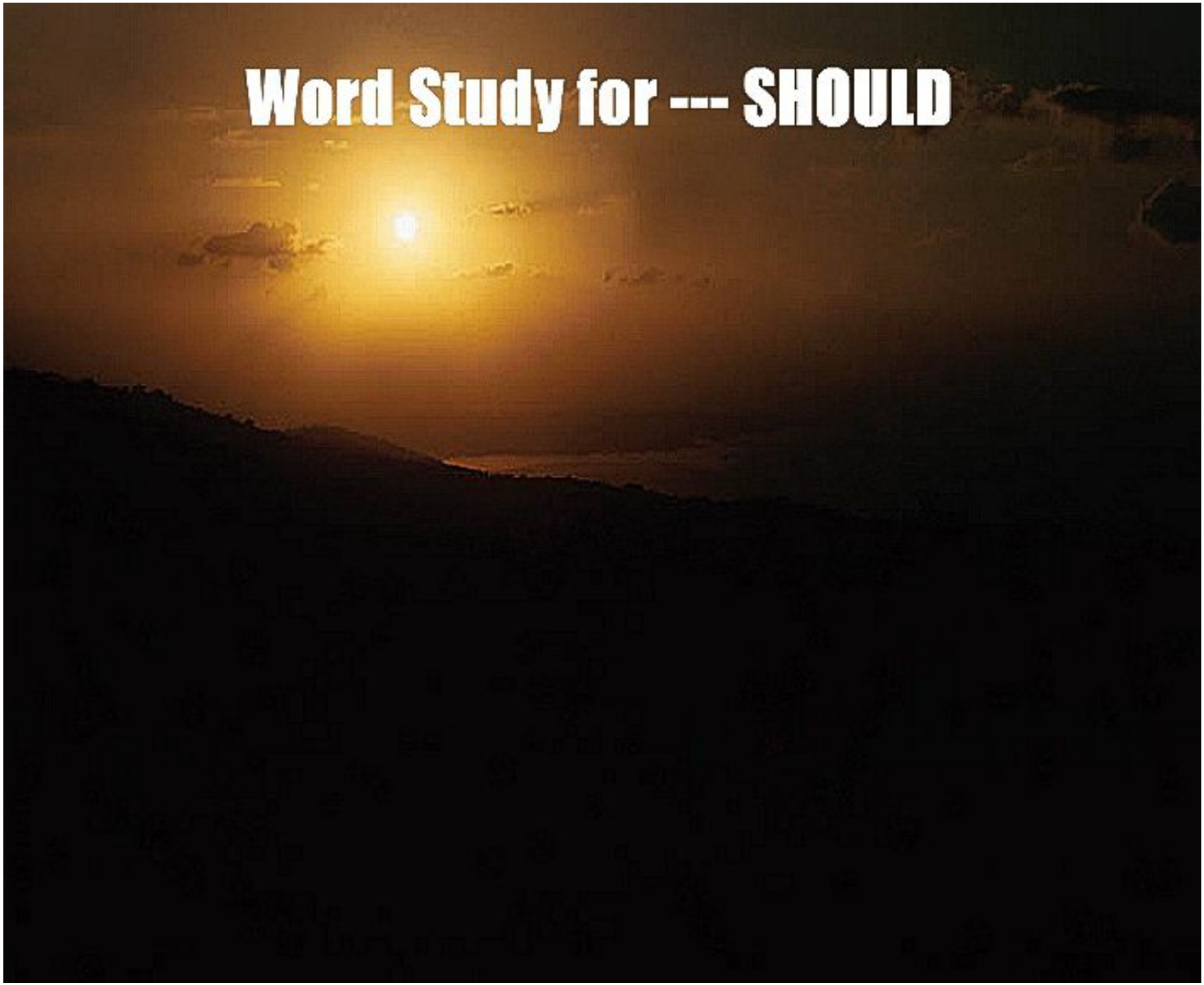
Word Study for --- SHOULD

KJV Bible Word Studies for SHOULD

Bible Greek and Hebrew Dictionaries combined for Word Studies

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should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.]

should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.

should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.

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should 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which {should} have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

should 3175 ## yachiyl {yaw-kheel'}; from 3176; expectant: -- {should} hope.

should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.

should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were.

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should 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

should 02764 ## cherem {khay'- rem} ; or (Zecheriah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , dedicated thing , things which {should} have been utterly destroyed , (appointed to) utter destruction , devoted (thing) , net .

should 03175 ## yachiyl {yaw-kheel'} ; from 03176 ; expectant : -- {should} hope .

should 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these {should} rather be referred to 05117 , and the others here .)

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should 03433 ## Yashubiy Lechem {yaw-shoo-bee'leh'- khem} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem , an Israelite : -- Jashubi-lehem . [Prob . the text {should} be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered " (they were) inhabitants of Lechem , " i . e . of Bethlehem (by contraction) . Compare 03902] .

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should 0386 - anastasis {an-as'-tas-is}; from 0450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.

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should 5534 - chre {khray}; third person singular of the same as 5530 or 5531 used impersonally; it needs (must or {should}) be: -- ought.

should 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.

shoulder 02220 ## z@rowa` {zer-o'- ah} ; or (shortened) z@roa` {zer-o'- ah} ; and (feminine) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched out) , or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power , {shoulder} , strength .

shoulder 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , {shoulder} (- piece) , side , undersetter .

shoulder 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the {shoulder} (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

shoulder 04803 ## marat {maw-rat'} ; a primitive root ; to polish ; by implication , to make bald (the head) , to gall (the {shoulder}) ; also , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

shoulder 07785 ## showq {shoke} ; from 07783 ; the (lower) leg (as a runner) : -- hip , leg , {shoulder} , thigh .

shoulder 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the {shoulder} to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early (betimes) , morning .

shoulder 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the place of burdens ; figuratively , the spur of a hill : -- back , X consent , portion , {shoulder} .

shoulder 07929 ## shikmah {shik-maw'} ; feminine of 07926 ; the shoulder-bone : -- {shoulder} blade .

shoulder 08641 ## t@ruwmah {ter-oo-maw'} ; or t@rumah (Deut . l2 : 11) {ter-oo-maw'} ; from 07311 ; a present (as offered up) , especially in sacrifice or as tribute : -- gift , heave offering ([{shoulder}]) , oblation , offered (- ing) .

shoulder 5606 - omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): -- {shoulder}.

shoulder 5606 - omos {o'-mos}; perhaps from the alternate of 5342; the {shoulder} (as that on which burdens are borne): -- shoulder.

shoulder-bone 07929 ## shikmah {shik-maw'} ; feminine of 07926 ; the {shoulder-bone} : -- shoulder blade .

shoulder-piece 00646 ## 'ephowd {ay-fode'} ; rarely'ephod {ay-fode'} ; probably of foreign derivation ; a girdle ; specifically the ephod or high-priest's {shoulder-piece} ; also generally , an image : -- ephod .

shoulders 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the {shoulders}) as the place of burdens ; figuratively , the spur of a hill : -- back , X consent , portion , shoulder .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e . virtuous: --them that do well .

0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao {ag-ap-ah'-o}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0026 + is love 0026- is love 0026- and love 0026- and love 0026- love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love s + of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you . 24 My love + exceedingly and the charity +/ . agape {ag-ah'-pay}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; love, i .e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved +/ . agapetos {ag-ap-ay-tos'}; from 0025 + I love 0025- I love 0025- that we love 0025- love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved

+ For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i .e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/ . hagion {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; a sacred thing (i .e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and

the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagios {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/ . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i .e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/ . hagiosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sacredness (i .e . properly, the quality): --holiness .

0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ . agnoeo {ag-no-eh'-o}; from 0001 + Alpha (as a negative particle) and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not

perceive + is it that ye do not understand +/ ; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown .

0051 + and for the errors +/ . agnoema {ag-no'-ay-mah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; a thing ignored, i .e . shortcoming: --error .

0052 + ignorance + the ignorance +/ . agnoia {ag'-noy-ah}; from 0050 + Know + As unknown + not knowing + ye ignorantly + man be ignorant + And was unknown + on the ignorant + have you ignorant + because they knew + let him be ignorant + I did it ignorantly + But they understood + not have you ignorant + For they being ignorant + that ye should be ignorant + not have you to be ignorant + of us for we are not ignorant + not that ye should be ignorant + of the things that they understand +/ ; ignorance (properly, the quality): --ignorance .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ . agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And

saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . "Hades" or the place (state) of departed souls: --grave, hell .

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ . adikeo {ad-ee-keh'-o}; from 0094 + unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous +/ ; to be unjust, i .e . (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong +/ . adikema {ad-eek'-ay-mah}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged + I be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt

+ them that they should not hurt +/ ; a wrong done: --evil doing, iniquity, matter of wrong .

0096 + reprobate + is rejected + to a reprobate + ye be reprobates + though we be as reprobates + that we are not reprobates + I myself should be a castaway +/ . adokimos {ad-ok'-ee-mos}; from 0001 + Alpha (as a negative particle) and 1384 + approved + is approved + and approved + for when he is tried +/ ; unapproved, i .e . rejected; by implication, worthless (literally or morally): --castaway, rejected, reprobate .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0138 + chosen + Choosing + I shall choose +/ . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh +

and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i .e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0150 + not for filthy + not given to filthy +/ . aischros {ahee-skhros'}; from the same as 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; shameful, i .e . base (specially, venal): --filthy .

0152 + shame + the shame + with shame + is in their shame + and that the shame + things of dishonesty +/ . aischune {ahee-skhoo'-nay}; from 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; shame or disgrace (abstractly or concretely): --dishonesty, shame .

0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ . aischunomai {ahee-skhoo'-nom-ahee}; from aischos (disfigurement, i .e . disgrace); to feel shame (for oneself): --be ashamed .

0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ . aiteo {ahee-teh'-o}; of uncertain derivation; to ask (in genitive case): --ask, beg, call for, crave, desire, require . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

0155 + requests + the petitions + that it should be as they required +/ . aitema {ah'-ee-tay-mah}; from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that

asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; a thing asked or (abstractly) an asking: --petition, request, required .

0156 + fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/ . aitia {ahee-tee'-a}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; a cause (as if asked for), i .e . (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore] .

0159 + the author +/ . aitios {ah'-ee-tee-os}; from the same as 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; causative, i .e . (concretely) a causer: --author .

0160 + sudden + upon you unawares +/ . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i .e . (adverbially) suddenly: --sudden, unawares .

0178 + uncondemned + and uncondemned +/ . akatakritos {ak-at-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; without (legal) trial: --uncondemned .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they

heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience +

unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0209 + no + man forbidding +/ . akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; in an unhindered manner, i .e . freely: --no man forbidding him .

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But

speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0279 + and impenitent +/ . ametanoetos {am-et-an-o'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that

repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ ; unrepentant: --impenitent .

0283 + undefiled + and undefiled +/ . amiantos {am-ee'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ ; unsoiled, i .e . (figuratively) pure: --undefiled .

0293 + a net +/ . amphiblestron {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0298 + rebuke + without + and blameless +/ . amometos {am-o'-may-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3469 + should blame + be not blamed +/ ; unblameable: --blameless .

0304 + the stairs + upon the stairs +/ . anabathmos {an-ab-ath-mos'}; from 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/]; a stairway: --stairs .

0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ . anabaino {an-ab-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and the base of 0939 + his feet +/ ; to go up (literally or figuratively): --arise, ascend (up), climb (go, grow, rise, spring) up, come (up) .

0306 + he deferred +/ . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after

there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to put off (for oneself): --defer .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ . anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0313 + again + us again + Being born + hath begotten +/ . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood

+ for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0315 + and compel + compellest + constrained + was compelled + and compelled + he constrained + they constrain + ye have compelled + it I was constrained +/ . anagkazo {an-ang-kad'-zo}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ ; to necessitate: --compel, constrain .

0316 + needful + is more + and near + it necessary + are necessary + for necessary + It was necessary + it is of necessity +/ . anagkaios {an-ang-kah'-yos}; from 0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ ; necessary; by implication, close (of kin): --near, necessary, necessity, needful .

0318 + needs + needeth + distress + necessary + necessity + for it must + of necessity + and distress + ye must needs + in necessities + it was needful + For of necessity + of for necessity + is there must also of necessity + should not be as it were of necessity +/ . anagke {an-ang-kay'}; from 0303 + each + every + apiece + through +/ and the base of 0043 + he him up in his arms +/ ; constraint (literally or figuratively); by implication, distress: --distress, must needs, (of) necessity(-sary), needeth, needful .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given +

And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao {an-ad-zah'-o} from 0303 + each + every + apiece + through +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to recover life (literally or figuratively): --(be a-)live again, revive .

0327 + for to seek + and they sought +/ . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out: --seek .

0336 + of death + unto his death +/ . anairesis {an-ah'-ee-res-is}; from 0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ ; (the act of) killing: --death .

0337 + away + took + to kill + to slay + to death + and slew + they slew + He taketh + and slain + thou kill + was slain + have killed + And he killed + they might kill + they have killed + of them that slew + me as thou diddest + with him to be put + and when they were put + that he should be slain +/ . anaireo {an-ahee-reh'-o}; from 0303 + each + every + apiece + through +/ and (the active of) 0138 + chosen + Choosing + I shall choose +/ ; to take up, i .e . adopt; by implication, to take away (violently), i .e . abolish, murder: --put to death, kill, slay, take away, take up .

0344 + to you again + to have returned + but I will return + not it shall turn + that they should not return +/ . anakampto {an-ak-amp'-to}; from 0303 + each + every + apiece + through +/ and 2578 + I bow + shall bow + should bow + have not bowed +/ ; to turn back: --(re-)turn .

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino {an-ak-ree'-no}; from

0303 + each + every + apiece + through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; properly, to scrutinize, i .e . (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .

0351 + that after examination +/ . anakrisis {an-ak'-ree-sis}; from 0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + I having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ ; a (judicial) investigation: --examination .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0354 + that he should be received +/ . analepsis {an-al'-ape-sis}; from 0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ ; ascension: --taking up .

0360 + to depart + he will return +/ . analuo {an-al-oo'-o}; from 0303 + each + every + apiece + through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to break up, i .e . depart (literally or figuratively): --depart, return .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0372 + rest + and they rest +/ . anapausis {an-ap'-ow-sis}; from 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; intermission; by implication, recreation: --rest .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto {an-ap-ip'-to}; from 0303 + each + every + apiece + through +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall +

them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall back, i .e . lie down, lean back: --lean, sit down (to meat) .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .

0386 + rise + again + raised + and rising + resurrection + to life again + and resurrection + the resurrection + in the resurrection + of the resurrection + by the resurrection + of his resurrection + is the resurrection + In the resurrection + and of resurrection + and the resurrection + that the resurrection + unto the resurrection + For in the resurrection + with us of his resurrection + that there shall be a resurrection + in the likeness of his resurrection +/ . anastasis {an-as'-tas-is}; from 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; a standing up again, i .e . (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): --raised to life again, resurrection, rise from the dead, that should rise, rising again .

0387 + down + madest + an uproar + which trouble + that have turned +/ . anastatoo {an-as-tat-o'-o}; from a derivative of 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ (in the sense of removal); properly, to drive out of home, i .e . (by implication) to disturb (literally or figuratively): --trouble, turn upside down, make an uproar .

0397 + yet brought + and overthrow + him up and nourished +/ . anatrepho {an-at-ref'-o}; from 0303 + each + every + apiece + through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear (physically or mentally): --bring up, nourish (up) .

0398 + appear + when we had discovered +/ . anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine +

appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i .e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed +/ . anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more +/ . anektoteros {an-ek-tot'-er-os}; comparative of a derivative of 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; more endurable: --more tolerable .

0420 + patient +/ . anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i .e . forbearing: --patient .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i .e . irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered

+ And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0426 + have examined + that he should be examined +/ . anetazo {an-et-ad'-zo}; from 0303 + each + every + apiece + through +/ and etazo (to test); to investigate (judicially): --(should have) examined(-d) .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that

have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0456 + again + and will build + down ; and I will build +/ . anoikodomeo {an-oy-kod-om-eh'-o}; from 0303 + each + every + apiece + through +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to rebuild: --build again .

0463 + the forbearance + and forbearance +/ . anoche {an-okh-ay'}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; self-restraint, i .e . tolerance: --forbearance .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me I will recompense +/ . antapodidomi {an-tap-od-ee'-do-mee}; from 0473 + in the room +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; to requite (good or evil): --recompense, render, repay .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have

+ and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0474 + that ye have +/ . antiballo {an-tee-bal'-lo}; from 0473 + in the room +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have .

0479 + bid + thee again +/ . antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called +

But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i .e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that

he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0496 + resist +/ . antipipto {an-tee-pip'-to}; from 0473 + in the room +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ (including its alternate); to oppose: --resist .

0505 + hypocrisy + unfeigned + be without + and without + the unfeigned + dissimulation + unto unfeigned +/ . anupokritos {an-oo-pok'-ree-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 5271 + which should feign +/ ; undissembled, i .e . sincere: --without dissimulation (hypocrisy), unfeigned .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for

whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0541 + Who being the brightness +/ . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0826 + should shine +/ ; an off-flash, i .e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I

know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ . apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; unpersuadable, i .e . contumacious: --disobedient .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said +

things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0557 + nought +/ . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; refutation, i .e . (by implication) contempt: --nought .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh

+ them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0567 + Abstain + abstain + That ye abstain + that ye should abstain + and commanding to abstain + unto them that they abstain +/ . apechomai {ap-ekh'-om-ahee}; middle voice (reflexively) of 0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ ; to hold oneself off, i .e . refrain: --abstain .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had +

but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0577 + away + Cast + not away + And he casting +/ . apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as

was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i .e . deceased (figuratively, renounced): --being dead .

0582 + to be taxed + To be taxed + should be taxed +/ . apographe {ap-og-raf-ay'}; from 0583 + taxing + of the taxing + which are written +/ ; an enrollment; by implication, an assessment: --taxing .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i .e . enrol: --tax, write .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i .e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that

being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ . apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction +/ ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0623 + Apollyon + Apollyon +/ . Apolluon {ap-ol-loo'-ohn}; active participle of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; a destroyer (i .e . Satan): --Apollyon .

0624 + and Apollonia +/ . Apollonia {ap-ol-lo-nee'-ah}; from the pagan deity Apollon (i .e . the sun; from 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/); Apollonia, a place in Macedonia: --Apollonia .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he

dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, i .e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0634 + there fell +/ . apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall off: --fall .

0635 + to seduce + after they have erred +/ . apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/ . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass

that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to have no way out, i .e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0641 + should cast +/ . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to hurl off, i .e . precipitate (oneself): --cast .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0651 + apostleship + and apostleship + to the apostleship +/ . apostole {ap-os-tol-ay'}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; commission, i .e . (specially) apostolate: --apostleship .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and

that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i .e . consummate: --finish .

0671 + with the using +/ . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; the act of using up, i .e . consumption: --using .

0672 + departeth + departing +/ . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to go away: --depart .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that

ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i .e . impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai {hap'-tom-ahee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i .e . to touch (in many implied relations): --touch .

0684 + ways + waste + perish + to die + perdition + in damnable + destruction + of perdition + and perdition + to destruction + unto perdition + is destruction + their pernicious + not and their damnation +/ . apoleia {ap-o'-li-a}; from a presumed derivative of 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; ruin or loss (physical, spiritual or eternal): --damnable(-nation), destruction, die, perdition, X perish, pernicious ways, waste .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i .e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take +

unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had

taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/ . arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They

shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/ . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to prepare, i .e . spice (with stimulating condiments): --season .

0749 + high + priest + Priest + an high + priests + The high + the high + and High + priest s + The chief + the chief + and chief + to the high + by the high + of the high + as the high + not an high + was the high + and the high + And the high + to the chief + of the chief + But the high + thou the high + went the high + And the chief + Now the chief + But the chief + unto the high + and the chief + with the chief + from the chief + unto the chief + of the priests + that the chief + and of the chief + to him the chief + And when the chief + bread and the chief + that he was the high + of them and of the chief +/ . archiereus {ar-khee-er-yuce'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ ; the high-priest (literally, of the Jews, typically, Christ); by extension a chief

priest: --chief (high) priest, chief of the priests .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0761 + be moved + unmoveable + which cannot +/ . asaleutos {as-al'-yoo-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/ ; unshaken, i .e . (by implication) immovable (figuratively): --which cannot be moved, unmovable .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0826 + should shine +/ . augazo {ow-gad'-zo}; from 0827 + break + of day +/ ; to beam forth (figuratively): --shine .

0829 + not selfwilled + are they selfwilled +/ . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i .e . arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you

the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i .e . (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that

therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i .e . contented: --content .

0843 + condemned + of himself +/ . autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; self-condemned: --condemned of self .

0844 + accord + of herself +/ . automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/ ; self-moved ["automatic"], i .e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/ . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves +

themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ . autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves +

for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou {ow-too'}; genitive (i .e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i .e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands +

from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; self-handed, i .e . doing personally: --with . . .own hands .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/ ; to remove (literally or figuratively): --cut (smite) off, take away .

0852 + that is not manifest +/ . aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i .e . invisible: --vanished out of sight .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/ . haphe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; probably a ligament (as fastening): --joint .

0862 + immortal + incorruptible + but of incorruptible + of the uncorruptible + but we an incorruptible + in that which is not corruptible +/ . aphthartos {af'-thar-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; undecaying (in essence or continuance): --not (in-, un-)corruptible, immortal .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0905 + bags + purse + a purse +/ . balantion {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they

then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i .e . fully wet); used only (in the N .T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0908 + baptism + a baptism + the baptism + The baptism + even baptism + to his baptism + from the baptism + with the baptism + with him in baptism + with him by baptism + of ; and with the baptism +/ . baptisma {bap'-tis-mah}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; immersion, baptism (technically or figuratively): --baptism .

0909 + washings + of baptisms + as the washing +/ . baptismos {bap-tis-mos'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; ablution (ceremonial or Christian): --baptism, washing .

0910 + Baptist + Baptist s + the Baptist +/ . Baptistes {bap-tis-tace'}; from 0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ ; a baptizer, as an epithet of Christ's forerunner: --Baptist .

0928 + vexed + tossed + tormented + to torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/ . basanizo {bas-an-id'-zo}; from 0931 + of torment + in torments + and torments +/ ; to torture: --pain, toil, torment, toss, vex .

0929 + torment + of her torment + of their torment + and their torment + was as the torment +/ . basanismos {bas-an-is-mos'}; from 0928 + vexed + tossed + tormented + to torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/ ; torture: --torment .

0930 + him to the tormentors +/ . basanistes {bas-an-is-tace'}; from 0928 + vexed + tossed + tormented + to

torment + and pained + thee torment + them toiling + that thou torment + and he shall be tormented + are and shall be tormented + them but that they should be tormented +/ ; a torturer: --tormentor .

0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ . basileuo {bas-il-yoo'-o}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/ ; to rule (literally or figuratively): --king, reign .

0938 + queen + a queen + The queen +/ . basilissa {bas-il'-is-sah}; feminine from 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; a queen: --queen .

0956 + darts +/ . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . spear or arrow: --dart .

0957 + very + well +/ . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0964 + Bethesda +/ . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0980 + should live +/ . bioo {bee-o'-o}; from 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/ ; to spend existence: --live .

0981 + of life + My manner +/ . biosis {bee'-o-sis}; from 0980 + should live +/ ; living (properly, the act, by implication, the mode): --manner of life .

0982 + of this life + things that pertain to this life + of things pertaining to this life +/ . biotikos {bee-o-tee-kos'}; from a derivative of 0980 + should live +/ ; relating to the present existence: --of (pertaining to, things that pertain to) this life .

0985 + forth + brought + was sprung + that budded + that budded + should spring +/ . blastano {blas-tan'-o}; from blastos (a sprout); to germinate; by implication, to yield fruit: --bring forth, bud, spring (up) .

0986 + Blastus +/ . Blastos {blas'-tos}; perhaps the same as the base of 0985 + forth + brought + was sprung + that budded + that budded + should spring +/ ; Blastus, an officer of Herod Agrippa: --Blastus .

0990 + them in seeing +/ . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i .e . applied): --must be put .

1000 + cast +/ . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis {bol-ece'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604

begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/ . gennesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was

published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1089 + taste + and eaten + have eaten + had tasted + not ; taste + shall taste + should taste + And have tasted + and have tasted + shall not taste + that we will eat + so be ye have tasted + and when he had tasted +/ . geuomai {ghyoo'-om-ahee}; a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill): --eat, taste .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know

+ But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition,

i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt +

shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know +

that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1120 + kneeling + and kneeled + him and kneeling + hand and they bowed +/ . gonupeteo {gon-oo-pet-eh'-o}; from a compound of 1119 + knee + knees + my knees + the knee + he kneeled + their knees + and kneeled + and we kneeled + And he kneeled +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell +

him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on the knee: --bow the knee, kneel down .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . gramma {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; a writing, i .e . a letter, note, epistle, book, etc .; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/ . graptos {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; inscribed (figuratively): --written .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ . grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ . gregoreuo {gray-gor-yoo'-o}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to keep awake, i .e . watch (literally or figuratively): --be vigilant, wake, (be) watch(-ful) .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife + as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I

was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE 0ught +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1207 + after + the first + the second +/ . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; second-first, i .e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1225 + was accused +/ . diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; (figuratively) to traduce: --accuse .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come +

that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye

have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1245 + purge + throughly + and he will throughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because +

him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos {dee-ak'-on-os}; probably from an obsolete diako (to run on errands; compare 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/); an attendant, i .e . (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad +/ . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let

him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and

thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1279 + pass + through + And he went + that he went + And as they went +/ . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel through: --go through, journey in, pass by .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1300 + and continued +/ . diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to accomplish thoroughly, i .e . (subjectively) to persist: --continue .

1301 + kept + if ye keep +/ . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i .e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i .e . break (as day): --dawn .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i .e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1311 + perish + corrupteth + of corrupt + were destroyed + them which destroy + and shouldest destroy +/ . diaphtheiro {dee-af-thi'-ro}; from 1225 + was accused +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to rot thoroughly, i .e . (by implication) to ruin (passively, decay utterly, figuratively, pervert): --corrupt, destroy, perish .

1313 + differing + and divers + a more excellent +/ . diaphoros {dee-af'-or-os}; from 1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more

excellent +/ ; varying; also surpassing: --differing, divers, more excellent .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/ . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised +

that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to wake fully; i .e . arouse (literally or figuratively): --arise, awake, raise, stir up .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would

not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/ . dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i .e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1335 + a declaration +/ . diegesis {dee-ayg'-es-is}; from 1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ ; a recital: --declaration .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that

is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1356 + down from Jupiter + and of the image which fell +/ . diopetes {dee-op-et'-ace}; from the alternate of 2203 + Jupiter + of Jupiter +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; sky-fallen (i .e . an aerolite): --which fell down from Jupiter .

1361 + but Diotrephes +/ . Diotrephes {dee-ot-ref-ace'}; from the alternate of 2203 + Jupiter + of Jupiter +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been

brought + that they should feed +/ ; Jove-nourished; Diotrephes, an opponent of Christianity: --Diotrephes .

1375 + persecution + persecutions + Persecutions + in persecutions + with persecutions +/ . diogmos {dee-ogue-mos'}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; persecution: --persecution .

1376 + and a persecutor +/ . dioktes {dee-oke'-tace}; from 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; a persecutor: --persecutor .

1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ . dioko {dee-o'-ko}; a prolonged (and causative) form of a primary verb dio (to flee; compare the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/); to pursue (literally or figuratively); by implication, to persecute: --ensue, follow (after), given to, (suffer) persecute(-ion), press forward .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem

(truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i .e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . * . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .**

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be

given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted

+ and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to

them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1396 + and bring + it into subjection +/ . doulagogeo {doo-lag-ogue-eh'-o}; from a presumed compound of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to be a slave-driver, i .e . to enslave (figuratively, subdue): --bring into subjection .

1397 + to bondage + of bondage + from the bondage +/ . douleia {doo-li'-ah}; from 1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ ; slavery (ceremonially or figuratively): --bondage .

1398 + do + serve + doing + Serving + serving + service + to serve + in bondage + do I serve + shall serve + them service + for ye serve + things serveth + he hath served + ye did service + I myself serve + to be in bondage + we should not serve + is and is in bondage + that we should serve + they shall be in bondage +/ . douleuo {dool-yoo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to be a slave to (literal or figurative, involuntary or voluntary): --be in bondage, (do) serve(-ice) .

1399 + the handmaid + my handmaidens + estate of his handmaiden +/ . doule {doo'-lay}; feminine of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; a female slave

(involuntarily or voluntarily): --handmaid(-en) .

1400 . doulon {doo'-lon}; neuter of 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; subservient: --servant .

1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ . doulos {doo'-los}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency): --bond(-man), servant .

1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ . douloo {doo-lo'-o}; from 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; to enslave (literally or figuratively): --bring into (be under) bondage, X given, become (make) servant .

1406 + piece + pieces + of silver + the piece +/ . drachme {drakh-may'}; from 1405 + He taketh +/ ; a drachma or (silver) coin (as handled): --piece (of silver) . * . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ .**

1408 + my course + his course +/ . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a race, i .e . (figuratively) career: --course .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves +

of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1449 + written + by us written +/ . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written

+ thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to "engrave", i .e . inscribe: --write (in) .

1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ . egeiro {eg-i'-ro}; probably akin to the base of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (through the idea of collecting one's faculties); to waken (transitively or intransitively), i .e . rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): --awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up .

1454 + his resurrection +/ . egersis {eg'-er-sis}; from 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; a resurgence (from death): --resurrection .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at +

unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i .e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1469 + of the number +/ . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge in, i .e . count among: --make of the number .

1481 + the governor +/ . ethnarches {eth-nar'-khace}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ and 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ ; the governor [not king] of a district: --ethnarch .

1482 + as the heathen + let him be unto thee as an heathen +/ . ethnikos {eth-nee-kos'}; from 1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ ; national ("ethnic"), i .e . (specially) a Gentile: --heathen (man) .

1484 + nation + people + nations + Gentiles + my nation + the nation + own nation + For nation + the people + and nation + of nations + our nation + ye Gentiles + the heathen + to a nation + and nations + the nations + to my nation + the Gentiles + past Gentiles + of the nations + And the nation + by the heathen + And the nations + of the Gentiles + for that nation + to the Gentiles + up the Gentiles + did the heathen + as

the Gentiles + to you Gentiles + for you Gentiles + over the Gentiles + unto the Gentiles + with the Gentiles + thou the Gentiles + That the Gentiles + that the Gentiles + up of the Gentiles + shall the Gentiles + he unto them Nation + and to the Gentiles + him to the Gentiles + are of the Gentiles + us that the Gentiles + down of the Gentiles + things do the nations + that ye were Gentiles + and from the Gentiles + And when the Gentiles + And that the Gentiles + things do the Gentiles + And not for that nation + and then to the Gentiles + in him shall the Gentiles + is come unto the Gentiles + against them and the Gentiles + that we should go unto the heathen +/ . ethnos {eth'-nos}; probably from 1486 + was wont + and as he was wont + up and as his custom +/ ; a race (as of the same habit), i .e . a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): --Gentile, heathen, nation, people .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are

not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall

not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1498 + it meant + thou wert + should mean + things meant +/ . eien {i'-ane}; optative (i .e . English subjunctive) present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including the other person); might (could, would, or should) be: --mean, + perish, should be, was, were .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye

were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i .e . tested as genuine (figuratively): --pure, sincere .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing +

and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if not somewhat: --except .

1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ . eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was . See also 1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ , 1498 + it meant + thou wert + should mean + things meant +/ , 1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ , 1527, 2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ , 2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ , 2070 + we have + and have our being +/ , 2075 + ye have been +/ , 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ , 2771 + lucre s + is gain + things were gain +/ , 2468 + things ; give +/ , 5600 + may appear +/ .

1511 + am + cometh + meaneth + to come + was come + will come + that I am + to be made + thing come + it had been + things mean + ye that I am + and to please + him to have been + And it shall come +/ . einai {i'-nahee}; present infinitive from 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to exist: --am, are, come, is, X lust after, X please well, there is, to be, was . * . heineken . See 1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ .**

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i .e . (subjectively) peaceable: --peacemaker . * . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto**

thee . And he saith +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall

go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1526 + agree + to thee We have +/ . eisi {i-see'}; 3d person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; they are: --agree, are, be, dure, X is, were .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/ . eisporeuomai

{ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any +

Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1546 + day they lightened +/ . ekbloe {ek-bol-ay'}; from 1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ ; ejection, i .e . (specially) a throwing overboard of the cargo: --+ lighten the ship .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose

+ became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave +

that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i .e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that

something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; a calling out, i .e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1579 + of them should swim +/ . ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2860 + swim +/ ; to escape by swimming: -- swim out .

1580 + man carried +/ . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he

saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I

have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/ . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1615 + to finish +/ . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1625 + but bring + but nourisheth +/ . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to rear up to maturity, i .e . (genitive case) to cherish or train: --bring up, nourish .

1633 + of it depart +/ . ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing

+ should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to depart: --depart out .

1649 + But was rebuked +/ . elegxis {el'-eng-xis}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; refutation, i .e . reproof: --rebuke .

1650 + and tell + for reproof + for the evidence +/ . elegchos {el'-eng-khos}; from 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; proof, conviction: --evidence, reproof .

1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ . elegcho {el-eng'-kho}; of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them

(he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1682 + Eloi +/ . eloi {el-o-ee'}; of Aramaic origin [0426 + have examined + that he should be examined +/ with pronominal stuff .] my God: --Eloi .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very +

therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

1685 + to cast +/ . emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at +

them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye

among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i .e . (figuratively) to be occupied among persons: --walk in .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i .e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1709 + breathing +/ . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to inhale, i .e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/ . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he

goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1751 + of such things as ye have +/ . eneimi {en'-i-mee}; from 1772 + the law + but under + in a lawful +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have . See also 1762 .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1789 + nourished +/ . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; (figuratively) to educate: --nourish up in .

1804 + forth + that ye should shew +/ . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i .e . celebrate: --shew forth .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand (for trial): --desire .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise +

him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i .e . (figuratively) beget; subjectively, to arise, i .e . (figuratively) object: --raise (rise) up .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/ . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1827 + and to convince +/ . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to convict fully, i .e . (by implication) to punish: --convince .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come

+ he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +

Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i .e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye

have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i .e . (by implication) practice: --use .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/ . exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . * . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .**

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ .

epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not

heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1879 + shall rest + and restest +/ . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1881 + shall rise +/ . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; to stand up on, i .e . (figuratively) to attack: --rise up against .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1892 + stirred + and raised +/ . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse upon, i .e . (figuratively) to excite against: --raise, stir up .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense;

from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came +

that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter

he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have

+ things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he

himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come +

are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he

knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1922 + to knowledge + in knowledge + the knowledge + to the knowledge + is the knowledge + in the knowledge + unto the knowledge + in their knowledge + with the knowledge + by the acknowledging + to the acknowledging + and of the knowledge + ye have acknowledged + and the acknowledging + to the acknowledgement +/ . epignosis {ep-ig'-no-sis}; from 1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ ; recognition, i .e . (by implication) full discernment, acknowledgement: --(ac-)knowledge(-ing, -ment) .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): --inscription, write in (over, thereon) .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/ . epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1936 + on + laying + and of laying + with the laying + is in thee by the putting +/ . epithesis {ep-ith'-es-is}; from 2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ ; an imposition (of hands officially): --laying (putting) on .

1938 + after + to the intent we should not lust +/ . epithumetes {ep-ee-thoo-may-tace'}; from 1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/ ; a craver: --+ lust after .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden

+ them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1948 + gave sentence +/ . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received +

as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1951 + chose + is called +/ . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying +

him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1956 + he expounded + matters it shall be determined +/ . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he

obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i .e . corroborate: --testify .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1967 + our daily +/ . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am +

thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/ . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1975 + and were come +/ . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey further, i .e . travel on (reach): --come .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/ . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ ; reversion, i .e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them

over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i .e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou

tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken +

it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken +

upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became

+ and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or

go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ . esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; to eat (usually literal): --devour, eat, live .

2070 + we have + and have our being +/ . esmen {es-men'}; first person plural indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; we are: --are, be, have our being, X have hope, + [the gospel] was [preached unto] us .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +

unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2075 + ye have been +/ . este {es-teh'}; second person plural present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .

2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ . esti {es-tee'}; third person singular present indicative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; he (she or it) is; also (with neuter plural) they are: --are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle .

2077 . esto {es'-to}; second person singular present imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan {es'-to-san}; third person of the same; let them be: --be .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +

he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other

gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i .e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I

am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i .e . circumspect (religiously, pious): --devout .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him

and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i .e . (intransitively) complaint: --easy to be intreated .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e . beneficence: --to do good .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/ . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5424 + in understanding + but in understanding +/ ; to put (middle voice or passively, be) in a good frame of mind, i .e . rejoice: --fare, make glad, be (make) merry, rejoice .

2167 + of joy + and gladness +/ . euphrosune {yoo-fros-oo'-nay}; from the same as 2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/ ; joyfulness: --gladness, joy .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live +

and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ . zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ . zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2213 + question + questions + of questions + and questions + it be a question +/ . zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i .e . (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i .e . a dispute or its theme: --question .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the

life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe {dzo-ay'}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; life (literally or figuratively): -- life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married +

things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i .e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2226 + beast + beasts + and the beasts +/ . zoon {dzo'-on}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i .e . an animal: --beast .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done +

not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . * . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and**

whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . * . ei . See 5600 + may appear +/ .**

2258 + dead + wast + and wast + thou wast + we had been + it had been + they had been + and part held + thou hast been + For it had been + thou hadst been + should have been + covenant had been + him that he had been + we would not have been + of them that they had been +/ . en {ane}; imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; I (thou, etc .) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as

had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2277 . eto {ay'-to}; third person singular imperative of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; let him (or it) be: --let . . .be .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is

God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2345 + touch + should touch + not ; handle +/ . thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i .e . have to do with; by implication, to injure: --handle, touch .

2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ . thlibo {thlee'-bo}; akin to the base of 5147 + his paths +/ ; to crowd (literally or figuratively): --afflict, narrow, throng, suffer tribulation, trouble .

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble + my tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions +/ . thlipsis {thlip'-sis}; from 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution, tribulation, trouble .

2353 + and his cattle +/ . thremma {threm'-mah}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; stock (as raised on a

farm): --cattle .

2361 + was as it were great drops +/ . thrombos {throm'-bos}; perhaps from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ (in the sense of thickening); a clot: --great drop .

2386 + of healing + of healings +/ . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/ . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/ . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/ . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a physician: --physician .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when

he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to

consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i .e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +

unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2407 + office + he executed + the priest s +/ . hierateuo {hee-er-at-yoo'-o}; prolongation from 2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ ; to be a priest, i .e . perform his functions: --execute the priest's office .

2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests +/ . hiereus {hee-er-yooce'}; from 2413 + the holy + about holy +/ ; a priest (literally or figuratively): --(high) priest .

2464 + Isaac + up Isaac + as Isaac + of Isaac + and Isaac + and Isaac + with Isaac + but In Isaac + and of Isaac + That in Isaac + with Abraham 11 and Isaac + of Abraham 11 and of Isaac + which was the son of Isaac +/ . Isaak {ee-sah-ak'}; of Hebrew origin [3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/]; Isaac (i .e . Jitschak), the son of Abraham: --Isaac .

2468 + things ; give +/ . isthi {is'-thee}; second person imperative present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye

know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen +

that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2484 + of Ituraea +/ . Itouraia {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is

he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which

+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ . katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2512 + purged + purifying + for thy cleansing + that he was purged + of her purification + the manner of

the purifying +/ . katharismos {kath-ar-is-mos'}; from 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; a washing off, i .e . (cer .) ablution, (morally) expiation: --cleansing, + purge, purification(-fying) .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this

+ Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man

who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But

there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They

also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that

shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It

is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he

is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have +

as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ . kaleo {kal-eh'-o}; akin to

the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i

.e . live virtuously: --well doing .

2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ . kalupto {kal-oop'-to}; akin to 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to cover up (literally or figuratively): --cover, hide .

2578 + I bow + shall bow + should bow + have not bowed +/ . kampto {kamp'-to}; apparently a primary verb; to bend: --bow .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And

whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2592 + fruit + forth + beareth + to bring + bringeth + forth fruit + and bringeth + it and bring + being fruitful + that we should bring +/ . karpophoreo {kar-pof-or-eh'-o}; from 2593 + and fruitful +/ ; to be fertile (literally or figuratively): --be (bear, bring forth) fruit(-ful) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2604 + forth + to be a setter +/ . kataggeleus {kat-ang-gel-yooce'}; from 2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ ; a proclaimer: --setter forth .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i .e . disgrace or (by

implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give +

and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2631 + condemnation + to condemnation +/ . katakrima {kat-ak'-ree-mah}; from 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; an adverse sentence (the verdict): --condemnation .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is

not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i .e . sentence: --condemn, damn .

2633 + of condemnation + not this to condemn +/ . katakrisis {kat-ak'-ree-sis}; from 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ ; sentencing adversely (the act): --condemn(-ation) .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to

comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2640 + a remnant +/ . kataleimma {kat-al'-ime-mah}; from 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; a remainder, i .e . (by implication) a few: --remnant .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . * . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .**

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with

them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him

according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not

according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: --heaviness .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/ . kauchema {kow'-khay-mah}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ . kauchesis {kow'-khay-sis}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/ . kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ ; to make empty, i .e . (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/ . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2783 + a preacher + person a preacher +/ . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a herald, i .e . of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ . kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/ . kithara {kith-ar'-ah}; of uncertain affinity; a lyre: --harp .

2789 + harped + harping +/ . kitharizo {kith-ar-id'-zo}; from 2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/ ; to play on a lyre: --harp .

2790 + of harpers +/ . kitharoidos {kith-ar-o'-dos}; from 2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/ and a derivative of the same as 5603 + song + songs + the song + that song + and the song +/ ; a lyre-singer(-player), i .e . harpist: --harper .

2809 + of their thefts +/ . klemma {klem'-mah}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; stealing (properly, the thing stolen, but used of the act): --theft .

2811 + glory +/ . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; renown (as if being called): --glory .

2812 + thief + thieves + The thief + the thief + as a thief + is a thief + he was a thief + me are thieves + thee as a thief +/ . kleptes {klep'-tace}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; a stealer (literally or figuratively): --thief . Compare 3027 + a thief + thieves + of robbers + of thieves + the thieves +

The thieves + and robbers + was a robber + and a robber +/ .

2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ . klepto {klep'-to}; a primary verb; to filch: --steal .

2816 + inherit + obtained + to inherit + shall inherit + have inherited + and shall inherit + shall not inherit + shall not be heir + that I may inherit + for they shall inherit + that ye should inherit + things shall not inherit + for them who shall be heirs +/ . kleronomeo {klay-ron-om-eh'-o}; from 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; to be an heir to (literally or figuratively): --be heir, (obtain by) inherit(-ance) .

2817 + inheritance + the inheritance + any inheritance + To an inheritance + for an inheritance + of our inheritance + of the inheritance + on his inheritance + of his inheritance + him and the inheritance + him that the inheritance +/ . kleronomia {klay-ron-om-ee'-ah}; from 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; heirship, i .e . (concretely) a patrimony or (genitive case) a possession: --inheritance .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ . kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i .e . [reflexively] getting by apportionment); a sharer by lot, i .e . inheritor (literally or figuratively); by implication, a possessor: --heir .

2821 + calling + and calling + of his calling + of the vocation +/ . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; an invitation (figuratively): --calling .

2829 + thefts + Thefts +/ . klope {klop-ay'}; from 2813 + steal + and steal + and stole + Do not steal + dost thou steal + Let him that stole + Thou shalt not steal + a man should not steal + cometh not but for to steal +/ ; stealing: --theft .

2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ . koinoneo {koy-no-neh'-o}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; to share with others (objectively or subjectively): --communicate, distribute, be partaker .

2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship +/ . koinonia {koy-nohn-ee'-ah}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; partnership, i .e . (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2843 + willing + to communicate +/ . koinonikos {koy-no-nee-kos'}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; communicative, i .e . (pecuniarily) liberal: --willing to communicate .

2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ . koinonos {koy-no-nos'}; from 2839 + common + unclean + an unholy + the common + with defiled + things common + not thou common + thing to be unclean + thing that is common + to him it is unclean + unto you of the common +/ ; a sharer, i .e . associate: --companion, X fellowship, partaker, partner .

2856 + had shortened + he hath shortened + shall be shortened + should be shortened +/ . koloboo {kol-ob-o'-o}; from a derivative of the base of 2849 + to be punished + they might punish +/ ; to dock, i .e . (figuratively) abridge: --shorten .

2864 + to her for her hair +/ . kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/ ; which properly denotes merely the scalp): --hair .

2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ . komizo {kom-id'-zo}; from a primary komeo (to tend, i .e . take care of); properly, to provide for, i .e . (by implication) to carry off (as if from harm; genitive case obtain): --bring, receive .

2866 + to amend +/ . kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ (meaning properly, well dressed, i .e . nice); figuratively, convalescent: --+ began to amend .

2888 + the rulers +/ . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they

are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; orderly arrangement, i .e . decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ . krateo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; to use strength, i .e . seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment +/ . krima {kree'-mah}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be

judged + were in them and they were judged +/ ; a decision (the function or the effect, for or against ["crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino {kree'-no}; properly, to distinguish, i .e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge +/ . krites {kree-tace'}; from 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a judge (genitive case or specially): --judge .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/ ; to estop, i .e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them

and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things

which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast

believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +

me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i .e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that

they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3008 + to minister + ministering + As they ministered +/ . leitourgeo {li-toorg-eh'-o}; from 3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/ ; to be a public servant, i .e . (by analogy) to perform religious or charitable functions (worship, obey, relieve): --minister .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/ . leitourgos {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a public servant, i .e . a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3028 + and receiving +/ . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye

receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ . lithazo {lith-ad'-zo}; from 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; to lapidate: --stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw stones, i .e . lapidate: --stone, cast stones .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word +

he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and

said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3075 + he made havock +/ . lumainomai {loo-mah'-ee-nom-ahee}; middle voice from a probably derivative of 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ (meaning filth); properly, to soil, i .e . (figuratively) insult (maltreat): --make havock of .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness +

thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo {loo-peh'-o}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3080 + Art thou loosed +/ . lusis {loo'-sis}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; a loosening, i .e . (specifically) divorce: --to be loosed .

3083 + a ransom +/ . lutron {loo'-tron}; from 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; something to loose with, i .e . a redemption price (figuratively, atonement): --ransom .

3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ . luo {loo'-o}; a primary verb; to "loosen" (literally or figuratively): --break (up), destroy, dissolve, (un-)loose, melt, put off . Compare 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ .

3118 + with thee and thou mayest live +/ . makrochronios {mak-rokh-ron'-ee-os}; from 3117 + long + a far +/ and 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; long-timed, i .e . long-lived: --live long .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/ . mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/ ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he

testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i .e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3166 + great + and boasteth +/ . megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3185 + the more +/ . meizon {mide'-zon}; neuter of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ; (adverbially) in greater degree: --the more .

3186 + greater +/ . meizoteros {mide-zot'-er-os}; continued comparative of 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ; still larger (figuratively): --greater .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he

would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/ . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/ ; to change place: --depart, go, pass, remove .

3328 + to him they changed +/ . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one

after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i .e . share: --give, imparticiple

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i .e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called

+ had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i .e . summon: --call (for, hither) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against +

But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i .e . reconsider (morally, feel compunction): --repent .

3341 + repentance + of repentance + to repentance + for repentance + them repentance + unto repentance + thee to repentance + And that repentance +/ . metanoia {met-an'-oy-ah}; from 3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ ; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [another's] decision): --repentance .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +

him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i .e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3352 + fellowship +/ . metoche {met-okh-ay'}; from 3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ ; participation, i .e . intercourse: --fellowship .

3353 + partakers + thy fellows + are partakers + unto their partners +/ . metochos {met'-okh-os}; from 3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ ; participant, i .e . (as noun) a sharer; by implication an associate: --fellow, partaker, partner .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There

is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i .e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no +

There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-oce'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of

one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/ . menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/ and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (i .e . mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i .e . report, declare, intimate: --shew, tell .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with

thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger

lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple

interrogative form of the sentence] .

3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ . miaino {me-ah'-ee-no}; perhaps a primary verb; to sully or taint, i .e . contaminate (cer . or morally): --defile .

3393 + the pollutions +/ . miasma {mee'-as-mah}; from 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ ("miasma"); (morally) foulness (properly, the effect): --pollution .

3394 + of uncleanness +/ . miasmos {mee-as-mos'}; from 3392 + defile + is defiled + be defiled + they should be defiled + but unto them that are defiled +/ ; (morally) contamination (properly,the act): --uncleanness .

3406 + that he is and that he is a rewarder +/ . misthapodotes {mis-thap-od-ot'-ace}; from 3409 + hath hired + in the morning to hire +/ and 0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ ; a renumerator: --rewarder .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/ ; to exercise memory, i .e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/ . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ ; a reminder (memorandum), i .e . record: --memorial .

3424 + in his speech + and had an impediment +/ . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak +

Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, i .e . dumb (tongue-tied): --having an impediment in his speech .

3430 + adulteries + in adultery + are these ; Adultery +/ . moicheia {moy-khi'-ah}; from 3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed +/ ; adultery: --adultery .

3431 + adultery + committeth + thou commit + in adultery + Do not commit + dost thou commit + and them that commit + Thou shalt not commit + a man should not commit + after her hath committed +/ . moicheuo {moy-khyoo'-o}; from 3432 + adulterers + Ye adulterers + and adulterers +/ ; to commit adultery: --commit adultery .

3438 + mansions + our abode +/ . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i .e . residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought +

require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did

+ ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3469 + should blame + be not blamed +/ . momaomai {mo-mah'-om-ahee}; from 3470 + they are and blemishes +/ ; to carp at, i .e . censure (discredit): --blame .

3473 + foolish + talking +/ . morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying +

that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; silly talk, i .e . buffoonery: --foolish talking .

3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/ . nai {nahee}; a primary particle of strong affirmation; yes: --even so, surely, truth, verily, yea, yes .

3513 + I protest +/ . ne {nay}; probably an intensive form of 3483 + so + yea + Yes + Yea + even + Even + Truth + Surely + be yea + verily + be Yea + was not yea + unto him Yea + unto him Yes + unto them Yea + of him . Even + in him are yea + but in him was yea + that with me there should be yea +/ ; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: --I protest by .

3523 + fasting +/ . nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; not eating, i .e . abstinent from food (religiously): --fasting .

3562 + discreetly +/ . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with

the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i .e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know

+ we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3579 + strange + He lodgeth + were lodged + he is lodged + us and lodged + we should lodge + have entertained + think it not strange + they think it strange + he them in and lodged +/ . xenizo {xen-id'-zo}; from 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ ; to be a host (passively, a guest); by implication be (make, appear) strange: --entertain, lodge, (think it) strange .

3594 + lead + he will guide + man should guide + them and shall lead +/ . hodegeo {hod-ayg-eh'-o}; from 3595 + guides + leaders + was guide + art a guide +/ ; to show the way (literally or figuratively [teach]): --guide, lead .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he

might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i .e . travel: --go on a journey .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; a "tooth": --tooth .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of

those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -

fore, -upon) .

3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ . oikodomeo {oy-kod-om-eh'-o}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ ; to be a house-builder, i .e . construct or (figuratively) confirm: --(be in) build(-er, -ing, up), edify, embolden .

3663 + to like + subject + of like + passions +/ . homoiopathes {hom-oy-op-ath-ace'}; from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they

have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i .e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such

+ that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In

what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +

sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be

taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what +

unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from

them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i .e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;

but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of

those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it

shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i .e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest +

And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them

which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no +

it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; is it not therefore that, i .e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But

these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ;

the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3779 + so + So + Thus + this + wise + even + What + thus + like + after + After + be so + she so + For so + not so + one so + manner + you so + But so + and so + for so + And so + was on + it even + them so + we thus + Even so + were so + even so + were so + me thus + on this + in like + they so + in this + him thus + shall so + Is it so + And thus + in us so + him thus + man thus + Likewise + and thus + likewise + for thus + things so + that thus + For after + ye and so + Are ye so + are ye so + it on this + that he so + he hath so + unto me so + and on this + day on this + that they so + it was not so + hast thou thus + things were so + unto them Thus + of them and so + that ye are so + and yet for all + things were thus + things how that so + But ye have not so + that it was even so + unto them Are ye so + of them that were so + that it shall be even + But it shall not be so + unto you that likewise + But ye shall not be so + things that it should be so + concerning him that hath so +/ . houto {hoo'-to}; or (before a vowel} houtos {hoo'-toce}; adverb from 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; in this way (referring to what precedes or follows): --after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what .

3780 + Nay + you Nay + hath not seen +/ . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners +/ . opheiletes {of-i-let'-ace}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; an ower, i .e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . opheile {of-i-lay'}; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; indebtedness, i .e . (concretely) a sum owed; figuratively, obligation, i .e . (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ . opheilema {of-i'-lay-mah}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we

ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; something owed, i .e . (figuratively) a due; morally, a fault: -- debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ . opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .

3785 + Would + I would + us and I would +/ . ophelon {of'-el-on}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; I ought (wish), i .e . (interjection) oh that!: -- would (to God .)

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath

shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us

not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there

cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3805 + should suffer +/ . pathetos {path-ay-tos'}; from the same as 3804 + sufferings + afflictions + the motions + the sufferings + of afflictions + in my sufferings + for the suffering + of the sufferings + of his sufferings + that the sufferings + with the affections + For as the sufferings +/ ; liable (i .e . doomed) to experience pain: --suffer .

3806 + affection + affections + inordinate + Not in the lust +/ . pathos {path'-os}; from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; properly, suffering ("pathos"), i .e . (subjectively) a passion (especially concupiscence): --(inordinate) affection, lust . * . patho . See 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion +**

he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ .

3823 + For we wrestle +/ . pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/); wrestling: --+ wrestle .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all

+ is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I

greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but

out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his

. And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All

+ all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all +

And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all +

unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every +

up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +

me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that

whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of

Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by

all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in

me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3846 + day we arrived + shall we compare +/ . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i .e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And

when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them

before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3862 + tradition + own tradition + the tradition + the ordinances + the traditions + to the tradition + of the traditions +/ . paradosis {par-ad'-os-is}; from 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ ; transmission, i .e . (concretely) a precept; specifically, the Jewish traditionary law: --ordinance, tradition .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye

refuse + not who refused +/ . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to beg off, i .e . deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing

+ to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive

+ the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i .e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me

and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i .e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i .e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain +

abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3895 + away + If they shall fall +/ . parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i .e . (figuratively) to apostatize: --fall away .

3899 + and passed + as they passed + And they that passed + to pass that he went +/ . parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/ . pararrhueo {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/ ; to flow by, i .e . (figuratively) carelessly pass (miss): --let slip .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they

watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3910 + is but for a moment +/ . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; at the very instant, i .e . momentary: --but for a moment .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/ . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i .e . at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3922 + came + entered + in privily +/ . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or steathily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with

them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not

had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3940 + sojourning + they dwelt + as strangers +/ . paroikia {par-oy-kee'-ah}; from 3941 + should sojourn + and foreigners + and was a stranger +/ ; foreign residence: --sojourning, X as strangers .

3941 + should sojourn + and foreigners + and was a stranger +/ . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +

than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and

all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ . pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; apparently a primary verb; to experience a sensation or impression (usually painful): --feel, passion, suffer, vex .

3960 + smote + and smote + and struck + and to smite + and he smote + I will smite + of them smote + shall we smite + that with it he should smite +/ . patasso {pat-as'-so}; probably prolongation from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/ ; to knock (gently or with a weapon or fatally): --smite, strike . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

3970 + fathers +/ . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the

Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i .e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i .e . credulity: --persuasion .

3997 + sorrow + and sorrow + to mourning + and mourning +/ . penthos {pen'-thos}; strengthened from the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; grief: --mourning, sorrow .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and

will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4006 + trust + confidence + with confidence + with that confidence +/ . pepoithesis {pep-oy'-thay-sis}; from the perfect of the alternate of 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; reliance: --confidence, trust .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i .e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto

him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .

4018 + And as a vesture + her for a covering +/ . peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ ; something thrown around one, i .e . a mantle, veil: --covering, vesture .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i .e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i .e . await: --wait for .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i .e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he

walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou

doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i .e . acquire (buy): --purchase .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were

persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ . pipto {pip'-to}; a reduplicated and contracted form of peto {pet'-o}; (which occurs only as an alternate in certain tenses); probably akin to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of alighting; to fall (literally or figuratively): --fail, fall (down), light on .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that

believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will

they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/ . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4122 + make + a gain + should get + Did I make + and defraud + an advantage + we have defrauded +/ . pleonekteo {pleh-on-cek-teh'-o}; from 4123 + covetous + with the covetous +/ ; to be covetous, i .e . (by implication) to over-reach: --get an advantage, defraud, make a gain .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it

that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i .e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/ . pleroma {play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i .e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the

Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma {pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, i .e . (human) the rational soul, (by implication) vital principle, mental disposition, etc ., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ . pneo {pneh'-o}; a primary word; to breathe hard, i .e . breeze: --blow . Compare 5594 + cold + shall wax +/ .

4155 + and were choked + him by the throat +/ . pnigo {pnee'-go}; strengthened from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to wheeze, i .e . (cause . by implication) to throttle or strangle (drown): --choke, take by the throat .

4157 + wind + and breath +/ . pnoe {pno-ay'}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; respiration, a breeze: --breath, wind .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye

have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done +

woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i .e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; action, i .e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4197 + away in his ways +/ . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to

walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; travel (by land); figuratively (plural) proceedings, i .e . career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/ ; to traverse, i .e . travel (literally or figuratively; especially to remove [figuratively, die], live, etc .); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in

them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already,i .e . anticipate: --hear before .

4261 + forth + shoot + putting + him forward +/ . proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4265 + having provided +/ . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i .e . furnish in advance: --provide .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man

have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i .e . have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they

have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should

offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . * . proeireo . See 4280 + said + before**

+ I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came +

I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: --preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath

+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4292 + provoking +/ . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they

which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e . (by implication) to irritate: --provoke .

4293 + shewed + before + foretold + had shewed + whereof ye had notice +/ . prokataggello {prok-at-ang-ghel'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ ; to anounce beforehand, i .e . predict, promise: --foretell, have notice, (shew) before .

4296 + which before + was preached + had first preached +/ . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; to herald (i .e . proclaim) in advance: --before (first) preach .

4299 + another + one before + preferring +/ . prokrima {prok'-ree-mah}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; a prejudgment (prejudice), i .e . prepossession: --prefer one before another .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And

he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i .e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one

of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i .e . predict, forewarn: --foretell, tell before .

4310 + before + after that we had suffered +/ . propascho {prop-as'-kho}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ ; to undergo hardship previously: --suffer before .

4312 + heady + rashly +/ . propetes {prop-et-ace'}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; falling forward, i .e . headlong (figuratively, precipitate): --heady, rash[-ly] .

4313 + to go + to go + before + before + for thou shalt go +/ . proporeuomai {prop-or-yoo'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to precede (as guide or herald): --go before .

4319 + begging + and begged +/ . prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i .e . solicit: --beg .

4320 + go +/ . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend farther, i .e . be promoted (take an upper [more honorable] seat): --go up .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh +

of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/ . proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to pray to God, i .e . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-

Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and

called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/ . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/ ; to be earnest towards, i .e . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4343 + perseverance +/ . proskarteresis {pros-kar-ter'-ay-sis}; from 4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/ ; persistancy: --perseverance .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i .e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4353 + worshippers +/ . proskunetes {pros-koo-nay-tace'}; from 4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ ; an adorer: --worshipper .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake +

spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i .e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +

me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4359 + besides + thou owest +/ . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/ ; to be indebted additionally: --over besides .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/ . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall towards, i .e . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/ . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make +

bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4365 + come +/ . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not

depart + unto them for they have gone +/ ; to journey towards, i .e . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i .e . hasten to meet or join: --run (thither to, to) .

4372 + By a new +/ . prosphatos {pros'-fat-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; previously (recently) slain (fresh), i .e . (figuratively) lately made: --new .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i .e . lead to, tender (especially to God),

treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/ . prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ ; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up) .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; an accepter of a face (individual), i .e . (specifically) one exhibiting partiality: --respecter of persons .

4390 + And he ran +/ . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, i .e . outstrip, precede: --outrun, run before .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis

{prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/ ; a sitting first (in the front row), i .e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake

which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and

thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4417 + fall + man offend + and yet offend + things we offend + Have they stumbled +/ . ptaio {ptah'-yo}; a form of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to trip, i .e . (figuratively) to err, sin, fail (of salvation): --fall, offend, stumble .

4422 + be not terrified + But they were terrified +/ . ptoeo {pto-eh'-o}; probably akin to the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ (through the idea of causing to fall) or to 4072 + fly + flying + that fly + a flying + that she might fly +/ (through that of causing to fly away); to scare: --frighten .

4430 + bodies + their dead + the carcase + up his corpse + And their dead +/ . ptoma {pto'-mah}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; a ruin, i .e . (specifically) lifeless body (corpse, carrion): --dead body, carcase, corpse .

4431 + was the fall + for the fall +/ . ptosis {pto'-sis}; from the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; a crash, i .e . downfall (literally or figuratively): --fall .

4434 + poor + a poor + beggar + as poor + the poor + and poor + be ye poor + to the poor + For the poor + are the poor + for the poor + unto the poor + up and the poor + to pass that the beggar +/ . ptochos {pto-khos'}; from ptosso {to crouch; akin to 4422 + be not terrified + But they were terrified +/ and the alternate of 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it

fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/); a beggar (as cringing), i .e . pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas 3993 + to the poor +/ properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): --beggar(-ly), poor .

4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ . punthanomai {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i .e . ascertain by inquiry (as a matter of information merely; and thus differing from 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ , which properly means a request as a favor; and from 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ , which is strictly a demand for something due; as well as from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ , which implies a search for something hidden; and from 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/ , which involves the idea of urgent need); by implication, to learn (by casual intelligence): --ask, demand, enquire, understand .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and

having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4481 + Remphan +/ . Rhemphan {hrem-fan'}; by incorrect transliteration for a word of Hebrew origin [3594 + lead + he will guide + man should guide + them and shall lead +/]; Remphan (i .e . Kijun), an Egyptian idol: --Remphan .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him

he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things

which we have spoken +/ .

4525 + should be moved +/ . saino {sah'-ee-no}; akin to 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to wag (as a dog its tail fawningly), i .e . (generally) to shake (figuratively, disturb): --move .

4530 + to Salim +/ . Saleim {sal-ime'}; probably from the same as 4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/ ; Salim, a place in Palestine: --Salim .

4531 + shook + shaken + be shaken + not shake + was shaken + and stirred + were shaken + shall be shaken + down and shaken + things that are shaken + hand that I should not be moved +/ . saleuo {sal-yoo'-o}; from 4535 + and the waves +/ ; to waver, i .e . agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: --move, shake (together), which can[-not] be shaken, stir up .

4535 + and the waves +/ . salos {sal'-os}; probably from the base of 4525 + should be moved +/ ; a vibration, i .e . (specifically) billow: --wave .

4568 + measures +/ . saton {sat'-on}; of Hebrew origin [5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/]; a certain measure for things dry: --measure .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4623 + held + Peace + and hold + his peace + should hold + their peace + But he held + not thy peace + But they held + they should hold + thou shalt be dumb + him that he should hold + him that he should hold +/ . siopao {see-o-pah'-o}; from siope (silence, i .e . a hush; properly, muteness, i .e . involuntary stillness, or inability to speak; and thus differing from 4602 + silence + there was silence +/ , which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 + dumb + and dumb + the dumb + and deaf + the deaf + speechless + and the deaf + out the dumb + to him a dumb + and it was dumb + unto him one that was deaf +/ properly); figuratively, to be calm (as quiet water): --dumb, (hold) peace .

4624 + make + offend + I make + to offend + is offended + be offended + shall offend + were offended + we should offend + they are offended + shall be offended + ye shall be offended + shall not be offended + that he should offend + men shall be offended + And they were offended + by and by he is offended + with us And they were offended + unto you that ye should not be offended +/ . skandalizo {skan-dal-id'-zo} ("scandalize"); from 4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ ; to entrap, i .e . trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure): --(make to) offend .

4625 + to fall + occasion + an offence + of offence + the offence + of offences + an occasion + of stumbling + and offences + is the offence + be that offences + a stumblingblock + but that offences + things that offend + and a stumblingblock +/ . skandalon {skan'-dal-on} ("scandal"); probably from a derivative of 2578 + I bow + shall bow + should bow + have not bowed +/ ; a trap-stick (bent sapling), i .e . snare (figuratively, cause of displeasure or sin): --occasion to fall (of stumbling), offence, thing that offends, stumblingblock .

4635 + they were tentmakers +/ . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I

should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ . sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +

And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --babbler .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i .e . enlist in the army: --choose to be a soldier .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew

+ he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/ . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4781 + down + and bow +/ . sugkampto {soong-kamp'-to}; from 4862 + and beside + accompanied +/ and 2578 + I bow + shall bow + should bow + have not bowed +/ ; to bend together, i .e . (figuratively) to afflict: --bow down .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/ . sugkleronomos {soong-klay-ron-om'-os}; from 4862 + and beside + accompanied +/ and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; a co-heir, i .e . (by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4791 + and companion + are partakers + them and with them partakest + sake that I might be partaker +/ . sugkoinonos {soong-koy-no-nos'}; from 4862 + and beside + accompanied +/ and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; a co-participant: --companion, partake(-r, -r with) .

4792 + carried +/ . sugkomizo {soong-kom-id'-zo}; from 4862 + and beside + accompanied +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to convey together, i .e . collect or bear away in company with others: --carry .

4793 + compare + comparing + and comparing +/ . sugkrino {soong-kree'-no}; from 4862 + and beside + accompanied +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge of one thing in connection with another, i .e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4798 + dealings +/ . sugchraomai {soong-khrah'-om-ahee}; from 4862 + and beside + accompanied +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to use jointly, i .e . (by implication) to hold intercourse in common: --have dealings with .

4800 + live + and live +/ . suzao {sood-zah'-o}; from 4862 + and beside + accompanied +/ and 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; to continue to live in common with, i .e . co-survive (literally or figuratively): --live with .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him

seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i .e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4811 + accuse + together + accusation + man by false +/ . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i .e . converse: --commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call

+ and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i .e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said

+ And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i .e . deliberate: --reason with .

4818 + being grieved +/ . sullupeo {sool-loop-eh'-o}; from 4862 + and beside + accompanied +/ and 3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ ; to afflict jointly, i .e . (passive) sorrow at (on account of) someone: --be grieved .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i .e . (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4821 + reign + might reign +/ . sumbasileuo {soom-bas-il-yoo'-o}; from 4862 + and beside + accompanied +/ and 0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ ; to be co-regent (figurative): --reign with .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified +

testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i .e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4841 + suffer + so be that we suffer +/ . sumpascho {soom-pas'-kho}; from 4862 + and beside + accompanied +/ and 3958 + vexed + suffer + I suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for I have suffered + for he that hath suffered + after that ye have suffered +/ (including its alternate); to experience pain jointly or of the same kind (specifically, persecution; to "sympathize"): --suffer with .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive

+ thou that thou didst not receive +/ ; to take by enclosing altogether, i .e . earnestly throw the arms about one: --embrace .

4845 + come + was come + was fully + and they were filled +/ . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i .e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And

in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ . sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4868 + take + to reckon +/ . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

4872 + came + of them which came +/ . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend in company with: --come up with .

4875 + and may with you be refreshed +/ . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4879 + away + ye also + being led + was carried + things but condescend +/ . sunapago {soon-ap-ag'-o}; from 4862 + and beside + accompanied +/ and 0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ ; to take off together, i .e . transport with (seduce, passively, yield): --carry (lead) away with, condescend .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die +

he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4881 + perished +/ . sunapollumi {soon-ap-ol'-loo-mee}; from 4862 + and beside + accompanied +/ and 0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ ; to destroy (middle voice or passively, be slain) in company with: --perish with .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4883 + fitly + joined + framed + together +/ . sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that

as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: --be fitly framed (joined) together .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4889 + fellowservant + and fellowservant + thy fellowservant + his fellowservants + their fellowservants + on thy fellowservant + And his fellowservant + of his fellowservants + when his fellowservants +/ . sundoulos {soon'-doo-los}; from 4862 + and beside + accompanied +/ and 1401 + bond + servant + bondman + Servants + servants + and bond + a servant + he be bond + we be bond + The servant + my servants + his servant + the servant + as a servant + that servant + his servants + of a servant + the servants + The servants + The servant s + from a servant + to his servant + is the servant + of that servant + of the servants + and the servant + for the servant + And the servant + Exhort servants + being a servant + to his servants + of his servants + is that servant + ye his servants + thou thy servant + unto his servant + shall be servant + are the servants + unto the servant + And the servants + And that servant + unto his servants + unto thy servants + and to my servant + he to his servants + but as the servants + ye were the servants + unto you The servant + be not ye the servants + is one of you a servant + that ye were the servants + I should not be the servant + shall be in it ; and his servants +/ ; a co-slave, i .e . servitor or ministrant of the same master (human or divine): --fellowservant . * . sundremo . See 4936 + ran + that ye run + him and ran +/ .**

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she

arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse (from death) in company with, i .e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am

+ unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

4897 + went + and went + together +/ . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that

he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to take food in company with: --eat with .

4907 + my knowledge + understanding + of understanding + the understanding + his understanding + thee understanding +/ . sunesis {soon'-es-is}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; a mental putting together, i .e . intelligence or (concretely) the intellect: --knowledge, understanding .

4908 + a prudent + and prudent + of the prudent +/ . sunetos {soon-et'-os}; from 4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ ; mentally put (or putting) together, i .e . sagacious: --prudent . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which

had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath +

I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4918 + thronging + him and thronged +/ . sunthlibo {soon-thlee'-bo}; from 4862 + and beside + accompanied +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to compress, i .e . crowd on all sides: --throng .

4920 + understand + understood + are not wise + understanding + and understand + shall understand + and understandeth + but understanding + and not understand + do they understand + that understandeth + And they understood + For they considered + and should understand + would have understood + them but they understood + and shall not understand + one of you and understand + they might not understand + that they might understand + unto them Have ye understood + is it that ye do not understand +/ . suniemi {soon-ee'-ay-mee}; from 4862 + and beside + accompanied +/ and hiemi (to send); to put together, i .e . (mentally) to comprehend; by implication, to act piously: --consider, understand, be wise .

4925 + together + are builded +/ . sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 + and beside + accompanied +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to construct, i .e . (passively) to compose (in company with other Christians, figuratively): --build together .

4931 + ended + had ended + when I will make + For he will finish + and when they were ended + things shall be fulfilled +/ . sunteleo {soon-tel-eh'-o}; from 4862 + and beside + accompanied +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely; generally, to execute (literally or figuratively): --

end, finish, fulfil, make .

4933 + kept + and observed + are preserved +/ . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, i .e . (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4936 + ran + that ye run + him and ran +/ . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4942 + dissembled +/ . sunupokrinomai {soon-oo-pok-rin'-om-ahee}; from 4862 + and beside + accompanied +/ and 5271 + which should feign +/ ; to act hypocritically in concert with: --dissemble with .

4967 + of slaughter + to the slaughter + for the slaughter +/ . sphage {sfag-ay'}; from 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; butchery (of animals for food or sacrifice, or [figuratively] of men [destruction]): --slaughter .

4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ . sphazo {sfad'-zo}; a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specifically) to maim (violently): --kill, slay, wound .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things

having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . * . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one**

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he

have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i .e . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s +

not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/ . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/ ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; a deliverer, i .e . God or Christ: --saviour .

4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ . soteria {so-tay-ree'-ah}; feminine of a derivative of 4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ as (properly, abstract) noun; rescue or safety (physically or morally): --deliver, health, salvation, save, saving .

4992 + salvation + of salvation + the salvation + thy salvation + that bringeth + unto you that the salvation +/ . soterion {so-tay'-ree-on}; neuter of the same as 4991 + health + salvation + Salvation + of salvation + to salvation + is salvation + to the saving + and salvation + the salvation + for salvation + unto salvation + to my salvation + is our salvation + even the salvation + of their salvation + is there salvation + but to you of salvation + That we should be saved + is that they might be saved + that thou shouldest be for salvation +/ as (properly, concretely) noun; defender or (by implication) defence: --salvation .

4998 + sober + temperate + men sober + To be discreet +/ . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i .e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . * . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which +**

Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta {tow'-tah}; nominative or accusative case neuter plural of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; these things: --+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and

whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ . teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children

+ with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i .e . parent (mother): --bear children .

5044 + up children + she have brought +/ . teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; to be a childrearer, i .e . fulfil the duties of a female parent: --bring up children .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may

be perfect + to them that are of full +/ ; to complete, i .e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5051 + on unto perfection +/ . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ ; a completer, i .e . consummater: --finisher .

5053 + dead + dieth + to die + and died + was dead + let him die + when he died + a wife deceased +/ . teleutao {tel-yoo-tah'-o}; from a presumed derivative of 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to finish life (by implication of 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/), i .e . expire (demise): --be dead, decease, die .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There

are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5078 + craft + by art + for by their occupation +/ . techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; art (as productive), i .e . (specifically) a trade, or (generally) skill: --art, craft, occupation .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/ . teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept +

but that thou shouldest keep + and they that were with him watching +/ ; a watching, i .e . (figuratively) observance, or (concretely) a prison: --hold . * . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .**

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ . timao {tim-ah'-o}; from 5093 + dear + precious + and precious + more precious + most precious + is honourable + for the precious + of most precious + had in reputation + manner of precious + But with the precious +/ ; to prize, i .e . fix a valuation upon; by implication, to revere: --honour, value .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a

certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5110 + own with usury +/ . tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring

+ of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; interest on money loaned (as a produce): --usury .

5115 + a bow +/ . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a bow (apparently as the simplest fabric): --bow .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he

whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5137 + neck + necks + his neck + upon the neck +/ . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ . trepho {tref'-o}; a primary verb (properly, threpho; but perhaps strength . from the base of 5157 + of turning +/ through the idea of convolution); properly, to stiffen, i .e . fatten (by implication, to cherish [with food, etc .], pamper, rear): --bring up, feed, nourish .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ . trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/ . trophe {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5162 +/ . trophos {trof-os'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; a nourisher, i .e . nurse: --nurse .

5164 + the course +/ . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a wheel (as a runner), i .e . (figuratively) a circuit of physical effects: --course .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be

no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5218 + to obey + obedient + obedience + in obeying + As obedient + he obedience + of obedience + for obedience + the obedience + unto obedience + to the obedience + by the obedience + in thy obedience + for the obedience +/ . hupakoe {hoop-ak-o-ay'}; from 5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ ; attentive hearkening, i .e . (by implication) compliance or submission: --obedience, (make) obedient, obey(-ing) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are

they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know +

ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him

having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud . * . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .**

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had +

man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i .e . endure with patience: --suffer .

5255 + obedient + ye be obedient +/ . hupekoos {hoop-ay'-ko-os}; from 5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ ; attentively listening, i .e . (by implication) submissive: --obedient .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw in stealthily, i .e . introduce by collusion: --suborn .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and

wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i .e . copy for imitation (figuratively): --example .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

5272 + is hypocrisy + in hypocrisy + condemnation + of hypocrisy + their hypocrisy + and hypocrisies + with their dissimulation +/ . hupokrisis {hoop-ok'-ree-sis}; from 5271 + which should feign +/ ; acting under a feigned part, i .e . (figuratively) deceit ("hypocrisy"): --condemnation, dissimulation, hypocrisy .

5273 + hypocrites + thee under + Ye hypocrites + Thou hypocrite + O ye hypocrites + of you hypocrites + with the hypocrites + ye me ye hypocrites + thee as the hypocrites + be not as the hypocrites + thou shalt not be as the hypocrites +/ . hupokrites {hoop-ok-ree-tace'}; from 5271 + which should feign +/ ; an actor under an assumed character (stage-player), i .e . (figuratively) a dissembler ("hypocrite"}: --hypocrite .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he

shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i .e . carry upward; figuratively, to take up, i .e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5285 + softly + wind blew + is acceptable +/ . hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to breathe gently, i .e . breeze: --blow softly .

5295 + under + And running +/ . hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .

5298 + aside + them and went + And he withdrew +/ . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i .e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i .e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5322 + with lanterns +/ . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; a lightener, i .e . light; lantern: --lantern .

5324 + was the sight +/ . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to make apparent, i .e . (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/ . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surtout): --cloke .

5349 + corruptible + a corruptible + to corruptible + with corruptible + not of corruptible +/ . phthartos {fthar-tos'}; from 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; decayed, i .e . (by implication) perishable: --corruptible .

5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ . phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i .e . to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): --corrupt (self), defile, destroy .

5352 + withereth + whose fruit +/ . phthinoporinos {fthin-op-o-ree-nos'}; from derivative of phthino (to wane; akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/) and 3703 + And the fruits +/ (meaning late autumn); autumnal (as stripped of leaves): --whose fruit withereth .

5355 + envy + of envy + to envy + Envyings + and envy + and envies + him for envy + that for envy +/ . phthonos {fthon'-os}; probably akin to the base of 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; ill-will (as detraction), i .e . jealousy (spite): --envy .

5356 + corruption + are to perish + and destroyed + of corruption + in corruption + the corruption + doth corruption +/ . phthora {fthor-ah'}; from 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; decay, i .e . ruin (spontaneous or inflicted, literally or figuratively): --corruption, destroy, perish .

5367 + shall be lovers + of their own selves +/ . philautos {fil'-ow-tos}; from 5384 + friend + friends + a

friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; fond of self, i .e . selfish: --lover of own self .

5383 + loveth + to have the preeminence +/ . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be fond of being first, i .e . ambitious of distinction: --love to have the preeminence .

5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ . phronimos {fron'-ee-mos}; from 5424 + in understanding + but in understanding +/ ; thoughtful, i .e . sagacious or discreet (implying a cautious character; while 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ denotes practical skill or acumen; and 4908 + a prudent + and prudent + of the prudent +/ indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): --wise(-r) .

5430 + wisely +/ . phronimos {fron-im'-oce}; adverb from 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ ; prudently: --wisely .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice +

yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5482 + a trench +/ . charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i .e . (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5498 + out the handwriting +/ . cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i .e . a manuscript (specifically, a legal document or bond

[figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ . chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i .e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/ ; 5534 + things ought +/ .

5531 + lend +/ . chrao {khrah'-o}; probably the same as the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to loan: --lend .

5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/ . chreia {khri'-ah}; from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5534 + things ought +/ ; employment, i .e . an affair; also (by implication) occasion, demand, requirement or destitution: --business, lack, necessary(-ity), need(-ful), use, want .

5534 + things ought +/ . chre {khray}; third person singular of the same as 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ or 5531 + lend +/ used impersonally; it needs (must or should) be: --ought .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/ . chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/ ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/), i .e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/) to constitute a firm for business, i .e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5540 + use +/ . chresis {khray'-sis}; from 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; employment, i .e . (specifically) sexual intercourse (as an occupation of the body): --use .

5542 + words + and by good +/ . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004-

bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; fair speech, i .e . plausibility: --good words .

5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ . chrestos {khrase-tos'}; from 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; employed, i .e . (by implication) useful (in manner or morals): --better, easy, good(-ness), gracious, kind .

5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ . chrio {khree'-o}; probably akin to 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ through the idea of contact; to smear or rub with oil, i .e . (by implication) to consecrate to an office or religious service: --anoint .

5549 + tarried + delayeth + that he tarried + and will not tarry +/ . chronizo {khron-id'-zo}; from 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a

space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ ; to take time, i .e . linger: --delay, tarry .

5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ . chronos {khron'-os}; of uncertain derivation; a space of time (in general, and thus properly distinguished from 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ , which designates a fixed or special occasion; and from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ , which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay: --+ years old, season, space, (X often-)time(-s), (a) while .

5551 + the time + not spend +/ . chronotribeo {khron-ot-rib-eh'-o}; from a presumed compound of 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ and the base of 5147 + his paths +/ ; to be a time-wearer, i .e . to procrastinate (linger): --spend time .

5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ . chrusos {khroo-sos'}; perhaps from the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin: --gold .

5559 + that from his body +/ . chros {khroce}; probably akin to the base of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ through the idea of handling; the body (properly, its surface or skin): --body .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to be in (give) space, i .e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5573 + lies + Speaking +/ . pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith

+ they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .

5607 + art + being + ye being + as being + him being + Therefore + And being + but being + thee being + woman being + of age being + And you being + And forasmuch + and thou being + of me which am + that thou being + was with me being + thee when thou wast + that thou hast been + is it that thou being + him when as yet he had +/ . on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being: --be, come, have .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby

+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +

own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i .e . in the same way: --even so, likewise, after the same (in like) manner .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

40 * shoulder

2 - shoulderpieces

20 - shoulders

73 - shouldest

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

should 0386 ** anastasis ** raised to life again, resurrection, rise from the dead, that{should} rise, rising again.

should 0398 ** anaphaino ** ({should}) appear, discover.

should 0426 ** anetazo ** ({should} have) examined(-d).

should 0764 ** asebeo ** commit (live, that after {should} live) ungodly.

should 1163 ** dei ** behoved, be meet, must (needs), (be) need(-ful), ought,{should}.

should 1498 ** eien ** mean, + perish, {should} be, was, were.

should 2071 ** esomai ** shall ({should}) be (have), (shall) come (to pass), X mayhave, X fall, what would follow, X live long, X sojourn.

should 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which{should} have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net.

should 3175 -- yachiyl -- {should} hope.

should 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

should 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest.

should 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, {should}.

should 4092 ** pimpremi ** be (X {should} have) swollen.

should 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + passthe flower of her age, {should} stand, were.

should 5600 ** o ** + appear, are, (may, might, {should}) be, X have, is, + passthe flower of her age, should stand, were.

should 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

shoulder 2220 -- z@rowa\ -- arm, + help, mighty, power, {shoulder}, strength.

shoulder 3802 -- katheph -- arm, corner, {shoulder}(-piece), side, undersetter.

shoulder 5606 ** omos ** {shoulder}.

shoulder 7785 showq -- -- hip, leg, {shoulder}, thigh.

shoulder 7926 sh@kem -- -- back, X consent, portion, {shoulder}.

shoulder 7929 shikmah -- -- {shoulder} blade.

shoulder 8641 -- t@ruwmah -- gift, heave offering ([{shoulder}]), oblation,offered(-ing).

Greek Cross References that shows all the ways the Greek is translated from the English word.

should 1163 dei * {should} , {1163 dei } , 3195 mello , 3784 opheilo ,

should 3195 mello * {should} , 1163 dei , {3195 mello } , 3784 opheilo ,

should 3784 opheilo * {should} , 1163 dei , 3195 mello , {3784 opheilo } ,

shoulders 5606 omos * {shoulders} , {5606 omos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** should , 1163 , 3195 , 3784 ,**

English Synonyms with Greek Strong's Number.

should - 1163 meet, must, need, needful, ought, oughtest, {should},

should - 3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, {should}, tarriest, time, will, would, yet,

should - 3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, owest, oweth, {should},

shoulders - 5606 {shoulders},

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English Concordance to the KJV Bible.

should , GEN_02_18 , GEN_04_15 , GEN_18_25 , GEN_21_07 , GEN_23_08 , GEN_26_07 , GEN_27_45 , GEN_29_07 , GEN_29_19 , GEN_30_38 , GEN_33_13 , GEN_34_31 , GEN_38_09 , GEN_38_09 , GEN_40_15 , GEN_43_25 , GEN_44_07 , GEN_44_08 , GEN_44_17 , GEN_44_22 , GEN_47_15 , GEN_47_26,

should , EXO_03_11 , EXO_03_11 , EXO_05_02 , EXO_14_12 , EXO_22_03 , EXO_32_12 , EXO_35_01 , EXO_39_07 , EXO_39_23,

should , LEV_04_13 , LEV_04_22 , LEV_09_06 , LEV_10_18 , LEV_10_19 , LEV_11_43 , LEV_20_26 , LEV_24_23 , LEV_26_13 , LEV_27_26,

should , NUM_07_09 , NUM_09_04 , NUM_11_13 , NUM_12_14 , NUM_14_03 , NUM_14_31 , NUM_15_34 , NUM_20_04 , NUM_23_19 , NUM_23_19 , NUM_27_04 , NUM_32_09 , NUM_35_28 , NUM_35_32,

should , DEU_01_18 , DEU_01_33 , DEU_01_39 , DEU_04_05 , DEU_04_21 , DEU_04_21 , DEU_04_42 , DEU_05_25 , DEU_17_16 , DEU_20_18 , DEU_25_03 , DEU_25_03 , DEU_29_18 , DEU_29_18 , DEU_32_27 , DEU_32_27 , DEU_32_30,

should , JOS_08_29 , JOS_08_33 , JOS_09_27 , JOS_11_20 , JOS_22_28 , JOS_22_29 , JOS_24_16,

should , JUD_08_06 , JUD_08_15 , JUD_09_09 , JUD_09_11 , JUD_09_13 , JUD_09_28 , JUD_09_28 , JUD_09_38 , JUD_09_41 , JUD_20_38 , JUD_21_03 , JUD_21_22,

should , RUT_01_12 , RUT_01_12 , RUT_01_12,

should , 1SA_02_30 , 1SA_08_07 , 1SA_09_06 , 1SA_10_22 , 1SA_12_21 , 1SA_12_23 , 1SA_15_21 , 1SA_15_29 , 1SA_17_26 , 1SA_18_18 , 1SA_18_19 , 1SA_19_01 , 1SA_19_17 , 1SA_20_02 , 1SA_20_05 , 1SA_22_13 , 1SA_24_06 , 1SA_26_11 , 1SA_27_01 , 1SA_27_05 , 1SA_27_11 , 1SA_29_04 , 1SA_29_04 ,

should , 2SA_02_22 , 2SA_02_22 , 2SA_12_23 , 2SA_13_26 , 2SA_15_20 , 2SA_16_09 , 2SA_16_19 ,

2SA_16_19 , 2SA_18_12 , 2SA_18_13 , 2SA_19_19 , 2SA_19_22 , 2SA_19_34 , 2SA_19_35 , 2SA_19_36 , 2SA_19_43 , 2SA_20_20 , 2SA_21_05 , 2SA_23_17,

should , 1KI_01_27 , 1KI_02_01 , 1KI_02_15 , 1KI_06_06 , 1KI_08_36 , 1KI_11_10 , 1KI_14_02 , 1KI_21_03 ,

should , 2KI_03_27 , 2KI_04_43 , 2KI_06_33 , 2KI_07_19 , 2KI_08_13 , 2KI_11_09 , 2KI_11_17 , 2KI_17_15 , 2KI_17_28 , 2KI_18_35 , 2KI_22_19,

should , 1CH_09_28 , 1CH_11_19 , 1CH_16_42 , 1CH_21_17 , 1CH_21_18 , 1CH_23_13 , 1CH_23_32 , 1CH_25_01 , 1CH_29_14,

should , 2CH_02_06 , 2CH_04_20 , 2CH_06_27 , 2CH_15_13 , 2CH_20_21 , 2CH_23_16 , 2CH_23_19 , 2CH_25_13 , 2CH_29_11 , 2CH_29_24 , 2CH_30_01 , 2CH_30_05 , 2CH_32_04 , 2CH_32_14,

should , EZR_02_63 , EZR_04_22 , EZR_07_23 , EZR_08_17 , EZR_08_17 , EZR_09_14 , EZR_09_14 , EZR_10_05 , EZR_10_07 , EZR_10_08 ,

should , NEH_02_03 , NEH_05_12 , NEH_06_03 , NEH_06_11 , NEH_06_13 , NEH_07_65 , NEH_08_14 , NEH_08_15 , NEH_09_12 , NEH_09_15 , NEH_09_19 , NEH_09_23 , NEH_10_37 , NEH_11_23 , NEH_13_01 , NEH_13_02 , NEH_13_19 , NEH_13_19 , NEH_13_19 , NEH_13_22 , NEH_13_22,

should , EST_01_08 , EST_01_22 , EST_01_22 , EST_02_10 , EST_02_11 , EST_03_14 , EST_04_08 , EST_08_13 , EST_09_21 , EST_09_22 , EST_09_25 , EST_09_25 , EST_09_27 , EST_09_28 , EST_09_28,

should , JOB_03_12 , JOB_03_13 , JOB_03_13 , JOB_06_10 , JOB_06_11 , JOB_06_11 , JOB_06_14 , JOB_08_07 , JOB_09_02 , JOB_09_32 , JOB_09_32 , JOB_10_19 , JOB_10_19 , JOB_11_02 , JOB_11_02 , JOB_11_03 , JOB_13_05 , JOB_13_09 , JOB_15_02 , JOB_15_03 , JOB_15_14 , JOB_15_14 , JOB_16_05 , JOB_19_28 , JOB_21_04 , JOB_21_15 , JOB_21_15 , JOB_23_07 , JOB_27_05 , JOB_31_01 , JOB_31_28 , JOB_32_07 , JOB_32_07 , JOB_32_13 , JOB_34_06 , JOB_34_09 , JOB_34_10 , JOB_34_10 , JOB_34_23 , JOB_34_33 , JOB_36_16 , JOB_36_16 , JOB_41_11,

should , PSA_27_03 , PSA_27_03 , PSA_30_03 , PSA_38_16 , PSA_49_05 , PSA_49_09 , PSA_69_22 , PSA_73_15 , PSA_78_05 , PSA_78_06 , PSA_78_06 , PSA_79_10 , PSA_81_14 , PSA_81_15 , PSA_81_15 , PSA_81_16 , PSA_81_16 , PSA_95_11 , PSA_104_05 , PSA_106_23 , PSA_115_02 , PSA_119_92 , PSA_139_18 , PSA_143_08 ,

should , PRO_08_29 , PRO_22_06 , PRO_22_27,

should , ECC_02_03 , ECC_02_18 , ECC_02_24 , ECC_02_24 , ECC_03_13 , ECC_03_14 , ECC_03_22 , ECC_05_06 , ECC_07_14,

should , SON_01_07 , SON_08_01 , SON_08_01 , SON_08_03 , SON_08_03 ,

should , ISA_01_05 , ISA_01_09 , ISA_01_09 , ISA_05_02 , ISA_05_04 , ISA_08_11 , ISA_08_19 , ISA_10_15 , ISA_10_15 , ISA_36_20 , ISA_41_07 , ISA_48_11 , ISA_48_19 , ISA_49_15 , ISA_50_04 , ISA_51_14 , ISA_51_14 , ISA_53_02 , ISA_54_09 , ISA_57_06 , ISA_57_16 , ISA_63_13,

should , JER_05_17 , JER_20_18 , JER_23_22 , JER_25_29 , JER_26_24 , JER_27_10 , JER_27_10 , JER_27_17 , JER_29_26 , JER_32_31 , JER_32_35 , JER_33_20 , JER_33_21 , JER_33_24 , JER_34_09 , JER_34_09 , JER_34_10 , JER_34_10 , JER_37_10 , JER_37_21 , JER_37_21 , JER_39_14 , JER_40_15 , JER_40_15 , JER_44_14 , JER_46_13 , JER_51_53 , JER_51_53 , JER_51_60,

should , LAM_01_10 , LAM_01_16 , LAM_01_17 , LAM_03_26 , LAM_03_44 , LAM_04_12,

should , EZE_08_06 , EZE_13_19 , EZE_13_19 , EZE_13_22 , EZE_14_03 , EZE_14_14 , EZE_18_23 , EZE_18_23 , EZE_19_09 , EZE_20_09 , EZE_20_14 , EZE_20_22 , EZE_20_25 , EZE_21_10 , EZE_22_30 , EZE_22_30 , EZE_24_08 , EZE_33_10 , EZE_34_02 ,

should , DAN_01_03 , DAN_01_10 , DAN_01_16 , DAN_01_18 , DAN_02_13 , DAN_02_18 , DAN_02_29 , DAN_02_46 , DAN_03_11 , DAN_03_19 , DAN_05_15 , DAN_05_29 , DAN_06_01 , DAN_06_02 , DAN_06_23 , DAN_07_14,

should , HOS_10_03 , HOS_10_10 , HOS_13_13,

should , JOE_02_17 , JOE_02_17,

should , JON_04_11,

should , MIC_06_16,

should , HAG_01_02 ,

should , ZEC_07_03 , ZEC_07_07 , ZEC_07_11 , ZEC_07_12 , ZEC_08_06 ,

should , MAL_01_13 , MAL_02_07 , MAL_02_07 ,

should , MAT_02_04 , MAT_02_12 , MAT_05_29 , MAT_05_29 , MAT_05_30 , MAT_05_30 , MAT_07_12 , MAT_11_03 , MAT_12_16 , MAT_13_15 , MAT_13_15 , MAT_13_15 , MAT_13_15 , MAT_15_33 , MAT_16_11 , MAT_16_20 , MAT_17_27 , MAT_18_14 , MAT_18_30 , MAT_18_34 , MAT_19_13 , MAT_20_10 , MAT_20_31 , MAT_24_22 , MAT_24_22 , MAT_25_27 , MAT_26_35 , MAT_27_20,

should , MAR_03_09 , MAR_03_09 , MAR_03_12 , MAR_03_14 , MAR_04_12 , MAR_04_12 , MAR_04_22 , MAR_04_26 , MAR_04_27 , MAR_04_27 , MAR_05_43 , MAR_05_43 , MAR_06_08 , MAR_06_12 , MAR_07_36 , MAR_08_30 , MAR_09_09 , MAR_09_10 , MAR_09_18 , MAR_09_30 , MAR_09_34 , MAR_10_13 , MAR_10_32 , MAR_10_36 , MAR_10_48 , MAR_10_51 , MAR_11_16 , MAR_12_19 , MAR_13_20 , MAR_14_31 , MAR_15_11 , MAR_15_24,

should , LUK_01_29 , LUK_01_43 , LUK_01_57 , LUK_01_71 , LUK_02_01 , LUK_02_06 , LUK_02_26 , LUK_04_42 , LUK_05_07 , LUK_06_31 , LUK_07_04 , LUK_07_19 , LUK_07_20 , LUK_08_12 , LUK_08_56 , LUK_09_13 , LUK_09_31 , LUK_09_46 , LUK_09_51 , LUK_15_32 , LUK_17_02 , LUK_17_06 , LUK_17_20 , LUK_18_39 , LUK_19_11 , LUK_19_27 , LUK_19_40 , LUK_20_10 , LUK_20_20 , LUK_20_28 , LUK_22_23 , LUK_22_24 , LUK_23_24 , LUK_24_16 , LUK_24_21 , LUK_24_47,

should , JOH_01_31 , JOH_02_25 , JOH_03_15 , JOH_03_16 , JOH_03_20 , JOH_05_23 , JOH_06_14 , JOH_06_39 , JOH_06_39 , JOH_06_64 , JOH_06_71 , JOH_07_23 , JOH_07_39 , JOH_08_05 , JOH_08_19 , JOH_08_55 , JOH_09_03 , JOH_09_22 , JOH_09_41 , JOH_11_27 , JOH_11_37 , JOH_11_50 , JOH_11_51 , JOH_11_52 , JOH_11_57 , JOH_12_04 , JOH_12_23 , JOH_12_33 , JOH_12_40 , JOH_12_40 , JOH_12_42 , JOH_12_46 , JOH_12_49 , JOH_12_49 , JOH_13_01 , JOH_13_11 , JOH_13_15 , JOH_13_24 , JOH_13_24 , JOH_13_29 , JOH_14_07 , JOH_15_16 , JOH_15_16 , JOH_16_01 , JOH_16_30 , JOH_17_02 , JOH_18_04 , JOH_18_14 , JOH_18_28 , JOH_18_32 , JOH_18_36 , JOH_18_37 , JOH_18_39 , JOH_19_31 , JOH_19_36 , JOH_21_19 , JOH_21_23 , JOH_21_25 , JOH_21_25,

should , ACT_01_04 , ACT_02_24 , ACT_02_25 , ACT_02_47 , ACT_03_18 , ACT_05_26 , ACT_05_28 , ACT_05_40 , ACT_06_02 , ACT_07_06 , ACT_07_06 , ACT_07_44 , ACT_08_31 , ACT_10_17 , ACT_10_28 , ACT_10_47 , ACT_11_22 , ACT_11_28 , ACT_12_19 , ACT_13_28 , ACT_13_46 , ACT_14_15 , ACT_15_02 , ACT_15_07 , ACT_17_27 , ACT_18_14 , ACT_19_04 , ACT_19_04 , ACT_19_27 , ACT_19_27 , ACT_20_38 , ACT_21_04 , ACT_21_16 , ACT_21_26 , ACT_22_22 , ACT_22_24 , ACT_22_29 , ACT_23_10 , ACT_23_27 , ACT_24_23 , ACT_24_26 , ACT_25_04 , ACT_26_08 , ACT_26_08 , ACT_26_20 , ACT_26_22 , ACT_26_23 , ACT_26_23 , ACT_26_23 , ACT_26_23 , ACT_27_01 , ACT_27_17 , ACT_27_20 , ACT_27_21 , ACT_27_29 , ACT_27_42 , ACT_27_43 , ACT_28_06 , ACT_28_27 , ACT_28_27 , ACT_28_27,

should , ROM_02_21 , ROM_02_22 , ROM_04_13 , ROM_06_04 , ROM_06_06 , ROM_06_12 , ROM_07_04 , ROM_07_04 , ROM_07_06 , ROM_08_26 , ROM_11_08 , ROM_11_08 , ROM_11_11 , ROM_11_25 , ROM_11_25 , ROM_15_16 , ROM_15_20,

should , 1CO_01_15 , 1CO_01_17 , 1CO_01_29 , 1CO_02_05 , 1CO_04_03 , 1CO_05_01 , 1CO_09_10 , 1CO_09_10 , 1CO_09_12 , 1CO_09_14 , 1CO_09_15 , 1CO_09_15 , 1CO_09_27 , 1CO_10_01 , 1CO_10_06 , 1CO_10_20 , 1CO_11_31 , 1CO_11_32 , 1CO_12_25 , 1CO_12_25,

should , 2CO_01_09 , 2CO_01_17 , 2CO_02_03 , 2CO_02_04 , 2CO_02_07 , 2CO_02_11 , 2CO_04_04 , 2CO_05_15 , 2CO_08_20 , 2CO_09_03 , 2CO_09_04 , 2CO_10_08 , 2CO_10_08 , 2CO_11_03 , 2CO_12_06 , 2CO_12_07 , 2CO_12_07 , 2CO_13_07 , 2CO_13_07 , 2CO_13_10,

should , GAL_01_10 , GAL_02_02 , GAL_02_09 , GAL_02_10 , GAL_03_01 , GAL_03_17 , GAL_03_19 , GAL_03_21 , GAL_03_23 , GAL_05_07 , GAL_06_12 , GAL_06_14,

should , EPH_01_04 , EPH_01_12 , EPH_02_09 , EPH_02_10 , EPH_03_06 , EPH_03_08 , EPH_05_27,

should , PHP_01_12 , PHP_02_10 , PHP_02_11 , PHP_02_27,

should , COL_01_19 , COL_02_04 ,

should , 1TH_03_03 , 1TH_03_04 , 1TH_04_03 , 1TH_04_04 , 1TH_05_04 , 1TH_05_10,

should , 2TH_02_11 , 2TH_03_10,

should , 1TI_01_15,

should , TIT_02_12 , TIT_03_07 ,

should , PHM_01_14,

should , HEB_02_01 , HEB_02_09 , HEB_03_18 , HEB_04_01 , HEB_07_11 , HEB_08_04 , HEB_08_07 , HEB_09_23 , HEB_09_25 , HEB_10_02 , HEB_10_04 , HEB_11_05 , HEB_11_08 , HEB_11_28 , HEB_11_40 , HEB_12_19,

should , JAM_01_18,

should , 1PE_01_10 , 1PE_01_11 , 1PE_02_09 , 1PE_02_21 , 1PE_02_24 , 1PE_03_09 , 1PE_04_02 ,

should , 2PE_02_06 , 2PE_03_09 , 2PE_03_09 ,

should , 1JO_03_01 , 1JO_03_11 , 1JO_03_23 , 1JO_04_03 ,

should , 2JO_01_06 ,

should , JDE_01_03 , JDE_01_18 , JDE_01_18,

should , REV_06_04 , REV_06_11 , REV_06_11 , REV_06_11 , REV_07_01 , REV_08_03 , REV_09_04 , REV_09_05 , REV_09_05 , REV_09_20 , REV_10_06 , REV_10_07 , REV_11_18 , REV_12_06 , REV_13_14 , REV_13_15 , REV_13_15 , REV_19_08 , REV_19_15 , REV_20_03 , REV_20_03 ,

shoulder , GEN_21_14 , GEN_24_15 , GEN_24_45 , GEN_24_46 , GEN_49_15,

shoulder , EXO_28_07 , EXO_28_25 , EXO_29_22 , EXO_29_27,

shoulder , LEV_07_32 , LEV_07_33 , LEV_07_34 , LEV_08_25 , LEV_08_26 , LEV_09_21 , LEV_10_14 , LEV_10_15,

shoulder , NUM_06_19 , NUM_06_20 , NUM_18_18,

shoulder , DEU_18_03 ,

shoulder , JOS_04_05 ,

shoulder , JUD_09_48,

shoulder , 1SA_09_24,

shoulder , NEH_09_29,

shoulder , JOB_31_22 , JOB_31_36,

shoulder , PSA_81_06 ,

shoulder , ISA_09_04 , ISA_09_06 , ISA_10_27 , ISA_22_22 , ISA_46_07 ,

shoulder , EZE_12_07 , EZE_12_12 , EZE_24_04 , EZE_29_07 , EZE_29_18 , EZE_34_21,

shoulder , ZEC_07_11,

shoulderpieces , EXO_39_04 , EXO_39_18,

shoulders , GEN_09_23,

shoulders , EXO_12_34 , EXO_28_12 , EXO_28_12 , EXO_39_07 ,

shoulders , NUM_07_09 ,

shoulders , DEU_33_12,

shoulders , JUD_16_03 ,

shoulders , 1SA_09_02 , 1SA_10_23 , 1SA_17_06 ,

shoulders , 1CH_15_15,

shoulders , 2CH_35_03 ,

shoulders , ISA_11_14 , ISA_14_25 , ISA_30_06 , ISA_49_22,

shoulders , EZE_12_06 ,

shoulders , MAT_23_04 ,

shoulders , LUK_15_05 ,

shouldest , GEN_03_11 , GEN_14_23 , GEN_26_10 , GEN_29_15,

shouldest , NUM_11_12,

shouldest , DEU_04_19 , DEU_26_18 , DEU_29_12 , DEU_30_12 , DEU_30_13,

shouldest , JUD_11_23,

shouldest , RUT_02_10,

shouldest , 1SA_20_08 ,

shouldest , 2SA_09_08 ,

shouldest , 1KI_01_20,

shouldest , 2KI_08_14 , 2KI_13_19 , 2KI_14_10 , 2KI_14_10 , 2KI_19_25,

shouldest , 1CH_17_07 ,

shouldest , 2CH_19_02 , 2CH_25_16 , 2CH_25_19 , 2CH_25_19,

shouldest , JOB_07_17 , JOB_07_17 , JOB_07_18 , JOB_10_03 , JOB_10_03 , JOB_38_20 , JOB_38_20,

shouldest , PSA_50_16 , PSA_130_03 ,

shouldest , PRO_05_06 , PRO_25_07 , PRO_27_22,

shouldest , ECC_05_05 , ECC_05_05 , ECC_07_16 , ECC_07_17 , ECC_07_18,

shouldest , ISA_37_26 , ISA_48_05 , ISA_48_07 , ISA_48_17 , ISA_49_06 , ISA_51_12,

shouldest , JER_14_08 , JER_14_09 , JER_29_26 , JER_49_16,

shouldest , OBA_01_12 , OBA_01_12 , OBA_01_12 , OBA_01_13 , OBA_01_13 , OBA_01_14 , OBA_01_14,

shouldest , MAT_08_08 , MAT_18_33,

shouldest , MAR_10_35,

shouldest , LUK_07_06 ,

shouldest , JOH_11_40 , JOH_17_15 , JOH_17_15,

shouldest , ACT_13_47 , ACT_22_14 , ACT_22_14,

shouldest , TIT_01_05 ,

shouldest , PHM_01_15,

shouldest , REV_11_18 , REV_11_18,

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should 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

should 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

should 1Ch_16_42 # And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

should 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

should 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

should 1Ch_23_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

should 1Ch_23_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

should 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

should 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

should 1Co_01_15 # Lest any should say that I had baptized in mine own name.

should 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

should 1Co_01_29 # That no flesh should glory in his presence.

should 1Co_02_05 # That your faith should not stand in the wisdom of men, but in the power of God.

should 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

should 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

should 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

should 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

should 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

should 1Co_09_14 # Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

should 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

should 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

should 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

should 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

should 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

should 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

should 1Co_11_31 # For if we would judge ourselves, we should not be judged.

should 1Co_11_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

should 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

should 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

should 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

should 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

should 1Jo_03_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

should 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

should 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

should 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son,

saying,

should 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

should 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

should 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

should 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

should 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

should 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

should 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

should 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

should 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

should 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

should 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

should 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

should 1Pe_04_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

should 1Sa_02_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

should 1Sa_08_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

should 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

should 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

should 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

should 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

should 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

should 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

should 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

should 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

should 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

should 1Sa_19_01 # And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

should 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

should 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

should 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

should 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

should 1Sa_24_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

should 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

should 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

should 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a

place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

should 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

should 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

should 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

should 1Th_03_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

should 1Th_03_04 # For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

should 1Th_04_03 # For this is the will of God, [even] your sanctification, that ye should abstain from fornication:

should 1Th_04_04 # That every one of you should know how to possess his vessel in sanctification and honour;

should 1Th_05_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.

should 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

should 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

should 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

should 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

should 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

should 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

should 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

should 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

should 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

should 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

should 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

should 2Ch_29_24 # And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

should 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

should 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

should 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

should 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

should 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

should 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

should 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

should 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

should 2Co_02_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

should 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

should 2Co_05_15 # And [that] he died for all, that they which live should not henceforth live unto

themselves, but unto him which died for them, and rose again.

should 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

should 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

should 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

should 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

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should 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

should 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

should 2Co_12_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

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should 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

should 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

should 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

should 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

should 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

should 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

should 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

should 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should

make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

should 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

should 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

should 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

should 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

should 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

should 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

should 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

should 2Pe_02_06 # And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;

should 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

should 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

should 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

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should 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

should 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

should 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

should 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

should 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

should 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

should 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

should 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

should 2Sa_19_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

should 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

should 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

should 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

should 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

should 2Sa_21_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

should 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

should 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

should 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

should Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

should Act_02_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

should Act_02_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

should Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

should Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

should Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

should Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

should Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

should Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

should Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

should Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

should Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

should Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

should Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

should Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

should Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

should Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

should Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

should Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

should Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

should Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

should Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

should Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

should Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

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should Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

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should Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

should Act_21_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

should Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

should Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for

every one of them.

should Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

should Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

should Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

should Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

should Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

should Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

should Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

should Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

should Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

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should Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

should Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

should Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

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should Act_27_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

should Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

should Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

should Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

should Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

should Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

should Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

should Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

should Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

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should Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

should Col_02_04 # And this I say, lest any man should beguile you with enticing words.

should Dan_01_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

should Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

should Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

should Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

should Dan_02_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

should Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

should Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

should Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

should Dan_03_11 # And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

should Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

should Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

should Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

should Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

should Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

should Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

should Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

should Deu_01_18 # And I commanded you at that time all the things which ye should do.

should Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

should Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

should Deu_04_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

should Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

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should Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

should Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

should Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

should Deu_20_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

should Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

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should Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

should Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

should Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

should Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

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should Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

should Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

should Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

should Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

should Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

should Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

should Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

should Eph_02_09 # Not of works, lest any man should boast.

should Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

should Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

should Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

should Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

should Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

should Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

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should Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

should Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

should Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

should Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

should Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

should Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

should Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

should Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

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should Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

should Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

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should Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

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should Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

should Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

should Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

should Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

should Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

should Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a

memorial to the children of Israel; as the LORD commanded Moses.

should Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

should Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

should Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

should Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

should Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

should Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

should Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

should Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

should Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

should Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

should Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

should Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

should Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

should Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

should Ezr_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

should Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

should Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

should Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

should Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

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Should Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

should Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

should Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

should Ezr_10_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

should Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

should Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

should Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach

among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

should Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

should Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

should Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

should Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

should Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

should Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

should Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

should Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

should Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

should Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

should Gen_02_18 # And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

should Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

should Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

should Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

should Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

should Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

should Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast

done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

should Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

should Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

should Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

should Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

Should Gen_34_31 # And they said, Should he deal with our sister as with an harlot?

should Gen_38_09 # And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should Gen_38_09 # And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

should Gen_43_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

should Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

should Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

should Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

should Gen_44_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

should Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

should Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

should Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

should Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

should Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of

death, crowned with glory and honour; that he by the grace of God should taste death for every man.

should Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

should Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

should Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

should Heb_08_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

should Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

should Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

should Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

should Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

should Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

should Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

should Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

should Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

should Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

should Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

should Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

should Hos_10_10 # [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

should Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

should Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

should Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

should Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

should Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

should Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

should Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

should Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

should Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

should Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

should Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

should Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

should Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

should Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

should Isa_48_11 # For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

should Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

should Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

should Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

should Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

should Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

should Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

should Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

Should Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

should Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

should Isa_63_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

should Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

should Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

should Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

should Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

should Jer_05_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

should Jer_20_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

should Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

should Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

should Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

should Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

should Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

should Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

should Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

should Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

should Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

should Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

should Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

should Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

should Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

should Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

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should Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him

unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

should Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

should Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

should Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

should Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

should Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

should Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

should Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

should Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

should Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

should Job_06_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

should Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

should Job_09_02 # I know [it is] so of a truth: but how should man be just with God?

should Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

should Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

should Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

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Should Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

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Should Job_11_03 # Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

should Job_13_05 # O that ye would altogether hold your peace! and it should be your wisdom.

should Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

Should Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

Should Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

should Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

should Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

should Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

should Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

should Job_21_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

should Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

should Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

should Job_23_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.

should Job_27_05 # God forbid that I should justify you: till I die I will not remove mine integrity from me.

should Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

should Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

should Job_32_07 # I said, Days should speak, and multitude of years should teach wisdom.

should Job_32_07 # I said, Days should speak, and multitude of years should teach wisdom.

should Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

Should Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

should Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

should Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

Should Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

should Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

should Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

should Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

should Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

should Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

should Joh_01_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

should Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

should Joh_03_15 # That whosoever believeth in him should not perish, but have eternal life.

should Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

should Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

should Joh_05_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

should Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

should Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

should Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

should Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

should Joh_06_71 # He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

should Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

should Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

should Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

should Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

should Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

should Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

should Joh_09_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

should Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

should Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

should Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

should Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

should Joh_11_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

should Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

should Joh_12_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

should Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

should Joh_12_33 # This he said, signifying what death he should die.

should Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

should Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

should Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

should Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

should Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

should Joh_13_11 # For he knew who should betray him; therefore said he, Ye are not all clean.

should Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

should Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

should Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

should Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

should Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

should Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and

bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

should Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

should Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

should Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

should Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

should Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

should Joh_18_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

should Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

should Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

should Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

should Joh_18_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

should Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

should Joh_19_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

should Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

should Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

should Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

should Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

should Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

should Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

should Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

should Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

should Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

should Jos_24_16 # And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

should Jud_08_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

should Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

Should Jud_09_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

Should Jud_09_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

Should Jud_09_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

should Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

should Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

should Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

should Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

should Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

should Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

should Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

should Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

should Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

should Lam_03_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

should Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

should Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

should Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

should Lev_09_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

should Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

should Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

should Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

should Lev_20_26 # And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

should Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should Lev_26_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

should Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

should Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

should Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

should Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

should Luk_01_71 # That we should be saved from our enemies, and from the hand of all that hate us;

should Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

should Luk_02_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

should Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

should Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

should Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

should Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

should Luk_06_31 # And as ye would that men should do to you, do ye also to them likewise.

should Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

should Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

should Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

should Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

should Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

should Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

should Luk_09_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

should Luk_09_46 # Then there arose a reasoning among them, which of them should be greatest.

should Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

should Luk_15_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

should Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

should Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

should Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

should Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

should Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

should Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

should Luk_19_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

should Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

should Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

should Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

should Luk_22_23 # And they began to inquire among themselves, which of them it was that should do this thing.

should Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

should Luk_23_24 # And Pilate gave sentence that it should be as they required.

should Luk_24_16 # But their eyes were holden that they should not know him.

should Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

should Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

should Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

should Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

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should Mar_03_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

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should Mar_03_12 # And he straitly charged them that they should not make him known.

should Mar_03_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,

should Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

should Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

should Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

should Mar_04_26 # And he said, So is the kingdom of God, as if a man should cast seed into the ground;

should Mar_04_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should Mar_04_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

should Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

should Mar_06_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

should Mar_06_12 # And they went out, and preached that men should repent.

should Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

should Mar_08_30 # And he charged them that they should tell no man of him.

should Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

should Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

should Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

should Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

should Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

should Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

should Mar_10_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

should Mar_10_36 # And he said unto them, What would ye that I should do for you?

should Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

should Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

should Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

should Mar_12_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him],

and leave no children, that his brother should take his wife, and raise up seed unto his brother.

should Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

should Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

should Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

should Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

should Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

should Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

should Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

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should Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

should Mat_11_03 # And said unto him, Art thou he that should come, or do we look for another?

should Mat_12_16 # And charged them that they should not make him known:

should Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

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should Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

should Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

should Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

should Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

should Mat_18_14 # Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

should Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

should Mat_18_34 # And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

should Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

should Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

should Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

should Mat_24_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

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should Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

should Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

should Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

should Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

should Neh_02_03 # And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

should Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this

promise.

should Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Should Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

should Neh_06_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

should Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

should Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

should Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

should Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

should Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

should Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

should Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

should Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

should Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

should Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

should Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

should Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

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should Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

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should Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

should Num_09_04 # And Moses spake unto the children of Israel, that they should keep the passover.

should Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

should Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

should Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

should Num_14_31 # But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

should Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

should Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

should Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

should Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

should Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

should Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

should Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

should Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

should Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

should Php_02_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

should Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

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should Pro_08_29 # When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

should Pro_22_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.

should Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

should Psa_104_05 # [Who] laid the foundations of the earth, [that] it should not be removed for ever.

should Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

should Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

should Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

should Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

should Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

should Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

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should Psa_30_03 # O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

should Psa_38_16 # For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

should Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

should Psa_49_09 # That he should still live for ever, [and] not see corruption.

should Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

should Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

should Psa_78_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

should Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

should Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

should Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

should Psa_81_14 # I should soon have subdued their enemies, and turned my hand against their adversaries.

should Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

should Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

should Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

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should Psa_95_11 # Unto whom I sware in my wrath that they should not enter into my rest.

should Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

should Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

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killed as they [were], should be fulfilled.

should Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

should Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

should Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

should Rev_09_05 # And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

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should Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

should Rev_10_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

should Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

should Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

should Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

should Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

should Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

should Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

should Rev_19_08 # And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

should Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

should Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he

should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should Rom_02_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

should Rom_02_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

should Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

should Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

should Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

should Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

should Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

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should Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

should Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

should Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

should Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

should Rom_11_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

should Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

should Rom_15_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

should Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

should Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

should Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

should Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

should Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

should Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

should Tit_03_07 # That being justified by his grace, we should be made heirs according to the hope of eternal life.

Should Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

Should Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

should Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

should Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

should Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this

people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

should Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

shoulder 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

shoulder Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

shoulder Exo_28_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

shoulder Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

shoulder Exo_29_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

shoulder Exo_29_27 # And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

shoulder Eze_12_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

shoulder Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

shoulder Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

shoulder Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

shoulder Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

shoulder Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

shoulder Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

shoulder Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

shoulder Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

shoulder Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

shoulder Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

shoulder Isa_09_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

shoulder Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

shoulder Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

shoulder Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shoulder Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

shoulder Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

shoulder Job_31_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

shoulder Jos_04_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

shoulder Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

shoulder Lev_07_32 # And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

shoulder Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

shoulder Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

shoulder Lev_08_25 # And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

shoulder Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

shoulder Lev_09_21 # And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.

shoulder Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

shoulder Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

shoulder Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

shoulder Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

shoulder Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

shoulder Num_18_18 # And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

shoulder Psa_81_06 # I removed his shoulder from the burden: his hands were delivered from the pots.

shoulder Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

shoulderpieces Exo_39_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

shoulderpieces Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

shoulders 1Ch_15_15 # And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

shoulders 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

shoulders 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

shoulders 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

shoulders 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD,

Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

shoulders Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

shoulders Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

shoulders Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

shoulders Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

shoulders Gen_09_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

shoulders Isa_11_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

shoulders Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

shoulders Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

shoulders Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

shoulders Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

shoulders Luk_15_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

shoulders Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

shoulders Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

shouldest 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

shouldest 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

shouldest 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

Shouldest 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

shouldest 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

shouldest 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

shouldest 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

shouldest 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

shouldest 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

shouldest Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

shouldest Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his

will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

shouldest Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

shouldest Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

shouldest Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

shouldest Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

shouldest Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

shouldest Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

shouldest Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

shouldest Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

shouldest Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

shouldest Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

shouldest Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

shouldest Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

shouldest Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

shouldest Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

shouldest Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

shouldest Isa_48_07 # They are created now, and not from the beginning; even before the day when thou

heardest them not; lest thou shouldest say, Behold, I knew them.

shouldest Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

shouldest Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

shouldest Isa_51_12 # I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

shouldest Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

shouldest Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

shouldest Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

shouldest Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

shouldest Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

shouldest Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

shouldest Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

shouldest Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

shouldest Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

shouldest Joh_11_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

shouldest Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

shouldest Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

shouldest Jud_11_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

shouldest Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

shouldest Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

shouldest Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Shouldest Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

shouldest Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

shouldest Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

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shouldest Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

shouldest Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

shouldest Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

shouldest Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

shouldest Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

shouldest Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

shouldest Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

shouldest Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

shouldest Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

shouldest Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

Three Word English Phrase Index to the KJV Bible.

should a king Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

should a man Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

Should a wise Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

should abstain from 1Th_04_03 # For this is the will of God, [even] your sanctification, that ye should abstain from fornication:

should accomplish at Luk_09_31 # Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

should after receive Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

should afterwards be Gal_03_23 # But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

should all fulness Col_01_19 # For it pleased [the Father] that in him should all fulness dwell;

should also bear Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should answer him Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

should appear approved 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

should arise and Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

should ask Barabbas Mat_27_20 # But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

should ask thee Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

should ask who Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

should asswage your Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should asswage [your grief].

should be a 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

should be a Deu_01_39 # Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I

give it, and they shall possess it.

should be a Jam_01_18 # Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

should be a Num_14_03 # And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

should be a Num_14_31 # But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

should be able 1Ch_29_14 # But who [am] I, and what [is] my people, that we should be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

should be able 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

should be accounted Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

should be afraid Neh_06_13 # Therefore [was] he hired, that I should be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

should be alone Gen_02_18 # And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

should be among Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should be among Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should be arrayed Rev_19_08 # And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

should be as Gen_18_25 # That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

should be as Luk_23_24 # And Pilate gave sentence that it should be as they required.

should be ashamed 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

should be born Mat_02_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

should be born Psa_78_06 # That the generation to come might know [them, even] the children [which] should be born; [who] should arise and declare [them] to their children:

should be built Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

should be called 1Jo_03_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

should be cast Dan_03_11 # And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace.

should be cast Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should be cast Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should be clean Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?

should be consumed Jer_20_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

should be converted Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

should be converted Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

should be converted Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should be corrupted 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

should be defiled Joh_18_28 # Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

should be defiled Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

should be delivered Luk_01_57 # Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

should be delivered Luk_02_06 # And so it was, that, while they were there, the days were accomplished that she should be delivered.

should be despised Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

should be destroyed 2Sa_21_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

should be destroyed Act_19_27 # So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

should be done Num_15_34 # And they put him in ward, because it was not declared what should be done to him.

should be exalted 2Co_12_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

should be exalted 2Co_12_07 # And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

should be examined Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

should be fellowheirs Eph_03_06 # That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

should be finished Rev_10_07 # But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

should be for Neh_11_23 # For [it was] the king's commandment concerning them, that a certain portion should be for the singers, due for every day.

should be forfeited Ezr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

should be forgiven Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

should be fulfilled Joh_19_36 # For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

should be fulfilled Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

should be fulfilled Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should be full Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

should be gathered Gen_29_07 # And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].

should be given Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

should be glorified Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man

should be glorified.

should be great Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

should be greatest Luk_09_46 # Then there arose a reasoning among them, which of them should be greatest.

should be grieved 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

should be guilty Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

should be hanged Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

should be holden Act_02_24 # Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

should be holy Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

should be holy Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

should be ignorant 1Co_10_01 # Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

should be ignorant Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should be in 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

should be judged 1Co_04_03 # But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

should be judged Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

should be kept Act_25_04 # But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly [thither].

should be killed Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

should be killed Rev_13_15 # And he had power to give life unto the image of the beast, that the image of

the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

should be king 1Ki_14_02 # And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

should be made 1Co_01_17 # For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

should be made 2Ch_29_24 # And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.

should be made Joh_01_31 # And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

should be made Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

should be made Tit_03_07

should be married Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should be mine Lev_20_26 # And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye should be mine.

should be mockers Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

should be moved 1Th_03_03 # That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

should be no 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

should be no Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

should be no Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

should be of Joh_13_24 # Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

should be offered Act_21_26 # Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

should be officers Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet,

that thou shouldest put him in prison, and in the stocks.

should be over Dan_06_01 # It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

should be partaker 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

should be plagued 1Ch_21_17 # And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

should be preached Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

should be published Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

should be purified Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

should be put 2Ch_15_13 # That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

should be put Act_12_19 # And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] should be put to death. And he went down from Judaea to Caesarea, and [there] abode.

should be put Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

should be put Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

should be ready Est_03_14 # The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

should be ready Est_08_13 # The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

should be received Luk_09_51 # And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

should be remembered Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

should be reproved Joh_03_20 # For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

should be righteous Job_15_14 # What [is] man, that he should be clean? and [he which is] born of a

woman, that he should be righteous?

should be round Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

should be saved Act_02_47 # Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

should be saved Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

should be saved Luk_01_71 # That we should be saved from our enemies, and from the hand of all that hate us;

should be saved Mar_13_20 # And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

should be scattered Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should be set Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

should be shortened Mat_24_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

should be showed Job_06_14 # To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.

should be shut Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should be slain Act_13_28 # And though they found no cause of death [in him], yet desired they Pilate that he should be slain.

should be slain Dan_02_13 # And the decree went forth that the wise [men] should be slain; and they sought Daniel and his fellows to be slain.

should be so 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

should be son 1Sa_18_18 # And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I should be son in law to the king?

should be stoned Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

should be stones Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

should be swallowed 2Co_02_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

should be taxed Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

should be the 2Ch_23_16 # And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD'S people.

should be the 2Ki_11_17 # And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD'S people; between the king also and the people.

should be the Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should be the Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

should be the Lev_27_26 # Only the firstling of the beasts, which should be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

should be the Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

should be the Rom_04_13 # For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

should be the Rom_15_16 # That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

should be time Rev_10_06 # And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

should be to Eph_01_12 # That we should be to the praise of his glory, who first trusted in Christ.

should be to Jud_21_03 # And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel?

should be tormented Rev_09_05 # And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should be under Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

should be wise Rom_11_25 # For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should be with Mar_03_14 # And he ordained twelve, that they should be with him, and that he might send them forth to preach,

should be written Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should be written Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should be yea 2Co_01_17 # When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?

should be your Job_13_05 # O that ye would altogether hold your peace! and it should be your wisdom.

should be Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

should bear rule Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

should bear upon Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

should bear with Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

should bear witness Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

should become a 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

should become of Est_02_11 # And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her.

should beguile you Col_02_04 # And this I say, lest any man should beguile you with enticing words.

should behave themselves Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

should believe a 2Th_02_11 # And for this cause God shall send them strong delusion, that they should believe a lie:

should believe and Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

should believe on 1Jo_03_23 # And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

should believe on Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying

unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

should betray him Joh_06_64 # But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

should betray him Joh_06_71 # He spake of Judas Iscariot [the son] of Simon: for he it was that should betray him, being one of the twelve.

should betray him Joh_12_04 # Then saith one of his disciples, Judas Iscariot, Simon's [son], which should betray him,

should betray him Joh_13_11 # For he knew who should betray him; therefore said he, Ye are not all clean.

should beware of Mat_16_11 # How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

should blame us 2Co_08_20 # Avoiding this, that no man should blame us in this abundance which is administered by us:

should bless the Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

should boast somewhat 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

should boast Eph_02_09 # Not of works, lest any man should boast.

should both hope Lam_03_26 # [It is] good that [a man] should both hope and quietly wait for the salvation of the LORD.

should both speak Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

should bow of Php_02_10 # That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

should bring certain Dan_01_03 # And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;

should bring forth Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

should bring forth Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

should bring forth Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

should bring forth Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that

it should bring forth grapes, and it brought forth wild grapes.

should bring forth Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

should bring forth Isa_05_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

should bring forth Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should bring forth Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should bring forth Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should bring forth Rom_07_04 # Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should bring the Neh_10_37 # And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

should bring them 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

should bring them Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should bring them Dan_01_18 # Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

should bring unto Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

should build him 2Ch_02_06 # But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

should build upon Rom_15_20 # Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

should burn after 2Ch_04_20 # Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

should bury my Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

should carry any Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

should carry him Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

should cast him Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

should cast seed Mar_04_26 # And he said, So is the kingdom of God, as if a man should cast seed into the ground;

should cast themselves Act_27_43 # But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim should cast [themselves] first [into the sea], and get to land:

should chastise them Hos_10_10 # [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

should choose Jos_09_27 # And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose.

should cleanse themselves Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should come abroad Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

should come after Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

should come again Num_35_32 # And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

should come against Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

should come and 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

should come and Jer_46_13 # The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come [and] smite the land of Egypt.

should come and Luk_05_07 # And they beckoned unto [their] partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

should come and Neh_13_22 # And I commanded the Levites that they should cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should come he Luk_17_20 # And when he was demanded of the Pharisees, when the kingdom of God

should come, he answered them and said, The kingdom of God cometh not with observation:

should come into Joh_06_14 # Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

should come into Joh_11_27 # She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

should come or Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

should come or Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

should come or Mat_11_03 # And said unto him, Art thou he that should come, or do we look for another?

should come to 2Ch_30_01 # And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

should come to 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

should come to 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

should come to Dan_02_29 # As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

should come to Gal_03_19 # Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

should come to Luk_01_43 # And whence [is] this to me, that the mother of my Lord should come to me?

should come together Job_09_32 # For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.

should come unto 1Pe_01_10 # Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that should come] unto you:

should come upon Jer_51_60 # So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.

should come upon Joh_18_04 # Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

should come Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

should commit iniquity Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should commit Jeremiah Jer_37_21 # Then Zedekiah the king commanded that they should commit

Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should conceive when Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

should confess that Php_02_11 # And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

should count them Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

should curse them Neh_13_02 # Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing.

should damage grow Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

should damage grow Ezr_04_22 # Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

should deceive the Rev_20_03 # And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should defy the 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

should delight himself Job_34_09 # For he hath said, It profiteth a man nothing that he should delight himself with God.

should deliver but Eze_14_14 # Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.

should deliver Jerusalem 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

should deliver Jerusalem Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

should depart out Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

should desire him Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

should destroy them Psa_106_23 # Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

should die and 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

should die for Joh_11_50 # Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

should die for Joh_11_51 # And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

should die for Joh_18_14 # Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

should die in Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

should die saith Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should die there Num_20_04 # And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

should die with Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

should die with Mat_26_35 # Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

should die Joh_12_33 # This he said, signifying what death he should die.

should die Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

should do according Est_01_08 # And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

should do according Ezr_10_05 # Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware.

should do according Gen_44_07 # And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

should do according Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

should do and Lev_09_06 # And Moses said, This [is] the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

should do as Joh_13_15 # For I have given you an example, that ye should do as I have done to you.

should do for Mar_10_36 # And he said unto them, What would ye that I should do for you?

should do so Deu_04_05 # Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

should do so Gen_44_17 # And he said, God forbid that I should do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

should do that 2Co_13_07 # Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

should do them Exo_35_01 # And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.

should do this 1Ch_11_19 # And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

should do this 1Sa_24_06 # And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

should do this 2Ki_08_13 # And Hazael said, But what, [is] thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

should do this 2Sa_23_17 # And he said, Be it far from me, O LORD, that I should do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

should do this Jer_32_35 # And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

should do this Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

should do this Luk_22_23 # And they began to inquire among themselves, which of them it was that should do this thing.

should do to Luk_06_31 # And as ye would that men should do to you, do ye also to them likewise.

should do to Mat_07_12 # Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

should do under Ecc_02_03 # I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.

should do unto Mar_10_51 # And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

should do wickedness Job_34_10 # Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should do Deu_01_18 # And I commanded you at that time all the things which ye should do.

should drink and Dan_01_16 # Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

should drive you Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

should dwell in Neh_08_14 # And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

should earnestly contend Jde_01_03 # Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.

should eat and Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should eat and Ecc_03_13 # And also that every man should eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

should eat bread Gen_43_25 # And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

should eat they Jer_05_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

should embrace me Son_08_03 # His left hand [should be] under my head, and his right hand should embrace me.

should encamp against Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

should enter in 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

should enter into Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

should exceed and Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should fail before Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

should fail Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

should fall God Rom_11_11 # I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

should fall into Act_27_17 # Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.

should fear before Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

should fear the 2Ki_17_28 # Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the LORD.

should feed her Rev_12_06 # And the woman fled into the wilderness, where she hath a place prepared of

God, that they should feed her there a thousand two hundred [and] threescore days.

should feign themselves Luk_20_20 # And they watched [him], and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

should find nothing Ecc_07_14 # In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

should find thee Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

should first have Act_13_46 # Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

should follow his 1Pe_02_21 # For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

should follow 1Pe_01_11 # Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

should forbid none Act_24_23 # And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he should forbid none of his acquaintance to minister or come unto him.

should forsake the Jos_24_16 # And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

should fortify the Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should gather themselves Ezr_10_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

should gather together Joh_11_52 # And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

should get an 2Co_02_11 # Lest Satan should get an advantage of us: for we are not ignorant of his devices.

should give bread Jud_08_06 # And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

should give bread Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

should give eternal Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

should give eternal Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

should give her Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

should give him Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should give him Luk_20_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

should give seed Gen_38_09 # And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should give something Joh_13_29 # For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he should give something to the poor.

should give the 1Ki_21_03 # And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.

should glorify God Joh_21_19 # This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

should glory in 1Co_01_29 # That no flesh should glory in his presence.

should glory save Gal_06_14 # But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

should go and Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

should go and Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should go and Luk_09_13 # But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

should go and Pro_22_06 # Train up a child in the way he should go: and when he is old, he will not depart from it.

should go as Act_11_22 # Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

should go far Eze_08_06 # He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

should go in Est_04_08 # Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

should go in Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

should go in Neh_09_23 # Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess [it].

should go out 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

should go unto Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

should go unto Gal_02_09 # And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

should go up 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

should go up 2Sa_19_34 # And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

should go up Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

should go 1Sa_09_06 # And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we should go.

should go Neh_09_12 # Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go.

should go Neh_09_19 # Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

should God be Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

should greatly increase Job_08_07 # Though thy beginning was small, yet thy latter end should greatly increase.

should guide me Act_08_31 # And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

should happen unto Mar_10_32 # And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

should have an Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should have been 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

should have been 1Sa_18_19 # But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

should have been Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

should have been Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

should have been Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

should have been Act_24_26 # He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

should have been Gal_03_21 # [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

should have been Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

should have been Isa_01_09 # Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we should have been like unto Gomorrah.

should have been Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

should have been Job_10_19 # I should have been as though I had not been; I should have been carried from the womb to the grave.

should have been Psa_69_22 # Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap.

should have denied Job_31_28 # This also [were] an iniquity [to be punished by] the judge: for I should have denied the God [that is] above.

should have endured Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

should have entered Lam_04_12 # The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

should have examined Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

should have fallen Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

should have fed Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

should have fellowship 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

should have given Gen_21_07 # And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born [him] a son in his old age.

should have had Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

should have hearkened Act_27_21 # But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

should have his 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

should have known Joh_08_19 # Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

should have known Joh_14_07 # If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

should have no Dan_06_02 # And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king should have no damage.

should have no Joh_09_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

should have received Mat_20_10 # But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

should have received Mat_25_27 # Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I should have received mine own with usury.

should have redeemed Luk_24_21 # But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

should have reigned 2Ki_03_27 # Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

should have remained Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

should have slept Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

should have sorrow 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should have sorrow 2Co_02_03 # And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should have sorrow Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

should have sorrow Php_02_27 # For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

should have submitted Psa_81_15 # The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever.

should have swollen Act_28_06 # Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

should have the 1Co_12_25 # That there should be no schism in the body; but [that] the members should have the same care one for another.

should have the Gen_47_26 # And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh should have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

should have turned Jer_23_22 # But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

should have wrought 2Sa_18_13 # Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Should he deal Gen_34_31 # And they said, Should he deal with our sister as with an harlot?

should he eat 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

should he go 2Sa_13_26 # Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

Should he reason Job_15_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

should he reconcile 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

should he see Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

should he slay Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should he take Pro_22_27 # If thou hast nothing to pay, why should he take away thy bed from under thee?

should heal them Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

should heal them Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should heal them Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears,

and should understand with [their] heart, and should be converted, and I should heal them.

should hear the Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

should hear the Zec_07_12 # Yea, they made their hearts [as] an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

should heat the Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

should hereafter believe 1Ti_01_16 # Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

should hinder the 1Co_09_12 # If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

should hold his Luk_18_39 # And they which went before rebuked him, that he should hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

should hold his Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

should hold their Luk_19_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

should hold their Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

should honour the Joh_05_23 # That all [men] should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

should hope and Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

should I accept Mal_01_13 # Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: should I accept this of your hand? saith the LORD.

should I be Eze_14_03 # Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?

should I be Gen_27_45 # Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?

should I be Job_23_07 # There the righteous might dispute with him; so should I be delivered for ever from my judge.

should I be Son_01_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

should I fast 2Sa_12_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

should I fear Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Should I forsake Jud_09_11 # But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

should I have Job_03_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,

should I have Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

should I have Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

should I hold 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

should I kill 1Sa_19_17 # And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

Should I leave Jud_09_09 # But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

Should I leave Jud_09_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

Should I lie Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

should I not 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

Should I receive Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

should I serve 2Sa_16_19 # And again, whom should I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should I set 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

should I smite 2Sa_02_22 # And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

should I think Job_31_01 # I made a covenant with mine eyes; why then should I think upon a maid?

should I this 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

should I wait 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

Should I weep Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

should I yet Job_06_10 # Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

should immediately appear Luk_19_11 # And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

should indeed have Lev_10_18 # Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded.

should inherit a 1Pe_03_09 # Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

should it also Zec_08_06 # Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

should it be Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

Should it be Job_34_33 # [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

should it have Lev_10_19 # And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

should it not 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

should justify you Job_27_05 # God forbid that I should justify you: till I die I will not remove mine integrity from me.

should keep knowledge Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should keep the 1Ch_23_32 # And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

should keep the Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

should keep the Num_09_04 # And Moses spake unto the children of Israel, that they should keep the passover.

should kill David 1Sa_19_01 # And Saul spake to Jonathan his son, and to all his servants, that they should

kill David.

should kill him Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

should kill his Deu_04_42 # That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

should kill me Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

should kill one Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

should know how 1Th_04_04 # That every one of you should know how to possess his vessel in sanctification and honour;

should know how Isa_50_04 # The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

should know it Mar_05_43 # And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

should know it Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

should leave his Gen_44_22 # And we said unto my lord, The lad cannot leave his father: for [if] he should leave his father, [his father] would die.

should leave it Ecc_02_18 # Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

should leave the Act_06_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

should let his Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should let his Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should let them Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

should lie neither Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should lift up Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

should live of 1Co_09_14 # Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

should live soberly Tit_02_12 # Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

should live the 1Pe_04_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

should live together 1Th_05_10 # Who died for us, that, whether we wake or sleep, we should live together with him.

should live ungodly 2Pe_02_06 # And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;

should live unto 1Pe_02_24 # Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

should live Act_22_22 # And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he should live.

should lodge Act_21_16 # There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

should lose nothing Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

should love one 1Jo_03_11 # For this is the message that ye heard from the beginning, that we should love one another.

should make a 1Ch_16_42 # And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

should make a Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

should make an Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

should make full Exo_22_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

should make his Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should make it Act_07_44 # Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

should make merry Luk_15_32 # It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

should make my 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying

void.

should make the Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

should make thee Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

should make them Est_09_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

should make them Psa_78_05 # For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:

should make up Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should make windows 2Ki_07_19 # And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

should man be Job_09_02 # I know [it is] so of a truth: but how should man be just with God?

should mean behold Act_10_17 # Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

should mean Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

should minister unto 2Ch_29_11 # My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

should mount up Jer_51_53 # Though Babylon should mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should multiply horses Deu_17_16 # But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

should my father 1Sa_20_02 # And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why should my father hide this thing from me? it [is] not [so].

should my name Isa_48_11 # For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.

should no burden Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should no flesh Mat_24_22 # And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

should no more Eze_19_09 # And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.

should no more Isa_54_09 # For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

should no place Heb_08_07 # For if that first [covenant] had been faultless, then should no place have been sought for the second.

should not a Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

should not abide Joh_12_46 # I am come a light into the world, that whosoever believeth on me should not abide in darkness.

should not be 1Co_11_31 # For if we would judge ourselves, we should not be judged.

should not be 1Co_11_32 # But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

should not be 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

should not be 2Co_10_08 # For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

should not be 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

should not be Act_02_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

should not be Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

should not be Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

should not be Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

should not be Eze_20_22 # Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

should not be Eze_24_08 # That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

should not be Gal_01_10 # For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

should not be Gen_38_09 # And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should not be Heb_08_04 # For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

should not be Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

should not be Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

should not be Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

should not be Jer_33_20 # Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;

should not be Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should not be Joh_07_23 # If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should not be Joh_16_01 # These things have I spoken unto you, that ye should not be offended.

should not be Joh_18_36 # Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

should not be Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

should not be Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

should not be Lev_26_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

should not be Neh_13_19 # And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should not be Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

should not be Psa_104_05 # [Who] laid the foundations of the earth, [that] it should not be removed for

ever.

should not be Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

should not be Zep_03_07 # I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

should not blow Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

should not call Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

should not come Neh_13_01 # On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;

should not commit Rom_02_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

should not depart Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should not depart Act_01_04 # And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should not depart Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

should not depart Luk_04_42 # And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

should not destroy Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should not die Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should not die Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

should not die Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

should not do 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

should not dwell Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

should not eat Ezr_02_63 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

should not eat Neh_07_65 # And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

should not enter Heb_03_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?

should not enter Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

should not enter Psa_95_11 # Unto whom I sware in my wrath that they should not enter into my rest.

should not fail 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

should not fail Est_09_27 # The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

should not fail Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

should not give Jer_26_24 # Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

should not go 1Ki_11_10 # And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

should not go 2Ch_25_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

should not go Act_21_04 # And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

should not go Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should not go Deu_04_21 # Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should not go Num_32_09 # For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them.

should not go Psa_30_03 # O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

should not have Isa_48_19 # Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

should not have Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

should not have Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

should not have Joh_11_37 # And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

should not hear Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

should not hear Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

should not henceforth 2Co_05_15 # And [that] he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

should not hurt Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

should not I Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

should not kill Rev_09_05 # And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should not know Luk_24_16 # But their eyes were holden that they should not know him.

should not live Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should not live Eze_20_25 # Wherefore I gave them also statutes [that were] not good, and judgments whereby they should not live;

should not lust 1Co_10_06 # Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

should not make Mar_03_12 # And he straitly charged them that they should not make him known.

should not make Mat_12_16 # And charged them that they should not make him known:

should not my Job_21_04 # As for me, [is] my complaint to man? and if [it were so], why should not my spirit be troubled?

should not my Neh_02_03 # And said unto the king, Let the king live for ever: why should not my

countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

should not obey Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

should not obey Gal_05_07 # Ye did run well; who did hinder you that ye should not obey the truth?

should not pass Lam_03_44 # Thou hast covered thyself with a cloud, that [our] prayer should not pass through.

should not pass Pro_08_29 # When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

should not perish Dan_02_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

should not perish Joh_03_15 # That whosoever believeth in him should not perish, but have eternal life.

should not perish Joh_03_16 # For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

should not reign 1Sa_08_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

should not remain Joh_19_31 # The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

should not rend Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

should not return Eze_13_22 # Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

should not return Mat_02_12 # And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

should not see Heb_11_05 # By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

should not see Joh_12_40 # He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should not see Luk_02_26 # And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

should not see Rom_11_08 # [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.

should not serve Rom_06_06 # Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin.

should not show Est_02_10 # Esther had not showed her people nor her kindred: for Mordecai had charged her that she should not show [it].

should not speak Act_05_40 # And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.

should not stand 1Co_02_05 # That your faith should not stand in the wisdom of men, but in the power of God.

should not stay Hos_13_13 # The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.

should not steal Rom_02_21 # Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

should not stumble Isa_63_13 # That led them through the deep, as an horse in the wilderness, [that] they should not stumble?

should not teach Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

should not the Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Should not the Job_11_02 # Should not the multitude of words be answered? and should a man full of talk be justified?

should not trust 2Co_01_09 # But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

should not walk Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

should not worship Rev_09_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

should obey his Exo_05_02 # And Pharaoh said, Who [is] the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

should obey it Rom_06_12 # Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

should obey you Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

should offend against Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

should offend one Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

should offend them Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

should offer an Dan_02_46 # Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

should offer himself Heb_09_25 # Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

should offer it Rev_08_03 # And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.

should one chase Deu_32_30 # How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

should overdrive them Gen_33_13 # And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men should overdrive them one day, all the flock will die.

should overtake you 1Th_05_04 # But ye, brethren, are not in darkness, that that day should overtake you as a thief.

should pay all Mat_18_34 # And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

should pay the Mat_18_30 # And he would not: but went and cast him into prison, till he should pay the debt.

should perish and Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should perish and Mat_05_30 # And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

should perish but 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

should perish Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

should perish Mat_18_14 # Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

should plow in 1Co_09_10 # Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

should praise the 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

should pray for Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

should preach among Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

should prolong my Job_06_11 # What [is] my strength, that I should hope? and what [is] mine end, that I should prolong my life?

should prophesy with 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

should publish and Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

should put his Mat_19_13 # Then were there brought unto him little children, that he should put [his] hands on them, and pray: and the disciples rebuked them.

should put me Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

should raise it Joh_06_39 # And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

should raise the Act_26_08 # Why should it be thought a thing incredible with you, that God should raise the dead?

should rather release Mar_15_11 # But the chief priests moved the people, that he should rather release Barabbas unto them.

should read this Dan_05_15 # And now the wise [men], the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

should rebel against Jos_22_29 # God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

should receive a 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

should receive for Joh_07_39 # [But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

should reign howbeit 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

should reign over Luk_19_27 # But those mine enemies, which would not that I should reign over them, bring hither, and slay [them] before me.

should rejoice in Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

should rejoice over Psa_38_16 # For I said, [Hear me], lest [otherwise] they should rejoice over me: when my foot slippeth, they magnify [themselves] against me.

should release unto Joh_18_39 # But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

should relieve my Lam_01_16 # For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

should remain that Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should remember the Gal_02_10 # Only [they would] that we should remember the poor; the same which I also was forward to do.

should remove it Jer_32_31 # For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,

should repay him Job_41_11 # Who hath prevented me, that I should repay [him? whatsoever is] under the whole heaven is mine.

should repent and Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

should repent hath Num_23_19 # God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should repent 1Sa_15_29 # And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he should repent.

should repent Mar_06_12 # And they went out, and preached that men should repent.

should rest yet Rev_06_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

should return from Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should return into Jer_44_14 # So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

should return upon Est_09_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

should rise after Heb_07_11 # If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of

Melchisedec, and not be called after the order of Aaron?

should rise against 1Sa_22_13 # And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

should rise against Psa_27_03 # Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

should rise from Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should rule over Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

should run or Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

should sail into Act_27_01 # And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

should sanctify the 1Ch_23_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

should say and Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

should say I Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

should say I Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should say Our Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

should say that 1Co_01_15 # Lest any should say that I had baptized in mine own name.

should say unto Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

should say We Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

should say Why Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

should search you Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

should see his Act_20_38 # Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

should see with Act_28_27 # For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

should see with Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should seek the Act_17_27 # That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

should seek the Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should seem to Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

should seem vile Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should serve him Dan_07_14 # And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

should serve him Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

should serve him Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should serve him Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

should serve himself Jer_34_09 # That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should serve in Rom_07_06 # But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter.

should serve themselves Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should shake itself Isa_10_15 # Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

should she not Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be

received in [again].

should shine unto 2Co_04_04 # In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

should show forth 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

should show it Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

should show light Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should sin against 1Sa_12_23 # Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

should sit on 1Ki_01_27 # Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who should sit on the throne of my lord the king after him?

should sleep and Mar_04_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should smite the Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

should so say Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

should sojourn in Act_07_06 # And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should soon have Psa_81_14 # I should soon have subdued their enemies, and turned my hand against their adversaries.

should speak and Job_32_07 # I said, Days should speak, and multitude of years should teach wisdom.

should speak Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

should speedily escape 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

should spring and Mar_04_27 # And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should still live Psa_49_09 # That he should still live for ever, [and] not see corruption.

should stretch forth 1Sa_26_11 # The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

Should such a Neh_06_11 # And I said, Should such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

should suck Job_03_12 # Why did the knees prevent me? or why the breasts that I should suck?

should suffer and Act_26_23 # That Christ should suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should suffer he Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

should suffer persecution Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

should suffer tribulation 1Th_03_04 # For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

should swallow up 2Sa_20_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

should swim out Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

should take away Heb_10_04 # For [it is] not possible that the blood of bulls and of goats should take away sins.

should take Daniel Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

should take his Jos_08_29 # And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

should take his Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

should take his Mar_12_19 # Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.

should take it 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

should take nothing Mar_06_08 # And commanded them that they should take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

should take Mar_15_24 # And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

should taste death Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

should teach wisdom Job_32_07 # I said, Days should speak, and multitude of years should teach wisdom.

should tell no Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

should tell no Mar_07_36 # And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published [it];

should tell no Mar_08_30 # And he charged them that they should tell no man of him.

should tell no Mar_09_09 # And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

should tell no Mat_16_20 # Then charged he his disciples that they should tell no man that he was Jesus the Christ.

should tell on 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

should testify of Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

should the Egyptians Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

should the heathen Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

should the heathen Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

should the king 2Sa_19_36 # Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?

should the kings 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

should the name Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

should the work Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

should then have Psa_119_92 # Unless thy law [had been] my delights, I should then have perished in mine affliction.

should there be Ezr_07_23 # Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?

should they rise Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

should they say Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

should think of 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

should this city Jer_27_17 # Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?

should this day 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

should this dead 2Sa_16_09 # Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

should throng him Mar_03_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

Should thy lies Job_11_03 # Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

should thy servant 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

should thy servant 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

should touch them Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

should touch them Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

should turn from Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

should understand brethren Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

should understand with Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should use sharpness 2Co_13_10 # Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

should wait on Mar_03_09 # And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

should walk after Jde_01_18 # How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

should walk and 1Ki_08_36 # Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

should walk and 2Ch_06_27 # Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

should walk before 1Sa_02_30 # Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

should walk for Psa_143_08 # Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.

should walk in 2Jo_01_06 # And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

should walk in Eph_02_10 # For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

should walk in Rom_06_04 # Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Should we again Ezr_09_14 # Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

should we die Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

should we die Gen_47_15 # And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

should we have Job_21_15 # What [is] the Almighty, that we should serve him? and what profit should we have, if we pray unto him?

should we have Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

should we serve Jud_09_28 # And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should we steal Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

should we then Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

should we then Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak,

saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

should ye be Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

should ye be Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

should ye go 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

Should ye not Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

should ye sin Deu_20_18 # That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God.

should yet come 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

shoulder Aaron waved Lev_09_21 # And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.

shoulder according unto Jos_04_05 # And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

shoulder and after Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

shoulder and bind Job_31_36 # Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.

shoulder and hardened Neh_09_29 # And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, [which if a man do, he shall live in them;] and withdrew the shoulder, and hardened their neck, and would not hear.

shoulder and his Isa_09_06 # For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

shoulder and his Isa_10_27 # And it shall come to pass in that day, [that] his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

shoulder and pushed Eze_34_21 # Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

shoulder and said Gen_24_46 # And she made haste, and let down her pitcher from her [shoulder], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

shoulder and said Jud_09_48 # And Abimelech gat him up to mount Zalmon, he and all the people that

[were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

shoulder and she Gen_24_45 # And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

shoulder and stopped Zec_07_11 # But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

shoulder and that 1Sa_09_24 # And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

shoulder and the Deu_18_03 # And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

shoulder and the Gen_21_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

shoulder and the Lev_10_15 # The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

shoulder and when Eze_29_07 # When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

shoulder are thine Num_18_18 # And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.

shoulder blade and Job_31_22 # [Then] let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

shoulder fill it Eze_24_04 # Gather the pieces thereof into it, [even] every good piece, the thigh, and the shoulder; fill [it] with the choice bones.

shoulder for his Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

shoulder for it Exo_29_22 # Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:

shoulder from the Psa_81_06 # I removed his shoulder from the burden: his hands were delivered from the pots.

shoulder have I Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

shoulder in the Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that

he see not the ground with [his] eyes.

shoulder in their Eze_12_07 # And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.

shoulder of the Exo_29_27 # And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

shoulder of the Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

shoulder pieces of Exo_28_25 # And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.

shoulder pieces thereof Exo_28_07 # It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

shoulder shall ye Lev_07_32 # And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

shoulder shall ye Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

shoulder so he Isa_22_22 # And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

shoulder the rod Isa_09_04 # For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

shoulder they carry Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

shoulder to bear Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

shoulder was peeled Eze_29_18 # Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every shoulder [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

shoulder Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

shoulder Lev_08_25 # And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:

shoulder Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

shoulderpieces for it Exo_39_04 # They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.

shoulderpieces of the Exo_39_18 # And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

shoulders and carried Jud_16_03 # And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.

shoulders and carry Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

shoulders and upward 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

shoulders and upward 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

shoulders and went Gen_09_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

shoulders but they Mat_23_04 # For they bind heavy burdens and grievous to be borne, and lay [them] on men's shoulders; but they [themselves] will not move them with one of their fingers.

shoulders for a Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders of the Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders of the Exo_39_07 # And he put them on the shoulders of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

shoulders of the Isa_11_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

shoulders of young Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

shoulders rejoicing Luk_15_05 # And when he hath found [it], he layeth [it] on his shoulders, rejoicing.

shoulders serve now 2Ch_35_03 # And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,

shoulders with the 1Ch_15_15 # And the children of the Levites bare the ark of God upon their shoulders

with the staves thereon, as Moses commanded according to the word of the LORD.

shoulders 1Sa_17_06 # And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.

shoulders Deu_33_12 # [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his shoulders.

shoulders Exo_12_34 # And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

shoulders Isa_14_25 # That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.

shoulders Isa_49_22 # Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.

shoulders Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

shouldest be afraid Isa_51_12 # I, [even] I, [am] he that comforteth you: who [art] thou, that thou shouldest be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

shouldest be driven Deu_04_19 # And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

shouldest be for Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

shouldest be my Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

shouldest be put Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

shouldest be ruler 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

shouldest be to 2Ki_19_25 # Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps.

shouldest be to Isa_37_26 # Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps.

shouldest bray a Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

shouldest come under Mat_08_08 # The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

shouldest despise the Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest destroy them Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest do for Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

shouldest enter into Deu_29_12 # That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

shouldest enter under Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

shouldest fall even 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest fall even 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest give reward Rev_11_18 # And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest go Isa_48_17 # Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou shouldest go.

shouldest have brought Gen_26_10 # And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.

shouldest have smitten 2Ki_13_19 # And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

shouldest hear the Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest keep all Deu_26_18 # And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

shouldest keep them Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

shouldest know his Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest know the Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest

know the paths [to] the house thereof?

shouldest look upon 2Sa_09_08 # And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?

shouldest magnify him Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

shouldest make thy Jer_49_16 # Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

shouldest mark iniquities Psa_130_03 # If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

shouldest not eat Gen_03_11 # And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

shouldest not have Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest not have Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest not have Oba_01_13 # Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Shouldest not thou Mat_18_33 # Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

shouldest not vow Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

shouldest oppress that Job_10_03 # [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest ponder the Pro_05_06 # Lest thou shouldest ponder the path of life, her ways are moveable, [that] thou canst not know [them].

shouldest put him Jer_29_26 # The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

shouldest receive him Phm_01_15 # For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

shouldest say Behold Isa_48_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

shouldest say I Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

shouldest say Mine Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I

showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

shouldest say unto Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

shouldest say Who Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

shouldest say Who Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

shouldest see the Joh_11_40 # Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

shouldest set in Tit_01_05 # For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

shouldest set thine Job_07_17 # What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?

shouldest surely recover 2Ki_08_14 # So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou shouldest surely recover.

shouldest take hold Ecc_07_18 # [It is] good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

shouldest take it Job_38_20 # That thou shouldest take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

shouldest take knowledge Rut_02_10 # Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?

shouldest take my Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

shouldest take them Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

shouldest tell them 1Ki_01_20 # And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

shouldest thou be 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

shouldest thou be Jer_14_08 # O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

shouldest thou be Jer_14_09 # Why shouldest thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

shouldest thou bring 1Sa_20_08 # Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?

shouldest thou destroy Ecc_07_16 # Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?

shouldest thou die Ecc_07_17 # Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

shouldest thou have Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest thou have Oba_01_12 # But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest thou have Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

shouldest thou have Oba_01_14 # Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

Shouldest thou help 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

shouldest thou meddle 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest thou meddle 2Ki_14_10 # Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest thou possess Jud_11_23 # So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

shouldest thou therefore Gen_29_15 # And Laban said unto Jacob, Because thou [art] my brother, shouldest thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

shouldest visit him Job_07_18 # And [that] thou shouldest visit him every morning, [and] try him every moment?

shouldest vow and Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

Bible Phrases for Individual word studies

should also bear sons Rut_01_12

should answer him Job_09_32

should arise Psa_78_06

should be 1Ki_14_02

should be Est_09_28

should be Job_36_16

should be Lam_01_17

should be Mar_09_34

should be Mat_13_15

should be Rom_15_16

should be Son_08_03

should be afraid Neh_06_13

should be ashamed 2Co_09_04

should be born Psa_78_06

should be converted Act_28_27

should be exalted above measure 2Co_12_07

should be exalted above measure through 2Co_12_07

should be fulfilled Rev_06_11

should be judged 1Co_04_03

should be killed as they Rev_06_11

should be made 2Ch_29_24

should be published according Est_01_22

should be put Act_12_19

should be showed Job_06_14

should be slain Dan_02_13

should be son 1Sa_18_18

should be written Joh_21_25

should bear with you Act_18_14

should bear witness unto Joh_18_37

should betray him Joh_06_71

should boast somewhat more 2Co_10_08

should both hope Lam_03_26

should bring forth Exo_03_11

should build him an house 2Ch_02_06

should build upon another man's foundation Rom_15_20

should bury my dead out Gen_23_08

should chastise them Hos_10_10

should come 1Pe_01_10

should come Luk_07_19

should come Luk_07_20

should come Mat_11_03

should come into Joh_06_14

should come upon babylon Jer_51_60

should come upon him Joh_18_04

should count them Psa_139_18

should die with thee Mar_14_31

should die with thee Mat_26_35

should do for you Mar_10_36

should do so Gen_44_17

should do them Exo_35_01

should do this 2Sa_23_17

should do this thing 1Ch_11_19

should do this thing Luk_22_23

should do this thing unto my master 1Sa_24_06

should do unto thee Mar_10_51

should drive you out Jer_27_10

should fear before him Ecc_04_14

should find thee without Son_08_01

should follow 1Pe_01_11

should give 1Ki_21_03

should give her Gen_29_19

should glory Gal_06_14

should go Gal_02_09

should go far off from my sanctuary Eze_08_06

should go out on 2Ki_11_09

should go unto pharaoh Exo_03_11

should go up Act_15_02

should go up with 2Sa_19_34

should have an husband also Rut_01_12

should have been as though Job_10_19

should have been carried from Job_10_19

should have been killed Act_23_27

should have denied Job_31_28

should have received mine own with usury Mat_25_27

should have reigned 2Ki_03_27

should have slept Job_03_13

should have sorrow from them 2Co_02_03

should have sorrow upon sorrow PHP1 -:57

should have wrought falsehood against mine own life 2Sa_18_13

should he deal with our sister as with an harlot Gen_34_31

should he reason with unprofitable talk Job_15_03

should heal them Joh_12_40

should honour Joh_05_23

should hope Job_06_11

should it also be marvellous Zec_08_06

should it be Job_34_33

should it have been accepted Lev_10_19

should justify you Job_27_05

should know how Isa_50_04

should leave it unto Ecc_03_18

should live unto righteousness 1Pe_02_24

should lose nothing Joh_06_39

should make 1Ch_16_42

should make thee Mic_06_16

should make up Eze_22_30

should not Eze_34_02

should not Isa_08_19

should not Job_11_02

should not Jon_04_11

should not be Gal_01_10

should not be ashamed 2Co_10_08

should not be delivered Joh_18_36

should not be despised Son_08_01

should not be fastened 1Ki_06_06

should not be moved Act_02_25

should not call any man common or unclean Act_10_28

should not destroy it Eze_22_30

should not die Eze_13_19

should not fail 1Sa_20_05

should not go Deu_04_21

should not go down Psa_30_03

should not go over jordan Deu_04_21

should not live Eze_13_19

should not reign over them 1Sa_08_07

should not walk Isa_08_11

should obey his voice Exo_05_02

should offend Psa_73_15

should praise 2Ch_20_21

should preach among Eph_03_08

should prolong my life Job_06_11

should receive 2Sa_18_12

should reign 1Ki_02_15

should reign over them Luk_19_27

should release unto you one at Joh_18_39

should relieve my soul is far from me Lam_01_16

should remove it from before my face Jer_32_31

should repay Job_41_11

should return upon his own head Est_09_25

should rise from Act_26_23

should run Gal_02_02

should say Joh_12_49

should say Joh_08_55

should say Rut_01_12

should serve him Dan_07_14

should she not be ashamed seven days Num_12_14

should shine unto them 2Co_04_04

should show light unto Act_26_23

should sin against 1Sa_12_23

should sleep Mar_04_27

should soon have subdued their enemies Psa_81_14

should speak Joh_12_49

should speedily escape into 1Sa_27_01

should stretch forth mine hand against 1Sa_26_11

should such Neh_06_11

should suck Job_03_12

should swallow up or destroy 2Sa_20_20

should then have perished PSA119 -:92

should they rise up every man Jer_37_10

should thy lies make men hold their peace Job_11_03

should understand with Mat_13_15

should use sharpness 2Co_13_10

should walk Psa_143_08

should walk before me for ever 1Sa_02_30

should we again break thy commandments Ezr_09_14

should we then make mirth Eze_21_10

should ye Zec_07_07

should ye be utterly unpunished Jer_25_29

shoulder pieces Exo_28_25

shouldest be driven Deu_04_19

shouldest hear Act_22_14

shouldest keep all his commandments Deu_26_18

shouldest mark iniquities Psa_130_03

shouldest not thou also have had compassion on thy fellowservant Mat_18_33

shouldest thou help 2Ch_19_02

shouldest thou possess it Jud_11_23

shouldest thou therefore serve me for nought Gen_29_15

should GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not good <02896 +towb > that the man <00120 +>adam > {should} be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . should GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him {should} kill <05221 +nakah > him . should GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > {should} be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? should GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > {should} have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . should GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I {should} bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , should GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > {should} kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . should GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > {should} I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? should GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [it is] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [is it] time <06256 + that the cattle <04735 +miqneh > {should} be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [and] feed <07462 +ra [them] . should GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I {should} give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . should GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they {should} conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . should GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men {should} overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . Should GEN 034 031 And they said <00559 +>amar > , {Should} he deal <06213 + with our sister <00269 +>achowth > as with an harlot <02181 +zanah > ? should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he {should} give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > {should} not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they {should} put <07760 +suwm > me into the dungeon <00953

+bowr > . should GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they {should} eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . should GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + {should} do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : should GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then {should} we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? should GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I {should} do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . should GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [if] he {should} leave <05800 + his father , [his father] would die <04191 +muwth > . should GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > {should} we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . should GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par {should} have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I {should} bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I {should} go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I {should} obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . should EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we {should} die <04191 +muwth > in the wilderness <04057 +midbar > . should EXO 032 012 Wherefore <04100 +mah > {should} the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . should EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ye] {should} do <06213 + them . should EXO 039 007 And he put <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they {should} be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it {should} not

rend . should LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and are guilty <00816 +>asham > ; should LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and is guilty <00816 +>asham > ; should LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye {should} do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . should LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye {should} indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . should LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , {should} it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? should LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye {should} be defiled <02930 +tame> > thereby . should LEV 020 026 And ye shall be holy <06918 +qadowsh > unto me : for I the LORD <03068 +Y@hovah > [am] holy <06918 +qadowsh > , and have severed <00914 +badal > you from [other] people <05971 + , that ye {should} be mine . should LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye {should} not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . should LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > {should} be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . should NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they {should} bear <05375 +nasa> > upon their shoulders <03802 +katheph > . should NUM 009 004 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} keep <06213 + the passover <06453 +pecach > . should NUM 011 013 Whence <00370 +>aiyn > {should} I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . should NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , {should} she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . should NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal >

by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > {should} be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? should NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > {should} be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall know <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . should NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > {should} be done <06213 + to him . should NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ {should} die <04191 +muwth > there <08033 +sham > ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he {should} repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he {should} lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 027 004 Why <04100 +mah > {should} the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . should NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . should NUM 035 028 Because <03588 +kiy > he {should} have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . should NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he {should} come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . should DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye {should} do <06213 + . should DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye {should} go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . should DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > {should} be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . should DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye {should} do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow> > to possess <03423 +yarash > it . should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I {should} not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 021

Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I {should} not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > {should} kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : should DEU 005 025 Now <06258 + therefore why <04100 +mah > {should} we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . should DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he {should} multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . should DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so {should} ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > {should} seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he {should} exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there {should} be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 029 018 Lest <06435 +pen > there {should} be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they {should} say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > {should} behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 030 How <00349 +>eyk > {should} one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > ,

except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? shoulder GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her {shoulder} <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . shoulder GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her {shoulder} <07926 +sh@kem > . shoulder GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her {shoulder} <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . shoulder GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [{shoulder}] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . shoulder GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na *; and bowed <05186 +natah > his {shoulder} <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . shoulder EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , and the right <03233 +y@maniy > {shoulder} <07785 +showq > ; for it [is] a ram <00352 +>ayil > of consecration <04394 +millu> > : shoulder EXO 029 027 And thou shalt sanctify <06942 +qadash > the breast <02373 +chazeh > of the wave <08573 +t@nuwphah > offering , and the {shoulder} <07785 +showq > of the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +>aher > is heaved <07311 +ruwm > up , of the ram <00352 +>ayil > of the consecration <04394 +millu> > , [even] of [that] which <00834 +>aher > [is] for Aaron <00175 +>Aharown > , and of [that] which <00834 +>aher > is for his sons <01121 +ben > : shoulder LEV 007 032 And the right <03225 +yamiyn > {shoulder} <07785 +showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings . shoulder LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > {shoulder} <07785 +showq > for [his] part <04940 +mishpachah > . shoulder LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > {shoulder} <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . shoulder LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [was] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > {shoulder} <07785 +showq > : shoulder LEV 008 026 And out of the*

basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > {shoulder} <07785 +showq > : shoulder LEV 009 021 And the breasts <02373 +chazeh > and the right <03225 +yamiyn > {shoulder} <07785 +showq > Aaron <00175 +>Aharown > waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah > . shoulder LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > {shoulder} <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . shoulder LEV 010 015 The heave <08641 +t@ruwmah > {shoulder} <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . shoulder NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > {shoulder} <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : shoulder NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > {shoulder} <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . shoulder NUM 018 018 And the flesh <01320 +basar > of them shall be thine , as the wave <08573 +t@nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > {shoulder} <07785 +showq > are thine . shoulder DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the {shoulder} <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . shoulderpieces EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > {shoulderpieces} <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [so] it shall be joined <02266 +chabar > together . shoulderpieces EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the {shoulderpieces} <03802 +katheph > of the ephod <00646 +>ephowd > before it . shoulderpieces EXO 039 004 They made <06213 + {shoulderpieces} <03802 +katheph > for it , to couple <02266 +chabar > [it] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . shoulderpieces EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the {shoulderpieces} <03802 +katheph > of the ephod <00646 +>ephowd > , before it . shoulders GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their {shoulders} <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered

<03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [were] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . shoulders EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their {shoulders} <07926 +sh@kem > . shoulders EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > {shoulders} <03802 +katheph > for a memorial <02146 +zikrown > . shoulders EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the {shoulders} <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . shoulders EXO 039 007 And he put <07760 +suwm > them on <05921 + the {shoulders} <03802 +katheph > of the ephod <00646 +>ephowd > , [that they should be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . shoulders NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their {shoulders} <03802 +katheph > . shoulders DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyd > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > between <00996 +beyn > his {shoulders} <03802 +katheph > . shouldest GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou {shouldest} not eat <00398 +>akal > ? shouldest GEN 014 023 That I will not [take <03947 +laqach >] from a thread <02339 +chuwt > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [is] thine , lest <03808 +lo> > thou {shouldest} say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : shouldest GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou {shouldest} have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . shouldest GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , {shouldest} thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? shouldest NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou {shouldest} say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? shouldest DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , {shouldest} be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . shouldest DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm

> to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] {shouldest} keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; shouldest DEU 029 012 That thou {shouldest} enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : shouldest DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou {shouldest} say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? shouldest DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou {shouldest} say <00559 +>amar > , Who <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ?

Bible Quick Find Phrase Concordance for fast finding of phrases

should ^ Hos_10_03 / should /^a king do to us?

should ^ Job_11_02 / should /^a man full of talk be justified?

Should ^ Job_15_02 / Should /^a wise man utter vain knowledge, and fill his belly with the east wind?

should ^ 1Th_04_03 / should /^abstain from fornication:

should ^ Luk_09_31 / should /^accomplish at Jerusalem.

should ^ Heb_11_08 / should /^after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

should ^ Gal_03_23 / should /^afterwards be revealed.

should ^ Col_01_19 / should /^all fulness dwell;

should ^ Rut_01_12 / should /^also bear sons;

should ^ Job_09_32 / should /^answer him, [and] we should come together in judgment.

should ^ 2Co_13_07 / should /^appear approved, but that ye should do that which is honest, though we be as reprobates.

should ^ Psa_78_06 / should /^arise and declare [them] to their children:

should ^ Mat_27_20 / should /^ask Barabbas, and destroy Jesus.

should ^ Joh_16_30 / should /^ask thee: but this we believe that thou camest forth from God.

should ^ Joh_13_24 / should /^ask who it should be of whom he spake.

should ^ Job_16_05 / should /^asswage [your grief].

should ^ 1Co_09_27 / should /^be a castaway.

should ^ Jam_01_18 / should /^be a kind of firstfruits of his creatures.

should ^ Deu_01_39 / should /^be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

should ^ Num_14_31 / should /^be a prey, them will I bring in, and they shall know the land which ye have despised.

should ^ Num_14_03 / should /^be a prey? were it not better for us to return into Egypt?

should ^ 2Ch_32_14 / should /^be able to deliver you out of mine hand?

should ^ 1Ch_29_14 / should /^be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

should ^ Luk_22_24 / should /^be accounted the greatest.

should ^ Neh_06_13 / should /^be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

should ^ Gen_02_18 / should /^be alone; I will make him an help meet for him.

should ^ Deu_29_18 / should /^be among you a root that beareth gall and wormwood;

should ^ Deu_29_18 / should /^be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should ^ Rev_19_08 / should /^be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

should ^ Gen_18_25 / should /^be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

should ^ Luk_23_24 / should /^be as they required.

should ^ 2Co_09_04 / should /^be ashamed in this same confident boasting.

should ^ Mat_02_04 / should /^be born.

should ^ Psa_78_06 / should /^be born; [who] should arise and declare [them] to their children:

should ^ Hag_01_02 / should /^be built.

should ^ 1Jo_03_01 / should /^be called the sons of God: therefore the world knoweth us not, because it knew him not.

should ^ Mat_05_29 / should /^be cast into hell.

should ^ Mat_05_30 / should /^be cast into hell.

should ^ Dan_03_11 / should /^be cast into the midst of a burning fiery furnace.

should ^ Job_15_14 / should /^be clean? and [he which is] born of a woman, that he should be righteous?

should ^ Jer_20_18 / should /^be consumed with shame?

should ^ Act_28_27 / should /^be converted, and I should heal them.

should ^ Mat_13_15 / should /^be converted, and I should heal them.

should ^ Mar_04_12 / should /^be converted, and [their] sins should be forgiven them.

should ^ 2Co_11_03 / should /^be corrupted from the simplicity that is in Christ.

should ^ Lev_11_43 / should /^be defiled thereby.

should ^ Joh_18_28 / should /^be defiled; but that they might eat the passover.

should ^ Luk_02_06 / should /^be delivered.

should ^ Luk_01_57 / should /^be delivered; and she brought forth a son.

should ^ Act_19_27 / should /^be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

should ^ 2Sa_21_05 / should /^be destroyed from remaining in any of the coasts of Israel,

should ^ Act_19_27 / should /^be destroyed, whom all Asia and the world worshippeth.

should ^ Num_15_34 / should /^be done to him.

should ^ 2Co_12_07 / should /^be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

should ^ 2Co_12_07 / should /^be exalted above measure.

should ^ Act_22_24 / should /^be examined by scourging; that he might know wherefore they cried so against him.

should ^ Eph_03_06 / should /^be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

should ^ Rev_10_07 / should /^be finished, as he hath declared to his servants the prophets.

should ^ Neh_11_23 / should /^be for the singers, due for every day.

should ^ Ezr_10_08 / should /^be forfeited, and himself separated from the congregation of those that had been carried away.

should ^ Mar_04_12 / should /^be forgiven them.

should ^ Joh_19_36 / should /^be fulfilled, A bone of him shall not be broken.

should ^ Rev_06_11 / should /^be fulfilled.

should ^ Rev_20_03 / should /^be fulfilled: and after that he must be loosed a little season.

should ^ Gen_29_07 / should /^be gathered together: water ye the sheep, and go [and] feed [them].

should ^ Mar_05_43 / should /^be given her to eat.

should ^ Joh_12_23 / should /^be glorified.

should ^ Act_11_28 / should /^be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

should ^ Luk_09_46 / should /^be greatest.

should ^ 2Co_02_04 / should /^be grieved, but that ye might know the love which I have more abundantly unto you.

should ^ Jud_21_22 / should /^be guilty.

should ^ Est_09_25 / should /^be hanged on the gallows.

should ^ Act_02_24 / should /^be holden of it.

should ^ Eph_01_04 / should /^be holy and without blame before him in love:

should ^ Eph_05_27 / should /^be holy and without blemish.

should ^ Rom_11_25 / should /^be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should ^ 1Co_10_01 / should /^be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

should ^ 2Co_09_03 / should /^be in vain in this behalf; that, as I said, ye may be ready:

should ^ 1Co_04_03 / should /^be judged of you, or of man's judgment: yea, I judge not mine own self.

should ^ Rev_11_18 / should /^be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

should ^ Act_25_04 / should /^be kept at Caesarea, and that he himself would depart shortly [thither].

should ^ Rev_06_11 / should /^be killed as they [were], should be fulfilled.

should ^ Rev_13_15 / should /^be killed.

should ^ Tit_03_07 / should /^be made heirs according to the hope of eternal life.

should ^ Joh_09_03 / should /^be made manifest in him.

should ^ Joh_01_31 / should /^be made manifest to Israel, therefore am I come baptizing with water.

should ^ 1Co_01_17 / should /^be made of none effect.

should ^ 2Ch_29_24 / should /^be made] for all Israel.

should ^ Rom_07_04 / should /^be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should ^ Lev_20_26 / should /^be mine.

should ^ Jde_01_18 / should /^be mockers in the last time, who should walk after their own ungodly lusts.

should ^ 1Th_03_03 / should /^be moved by these afflictions: for yourselves know that we are appointed thereunto.

should ^ Jer_33_24 / should /^be no more a nation before them.

should ^ 1Co_12_25 / should /^be no schism in the body; but [that] the members should have the same care one for another.

should ^ Joh_13_24 / should /^be of whom he spake.

should ^ Act_21_26 / should /^be offered for every one of them.

should ^ Jer_29_26 / should /^be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

should ^ Dan_06_01 / should /^be over the whole kingdom;

should ^ 1Co_09_10 / should /^be partaker of his hope.

should ^ 1Ch_21_17 / should /^be plagued.

should ^ Luk_24_47 / should /^be preached in his name among all nations, beginning at Jerusalem.

should ^ Est_01_22 / should /^be published according to the language of every people.

should ^ Heb_09_23 / should /^be purified with these; but the heavenly things themselves with better sacrifices than these.

should ^ Joh_09_22 / should /^be put out of the synagogue.

should ^ Joh_12_42 / should /^be put out of the synagogue:

should ^ 2Ch_15_13 / should /^be put to death, whether small or great, whether man or woman.

should ^ Act_12_19 / should /^be put to death. And he went down from Judaea to Caesarea, and [there] abode.

should ^ Est_08_13 / should /^be ready against that day to avenge themselves on their enemies.

should ^ Est_03_14 / should /^be ready against that day.

should ^ Luk_09_51 / should /^be received up, he stedfastly set his face to go to Jerusalem,

should ^ Joh_03_20 / should /^be reproved.

should ^ Job_15_14 / should /^be righteous?

should ^ Luk_01_71 / should /^be saved from our enemies, and from the hand of all that hate us;

should ^ Act_27_20 / should /^be saved was then taken away.

should ^ Act_02_47 / should /^be saved.

should ^ Mar_13_20 / should /^be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

should ^ Jer_40_15 / should /^be scattered, and the remnant in Judah perish?

should ^ Job_36_16 / should /^be set on thy table [should be] full of fatness.

should ^ Mat_24_22 / should /^be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

should ^ Job_06_14 / should /^be showed] from his friend; but he forsaketh the fear of the Almighty.

should ^ Neh_13_19 / should /^be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should ^ Act_13_28 / should /^be slain.

should ^ Dan_02_13 / should /^be slain; and they sought Daniel and his fellows to be slain.

should ^ 1Co_09_15 / should /^be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

should ^ 1Sa_18_18 / should /^be son in law to the king?

should ^ Joh_08_05 / should /^be stoned: but what sayest thou?

should ^ 2Co_02_07 / should /^be swallowed up with overmuch sorrow.

should ^ Luk_02_01 / should /^be taxed.

should ^ Act_26_23 / should /^be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should ^ Rom_04_13 / should /^be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

should ^ Lev_27_26 / should /^be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

should ^ 2Ch_23_16 / should /^be the LORD'S people.

should ^ 2Ki_11_17 / should /^be the LORD'S people; between the king also and the people.

should ^ Rom_15_16 / should /^be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

should ^ Dan_05_29 / should /^be the third ruler in the kingdom.

should ^ Rev_10_06 / should /^be time no longer:

should ^ Jud_21_03 / should /^be to day one tribe lacking in Israel?

should ^ Eph_01_12 / should /^be to the praise of his glory, who first trusted in Christ.

should ^ Rev_09_05 / should /^be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should ^ Rom_11_25 / should /^be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should ^ Mar_03_14 / should /^be with him, and that he might send them forth to preach,

should ^ Joh_21_25 / should /^be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should ^ Joh_21_25 / should /^be written. Amen.

should ^ 2Co_01_17 / should /^be yea yea, and nay nay?

should ^ Job_13_05 / should /^be your wisdom.

should ^ Luk_01_29 / should /^be.

should ^ Est_01_22 / should /^bear rule in his own house, and that [it] should be published according to the language of every people.

should ^ Num_07_09 / should /^bear upon their shoulders.

should ^ Act_18_14 / should /^bear with you:

should ^ Joh_18_37 / should /^bear witness unto the truth. Every one that is of the truth heareth my voice.

should ^ 2Ki_22_19 / should /^become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

should ^ Est_02_11 / should /^become of her.

should ^ Col_02_04 / should /^beguile you with enticing words.

should ^ Deu_32_27 / should /^behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

should ^ 2Th_02_11 / should /^believe a lie:

should ^ Luk_08_12 / should /^believe and be saved.

should ^ Act_19_04 / should /^believe on him which should come after him, that is, on Christ Jesus.

should ^ 1Jo_03_23 / should /^believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

should ^ Joh_12_04 / should /^betray him,

should ^ Joh_06_71 / should /^betray him, being one of the twelve.

should ^ Joh_06_64 / should /^betray him.

should ^ Joh_13_11 / should /^betray him; therefore said he, Ye are not all clean.

should ^ Mat_16_11 / should /^beware of the leaven of the Pharisees and of the Sadducees?

should ^ Job_36_16 / should /^be] full of fatness.

should ^ 1Ki_14_02 / should /^be] king over this people.

should ^ Ezr_09_14 / should /^be] no remnant nor escaping?

should ^ Est_09_28 / should /^be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

should ^ Lam_01_17 / should /^be] round about him: Jerusalem is as a menstruous woman among them.

should ^ Exo_39_07 / should /^be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

should ^ Mar_09_34 / should /^be] the greatest.

should ^ Son_08_03 / should /^be] under my head, and his right hand should embrace me.

should ^ 2Co_08_20 / should /^blame us in this abundance which is administered by us:

should ^ Jos_08_33 / should /^bless the people of Israel.

should ^ 2Co_10_08 / should /^boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

should ^ Eph_02_09 / should /^boast.

should ^ Lam_03_26 / should /^both hope and quietly wait for the salvation of the LORD.

should ^ Rev_13_15 / should /^both speak, and cause that as many as would not worship the image of the beast should be killed.

should ^ Php_02_10 / should /^bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

should ^ Rom_07_04 / should /^bring forth fruit unto God.

should ^ Rom_07_04 / should /^bring forth fruit unto God.

should ^ Isa_05_02 / should /^bring forth grapes, and it brought forth wild grapes.

should ^ Isa_05_02 / should /^bring forth grapes, and it brought forth wild grapes.

should ^ Isa_05_04 / should /^bring forth grapes, brought it forth wild grapes?

should ^ Isa_05_04 / should /^bring forth grapes, brought it forth wild grapes?

should ^ Lev_24_23 / should /^bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should ^ Lev_24_23 / should /^bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should ^ Exo_03_11 / should /^bring forth the children of Israel out of Egypt?

should ^ Exo_03_11 / should /^bring forth the children of Israel out of Egypt?

should ^ Neh_10_37 / should /^bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

should ^ 1Ch_09_28 / should /^bring them in and out by tale.

should ^ Dan_01_18 / should /^bring them in, then the prince of the eunuchs brought them in before

Nebuchadnezzar.

should ^ Act_07_06 / should /^bring them into bondage, and entreat [them] evil four hundred years.

should ^ Ezr_08_17 / should /^bring unto us ministers for the house of our God.

should ^ Dan_01_03 / should /^bring [certain] of the children of Israel, and of the king's seed, and of the princes;

should ^ 2Ch_02_06 / should /^build him an house, save only to burn sacrifice before him?

should ^ Rom_15_20 / should /^build upon another man's foundation:

should ^ 2Ch_04_20 / should /^burn after the manner before the oracle, of pure gold;

should ^ Gen_23_08 / should /^bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

should ^ Jer_39_14 / should /^carry him home: so he dwelt among the people.

should ^ Mar_11_16 / should /^carry [any] vessel through the temple.

should ^ Mar_09_18 / should /^cast him out; and they could not.

should ^ Mar_04_26 / should /^cast seed into the ground;

should ^ Act_27_43 / should /^cast [themselves] first [into the sea], and get to land:

should ^ Hos_10_10 / should /^chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

should ^ Jos_09_27 / should /^choose.

should ^ Neh_13_22 / should /^cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should ^ Mar_04_22 / should /^come abroad.

should ^ Act_19_04 / should /^come after him, that is, on Christ Jesus.

should ^ Num_35_32 / should /^come again to dwell in the land, until the death of the priest.

should ^ Jos_11_20 / should /^come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

should ^ Luk_05_07 / should /^come and help them. And they came, and filled both the ships, so that they began to sink.

should ^ Joh_06_14 / should /^come into the world.

should ^ Joh_11_27 / should /^come into the world.

should ^ 2Ch_30_05 / should /^come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

should ^ Luk_01_43 / should /^come to me?

should ^ Dan_02_29 / should /^come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

should ^ 2Pe_03_09 / should /^come to repentance.

should ^ 2Ch_30_01 / should /^come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

should ^ Gal_03_19 / should /^come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

should ^ Job_09_32 / should /^come together in judgment.

should ^ Jer_51_60 / should /^come upon Babylon, [even] all these words that are written against Babylon.

should ^ Joh_18_04 / should /^come upon him, went forth, and said unto them, Whom seek ye?

should ^ Neh_13_22 / should /^come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should ^ Jer_46_13 / should /^come [and] smite the land of Egypt.

should ^ Luk_17_20 / should /^come, he answered them and said, The kingdom of God cometh not with observation:

should ^ Mat_11_03 / should /^come, or do we look for another?

should ^ Act_26_22 / should /^come:

should ^ 1Jo_04_03 / should /^come; and even now already is it in the world.

should ^ Luk_07_19 / should /^come? or look we for another?

should ^ Luk_07_20 / should /^come? or look we for another?

should ^ 1Pe_01_10 / should /^come] unto you:

should ^ Jer_37_21 / should /^commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should ^ Job_34_10 / should /^commit] iniquity.

should ^ Gen_30_38 / should /^conceive when they came to drink.

should ^ Php_02_11 / should /^confess that Jesus Christ [is] Lord, to the glory of God the Father.

should ^ Psa_139_18 / should /^count them, they are more in number than the sand: when I awake, I am still with thee.

should ^ Neh_13_02 / should /^curse them: howbeit our God turned the curse into a blessing.

should ^ Ezr_04_22 / should /^damage grow to the hurt of the kings?

should ^ Ezr_04_22 / should /^damage grow to the hurt of the kings?

should ^ Rev_20_03 / should /^deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should ^ 1Sa_17_26 / should /^defy the armies of the living God?

should ^ Job_34_09 / should /^delight himself with God.

should ^ 2Ki_18_35 / should /^deliver Jerusalem out of mine hand?

should ^ Isa_36_20 / should /^deliver Jerusalem out of my hand?

should ^ Eze_14_14 / should /^deliver [but] their own souls by their righteousness, saith the Lord GOD.

should ^ Joh_13_01 / should /^depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

should ^ Isa_53_02 / should /^desire him.

should ^ Psa_106_23 / should /^destroy [them].

should ^ Joh_11_51 / should /^die for that nation;

should ^ Joh_11_50 / should /^die for the people, and that the whole nation perish not.

should ^ Joh_18_14 / should /^die for the people.

should ^ Exo_14_12 / should /^die in the wilderness.

should ^ Num_20_04 / should /^die there?

should ^ Mar_14_31 / should /^die with thee, I will not deny thee in any wise. Likewise also said they all.

should ^ Mat_26_35 / should /^die with thee, yet will I not deny thee. Likewise also said all the disciples.

should ^ Joh_12_33 / should /^die.

should ^ Joh_18_32 / should /^die.

should ^ 1Ki_02_01 / should /^die; and he charged Solomon his son, saying,

should ^ Eze_18_23 / should /^die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should ^ Est_01_08 / should /^do according to every man's pleasure.

should ^ Neh_05_12 / should /^do according to this promise.

should ^ Gen_44_07 / should /^do according to this thing:

should ^ Ezr_10_05 / should /^do according to this word. And they sware.

should ^ Joh_13_15 / should /^do as I have done to you.

should ^ Mar_10_36 / should /^do for you?

should ^ Deu_04_05 / should /^do so in the land whither ye go to possess it.

should ^ Gen_44_17 / should /^do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

should ^ 2Co_13_07 / should /^do that which is honest, though we be as reprobates.

should ^ Exo_35_01 / should /^do them.

should ^ Jer_32_35 / should /^do this abomination, to cause Judah to sin.

should ^ 2Ki_08_13 / should /^do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

should ^ 1Sa_24_06 / should /^do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

should ^ Luk_22_23 / should /^do this thing.

should ^ 1Ch_11_19 / should /^do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

should ^ Luk_07_04 / should /^do this:

should ^ 2Sa_23_17 / should /^do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

should ^ Luk_06_31 / should /^do to you, do ye also to them likewise.

should ^ Mat_07_12 / should /^do to you, do ye even so to them: for this is the law and the prophets.

should ^ Ecc_02_03 / should /^do under the heaven all the days of their life.

should ^ Mar_10_51 / should /^do unto thee? The blind man said unto him, Lord, that I might receive my sight.

should ^ Deu_01_18 / should /^do.

should ^ Lev_09_06 / should /^do: and the glory of the LORD shall appear unto you.

should ^ Job_34_10 / should /^do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should ^ Dan_01_16 / should /^drink; and gave them pulse.

should ^ Jer_27_10 / should /^drive you out, and ye should perish.

should ^ Neh_08_14 / should /^dwell in booths in the feast of the seventh month:

should ^ Jde_01_03 / should /^earnestly contend for the faith which was once delivered unto the saints.

should ^ Ecc_03_13 / should /^eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

should ^ Ecc_02_24 / should /^eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should ^ Gen_43_25 / should /^eat bread there.

should ^ Jer_05_17 / should /^eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

should ^ Son_08_03 / should /^embrace me.

should ^ Psa_27_03 / should /^encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

should ^ 2Ch_23_19 / should /^enter in.

should ^ Job_34_23 / should /^enter into judgment with God.

should ^ Deu_25_03 / should /^exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should ^ Isa_57_16 / should /^fail before me, and the souls [which] I have made.

should ^ Isa_51_14 / should /^fail.

should ^ Act_27_17 / should /^fall into the quicksands, struck sail, and so were driven.

should ^ Rom_11_11 / should /^fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

should ^ Ecc_03_14 / should /^fear before him.

should ^ 2Ki_17_28 / should /^fear the LORD.

should ^ Rev_12_06 / should /^feed her there a thousand two hundred [and] threescore days.

should ^ Luk_20_20 / should /^feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

should ^ Ecc_07_14 / should /^find nothing after him.

should ^ Son_08_01 / should /^find thee without, I would kiss thee; yea, I should not be despised.

should ^ Act_13_46 / should /^first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

should ^ 1Pe_02_21 / should /^follow his steps:

should ^ 1Pe_01_11 / should /^follow.

should ^ Act_24_23 / should /^forbid none of his acquaintance to minister or come unto him.

should ^ Jos_24_16 / should /^forsake the LORD, to serve other gods;

should ^ Jer_51_53 / should /^fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should ^ Ezr_10_07 / should /^gather themselves together unto Jerusalem;

should ^ Joh_11_52 / should /^gather together in one the children of God that were scattered abroad.

should ^ 2Co_02_11 / should /^get an advantage of us: for we are not ignorant of his devices.

should ^ Jud_08_06 / should /^give bread unto thine army?

should ^ Jud_08_15 / should /^give bread unto thy men [that are] weary?

should ^ Joh_17_02 / should /^give eternal life to as many as thou hast given him.

should ^ Joh_17_02 / should /^give eternal life to as many as thou hast given him.

should ^ Gen_29_19 / should /^give her to another man: abide with me.

should ^ Jer_37_21 / should /^give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should ^ Luk_20_10 / should /^give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

should ^ Gen_38_09 / should /^give seed to his brother.

should ^ Joh_13_29 / should /^give something to the poor.

should ^ 1Ki_21_03 / should /^give the inheritance of my fathers unto thee.

should ^ Joh_21_19 / should /^glorify God. And when he had spoken this, he saith unto him, Follow me.

should ^ 1Co_01_29 / should /^glory in his presence.

should ^ Gal_06_14 / should /^glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

should ^ Joh_15_16 / should /^go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should ^ Luk_09_13 / should /^go and buy meat for all this people.

should ^ Act_11_22 / should /^go as far as Antioch.

should ^ Eze_08_06 / should /^go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

should ^ Neh_09_15 / should /^go in to possess the land which thou hadst sworn to give them.

should ^ Neh_09_23 / should /^go in to possess [it].

should ^ Est_04_08 / should /^go in unto the king, to make supplication unto him, and to make request before him for her people.

should ^ 2Ki_11_09 / should /^go out on the sabbath, and came to Jehoiada the priest.

should ^ Exo_03_11 / should /^go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

should ^ Act_15_02 / should /^go up to Jerusalem unto the apostles and elders about this question.

should ^ 2Sa_19_34 / should /^go up with the king unto Jerusalem?

should ^ 1Ch_21_18 / should /^go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

should ^ Deu_01_33 / should /^go, and in a cloud by day.

should ^ 1Sa_09_06 / should /^go.

should ^ Neh_09_12 / should /^go.

should ^ Neh_09_19 / should /^go.

should ^ Pro_22_06 / should /^go: and when he is old, he will not depart from it.

should ^ Ecc_05_06 / should /^God be angry at thy voice, and destroy the work of thine hands?

should ^ Gal_02_09 / should /^go] unto the heathen, and they unto the circumcision.

should ^ Job_08_07 / should /^greatly increase.

should ^ Act_08_31 / should /^guide me? And he desired Philip that he would come up and sit with him.

should ^ Mar_10_32 / should /^happen unto him,

should ^ Rut_01_12 / should /^have an husband also to night, and should also bear sons;

should ^ Isa_01_09 / should /^have been as Sodom, [and] we should have been like unto Gomorrah.

should ^ Job_10_19 / should /^have been as though I had not been; I should have been carried from the womb to the grave.

should ^ Gal_03_21 / should /^have been by the law.

should ^ Job_10_19 / should /^have been carried from the womb to the grave.

should ^ Act_24_26 / should /^have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

should ^ 1Sa_18_19 / should /^have been given to David, that she was given unto Adriel the Meholathite to wife.

should ^ Act_23_27 / should /^have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

should ^ Isa_01_09 / should /^have been like unto Gomorrah.

should ^ Act_23_10 / should /^have been pulled in pieces of them, commanded the soldiers to go down, and

to take him by force from among them, and to bring [him] into the castle.

should ^ Act_05_26 / should /^have been stoned.

should ^ 1Sa_15_21 / should /^have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

should ^ Psa_69_22 / should /^have been] for [their] welfare, [let it become] a trap.

should ^ Job_31_28 / should /^have denied the God [that is] above.

should ^ Psa_81_15 / should /^have endured for ever.

should ^ Lam_04_12 / should /^have entered into the gates of Jerusalem.

should ^ Act_22_29 / should /^have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

should ^ Act_27_29 / should /^have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

should ^ Psa_81_16 / should /^have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

should ^ 1Co_10_20 / should /^have fellowship with devils.

should ^ Gen_21_07 / should /^have given children suck? for I have born [him] a son in his old age.

should ^ Heb_10_02 / should /^have had no more conscience of sins.

should ^ Act_27_21 / should /^have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

should ^ 1Co_05_01 / should /^have his father's wife.

should ^ Joh_08_19 / should /^have known my Father also.

should ^ Joh_14_07 / should /^have known my Father also: and from henceforth ye know him, and have seen him.

should ^ Dan_06_02 / should /^have no damage.

should ^ Joh_09_41 / should /^have no sin: but now ye say, We see; therefore your sin remaineth.

should ^ Mat_25_27 / should /^have received mine own with usury.

should ^ Mat_20_10 / should /^have received more; and they likewise received every man a penny.

should ^ Luk_24_21 / should /^have redeemed Israel: and beside all this, to day is the third day since these things were done.

should ^ 2Ki_03_27 / should /^have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

should ^ Num_35_28 / should /^have remained in the city of his refuge until the death of the high priest:

but after the death of the high priest the slayer shall return into the land of his possession.

should ^ Job_03_13 / should /^have slept: then had I been at rest,

should ^ 2Co_02_03 / should /^have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should ^ 2Co_02_03 / should /^have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should ^ Php_02_27 / should /^have sorrow upon sorrow.

should ^ Php_02_27 / should /^have sorrow upon sorrow.

should ^ Psa_81_15 / should /^have submitted themselves unto him: but their time should have endured for ever.

should ^ Act_28_06 / should /^have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

should ^ Gen_47_26 / should /^have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

should ^ 1Co_12_25 / should /^have the same care one for another.

should ^ Jer_23_22 / should /^have turned them from their evil way, and from the evil of their doings.

should ^ 2Sa_18_13 / should /^have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

Should ^ Gen_34_31 / Should /^he deal with our sister as with an harlot?

should ^ 2Th_03_10 / should /^he eat.

should ^ 2Sa_13_26 / should /^he go with thee?

Should ^ Job_15_03 / Should /^he reason with unprofitable talk? or with speeches wherewith he can do no good?

should ^ 1Sa_29_04 / should /^he reconcile himself unto his master? [should it] not [be] with the heads of these men?

should ^ Dan_01_10 / should /^he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

should ^ Jer_40_15 / should /^he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should ^ Pro_22_27 / should /^he take away thy bed from under thee?

should ^ Act_28_27 / should /^heal them.

should ^ Joh_12_40 / should /^heal them.

should ^ Mat_13_15 / should /^heal them.

should ^ Zec_07_12 / should /^hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

should ^ Act_15_07 / should /^hear the word of the gospel, and believe.

should ^ Dan_03_19 / should /^heat the furnace one seven times more than it was wont to be heated.

should ^ 1Ti_01_16 / should /^hereafter believe on him to life everlasting.

should ^ 1Co_09_12 / should /^hinder the gospel of Christ.

should ^ Luk_18_39 / should /^hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

should ^ Mar_10_48 / should /^hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

should ^ Luk_19_40 / should /^hold their peace, the stones would immediately cry out.

should ^ Mat_20_31 / should /^hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

should ^ Joh_05_23 / should /^honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

should ^ Job_06_11 / should /^hope? and what [is] mine end, that I should prolong my life?

should ^ Mal_01_13 / should /^I accept this of your hand? saith the LORD.

should ^ Son_01_07 / should /^I be as one that turneth aside by the flocks of thy companions?

should ^ Job_23_07 / should /^I be delivered for ever from my judge.

should ^ Gen_27_45 / should /^I be deprived also of you both in one day?

should ^ Eze_14_03 / should /^I be inquired of at all by them?

should ^ 2Sa_12_23 / should /^I fast? can I bring him back again? I shall go to him, but he shall not return to me.

should ^ Psa_49_05 / should /^I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

Should ^ Jud_09_11 / Should /^I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

should ^ Num_11_13 / should /^I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

should ^ Job_03_13 / should /^I have lain still and been quiet, I should have slept: then had I been at rest,

should ^ Psa_81_16 / should /^I have satisfied thee.

should ^ 2Sa_02_22 / should /^I hold up my face to Joab thy brother?

should ^ 1Sa_19_17 / should /^I kill thee?

Should ^ Jud_09_09 / Should /^I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

Should ^ Jud_09_13 / Should /^I leave my wine, which cheereth God and man, and go to be promoted over the trees?

Should ^ Job_34_06 / Should /^I lie against my right? my wound [is] incurable without transgression.

Should ^ Isa_57_06 / Should /^I receive comfort in these?

should ^ 2Sa_16_19 / should /^I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should ^ 2Ki_04_43 / should /^I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

should ^ 2Sa_02_22 / should /^I smite thee to the ground? how then should I hold up my face to Joab thy brother?

should ^ Job_31_01 / should /^I think upon a maid?

should ^ 2Sa_15_20 / should /^I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

should ^ 2Ki_06_33 / should /^I wait for the LORD any longer?

Should ^ Zec_07_03 / Should /^I weep in the fifth month, separating myself, as I have done these so many years?

should ^ Job_06_10 / should /^I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

should ^ Luk_19_11 / should /^immediately appear.

should ^ Lev_10_18 / should /^indeed have eaten it in the holy [place], as I commanded.

should ^ 1Pe_03_09 / should /^inherit a blessing.

should ^ Zec_08_06 / should /^it also be marvellous in mine eyes? saith the LORD of hosts.

should ^ Act_26_08 / should /^it be thought a thing incredible with you, that God should raise the dead?

Should ^ Job_34_33 / Should /^it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

should ^ Lev_10_19 / should /^it have been accepted in the sight of the LORD?

should ^ 1Sa_29_04 / should /^it] not [be] with the heads of these men?

should ^ 2Sa_16_19 / should /^I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should ^ Job_27_05 / should /^justify you: till I die I will not remove mine integrity from me.

should ^ Mal_02_07 / should /^keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should ^ 1Ch_23_32 / should /^keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

should ^ Est_09_21 / should /^keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

should ^ Num_09_04 / should /^keep the passover.

should ^ 1Sa_19_01 / should /^kill David.

should ^ Gen_04_15 / should /^kill him.

should ^ Deu_04_42 / should /^kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

should ^ Gen_26_07 / should /^kill me for Rebekah; because she [was] fair to look upon.

should ^ Rev_06_04 / should /^kill one another: and there was given unto him a great sword.

should ^ 1Th_04_04 / should /^know how to possess his vessel in sanctification and honour;

should ^ Isa_50_04 / should /^know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

should ^ Mar_05_43 / should /^know it; and commanded that something should be given her to eat.

should ^ Mar_09_30 / should /^know [it].

should ^ Gen_44_22 / should /^leave his father, [his father] would die.

should ^ Ecc_02_18 / should /^leave it unto the man that shall be after me.

should ^ Act_06_02 / should /^leave the word of God, and serve tables.

should ^ Jer_34_09 / should /^let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should ^ Jer_34_10 / should /^let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should ^ Heb_02_01 / should /^let [them] slip.

should ^ Num_23_19 / should /^lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should ^ Isa_10_15 / should /^lift up [itself, as if it were] no wood.

should ^ 1Co_09_14 / should /^live of the gospel.

should ^ Tit_02_12 / should /^live soberly, righteously, and godly, in this present world;

should ^ 1Pe_04_02 / should /^live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

should ^ 1Th_05_10 / should /^live together with him.

should ^ 2Pe_02_06 / should /^live ungodly;

should ^ 1Pe_02_24 / should /^live unto righteousness: by whose stripes ye were healed.

should ^ Act_22_22 / should /^live.

should ^ Act_21_16 / should /^lodge.

should ^ Joh_06_39 / should /^lose nothing, but should raise it up again at the last day.

should ^ 1Jo_03_11 / should /^love one another.

should ^ Jud_20_38 / should /^make a great flame with smoke rise up out of the city.

should ^ 1Ch_16_42 / should /^make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

should ^ Rev_13_14 / should /^make an image to the beast, which had the wound by a sword, and did live.

should ^ Exo_22_03 / should /^make full restitution; if he have nothing, then he shall be sold for his theft.

should ^ Ecc_02_24 / should /^make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should ^ Act_07_44 / should /^make it according to the fashion that he had seen.

should ^ Luk_15_32 / should /^make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

should ^ 1Co_09_15 / should /^make my glorying void.

should ^ Gal_03_17 / should /^make the promise of none effect.

should ^ Mic_06_16 / should /^make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

should ^ Est_09_22 / should /^make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

should ^ Psa_78_05 / should /^make them known to their children:

should ^ Eze_22_30 / should /^make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should ^ 2Ki_07_19 / should /^make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

should ^ Job_09_02 / should /^man be just with God?

should ^ Act_10_17 / should /^mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

should ^ Mar_09_10 / should /^mean.

should ^ 2Ch_29_11 / should /^minister unto him, and burn incense.

should ^ Jer_51_53 / should /^mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should ^ Deu_17_16 / should /^multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

should ^ 1Sa_20_02 / should /^my father hide this thing from me? it [is] not [so].

should ^ Isa_48_11 / should /^my name] be polluted? and I will not give my glory unto another.

should ^ Neh_13_19 / should /^no burden be brought in on the sabbath day.

should ^ Mat_24_22 / should /^no flesh be saved: but for the elect's sake those days shall be shortened.

should ^ Eze_19_09 / should /^no more be heard upon the mountains of Israel.

should ^ Isa_54_09 / should /^no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

should ^ Heb_08_07 / should /^no place have been sought for the second.

should ^ Isa_08_19 / should /^not a people seek unto their God? for the living to the dead?

should ^ Joh_12_46 / should /^not abide in darkness.

should ^ Heb_08_04 / should /^not be a priest, seeing that there are priests that offer gifts according to the law:

should ^ Phm_01_14 / should /^not be as it were of necessity, but willingly.

should ^ 2Co_10_08 / should /^not be ashamed:

should ^ Act_10_47 / should /^not be baptized, which have received the Holy Ghost as well as we?

should ^ Joh_07_23 / should /^not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should ^ Joh_07_23 / should /^not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should ^ 1Co_11_32 / should /^not be condemned with the world.

should ^ Eze_24_08 / should /^not be covered.

should ^ Zep_03_07 / should /^not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

should ^ Jer_33_20 / should /^not be day and night in their season;

should ^ Joh_18_36 / should /^not be delivered to the Jews: but now is my kingdom not from hence.

should ^ Son_08_01 / should /^not be despised.

should ^ Lev_04_13 / should /^not be done, and are guilty;

should ^ Lev_04_22 / should /^not be done, and is guilty;

should ^ 1Ki_06_06 / should /^not be fastened in the walls of the house.

should ^ 2Sa_19_43 / should /^not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

should ^ Gen_38_09 / should /^not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should ^ 1Co_11_31 / should /^not be judged.

should ^ Heb_11_40 / should /^not be made perfect.

should ^ Isa_41_07 / should /^not be moved.

should ^ Act_02_25 / should /^not be moved:

should ^ Joh_16_01 / should /^not be offended.

should ^ Neh_13_19 / should /^not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should ^ Eze_20_09 / should /^not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

should ^ Eze_20_14 / should /^not be polluted before the heathen, in whose sight I brought them out.

should ^ Eze_20_22 / should /^not be polluted in the sight of the heathen, in whose sight I brought them forth.

should ^ Psa_104_05 / should /^not be removed for ever.

should ^ Heb_12_19 / should /^not be spoken to them any more:

should ^ Gal_01_10 / should /^not be the servant of Christ.

should ^ Lev_26_13 / should /^not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

should ^ Rev_07_01 / should /^not blow on the earth, nor on the sea, nor on any tree.

should ^ Act_10_28 / should /^not call any man common or unclean.

should ^ Neh_13_01 / should /^not come into the congregation of God for ever;

should ^ Rom_02_22 / should /^not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

should ^ Act_01_04 / should /^not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should ^ Act_01_04 / should /^not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should ^ Luk_04_42 / should /^not depart from them.

should ^ Luk_04_42 / should /^not depart from them.

should ^ Eze_22_30 / should /^not destroy it: but I found none.

should ^ Isa_51_14 / should /^not die in the pit, nor that his bread should fail.

should ^ Eze_13_19 / should /^not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should ^ Joh_21_23 / should /^not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

should ^ 2Ki_17_15 / should /^not do like them.

should ^ Jud_09_41 / should /^not dwell in Shechem.

should ^ Ezr_02_63 / should /^not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

should ^ Neh_07_65 / should /^not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

should ^ Heb_03_18 / should /^not enter into his rest, but to them that believed not?

should ^ Psa_95_11 / should /^not enter into my rest.

should ^ Lam_01_10 / should /^not enter into thy congregation.

should ^ Est_09_28 / should /^not fail from among the Jews, nor the memorial of them perish from their seed.

should ^ 1Sa_20_05 / should /^not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

should ^ Est_09_27 / should /^not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

should ^ Jer_26_24 / should /^not give him into the hand of the people to put him to death.

should ^ 1Ki_11_10 / should /^not go after other gods: but he kept not that which the LORD commanded.

should ^ Psa_30_03 / should /^not go down to the pit.

should ^ Deu_04_21 / should /^not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should ^ Num_32_09 / should /^not go into the land which the LORD had given them.

should ^ Deu_04_21 / should /^not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should ^ Act_21_04 / should /^not go up to Jerusalem.

should ^ 2Ch_25_13 / should /^not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

should ^ Jer_33_21 / should /^not have a son to reign upon his throne; and with the Levites the priests, my ministers.

should ^ Isa_48_19 / should /^not have been cut off nor destroyed from before me.

should ^ Isa_49_15 / should /^not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

should ^ Joh_11_37 / should /^not have died?

should ^ Zec_07_11 / should /^not hear.

should ^ Rom_11_08 / should /^not hear;] unto this day.

should ^ 2Co_05_15 / should /^not henceforth live unto themselves, but unto him which died for them, and rose again.

should ^ Rev_09_04 / should /^not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

should ^ Jon_04_11 / should /^not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

should ^ Rev_09_05 / should /^not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should ^ Luk_24_16 / should /^not know him.

should ^ Eze_13_19 / should /^not live, by your lying to my people that hear [your] lies?

should ^ Eze_20_25 / should /^not live;

should ^ 1Co_10_06 / should /^not lust after evil things, as they also lusted.

should ^ Mar_03_12 / should /^not make him known.

should ^ Mat_12_16 / should /^not make him known:

should ^ Neh_02_03 / should /^not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

should ^ Job_21_04 / should /^not my spirit be troubled?

should ^ Gal_03_01 / should /^not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

should ^ Gal_05_07 / should /^not obey the truth?

should ^ Pro_08_29 / should /^not pass his commandment: when he appointed the foundations of the earth:

should ^ Lam_03_44 / should /^not pass through.

should ^ Dan_02_18 / should /^not perish with the rest of the wise [men] of Babylon.

should ^ Joh_03_15 / should /^not perish, but have eternal life.

should ^ Joh_03_16 / should /^not perish, but have everlasting life.

should ^ 1Sa_08_07 / should /^not reign over them.

should ^ Joh_19_31 / should /^not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

should ^ Exo_39_23 / should /^not rend.

should ^ Eze_13_22 / should /^not return from his wicked way, by promising him life:

should ^ Mat_02_12 / should /^not return to Herod, they departed into their own country another way.

should ^ Luk_02_26 / should /^not see death, before he had seen the Lord's Christ.

should ^ Heb_11_05 / should /^not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

should ^ Joh_12_40 / should /^not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should ^ Rom_11_08 / should /^not see, and ears that they should not hear;] unto this day.

should ^ Rom_06_06 / should /^not serve sin.

should ^ Est_02_10 / should /^not show [it].

should ^ Act_05_40 / should /^not speak in the name of Jesus, and let them go.

should ^ 1Co_02_05 / should /^not stand in the wisdom of men, but in the power of God.

should ^ Hos_13_13 / should /^not stay long in [the place of] the breaking forth of children.

should ^ Rom_02_21 / should /^not steal, dost thou steal?

should ^ Isa_63_13 / should /^not stumble?

should ^ Act_05_28 / should /^not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Should ^ Job_11_02 / Should /^not the multitude of words be answered? and should a man full of talk be justified?

should ^ Eze_34_02 / should /^not the shepherds feed the flocks?

should ^ 2Co_01_09 / should /^not trust in ourselves, but in God which raiseth the dead:

should ^ Isa_08_11 / should /^not walk in the way of this people, saying,

should ^ Rev_09_20 / should /^not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

should ^ Exo_05_02 / should /^obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

should ^ Rom_06_12 / should /^obey it in the lusts thereof.

should ^ Luk_17_06 / should /^obey you.

should ^ Luk_17_02 / should /^offend one of these little ones.

should ^ Mat_17_27 / should /^offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

should ^ Psa_73_15 / should /^offend [against] the generation of thy children.

should ^ Dan_02_46 / should /^offer an oblation and sweet odours unto him.

should ^ Heb_09_25 / should /^offer himself often, as the high priest entereth into the holy place every year with blood of others;

should ^ Rev_08_03 / should /^offer [it] with the prayers of all saints upon the golden altar which was before the throne.

should ^ Deu_32_30 / should /^one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

should ^ Gen_33_13 / should /^overdrive them one day, all the flock will die.

should ^ 1Th_05_04 / should /^overtake you as a thief.

should ^ Mat_18_34 / should /^pay all that was due unto him.

should ^ Mat_18_30 / should /^pay the debt.

should ^ Mat_05_29 / should /^perish, and not [that] thy whole body should be cast into hell.

should ^ Mat_05_30 / should /^perish, and not [that] thy whole body should be cast into hell.

should ^ 2Pe_03_09 / should /^perish, but that all should come to repentance.

should ^ Jer_27_10 / should /^perish.

should ^ Mat_18_14 / should /^perish.

should ^ 1Co_09_10 / should /^plow in hope; and that he that thresheth in hope should be partaker of his hope.

should ^ 2Ch_20_21 / should /^praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

should ^ Rom_08_26 / should /^pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

should ^ Eph_03_08 / should /^preach among the Gentiles the unsearchable riches of Christ;

should ^ Job_06_11 / should /^prolong my life?

should ^ 1Ch_25_01 / should /^prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

should ^ Neh_08_15 / should /^publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

should ^ Gen_40_15 / should /^put me into the dungeon.

should ^ Mat_19_13 / should /^put [his] hands on them, and pray: and the disciples rebuked them.

should ^ Joh_06_39 / should /^raise it up again at the last day.

should ^ Act_26_08 / should /^raise the dead?

should ^ Mar_15_11 / should /^rather release Barabbas unto them.

should ^ Dan_05_15 / should /^read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

should ^ Jos_22_29 / should /^rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

should ^ 2Sa_18_12 / should /^receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

should ^ Joh_07_39 / should /^receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.]

should ^ Luk_19_27 / should /^reign over them, bring hither, and slay [them] before me.

should ^ 1Ki_02_15 / should /^reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

should ^ Ecc_03_22 / should /^rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

should ^ Psa_38_16 / should /^rejoice over me: when my foot slippeth, they magnify [themselves] against me.

should ^ Joh_18_39 / should /^release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

should ^ Lam_01_16 / should /^relieve my soul is far from me: my children are desolate, because the enemy prevailed.

should ^ Joh_15_16 / should /^remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should ^ Gal_02_10 / should /^remember the poor; the same which I also was forward to do.

should ^ Jer_32_31 / should /^remove it from before my face,

should ^ Job_41_11 / should /^repay [him? whatsoever is] under the whole heaven is mine.

should ^ Act_26_20 / should /^repent and turn to God, and do works meet for repentance.

should ^ 1Sa_15_29 / should /^repent.

should ^ Mar_06_12 / should /^repent.

should ^ Num_23_19 / should /^repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should ^ Rev_06_11 / should /^rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

should ^ Eze_18_23 / should /^return from his ways, and live?

should ^ Jer_44_14 / should /^return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

should ^ Est_09_25 / should /^return upon his own head, and that he and his sons should be hanged on the gallows.

should ^ Heb_07_11 / should /^rise after the order of Melchisedec, and not be called after the order of Aaron?

should ^ Psa_27_03 / should /^rise against me, in this [will] I [be] confident.

should ^ 1Sa_22_13 / should /^rise against me, to lie in wait, as at this day?

should ^ Act_26_23 / should /^rise from the dead, and should show light unto the people, and to the Gentiles.

should ^ Joe_02_17 / should /^rule over them: wherefore should they say among the people, Where [is] their God?

should ^ Gal_02_02 / should /^run, or had run, in vain.

should ^ Act_27_01 / should /^sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

should ^ 1Ch_23_13 / should /^sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

should ^ 1Co_01_15 / should /^say that I had baptized in mine own name.

should ^ Ezr_08_17 / should /^say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

should ^ Joh_12_49 / should /^say, and what I should speak.

should ^ Rut_01_12 / should /^say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should ^ Joh_08_55 / should /^say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

should ^ Deu_32_27 / should /^say, Our hand [is] high, and the LORD hath not done all this.

should ^ Job_32_13 / should /^say, We have found out wisdom: God thrusteth him down, not man.

should ^ Job_19_28 / should /^say, Why persecute we him, seeing the root of the matter is found in me?

should ^ Job_13_09 / should /^search you out? or as one man mocketh another, do ye [so] mock him?

should ^ Act_20_38 / should /^see his face no more. And they accompanied him unto the ship.

should ^ Mat_13_15 / should /^see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should ^ Act_28_27 / should /^see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

should ^ Mal_02_07 / should /^seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should ^ Act_17_27 / should /^seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

should ^ Heb_04_01 / should /^seem to come short of it.

should ^ Deu_25_03 / should /^seem vile unto thee.

should ^ Dan_07_14 / should /^serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

should ^ Job_21_15 / should /^serve him? and what profit should we have, if we pray unto him?

should ^ Jud_09_38 / should /^serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

should ^ Jud_09_28 / should /^serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should ^ Jer_34_09 / should /^serve himself of them, [to wit], of a Jew his brother.

should ^ Rom_07_06 / should /^serve in newness of spirit, and not [in] the oldness of the letter.

should ^ Jer_34_10 / should /^serve themselves of them any more, then they obeyed, and let [them] go.

should ^ Isa_10_15 / should /^shake [itself] against them that lift it up, [or] as if the staff should lift up

[itself, as if it were] no wood.

should ^ Num_12_14 / should /^she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

should ^ 2Co_04_04 / should /^shine unto them.

should ^ 1Pe_02_09 / should /^show forth the praises of him who hath called you out of darkness into his marvellous light:

should ^ Act_26_23 / should /^show light unto the people, and to the Gentiles.

should ^ Joh_11_57 / should /^show [it], that they might take him.

should ^ 1Sa_12_23 / should /^sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

should ^ 1Ki_01_27 / should /^sit on the throne of my lord the king after him?

should ^ Mar_04_27 / should /^sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should ^ Rev_19_15 / should /^smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

should ^ Act_07_06 / should /^sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should ^ Psa_81_14 / should /^soon have subdued their enemies, and turned my hand against their adversaries.

should ^ Jos_22_28 / should /^so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

should ^ Job_32_07 / should /^speak, and multitude of years should teach wisdom.

should ^ Joh_12_49 / should /^speak.

should ^ 1Sa_27_01 / should /^speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

should ^ Mar_04_27 / should /^spring and grow up, he knoweth not how.

should ^ Psa_49_09 / should /^still live for ever, [and] not see corruption.

should ^ 1Sa_26_11 / should /^stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

Should ^ Neh_06_11 / Should /^such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

should ^ Job_03_12 / should /^suck?

should ^ Gal_06_12 / should /^suffer persecution for the cross of Christ.

should ^ 1Th_03_04 / should /^suffer tribulation; even as it came to pass, and ye know.

should ^ Act_03_18 / should /^suffer, he hath so fulfilled.

should ^ Act_26_23 / should /^suffer, [and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

should ^ 2Sa_20_20 / should /^swallow up or destroy.

should ^ Act_27_42 / should /^swim out, and escape.

should ^ Heb_10_04 / should /^take away sins.

should ^ Dan_06_23 / should /^take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

should ^ Jos_08_29 / should /^take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

should ^ Luk_20_28 / should /^take his wife, and raise up seed unto his brother.

should ^ Mar_12_19 / should /^take his wife, and raise up seed unto his brother.

should ^ 2Sa_19_19 / should /^take it to his heart.

should ^ Mar_06_08 / should /^take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

should ^ Mar_15_24 / should /^take.

should ^ Heb_02_09 / should /^taste death for every man.

should ^ Job_32_07 / should /^teach wisdom.

should ^ Mar_08_30 / should /^tell no man of him.

should ^ Mat_16_20 / should /^tell no man that he was Jesus the Christ.

should ^ Mar_09_09 / should /^tell no man what things they had seen, till the Son of man were risen from the dead.

should ^ Luk_08_56 / should /^tell no man what was done.

should ^ Mar_07_36 / should /^tell no man: but the more he charged them, so much the more a great deal they published [it];

should ^ 1Sa_27_11 / should /^tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

should ^ Joh_02_25 / should /^testify of man: for he knew what was in man.

should ^ Exo_32_12 / should /^the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

should ^ Psa_115_02 / should /^the heathen say, Where [is] now their God?

should ^ Psa_79_10 / should /^the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

should ^ 2Sa_19_36 / should /^the king recompense it me with such a reward?

should ^ 2Ch_32_04 / should /^the kings of Assyria come, and find much water?

should ^ Num_27_04 / should /^the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

should ^ Neh_06_03 / should /^the work cease, whilst I leave it, and come down to you?

should ^ Psa_119_92 / should /^then have perished in mine affliction.

should ^ Ezr_07_23 / should /^there be wrath against the realm of the king and his sons?

should ^ Jer_37_10 / should /^they rise up every man in his tent, and burn this city with fire.

should ^ Joe_02_17 / should /^they say among the people, Where [is] their God?

should ^ 2Co_12_06 / should /^think of me above that which he seeth me [to be], or [that] he heareth of me.

should ^ Jer_27_17 / should /^this city be laid waste?

should ^ 2Sa_19_22 / should /^this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

should ^ 2Sa_16_09 / should /^this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

should ^ Mar_03_09 / should /^throng him.

Should ^ Job_11_03 / Should /^thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

should ^ 2Sa_19_35 / should /^thy servant be yet a burden unto my lord the king?

should ^ 1Sa_27_05 / should /^thy servant dwell in the royal city with thee?

should ^ Heb_11_28 / should /^touch them.

should ^ Mar_10_13 / should /^touch them: and [his] disciples rebuked those that brought [them].

should ^ Act_14_15 / should /^turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

should ^ Mat_13_15 / should /^understand with [their] heart, and should be converted, and I should heal them.

should ^ Php_01_12 / should /^understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

should ^ 2Co_13_10 / should /^use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

should ^ Mar_03_09 / should /^wait on him because of the multitude, lest they should throng him.

should ^ Jde_01_18 / should /^walk after their own ungodly lusts.

should ^ 1Sa_02_30 / should /^walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

should ^ 2Jo_01_06 / should /^walk in it.

should ^ Rom_06_04 / should /^walk in newness of life.

should ^ Eph_02_10 / should /^walk in them.

should ^ 1Ki_08_36 / should /^walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

should ^ 2Ch_06_27 / should /^walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

should ^ Psa_143_08 / should /^walk; for I lift up my soul unto thee.

Should ^ Ezr_09_14 / Should /^we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

should ^ Gen_47_15 / should /^we die in thy presence? for the money faileth.

should ^ Deu_05_25 / should /^we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

should ^ Mat_15_33 / should /^we have so much bread in the wilderness, as to fill so great a multitude?

should ^ Job_21_15 / should /^we have, if we pray unto him?

should ^ Jud_09_28 / should /^we serve him?

should ^ Gen_44_08 / should /^we steal out of thy lord's house silver or gold?

should ^ Eze_33_10 / should /^we then live?

should ^ Eze_21_10 / should /^we then make mirth? it contemneth the rod of my son, [as] every tree.

should ^ Isa_01_05 / should /^ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

should ^ Jer_25_29 / should /^ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

should ^ 1Sa_12_21 / should /^ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

should ^ Deu_20_18 / should /^ye sin against the LORD your God.

should ^ 1Sa_10_22 / should /^yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

Should ^ Zec_07_07 / Should /^ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

shoulder ^ Gen_24_15 / shoulder /^

shoulder ^ Lev_08_25 / shoulder /^

shoulder ^ Lev_08_26 / shoulder /^

shoulder ^ Lev_09_21 / shoulder /^Aaron waved [for] a wave offering before the LORD; as Moses commanded.

shoulder ^ Jos_04_05 / shoulder /^according unto the number of the tribes of the children of Israel:

shoulder ^ Num_06_20 / shoulder /^and after that the Nazarite may drink wine.

shoulder ^ Neh_09_29 / shoulder /^and hardened their neck, and would not hear.

shoulder ^ Isa_09_06 / shoulder /^and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

shoulder ^ Isa_10_27 / shoulder /^and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

shoulder ^ Eze_34_21 / shoulder /^and pushed all the diseased with your horns, till ye have scattered them abroad;

shoulder ^ Jud_09_48 / shoulder /^and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

shoulder ^ Gen_24_46 / shoulder /^and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

shoulder ^ Gen_24_45 / shoulder /^and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

shoulder ^ Zec_07_11 / shoulder /^and stopped their ears, that they should not hear.

shoulder ^ Gen_21_14 / shoulder /^and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

shoulder ^ Deu_18_03 / shoulder /^and the two cheeks, and the maw.

shoulder ^ Lev_10_15 / shoulder /^and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

shoulder ^ Eze_29_07 / shoulder /^and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

shoulder ^ 1Sa_09_24 / shoulder /^and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

shoulder ^ Job_31_36 / shoulder /^and] bind it [as] a crown to me.

shoulder ^ Num_18_18 / shoulder /^are thine.

shoulder ^ Job_31_22 / shoulder /^blade, and mine arm be broken from the bone.

shoulder ^ Eze_24_04 / shoulder /^fill [it] with the choice bones.

shoulder ^ Exo_29_22 / shoulder /^for it [is] a ram of consecration:

shoulder ^ Lev_07_33 / shoulder /^for [his] part.

shoulder ^ Psa_81_06 / shoulder /^from the burden: his hands were delivered from the pots.

shoulder ^ Lev_07_34 / shoulder /^have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

shoulder ^ Eze_12_12 / shoulder /^in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

shoulder ^ Eze_12_07 / shoulder /^in their sight.

shoulder ^ Exo_29_27 / shoulder /^of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

shoulder ^ Num_06_19 / shoulder /^of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

shoulder ^ Exo_28_25 / shoulder /^pieces of the ephod before it.

shoulder ^ Exo_28_07 / shoulder /^pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

shoulder ^ Lev_10_14 / shoulder /^shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

shoulder ^ Lev_07_32 / shoulder /^shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

shoulder ^ Isa_22_22 / shoulder /^so he shall open, and none shall shut; and he shall shut, and none shall open.

shoulder ^ Isa_09_04 / shoulder /^the rod of his oppressor, as in the day of Midian.

shoulder ^ Isa_46_07 / shoulder /^they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

shoulder ^ Gen_49_15 / shoulder /^to bear, and became a servant unto tribute.

shoulder ^ Eze_29_18 / shoulder /^was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

shoulderpieces ^ Exo_39_04 / shoulderpieces /^for it, to couple [it] together: by the two edges was it coupled together.

shoulderpieces ^ Exo_39_18 / shoulderpieces /^of the ephod, before it.

shoulders ^ 1Sa_17_06 / shoulders /^

shoulders ^ Deu_33_12 / shoulders /^

shoulders ^ Exo_12_34 / shoulders /^

shoulders ^ Isa_14_25 / shoulders /^

shoulders ^ Isa_49_22 / shoulders /^

shoulders ^ Num_07_09 / shoulders /^

shoulders ^ Jud_16_03 / shoulders /^and carried them up to the top of an hill that [is] before Hebron.

shoulders ^ 1Sa_09_02 / shoulders /^and upward [he was] higher than any of the people.

shoulders ^ 1Sa_10_23 / shoulders /^and upward.

shoulders ^ Gen_09_23 / shoulders /^and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

shoulders ^ Eze_12_06 / shoulders /^and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

shoulders ^ Mat_23_04 / shoulders /^but they [themselves] will not move them with one of their fingers.

shoulders ^ Exo_28_12 / shoulders /^for a memorial.

shoulders ^ Exo_28_12 / shoulders /^of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders ^ Exo_39_07 / shoulders /^of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

shoulders ^ Isa_11_14 / shoulders /^of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

shoulders ^ Isa_30_06 / shoulders /^of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

shoulders ^ Luk_15_05 / shoulders /^rejoicing.

shoulders ^ 2Ch_35_03 / shoulders /^serve now the LORD your God, and his people Israel,

shoulders ^ 1Ch_15_15 / shoulders /^with the staves thereon, as Moses commanded according to the word of the LORD.

shouldest ^ Isa_51_12 / shouldest /^be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

shouldest ^ Deu_04_19 / shouldest /^be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

shouldest ^ Act_13_47 / shouldest /^be for salvation unto the ends of the earth.

shouldest ^ Isa_49_06 / shouldest /^be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

shouldest ^ Pro_25_07 / shouldest /^be put lower in the presence of the prince whom thine eyes have seen.

shouldest ^ 1Ch_17_07 / shouldest /^be ruler over my people Israel:

shouldest ^ Isa_37_26 / shouldest /^be to lay waste defenced cities [into] ruinous heaps.

shouldest ^ 2Ki_19_25 / shouldest /^be to lay waste fenced cities [into] ruinous heaps.

shouldest ^ Pro_27_22 / shouldest /^bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

shouldest ^ Mat_08_08 / shouldest /^come under my roof: but speak the word only, and my servant shall be healed.

shouldest ^ Job_10_03 / shouldest /^despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest ^ Rev_11_18 / shouldest /^destroy them which destroy the earth.

shouldest ^ Mar_10_35 / shouldest /^do for us whatsoever we shall desire.

shouldest ^ Deu_29_12 / shouldest /^enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

shouldest ^ Luk_07_06 / shouldest /^enter under my roof:

shouldest ^ 2Ch_25_19 / shouldest /^fall, [even] thou, and Judah with thee?

shouldest ^ 2Ki_14_10 / shouldest /^fall, [even] thou, and Judah with thee?

shouldest ^ Rev_11_18 / shouldest /^give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest ^ Isa_48_17 / shouldest /^go.

shouldest ^ Gen_26_10 / shouldest /^have brought guiltiness upon us.

shouldest ^ 2Ki_13_19 / shouldest /^have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

shouldest ^ Act_22_14 / shouldest /^hear the voice of his mouth.

shouldest ^ Deu_26_18 / shouldest /^keep all his commandments;

shouldest ^ Joh_17_15 / shouldest /^keep them from the evil.

shouldest ^ Act_22_14 / shouldest /^know his will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest ^ Job_38_20 / shouldest /^know the paths [to] the house thereof?

shouldest ^ 2Sa_09_08 / shouldest /^look upon such a dead dog as I [am]?

shouldest ^ Job_07_17 / shouldest /^magnify him? and that thou shouldest set thine heart upon him?

shouldest ^ Jer_49_16 / shouldest /^make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

shouldest ^ Psa_130_03 / shouldest /^mark iniquities, O Lord, who shall stand?

shouldest ^ Gen_03_11 / shouldest /^not eat?

shouldest ^ Oba_01_13 / shouldest /^not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest ^ Oba_01_12 / shouldest /^not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest ^ Oba_01_13 / shouldest /^not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

Shouldest ^ Mat_18_33 / Shouldest /^not thou also have had compassion on thy fellowservant, even as I had pity on thee?

shouldest ^ Ecc_05_05 / shouldest /^not vow, than that thou shouldest vow and not pay.

shouldest ^ Job_10_03 / shouldest /^oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest ^ Pro_05_06 / shouldest /^ponder the path of life, her ways are moveable, [that] thou canst not know [them].

shouldest ^ Jer_29_26 / shouldest /^put him in prison, and in the stocks.

shouldest ^ Phm_01_15 / shouldest /^receive him for ever;

shouldest ^ Num_11_12 / shouldest /^say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

shouldest ^ Isa_48_07 / shouldest /^say, Behold, I knew them.

shouldest ^ Gen_14_23 / shouldest /^say, I have made Abram rich:

shouldest ^ Isa_48_05 / shouldest /^say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

shouldest ^ Deu_30_13 / shouldest /^say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

shouldest ^ Deu_30_12 / shouldest /^say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

shouldest ^ Joh_11_40 / shouldest /^see the glory of God?

shouldest ^ Tit_01_05 / shouldest /^set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

shouldest ^ Job_07_17 / shouldest /^set thine heart upon him?

shouldest ^ 2Ki_08_14 / shouldest /^surely recover.

shouldest ^ Ecc_07_18 / shouldest /^take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

shouldest ^ Job_38_20 / shouldest /^take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

shouldest ^ Rut_02_10 / shouldest /^take knowledge of me, seeing I [am] a stranger?

shouldest ^ Psa_50_16 / shouldest /^take my covenant in thy mouth?

shouldest ^ Joh_17_15 / shouldest /^take them out of the world, but that thou shouldest keep them from the evil.

shouldest ^ 1Ki_01_20 / shouldest /^tell them who shall sit on the throne of my lord the king after him.

shouldest ^ Jer_14_09 / shouldest /^thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

shouldest ^ Jer_14_08 / shouldest /^thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

shouldest ^ 2Ch_25_16 / shouldest /^thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

shouldest ^ 1Sa_20_08 / shouldest /^thou bring me to thy father?

shouldest ^ Ecc_07_16 / shouldest /^thou destroy thyself?

shouldest ^ Ecc_07_17 / shouldest /^thou die before thy time?

shouldest ^ Oba_01_14 / shouldest /^thou have delivered up those of his that did remain in the day of distress.

shouldest ^ Oba_01_12 / shouldest /^thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest ^ Oba_01_12 / shouldest /^thou have spoken proudly in the day of distress.

shouldest ^ Oba_01_14 / shouldest /^thou have stood in the crossway, to cut off those of his that did escape;

neither shouldest thou have delivered up those of his that did remain in the day of distress.

Shouldest ^ 2Ch_19_02 / Shouldest /^thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

shouldest ^ 2Ch_25_19 / shouldest /^thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest ^ 2Ki_14_10 / shouldest /^thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest ^ Jud_11_23 / shouldest /^thou possess it?

shouldest ^ Gen_29_15 / shouldest /^thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

shouldest ^ Job_07_18 / shouldest /^visit him every morning, [and] try him every moment?

shouldest ^ Ecc_05_05 / shouldest /^vow and not pay.

Bible Translation Phrases for Individual word studies

should ..... a man should not commit 3431 -moicheuo->

should ..... a man should not steal 2813 -klepto->

should ..... a one should be swallowed 2666 -katapino->

should ..... and I should heal 2390 -iaomai->

should ..... and I should heal 2392 -iasis->

should ..... and it should obey 5219 -hupakouo->

should ..... and should 3195 -mello->

should ..... and should be converted 1994 -epistrepho->

should ..... and should shew 2605 -kataggello->

should ..... And should sleep 2518 -katheudo->

should ..... and should understand 4920 -suniemi->

should ..... and that he should be the first 4413 -protos->

should ..... and that he should forbid 2967 -koluo->

should ..... and that they should bring 1402 -douloo->

should ..... and that they should kill 4969 -sphazo->

should ..... as they were , should be fulfilled 4137 -pleroo->

should ..... But I would ye should understand 1097 -ginosko->

should ..... but should raise 0450 -anistemi->

should ..... but that it should come 2064 -erchomai->

should ..... but that ye should do 4160 -poieo->

should ..... for he it was that should 3195 -mello->

should ..... hand , that I should not be moved 4531 -saleuo->

should ..... he should 3195 -mello->

should ..... he should be put out of the synagogue 0656 -aposunagogos->

should ..... he should do 3930 -parecho->

should ..... he should gather 4863 -sunago->

should ..... he should glorify 1392 -doxazo->

should ..... he should not be a priest 2409 -hiereus->

should ..... he should pay 0591 -apodidomi->

should ..... he that they should not enter 1525 -eiserchomai->

should ..... he were , he should shew 3377 -menuo->

should ..... he which should 3195 -mello->

should ..... him , that he should hold 4623 -siopao->

should ..... him , that he should not depart 4198 -poreuomai->

should ..... him not : but that he should be made 5319 -phaneroo->

should ..... him should 3195 -mello->

should ..... him that he should hold 4623 -siopao->

should ..... him which should come 2064 -erchomai->

should ..... I myself should be a castaway 0096 -adokimos->

should ..... I should 1163 -dei->

should ..... I should be exalted 5229 -huperairomai->

should ..... I should boast 2744 -kauchaomai->

should ..... I should build 3618 -oikodomeo->

should ..... I should have 2192 -echo->

should ..... I should have received 2865 -komizo->

should ..... I should not be ashamed 0153 -aischunomai->

should ..... I should not be the servant 1401 -doulos->

should ..... I should run 5143 -trecho->

should ..... I should say 2036 -epo->

should ..... I should say 3004 -lego->

should ..... I should speak 2980 -laleo->

should ..... I should use 5530 -chraomai->

should ..... in him should not perish 0622 -apollumi->

should ..... it should be of whom 3739 -hos->

should ..... man should ask 2065 -erotao->

should ..... man should beguile 3884 -paralogizomai->

should ..... man should boast 2744 -kauchaomai->

should ..... man should carry 1308 -diaphero->

should ..... man should guide 3594 -hodegeo->

should ..... man should know 1097 -ginosko->

should ..... man should make 2758 -kenoo->

should ..... man should not have died 0599 -apothnesko->

should ..... man should take 0142 -airo->

should ..... man should think 3049 -logizomai->

should ..... me , ye should have known 1097 -ginosko->

should ..... me , ye should have known 1492 -eido->

should ..... me I should lose 0622 -apollumi->

should ..... me should not abide 3306 -meno->

should ..... me that I should not call 3004 -lego->

should ..... men should honour 5091 -timao->

should ..... not , ye) should be ashamed 2617 -kataischuno->

should ..... not that I should reign 0936 -basileuo->

should ..... not that we should appear 5316 -phaino->

should ..... not that ye should be grieved 3076 -lupeo->

should ..... not that ye should be ignorant 0050 -agnoeo->

should ..... not that ye should have fellowship 2844 -koinonos->

should ..... of them , should go 0305 -anabaino->

should ..... of them it was that should 3195 -mello->

should ..... of them should be accounted 1380 -dokeo->

should ..... of them should be greatest 3187 -meizon->

should ..... of them should swim 1579 -ekkolumbao->

should ..... of you should be in vain 2788 -kithara->

should ..... of you should seem 1380 -dokeo->

should ..... one of you should know 1492 -eido->

should ..... ones should perish 0622 -apollumi->

should ..... should 3195 -mello->

should ..... should 3784 -opheilo->

should ..... should be .

should ..... should be born 1080 -gennao->

should ..... should be cast 0906 -ballo->

should ..... should be corrupted 5351 -phtheiro->

should ..... should be despised 3049 -logizomai->

should ..... should be fellowheirs 4789 -sugkleronomos->

should ..... should be finished 5055 -teleo->

should ..... should be forgiven 0863 -aphiemi->

should ..... should be fulfilled 4137 -pleroo->

should ..... should be fulfilled 5055 -teleo->

should ..... should be glorified 1392 -doxazo->

should ..... should be kept 5083 -tereo->

should ..... should be killed 0615 -apokteino->

should ..... should be made 2758 -kenoo->

should ..... should be made manifest 5319 -phaneroo->

should ..... should be moved 4525 -saino->

should ..... should be offered 4374 -prosphero->

should ..... should be partaker 3348 -metecho->

should ..... should be preached 2784 -kerusso->

should ..... should be purified 2511 -katharizo->

should ..... should be reproved 1651 -elegcho->

should ..... should be saved 4982 -sozo->

should ..... should be shortened 2856 -koloboo->

should ..... should be stoned 3036 -lithoboleo->

should ..... should be taxed 0582 -apographe->

should ..... should be the greatest 3187 -meizon->

should ..... should betray 3860 -paradidomi->

should ..... should blame 3469 -momaomai->

should ..... should both 2532 -kai->

should ..... should bow 2578 -kampto->

should ..... should cast 0641 -aporrhipto->

should ..... should cast 0906 -ballo->

should ..... should come 2064 -erchomai->

should ..... should come 5562 -choreo->

should ..... should confess 1843 -exomologeo->

should ..... should die 0599 -apothnesko->

should ..... should die 0622 -apollumi->

should ..... should do 4160 -poieo->

should ..... should first 4412 -proton->

should ..... should get 4122 -pleonekteo->

should ..... should glory 2744 -kauchaomai->

should ..... should have 2192 -echo->

should ..... should have been 2258 -en->

should ..... should have been given 1325 -didomi->

should ..... should have been pulled 1288 -diaspao->

should ..... should have the same 0846 -autos->

should ..... should he eat 2068 -esthio->

should ..... should hear 0191 -akouo->

should ..... should hold 4623 -siopao->

should ..... should it be thought 2919 -krino->

should ..... should know 1097 -ginosko->

should ..... should live 0980 -bioo->

should ..... should live 2198 -zao->

should ..... should mean 1498 -eien->

should ..... should mean 2076 -esti->

should ..... should not be as it were of necessity 0318 -anagke->

should ..... should not be baptized 0907 -baptizo->

should ..... should not be broken 3089 -luo->

should ..... should not be spoken 4369 -prostithemi->

should ..... should not blow 4154 -pneo->

should ..... should not die 0599 -apothnesko->

should ..... should not henceforth 3371 -meketi->

should ..... should not remain 3306 -meno->

should ..... should not stand 1510 -eimi->

should ..... should overtake 2638 -katalambano->

should ..... should perish 0622 -apollumi->

should ..... should raise 1453 -egeiro->

should ..... should remain 3306 -meno->

should ..... should rise 0450 -anistemi->

should ..... should rise 0450 -anistemi->

should ..... should say 2036 -epo->

should ..... should shine 0826 -augazo->

should ..... should sojourn 3941 -paroikos->

should ..... should spring 0985 -blastano->

should ..... should suffer 3805 -pathetos->

should ..... should suffer 3958 -pascho->

should ..... should take 0851 -aphaireo->

should ..... should take 2983 -lambano->

should ..... should taste 1089 -geuomai->

should ..... should testify 3140 -martureo->

should ..... should touch 2345 -thiggano->

should ..... should wait 4342 -proskartereo->

should ..... should walk 4043 -peripateo->

should ..... should we have so 5118 -tosoutos->

should ..... such as should be saved 4982 -sozo->

should ..... that he should be examined 0426 -anetazo->

should ..... that he should be holden 2902 -krateo->

should ..... that he should be received 0354 -analepsis->

should ..... that he should be slain 0337 -anaireo->

should ..... that he should be the heir 2818 -kleronomos->

should ..... that he should depart 3327 -metabaino->

should ..... that he should give 1325 -didomi->

should ..... that he should go 1330 -dierchomai->

should ..... that he should live 2198 -zao->

should ..... that he should make 4160 -poieo->

should ..... that he should not go 0305 -anabaino->

should ..... that he should not see 1492 -eido->

should ..... that he should offend 4624 -skandalizo->

should ..... that he should offer 1325 -didomi->

should ..... that he should put 2007 -epitithemi->

should ..... that he should rather 3123 -mallon->

should ..... That I should be the minister 3011 -leitourgos->

should ..... that I should bear 3140 -martureo->

should ..... that I should glory 2744 -kauchaomai->

should ..... that I should not be delivered 3860 -paradidomi->

should ..... that I should preach 2097 -euaggelizo->

should ..... that I should release 0630 -apoluo->

should ..... that it should be as they required 0155 -aitema->

should ..... that it should come 2064 -erchomai->

should ..... that it should make 2673 -katargeo->

should ..... that men should repent 3340 -metanoeo->

should ..... that she should be arrayed 4016 -periballo->

should ..... that she should be delivered 5088 -tikto->

should ..... that should 3195 -mello->

should ..... that should be written 1125 -grapho->

should ..... that should come 2064 -erchomai->

should ..... that should come unto you :

should ..... that should follow 5023 -tauta->

should ..... that something should be given 1325 -didomi->

should ..... that there should 3195 -mello->

should ..... That there should be no 3361 -me->

should ..... that there should be time 5550 -chronos->

should ..... that they should 3195 -mello->

should ..... that they should ask 0154 -aiteo->

should ..... that they should be judged 2919 -krino->

should ..... that they should be put 0520 -apago->

should ..... that they should be with him , and that he might send 0649 -apostello->

should ..... that they should believe 4100 -pisteuo->

should ..... that they should cast 1544 -ekballo->

should ..... that they should come 2064 -erchomai->

should ..... that they should fall 4098 -pipto->

should ..... that they should feed 5142 -trepho->

should ..... that they should give 1325 -didomi->

should ..... that they should have received 2983 -lambano->

should ..... that they should make 4160 -poieo->

should ..... that they should not hear 0191 -akouo->

should ..... that they should not kill 0615 -apokteino->

should ..... that they should not know 1921 -epiginosko->

should ..... that they should not return 0344 -anakampto->

should ..... that they should not see 0991 -blepo->

should ..... that they should not see 1492 -eido->

should ..... that they should not speak 2980 -laleo->

should ..... that they should not worship 4352 -proskuneo->

should ..... that they should repent 3340 -metanoeo->

should ..... That they should seek 2212 -zeteo->

should ..... that they should tell 2036 -epo->

should ..... that we should 3195 -mello->

should ..... that we should be a kind 5100 -tis->

should ..... that we should be holy 0040 -hagios->

should ..... that we should be saved 4982 -sozo->

should ..... That we should be saved 4991 -soteria->

should ..... That we should be to the praise 1868 -epainos->

should ..... That we should believe 4100 -pisteuo->

should ..... that we should bring 2592 -karpophoreo->

should ..... that we should go unto the heathen 1484 -ethnos->

should ..... that we should leave 2641 -kataleipo->

should ..... that we should love 0025 -agapao->

should ..... that we should make 2165 -euphraino->

should ..... that we should not be condemned 2632 -katakrino->

should ..... that we should not trust 3982 -peitho->

should ..... that we should sail 0636 -apopleo->

should ..... that we should serve 1398 -douleuo->

should ..... that we should walk 4043 -peripateo->

should ..... that with it he should smite 3960 -patasso->

should ..... that with me there should be yea 3483 -nai->

should ..... that ye should abstain 0567 -apechomai->

should ..... that ye should be ignorant 0050 -agnoeo->

should ..... that ye should be married 1096 -ginomai->

should ..... that ye should beware 4337 -prosecho->

should ..... that ye should do 4160 -poieo->

should ..... that ye should follow 1872 -epakoloutheo->

should ..... that ye should inherit 2816 -kleronomeo->

should ..... that ye should obey 5219 -hupakouo->

should ..... that ye should shew 1804 -exaggello->

should ..... the Father that in him should all 3956 -pas->

should ..... them , but that they should be tormented 0928 -basanizo->

should ..... them that they should not depart 5562 -choreo->

should ..... them that they should not hurt 0091 -adikeo->

should ..... them that they should not make 4160 -poieo->

should ..... them that they should take 0142 -airo->

should ..... them that they should tell 1334 -diegeomai->

should ..... them that they should tell 2036 -epo->

should ..... them that they should tell 3004 -lego->

should ..... then should no 3756 -ou->

should ..... there should no 3956 -pas->

should ..... they should be converted 1994 -epistrepho->

should ..... they should be defiled 3392 -miaino->

should ..... they should be put 1096 -ginomai->

should ..... they should be written 1125 -grapho->

should ..... they should believe 4100 -pisteuo->

should ..... they should fall 1601 -ekpipto->

should ..... they should have been stoned 3034 -lithazo->

should ..... they should hold 4623 -siopao->

should ..... they should see 1492 -eido->

should ..... they should suffer 1377 -dioko->

should ..... they should throng 2346 -thlibo->

should ..... they would that we should remember 3421 -mnemoneuo->

should ..... thing ; but that it should be holy 0040 -hagios->

should ..... thing that I should be judged 0350 -anakrino->

should ..... things , that it should be so 3779 -houto->

should ..... things should 3195 -mello->

should ..... things that should come 2064 -erchomai->

should ..... thou he that should come 2064 -erchomai->

should ..... thou that I should do 4160 -poieo->

should ..... to him , that he should ask 4441 -punthanomai->

should ..... to him , that he should touch 0680 -haptomai->

should ..... to the intent we should not lust 1938 -epithumetes->

should ..... to them which should 3195 -mello->

should ..... unto them , that they should rest 0373 -anapano->

should ..... unto you , that ye should not be offended 4624 -skandalizo->

should ..... unto you that ye should turn 1994 -epistrepho->

should ..... upon him , that he should deceive 4105 -planao->

should ..... upon us , that we should be called 2564 -kaleo->

should ..... us should not be made 5048 -teleioo->

should ..... we should be made 1096 -ginomai->

should ..... we should go 4198 -poreuomai->

should ..... we should have fallen 1601 -ekpipto->

should ..... we should hinder 1325 -didomi->

should ..... we should let them slip 3901 -pararrhueo->

should ..... we should live 2198 -zao->

should ..... we should lodge 3579 -xenizo->

should ..... we should not be judged 2919 -krino->

should ..... we should not serve 1398 -douleuo->

should ..... we should offend 4624 -skandalizo->

should ..... we should pray 4336 -proseuchomai->

should ..... when he should 3195 -mello->

should ..... which should 3195 -mello->

should ..... which should feign 5271 -hupokrinomai->

should ..... who should walk 4198 -poreuomai->

should ..... would that I should bear 0430 -anechomai->

should ..... ye should 1163 -dei->

should ..... ye should be wise 5429 -phronimos->

should ..... ye should have 2192 -echo->

should ..... ye should walk 4043->

should ..... ye should walk 4043->

should ..... ye that I should do 4160 -poieo->

should ..... yet that he should offer 4374 -prosphero->

should ..... you , that ye should go 5217 -hupago->

should ..... you , that ye should not obey 3982 -peitho->

should ..... you that ye should earnestly 1864 -epagonizomai->

should ..... you that ye should not obey 3982 -peitho->

should ..... you that ye should not teach 1321 -didasko->

should ..... you there should be mockers 1703 -empaiktes->

shoulders ..... his shoulders 5606 -omos->

shoulders ..... shoulders 5606 -omos->

shouldest ..... and shouldest destroy 1311 -diaphtheiro->

shouldest ..... and that thou shouldest give 1325 -didomi->

shouldest ..... but that thou shouldest keep 5083 -tereo->

shouldest ..... not that thou shouldest take 0142 -airo->

shouldest ..... One , and shouldest hear 0191 -akouo->

Shouldest ..... Shouldest not thou also 2532 -kai->

shouldest ..... that thou shouldest be for salvation 4991 -soteria->

shouldest ..... that thou shouldest come 1525 -eiserchomai->

shouldest ..... that thou shouldest do 4160 -poieo->

shouldest ..... that thou shouldest enter 1525 -eiserchomai->

shouldest ..... that thou shouldest receive 0568 -apecho->

shouldest ..... that thou shouldest set 1930 -epidiorthoo->

shouldest ..... thee , that thou shouldest know 1097 -ginosko->

shouldest ..... thou shouldest see 3700 -optanomai->

Bible Word Index with the full text of each verse

Should 1Sa_57_06 Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. {Should} I receive comfort in these?

Should Ezr_09_14 {Should} we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping?

Should Gen_34_31 And they said, {Should} he deal with our sister as with an harlot?

Should Job_11_02 {Should} not the multitude of words be answered? and should a man full of talk be justified?

Should Job_11_03 {Should} thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?

Should Job_15_02 {Should} a wise man utter vain knowledge, and fill his belly with the east wind?

Should Job_15_03 {Should} he reason with unprofitable talk? or with speeches wherewith he can do no good?

Should Job_34_06 {Should} I lie against my right? my wound [is] incurable without transgression.

Should Job_34_33 [{Should} it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

Should Jud_09_09 But the olive tree said unto them, {Should} I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?

Should Jud_09_11 But the fig tree said unto them, {Should} I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

Should Jud_09_13 And the vine said unto them, {Should} I leave my wine, which cheereth God and man, and go to be promoted over the trees?

Should Neh_06_11 And I said, {Should} such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in.

Should Zec_07_07 [{Should} ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

Should Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, {Should} I weep in the fifth month, separating myself, as I have done these so many years?

Shouldest 2Ch_19_02 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, {Shouldest} thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Shouldest Mat_18_33 {Shouldest} not thou also have had compassion on thy fellowservant, even as I had

pity on thee?

should 1Ch_23_13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he {should} sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

should 1Ch_21_18 Then the angel of the LORD commanded Gad to say to David, that David {should} go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

should 1Ch_29_14 But who [am] I, and what [is] my people, that we {should} be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee.

should 1Ch_16_42 And with them Heman and Jeduthun with trumpets and cymbals for those that {should} make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters.

should 1Ch_21_17 And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they {should} be plagued.

should 1Ch_25_01 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who {should} prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

should 1Ch_11_19 And said, My God forbid it me, that I {should} do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These things did these three mightiest.

should 1Ch_23_32 And that they {should} keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD.

should 1Ch_09_28 And [certain] of them had the charge of the ministering vessels, that they {should} bring them in and out by tale.

should 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man {should} make my glorying void.

should 1Co_11_31 For if we would judge ourselves, we {should} not be judged.

should 1Co_11_32 But when we are judged, we are chastened of the Lord, that we {should} not be condemned with the world.

should 1Co_12_25 That there should be no schism in the body; but [that] the members {should} have the same care one for another.

should 1Co_12_25 That there {should} be no schism in the body; but [that] the members should have the same care one for another.

should 1Co_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ {should} be made of none effect.

should 1Co_01_15 Lest any {should} say that I had baptized in mine own name.

should 1Co_01_29 That no flesh {should} glory in his presence.

should 1Co_04_03 But with me it is a very small thing that I {should} be judged of you, or of man's judgment: yea, I judge not mine own self.

should 1Co_05_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one {should} have his father's wife.

should 1Co_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope {should} be partaker of his hope.

should 1Co_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth {should} plow in hope; and that he that thresheth in hope should be partaker of his hope.

should 1Co_09_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we {should} hinder the gospel of Christ.

should 1Co_09_14 Even so hath the Lord ordained that they which preach the gospel {should} live of the gospel.

should 1Co_09_15 But I have used none of these things: neither have I written these things, that it {should} be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

should 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself {should} be a castaway.

should 1Co_10_01 Moreover, brethren, I would not that ye {should} be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

should 1Co_10_06 Now these things were our examples, to the intent we {should} not lust after evil things, as they also lusted.

should 1Co_10_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye {should} have fellowship with devils.

should 1Co_02_05 That your faith {should} not stand in the wisdom of men, but in the power of God.

should 1Jo_03_23 And this is his commandment, That we {should} believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

should 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it {should} come; and even now already is it in the world.

should 1Jo_03_01 Behold, what manner of love the Father hath bestowed upon us, that we {should} be called the sons of God: therefore the world knoweth us not, because it knew him not.

should 1Jo_03_11 For this is the message that ye heard from the beginning, that we {should} love one another.

should 1Ki_01_27 Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who {should} sit on the throne of my lord the king after him?

should 1Ki_02_01 Now the days of David drew nigh that he {should} die; and he charged Solomon his son, saying,

should 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I {should} reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

should 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] {should} not be fastened in the walls of the house.

should 1Ki_08_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they {should} walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

should 1Ki_11_10 And had commanded him concerning this thing, that he {should} not go after other gods: but he kept not that which the LORD commanded.

should 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I {should} be] king over this people.

should 1Ki_21_03 And Naboth said to Ahab, The LORD forbid it me, that I {should} give the inheritance of my fathers unto thee.

should 1Pe_03_09 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye {should} inherit a blessing.

should 1Pe_04_02 That he no longer {should} live the rest of [his] time in the flesh to the lusts of men, but to the will of God.

should 1Pe_02_21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye {should} follow his steps:

should 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, {should} live unto righteousness: by whose stripes ye were healed.

should 1Pe_02_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye {should} show forth the praises of him who hath called you out of darkness into his marvellous light:

should 1Pe_01_10 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace [that {should} come] unto you:

should 1Pe_01_11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that {should} follow.

should 1Sa_05_04 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it {should} bring forth grapes, brought it forth wild grapes?

should 1Sa_08_11 For the LORD spake thus to me with a strong hand, and instructed me that I {should} not walk in the way of this people, saying,

should 1Sa_08_07 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I {should} not reign over them.

should 1Sa_08_19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto

wizards that peep, and that mutter: {should} not a people seek unto their God? for the living to the dead?

should 1Sa_05_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it {should} bring forth grapes, and it brought forth wild grapes.

should 1Sa_01_09 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we {should} have been like unto Gomorrah.

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should 1Sa_09_06 And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we {should} go.

should 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff {should} lift up [itself, as if it were] no wood.

should 1Sa_10_15 Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod {should} shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood.

should 1Sa_10_22 Therefore they inquired of the LORD further, if the man {should} yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

should 1Sa_12_23 Moreover as for me, God forbid that I {should} sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:

should 1Sa_18_18 And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I {should} be son in law to the king?

should 1Sa_18_19 But it came to pass at the time when Merab Saul's daughter {should} have been given to David, that she was given unto Adriel the Meholathite to wife.

should 1Sa_24_06 And he said unto his men, The LORD forbid that I {should} do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.

should 1Sa_26_11 The LORD forbid that I {should} stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.

should 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I {should} speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

should 1Sa_19_01 And Saul spake to Jonathan his son, and to all his servants, that they {should} kill David.

should 1Sa_01_05 Why {should} ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

should 1Sa_02_30 Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, {should} walk before me for ever: but now the LORD saith, Be it far from me; for them that

honour me I will honour, and they that despise me shall be lightly esteemed.

should 1Sa_12_21 And turn ye not aside: for [then {should} ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

should 1Sa_15_21 But the people took of the spoil, sheep and oxen, the chief of the things which {should} have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

should 1Sa_17_26 And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he {should} defy the armies of the living God?

should 1Sa_19_17 And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why {should} I kill thee?

should 1Sa_20_02 And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why {should} my father hide this thing from me? it [is] not [so].

should 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I {should} not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

should 1Sa_22_13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he {should} rise against me, to lie in wait, as at this day?

should 1Sa_15_29 And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he {should} repent.

should 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why {should} thy servant dwell in the royal city with thee?

should 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they {should} tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

should 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [{should} it] not [be] with the heads of these men?

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should 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it {should} not be moved.

should 1Sa_48_11 For mine own sake, [even] for mine own sake, will I do [it]: for how {should} [my name] be polluted? and I will not give my glory unto another.

should 1Sa_36_20 Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD {should} deliver Jerusalem out of my hand?

should 1Sa_49_15 Can a woman forget her sucking child, that she {should} not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

should 1Sa_51_14 The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread {should} fail.

should 1Sa_48_19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name {should} not have been cut off nor destroyed from before me.

should 1Sa_50_04 The Lord GOD hath given me the tongue of the learned, that I {should} know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

should 1Sa_51_14 The captive exile hasteneth that he may be loosed, and that he {should} not die in the pit, nor that his bread should fail.

should 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we {should} desire him.

should 1Sa_54_09 For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah {should} no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

should 1Sa_57_16 For I will not contend for ever, neither will I be always wroth: for the spirit {should} fail before me, and the souls [which] I have made.

should 1Sa_63_13 That led them through the deep, as an horse in the wilderness, [that] they {should} not stumble?

should 1Th_04_04 That every one of you {should} know how to possess his vessel in sanctification and honour;

should 1Th_05_04 But ye, brethren, are not in darkness, that that day {should} overtake you as a thief.

should 1Th_03_04 For verily, when we were with you, we told you before that we {should} suffer tribulation; even as it came to pass, and ye know.

should 1Th_04_03 For this is the will of God, [even] your sanctification, that ye {should} abstain from fornication:

should 1Th_05_10 Who died for us, that, whether we wake or sleep, we {should} live together with him.

should 1Th_03_03 That no man {should} be moved by these afflictions: for yourselves know that we are appointed thereunto.

should 1Ti_01_16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which {should} hereafter believe on him to life everlasting.

should 2Ch_15_13 That whosoever would not seek the LORD God of Israel {should} be put to death, whether small or great, whether man or woman.

should 2Ch_25_13 But the soldiers of the army which Amaziah sent back, that they {should} not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of

them, and took much spoil.

should 2Ch_29_24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [{should} be made] for all Israel.

should 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God {should} be able to deliver you out of mine hand?

should 2Ch_06_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they {should} walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

should 2Ch_29_11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye {should} minister unto him, and burn incense.

should 2Ch_30_01 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they {should} come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.

should 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why {should} the kings of Assyria come, and find much water?

should 2Ch_30_05 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they {should} come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

should 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing {should} enter in.

should 2Ch_23_16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they {should} be the LORD'S people.

should 2Ch_02_06 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I {should} build him an house, save only to burn sacrifice before him?

should 2Ch_20_21 And when he had consulted with the people, he appointed singers unto the LORD, and that {should} praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

should 2Ch_04_20 Moreover the candlesticks with their lamps, that they {should} burn after the manner before the oracle, of pure gold;

should 2Co_10_08 For though I {should} boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:

should 2Co_11_03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds {should} be corrupted from the simplicity that is in Christ.

should 2Co_10_08 For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I {should} not be ashamed:

should 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but

[now] I forbear, lest any man {should} think of me above that which he seeth me [to be], or [that] he heareth of me.

should 2Co_09_04 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) {should} be ashamed in this same confident boasting.

should 2Co_09_03 Yet have I sent the brethren, lest our boasting of you {should} be in vain in this behalf; that, as I said, ye may be ready:

should 2Co_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye {should} do that which is honest, though we be as reprobates.

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should 2Co_12_07 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I {should} be exalted above measure.

should 2Co_12_07 And lest I {should} be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

should 2Co_13_10 Therefore I write these things being absent, lest being present I {should} use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.

should 2Co_02_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one {should} be swallowed up with overmuch sorrow.

should 2Co_02_11 Lest Satan {should} get an advantage of us: for we are not ignorant of his devices.

should 2Co_08_20 Avoiding this, that no man {should} blame us in this abundance which is administered by us:

should 2Co_05_15 And [that] he died for all, that they which live {should} not henceforth live unto themselves, but unto him which died for them, and rose again.

should 2Co_04_04 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, {should} shine unto them.

should 2Co_02_04 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye {should} be grieved, but that ye might know the love which I have more abundantly unto you.

should 2Co_02_03 And I wrote this same unto you, lest, when I came, I {should} have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is [the joy] of you all.

should 2Co_01_17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there {should} be yea yea, and nay nay?

should 2Co_01_09 But we had the sentence of death in ourselves, that we {should} not trust in ourselves, but in God which raiseth the dead:

should 2Jo_01_06 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye {should} walk in it.

should 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that {should} go out on the sabbath, and came to Jehoiada the priest.

should 2Ki_03_27 Then he took his eldest son that {should} have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.

should 2Ki_04_43 And his servitor said, What, {should} I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

should 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what {should} I wait for the LORD any longer?

should 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they {should} become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

should 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD {should} make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

should 2Ki_08_13 And Hazael said, But what, [is] thy servant a dog, that he {should} do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria.

should 2Ki_11_17 And Jehoiada made a covenant between the LORD and the king and the people, that they {should} be the LORD'S people; between the king also and the people.

should 2Ki_17_28 Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they {should} fear the LORD.

should 2Ki_18_35 Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD {should} deliver Jerusalem out of mine hand?

should 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they {should} not do like them.

should 2Pe_02_06 And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after {should} live ungodly;

should 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any {should} perish, but that all should come to repentance.

should 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all {should} come to repentance.

should 2Sa_13_26 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why {should} he go with thee?

should 2Sa_15_20 Whereas thou camest [but] yesterday, {should} I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

should 2Sa_12_23 But now he is dead, wherefore {should} I fast? can I bring him back again? I shall go to him, but he shall not return to me.

should 2Sa_16_19 And again, whom should I serve? [{should} I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should 2Sa_21_05 And they answered the king, The man that consumed us, and that devised against us [that] we {should} be destroyed from remaining in any of the coasts of Israel,

should 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore {should} I smite thee to the ground? how then should I hold up my face to Joab thy brother?

should 2Sa_16_19 And again, whom {should} I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

should 2Sa_18_13 Otherwise I {should} have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me].

should 2Sa_19_19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king {should} take it to his heart.

should 2Sa_19_36 Thy servant will go a little way over Jordan with the king: and why {should} the king recompense it me with such a reward?

should 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice {should} not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

should 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye {should} this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

should 2Sa_20_20 And Joab answered and said, Far be it, far be it from me, that I {should} swallow up or destroy.

should 2Sa_16_09 Then said Abishai the son of Zeruiah unto the king, Why {should} this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

should 2Sa_02_22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then {should} I hold up my face to Joab thy brother?

should 2Sa_18_12 And the man said unto Joab, Though I {should} receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

should 2Sa_23_17 And he said, Be it far from me, O LORD, that I {should} do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

should 2Sa_19_34 And Barzillai said unto the king, How long have I to live, that I {should} go up with the king unto Jerusalem?

should 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then {should} thy servant be yet a burden unto my lord the king?

should 2Th_02_11 And for this cause God shall send them strong delusion, that they {should} believe a lie:

should 2Th_03_10 For even when we were with you, this we commanded you, that if any would not work, neither {should} he eat.

should Act_22_22 And they gave him audience unto this word, and [then] lifted up their voices, and said, Away with such a [fellow] from the earth: for it is not fit that he {should} live.

should Act_24_26 He hoped also that money {should} have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

should Act_26_08 Why should it be thought a thing incredible with you, that God {should} raise the dead?

should Act_26_08 Why {should} it be thought a thing incredible with you, that God should raise the dead?

should Act_26_20 But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they {should} repent and turn to God, and do works meet for repentance.

should Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and {should} be converted, and I should heal them.

should Act_02_24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he {should} be holden of it.

should Act_02_25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I {should} not be moved:

should Act_03_18 But those things, which God before had showed by the mouth of all his prophets, that Christ {should} suffer, he hath so fulfilled.

should Act_05_26 Then went the captain with the officers, and brought them without violence: for they feared the people, lest they {should} have been stoned.

should Act_06_02 Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we {should} leave the word of God, and serve tables.

should Act_07_06 And God spake on this wise, That his seed should sojourn in a strange land; and that they {should} bring them into bondage, and entreat [them] evil four hundred years.

should Act_07_44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he {should} make it according to the fashion that he had seen.

should Act_11_22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he {should} go as far as Antioch.

should Act_12_19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that [they] {should} be put to death. And he went down from Judaea to Caesarea, and [there] abode.

should Act_17_27 That they {should} seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

should Act_22_24 The chief captain commanded him to be brought into the castle, and bade that he {should} be examined by scourging; that he might know wherefore they cried so against him.

should Act_22_29 Then straightway they departed from him which {should} have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

should Act_25_04 But Festus answered, that Paul {should} be kept at Caesarea, and that he himself would depart shortly [thither].

should Act_26_23 That Christ should suffer, [and] that he should be the first that {should} rise from the dead, and should show light unto the people, and to the Gentiles.

should Act_27_21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye {should} have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

should Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they {should} see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.

should Act_05_40 And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they {should} not speak in the name of Jesus, and let them go.

should Act_07_06 And God spake on this wise, That his seed {should} sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.

should Act_28_06 Howbeit they looked when he {should} have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

should Act_21_26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering {should} be offered for every one of them.

should Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul {should} have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

should Act_24_23 And he commanded a centurion to keep Paul, and to let [him] have liberty, and that he {should} forbid none of his acquaintance to minister or come unto him.

should Act_26_23 That Christ should suffer, [and] that he should be the first that should rise from the dead, and {should} show light unto the people, and to the Gentiles.

should Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I {should} heal them.

should Act_05_28 Saying, Did not we straitly command you that ye {should} not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

should Act_10_47 Can any man forbid water, that these {should} not be baptized, which have received the Holy Ghost as well as we?

should Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth {should} hear the word of the gospel, and believe.

should Act_21_16 There went with us also [certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we {should} lodge.

should Act_23_27 This man was taken of the Jews, and {should} have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

should Act_27_17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they {should} fall into the quicksands, struck sail, and so were driven.

should Act_27_20 And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we {should} be saved was then taken away.

should Act_27_29 Then fearing lest we {should} have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

should Act_27_42 And the soldiers' counsel was to kill the prisoners, lest any of them {should} swim out, and escape.

should Act_27_43 But the centurion, willing to save Paul, kept them from [their] purpose; and commanded that they which could swim {should} cast [themselves] first [into the sea], and get to land:

should Act_21_04 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he {should} not go up to Jerusalem.

should Act_01_04 And, being assembled together with [them], commanded them that they {should} not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.

should Act_02_47 Praising God, and having favour with all the people. And the Lord added to the church daily such as {should} be saved.

should Act_10_17 Now while Peter doubted in himself what this vision which he had seen {should} mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

should Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say {should} come:

should Act_27_01 And when it was determined that we {should} sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.

should Act_08_31 And he said, How can I, except some man {should} guide me? And he desired Philip that he would come up and sit with him.

should Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I {should} not call any man common or unclean.

should Act_11_28 And there stood up one of them named Agabus, and signified by the Spirit that there {should} be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

should Act_14_15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye {should} turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

should Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I {should} bear with you:

should Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which {should} come after him, that is, on Christ Jesus.

should Act_19_27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana {should} be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

should Act_20_38 Sorrowing most of all for the words which he spake, that they {should} see his face no more. And they accompanied him unto the ship.

should Act_26_23 That Christ should suffer, [and] that he {should} be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.

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should Act_13_28 And though they found no cause of death [in him], yet desired they Pilate that he {should} be slain.

should Act_15_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, {should} go up to Jerusalem unto the apostles and elders about this question.

should Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God {should} first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

should Col_01_19 For it pleased [the Father] that in him {should} all fulness dwell;

should Col_02_04 And this I say, lest any man {should} beguile you with enticing words.

should Dan_01_18 Now at the end of the days that the king had said he {should} bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

should Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why {should} he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

should Dan_01_16 Thus Melzar took away the portion of their meat, and the wine that they {should} drink; and gave them pulse.

should Dan_01_03 And the king spake unto Ashpenaz the master of his eunuchs, that he {should} bring [certain] of the children of Israel, and of the king's seed, and of the princes;

should Dan_02_13 And the decree went forth that the wise [men] {should} be slain; and they sought Daniel and his fellows to be slain.

should Dan_02_18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows {should} not perish with the rest of the wise [men] of Babylon.

should Dan_03_11 And whoso falleth not down and worshippeth, [that] he {should} be cast into the midst of a burning fiery furnace.

should Dan_02_29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what {should} come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

should Dan_02_46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they {should} offer an oblation and sweet odours unto him.

should Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they {should} heat the furnace one seven times more than it was wont to be heated.

should Dan_05_15 And now the wise [men], the astrologers, have been brought in before me, that they {should} read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing:

should Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he {should} be the third ruler in the kingdom.

should Dan_06_01 It pleased Darius to set over the kingdom an hundred and twenty princes, which {should} be over the whole kingdom;

should Dan_06_23 Then was the king exceeding glad for him, and commanded that they {should} take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

should Dan_06_02 And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king {should} have no damage.

should Dan_07_14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, {should} serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed.

should Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they {should} say, Our hand [is] high, and the LORD hath not done all this.

should Deu_01_18 And I commanded you at that time all the things which ye {should} do.

should Deu_29_18 Lest there {should} be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

should Deu_32_30 How {should} one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

should Deu_01_33 Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye {should} go, and in a cloud by day.

should Deu_01_39 Moreover your little ones, which ye said {should} be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

should Deu_04_05 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye {should} do so in the land whither ye go to possess it.

should Deu_04_21 Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I {should} not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother {should} seem vile unto thee.

should Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he {should} exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

should Deu_20_18 That they teach you not to do after all their abominations, which they have done unto their gods; so {should} ye sin against the LORD your God.

should Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there {should} be among you a root that beareth gall and wormwood;

should Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries {should} behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

should Deu_17_16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he {should} multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

should Deu_04_21 Furthermore the LORD was angry with me for your sakes, and sware that I {should} not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:

should Deu_05_25 Now therefore why {should} we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

should Deu_04_42 That the slayer might flee thither, which {should} kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:

should Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] {should} fear before him.

should Ecc_03_13 And also that every man {should} eat and drink, and enjoy the good of all his labour, it [is] the gift of God.

should Ecc_02_24 [There is] nothing better for a man, [than] that he should eat and drink, and [that] he {should} make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man {should} rejoice in

his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

should Ecc_02_24 [There is] nothing better for a man, [than] that he {should} eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

should Ecc_07_14 In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man {should} find nothing after him.

should Ecc_02_18 Yea, I hated all my labour which I had taken under the sun: because I {should} leave it unto the man that shall be after me.

should Ecc_05_06 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore {should} God be angry at thy voice, and destroy the work of thine hands?

should Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they {should} do under the heaven all the days of their life.

should Eph_01_04 According as he hath chosen us in him before the foundation of the world, that we {should} be holy and without blame before him in love:

should Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it {should} be holy and without blemish.

should Eph_01_12 That we {should} be to the praise of his glory, who first trusted in Christ.

should Eph_02_09 Not of works, lest any man {should} boast.

should Eph_02_10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we {should} walk in them.

should Eph_03_06 That the Gentiles {should} be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

should Eph_03_08 Unto me, who am less than the least of all saints, is this grace given, that I {should} preach among the Gentiles the unsearchable riches of Christ;

should Est_02_10 Esther had not showed her people nor her kindred: for Mordecai had charged her that she {should} not show [it].

should Est_02_11 And Mordecai walked every day before the court of the women's house, to know how Esther did, and what {should} become of her.

should Est_03_14 The copy of the writing for a commandment to be given in every province was published unto all people, that they {should} be ready against that day.

should Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it {should} not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;

should Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim {should} not fail from among the Jews, nor the memorial of them perish from their seed.

should Est_09_28 And [that] these days [{should} be] remembered and kept throughout every generation,

every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

should Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man {should} bear rule in his own house, and that [it] should be published according to the language of every people.

should Est_04_08 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she {should} go in unto the king, to make supplication unto him, and to make request before him for her people.

should Est_08_13 The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews {should} be ready against that day to avenge themselves on their enemies.

should Est_09_21 To stablish [this] among them, that they {should} keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

should Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they {should} make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

should Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, {should} return upon his own head, and that he and his sons should be hanged on the gallows.

should Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] {should} be published according to the language of every people.

should Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons {should} be hanged on the gallows.

should Est_01_08 And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they {should} do according to every man's pleasure.

should Exo_03_11 And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I {should} bring forth the children of Israel out of Egypt?

should Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it {should} not rend.

should Exo_03_11 And Moses said unto God, Who [am] I, that I {should} go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

should Exo_05_02 And Pharaoh said, Who [is] the LORD, that I {should} obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.

should Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we {should} die in the wilderness.

should Exo_39_07 And he put them on the shoulders of the ephod, [that they {should} be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

should Exo_22_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he {should} make full restitution; if he have nothing, then he shall be sold for his theft.

should Exo_32_12 Wherefore {should} the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

should Exo_35_01 And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] {should} do them.

should Eze_14_14 Though these three men, Noah, Daniel, and Job, were in it, they {should} deliver [but] their own souls by their righteousness, saith the Lord GOD.

should Eze_14_03 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: {should} I be inquired of at all by them?

should Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I {should} go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.

should Eze_19_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice {should} no more be heard upon the mountains of Israel.

should Eze_20_09 But I wrought for my name's sake, that it {should} not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

should Eze_20_14 But I wrought for my name's sake, that it {should} not be polluted before the heathen, in whose sight I brought them out.

should Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it {should} not be polluted in the sight of the heathen, in whose sight I brought them forth.

should Eze_20_25 Wherefore I gave them also statutes [that were] not good, and judgments whereby they {should} not live;

should Eze_21_10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: {should} we then make mirth? it contemneth the rod of my son, [as] every tree.

should Eze_22_30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I {should} not destroy it: but I found none.

should Eze_22_30 And I sought for a man among them, that {should} make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

should Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that {should} not live, by your lying to my people that hear [your] lies?

should Eze_13_19 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that {should} not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

should Eze_13_22 Because with lies ye have made the heart of the righteous sad, whom I have not made

sad; and strengthened the hands of the wicked, that he {should} not return from his wicked way, by promising him life:

should Eze_18_23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he {should} return from his ways, and live?

should Eze_24_08 That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it {should} not be covered.

should Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how {should} we then live?

should Eze_34_02 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! {should} not the shepherds feed the flocks?

should Eze_18_23 Have I any pleasure at all that the wicked {should} die? saith the Lord GOD: [and] not that he should return from his ways, and live?

should Ezr_09_14 Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there {should} be] no remnant nor escaping?

should Ezr_10_05 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they {should} do according to this word. And they sware.

should Ezr_10_07 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they {should} gather themselves together unto Jerusalem;

should Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance {should} be forfeited, and himself separated from the congregation of those that had been carried away.

should Ezr_07_23 Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why {should} there be wrath against the realm of the king and his sons?

should Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they {should} bring unto us ministers for the house of our God.

should Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they {should} say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

should Ezr_02_63 And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

should Ezr_04_22 Take heed now that ye fail not to do this: why {should} damage grow to the hurt of the kings?

should Gal_06_14 But God forbid that I {should} glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

should Gal_06_12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they {should} suffer persecution for the cross of Christ.

should Gal_01_10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I {should} not be the servant of Christ.

should Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I {should} run, or had run, in vain.

should Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [{should} go] unto the heathen, and they unto the circumcision.

should Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the seed {should} come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.

should Gal_05_07 Ye did run well; who did hinder you that ye {should} not obey the truth?

should Gal_02_10 Only [they would] that we {should} remember the poor; the same which I also was forward to do.

should Gal_03_01 O foolish Galatians, who hath bewitched you, that ye {should} not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

should Gal_03_17 And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it {should} make the promise of none effect.

should Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness {should} have been by the law.

should Gal_03_23 But before faith came, we were kept under the law, shut up unto the faith which {should} afterwards be revealed.

should Gen_27_45 Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why {should} I be deprived also of you both in one day?

should Gen_38_09 And Onan knew that the seed {should} not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.

should Gen_47_26 And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh {should} have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's.

should Gen_38_09 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he {should} give seed to his brother.

should Gen_44_22 And we said unto my lord, The lad cannot leave his father: for [if] he {should} leave his father, [his father] would die.

should Gen_44_07 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants {should} do according to this thing:

should Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then {should} we steal out of thy lord's house silver or gold?

should Gen_02_18 And the LORD God said, [It is] not good that the man {should} be alone; I will make him an help meet for him.

should Gen_23_08 And he communed with them, saying, If it be your mind that I {should} bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

should Gen_44_17 And he said, God forbid that I {should} do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

should Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous {should} be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

should Gen_43_25 And they made ready the present against Joseph came at noon: for they heard that they {should} eat bread there.

should Gen_47_15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why {should} we die in thy presence? for the money faileth.

should Gen_40_15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they {should} put me into the dungeon.

should Gen_30_38 And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they {should} conceive when they came to drink.

should Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him {should} kill him.

should Gen_26_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place {should} kill me for Rebekah; because she [was] fair to look upon.

should Gen_21_07 And she said, Who would have said unto Abraham, that Sarah {should} have given children suck? for I have born [him] a son in his old age.

should Gen_29_07 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle {should} be gathered together: water ye the sheep, and go [and] feed [them].

should Gen_33_13 And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men {should} overdrive them one day, all the flock will die.

should Gen_29_19 And Laban said, [It is] better that I give her to thee, than that I {should} give her to another man: abide with me.

should Hag_01_02 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house {should} be built.

should Heb_09_25 Nor yet that he {should} offer himself often, as the high priest entereth into the holy place every year with blood of others;

should Heb_08_07 For if that first [covenant] had been faultless, then {should} no place have been sought for the second.

should Heb_10_02 For then would they not have ceased to be offered? because that the worshippers once

purged {should} have had no more conscience of sins.

should Heb_10_04 For [it is] not possible that the blood of bulls and of goats {should} take away sins.

should Heb_12_19 And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word {should} not be spoken to them any more:

should Heb_11_40 God having provided some better thing for us, that they without us {should} not be made perfect.

should Heb_09_23 [It was] therefore necessary that the patterns of things in the heavens {should} be purified with these; but the heavenly things themselves with better sacrifices than these.

should Heb_11_28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn {should} touch them.

should Heb_11_08 By faith Abraham, when he was called to go out into a place which he {should} after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

should Heb_08_04 For if he were on earth, he {should} not be a priest, seeing that there are priests that offer gifts according to the law:

should Heb_11_05 By faith Enoch was translated that he {should} not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

should Heb_02_09 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God {should} taste death for every man.

should Heb_03_18 And to whom sware he that they {should} not enter into his rest, but to them that believed not?

should Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest {should} rise after the order of Melchisedec, and not be called after the order of Aaron?

should Heb_02_01 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we {should} let [them] slip.

should Heb_04_01 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you {should} seem to come short of it.

should Hos_13_13 The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he {should} not stay long in [the place of] the breaking forth of children.

should Hos_10_10 [It is] in my desire that I {should} chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

should Hos_10_03 For now they shall say, We have no king, because we feared not the LORD; what then {should} a king do to us?

should Jam_01_18 Of his own will begat he us with the word of truth, that we {should} be a kind of firstfruits of his creatures.

should Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he

slay thee, that all the Jews which are gathered unto thee {should} be scattered, and the remnant in Judah perish?

should Jer_39_14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he {should} carry him home: so he dwelt among the people.

should Jer_20_18 Wherefore came I forth out of the womb to see labour and sorrow, that my days {should} be consumed with shame?

should Jer_05_17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters {should} eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

should Jer_33_24 Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they {should} be no more a nation before them.

should Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none {should} serve themselves of them any more, then they obeyed, and let [them] go.

should Jer_33_21 [Then] may also my covenant be broken with David my servant, that he {should} not have a son to reign upon his throne; and with the Levites the priests, my ministers.

should Jer_34_09 That every man {should} let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother.

should Jer_23_22 But if they had stood in my counsel, and had caused my people to hear my words, then they {should} have turned them from their evil way, and from the evil of their doings.

should Jer_51_60 So Jeremiah wrote in a book all the evil that {should} come upon Babylon, [even] all these words that are written against Babylon.

should Jer_25_29 For, lo, I begin to bring evil on the city which is called by my name, and {should} ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

should Jer_51_53 Though Babylon should mount up to heaven, and though she {should} fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should Jer_26_24 Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they {should} not give him into the hand of the people to put him to death.

should Jer_27_10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye {should} perish.

should Jer_44_14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they {should} return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

should Jer_27_10 For they prophesy a lie unto you, to remove you far from your land; and that I {should} drive you out, and ye should perish.

should Jer_27_17 Hearken not unto them; serve the king of Babylon, and live: wherefore {should} this city

be laid waste?

should Jer_32_31 For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I {should} remove it from before my face,

should Jer_34_09 That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none {should} serve himself of them, [to wit], of a Jew his brother.

should Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they {should} give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore {should} he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

should Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye {should} be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks.

should Jer_37_21 Then Zedekiah the king commanded that they {should} commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

should Jer_32_35 And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they {should} do this abomination, to cause Judah to sin.

should Jer_33_20 Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there {should} not be day and night in their season;

should Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one {should} let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

should Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] {should} they rise up every man in his tent, and burn this city with fire.

should Jer_46_13 The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon {should} come [and] smite the land of Egypt.

should Jer_51_53 Though Babylon {should} mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD.

should Job_03_12 Why did the knees prevent me? or why the breasts that I {should} suck?

should Job_03_13 For now {should} I have lain still and been quiet, I should have slept: then had I been at rest,

should Job_06_10 Then {should} I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One.

should Job_03_13 For now should I have lain still and been quiet, I {should} have slept: then had I been at

rest,

should Job_11_02 Should not the multitude of words be answered? and {should} a man full of talk be justified?

should Job_41_11 Who hath prevented me, that I {should} repay [him? whatsoever is] under the whole heaven is mine.

should Job_06_11 What [is] my strength, that I should hope? and what [is] mine end, that I {should} prolong my life?

should Job_06_11 What [is] my strength, that I {should} hope? and what [is] mine end, that I should prolong my life?

should Job_06_14 To him that is afflicted pity [{should} be showed] from his friend; but he forsaketh the fear of the Almighty.

should Job_08_07 Though thy beginning was small, yet thy latter end {should} greatly increase.

should Job_09_32 For [he is] not a man, as I [am, that] I {should} answer him, [and] we should come together in judgment.

should Job_10_19 I should have been as though I had not been; I {should} have been carried from the womb to the grave.

should Job_10_19 I {should} have been as though I had not been; I should have been carried from the womb to the grave.

should Job_13_05 O that ye would altogether hold your peace! and it {should} be your wisdom.

should Job_13_09 Is it good that he {should} search you out? or as one man mocketh another, do ye [so] mock him?

should Job_32_07 I said, Days should speak, and multitude of years {should} teach wisdom.

should Job_32_07 I said, Days {should} speak, and multitude of years should teach wisdom.

should Job_32_13 Lest ye {should} say, We have found out wisdom: God thrusteth him down, not man.

should Job_34_09 For he hath said, It profiteth a man nothing that he {should} delight himself with God.

should Job_34_10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he {should} commit] iniquity.

should Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which {should} be set on thy table [should be] full of fatness.

should Job_09_02 I know [it is] so of a truth: but how {should} man be just with God?

should Job_36_16 Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [{should} be] full of fatness.

should Job_34_10 Therefore hearken unto me, ye men of understanding: far be it from God, [that he {should} do] wickedness; and [from] the Almighty, [that he should commit] iniquity.

should Job_34_23 For he will not lay upon man more [than right]; that he {should} enter into judgment with God.

should Job_09_32 For [he is] not a man, as I [am, that] I should answer him, [and] we {should} come together in judgment.

should Job_15_14 What [is] man, that he should be clean? and [he which is] born of a woman, that he {should} be righteous?

should Job_16_05 [But] I would strengthen you with my mouth, and the moving of my lips {should} asswage [your grief].

should Job_23_07 There the righteous might dispute with him; so {should} I be delivered for ever from my judge.

should Job_21_15 What [is] the Almighty, that we should serve him? and what profit {should} we have, if we pray unto him?

should Job_21_15 What [is] the Almighty, that we {should} serve him? and what profit should we have, if we pray unto him?

should Job_21_04 As for me, [is] my complaint to man? and if [it were so], why {should} not my spirit be troubled?

should Job_27_05 God forbid that I {should} justify you: till I die I will not remove mine integrity from me.

should Job_31_01 I made a covenant with mine eyes; why then {should} I think upon a maid?

should Job_15_14 What [is] man, that he {should} be clean? and [he which is] born of a woman, that he should be righteous?

should Job_19_28 But ye {should} say, Why persecute we him, seeing the root of the matter is found in me?

should Job_31_28 This also [were] an iniquity [to be punished by] the judge: for I {should} have denied the God [that is] above.

should Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore {should} they say among the people, Where [is] their God?

should Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen {should} rule over them: wherefore should they say among the people, Where [is] their God?

should Joh_13_24 Simon Peter therefore beckoned to him, that he should ask who it {should} be of whom he spake.

should Joh_13_29 For some [of them] thought, because Judas had the bag, that Jesus had said unto him, Buy [those things] that we have need of against the feast; or, that he {should} give something to the poor.

should Joh_13_24 Simon Peter therefore beckoned to him, that he {should} ask who it should be of whom he spake.

should Joh_13_15 For I have given you an example, that ye {should} do as I have done to you.

should Joh_12_49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I {should} say, and what I should speak.

should Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit {should} remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye {should} go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

should Joh_21_23 Then went this saying abroad among the brethren, that that disciple {should} not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

should Joh_21_25 And there are also many other things which Jesus did, the which, if they {should} be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

should Joh_21_25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that {should} be written. Amen.

should Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I {should} bear witness unto the truth. Every one that is of the truth heareth my voice.

should Joh_18_39 But ye have a custom, that I {should} release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

should Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but {should} raise it up again at the last day.

should Joh_06_64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who {should} betray him.

should Joh_06_71 He spake of Judas Iscariot [the son] of Simon: for he it was that {should} betray him, being one of the twelve.

should Joh_07_39 (But this spake he of the Spirit, which they that believe on him {should} receive: for the Holy Ghost was not yet [given]; because that Jesus was not yet glorified.)

should Joh_08_05 Now Moses in the law commanded us, that such {should} be stoned: but what sayest thou?

should Joh_08_55 Yet ye have not known him; but I know him: and if I {should} say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

should Joh_12_40 He hath blinded their eyes, and hardened their heart; that they {should} not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

should Joh_12_42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they {should} be put out of the synagogue:

should Joh_12_46 I am come a light into the world, that whosoever believeth on me {should} not abide in

darkness.

should Joh_12_49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I {should} speak.

should Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he {should} depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

should Joh_14_07 If ye had known me, ye {should} have known my Father also: and from henceforth ye know him, and have seen him.

should Joh_08_19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye {should} have known my Father also.

should Joh_13_11 For he knew who {should} betray him; therefore said he, Ye are not all clean.

should Joh_18_36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I {should} not be delivered to the Jews: but now is my kingdom not from hence.

should Joh_03_20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds {should} be reproved.

should Joh_06_39 And this is the Father's will which hath sent me, that of all which he hath given me I {should} lose nothing, but should raise it up again at the last day.

should Joh_07_23 If a man on the sabbath day receive circumcision, that the law of Moses {should} not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?

should Joh_09_03 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God {should} be made manifest in him.

should Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he {should} be put out of the synagogue.

should Joh_09_41 Jesus said unto them, If ye were blind, ye {should} have no sin: but now ye say, We see; therefore your sin remaineth.

should Joh_12_33 This he said, signifying what death he {should} die.

should Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I {should} heal them.

should Joh_16_01 These things have I spoken unto you, that ye {should} not be offended.

should Joh_16_30 Now are we sure that thou knowest all things, and needest not that any man {should} ask thee: but this we believe that thou camest forth from God.

should Joh_17_02 As thou hast given him power over all flesh, that he {should} give eternal life to as many as thou hast given him.

should Joh_19_31 The Jews therefore, because it was the preparation, that the bodies {should} not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

should Joh_19_36 For these things were done, that the scripture {should} be fulfilled, A bone of him shall not be broken.

should Joh_21_19 This spake he, signifying by what death he {should} glorify God. And when he had spoken this, he saith unto him, Follow me.

should Joh_02_25 And needed not that any {should} testify of man: for he knew what was in man.

should Joh_03_15 That whosoever believeth in him {should} not perish, but have eternal life.

should Joh_03_16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him {should} not perish, but have everlasting life.

should Joh_05_23 That all [men] {should} honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

should Joh_06_14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that {should} come into the world.

should Joh_11_27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which {should} come into the world.

should Joh_11_37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man {should} not have died?

should Joh_11_50 Nor consider that it is expedient for us, that one man {should} die for the people, and that the whole nation perish not.

should Joh_11_51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus {should} die for that nation;

should Joh_11_52 And not for that nation only, but that also he {should} gather together in one the children of God that were scattered abroad.

should Joh_11_57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he {should} show [it], that they might take him.

should Joh_12_04 Then saith one of his disciples, Judas Iscariot, Simon's [son], which {should} betray him,

should Joh_12_23 And Jesus answered them, saying, The hour is come, that the Son of man {should} be glorified.

should Joh_18_04 Jesus therefore, knowing all things that {should} come upon him, went forth, and said unto them, Whom seek ye?

should Joh_18_14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man {should} die for the people.

should Joh_18_28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they {should} be defiled; but that they might eat the passover.

should Joh_18_32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he {should} die.

should Joh_01_31 And I knew him not: but that he {should} be made manifest to Israel, therefore am I come baptizing with water.

should Jon_04_11 And {should} not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

should Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they {should} bless the people of Israel.

should Jos_09_27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he {should} choose.

should Jos_11_20 For it was of the LORD to harden their hearts, that they {should} come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

should Jos_22_28 Therefore said we, that it shall be, when they {should} [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

should Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they {should} take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.

should Jos_22_29 God forbid that we {should} rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his tabernacle.

should Jos_24_16 And the people answered and said, God forbid that we {should} forsake the LORD, to serve other gods;

should Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thy men [that are] weary?

should Jud_09_28 And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why {should} we serve him?

should Jud_09_28 And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we {should} serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?

should Jud_09_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we {should} serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

should Jud_09_41 And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they {should} not dwell in Shechem.

should Jud_20_38 Now there was an appointed sign between the men of Israel and the liers in wait, that

they {should} make a great flame with smoke rise up out of the city.

should Jud_21_03 And said, O LORD God of Israel, why is this come to pass in Israel, that there {should} be to day one tribe lacking in Israel?

should Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye {should} be guilty.

should Jud_08_06 And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thine army?

should Jude_01_03 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye {should} earnestly contend for the faith which was once delivered unto the saints.

should Jude_01_18 How that they told you there should be mockers in the last time, who {should} walk after their own ungodly lusts.

should Jude_01_18 How that they told you there {should} be mockers in the last time, who should walk after their own ungodly lusts.

should Lam_03_26 [It is] good that [a man] {should} both hope and quietly wait for the salvation of the LORD.

should Lam_01_16 For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that {should} relieve my soul is far from me: my children are desolate, because the enemy prevailed.

should Lam_04_12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy {should} have entered into the gates of Jerusalem.

should Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [{should} be] round about him: Jerusalem is as a menstruous woman among them.

should Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they {should} not enter into thy congregation.

should Lam_03_44 Thou hast covered thyself with a cloud, that [our] prayer {should} not pass through.

should Lev_10_19 And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, {should} it have been accepted in the sight of the LORD?

should Lev_09_06 And Moses said, This [is] the thing which the LORD commanded that ye {should} do: and the glory of the LORD shall appear unto you.

should Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which {should} not be done, and is guilty;

should Lev_10_18 Behold, the blood of it was not brought in within the holy [place]: ye {should} indeed have eaten it in the holy [place], as I commanded.

should Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which {should} not be done, and are guilty;

should Lev_11_43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye {should} be defiled thereby.

should Lev_20_26 And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye {should} be mine.

should Lev_24_23 And Moses spake to the children of Israel, that they {should} bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

should Lev_26_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye {should} not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

should Lev_27_26 Only the firstling of the beasts, which {should} be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S.

should Luk_18_39 And they which went before rebuked him, that he {should} hold his peace: but he cried so much the more, [Thou] son of David, have mercy on me.

should Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother {should} take his wife, and raise up seed unto his brother.

should Luk_23_24 And Pilate gave sentence that it {should} be as they required.

should Luk_19_11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God {should} immediately appear.

should Luk_22_24 And there was also a strife among them, which of them {should} be accounted the greatest.

should Luk_19_27 But those mine enemies, which would not that I {should} reign over them, bring hither, and slay [them] before me.

should Luk_19_40 And he answered and said unto them, I tell you that, if these {should} hold their peace, the stones would immediately cry out.

should Luk_22_23 And they began to inquire among themselves, which of them it was that {should} do this thing.

should Luk_20_10 And at the season he sent a servant to the husbandmen, that they {should} give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

should Luk_20_20 And they watched [him], and sent forth spies, which {should} feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

should Luk_02_26 And it was revealed unto him by the Holy Ghost, that he {should} not see death, before he had seen the Lord's Christ.

should Luk_04_42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he {should} not depart from them.

should Luk_24_16 But their eyes were holden that they {should} not know him.

should Luk_24_21 But we trusted that it had been he which {should} have redeemed Israel: and beside all this, to day is the third day since these things were done.

should Luk_24_47 And that repentance and remission of sins {should} be preached in his name among all nations, beginning at Jerusalem.

should Luk_01_71 That we {should} be saved from our enemies, and from the hand of all that hate us;

should Luk_02_01 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world {should} be taxed.

should Luk_06_31 And as ye would that men {should} do to you, do ye also to them likewise.

should Luk_07_04 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he {should} do this:

should Luk_07_19 And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that {should} come? or look we for another?

should Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that {should} come? or look we for another?

should Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they {should} believe and be saved.

should Luk_08_56 And her parents were astonished: but he charged them that they {should} tell no man what was done.

should Luk_09_13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we {should} go and buy meat for all this people.

should Luk_09_31 Who appeared in glory, and spake of his decease which he {should} accomplish at Jerusalem.

should Luk_09_46 Then there arose a reasoning among them, which of them {should} be greatest.

should Luk_09_51 And it came to pass, when the time was come that he {should} be received up, he stedfastly set his face to go to Jerusalem,

should Luk_15_32 It was meet that we {should} make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

should Luk_17_02 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he {should} offend one of these little ones.

should Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it {should} obey you.

should Luk_17_20 And when he was demanded of the Pharisees, when the kingdom of God {should} come, he answered them and said, The kingdom of God cometh not with observation:

should Luk_02_06 And so it was, that, while they were there, the days were accomplished that she {should}

be delivered.

should Luk_05_07 And they beckoned unto [their] partners, which were in the other ship, that they {should} come and help them. And they came, and filled both the ships, so that they began to sink.

should Luk_01_29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this {should} be.

should Luk_01_43 And whence [is] this to me, that the mother of my Lord {should} come to me?

should Luk_01_57 Now Elisabeth's full time came that she {should} be delivered; and she brought forth a son.

should Mal_01_13 Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: {should} I accept this of your hand? saith the LORD.

should Mal_02_07 For the priest's lips {should} keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should Mal_02_07 For the priest's lips should keep knowledge, and they {should} seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

should Mar_04_22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it {should} come abroad.

should Mar_15_11 But the chief priests moved the people, that he {should} rather release Barabbas unto them.

should Mar_15_24 And when they had crucified him, they parted his garments, casting lots upon them, what every man {should} take.

should Mar_05_43 And he charged them straitly that no man should know it; and commanded that something {should} be given her to eat.

should Mar_14_31 But he spake the more vehemently, If I {should} die with thee, I will not deny thee in any wise. Likewise also said they all.

should Mar_10_51 And Jesus answered and said unto him, What wilt thou that I {should} do unto thee? The blind man said unto him, Lord, that I might receive my sight.

should Mar_13_20 And except that the Lord had shortened those days, no flesh {should} be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

should Mar_03_09 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they {should} throng him.

should Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins {should} be forgiven them.

should Mar_06_12 And they went out, and preached that men {should} repent.

should Mar_03_12 And he straitly charged them that they {should} not make him known.

should Mar_03_14 And he ordained twelve, that they {should} be with him, and that he might send them

forth to preach,

should Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they {should} be converted, and [their] sins should be forgiven them.

should Mar_03_09 And he spake to his disciples, that a small ship {should} wait on him because of the multitude, lest they should throng him.

should Mar_06_08 And commanded them that they {should} take nothing for [their] journey, save a staff only; no scrip, no bread, no money in [their] purse:

should Mar_07_36 And he charged them that they {should} tell no man: but the more he charged them, so much the more a great deal they published [it];

should Mar_10_48 And many charged him that he {should} hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

should Mar_10_36 And he said unto them, What would ye that I {should} do for you?

should Mar_04_26 And he said, So is the kingdom of God, as if a man {should} cast seed into the ground;

should Mar_04_27 And {should} sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

should Mar_05_43 And he charged them straitly that no man {should} know it; and commanded that something should be given her to eat.

should Mar_10_13 And they brought young children to him, that he {should} touch them: and [his] disciples rebuked those that brought [them].

should Mar_04_27 And should sleep, and rise night and day, and the seed {should} spring and grow up, he knoweth not how.

should Mar_09_34 But they held their peace: for by the way they had disputed among themselves, who [{should} be] the greatest.

should Mar_10_32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things {should} happen unto him,

should Mar_11_16 And would not suffer that any man {should} carry [any] vessel through the temple.

should Mar_12_19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother {should} take his wife, and raise up seed unto his brother.

should Mar_09_18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they {should} cast him out; and they could not.

should Mar_09_30 And they departed thence, and passed through Galilee; and he would not that any man {should} know [it].

should Mar_08_30 And he charged them that they {should} tell no man of him.

should Mar_09_09 And as they came down from the mountain, he charged them that they {should} tell no man what things they had seen, till the Son of man were risen from the dead.

should Mar_09_10 And they kept that saying with themselves, questioning one with another what the rising from the dead {should} mean.

should Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell.

should Mat_02_04 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ {should} be born.

should Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell.

should Mat_05_29 And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell.

should Mat_02_12 And being warned of God in a dream that they {should} not return to Herod, they departed into their own country another way.

should Mat_07_12 Therefore all things whatsoever ye would that men {should} do to you, do ye even so to them: for this is the law and the prophets.

should Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and {should} be converted, and I should heal them.

should Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I {should} heal them.

should Mat_11_03 And said unto him, Art thou he that {should} come, or do we look for another?

should Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they {should} see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

should Mat_05_30 And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell.

should Mat_16_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye {should} beware of the leaven of the Pharisees and of the Sadducees?

should Mat_16_20 Then charged he his disciples that they {should} tell no man that he was Jesus the Christ.

should Mat_17_27 Notwithstanding, lest we {should} offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

should Mat_12_16 And charged them that they {should} not make him known:

should Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and {should} understand with [their] heart, and should be converted, and I should heal them.

should Mat_15_33 And his disciples say unto him, Whence {should} we have so much bread in the wilderness, as to fill so great a multitude?

should Mat_18_14 Even so it is not the will of your Father which is in heaven, that one of these little ones {should} perish.

should Mat_18_30 And he would not: but went and cast him into prison, till he {should} pay the debt.

should Mat_26_35 Peter said unto him, Though I {should} die with thee, yet will I not deny thee. Likewise also said all the disciples.

should Mat_27_20 But the chief priests and elders persuaded the multitude that they {should} ask Barabbas, and destroy Jesus.

should Mat_20_10 But when the first came, they supposed that they {should} have received more; and they likewise received every man a penny.

should Mat_20_31 And the multitude rebuked them, because they {should} hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

should Mat_24_22 And except those days should be shortened, there {should} no flesh be saved: but for the elect's sake those days shall be shortened.

should Mat_24_22 And except those days {should} be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

should Mat_25_27 Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I {should} have received mine own with usury.

should Mat_18_34 And his lord was wroth, and delivered him to the tormentors, till he {should} pay all that was due unto him.

should Mat_19_13 Then were there brought unto him little children, that he {should} put [his] hands on them, and pray: and the disciples rebuked them.

should Mic_06_16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I {should} make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

should Neh_08_15 And that they {should} publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

should Neh_05_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they {should} do according to this promise.

should Neh_08_14 And they found written in the law which the LORD had commanded by Moses, that the children of Israel {should} dwell in booths in the feast of the seventh month:

should Neh_06_13 Therefore [was] he hired, that I {should} be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me.

should Neh_09_12 Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they {should} go.

should Neh_02_03 And said unto the king, Let the king live for ever: why {should} not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire?

should Neh_07_65 And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood [up] a priest with Urim and Thummim.

should Neh_06_03 And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why {should} the work cease, whilst I leave it, and come down to you?

should Neh_09_15 And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they {should} go in to possess the land which thou hadst sworn to give them.

should Neh_09_19 Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they {should} go.

should Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates {should} be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there should no burden be brought in on the sabbath day.

should Neh_13_22 And I commanded the Levites that they should cleanse themselves, and [that] they {should} come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should Neh_10_37 And [that] we {should} bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

should Neh_09_23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they {should} go in to possess [it].

should Neh_13_02 Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he {should} curse them: howbeit our God turned the curse into a blessing.

should Neh_13_19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there {should} no burden be brought in on the sabbath day.

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should Neh_13_22 And I commanded the Levites that they {should} cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy.

should Neh_13_01 On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite {should} not come into the congregation of God for

ever;

should Neh_11_23 For [it was] the king's commandment concerning them, that a certain portion {should} be for the singers, due for every day.

should Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they {should} bear upon their shoulders.

should Num_09_04 And Moses spake unto the children of Israel, that they {should} keep the passover.

should Num_11_13 Whence {should} I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

should Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, {should} she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

should Num_23_19 God [is] not a man, that he {should} lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should Num_23_19 God [is] not a man, that he should lie; neither the son of man, that he {should} repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

should Num_27_04 Why {should} the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

should Num_20_04 And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle {should} die there?

should Num_14_03 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children {should} be a prey? were it not better for us to return into Egypt?

should Num_14_31 But your little ones, which ye said {should} be a prey, them will I bring in, and they shall know the land which ye have despised.

should Num_15_34 And they put him in ward, because it was not declared what {should} be done to him.

should Num_32_09 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they {should} not go into the land which the LORD had given them.

should Num_35_28 Because he {should} have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

should Num_35_32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he {should} come again to dwell in the land, until the death of the priest.

should Phm_01_14 But without thy mind would I do nothing; that thy benefit {should} not be as it were of necessity, but willingly.

should Php_02_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I {should} have sorrow upon sorrow.

should Php_02_11 And [that] every tongue {should} confess that Jesus Christ [is] Lord, to the glory of God the Father.

should Php_01_12 But I would ye {should} understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

should Php_02_10 That at the name of Jesus every knee {should} bow, of [things] in heaven, and [things] in earth, and [things] under the earth;

should Pro_08_29 When he gave to the sea his decree, that the waters {should} not pass his commandment: when he appointed the foundations of the earth:

should Pro_22_06 Train up a child in the way he {should} go: and when he is old, he will not depart from it.

should Pro_22_27 If thou hast nothing to pay, why {should} he take away thy bed from under thee?

should Psa_119_92 Unless thy law [had been] my delights, I {should} then have perished in mine affliction.

should Psa_115_02 Wherefore {should} the heathen say, Where [is] now their God?

should Psa_104_05 [Who] laid the foundations of the earth, [that] it {should} not be removed for ever.

should Psa_106_23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he {should} destroy [them].

should Psa_27_03 Though an host should encamp against me, my heart shall not fear: though war {should} rise against me, in this [will] I [be] confident.

should Psa_143_08 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I {should} walk; for I lift up my soul unto thee.

should Psa_30_03 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I {should} not go down to the pit.

should Psa_38_16 For I said, [Hear me], lest [otherwise] they {should} rejoice over me: when my foot slippeth, they magnify [themselves] against me.

should Psa_49_05 Wherefore {should} I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

should Psa_81_16 He {should} have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

should Psa_81_16 He should have fed them also with the finest of the wheat: and with honey out of the rock {should} I have satisfied thee.

should Psa_73_15 If I say, I will speak thus; behold, I {should} offend [against] the generation of thy children.

should Psa_139_18 [If] I {should} count them, they are more in number than the sand: when I awake, I am still with thee.

should Psa_78_05 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they {should} make them known to their children:

should Psa_81_15 The haters of the LORD should have submitted themselves unto him: but their time {should} have endured for ever.

should Psa_81_15 The haters of the LORD {should} have submitted themselves unto him: but their time should have endured for ever.

should Psa_49_09 That he {should} still live for ever, [and] not see corruption.

should Psa_95_11 Unto whom I sware in my wrath that they {should} not enter into my rest.

should Psa_69_22 Let their table become a snare before them: and [that which {should} have been] for [their] welfare, [let it become] a trap.

should Psa_78_06 That the generation to come might know [them, even] the children [which] {should} be born; [who] should arise and declare [them] to their children:

should Psa_81_14 I {should} soon have subdued their enemies, and turned my hand against their adversaries.

should Psa_79_10 Wherefore {should} the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

should Psa_27_03 Though an host {should} encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident.

should Psa_78_06 That the generation to come might know [them, even] the children [which] should be born; [who] {should} arise and declare [them] to their children:

should Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years {should} be fulfilled: and after that he must be loosed a little season.

should Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he {should} deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

should Rev_19_15 And out of his mouth goeth a sharp sword, that with it he {should} smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

should Rev_07_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind {should} not blow on the earth, nor on the sea, nor on any tree.

should Rev_08_03 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he {should} offer [it] with the prayers of all saints upon the golden altar which was before the throne.

should Rev_09_04 And it was commanded them that they {should} not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

should Rev_19_08 And to her was granted that she {should} be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

should Rev_13_15 And he had power to give life unto the image of the beast, that the image of the beast {should} both speak, and cause that as many as would not worship the image of the beast should be killed.

should Rev_06_11 And white robes were given unto every one of them; and it was said unto them, that they

{should} rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

should Rev_09_05 And to them it was given that they {should} not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should Rev_06_11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that {should} be killed as they [were], should be fulfilled.

should Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they {should} make an image to the beast, which had the wound by a sword, and did live.

should Rev_13_15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast {should} be killed.

should Rev_10_07 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God {should} be finished, as he hath declared to his servants the prophets.

should Rev_09_05 And to them it was given that they should not kill them, but that they {should} be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man.

should Rev_06_11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], {should} be fulfilled.

should Rev_10_06 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there {should} be time no longer:

should Rev_06_04 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they {should} kill one another: and there was given unto him a great sword.

should Rev_09_20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they {should} not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

should Rev_12_06 And the woman fled into the wilderness, where she hath a place prepared of God, that they {should} feed her there a thousand two hundred [and] threescore days.

should Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they {should} be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

should Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we {should} bring forth fruit unto God.

should Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we {should} pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

should Rom_11_08 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they {should} not hear;) unto this day.

should Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye {should} be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.

should Rom_11_11 I say then, Have they stumbled that they {should} fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

should Rom_07_06 But now we are delivered from the law, that being dead wherein we were held; that we {should} serve in newness of spirit, and not [in] the oldness of the letter.

should Rom_11_08 (According as it is written, God hath given them the spirit of slumber, eyes that they {should} not see, and ears that they should not hear;) unto this day.

should Rom_11_25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye {should} be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should Rom_15_20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I {should} build upon another man's foundation:

should Rom_11_25 For I would not, brethren, that ye {should} be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

should Rom_15_16 That I {should} be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

should Rom_02_22 Thou that sayest a man {should} not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

should Rom_06_12 Let not sin therefore reign in your mortal body, that ye {should} obey it in the lusts thereof.

should Rom_06_06 Knowing this, that our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we {should} not serve sin.

should Rom_02_21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man {should} not steal, dost thou steal?

should Rom_04_13 For the promise, that he {should} be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.

should Rom_06_04 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also {should} walk in newness of life.

should Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I {should} have an husband also to night, and should also bear sons;

should Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I {should} say, I have hope, [if] I should have an husband also to night, and should also bear sons;

should Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and {should} also bear sons;

should Son_01_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why {should} I be as one that turneth aside by the flocks of thy companions?

should Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I {should} not be despised.

should Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I {should} find thee without, I would kiss thee; yea, I should not be despised.

should Son_08_03 His left hand [should be] under my head, and his right hand {should} embrace me.

should Son_08_03 His left hand [{should} be] under my head, and his right hand should embrace me.

should Tit_02_12 Teaching us that, denying ungodliness and worldly lusts, we {should} live soberly, righteously, and godly, in this present world;

should Tit_03_07 That being justified by his grace, we {should} be made heirs according to the hope of eternal life.

should Zec_07_11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they {should} not hear.

should Zec_07_12 Yea, they made their hearts [as] an adamant stone, lest they {should} hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

should Zec_08_06 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, {should} it also be marvellous in mine eyes? saith the LORD of hosts.

should Zep_03_07 I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling {should} not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings.

shoulder 1Sa_22_22 And the key of the house of David will I lay upon his {shoulder}; so he shall open, and none shall shut; and he shall shut, and none shall open.

shoulder 1Sa_10_27 And it shall come to pass in that day, [that] his burden shall be taken away from off thy {shoulder}, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

shoulder 1Sa_09_24 And the cook took up the {shoulder}, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

shoulder 1Sa_46_07 They bear him upon the {shoulder}, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

shoulder 1Sa_09_04 For thou hast broken the yoke of his burden, and the staff of his {shoulder}, the rod of his oppressor, as in the day of Midian.

shoulder 1Sa_09_06 For unto us a child is born, unto us a son is given: and the government shall be upon his {shoulder}: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

shoulder Deu_18_03 And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the {shoulder}, and the two cheeks, and the

maw.

shoulder Exo_28_25 And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the {shoulder} pieces of the ephod before it.

shoulder Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right {shoulder}; for it [is] a ram of consecration:

shoulder Exo_29_27 And thou shalt sanctify the breast of the wave offering, and the {shoulder} of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, [even] of [that] which [is] for Aaron, and of [that] which is for his sons:

shoulder Eze_12_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] {shoulder} in their sight.

shoulder Exo_28_07 It shall have the two {shoulder} pieces thereof joined at the two edges thereof; and [so] it shall be joined together.

shoulder Eze_12_12 And the prince that [is] among them shall bear upon [his] {shoulder} in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

shoulder Eze_29_18 Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head [was] made bald, and every {shoulder} [was] peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:

shoulder Eze_34_21 Because ye have thrust with side and with {shoulder}, and pushed all the diseased with your horns, till ye have scattered them abroad;

shoulder Eze_24_04 Gather the pieces thereof into it, [even] every good piece, the thigh, and the {shoulder}; fill [it] with the choice bones.

shoulder Eze_29_07 When they took hold of thee by thy hand, thou didst break, and rend all their {shoulder}: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.

shoulder Gen_21_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her {shoulder}, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

shoulder Gen_24_15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her {shoulder}.

shoulder Gen_24_45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her {shoulder}; and she went down unto the well, and drew [water]: and I said unto her, Let me drink, I pray thee.

shoulder Gen_24_46 And she made haste, and let down her pitcher from her [{shoulder}], and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

shoulder Gen_49_15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his {shoulder} to bear, and became a servant unto tribute.

shoulder Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his {shoulder}, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].

shoulder Job_31_22 [Then] let mine arm fall from my {shoulder} blade, and mine arm be broken from the bone.

shoulder Jos_04_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his {shoulder}, according unto the number of the tribes of the children of Israel:

shoulder Job_31_36 Surely I would take it upon my {shoulder}, [and] bind it [as] a crown to me.

shoulder Lev_07_32 And the right {shoulder} shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.

shoulder Lev_07_33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right {shoulder} for [his] part.

shoulder Lev_07_34 For the wave breast and the heave {shoulder} have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

shoulder Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right {shoulder}:

shoulder Lev_08_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right {shoulder}:

shoulder Lev_09_21 And the breasts and the right {shoulder} Aaron waved [for] a wave offering before the LORD; as Moses commanded.

shoulder Lev_10_14 And the wave breast and heave {shoulder} shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

shoulder Lev_10_15 The heave {shoulder} and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

shoulder Num_06_19 And the priest shall take the sodden {shoulder} of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

shoulder Neh_09_29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the {shoulder}, and hardened their neck, and would not hear.

shoulder Num_06_20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave {shoulder}: and after that the Nazarite may drink wine.

shoulder Num_18_18 And the flesh of them shall be thine, as the wave breast and as the right {shoulder}

are thine.

shoulder Psa_81_06 I removed his {shoulder} from the burden: his hands were delivered from the pots.

shoulder Zec_07_11 But they refused to hearken, and pulled away the {shoulder}, and stopped their ears, that they should not hear.

shoulderpieces Exo_39_04 They made {shoulderpieces} for it, to couple [it] together: by the two edges was it coupled together.

shoulderpieces Exo_39_18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the {shoulderpieces} of the ephod, before it.

shoulders 1Ch_15_15 And the children of the Levites bare the ark of God upon their {shoulders} with the staves thereon, as Moses commanded according to the word of the LORD.

shoulders 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his {shoulders} and upward [he was] higher than any of the people.

shoulders 1Sa_10_23 And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his {shoulders} and upward.

shoulders Mat_23_04 For they bind heavy burdens and grievous to be borne, and lay [them] on men's {shoulders}; but they [themselves] will not move them with one of their fingers.

shoulders Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their {shoulders}.

shoulders 1Sa_11_14 But they shall fly upon the {shoulders} of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

shoulders 1Sa_14_25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their {shoulders}.

shoulders 1Sa_17_06 And [he had] greaves of brass upon his legs, and a target of brass between his {shoulders}.

shoulders 1Sa_30_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the {shoulders} of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

shoulders 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] {shoulders}.

shoulders 2Ch_35_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] {shoulders}: serve now the LORD your God, and his people Israel,

shoulders Deu_33_12 [And] of Benjamin he said, The beloved of the LORD shall dwell in safety by him; [and the LORD] shall cover him all the day long, and he shall dwell between his {shoulders}.

shoulders Exo_12_34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their {shoulders}.

shoulders Exo_28_12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two {shoulders} for a memorial.

shoulders Exo_28_12 And thou shalt put the two stones upon the {shoulders} of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

shoulders Exo_39_07 And he put them on the {shoulders} of the ephod, [that they should be] stones for a memorial to the children of Israel; as the LORD commanded Moses.

shoulders Eze_12_06 In their sight shalt thou bear [it] upon [thy] {shoulders}, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

shoulders Gen_09_23 And Shem and Japheth took a garment, and laid [it] upon both their {shoulders}, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

shoulders Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his {shoulders}, and carried them up to the top of an hill that [is] before Hebron.

shoulders Luk_15_05 And when he hath found [it], he layeth [it] on his {shoulders}, rejoicing.

shouldest Jud_11_23 So now the LORD God of Israel hath dispossessed the Amorites from before his people Israel, and {shouldest} thou possess it?

shouldest Job_38_20 That thou {shouldest} take it to the bound thereof, and that thou shouldest know the paths [to] the house thereof?

shouldest Num_11_12 Have I conceived all this people? have I begotten them, that thou {shouldest} say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

shouldest Deu_30_12 It [is] not in heaven, that thou {shouldest} say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

shouldest Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou {shouldest} say, I have made Abram rich:

shouldest Joh_17_15 I pray not that thou shouldest take them out of the world, but that thou {shouldest} keep them from the evil.

shouldest Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither {shouldest} thou have spoken proudly in the day of distress.

shouldest Deu_29_12 That thou {shouldest} enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

shouldest Ecc_05_05 Better [is it] that thou shouldest not vow, than that thou {shouldest} vow and not pay.

shouldest Jer_14_09 Why {shouldest} thou be as a man astonied, as a mighty man [that] cannot save? yet thou, O LORD, [art] in the midst of us, and we are called by thy name; leave us not.

shouldest Joh_17_15 I pray not that thou {shouldest} take them out of the world, but that thou shouldest keep them from the evil.

shouldest Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou {shouldest} enter under my roof:

shouldest Oba_01_13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou {shouldest} not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest Tit_01_05 For this cause left I thee in Crete, that thou {shouldest} set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

shouldest Deu_26_18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] {shouldest} keep all his commandments;

shouldest Deu_30_13 Neither [is] it beyond the sea, that thou {shouldest} say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

shouldest Ecc_05_05 Better [is it] that thou {shouldest} not vow, than that thou shouldest vow and not pay.

shouldest Ecc_07_16 Be not righteous over much; neither make thyself over wise: why {shouldest} thou destroy thyself?

shouldest Mat_08_08 The centurion answered and said, Lord, I am not worthy that thou {shouldest} come under my roof: but speak the word only, and my servant shall be healed.

shouldest Oba_01_12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither {shouldest} thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest Oba_01_13 Thou {shouldest} not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity;

shouldest 1Ki_01_20 And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou {shouldest} tell them who shall sit on the throne of my lord the king after him.

shouldest Act_13_47 For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou {shouldest} be for salvation unto the ends of the earth.

shouldest Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou {shouldest} see the glory of God?

shouldest Psa_50_16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou {shouldest} take my covenant in thy mouth?

shouldest 2Sa_09_08 And he bowed himself, and said, What [is] thy servant, that thou {shouldest} look upon such a dead dog as I [am]?

shouldest Act_22_14 And he said, The God of our fathers hath chosen thee, that thou {shouldest} know his will, and see that Just One, and shouldest hear the voice of his mouth.

shouldest Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and {shouldest} hear the voice of his mouth.

shouldest Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, {shouldest} be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

shouldest Mar_10_35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou {shouldest} do for us whatsoever we shall desire.

shouldest Oba_01_12 But thou {shouldest} not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

shouldest Oba_01_14 Neither {shouldest} thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

shouldest 2Ki_19_25 Hast thou not heard long ago [how] I have done it, [and] of ancient times that I have formed it? now have I brought it to pass, that thou {shouldest} be to lay waste fenced cities [into] ruinous heaps.

shouldest 1Ch_17_07 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou {shouldest} be ruler over my people Israel:

shouldest 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why shouldest thou meddle to [thy] hurt, that thou {shouldest} fall, [even] thou, and Judah with thee?

shouldest 2Ki_14_10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory [of this], and tarry at home: for why {shouldest} thou meddle to [thy] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest Gen_29_15 And Laban said unto Jacob, Because thou [art] my brother, {shouldest} thou therefore serve me for nought? tell me, what [shall] thy wages [be]?

shouldest Job_38_20 That thou shouldest take it to the bound thereof, and that thou {shouldest} know the paths [to] the house thereof?

shouldest 1Sa_20_08 Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why {shouldest} thou bring me to thy father?

shouldest 1Sa_37_26 Hast thou not heard long ago, [how] I have done it; [and] of ancient times, that I have formed it? now have I brought it to pass, that thou {shouldest} be to lay waste defenced cities [into] ruinous heaps.

shouldest 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou {shouldest} say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

shouldest 1Sa_48_07 They are created now, and not from the beginning; even before the day when thou

heardest them not; lest thou {shouldest} say, Behold, I knew them.

shouldest 1Sa_48_17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I [am] the LORD thy God which teacheth thee to profit, which leadeth thee by the way [that] thou {shouldest} go.

shouldest 1Sa_49_06 And he said, It is a light thing that thou {shouldest} be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

shouldest 1Sa_51_12 I, [even] I, [am] he that comforteth you: who [art] thou, that thou {shouldest} be afraid of a man [that] shall die, and of the son of man [which] shall be made [as] grass;

shouldest 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why {shouldest} thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

shouldest 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou {shouldest} fall, [even] thou, and Judah with thee?

shouldest 2Ch_25_19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why {shouldest} thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

shouldest 2Ki_13_19 And the man of God was wroth with him, and said, Thou {shouldest} have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed [it]: whereas now thou shalt smite Syria [but] thrice.

shouldest Ecc_07_17 Be not over much wicked, neither be thou foolish: why {shouldest} thou die before thy time?

shouldest Ecc_07_18 [It is] good that thou {shouldest} take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all.

shouldest Gen_03_11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou {shouldest} not eat?

shouldest Gen_26_10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou {shouldest} have brought guiltiness upon us.

shouldest Jer_14_08 O the hope of Israel, the saviour thereof in time of trouble, why {shouldest} thou be as a stranger in the land, and as a wayfaring man [that] turneth aside to tarry for a night?

shouldest Job_07_17 What [is] man, that thou {shouldest} magnify him? and that thou shouldest set thine heart upon him?

shouldest Job_07_18 And [that] thou {shouldest} visit him every morning, [and] try him every moment?

shouldest Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou {shouldest} despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest Oba_01_14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither {shouldest} thou have delivered up those of his that did remain in the day of distress.

shouldest Phm_01_15 For perhaps he therefore departed for a season, that thou {shouldest} receive him for ever;

shouldest Psa_130_03 If thou, LORD, {shouldest} mark iniquities, O Lord, who shall stand?

shouldest Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and {shouldest} destroy them which destroy the earth.

shouldest Rev_11_18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou {shouldest} give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

shouldest Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou {shouldest} take knowledge of me, seeing I [am] a stranger?

shouldest Job_10_03 [Is it] good unto thee that thou {shouldest} oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?

shouldest 2Ki_08_14 So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me [that] thou {shouldest} surely recover.

shouldest Jer_29_26 The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou {shouldest} put him in prison, and in the stocks.

shouldest Jer_49_16 Thy terribleness hath deceived thee, [and] the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou {shouldest} make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

shouldest Job_07_17 What [is] man, that thou shouldest magnify him? and that thou {shouldest} set thine heart upon him?

shouldest Pro_05_06 Lest thou {shouldest} ponder the path of life, her ways are moveable, [that] thou canst not know [them].

shouldest Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou {shouldest} be put lower in the presence of the prince whom thine eyes have seen.

shouldest Pro_27_22 Though thou {shouldest} bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

Bible Word Index with Strong's Number with the full text of each verse

should ^ 1Co_10_20 But <0235> I say, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> {should} have <1096> (5738) fellowship <2844> with devils <1140>.

should ^ 1Co_12_25 That <3363> <0> there {should} be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the members <3196> should have <3309> <0> the same <0846> care <3309> (5725) one for <5228> another <0240>.

should ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it into subjection <1396> (5719): lest that by any means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> {should} be <1096> (5638) a castaway <0096>.

should ^ 1Co_10_01 Moreover <1161>, brethren <0080>, I would <2309> (5719) not <3756> that ye <5209> {should} be ignorant <0050> (5721), how that <3754> all <3956> our <2257> fathers <3962> were <2258> (5713) under <5259> the cloud <3507>, and <2532> all <3956> passed <1330> (5627) through <1223> the sea <2281>;

should ^ 1Co_10_06 Now <1161> these things <5023> were <1096> (5675) our <2257> examples <5179>, to the intent <1519> we <2248> {should} <1511> (5750) not <3361> lust after evil <2556> things <1938>, as <2531> they also <2548> lusted <1937> (5656).

should ^ 1Co_12_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the members <3196> {should} have <3309> <0> the same <0846> care <3309> (5725) one for <5228> another <0240>.

should ^ 1Co_05_01 It is reported <0191> (5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687> <0> not so much <3761> as named <3687> (5743) among <1722> the Gentiles <1484>, that <5620> one <5100> {should} have <2192> (5721) his father's <3962> wife <1135>.

should ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> {should} be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

should ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it {should} be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

should ^ 1Co_11_31 For <1063> if <1487> we would judge <1252> (5707) ourselves <1438>, we {should} <0302> not <3756> be judged <2919> (5712).

should ^ 1Co_11_32 But <1161> when we are judged <2919> (5746), we are chastened <3811> (5743) of <5259> the Lord <2962>, that <3363> <0> we {should} <2632> <0> not <3363> be condemned <2632> (5686) with <4862> the world <2889>.

should ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath

bestowed <1325> (5758) upon us <2254>, that <2443> we {should} be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

should ^ 1Th_05_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we {should} live <2198> (5661) together <0260> with <4862> him <0846>.

should ^ 1Ti_01_16 Howbeit <0235> for this <5124> cause <1223> I obtained mercy <1653> (5681), that <2443> in <1722> me <1698> first <4413> Jesus <2424> Christ <5547> might shew forth <1731> (5672) all <3956> longsuffering <3115>, for <4314> a pattern <5296> to them which {should} hereafter <3195> (5723) believe <4100> (5721) on <1909> him <0846> to <1519> life <2222> everlasting <0166>.

should ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) {should} <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.

should ^ 1Co_09_14 Even <2532> so <3779> hath <1299> <0> the Lord <2962> ordained <1299> (5656) that they which preach <2605> (5723) the gospel <2098> {should} live <2198> (5721) of <1537> the gospel <2098>.

should ^ 1Co_09_12 If <1487> others <0243> be partakers <3348> (5719) of this power <1849> over you <5216>, are not <3756> we <2249> rather <3123>? Nevertheless <0235> we have <5530> <0> not <3756> used <5530> (5662) this <5026> power <1849>; but <0235> suffer <4722> (5719) all things <3956>, lest <3363> we {should} <1325> (5632) <5100> hinder <1464> the gospel <2098> of Christ <5547>.

should ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> any man <5100> {should} make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

should ^ 1Co_01_15 Lest <3363> any <5100> {should} say <2036> (5632) that <3754> I had baptized <0907> (5656) in <1519> mine own <1699> name <3686>.

should ^ 1Co_04_03 But <1161> with me <1698> it is <2076> (5748) a very small thing <1519> <1646> that <2443> I {should} be judged <0350> (5686) of <5259> you <5216>, or <2228> of <5259> man's <0442> judgment <2250>: yea <0235>, I judge <0350> (5719) not <3761> mine own self <1683>.

should ^ 1Jo_03_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the beginning <0746>, that <2443> we {should} love <0025> (5725) one another <0240>.

should ^ 1Jo_03_23 And <2532> this <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we {should} believe <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> Christ <5547>, and <2532> love <0025> (5725) one another <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.

should ^ 1Co_02_05 That <2443> your <5216> faith <4102> {should} <5600> <0> not <3361> stand <5600> (5753) in <1722> the wisdom <4678> of men <0444>, but <0235> in <1722> the power <1411> of God <2316>.

should ^ 1Jo_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not

<3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it {should} come <2064> (5736); and even <2532> now <3568> already <2235> is it <2076> (5748) in <1722> the world <2889>.

should ^ 1Pe_01_10 Of <4012> which <3739> salvation <4991> the prophets <4396> have enquired <1567> (5656) and <2532> searched diligently <1830> (5656), who <3588> prophesied <4395> (5660) of <4012> the grace <5485> that {should} come unto <1519> you <5209>:

should ^ 1Pe_01_11 Searching <2045> (5723) what <1519> <5101>, or <2228> what manner <4169> of time <2540> the Spirit <4151> of Christ <5547> which <3588> was in <1722> them <0846> did signify <1213> (5707), when it testified beforehand <4303> (5740) the sufferings <3804> of <1519> Christ <5547>, and <2532> the glory <1391> that {should} follow <3326> <5023>.

should ^ 1Pe_02_21 For <1063> even <1519> hereunto <5124> were ye called <2564> (5681): because <3754> Christ <5547> also <2532> suffered <3958> (5627) for <5228> us <2257>, leaving <5277> (5723) us <2254> an example <5261>, that <2443> ye {should} follow <1872> (5661) his <0846> steps <2487>:

should ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, {should} live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).

should ^ 1Th_04_04 That every one <1538> of you <5216> {should} know <1492> (5760) how to possess <2932> (5738) his <1438> vessel <4632> in <1722> sanctification <0038> and <2532> honour <5092>;

should ^ 1Th_05_04 But <1161> ye <5210>, brethren <0080>, are <2075> (5748) not <3756> in <1722> darkness <4655>, that <2443> that day <2250> {should} overtake <2638> (5632) you <5209> as <5613> a thief <2812>.

should ^ 1Co_01_17 For <1063> Christ <5547> sent <0649> (5656) me <3165> not <3756> to baptize <0907> (5721), but <0235> to preach the gospel <2097> (5733): not <3756> with <1722> wisdom <4678> of words <3056>, lest <3363> the cross <4716> of Christ <5547> {should} be made of none effect <2758> (5686).

should ^ 1Co_01_29 That <3704> no <3361> <3956> flesh <4561> {should} glory <2744> (5667) in his presence <1799> <0846>.

should ^ 1Th_03_04 For <1063> verily <2532>, when <3753> we were <2258> (5713) with <4314> you <5209>, we told <4302> <0> you <5213> before <4302> (5707) that <3754> we {should} <3195> (5719) suffer tribulation <2346> (5745); even <2532> as <2531> it came to pass <1096> (5633), and <2532> ye know <1492> (5758).

should ^ 1Th_04_03 For <1063> this <5124> is <2076> (5748) the will <2307> of God <2316>, even your <5216> sanctification <0038>, that ye <5209> {should} abstain <0567> (5733) from <0575> fornication <4202>:

should ^ 1Th_03_03 That no man <3367> {should} be moved <4525> (5745) by <1722> these <5025> afflictions <2347>: for <1063> yourselves <0846> know <1492> (5758) that <3754> we are appointed <2749> (5736) thereunto <1519> <5124>.

should ^ 1Pe_03_09 Not <3361> rendering <0591> (5723) evil <2556> for <0473> evil <2556>, or <2228> railing <3059> for <0473> railing <3059>: but <1161> contrariwise <5121> blessing <2129>; knowing <1492> (5761) that <3754> ye are <2564> <0> thereunto <1519> <5124> called <2564> (5681), that <2443> ye {should} inherit <2816> (5661) a blessing <2127> (5723).

should ^ 1Pe_02_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye {should} shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> out of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>:

should ^ 1Pe_04_02 That <1519> he <0980> <0> no longer <3371> {should} live <0980> (5658) the rest <1954> of his time <5550> in <1722> the flesh <4561> to the lusts <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.

should ^ 2Th_02_11 And <2532> for this <5124> cause <1223> God <2316> shall send <3992> (5692) them <0846> strong <1753> delusion <4106>, that <1519> they <0846> {should} believe <4100> (5658) a lie <5579>:

should ^ 2Co_09_04 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5632) you <5209> unprepared <0532>, we <2249> (that <3363> <0> we say <3004> (5725) not <3363>, ye <5210>) {should} be ashamed <2617> (5686) in <1722> this same <5026> confident <5287> boasting <2746>.

should ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> should perish <0622> (5641), but <0235> that all <3956> {should} come <5562> (5658) to <1519> repentance <3341>.

should ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that any <5100> {should} perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

should ^ 2Pe_02_06 And <2532> turning <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) them with an overthrow <2692>, making <5087> (5761) them an ensample <5262> unto those that after {should} <3195> (5723) live ungodly <0764> (5721);

should ^ 2Th_03_10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if any <1536> would <2309> (5719) not <3756> work <2038> (5738), neither <3366> {should} he eat <2068> (5720).

should ^ 2Co_08_20 Avoiding <4724> (5734) this <5124>, that no <3361> man <5100> {should} blame <3469> (5667) us <2248> in <1722> this <5026> abundance <0100> which <3588> is administered <1247> (5746) by <5259> us <2257>:

should ^ 2Co_02_11 Lest <3363> Satan <5259> <4567> {should} get an advantage of us <4122> (5686): for <1063> we are not <3756> ignorant <0050> (5719) of his <0846> devices <3540>.

should ^ 2Co_05_15 And <2532> that he died <0599> (5627) for <5228> all <3956>, that <2443> they which live <2198> (5723) {should} <2198> <0> not henceforth <3371> live <2198> (5725) unto themselves <1438>, but <0235> unto him which died <0599> (5631) for <5228> them <0846>, and <2532> rose again <1453> (5685).

should ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> {should} be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

should ^ 2Co_13_10 Therefore <5124> <1223> I write <1125> (5719) these things <5023> being absent <0548> (5752), lest <3363> being present <3918> (5752) I {should} use <5530> (5667) sharpness <0664>, according <2596> to the power <1849> which <3739> the Lord <2962> hath given <1325> (5656) me <3427> to <1519> edification <3619>, and <2532> not <3756> to <1519> destruction <2506>.

should ^ 2Jo_01_06 And <2532> this <3778> is <2076> (5748) love <0026>, that <2443> we walk <4043> (5725) after <2596> his <0846> commandments <1785>. This <3778> is <2076> (5748) the commandment <1785>, That <2443>, as <2531> ye have heard <0191> (5656) from <0575> the beginning <0746>, ye {should} walk <4043> (5725) in <1722> it <0846>.

should ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I should boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I {should} <0153> <0> not <3756> be ashamed <0153> (5701):

should ^ 2Co_04_04 In <1722> whom <3739> the god <2316> of this <5127> world <0165> hath blinded <5186> (5656) the minds <3540> of them which believe not <0571>, lest <1519> <3361> the light <5462> of the glorious <1391> gospel <2098> of Christ <5547>, who <3739> is <2076> (5748) the image <1504> of God <2316>, {should} shine <0826> (5658) unto them <0846>.

should ^ 2Co_10_08 For <1063> <2532> though <1437> <5037> I {should} boast <2744> (5667) somewhat <5100> more <4055> of <4012> our <2257> authority <1849>, which <3739> the Lord <2962> hath given <1325> (5656) us <2254> for <1519> edification <3619>, and <2532> not <3756> for <1519> your <5216> destruction <2506>, I should <0153> <0> not <3756> be ashamed <0153> (5701):

should ^ 2Co_01_09 But <0235> <0846> we had <2192> (5758) the sentence <0610> of death <2288> in <1722> ourselves <1438>, that <3363> <0> we {should} <3982> <0> not <3363> trust <3982> (5756) in <1909> ourselves <1438> <5600> (5753), but <0235> in <1909> God <2316> which <3588> raiseth <1453> (5723) the dead <3498>:

should ^ 2Co_02_07 So <5620> that contrariwise <5121> ye <5209> ought rather <3123> to forgive <5483> (5664) him, and <2532> comfort <3870> (5658) him, lest <3381> perhaps <4458> such a one <5108> {should} be swallowed up <2666> (5686) with overmuch <4055> sorrow <3077>.

should ^ 2Co_12_07 And <2532> lest <3363> I {should} be exalted above measure <5229> (5747) through the abundance <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).

should ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> {should} do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

should ^ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> {should} appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> reprobates <0096>.

should ^ 2Co_02_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not <3756> that <2443> ye {should} be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

should ^ 2Co_11_03 But <1161> I fear <5399> (5736), lest <3381> by any means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> {should} be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

should ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> {should} think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

should ^ 2Co_12_07 And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the abundance <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of Satan <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I {should} be exalted above measure <5229> (5747).

should ^ 2Co_01_17 When I <1011> <0> therefore <3767> was <1011> <0> thus <5124> minded <1011> (5740), did I use <3385> <0686> <5530> (5662) lightness <1644>? or <2228> the things that <3739> I purpose <1011> (5736), do I purpose <1011> (5736) according <2596> to the flesh <4561>, that <2443> with <3844> me <1698> there {should} be <5600> (5753) yea <3483> yea <3483>, and <2532> nay <3756> nay <3756>?

should ^ 2Co_02_03 And <2532> I wrote <1125> (5656) this <5124> same <0846> unto you <5213>, lest <3363>, when I came <2064> (5631), I {should} have <2192> (5725) sorrow <3077> from <0575> them of whom <3739> I <3165> ought <1163> (5713) to rejoice <5463> (5721); having confidence <3982> (5756) in <1909> you <5209> all <3956>, that <3754> my <1699> joy <5479> is <2076> (5748) the joy of you <5216> all <3956>.

should ^ Act_05_26 Then <5119> went <0565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <0071> (5627) them <0846> without <3756> <3326> violence <0970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they {should} have been stoned <3034> (5686).

should ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they {should} see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> {should} be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Act_01_04 And <2532>, being assembled together <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they {should} <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.

should ^ Act_02_24 Whom <3739> God <2316> hath raised up <0450> (5656), having loosed <3089> (5660) the pains <5604> of death <2288>: because <2530> it was <2258> (5713) not <3756> possible <1415> that he <0846> {should} be holden <2902> (5745) of <5259> it <0846>.

should ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I {should} <4531> <0> not <3363> be moved <4531> (5686):

should ^ Act_02_47 Praising <0134> (5723) God <2316>, and <2532> having <2192> (5723) favour <5485> with <4314> all <3650> the people <2992>. And <1161> the Lord <2962> added <4369> (5707) to the church <1577> daily <2596> <2250> such as {should} be saved <4982> (5746).

should ^ Act_03_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the mouth <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> {should} suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

should ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye {should} <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

should ^ Act_11_22 Then <1161> tidings <3056> of <4012> these things <0846> came <0191> (5681) unto <1519> the ears <3775> of the church <1577> which <3588> was in <1722> Jerusalem <2414>: and <2532> they sent forth <1821> (5656) Barnabas <0921>, that he {should} go <1330> (5629) as far as <2193> Antioch <0490>.

should ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which {should} come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

should ^ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I {should} heal <2390> (5667) them <0846>.

should ^ Act_12_19 And <1161> when <1934> <0> Herod <2264> had sought for <1934> (5660) him <0846>, and <2532> found him <2147> (5631) not <3361>, he examined <0350> (5660) the keepers <5441>, and commanded <2753> (5656) that they {should} be put to death <0520> (5683). And <2532> he went down <2718> (5631) from <0575> Judaea <2449> to <1519> Caesarea <2542>, and there abode <1304> (5707).

should ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I {should} bear <0430> (5633) with you <5216>:

should ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I {should} not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

should ^ Act_13_28 And <2532> though they found <2147> (5631) no <3367> cause <0156> of death <2288> in him, yet desired they <0154> (5668) Pilate <4091> that he <0846> {should} be slain <0337> (5683).

should ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, saying <3004> (5723) unto the people <2992>, that <2443> they {should} believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

should ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> should be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> {should} <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

should ^ Act_19_27 So <1161> that not <3756> only <3440> this <5124> our <2254> craft <3313> is in danger <2793> (5719) to be set <2064> (5629) at <1519> nought <0557>; but <0235> also <2532> that the temple <2411> of the great <3173> goddess <2299> Diana <0735> {should} be despised <1519> <3762> <3049> (5683), and <1161> <2532> her <0846> magnificence <3168> should <3195> (5721) be destroyed <2507> (5745), whom <3739> all <3650> Asia <0773> and <2532> the world <3625> worshippeth <4576> (5736).

should ^ Act_21_04 And <2532> finding <0429> (5631) disciples <3101>, we tarried <1961> (5656) there <0847> seven <2033> days <2250>: who <3748> said <3004> (5707) to Paul <3972> through <1223> the Spirit <4151>, that he {should} <0305> <0> not <3361> go up <0305> (5721) to <1519> Jerusalem <2419>.

should ^ Act_21_26 Then <5119> Paul <3972> took <3880> (5631) the men <0435>, and the next <2192> (5746) day <2250> purifying himself <0048> (5685) with <4862> them <0846> entered <1524> (5715) into <1519> the temple <2411>, to signify <1229> (5723) the accomplishment <1604> of the days <2250> of purification <0049>, until <2193> that <3739> an offering <4376> {should} be offered <4374> (5681) for <5228> every <1538> one <1520> of them <0846>.

should ^ Act_24_23 And <5037> he commanded <1299> (5671) a centurion <1543> to keep <5083> (5745) Paul <3972>, and <5037> to let him have <2192> (5721) liberty <0425>, and <2532> that he {should} forbid <2967> (5721) none <3367> of his <0846> acquaintance <2398> to minister <5256> (5721) or <2228> come <4334> (5738) unto him <0846>.

should ^ Act_24_26 He hoped <1679> (5723) also <0260> <1161> <2532> that <3754> money <5536> {should} have been given <1325> (5701) him <0846> of <5259> Paul <3972>, that <3704> he might loose <3089> (5661) him <0846>: wherefore <1352> he sent for <3343> (5740) him <0846> the oftener <4437>, and <2532> communed with <3656> (5707) him <0846>.

should ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the first <4413> that {should} rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

should ^ Act_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there {should} be <3195> (5721) <1510> (5705) great <3173> dearth <3042> throughout <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

should ^ Act_14_15 And <2532> saying <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye {should} turn <1994> (5721) from <0575> these

<5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

should ^ Act_22_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and bade <2036> (5631) that he <0846> {should} be examined <0426> (5745) by scourging <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

should ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he {should} be the first <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

should ^ Act_26_23 That <1487> Christ <5547> {should} suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the dead <3498>, and should <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

should ^ Act_27_01 And <1161> when <5613> it was determined <2919> (5681) that we <2248> {should} sail <0636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> Paul <3972> and <2532> certain <5100> other <2087> prisoners <1202> unto one named <3686> Julius <2457>, a centurion <1543> of Augustus <4575> band <4686>.

should ^ Act_27_17 Which <3739> when they had taken up <0142> (5660), they used <5530> (5711) helps <0996>, undergirding <5269> (5723) the ship <4143>; and <5037>, fearing <5399> (5740) lest <3361> they {should} fall <1601> (5632) into <1519> the quicksands <4950>, strake <5465> (5660) sail <4632>, and so <3779> were driven <5342> (5712).

should ^ Act_27_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> many <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> {should} be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

should ^ Act_05_40 And <1161> to him <0846> they agreed <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and beaten <1194> (5660) them, they commanded <3853> (5656) that they {should} <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).

should ^ Act_08_31 And <1161> he said <2036> (5627), How <1063> <4459> can I <0302> <1410> (5739), except <3362> some man <5100> {should} guide <3594> (5661) me <3165>? And <5037> he desired <3870> (5656) Philip <5376> that he would come up <0305> (5631) and sit <2523> (5658) with <4862> him <0846>.

should ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> {should} <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> seeing <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.

should ^ Act_20_38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they {should} <3195> (5719) see <2334> (5721) his <0846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.

should ^ Act_21_16 <1161> There went <4905> (5627) with <4862> us <2254> also <2532> certain of the disciples <3101> of <0575> Caesarea <2542>, and brought <0071> (5723) with them <3844> one <5100>

Mnason <3416> of Cyprus <2953>, an old <0744> disciple <3101>, with whom <3739> we {should} lodge <3579> (5686).

should ^ Act_22_22 And <1161> they gave <0191> <0> him <0846> audience <0191> (5707) unto <0891> this <5127> word <3056>, and <2532> then lifted up <1869> (5656) their <0846> voices <5456>, and said <3004> (5723), Away with <0142> (5720) such <5108> a fellow from <0575> the earth <1093>: for <1063> it is <2520> <0> not <3756> fit <2520> (5723) that he <0846> {should} live <2198> (5721).

should ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> {should} <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a Roman <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

should ^ Act_23_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> {should} <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a Roman <4514>.

should ^ Act_25_04 But <3303> <3767> Festus <5347> answered <0611> (5662), that Paul <3972> {should} be kept <5083> (5745) at <1722> Caesarea <2542>, and <1161> that he himself <1438> would <3195> (5721) depart <1607> (5738) <1722> shortly <5034> thither.

should ^ Act_27_42 And <1161> the soldiers <4757> counsel <1012> was <1096> (5633) to <2443> kill <0615> (5725) the prisoners <1202>, lest <3361> any of them <5100> {should} swim out <1579> (5660), and escape <1309> (5630).

should ^ Act_27_43 But <1161> the centurion <1543>, willing <1014> (5740) to save <1295> (5658) Paul <3972>, kept <2967> (5656) them <0846> from their purpose <1013>; and <5037> commanded <2753> (5656) that they which could <1410> (5740) swim <2860> (5721) {should} cast <0641> (5660) themselves first <4413> into the sea, and get <1826> (5750) to <1909> land <1093>:

should ^ Act_28_06 Howbeit <1161> they looked <4328> (5707) when he <0846> {should} <3195> (5721) have swollen <4092> (5745), or <2228> fallen down <2667> (5721) dead <3498> suddenly <0869>: but <1161> after they <0846> had looked <4328> (5723) a great while <1909> <4183>, and <2532> saw <2334> (5723) no <3367> harm <0824> come <1096> (5740) to <1519> him <0846>, they changed their minds <3328> (5734), and said <3004> (5707) that he <0846> was <1511> (5750) a god <2316>.

should ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> {should} have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> among <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

should ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they {should} bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.

should ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> seed <4690> {should} <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat them evil <2559> (5692) four hundred <5071> years <2094>.

should ^ Act_10_47 Can <3385> <1410> (5736) any man <5100> forbid <2967> (5658) water <5204>, that

these <5128> {should} <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> well as <2531> we <2249>?

should ^ Act_26_08 Why <5101> should it be thought a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> {should} raise <1453> (5719) the dead <3498>?

should ^ Act_17_27 That they {should} seek <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <0575> every <1538> one <1520> of us <2257>:

should ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> {should} hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

should ^ Act_06_02 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> reason <0701> that we <2248> {should} leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.

should ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had seen <1492> (5627) {should} mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,

should ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, {should} go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> about <4012> this <5127> question <2213>.

should ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) {should} <3195> (5723) come <1096> (5738):

should ^ Act_27_29 Then <5037> fearing <5399> (5740) lest <3381> <4458> we {should} have fallen <1601> (5632) (5625) <1601> (5632) upon <1519> rocks <5117> <5138>, they cast <4496> (5660) four <5064> anchors <0045> out of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.

should ^ Act_27_21 But <1161> after <5225> (5723) long <4183> abstinence <0776> <5119> Paul <3972> stood forth <2476> (5685) in <1722> the midst <3319> of them <0846>, and said <2036> (5627), Sirs <5599> <0435>, ye {should} <1163> (5713) <3303> have hearkened <3980> (5660) unto me <3427>, and not <3361> have loosed <0321> (5745) from <0575> Crete <2914>, and <5037> to have gained <2770> (5658) this <5026> harm <5196> and <2532> loss <2209>.

should ^ Act_07_44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he {should} make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he had seen <3708> (5715).

should ^ Act_26_23 That <1487> Christ <5547> should suffer <3805>, and that <1487> he should be the first <4413> that should rise <0386> from <1537> the dead <3498>, and {should} <3195> (5719) shew <2605> (5721) light <5457> unto the people <2992>, and <2532> to the Gentiles <1484>.

should ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> throughout <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they {should} repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

should ^ Act_26_08 Why <5101> {should} it be thought a thing <2919> (5743) incredible <0571> with <3844> you <5213>, that <1487> God <2316> should raise <1453> (5719) the dead <3498>?

should ^ Col_01_19 For it pleased <2106> (5656) the Father that <3754> in <1722> him <0846> {should} <2730> <0> all <3956> fulness <4138> dwell <2730> (5658);

should ^ Col_02_04 And <1161> this <5124> I say <3004> (5719), lest <3363> any man <5100> {should} beguile <3884> (5741) you <5209> with <1722> enticing words <4086>.

should ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it {should} be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

should ^ Eph_02_10 For <1063> we are <2070> (5748) his <0846> workmanship <4161>, created <2936> (5685) in <1722> Christ <5547> Jesus <2424> unto <1909> good <0018> works <2041>, which <3739> God <2316> hath before ordained <4282> (5656) that <2443> we {should} walk <4043> (5661) in <1722> them <0846>.

should ^ Eph_03_06 That the Gentiles <1484> {should} be <1511> (5750) fellowheirs <4789>, and <2532> of the same body <4954>, and <2532> partakers <4830> of his <0846> promise <1860> in <1722> Christ <5547> by <1223> the gospel <2098>:

should ^ Eph_02_09 Not <3756> of <1537> works <2041>, lest <3363> any man <5100> {should} boast <2744> (5667).

should ^ Eph_01_12 That <1519> we <2248> {should} be <1511> (5750) to <1519> the praise <1868> of his <0846> glory <1391>, who <3588> first trusted <4276> (5761) in <1722> Christ <5547>.

should ^ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I {should} preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

should ^ Eph_01_04 According as <2531> he hath chosen <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the world <2889>, that we <2248> {should} be <1511> (5750) holy <0040> and <2532> without blame <0299> before <2714> him <0846> in <1722> love <0026>:

should ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> {should} go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

should ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or

<2228> God <2316>? or <2228> do I seek <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I {should} <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.

should ^ Gal_02_10 Only <3440> they would that <2443> we {should} remember <3421> (5725) the poor <4434>; the same <0846> <5124> which <3739> I <4704> <0> also <2532> was forward <4704> (5656) to do <4160> (5658).

should ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I {should} run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

should ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye {should} <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) among <1722> you <5213>?

should ^ Gal_03_17 And <1161> this <5124> I say <3004> (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it {should} make <2673> <0> the promise <1860> of none effect <2673> (5658).

should ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551>? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the seed <4690> {should} come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.

should ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> righteousness <1343> {should} <0302> have been <2258> (5713) by <1537> the law <3551>.

should ^ Gal_03_23 But <1161> before <4253> faith <4102> came <2064> (5629), we were kept <5432> (5712) under <5259> the law <3551>, shut up <4788> (5772) unto <1519> the faith <4102> which {should} afterwards <3195> (5723) be revealed <0601> (5683).

should ^ Gal_05_07 Ye did run <5143> (5707) well <2573>; who <5101> did hinder <0348> (5656) (5625) <1465> you <5209> that ye {should} <3982> <0> not <3361> obey <3982> (5745) the truth <0225>?

should ^ Gal_06_14 But <1161> God forbid <3361> <1096> (5636) that I <1698> {should} glory <2744> (5738), save <1508> in <1722> the cross <4716> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, by <1223> whom <3739> the world <2889> is crucified <4717> (5769) unto me <1698>, and I <2504> unto the world <2889>.

should ^ Gal_06_12 As many as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they {should} suffer persecution <1377> (5747) for the cross <4716> of Christ <5547>.

should ^ Heb_11_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> {should} touch <2345> (5632) them <0846>.

should ^ Heb_11_40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> without <5565> us <2257> {should} <5048> <0> not <3363> be made perfect <5048> (5686).

should ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he {should} after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

should ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> {should} <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> any more <3361>:

should ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he {should} <1492> <0> not <3361> see <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.

should ^ Heb_03_18 And <1161> to whom <5101> sware he <3660> (5656) that they {should} <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> rest <2663>, but <1508> to them that believed not <0544> (5660)?

should ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> {should} seem <1380> (5725) to come short of it <5302> (5760).

should ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223> the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718),) what <5101> further <2089> need <5532> was there that another <2087> priest <2409> {should} rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?

should ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> {should} taste <1089> (5667) death <2288> for <5228> every man <3956>.

should ^ Heb_09_23 It was therefore <3767> necessary <0318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> {should} be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <0846> with better <2909> sacrifices <2378> than <3844> these <5025>.

should ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at any time <3379> we {should} let them slip <3901> (5632).

should ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) faultless <0273>, then {should} <0302> no <3756> place <5117> have been sought <2212> (5712) for the second <1208>.

should ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) {should} have had <2192> (5721) no <3367> more <2089> conscience <4893> of sins <0266>.

should ^ Heb_09_25 Nor <3761> yet that <2443> he {should} offer <4374> (5725) himself <1438> often <4178>, as <5618> the high priest <0749> entereth <1525> (5736) into <1519> the holy place <0039> every <2596> year <1763> with <1722> blood <0129> of others <0245>;

should ^ Heb_08_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he {should} <0302> not <3761> be <2258> (5713) a priest <2409>, seeing that there are <5607> (5752) priests <2409> that offer <4374> (5723) gifts <1435> according <2596> to the law <3551>:

should ^ Heb_10_04 For <1063> it is not possible <0102> that the blood <0129> of bulls <5022> and <2532> of goats <5131> {should} take away <0851> (5721) sins <0266>.

should ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> {should} go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.

should ^ Joh_16_01 These things <5023> have I spoken <2980> (5758) unto you <5213>, that <3363> <0> ye {should} <4624> <0> not <3363> be offended <4624> (5686).

should ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> any man <5100> {should} ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

should ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he {should} depart <3327> (5632) out of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

should ^ Joh_13_11 For <1063> he knew <1492> (5715) who <3588> {should} betray <3860> (5723) him <0846>; therefore <5124> <1223> said he <2036> (5627), Ye are <2075> (5748) not <3780> all <3956> clean <2513>.

should ^ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I {should} say <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).

should ^ Joh_13_24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he {should} ask <4441> (5635) who <5101> it should <0302> be <1498> (5751) of <4012> whom <3739> he spake <3004> (5719).

should ^ Joh_21_19 <1161> This <5124> spake he <2036> (5627), signifying <4591> (5723) by what <4169> death <2288> he {should} glorify <1392> (5692) God <2316>. And <2532> when he had spoken <2036> (5631) this <5124>, he saith <3004> (5719) unto him <0846>, Follow <0190> (5720) me <3427>.

should ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> saying <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> {should} <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee

<4571>?

should ^ Joh_19_36 For <1063> these things <5023> were done <1096> (5633), that <2443> the scripture <1124> {should} be fulfilled <4137> (5686), A bone <3747> of him <0846> shall <4937> <0> not <3756> be broken <4937> (5691).

should ^ Joh_03_15 That <3363> <0> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> {should} <0622> <0> not <3363> perish <0622> (5643), but <0235> have <2192> (5725) eternal <0166> life <2222>.

should ^ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should say <2036> (5632), and <2532> what <5101> I {should} speak <2980> (5661).

should ^ Joh_13_15 For <1063> I have given <1325> (5656) you <5213> an example <5262>, that <2443> ye <5210> {should} do <4160> (5725) as <2531> <2532> I <1473> have done <4160> (5656) to you <5213>.

should ^ Joh_13_24 Simon <4613> Peter <4074> therefore <3767> beckoned <3506> (5719) to him <5129>, that he should ask <4441> (5635) who <5101> it {should} <0302> be <1498> (5751) of <4012> whom <3739> he spake <3004> (5719).

should ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> {should} remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he may give it <1325> (5632) you <5213>.

should ^ Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that {should} come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?

should ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that {should} be written <1125> (5746). Amen <0281>.

should ^ Joh_06_64 But <0235> there are <1526> (5748) some <5100> of <1537> you <5216> that <3739> believe <4100> (5719) not <3756>. For <1063> Jesus <2424> knew <1492> (5715) from <1537> the beginning <0746> who <5101> they were <1526> (5748) that believed <4100> (5723) not <3361>, and <2532> who <5101> {should} <2076> (5748) betray <3860> (5694) him <0846>.

should ^ Joh_13_29 For <1063> some <5100> of them thought <1380> (5707), because <1893> Judas <2455> had <2192> (5707) the bag <1101>, that <3754> Jesus <2424> had said <3004> (5719) unto him <0846>, Buy <0059> (5657) those things that <3739> we have <2192> (5719) need of <5532> against <1519> the feast <1859>; or <2228>, that <2443> he {should} give <1325> (5632) something <5100> to the poor <4434>.

should ^ Joh_14_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye {should} have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have seen <3708> (5758) him <0846>.

should ^ Joh_18_14 Now <1161> Caiaphas <2533> was he <2258> (5713), which <3588> gave counsel

<4823> (5660) to the Jews <2453>, that <3754> it was expedient <4851> (5719) that one <1520> man <0444> {should} die <0622> (5641) for <5228> the people <2992>.

should ^ Joh_18_28 Then <3767> led they <0071> (5719) Jesus <2424> from <0575> Caiaphas <2533> unto <1519> the hall of judgment <4232>: and <1161> it was <2258> (5713) early <4405>; and <2532> they themselves <0846> went <1525> (5627) not <3756> into <1519> the judgment hall <4232>, lest <3363> they {should} be defiled <3392> (5686); but <0235> that <2443> they might eat <5315> (5632) the passover <3957>.

should ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> {should} <3306> <0> not <3363> remain <3306> (5661) upon <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>,) besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).

should ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> many <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they {should} be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

should ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I should lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> {should} raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

should ^ Joh_06_39 And <1161> this <5124> is <2076> (5748) the Father's <3962> will <2307> which <3588> hath sent <3992> (5660) me <3165>, that <2443> of all <3956> which <3739> he hath given <1325> (5758) me <3427> I {should} lose <0622> (5661) nothing <3361> <1537> <0846>, but <0235> should raise <0450> <0> it <0846> up again <0450> (5692) at <1722> the last <2078> day <2250>.

should ^ Joh_09_41 Jesus <2424> said <2036> (5627) unto them <0846>, If <1487> ye were <2258> (5713) blind <5185>, ye {should} <0302> have <2192> (5707) no <3756> sin <0266>: but <1161> now <3568> ye say <3004> (5719), <3754> We see <0991> (5719); therefore <3767> your <5216> sin <0266> remaineth <3306> (5719).

should ^ Joh_17_02 As <2531> thou hast given <1325> (5656) him <0846> power <1849> over all <3956> flesh <4561>, that <2443> he {should} give <1325> (5661) eternal <0166> life <2222> to <3739> as many as <3956> <0846> thou hast given <1325> (5758) him <0846>.

should ^ Joh_18_39 But <1161> ye <5213> have <2076> (5748) a custom <4914>, that <2443> I {should} release <0630> (5661) unto you <5213> one <1520> at <1722> the passover <3957>: will ye <1014> (5736) therefore <3767> that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?

should ^ Jde_01_03 Beloved <0027>, when I gave <4160> (5734) all <3956> diligence <4710> to write <1125> (5721) unto you <5213> of <4012> the common <2839> salvation <4991>, it was <2192> <0> needful <0318> for me <2192> (5627) to write <1125> (5658) unto you <5213>, and exhort <3870> (5723) you that ye {should} earnestly contend <1864> (5738) for the faith <4102> which was once <0530> delivered <3860> (5685) unto the saints <0040>.

should ^ Jde_01_18 How <3754> that <3754> they told <3004> (5707) you <5213> there should be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who {should} walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.

should ^ Jde_01_18 How <3754> that <3754> they told <3004> (5707) you <5213> there {should} be <2071> (5704) mockers <1703> in <1722> the last <2078> time <5550>, who should walk <4198> (5740) after <2596> their own <1438> ungodly <0763> lusts <1939>.

should ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I {should} heal <2390> (5667) them <0846>.

should ^ Joh_03_16 For <1063> God <2316> so <3779> loved <0025> (5656) the world <2889>, that <5620> he gave <1325> (5656) his <0846> only begotten <3439> Son <5207>, that <2443> whosoever <3956> believeth <4100> (5723) in <1519> him <0846> {should} <0622> <0> not <3361> perish <0622> (5643), but <0235> have <2192> (5725) everlasting <0166> life <2222>.

should ^ Joh_03_20 For <1063> every one <3956> that doeth <4238> (5723) evil <5337> hateth <3404> (5719) the light <5457>, neither <2532> <3756> cometh <2064> (5736) to <4314> the light <5457>, lest <3363> his <0846> deeds <2041> {should} be reproved <1651> (5686).

should ^ Joh_05_23 That <2443> all <3956> men {should} honour <5091> (5725) the Son <5207>, even as <2531> they honour <5091> (5719) the Father <3962>. He that honoureth <5091> (5723) not <3361> the Son <5207> honoureth <5091> (5719) not <3756> the Father <3962> which <3588> hath sent <3992> (5660) him <0846>.

should ^ Joh_06_14 Then <3767> those men <0444>, when they had seen <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that {should} come <2064> (5740) into <1519> the world <2889>.

should ^ Joh_06_71 <1161> He spake <3004> (5707) of Judas <2455> Iscariot <2469> the son of Simon <4613>: for <1063> he <3778> it was that {should} <3195> (5707) betray <3860> (5721) him <0846>, being <5607> (5752) one <1520> of <1537> the twelve <1427>.

should ^ Joh_12_23 And <1161> Jesus <2424> answered <0611> (5662) them <0846>, saying <3004> (5723), The hour <5610> is come <2064> (5754), that <2443> the Son <5207> of man <0444> {should} be glorified <1392> (5686).

should ^ Joh_12_46 I <1473> am come <2064> (5754) a light <5457> into <1519> the world <2889>, that <3363> <0> whosoever <3956> believeth <4100> (5723) on <1519> me <1691> {should} <3306> <0> not <3363> abide <3306> (5661) in <1722> darkness <4653>.

should ^ Joh_18_32 That <2443> the saying <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he {should} <3195> (5707) die <0599> (5721).

should ^ Joh_18_36 Jesus <2424> answered <0611> (5662), My <1699> kingdom <0932> is <2076> (5748) not <3756> of <1537> this <5127> world <2889>: if <1487> my <1699> kingdom <0932> were <2258> (5713) of <1537> this <5127> world <2889>, then would <0302> my <1699> servants <5257> fight <0075> (5711), that <3363> <0> I {should} <3860> <0> not <3363> be delivered <3860> (5686) to the Jews <2453>: but <1161> now <3568> is <2076> (5748) my <1699> kingdom <0932> not <3756> from hence <1782>.

should ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I {should} bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my

<3450> voice <5456>.

should ^ Jam_01_18 Of his own will <1014> (5679) begat he <0616> (5656) us <2248> with the word <3056> of truth <0225>, that <1519> we <2248> {should} be <1511> (5750) a kind <5100> of firstfruits <0536> of his <0846> creatures <2938>.

should ^ Joh_07_23 If <1487> a man <0444> on <1722> the sabbath day <4521> receive <2983> (5719) circumcision <4061>, that <3363> <0> the law <3551> of Moses <3475> {should} <3089> <0> not <3363> be broken <3089> (5686); are ye angry <5520> (5719) at me <1698>, because <3754> I have made <4160> (5656) a man <0444> every whit <3650> whole <5199> on <1722> the sabbath day <4521>?

should ^ Joh_07_39 (But <1161> this <5124> spake he <2036> (5627) of <4012> the Spirit <4151>, which <3739> they that believe <4100> (5723) on <1519> him <0846> {should} <3195> (5707) receive <2983> (5721): for <1063> the Holy <0040> Ghost <4151> was <2258> (5713) not yet <3768> given; because <3754> that Jesus <2424> was <1392> <0> not yet <3764> glorified <1392> (5681).)

should ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> this man <3778> sinned <0264> (5627), nor <3777> his <0846> parents <1118>: but <0235> that <2443> the works <2041> of God <2316> {should} be made manifest <5319> (5686) in <1722> him <0846>.

should ^ Joh_11_27 She saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>: I <1473> believe <4100> (5758) that <3754> thou <4771> art <1488> (5748) the Christ <5547>, the Son <5207> of God <2316>, which <3588> {should} come <2064> (5740) into <1519> the world <2889>.

should ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he {should} be <1096> (5638) put out of the synagogue <0656>.

should ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they {should} <1492> <0> not <3363> see <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they {should} be <1096> (5638) put out of the synagogue <0656>:

should ^ Joh_02_25 And <2532> <3754> needed <5532> <2192> (5707) not <3756> that <2443> any <5100> {should} testify <3140> (5661) of <4012> man <0444>: for <1063> he <0846> knew <1097> (5707) what <5101> was <2258> (5713) in <1722> man <0444>.

should ^ Joh_01_31 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> that <2443> he {should} be made manifest <5319> (5686) to Israel <2474>, therefore <1223> <5124> am <2064> <0> I <1473> come <2064> (5627) baptizing <0907> (5723) with <1722> water <5204>.

should ^ Joh_08_05 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that such <5108> {should} be stoned <3036> (5745): but <3767> what <5101> sayest <3004> (5719) thou <4771>?

should ^ Joh_12_33 <1161> This <5124> he said <3004> (5707), signifying <4591> (5723) what <4169> death <2288> he {should} <3195> (5707) die <0599> (5721).

should ^ Joh_08_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but

<1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I {should} say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.

should ^ Joh_11_51 And <1161> this <5124> spake he <2036> (5627) not <3756> of <0575> himself <1438>: but <0235> being <5607> (5752) high priest <0749> that <1565> year <1763>, he prophesied <4395> (5656) that <3754> Jesus <2424> {should} <3195> (5707) die <0599> (5721) for that <5228> nation <1484>;

should ^ Joh_08_19 Then <3767> said they <3004> (5707) unto him <0846>, Where <4226> is <2076> (5748) thy <4675> Father <3962>? Jesus <2424> answered <0611> (5662), Ye <1492> <0> neither <3777> know <1492> (5758) me <1691>, nor <3777> my <3450> Father <3962>: if <1487> ye had known <1492> (5715) me <1691>, <2532> ye {should} have known <1492> (5715) my <3450> Father <3962> also <0302>.

should ^ Joh_11_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> also <2532> he {should} gather together <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).

should ^ Joh_12_04 Then <3767> saith <3004> (5719) one <1520> of <1537> his <0846> disciples <3101>, Judas <2455> Iscariot <2469>, Simon's <4613> son, which <3588> {should} <3195> (5723) betray <3860> (5721) him <0846>,

should ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he {should} shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

should ^ Joh_11_50 Nor <3761> consider <1260> (5736) that <3754> it is expedient <4851> (5719) for us <2254>, that <2443> one <1520> man <0444> {should} die <0599> (5632) for <5228> the people <2992>, and <2532> that the whole <3650> nation <1484> perish <0622> (5643) not <3361>.

should ^ Joh_11_37 And <1161> some <5100> of <1537> them <0846> said <2036> (5627), Could <1410> (5711) not <3756> this man <3778>, which <3588> opened <0455> (5660) the eyes <3788> of the blind <5185>, have caused <4160> (5658) that <2443> even <2532> this man <3778> {should} <0599> <0> not <3361> have died <0599> (5632)?

should ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that {should} come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?

should ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> out of <0575> their <0846> hearts <2588>, lest <3363> they {should} believe <4100> (5660) and be saved <4982> (5686).

should ^ Luk_08_56 And <2532> her <0846> parents <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they {should} tell <2036> (5629) no man <3367> what was done <1096> (5756).

should ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, saying <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for whom <3739> he {should} do <3930> (5692) this <5124>:

should ^ Luk_09_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye

<5210> them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> five <4002> loaves <0740> and <2532> two <1417> fishes <2486>; except <1509> we <2249> {should} go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.

should ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> {should} take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

should ^ Luk_17_20 And <1161> when he was demanded <1905> (5685) of <5259> the Pharisees <5330>, when <4219> the kingdom <0932> of God <2316> {should} come <2064> (5736), he answered <0611> (5662) them <0846> and <2532> said <2036> (5627), The kingdom <0932> of God <2316> cometh <2064> (5736) not <3756> with <3326> observation <3907>:

should ^ Luk_23_24 And <1161> Pilate <4091> gave sentence <1948> (5656) that it {should} be as <1096> (5635) they <0846> required <0155>.

should ^ Luk_24_21 But <1161> we <2249> trusted <1679> (5707) that <3754> it had been <2076> (5748) he <0846> which {should} <3195> (5723) have redeemed <3084> (5733) Israel <2474>: and <0235> beside <1065> <4862> all <3956> this <5125>, to day <4594> is <0071> (5719) the <5026> third <5154> day <2250> since <0575> <3739> these things <5023> were done <1096> (5633).

should ^ Luk_24_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> {should} be preached <2784> (5683) in <1909> his <0846> name <3686> among <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.

should ^ Luk_06_31 And <2532> as <2531> ye would <2309> (5719) that <2443> men <0444> {should} do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> also <2532> to them <0846> likewise <3668>.

should ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that {should} come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?

should ^ Luk_19_11 And <1161> as they <0846> heard <0191> (5723) these things <5023>, he added <4369> (5631) and spake <2036> (5627) a parable <3850>, because <1223> he <0846> was <1511> (5750) nigh <1451> to Jerusalem <2419>, and <2532> because they <0846> thought <1380> (5721) that <3754> the kingdom <0932> of God <2316> {should} <3195> (5719) immediately <3916> appear <0398> (5745).

should ^ Luk_24_16 But <1161> their <0846> eyes <3788> were holden <2902> (5712) that they {should} <1921> <0> not <3361> know <1921> (5629) him <0846>.

should ^ Luk_22_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> among <1722> them <0846>, which <5101> of them <0846> {should} be accounted <1380> (5719) <1511> (5750) the greatest <3187>.

should ^ Luk_05_07 And <2532> they beckoned <2656> (5656) unto their partners <3353>, which <3588> were in <1722> the other <2087> ship <4143>, that they {should} come <2064> (5631) and help <4815> (5641) them <0846>. And <2532> they came <2064> (5627), and <2532> filled <4130> (5656) both <0297> the ships <4143>, so <5620> that they <0846> began to sink <1036> (5745).

should ^ Luk_09_31 Who <3739> appeared <3700> (5685) in <1722> glory <1391>, and spake <3004> (5707) of his <0846> decease <1841> which <3739> he {should} <3195> (5707) accomplish <4137> (5721) at

<1722> Jerusalem <2419>.

should ^ Luk_18_39 And <2532> they which went before <4254> (5723) rebuked <2008> (5707) him <0846>, that <2443> he {should} hold his peace <4623> (5661): but <1161> he <0846> cried <2896> (5707) so much <4183> the more <3123>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

should ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it {should} <0302> obey <5219> (5656) you <5213>.

should ^ Luk_19_27 But <4133> those <1565> mine <3450> enemies <2190>, which <3588> would <2309> (5660) not <3361> that I <3165> {should} reign <0936> (5658) over <1909> them <0846>, bring <0071> (5628) hither <5602>, and <2532> slay <2695> (5657) them before <1715> me <3450>.

should ^ Luk_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they {should} give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.

should ^ Luk_19_40 And <2532> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, I tell <3004> (5719) you <5213> that <3754>, if <1437> these <3778> {should} hold their peace <4623> (5661), the stones <3037> would immediately cry out <2896> (5688).

should ^ Luk_04_42 And <1161> when it was <1096> (5637) day <2250>, he departed <1831> (5631) and went <4198> (5675) into <1519> a desert <2048> place <5117>: and <2532> the people <3793> sought <2212> (5707) him <0846>, and <2532> came <2064> (5627) unto <2193> him <0846>, and <2532> stayed <2722> (5707) him <0846>, that he {should} not <3361> depart <4198> (5738) from <0575> them <0846>.

should ^ Luk_09_46 Then <1161> there arose <1525> (5627) a reasoning <1261> among <1722> them <0846>, which <5101> <0302> of them <0846> {should} be <1498> (5751) greatest <3187>.

should ^ Luk_20_20 And <2532> they watched <3906> (5660) him, and sent forth <0649> (5656) spies <1455>, which {should} feign <5271> (5740) <1511> (5750) themselves <1438> just men <1342>, that <2443> they might take hold <1949> (5638) of his <0846> words <3056>, that so <1519> they might deliver <3860> (5629) him <0846> unto the power <0746> and <2532> authority <1849> of the governor <2232>.

should ^ Luk_22_23 And <2532> they <0846> began <0756> (5662) to enquire <4802> (5721) among <4314> themselves <1438>, which <5101> <0686> of <1537> them <0846> it was <1498> (5751) that {should} <3195> (5723) do <4238> (5721) this thing <5124>.

should ^ Luk_01_57 Now <1161> Elisabeth's <1665> full <4130> <0> time <5550> came <4130> (5681) that she <0846> {should} be delivered <5088> (5629); and <2532> she brought forth <1080> (5656) a son <5207>.

should ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he {should} <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had seen <1492> (5632) the Lord's <2962> Christ <5547>.

should ^ Luk_09_51 And <1161> it came to pass <1096> (5633), when <1722> the time <2250> was come <4845> (5745) that he <0846> {should} be received up <0354>, <2532> he <0846> stedfastly set <4741> (5656) his <0846> face <4383> to go <4198> (5738) to <1519> Jerusalem <2419>,

should ^ Luk_01_43 And <2532> whence <4159> is this <5124> to me <3427>, that <2443> the mother <3384> of my <3450> Lord <2962> {should} come <2064> (5632) to <4314> me <3165>?

should ^ Luk_01_71 That we {should} be saved <4991> from <1537> our <2257> enemies <2190>, and <2532> from <1537> the hand <5495> of all <3956> that hate <3404> (5723) us <2248>;

should ^ Luk_02_01 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that there went out <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all <3956> the world <3625> {should} be taxed <0583> (5729).

should ^ Luk_02_06 And <1161> so it was <1096> (5633), that, while <1722> they <0846> were <1511> (5750) there <1563>, the days <2250> were accomplished <4130> (5681) that she <0846> {should} be delivered <5088> (5629).

should ^ Luk_15_32 It was <1161> meet <1163> (5713) that we {should} make merry <2165> (5683), and <2532> be glad <5463> (5646): for <3754> this <3778> thy <4675> brother <0080> was <2258> (5713) dead <3498>, and <2532> is alive again <0326> (5656); and <2532> was <2258> (5713) lost <0622> (5756), and <2532> is found <2147> (5681).

should ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he {should} offend <4624> (5661) one <1520> of these <5130> little ones <3398>.

should ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> saying <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <0783> this <3778> {should} be <1498> (5751).

should ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> {should} be cast <0906> (5686) into <1519> hell <1067>.

should ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> {should} perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

should ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> {should} be cast <0906> (5686) into <1519> hell <1067>.

should ^ Mar_07_36 And <2532> he charged <1291> (5668) them <0846> that <2443> they {should} tell <2036> (5632) no man <3367>: but <1161> the more <3745> he <0846> charged <1291> (5710) them <0846>, so much the more <3123> a great deal <4054> they published <2784> (5707) it;

should ^ Mar_08_30 And <2532> he charged <2008> (5656) them <0846> that <2443> they {should} tell <3004> (5725) no man <3367> of <4012> him <0846>.

should ^ Mat_20_10 But <1161> when the first <4413> came <2064> (5631), they supposed <3543> (5656) that <3754> they {should} have received <2983> (5695) more <4119>; and <2532> they likewise <2532>

received <2983> (5627) every man <0846> <0303> a penny <1220>.

should ^ Mat_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, because <2443> they {should} hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

should ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> {should} <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in any wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

should ^ Mat_19_13 Then <5119> were there brought <4374> (5681) unto him <0846> little children <3813>, that <2443> he {should} put <2007> <0> his hands <5495> on <2007> (5632) them <0846>, and <2532> pray <4336> (5667): and <1161> the disciples <3101> rebuked <2008> (5656) them <0846>.

should ^ Mar_06_12 And <2532> they went out <1831> (5631), and preached <2784> (5707) that <2443> men {should} repent <3340> (5661).

should ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they {should} tell <1334> (5667) no man <3367> what things <3739> they had seen <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.

should ^ Mar_09_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> {should} mean <2076> (5748).

should ^ Mat_18_34 And <2532> his <0846> lord <2962> was wroth <3710> (5685), and delivered <3860> (5656) him <0846> to the tormentors <0930>, till <2193> <3739> he {should} pay <0591> (5632) all <3956> that was due <3784> (5746) unto him <0846>.

should ^ Mar_15_11 But <1161> the chief priests <0749> moved <0383> (5656) the people <3793>, that <2443> he {should} rather <3123> release <0630> (5661) Barabbas <0912> unto them <0846>.

should ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I {should} heal <2390> (5667) them <0846>.

should ^ Mat_24_22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> {should} <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).

should ^ Mar_03_12 And <2532> he straitly <4183> charged <2008> (5707) them <0846> that <3363> <0> they {should} <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>.

should ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> upon <1909> them <0846>, what <5101> every man <5101> {should} take <0142> (5661).

should ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes

<3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> {should} understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they {should} see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Mat_18_14 Even so <3779> it is <2076> (5748) not <3756> the will <2307> of <1715> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>, that <2443> one <1520> of these <5130> little ones <3398> {should} perish <0622> (5643).

should ^ Mat_24_22 And <2532> except <1508> those <1565> days <2250> {should} be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's sake <1588> those <1565> days <2250> shall be shortened <2856> (5701).

should ^ Mar_03_14 And <2532> he ordained <4160> (5656) twelve <1427>, that <2443> they {should} be <5600> (5753) with <3326> him <0846>, and <2532> that <2443> he might send <0649> <0> them <0846> forth <0649> (5725) to preach <2784> (5721),

should ^ Mar_09_18 And <2532> wheresoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they {should} cast <1544> <0> him <0846> out <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

should ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we {should} offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> mouth <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

should ^ Mat_18_30 And <1161> he would <2309> (5707) not <3756>: but <0235> went <0565> (5631) and cast <0906> (5627) him <0846> into <1519> prison <5438>, till <2193> <3739> he {should} pay <0591> (5632) the debt <3784> (5746).

should ^ Mat_26_35 Peter <4074> said <3004> (5719) unto him <0846>, Though <2579> I <3165> {should} <1163> (5753) die <0599> (5629) with <4862> thee <4671>, yet <3364> <0> will I <0533> <0> not <3364> deny <0533> (5695) thee <4571>. Likewise <3668> also <2532> said <2036> (5627) all <3956> the disciples <3101>.

should ^ Mat_27_20 But <1161> the chief priests <0749> and <2532> elders <4245> persuaded <3982> (5656) the multitude <3793> that <2443> they {should} ask <0154> (5672) Barabbas <0912>, and <1161> destroy <0622> (5661) Jesus <2424>.

should ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> {should} be <0302> saved <4982> (5681): but <0235> for <1223> the elect's sake <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.

should ^ Mat_15_33 And <2532> his <0846> disciples <3101> say <3004> (5719) unto him <0846>, Whence <4159> {should} we <2254> have so much <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?

should ^ Mat_16_20 Then <5119> charged he <1291> (5668) his <0846> disciples <3101> that <2443> they {should} tell <2036> (5632) no man <3367> that <3754> he <0846> was <2076> (5748) Jesus <2424> the Christ <5547>.

should ^ Mar_03_09 And <2532> he spake <2036> (5627) to his <0846> disciples <3101>, that <2443> a small ship <4142> should wait on <4342> (5725) him <0846> because <1223> of the multitude <3793>, lest <3363> they {should} throng <2346> (5725) him <0846>.

should ^ Mar_04_27 And <2532> {should} sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> should spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> how <5613>.

should ^ Mar_09_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> any man <5100> {should} know <1097> (5632) it.

should ^ Mar_10_51 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5719) unto him <0846>, What <5101> wilt <2309> (5719) thou that I {should} do <4160> (5661) unto thee <4671>? <1161> The blind man <5185> said <2036> (5627) unto him <0846>, Lord <4462>, that <2443> I might receive my sight <0308> (5661).

should ^ Mar_11_16 And <2532> would <0863> <0> not <3756> suffer <0863> (5707) that <2443> any man <5100> {should} carry <1308> (5632) any vessel <4632> through <1223> the temple <2411>.

should ^ Mar_12_19 Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <0080> die <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> behind him, and <2532> leave <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> {should} take <2983> (5632) his <0846> wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

should ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye {should} beware <4337> (5721) of <0575> the leaven <2219> of the Pharisees <5330> and <2532> of the Sadducees <4523>?

should ^ Mat_07_12 Therefore <3767> all things <3956> whatsoever <0302> <3745> ye would <2309> (5725) that <2443> men <0444> {should} do <4160> (5725) to you <5213>, do <4160> (5720) ye <5210> even <2532> so <3779> to them <0846>: for <1063> this <3778> is <2076> (5748) the law <3551> and <2532> the prophets <4396>.

should ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> {should} be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

should ^ Mar_03_09 And <2532> he spake <2036> (5627) to his <0846> disciples <3101>, that <2443> a small ship <4142> {should} wait on <4342> (5725) him <0846> because <1223> of the multitude <3793>, lest <3363> they should throng <2346> (5725) him <0846>.

should ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> should know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something {should} be given <1325> (5683) her <0846> to eat <5315> (5629).

should ^ Mar_05_43 And <2532> he charged <1291> (5668) them <0846> straitly <4183> that <2443> no man <3367> {should} know <1097> (5632) it <5124>; and <2532> commanded <2036> (5627) that something should be given <1325> (5683) her <0846> to eat <5315> (5629).

should ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) among <4314> themselves <0240>, who <5101> {should} be the greatest <3187>.

should ^ Mar_10_13 And <2532> they brought <4374> (5707) young children <3813> to him <0846>, that <2443> he {should} touch <0680> (5672) them <0846>: and <1161> his disciples <3101> rebuked <2008> (5707) those that brought <4374> (5723) them.

should ^ Mar_10_32 And <1161> they were <2258> (5713) in <1722> the way <3598> going up <0305> (5723) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <2258> (5713) before <4254> (5723) them <0846>: and <2532> they were amazed <2284> (5712); and <2532> as they followed <0190> (5723), they were afraid <5399> (5711). And <2532> he took <3880> (5631) again <3825> the twelve <1427>, and began <0756> (5662) to tell <3004> (5721) them <0846> what things {should} <3195> (5723) happen <4819> (5721) unto him <0846>,

should ^ Mar_10_36 And <1161> he said <2036> (5627) unto them <0846>, What <5101> would <2309> (5719) ye that I <3165> {should} do <4160> (5658) for you <5213>?

should ^ Mat_05_30 And <2532> if <1487> thy <4675> right <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> {should} perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

should ^ Mat_11_03 And said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> he that {should} come <2064> (5740), or <2228> do we look <4328> (5719) for another <2087>?

should ^ Mat_12_16 And <2532> charged <2008> (5656) them <0846> that <3363> <0> they {should} <4160> <0> not <3363> make <4160> (5661) him <0846> known <5318>:

should ^ Mat_25_27 Thou <4571> oughtest <1163> (5713) therefore <3767> to have put <0906> (5629) my <3450> money <0694> to the exchangers <5133>, and <2532> then at my coming <2064> (5631) I <1473> {should} <0302> have received <2865> (5668) mine own <1699> with <4862> usury <5110>.

should ^ Mar_10_48 And <2532> many <4183> charged <2008> (5707) him <0846> that <2443> he {should} hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a great deal <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

should ^ Mar_06_08 And <2532> commanded <3853> (5656) them <0846> that <2443> they {should} take <0142> (5725) nothing <3367> for <1519> their journey <3598>, save <1508> a staff <4464> only <3440>; no <3361> scrip <4082>, no <3361> bread <0740>, no <3361> money <5475> in <1519> their purse <2223>:

should ^ Mat_02_12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they {should} <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they departed <0402> (5656) into <1519> their own <0846> country <5561> another <1223> <0243> way <3598>.

should ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> {should} be forgiven <0863> (5686) them <0846>.

should ^ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739> shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was any thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it {should} come <2064> (5632) abroad <1519> <5318>.

should ^ Mat_02_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> scribes <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> {should} be born <1080> (5743).

should ^ Mar_04_26 And <2532> he said <3004> (5707), So <3779> is <2076> (5748) the kingdom <0932> of God <2316>, as <5613> if <1437> a man <0444> {should} cast <0906> (5632) seed <4703> into <1909> the ground <1093>;

should ^ Mar_04_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the seed <4703> {should} spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> how <5613>.

should ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they {should} be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

should ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I {should} have <2192> (5632) sorrow <3077> upon <1909> sorrow <3077>.

should ^ Php_02_11 And <2532> that every <3956> tongue <1100> {should} confess <1843> (5672) that <3754> Jesus <2424> Christ <5547> is Lord <2962>, to <1519> the glory <1391> of God <2316> the Father <3962>.

should ^ Php_02_10 That <2443> at <1722> the name <3686> of Jesus <2424> every <3956> knee <1119> {should} bow <2578> (5661), of things in heaven <2032>, and <2532> things in earth <1919>, and <2532> things under the earth <2709>;

should ^ Phm_01_14 But <1161> without <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> {should} <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

should ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> {should} understand <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen out <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

should ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, {should} <3739> be fulfilled <4137> (5695).

should ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red

<4450>: and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they {should} kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.

should ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they {should} <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

should ^ Rev_10_06 And <2532> sware <3660> (5656) by <1722> him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, who <3739> created <2936> (5656) heaven <3772>, and <2532> the things that therein are <1722> <0846>, and <2532> the earth <1093>, and <2532> the things that therein are <1722> <0846>, and <2532> the sea <2281>, and <2532> the things which are therein <1722> <0846>, that <3754> there {should} be <2071> (5704) time <5550> no <3756> longer <2089>:

should ^ Rev_10_07 But <0235> in <1722> the days <2250> of the voice <5456> of the seventh <1442> angel <0032>, when <3752> he shall begin <3195> (5725) to sound <4537> (5721), <2532> the mystery <3466> of God <2316> {should} be finished <5055> (5686), as <5613> he hath declared <2097> (5656) to his <1438> servants <1401> the prophets <4396>.

should ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they {should} rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

should ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> {should} <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> tree <1186>.

should ^ Rev_08_03 And <2532> another <0243> angel <0032> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <0846> much <4183> incense <2368>, that <2443> he {should} offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.

should ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they {should} be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

should ^ Rev_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they {should} feed <5142> (5725) her <0846> there <1563> a thousand <5507> two hundred <1250> and threescore <1835> days <2250>.

should ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the

earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; saying <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they {should} make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

should ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> {should} be killed <2443> <0615> (5686).

should ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> {should} <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as many as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

should ^ Rev_19_08 And <2532> to her <0846> was granted <1325> (5681) that <2443> she {should} be arrayed <4016> (5643) in fine linen <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> (5748) the righteousness <1345> of saints <0040>.

should ^ Rev_19_15 And <2532> out of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he {should} smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

should ^ Rom_15_20 Yea <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I {should} build <3618> (5725) upon <1909> another man's <0245> foundation <2310>:

should ^ Rev_06_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that {should} <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

should ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they {should} <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.

should ^ Rom_15_16 That I <3165> {should} be <1519> <1511> (5750) the minister <3011> of Jesus <2424> Christ <5547> to <1519> the Gentiles <1484>, ministering <2418> (5723) the gospel <2098> of God <2316>, that <2443> the offering up <4376> of the Gentiles <1484> might be <1096> (5638) acceptable <2144>, being sanctified <0037> (5772) by <1722> the Holy <0040> Ghost <4151>.

should ^ Rev_09_05 And <2532> to them <0846> it was given <1325> (5681) that <3363> <0> they should <0615> <0> not <3363> kill <0615> (5725) them <0846>, but <0235> that <2443> they {should} be tormented <0928> (5686) five <4002> months <3376>: and <2532> their <0846> torment <0929> was as <5613> the torment <0929> of a scorpion <4651>, when <3752> he striketh <3817> (5661) a man <0444>.

should ^ Rev_09_05 And <2532> to them <0846> it was given <1325> (5681) that <3363> <0> they {should}

<0615> <0> not <3363> kill <0615> (5725) them <0846>, but <0235> that <2443> they should be tormented <0928> (5686) five <4002> months <3376>: and <2532> their <0846> torment <0929> was as <5613> the torment <0929> of a scorpion <4651>, when <3752> he striketh <3817> (5661) a man <0444>.

should ^ Rom_02_22 Thou that sayest <3004> (5723) a man {should} <3431> <0> not <3361> commit adultery <3431> (5721), dost thou commit adultery <3431> (5719)? thou that abhorrest <0948> (5740) idols <1497>, dost thou commit sacrilege <2416> (5719)?

should ^ Rom_06_06 Knowing <1097> (5723) this <5124>, that <3754> our <2257> old <3820> man <0444> is crucified with <4957> (5681) him, that <2443> the body <4983> of sin <0266> might be destroyed <2673> (5686), that henceforth <3371> <0> we <2248> {should} <1398> <0> not <3371> serve <1398> (5721) sin <0266>.

should ^ Rom_06_12 Let <0936> <0> not <3361> sin <0266> therefore <3767> reign <0936> (5720) in <1722> your <5216> mortal <2349> body <4983>, that <1519> ye {should} obey <5219> (5721) it <0846> in <1722> the lusts <1939> thereof <0846>.

should ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we {should} bring forth fruit <2592> (5661) unto God <2316>.

should ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> {should} be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

should ^ Rom_06_04 Therefore <3767> we are buried with <4916> (5648) him <0846> by <1223> baptism <0908> into <1519> death <2288>: that <2443> like as <5618> Christ <5547> was raised up <1453> (5681) from <1537> the dead <3498> by <1223> the glory <1391> of the Father <3962>, even so <3779> we <2249> also <2532> {should} walk <4043> (5661) in <1722> newness <2538> of life <2222>.

should ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> should be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye {should} be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

should ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> {should} be married <1096> (5635) to another <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.

should ^ Rom_02_21 Thou therefore <3767> which <3588> teachest <1321> (5723) another <2087>, teachest thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man {should} <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?

should ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) upon <1883> him <0846>, that <3363> <0> he {should} deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.

should ^ Rom_04_13 For <1063> the promise <1860>, that he {should} be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, through <1223> the law <3551>, but <0235> through <1223> the righteousness <1343> of faith <4102>.

should ^ Rom_07_06 But <1161> now <3570> we are delivered <2673> (5681) from <0575> the law <3551>, that being dead <0599> (5631) (5625) <0599> (5631) wherein <1722> <3739> we were held <2722> (5712); that <5620> we <2248> {should} serve <1398> (5721) in <1722> newness <2538> of spirit <4151>, and <2532> not <3756> in the oldness <3821> of the letter <1121>.

should ^ Rom_11_25 For <1063> I would <2309> (5719) not <3756>, brethren <0080>, that ye <5209> {should} be ignorant <0050> (5721) of this <5124> mystery <3466>, lest <3363> ye should be <5600> (5753) wise <5429> in <3844> your own conceits <1438>; that <3754> blindness <4457> in <0575> part <3313> is happened <1096> (5754) to Israel <2474>, until <0891> <3739> the fulness <4138> of the Gentiles <1484> be come in <1525> (5632).

should ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we {should} pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be uttered <0215>.

should ^ Rom_11_11 I say <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they {should} fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).

should ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they {should} <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

should ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they {should} <0991> <0> not <3361> see <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.

should ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we {should} live <2198> (5661) soberly <4996>, <2532> righteously <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;

should ^ Tit_03_07 That <2443> being justified by <1344> (5685) his <1565> grace <5485>, we {should} be made <1096> (5638) heirs <2818> according to <2596> the hope <1680> of eternal <0166> life <2222>.

shoulders ^ Luk_15_05 And <2532> when he hath found <2147> (5631) it, he layeth <2007> (5719) it on <1909> his <1438> {shoulders} <5606>, rejoicing <5463> (5723).

shoulders ^ Mat_23_04 For <1063> they bind <1195> (5719) heavy <0926> burdens <5413> and <2532> grievous to be borne <1419>, and <2532> lay <2007> (5719) them on <1909> men's <0444> {shoulders} <5606>; but <1161> they themselves will <2309> (5719) not <3756> move <2795> (5658) them <0846> with one of their <0846> fingers <1147>.

Shouldest ^ Mat_18_33 {Shouldest} <1163> (5713) not <3756> thou <4571> also <2532> have had compassion <1653> (5658) on thy <4675> fellowservant <4889>, even <2532> as <5613> I <1473> had pity <1653> (5656) on thee <4571>?

shouldest ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, saying <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou {shouldest} do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).

shouldest ^ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee <4671>, that <3754>, if <1437> thou wouldest believe <4100> (5661), thou {shouldest} see <3700> (5695) the glory <1391> of God <2316>?

shouldest ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, saying <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou {shouldest} enter <1525> (5632) under <5259> my <3450> roof <4721>:

shouldest ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou {shouldest} take <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the evil <4190>.

shouldest ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <0142> (5661) them <0846> out of <1537> the world <2889>, but <0235> that <2443> thou {shouldest} keep <5083> (5661) them <0846> from <1537> the evil <4190>.

shouldest ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> {shouldest} hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.

shouldest ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou {shouldest} know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.

shouldest ^ Phm_01_15 For <1063> <1223> perhaps <5029> he <5563> <0> therefore <5124> departed <5563> (5681) for <4314> a season <5610>, that <2443> thou {shouldest} receive <0568> (5725) him <0846> for ever <0166>;

shouldest ^ Mat_08_08 The centurion <1543> answered <0611> (5679) and <2532> said <5346> (5713), Lord <2962>, I am <1510> (5748) not <3756> worthy <2425> that <2443> thou {shouldest} come <1525> (5632) under <5259> my <3450> roof <4721>: but <0235> speak <2036> (5628) the word <3056> only <3440>, and <2532> my <3450> servant <3816> shall be healed <2390> (5701).

shouldest ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou {shouldest} give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> shouldest destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

shouldest ^ Tit_01_05 For this <5127> cause <5484> left I <2641> (5627) thee <4571> in <1722> Crete <2914>, that <2443> thou {shouldest} set in order <1930> (5672) the things that are wanting <3007> (5723), and <2532> ordain <2525> (5661) elders <4245> in every <2596> city <4172>, as <5613> I <1473> had appointed <1299> (5668) thee <4671>:

shouldest ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, saying, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> {shouldest} be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

shouldest ^ Rev_11_18 And <2532> the nations <1484> were angry <3710> (5681), and <2532> thy <4675> wrath <3709> is come <2064> (5627), and <2532> the time <2540> of the dead <3498>, that they should be judged <2919> (5683), and <2532> that thou shouldest give <1325> (5629) reward <3408> unto thy <4675> servants <1401> the prophets <4396>, and <2532> to the saints <0040>, and <2532> them that fear <5399> (5740) thy <4675> name <3686>, small <3398> and <2532> great <3173>; and <2532> {shouldest} destroy <1311> (5658) them which destroy <1311> (5723) the earth <1093>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):should Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 +nathan) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should} I be enquired (01875 +darash) of at all by them ?

):should Eze_21_10 It is sharpened (02300 +chadad) to make a sore slaughter (02873 +tabach) ; it is furbished (04803 +marat) that it may glitter (01300 +baraq):should} we then (00176 +)ow) make mirth (07797 +suws) ? it contemneth (03988 +ma)ac) the rod (07626 +shebet) of my son (01121 +ben) , [as] every (03605 +kol) tree (06086 +(ets) .

):should Isa_08_19 And when (03588 +kiy) they shall say (00559 +)amar) unto you , Seek (01875 +darash) unto them that have familiar spirits (00178 +)owb) , and unto wizards (03049 +yidd@(oniy) that peep (06850 +tsaphaph) , and that mutter (01897 +hagah):should} not a people (05971 +(am) seek (01875 +darash) unto their God (00430 +)elohiym) ? for the living (02416 +chay) to the dead (04191 +muwth) ?

):should Mal_01_13 Ye said (00559 +)amar) also , Behold (02009 +hinneh) , what a weariness (04972 +matt@la)ah) [is it] ! and ye have snuffed (05301 +naphach) at it , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; and ye brought (00935 +bow)) [that which was] torn (01497 +gazal) , and the lame (06455 +picceach) , and the sick (02470 +chalah) ; thus (03541 +koh) ye brought (00935 +bow)) an offering (04503 +minchah):should} I accept (07521 +ratsah) this of your hand (03027 +yad) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) .

Should Ezr_09_14 {Should} we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

Should Gen_34_31 And they said (00559 +)amar) , {Should} he deal (06213 +(asah) with our sister (00269 +)achowth) as with an harlot (02181 +zanah) ?

Should Isa_57_06 Among the smooth (02511 +challaq) [stones] of the stream (05158 +nachal) [is] thy portion (02506 +cheleq) ; they , they [are] thy lot (01486 +gowral):even (01571 +gam) to them hast thou poured (08210 +shaphak) a drink (05262 +necek) offering , thou hast offered (05927 +(alah) a meat offering (04503 +minchah) . {Should} I receive (05162 +nacham) comfort (05162 +nacham) in these (00428 +)el - leh) ?

Should Job_11_02 {Should} not the multitude (07230 +rob) of words (01697 +dabar) be answered (06030 +(anah) ? and should a man (00376 +)iysh) full of talk (08193 +saphah) be justified (06663 +tsadaq) ?

Should Job_11_03 {Should} thy lies (00907 +bad) make men (04962 +math) hold (02790 +charash) their peace (02790 +charash) ? and when thou mockest (03932 +la(ag) , shall no (00369 +)ayin) man make thee ashamed (03637 +kalam) ?

Should Job_15_02 {Should} a wise (02450 +chakam) man utter vain (07307 +ruwach) knowledge (01847 +da(ath) , and fill (04390 +male)) his belly (00990 +beten) with the east (06921 +qadiym) wind (07307 +ruwach) ?

Should Job_15_03 {Should} he reason (03198 +yakach) with unprofitable (05532 +cakan) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo)) good (03276 +ya(al) ?

Should Job_34_06 {Should} I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat) ? my wound (02671 +chets) [is] incurable (00605 +)anash) without (01097 +b@liy) transgression (06588 +pesha( ) .

Should Job_34_33 [{Should} it be] according to thy mind (05973 +(im) ? he will recompense (07999 +shalam) it , whether (03588 +kiy) thou refuse (03988 +ma)ac) , or whether (03588 +kiy) thou choose (00977 +bachar) ; and not I:therefore speak (01696 +dabar) what (04100 +mah) thou knowest (03045 +yada( ) .

Should Jud_09_09 But the olive (02132 +zayith) tree said (00559 +)amar) unto them , {Should} I leave (02308 +chadal) my fatness (01880 +deshen) , wherewith (00834 +)aher) by me they honour (03513 +kabad) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa( ) over (05921 +(al) the trees (06086 +(ets) ?

Should Jud_09_11 But the fig (08384 +t@)en) tree (06086 +(ets) said (00559 +)amar) unto them , {Should} I forsake (02308 +chadal) my sweetness (04987 +motheq) , and my good (02896 +towb) fruit (08270 +shor) , and go (01980 +halak) to be promoted (05128 +nuwa( ) over (05921 +(al) the trees (06086 +(ets) ?

Should Jud_09_13 And the vine (01612 +gephen) said (00559 +)amar) unto them , {Should} I leave (02308 +chadal) my wine (08492 +tiyrowsh) , which cheereth (08055 +samach) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa( ) over (05921 +(al) the trees (06086 +(ets) ?

Should Neh_06_11 And I said (00559 +)amar) , {Should} such (03644 +k@mow) a man (00376 +)iysh) as I flee (01272 +barach) ? and who (04310 +miy) [is there] , that , [being] as I [am] , would go (00935 +bow)) into (00413 +)el) the temple (01964 +heykal) to save (02425 +chayay) his life (02425 +chayay) ? I will not go (00935 +bow)) in .

Should Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and to the prophets (05030 +nabiy)) , saying (00559 +)amar) , {Should} I weep (01058 +bakah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , separating (05144 +nazar) myself , as I have done (06213 +(asah) these (02088 +zeh) so many years (08141 +shaneh) ?

Should Zec_07_07 [{Should} ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) by the former (07223 +ri)shown) prophets (05030 +nabiy)) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyb) about her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

Shouldest 2Ch_19_02 And Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 +Chananiy) the seer (02374 +chozeh) went (03318 +yatsa)) out to meet (06440 +paniym) him , and said (00559 +)amar) to king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , {Shouldest} thou help (05826 +(azar) the ungodly (07563 +rasha( ) , and love (00157 +)ahab) them that hate (08130 +sane)) the LORD (03068 +Y@hovah) ? therefore (02063 +zo)th) [is] wrath (07110 +qetseph) upon thee from before (06440 +paniym) the LORD (03068 +Y@hovah) .

Shouldest Mat_18_33 {Shouldest} not thou also (2532 -kai -) have had compassion (1653 -eleeo -) on thy fellowservant (4889 -sundoulos -) , even (2532 -kai -) as I had pity (1653 -eleeo -) on thee ?

should 1Ch_09_28 And [certain] of them had the charge (05921 +(al) of the ministering (05656 +(abodah) vessels (03627 +k@liy) , that they {should} bring them in and out by tale (04557 +micpar) .

should 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I {should} do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 +nathan) their lives (05315 +nephesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nephesh) they brought (00935 +bow)) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

should 1Ch_16_42 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) with trumpets (02689 +chatsots@rah) and cymbals (04700 +m@tseleth) for those that {should} make a sound (08085 +shama( ) , and with musical (07892 +shiyr) instruments (03627 +k@liy) of God (00430 +)elohiym) . And the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) [were] porters (08179 +sha(ar) .

should 1Ch_21_17 And David (01732 +David) said (00559 +)amar) unto God (00430 +)elohiym) , [Is it] not I [that] commanded (00559 +)amar) the people (05971 +(am) to be numbered (04487 +manah) ? even I it is that have sinned (02398 +chata)) and done evil (07489 +ra(a( ) indeed ; but [as for] these (00428 +)el - leh) sheep (06629 +tso)n) , what (04100 +mah) have they done (06213 +(asah) ? let thine hand (03027 +yad) , I pray (04994 +na)) thee , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , be on me , and on my father s (1) house (01004 +bayith) ; but not on thy people (05971 +(am) , that they {should} be plagued (04046 +maggephah) .

should 1Ch_21_18 . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) commanded (00559 +)amar) Gad (01410 +Gad) to say (00559 +)amar) to David (01732 +David) , that David (01732 +David) {should} go (05927 +(alah) up , and set (06965 +quwm) up an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

should 1Ch_23_13 The sons (01121 +ben) of Amram (06019 +(Amram) ; Aaron (00175 +)Aharown) and Moses (04872 +Mosheh):and Aaron (00175 +)Aharown) was separated (00914 +badal) , that he {should}

sanctify (06942 +qadash) the most (06944 +qodesh) holy (06944 +qodesh) things , he and his sons (01121 +ben) for ever (05769 +(owlam) , to burn (06999 +qatar) incense (06999 +qatar) before (06440 +paniym) the LORD (03068 +Y@hovah) , to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) for ever (05769 +(owlam) .

should 1Ch_23_32 And that they {should} keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and the charge (04931 +mishmereth) of the holy (06944 +qodesh) [place] , and the charge (04931 +mishmereth) of the sons (01121 +ben) of Aaron (00175 +)Aharown) their brethren (00251 +)ach) , in the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

should 1Ch_25_01 . Moreover David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba)) separated (00914 +badal) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , who {should} prophesy (05012 +naba)) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with cymbals (04700 +m@tseleth):and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

should 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we {should} be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 +nathan) thee .

should 1Co_01_15 Lest (3361 -me -) any (3387 -metis -) {should} say (2036 -epo -) that I had baptized (0907 -baptizo -) in mine (1699 -emos -) own name (3686 -onoma -) .

should 1Co_01_17 . For Christ (5547 -Christos -) sent (0649 -apostello -) me not to baptize (0907 -baptizo -) , but to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -):not with wisdom (4678 -sophia -) of words (3056 -logos -) , lest (3361 -me -) the cross (4716 -stauros -) of Christ (5547 -Christos -) {should} be made (2758 -kenoo -) of none (2758 -kenoo -) effect (2758 -kenoo -) .

should 1Co_01_29 That no (3956 -pas -) flesh (4561 -sarx -) {should} glory (2744 -kauchaomai -) in his presence (1799 -enopion -) .

should 1Co_02_05 That your (5216 -humon -) faith (4102 -pistis -) {should} not stand (1510 -eimi -) in the wisdom (4678 -sophia -) of men (0444 -anthropos -) , but in the power (1411 -dunamis -) of God (2316 -theos -) .

should 1Co_04_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I {should} be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -) self (1683 -emautou -) .

should 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) {should} have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

should 1Co_09_10 Or (2228 -e -) saith (3004 -lego -) he [it] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [this] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) should (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) {should} be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

should 1Co_09_10 Or (2228 -e -) saith (3004 -lego -) he [it] altogether (3843 -pantos -) for our sakes ? For our sakes , no (1063 -gar -) doubt (1063 -gar -) , [this] is written (1125 -grapho -):that he that ploweth (0722 -arotrioo -) {should} (3784 -opheilo -) plow (0722 -arotrioo -) in hope (1680 -elpis -) ; and that he that thresheth (0248 -aloao -) in hope (1680 -elpis -) should be partaker (3348 -metecho -) of his hope (1680 -elpis -) .

should 1Co_09_12 If (1487 -ei -) others (0243 -allos -) be partakers (3348 -metecho -) of [this (3588 -ho -)] power (1849 -exousia -) over you , [are] not we rather (3123 -mallon -) ? Nevertheless (0235 -alla -) we have not used (5530 -chraomai -) this (5026 -taute -) power (1849 -exousia -) ; but suffer (4722 -stego -) all (3956 -pas -) things , lest (3361 -me -) we {should} hinder (1325 -didomi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

should 1Co_09_14 Even (2532 -kai -) so (3779 -houto -) hath the Lord (2962 -kurios -) ordained (1299 -diatasso -) that they which preach (2605 -kataggello -) the gospel (2098 -euaggelion -) {should} live (2198 -zao -) of the gospel (2098 -euaggelion -) .

should 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man {should} make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

should 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it {should} be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

should 1Co_09_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -) , and bring (1396 -doulagogeo -) [it] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by any (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself {should} be a castaway (0096 -adokimos -) .

should 1Co_10_01 . Moreover (1161 -de -) , brethren (0080 -adephos -) , I would (2309 -thelo -) not that ye {should} be ignorant (0050 -agnoeo -) , how that all (3956 -pas -) our fathers (3962 -pater -) were under (5259 -hupo -) the cloud (3507 -nephele -) , and all (3956 -pas -) passed (1330 -dierchomai -) through (1223 -dia -) the sea (2281 -thalassa -) ;

should 1Co_10_06 . Now (1161 -de -) these (5023 -tauta -) things were our examples (5179 -tupos -) , to the intent we {should} not lust (1938 -epithumetes -) after (1938 -epithumetes -) evil (2556 -kakos -) things , as they also (2548 -kakeinos -) lusted (1937 -epithumeo -) .

should 1Co_10_20 But I [say] , that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -) , they sacrifice (2380 -thuo -) to devils (1140 -daimonion -) , and not to God (2316 -theos -):and I would (2309 -thelo -) not that ye {should} have fellowship (2844 -koinonos -) with devils (1140 -daimonion -) .

should 1Co_11_31 For if (1487 -ei -) we would judge (1252 -diakrino -) ourselves (1438 -heautou -) , we {should} not be judged (2919 -krino -) .

should 1Co_11_32 But when we are judged (2919 -krino -) , we are chastened (3811 -paideuo -) of the Lord (2962 -kurios -) , that we {should} not be condemned (2632 -katakrino -) with the world (2889 -kosmos -) .

should 1Co_12_25 That there should be no (3361 -me -) schism (4978 -schisma -) in the body (4983 -soma -) ; but [that] the members (3196 -melos -) {should} have the same (0846 -autos -) care (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

should 1Co_12_25 That there {should} be no (3361 -me -) schism (4978 -schisma -) in the body (4983 -soma -) ; but [that] the members (3196 -melos -) should have the same (0846 -autos -) care (3309 -merimnao -) one (0240 -allelon -) for another (0240 -allelon -) .

should 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we {should} be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

should 1Jo_03_11 . For this (2778 -kensos -) is the message (0031 -aggelia -) that ye heard (0191 -akouo -) from the beginning (0746 -arche -) , that we {should} love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

should 1Jo_03_23 . And this (3778 -houtos -) is his commandment (1785 -entole -) , That we {should} believe (4100 -pisteuo -) on the name (3686 -onoma -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) , as he gave (1325 -didomi -) us commandment (1785 -entole -) .

should 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it {should} come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

should 1Ki_01_27 Is this (02088 +zeh) thing (01697 +dabar) done by my lord (00113 +)adown) the king (04428 +melek) , and thou hast not shewed (03045 +yada( ) [it] unto thy servant (05650 +(ebed) , who (04310 +miy) {should} sit (03427 +yashab) on the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him ?

should 1Ki_02_01 . Now the days (03117 +yowm) of David (01732 +David) drew nigh (07126 +qarab)that he {should} die (04191 +muwth) ; and he charged (06680 +tsavah) Solomon (08010 +Sh@lomoh) his son (01121 +ben) , saying (00559 +)amar) ,

should 1Ki_02_15 And he said (00559 +)amar) , Thou knowest (03045 +yada( ) that the kingdom (04410 +m@luwkah) was mine , and [that] all (03605 +kol) Israel (03478 +Yisra)el) set (07760 +suwm) their faces (06440 +paniym) on (05921 +(al) me , that I {should} reign (04427 +malak):howbeit the kingdom (04410 +m@luwkah) is turned (05437 +cabab) about (05437 +cabab) , and is become (01961 +hayah) my brother s (00251 +)ach):for it was his from the LORD (03068 +Y@hovah) .

should 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa( ) [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiy) [was] seven (07651 +sheba( ) cubits (00520 +)ammah) broad (07341 +rochab):for without (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiyb) about , that [the beams] {should} not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

should 1Ki_08_36 Then hear (08085 +shama( ) thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel

(03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they {should} walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

should 1Ki_11_10 And had commanded (06680 +tsavah) him concerning (05921 +(al) this (02088 +zeh) thing (01697 +dabar) , that he {should} not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym):but he kept (08104 +shamar) not that which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

should 1Ki_14_02 And Jeroboam (03379 +Yarob(am) said (00559 +)amar) to his wife (00802 +)ishshah) , Arise (06965 +quwm) , I pray (04994 +na)) thee , and disguise (08138 +shanah) thyself , that thou be not known (03045 +yada( ) to be the wife (00802 +)ishshah) of Jeroboam (03379 +Yarob(am) ; and get (01980 +halak) thee to Shiloh (07887 +Shiyloh):behold (02009 +hinneh) , there (08033 +sham) [is] Ahijah (00281 +)Achiyah) the prophet (05030 +nabiy)) , which (01931 +huw)) told (01696 +dabar) me that [I {should} be] king (04428 +melek) over (05921 +(al) this (02088 +zeh) people (05971 +(am) .

should 1Ki_21_03 And Naboth (05022 +Nabowth) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) it me , that I {should} give (05414 +nathan) the inheritance (05159 +nachalah) of my fathers (1) unto thee .

should 1Pe_01_10 . Of which (3739 -hos -) salvation (4991 -soteria -) the prophets (4396 -prophetes -) have enquired (1567 -ekzeteo -) and searched (1830 -exereunao -) diligently , who (3588 -ho -) prophesied (4395 -propheteuo -) of the grace (5485 -charis -) [that {should} come] unto you :

should 1Pe_01_11 Searching (2045 -ereunao -) what (5101 -tis -) , or (2228 -e -) what (4169 -poios -) manner (4169 -poios -) of time (2540 -kairos -) the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) which (3588 -ho -) was in them did signify (1213 -deloo -) , when it testified (4303 -promarturomai -) beforehand (4303 -promarturomai -) the sufferings (3804 -pathema -) of Christ (5547 -Christos -) , and the glory (1391 -doxa -) that {should} follow (5023 -tauta -) .

should 1Pe_02_09 But ye [are] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye {should} shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you out of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

should 1Pe_02_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye {should} follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

should 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , {should} live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

should 1Pe_03_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye {should} inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

should 1Pe_04_02 That he no (3371 -meketi -) longer (3371 -meketi -) {should} live (0980 -bioo -) the rest

(1954 -epiloipos -) of [his] time (5550 -chronos -) in the flesh (4561 -sarx -) to the lusts (1939 -epithumia -) of men (0444 -anthropos -) , but to the will (2307 -thelema -) of God (2316 -theos -) .

should 1Sa_02_30 Wherefore (03651 +ken) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , I said (00559 +)amar) indeed [that] thy house (01004 +bayith) , and the house (01004 +bayith) of thy father (1) , {should} walk (01980 +halak) before (06440 +paniym) me for ever (05769 +(owlam):but now (06258 +(attah) the LORD (03068 +Y@hovah) saith (05002 +n@)um) , Be it far (02486 +chaliylah) from me ; for them that honour (03513 +kabad) me I will honour (03513 +kabad) , and they that despise (00959 +bazah) me shall be lightly (07043 +qalal) esteemed (07043 +qalal) .

should 1Sa_08_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Hearken (08085 +shama( ) unto the voice (06963 +qowl) of the people (05971 +(am) in all (03605 +kol) that they say (00559 +)amar) unto thee:for they have not rejected (03988 +ma)ac) thee , but they have rejected (03988 +ma)ac) me , that I {should} not reign (04427 +malak) over (05921 +(al) them .

should 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 +kabad) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow)) surely to pass:now (04994 +na)) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he can shew (05046 +nagad) us our way (01870 +derek) that we {should} go (01980 +halak) .

should 1Sa_10_22 Therefore they enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) further (05750 +(owd) , if the man (00376 +)iysh) {should} yet (05750 +(owd) come (00935 +bow)) thither (01988 +halom) . And the LORD (03068 +Y@hovah) answered (00559 +)amar) , Behold (02009 +hinneh) , he hath hid (2244) himself (01931 +huw)) among (00413 +)el) the stuff (03627 +k@liy) .

should 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then {should} ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al) nor (03808 +lo)) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

should 1Sa_12_23 Moreover (01571 +gam) as for me , God forbid (02486 +chaliylah) that I {should} sin (02398 +chata)) against the LORD (03068 +Y@hovah) in ceasing (02308 +chadal) to pray (06419 +palal) for you:but I will teach (03384 +yarah) you the good (02896 +towb) and the right (03477 +yashar) way (01870 +derek) :

should 1Sa_15_21 But the people (05971 +(am) took (03947 +laqach) of the spoil (07998 +shalal) , sheep (06629 +tso)n) and oxen (01241 +baqar) , the chief (07225 +re)shiyth) of the things which {should} have been utterly destroyed (02764 +cherem) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Gilgal (01537 +Gilgal) .

should 1Sa_15_29 And also (01571 +gam) the Strength (05331 +netsach) of Israel (03478 +Yisra)el) will not lie (08266 +shaqar) nor (03808 +lo)) repent (05162 +nacham):for he [is] not a man (00120 +)adam) , that he {should} repent (05162 +nacham) .

should 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he {should} defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

should 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I {should} be son (02860 +chathan) in law (02859 +chathan) to the king (04428 +melek) ?

should 1Sa_18_19 But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 +bath) {should} have been given (05414 +nathan) to David (01732 +David) , that she was given (05414 +nathan) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah) .

should 1Sa_19_01 . And Saul (07586 +Sha)uwl) spake (01696 +dabar) to Jonathan (03129 +Yownathan) his son (01121 +ben) , and to all (03605 +kol) his servants (05650 +(ebed) , that they {should} kill (04191 +muwth) David (01732 +David) .

should 1Sa_19_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Michal (04324 +Miykal) , Why (04100 +mah) hast thou deceived (07411 +ramah) me so (03602 +kakah) , and sent (07971 +shalach) away mine enemy (00341 +)oyeb) , that he is escaped (04422 +malat) ? And Michal (04324 +Miykal) answered (00559 +)amar) Saul (07586 +Sha)uwl) , He said (00559 +)amar) unto me , Let me go (07971 +shalach) ; why (04100 +mah) {should} I kill (04191 +muwth) thee ?

should 1Sa_20_02 And he said (00559 +)amar) unto him , God forbid (02486 +chaliylah) ; thou shalt not die (04191 +muwth):behold (02009 +hinneh) , my father (1) will do (06213 +(asah) nothing either great (01419 +gadowl) or (00176 +)ow) small (06996 +qatan) , but that he will shew (01540 +galah) it me:and why (04060 +middah) {should} my father (1) hide (05641 +cathar) this (02088 +zeh) thing (01697 +dabar) from me ? it [is] not [so] .

should 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I {should} not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I may hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshiy) [day] at even (06153 +(ereb) .

should 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , Why (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast given (05414 +nathan) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiym) for him , that he {should} rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

should 1Sa_24_06 And he said (00559 +)amar) unto his men (00582 +)enowsh) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I {should} do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) unto my master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) , to stretch (07971 +shalach) forth mine hand (03027 +yad) against him , seeing he [is] the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) .

should 1Sa_26_11 The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I {should} stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach):but , I pray (04994 +na)) thee , take (03947 +laqach) thou now (06258 +(attah) the spear (02595 +chaniyth) that [is] at his bolster (04763 +m@ra)ashah) , and the cruse (06835 +tsappachath) of water (04325 +mayim) , and let us go (03212 +yalak) .

should 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now

(06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl):[there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I {should} speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

should 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) {should} thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

should 1Sa_27_11 And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah) , to bring (00935 +bow)) [tidings] to Gath (01661 +Gath) , saying (00559 +)amar) , Lest (06435 +pen) they {should} tell (05046 +nagad) on (05921 +(al) us , saying (00559 +)amar) , So (03541 +koh) did (06213 +(asah) David (01732 +David) , and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy) .

should 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo)) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) himself unto his master (00113 +)adown) ? [{should} it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

should 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he may go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo)) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) {should} he reconcile (07521 +ratsah) himself unto his master (00113 +)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

should 1Th_03_03 That no (3367 -medeis -) man (3367 -medeis -) {should} be moved (4525 -saino -) by these (5025 -tautais -) afflictions (2347 -thlipsis -):for yourselves (0846 -autos -) know (1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 -touto -) .

should 1Th_03_04 For verily (2532 -kai -) , when (3753 -hote -) we were with you , we told (4302 -prolego -) you before (4302 -prolego -) that we {should} (3195 -mello -) suffer tribulation (2346 -thlibo -) ; even (2532 -kai -) as it came (1096 -ginomai -) to pass , and ye know (1492 -eido -) .

should 1Th_04_03 For this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) , [even] your (5216 -humon -) sanctification (0038 -hagiasmos -) , that ye {should} abstain (0567 -apechomai -) from fornication (4202 -porneia -) :

should 1Th_04_04 That every (1538 -hekastos -) one of you {should} know (1492 -eido -) how to possess (2932 -ktaomai -) his vessel (4632 -skeuos -) in sanctification (0038 -hagiasmos -) and honour (5092 -time -) ;

should 1Th_05_04 But ye , brethren (0080 -adephos -) , are not in darkness (4655 -skotos -) , that that day (2250 -hemera -) {should} overtake (2638 -katalambano -) you as a thief (2812 -kleptes -) .

should 1Th_05_10 Who (3588 -ho -) died (0599 -apothnesko -) for us , that , whether (1535 -eite -) we wake (1127 -gregoreuo -) or (1535 -eite -) sleep (2518 -katheudo -) , we {should} live (2198 -zao -) together (0260 -hama -) with him .

should 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 -touto -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which {should} (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

should 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I {should} build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

should 2Ch_04_20 Moreover the candlesticks (04501 +m@nowrah) with their lamps (05216 +niyr) , that they {should} burn (01197 +ba(ar) after the manner (04941 +mishpat) before (06440 +paniym) the oracle (01687 +d@biyr) , of pure (05462 +cagar) gold (02091 +zahab) ;

should 2Ch_06_27 Then hear (08085 +shama( ) thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they {should} walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

should 2Ch_15_13 That whosoever (03605 +kol) would not seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) {should} be put to death (04191 +muwth) , whether (04480 +min) small (06996 +qatan) or (05704 +(ad) great (01419 +gadowl) , whether man (00376 +)iysh) or (05704 +(ad) woman (00802 +)ishshah) .

should 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiyr) unto the LORD (03068 +Y@hovah) , and that {should} praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa)) out before (06440 +paniym) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

should 2Ch_23_16 And Jehoiada (03111 +Yowyada( ) made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) him , and between (00996 +beyn) all (03605 +kol) the people (05971 +(am) , and between (00996 +beyn) the king (04428 +melek) , that they {should} be the LORD S (03068 +Y@hovah) people (05971 +(am) .

should 2Ch_23_19 And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates

(08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] unclean (02931 +tame)) in any (03605 +kol) thing (01697 +dabar) {should} enter (00935 +bow)) in .

should 2Ch_25_13 But the soldiers (01121 +ben) of the army (01416 +g@duwd) which (00834 +)aher) Amaziah (00558 +)Amatsyah) sent (07725 +shuwb) back (07725 +shuwb) , that they {should} not go (03212 +yalak) with him to battle (04421 +milchamah) , fell (06584 +pashat) upon the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , from Samaria (08111 +Shom@rown) even unto Bethhoron (01032 +Beyth Chowrown) , and smote (05221 +nakah) three (07969 +shalowsh) thousand (00505 +)eleph) of them , and took much (07227 +rab) spoil (00961 +bizzah) .

should 2Ch_29_11 My sons (01121 +ben) , be not now (06258 +(attah) negligent (07952 +shalah):for the LORD (03068 +Y@hovah) hath chosen (00970 +bachuwr) you to stand (05975 +(amad) before (06440 +paniym) him , to serve (08334 +sharath) him , and that ye {should} minister (08334 +sharath) unto him , and burn (06999 +qatar) incense (06999 +qatar) .

should 2Ch_29_24 And the priests (03548 +kohen) killed (07819 +shachat) them , and they made reconciliation (02398 +chata)) with their blood (01818 +dam) upon the altar (04196 +mizbeach) , to make an atonement (03722 +kaphar) for all (03605 +kol) Israel (03478 +Yisra)el):for the king (04428 +melek) commanded (00559 +)amar) [that] the burnt (05930 +(olah) offering and the sin (02403 +chatta)ah) offering [{should} be made] for all (03605 +kol) Israel (03478 +Yisra)el) .

should 2Ch_30_01 . And Hezekiah (02396 +Chizqiyah) sent (07971 +shalach) to all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and wrote (03789 +kathab) letters (00107 +)iggereth) also (01571 +gam) to Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , that they {should} come (00935 +bow)) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) at Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

should 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan) , that they {should} come (00935 +bow)) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

should 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) {should} the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim) ?

should 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) {should} be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

should 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we {should} not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

should 2Co_01_17 When I therefore (3767 -oun -) was thus (5124 -touto -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there {should} be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

should 2Co_02_03 And I wrote (1125 -grapho -) this (5124 -touto -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I {should} have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

should 2Co_02_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye {should} be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

should 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 -toioutos -) a one {should} be swallowed (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

should 2Co_02_11 Lest (3361 -me -) Satan (4567 -Satanas -) {should} get (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his devices (3540 -noema -) .

should 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 -toutou -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , {should} shine (0826 -augazo -) unto them .

should 2Co_05_15 And [that] he died (0599 -apothnesko -) for all (3956 -pas -) , that they which live (2198 -zao -) {should} not henceforth (3371 -meketi -) live (2198 -zao -) unto themselves (1438 -heautou -) , but unto him which died (0599 -apothnesko -) for them , and rose (1453 -egeiro -) again (1453 -egeiro -) .

should 2Co_08_20 Avoiding (4724 -stello -) this (5124 -touto -) , that no (3361 -me -) man (5100 -tis -) {should} blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

should 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you {should} be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

should 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 -Makedon -) come (2064 -erchomai -) with me , and find (2147 -heurisko -) you unprepared (0532 -aparaskeuastos -) , we (that we say (3004 -lego -) not , ye) {should} be ashamed (2617 -kataischuno -) in this (3588 -ho -) same (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -) .

should 2Co_10_08 For though (1437 -ean -) I should boast (2744 -kauchaomai -) somewhat (5100 -tis -) more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I {should} not be ashamed (0153 -aischunomai -) :

should 2Co_10_08 For though (1437 -ean -) I {should} boast (2744 -kauchaomai -) somewhat (5100 -tis -)

more (4055 -perissoteros -) of our authority (1849 -exousia -) , which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) us for edification (3619 -oikodome -) , and not for your (5216 -humon -) destruction (2506 -kathairesis -) , I should not be ashamed (0153 -aischunomai -) :

should 2Co_11_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) {should} be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

should 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereo -) the truth (0225 -aletheia -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man {should} think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

should 2Co_12_07 And lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure through the abundance (5236 -huperbole -) of the revelations (0602 -apokalupsis -) , there was given (1325 -didomi -) to me a thorn (4647 -skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest (3361 -me -) I {should} be exalted (5229 -huperairomai -) above measure .

should 2Co_12_07 And lest (3361 -me -) I {should} be exalted (5229 -huperairomai -) above measure through the abundance (5236 -huperbole -) of the revelations (0602 -apokalupsis -) , there was given (1325 -didomi -) to me a thorn (4647 -skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of Satan (4567 -Satanas -) to buffet (2852 -kolaphizo -) me , lest (3361 -me -) I should be exalted (5229 -huperairomai -) above measure .

should 2Co_13_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we should appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye {should} do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

should 2Co_13_07 . Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160 -poieo -) no (3367 -medeis -) evil (2556 -kakos -) ; not that we {should} appear (5316 -phaino -) approved (1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest (2570 -kalos -) , though we be as reprobates (0096 -adokimos -) .

should 2Co_13_10 Therefore (5124 -touto -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I {should} use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

should 2Jo_01_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye {should} walk (4043 - peripateo -) in it .

should 2Ki_03_27 Then he took (03947 +laqach) his eldest (01060 +b@kowr) son (01121 +ben) that {should} have reigned (04427 +malak) in his stead (08478 +tachath) , and offered (05927 +(alah) him [for] a burnt (05930 +(olah) offering upon the wall (02346 +chowmah) . And there was great (01419 +gadowl) indignation (07110 +qetseph) against (05921 +(al) Israel (03478 +Yisra)el):and they departed (05265 +naca( ) from him , and returned (07725 +shuwb) to [their own] land (00776 +)erets) .

should 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , {should} I set (05414 +nathan) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

should 2Ki_06_33 And while he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559 +)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) evil (07451 +ra( ) [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) {should} I wait (03176 +yachal) for the LORD (03068 +Y@hovah) any longer (05750 +(owd) ?

should 2Ki_07_19 And that lord (07991 +shaliysh) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Now , behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) {should} make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 +shamayim) , might such (02088 +zeh) a thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) it with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

should 2Ki_08_13 And Hazael (02371 +Chaza)el) said (00559 +)amar) , But what (04100 +mah) , [is] thy servant (05650 +(ebed) a dog (03611 +keleb) , that he {should} do (06213 +(asah) this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) ? And Elisha (00477 +)Eliysha( ) answered (00559 +)amar) , The LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me that thou [shalt be] king (04428 +melek) over (05921 +(al) Syria (00758 +)Aram) .

should 2Ki_11_09 And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that {should} go (03318 +yatsa)) out on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) .

should 2Ki_11_17 . And Jehoiada (03111 +Yowyada( ) made (03772 +karath) a covenant (01285 +b@riyth) between (00996 +beyn) the LORD (03068 +Y@hovah) and the king (04428 +melek) and the people (05971 +(am) , that they {should} be the LORD S (03068 +Y@hovah) people (05971 +(am) ; between (00996 +beyn) the king (04428 +melek) also and the people (05971 +(am) .

should 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiyb) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they {should} not do (06213 +(asah) like them .

should 2Ki_17_28 Then one (00259 +)echad) of the priests (03548 +kohen) whom (00834 +)aher) they had carried (01540 +galah) away (01540 +galah) from Samaria (08111 +Shom@rown) came (00935 +bow)) and dwelt (03427 +yashab) in Bethel (01008 +Beyth -)El) , and taught (03384 +yarah) them how (00349 +)eyk) they {should} fear (03372 +yare)) the LORD (03068 +Y@hovah) .

should 2Ki_18_35 Who (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the countries (00776 +)erets) , that have delivered (05337 +natsal) their country (00776 +)erets) out of mine

hand (03027 +yad) , that the LORD (03068 +Y@hovah) {should} deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of mine hand (03027 +yad) ?

should 2Pe_02_06 And turning (5077 -tephroo -) the cities (4172 -polis -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) into ashes (5077 -tephroo -) condemned (2632 -katakrino -) [them] with an overthrow (2692 -katastrophe -) , making (4160 -poieo -) [them] an ensample (5262 -hupodeigma -) unto those (3588 -ho -) that after (3195 -mello -) {should} (3195 -mello -) live ungodly (0764 -asebeo -) ;

should 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) {should} come (5562 -choreo -) to repentance (3341 -metanoia -) .

should 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that any (5100 -tis -) {should} perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

should 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Ash)el) , Turn (05493 +cuwr) thee aside from following (00310 +)achar) me:wherefore (04100 +mah) should I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then {should} I hold (05375 +nasa)) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

should 2Sa_02_22 And Abner (74) said (00559 +)amar) again to Asahel (06214 +(Ash)el) , Turn (05493 +cuwr) thee aside from following (00310 +)achar) me:wherefore (04100 +mah) {should} I smite (05221 +nakah) thee to the ground (00776 +)erets) ? how (00349 +)eyk) then should I hold (05375 +nasa)) up my face (06440 +paniym) to Joab (03097 +Yow)ab) thy brother (00251 +)ach) ?

should 2Sa_12_23 But now (06258 +(attah) he is dead (04191 +muwth) , wherefore (04100 +mah) {should} I fast (06684 +tsuwm) ? can (03201 +yakol) I bring (07725 +shuwb) him back (07725 +shuwb) again (05750 +(owd) ? I shall go (01980 +halak) to him , but he shall not return (07725 +shuwb) to me .

should 2Sa_13_26 Then said (00559 +)amar) Absalom (53) , If (03808 +lo)) not , I pray (04994 +na)) thee , let my brother (00251 +)ach) Amnon (00550 +)Amnown) go (03212 +yalak) with us . And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) {should} he go (03212 +yalak) with thee ?

should 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 +t@mowl) , {should} I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa( ) with us ? seeing I go (01980 +halak) whither I may , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +checed) and truth (00571 +)emeth) [be] with thee .

should 2Sa_16_09 Then said (00559 +)amar) Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) unto the king (04428 +melek) , Why (04100 +mah) {should} this (02088 +zeh) dead (04191 +muwth) dog (03611 +keleb) curse (07043 +qalal) my lord (00113 +)adown) the king (04428 +melek) ? let me go (05674 +(abar) over (05674 +(abar) , I pray (04994 +na)) thee , and take (05493 +cuwr) off his head (07218 +ro)sh) .

should 2Sa_16_19 And again (08145 +sheniy) , whom (04310 +miy) should I serve (05647 +(abad) ? [{should} I] not [serve (05647 +(abad)] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +(abad) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

should 2Sa_16_19 And again (08145 +sheniy) , whom (04310 +miy) {should} I serve (05647 +(abad) ? [should I] not [serve (05647 +(abad)] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +(abad) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

should 2Sa_18_12 And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Though (03863 +luw)) I {should} receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph) , [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that none [touch] the young (05288 +na(ar) man Absalom (53) .

should 2Sa_18_13 Otherwise (00176 +)ow) I {should} have wrought (06213 +(asah) falsehood (08267 +sheqer) against mine own life (05315 +nephesh):for there is no (03808 +lo)) matter (01697 +dabar) hid (03582 +kachad) from the king (04428 +melek) , and thou thyself (00859 +)attah) wouldest have set (03320 +yatsab) thyself against (05048 +neged) [me] .

should 2Sa_19_19 And said (00559 +)amar) unto the king (04428 +melek) , Let not my lord (00113 +)adown) impute (02803 +chashab) iniquity (05771 +(avon) unto me , neither (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) {should} take (07760 +suwm) it to his heart (03820 +leb) .

should 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye {should} this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there any man (00376 +)iysh) be put to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada( ) that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

should 2Sa_19_34 And Barzillai (01271 +Barzillay) said (00559 +)amar) unto the king (04428 +melek) , How (04100 +mah) long (03117 +yowm) have I to live (02416 +chay) , that I {should} go (05927 +(alah) up with the king (04428 +melek) unto Jerusalem (03389 +Y@ruwshalaim) ?

should 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada( ) between (00996 +beyn) good (02896 +towb) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama( ) any more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then {should} thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

should 2Sa_19_36 Thy servant (05650 +(ebed) will go (05674 +(abar) a little (04592 +m@(at) way over (05674 +(abar) Jordan (03383 +Yarden) with the king (04428 +melek):and why (04100 +mah) {should} the king (04428 +melek) recompense (01580 +gamal) it me with such (02063 +zo)th) a reward (01578 +g@muwlah) ?

should 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal) us , that our advice

(01697 +dabar) {should} not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

should 2Sa_20_20 And Joab (03097 +Yow)ab) answered (06030 +(anah) and said (00559 +)amar) , Far (02486 +chaliylah) be it , far (02486 +chaliylah) be it from me , that I {should} swallow (01104 +bala( ) up or destroy (07843 +shachath) .

should 2Sa_21_05 And they answered (00559 +)amar) the king (04428 +melek) , The man (00376 +)iysh) that consumed (03615 +kalah) us , and that devised (01819 +damah) against us [that] we {should} be destroyed (08045 +shamad) from remaining (03320 +yatsab) in any (03605 +kol) of the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) ,

should 2Sa_23_17 And he said (00559 +)amar) , Be it far (02486 +chaliylah) from me , O LORD (03068 +Y@hovah) , that I {should} do (06213 +(asah) this (02063 +zo)th):[is not this] the blood (01818 +dam) of the men (00582 +)enowsh) that went (01980 +halak) in jeopardy of their lives (05315 +nephesh) ? therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mighty (01368 +gibbowr) men .

should 2Th_02_11 And for this (5124 -touto -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they {should} believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

should 2Th_03_10 For even (2532 -kai -) when (3753 -hote -) we were with you , this (5124 -touto -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) {should} he eat (2068 -esthio -) .

should Act_01_04 And , being assembled (4871 -sunalizo -) together (4811 -sukophanteo -) with [them] , commanded (3853 -paraggello -) them that they {should} not depart (5562 -choreo -) from Jerusalem (2414 -Hierosoluma -) , but wait (4037 -perimeno -) for the promise (1860 -epaggelia -) of the Father (3962 -pater -) , which (3739 -hos -) , [saith he] , ye have heard (0191 -akouo -) of me .

should Act_02_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 -thanatos -):because (2530 -kathoti -) it was not possible (1415 -dunatos -) that he {should} be holden (2902 -krateo -) of it .

should Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always (3956 -pas -) before (1799 -enopion -) my face (1799 - enopion -) , for he is on (1537 -ek -) my right (1188 -dexios -) hand , that I {should} not be moved (4531 - saleuo -) :

should Act_02_47 Praising (0134 -aineo -) God (2316 -theos -) , and having (2192 -echo -) favour (5485 - charis -) with all (3650 -holos -) the people (2992 -laos -) . And the Lord (2962 -kurios -) added (4369 - prostithemi -) to the church (1577 -ekklesia -) daily (2250 -hemera -) such as {should} be saved (4982 -sozo -) .

should Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 - prophetes -) , that Christ (5547 -Christos -) {should} suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

should Act_05_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the

officers (5257 -huperetes -) , and brought (0071 -ago -) them without (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they {should} have been stoned (3034 -lithazo -) .

should Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye {should} not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

should Act_05_40 And to him they agreed (3982 -peitho -):and when they had called (4341 -proskaleomai -) the apostles (0652 -apostolos -) , and beaten (1194 -dero -) [them] , they commanded (3853 -paraggello -) that they {should} not speak (2980 -laleo -) in the name (3686 -onoma -) of Jesus (2424 -Iesous -) , and let (0630 -apoluo -) them go (0630 -apoluo -) .

should Act_06_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [unto them] , and said (2036 -epo -) , It is not reason (0701 -arestos -) that we {should} leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

should Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they {should} bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

should Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 -houto -) , That his seed (4690 -sperma -) {should} sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

should Act_07_44 Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299 -diatasso -) , speaking (2980 -laleo -) unto Moses (3475 -Moseus -) , that he {should} make (4160 -poieo -) it according (2596 -kata -) to the fashion (5179 -tupos -) that he had seen (3708 -horao -) .

should Act_08_31 And he said (2036 -epo -) , How (4459 -pos -) can (1410 -dunamai -) I , except (3362 -ean me -) some (5100 -tis -) man {should} guide (3594 -hodegeo -) me ? And he desired (3870 -parakaleo -) Philip (5376 -Philippos -) that he would come (0305 -anabaino -) up and sit (2523 -kathizo -) with him .

should Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 -heautou -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) {should} mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

should Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I {should} not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

should Act_10_47 Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 -hudor -) , that these (5128 -toutous -) {should} not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

should Act_11_22 Then (1161 -de -) tidings (3056 -logos -) of these (0846 -autos -) things came (0191 -akouo -) unto the ears (3775 -ous -) of the church (1577 -ekklesia -) which (3588 -ho -) was in Jerusalem (2414 -Hierosoluma -):and they sent (1821 -exapostello -) forth (1821 -exapostello -) Barnabas (0921 -Barnabas -) , that he {should} go (1330 -dierchomai -) as far (2193 -heos -) as Antioch (0490 -Antiocheia -) .

should Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there {should} (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) throughout (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -):which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

should Act_12_19 And when Herod (2264 -Herodes -) had sought (1934 -epizeteo -) for him , and found (2147 -heurisko -) him not , he examined (0350 -anakrino -) the keepers (5441 -phulax -) , and commanded (2753 -keleuo -) that [they] {should} be put (0520 -apago -) to death (0520 -apago -) . And he went (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) to Caesarea (2542 -Kaisereia -) , and [there] abode (1304 -diatribo -) .

should Act_13_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 -thanatos -) [in him] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he {should} be slain (0337 -anaireo -) .

should Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) {should} first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 -heautou -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

should Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoiopathes -) passions (3663 -homoiopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye {should} turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

should Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , {should} go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

should Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) {should} hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

should Act_17_27 That they {should} seek (2212 -zeteo -) the Lord (2962 -kurios -) , if (1487 -ei -) haply (0686 -ara -) they might feel (5584 -pselaphao -) after him , and find (2147 -heurisko -) him , though (2544 -kaitoige -) he be not far (3112 -makran -) from every (1538 -hekastos -) one (1520 -heis -) of us :

should Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I {should} bear (0430 -anechomai -) with you :

should Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which {should} come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

should Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , saying (3004 -lego -) unto the people (2992 -laos -) , that they {should} believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

should Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) {should} (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

should Act_19_27 So that not only (3440 -monon -) this (5124 -touto -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) {should} be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

should Act_20_38 Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which (3739 -hos -) he spake (2046 -ereo -) , that they {should} (3195 -mello -) see (2234 -hedeos -) his face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) . And they accompanied (4311 -propempo -) him unto the ship (4143 -ploion -) .

should Act_21_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 -autou -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he {should} not go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

should Act_21_16 There went (4905 -sunerchomai -) with us also (2532 -kai -) [certain] of the disciples (3101 -mathetes -) of Caesarea (2542 -Kaisereia -) , and brought (0071 -ago -) with them one (5100 -tis -) Mnason (3416 -Mnason -) of Cyprus (2954 -Kupros -) , an old (0744 -archaios -) disciple (3101 -mathetes -) , with whom (3739 -hos -) we {should} lodge (3579 -xenizo -) .

should Act_21_26 Then (5119 -tote -) Paul (3972 -Paulos -) took (3880 -paralambano -) the men (0435 -aner

-) , and the next (2192 -echo -) day (2250 -hemera -) purifying (0048 -hagnizo -) himself with them entered (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) , to signify (1229 -diaggello -) the accomplishment (1604 -ekplerosis -) of the days (2250 -hemera -) of purification (0049 -hagnismos -) , until (2193 -heos -) that an offering (4376 -prosphora -) {should} be offered (4374 -prosphero -) for every (1538 -hekastos -) one (1520 -heis -) of them .

should Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he {should} live (2198 -zao -) .

should Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he {should} be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

should Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) {should} (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a Roman (4514 -Rhomaios -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

should Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) {should} have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from among (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

should Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and {should} (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaios -) .

should Act_24_23 And he commanded (1299 -diatasso -) a centurion (1543 -hekatontarches -) to keep (5083 -tereo -) Paul (3972 -Paulos -) , and to let [him] have (2192 -echo -) liberty (0425 -anesis -) , and that he {should} forbid (2967 -koluo -) none (3367 -medeis -) of his acquaintance (2398 -idios -) to minister (5256 -hupereteo -) or (2228 -e -) come (4334 -proserchomai -) unto him .

should Act_24_26 He hoped (1679 -elpizo -) also (2532 -kai -) that money (5536 -chrema -) {should} have been given (1325 -didomi -) him of Paul (3972 -Paulos -) , that he might loose (3089 -luo -) him:wherefore (1352 -dio -) he sent (3343 -metapempo -) for him the oftener (4437 -puknos -) , and communed (3656 -homileo -) with him .

should Act_25_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) {should} be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 -heautou -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [thither] .

should Act_26_08 Why (5101 -tis -) should it be thought (2919 -krino -) a thing incredible (0571 -apistos -) with you , that God (2316 -theos -) {should} raise (1453 -egeiro -) the dead (3498 -nekros -) ?

should Act_26_08 Why (5101 -tis -) {should} it be thought (2919 -krino -) a thing incredible (0571 -apistos -)

with you , that God (2316 -theos -) should raise (1453 -egeiro -) the dead (3498 -nekros -) ?

should Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosoluma -) , and throughout (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they {should} repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

should Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) {should} (3195 -mello -) come (1096 -ginomai -) :

should Act_26_23 That Christ (5547 -Christos -) should suffer (3805 -pathetos -) , [and] that he should be the first (4413 -protos -) that should (3195 -mello -) rise (0386 -anastasis -) from the dead (3498 -nekros -) , and {should} shew (2605 -kataggello -) light (5457 -phos -) unto the people (2992 -laos -) , and to the Gentiles (1484 -ethnos -) .

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should Act_27_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we {should} sail (0636 -apopleo -) into (1519 -eis -) Italy (2482 -Italia -) , they delivered (3860 -paradidomi -) Paul (3972 -Paulos -) and certain (5100 -tis -) other (2087 -heteros -) prisoners (1202 -desmotes -) unto [one] named (3686 -onoma -) Julius (2457 -Ioulios -) , a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) band (4686 -speira -) .

should Act_27_17 Which (3739 -hos -) when they had taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they {should} fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 -houto -) were driven (5342 -phero -) .

should Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in many (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we {should} be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

should Act_27_21 . But after (5225 -huparcho -) long (4183 -polus -) abstinence (0776 -asitia -) Paul (3972 -

Paulos -) stood (2476 -histemi -) forth in the midst (3319 -mesos -) of them , and said (2036 -epo -) , Sirs (0435 -aner -) , ye {should} (1163 -dei -) have hearkened (3980 -peitharcheo -) unto me , and not have loosed (0321 -anago -) from Crete (2914 -Krete -) , and to have gained (2770 -kerdaino -) this (5026 -taute -) harm (5196 -hubris -) and loss (2209 -zemia -) .

should Act_27_29 Then (5037 -te -) fearing (5399 -phobeo -) lest (3381 -mepos -) we {should} have fallen (1601 -ekpipto -) upon rocks (5117 -topos -) , they cast (4496 -rhipto -) four (5064 -tessares -) anchors (0045 -agkura -) out of the stern (4403 -prumna -) , and wished (2172 -euchomai -) for the day (2250 -hemera -) .

should Act_27_42 And the soldiers (4757 -stratiotes -) counsel (1012 -boule -) was to kill (0615 -apokteino -) the prisoners (1202 -desmotes -) , lest (3361 -me -) any (5100 -tis -) of them {should} swim (1579 -ekkolumbao -) out , and escape (1309 -diapheugo -) .

should Act_27_43 But the centurion (1543 -hekatontarches -) , willing (1014 -boo -lom -ahee -) to save (1295 -diasozo -) Paul (3972 -Paulos -) , kept (2967 -koluo -) them from [their] purpose (1013 -boulema -) ; and commanded (2753 -keleuo -) that they which could (1410 -dunamai -) swim (2860 -kolumbao -) {should} cast (0641 -aporrhipto -) [themselves] first (4413 -protos -) [into the sea] , and get (1826 -exeimi -) to land (1093 -ge -) :

should Act_28_06 Howbeit they looked (4328 -prosdokao -) when he {should} (3195 -mello -) have swollen (4092 -pimpremi -) , or (2228 -e -) fallen (2667 -katapipto -) down (2667 -katapipto -) dead (3498 -nekros -) suddenly (0869 -aphno -):but after they had looked (4328 -prosdokao -) a great (4183 -polus -) while , and saw (2334 -theoreo -) no (3367 -medeis -) harm (0824 -atopos -) come (1096 -ginomai -) to him , they changed (3328 -metaballo -) their minds , and said (3004 -lego -) that he was a god (2316 -theos -) .

should Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I {should} heal (2392 -iasis -) them .

should Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and {should} be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

should Act_28_27 For the heart (2588 -kardia -) of this (5127 -toutou -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they {should} see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

should Col_01_19 For it pleased (2106 -eudokeo -) [the Father] that in him {should} all (3956 -pas -) fulness (4138 -pleroma -) dwell (2730 -katoikeo -) ;

should Col_02_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man {should} beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

should Dan_01_03 And the king (04428 +melek) spake (00559 +)amar) unto Ashpenaz (00828 +)Ashp@naz) the master (07227 +rab) of his eunuchs (05631 +cariyc) , that he {should} bring (00935 +bow)) [certain] of the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the king s (04410 +m@luwkah) seed (02233 +zera( ) , and of the princes (06579 +partam) ;

should Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare)) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) {should} he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking than (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuwb) my head (07218 +ro)sh) to the king (04428 +melek) .

should Dan_01_16 Thus Melzar (04453 +meltsar) took (05375 +nasa)) away the portion (06598 +pathbag) of their meat (06598 +pathbag) , and the wine (03196 +yayin) that they {should} drink (04960 +mishteh) ; and gave (05414 +nathan) them pulse (02235 +zeroa( ) .

should Dan_01_18 Now at the end (07117 +q@tsath) of the days (03117 +yowm) that the king (04428 +melek) had said (00559 +)amar) he {should} bring (00935 +bow)) them in , then the prince (08269 +sar) of the eunuchs (05631 +cariyc) brought (00935 +bow)) them in before (06440 +paniym) Nebuchadnezzar (05019 +N@buwkadne)tstsar) .

should Dan_02_13 And the decree (01882 +dath) went (05312 +n@phaq) forth (05312 +n@phaq) that the wise (02445 +chakkiym) [men] {should} be slain (06992 +q@tal) ; and they sought (01158 +ba(ah) Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) to be slain (06992 +q@tal) .

should Dan_02_18 That they would desire (01156 +b@(a)) mercies (07359 +r@chem) of the God (00426 +)elahh) of heaven (08065 +shamayin) concerning (05922 +(al) this (01836 +den) secret (07328 +raz) ; that Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) {should} not perish (7) with the rest (07606 +sh@)ar) of the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

should Dan_02_29 As for thee , O king (04430 +melek) , thy thoughts (07476 +ra(yown) came (05559 +c@liq) [into thy mind] upon thy bed (04903 +mishkab) , what (04101 +mah) {should} come (01934 +hava)) to pass hereafter:and he that revealeth (01541 +g@lah) secrets (07328 +raz) maketh known (03046 +y@da( ) to thee what (04101 +mah) shall come (01934 +hava)) to pass .

should Dan_02_46 . Then (00116 +)edayin) the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) fell (05308 +n@phal) upon his face (00600 +)anaph) , and worshipped (05457 +c@gid) Daniel (01841 +Daniye)l) , and commanded (00560 +)amar) that they {should} offer (05260 +n@cak) an oblation (08641 +t@ruwmah) and sweet (05208 +niychowach) odours (05208 +niychowach) unto him .

should Dan_03_11 And whoso falleth (05308 +n@phal) not down and worshippeth (05457 +c@gid) , [that] he {should} be cast (07412 +r@mah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) .

should Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la)) of fury (02528 +chema)) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na)) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)):[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they {should} heat (00228 +)aza)) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) than (01768 +diy) it was wont (02370 +chaza)) to be heated (00228 +)aza)) .

should Dan_05_15 And now (03705 +k@(an) the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , have been brought (05954 +(alal) in before (06925 +qodam) me , that they {should} read (07123 +q@ra)) this (01836 +den) writing (03792 +k@thab) , and make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar) thereof:but they could (05346 +Neqeb) not shew (02324 +chava)) the interpretation (06591 +p@shar) of the thing (04406 +millah) :

should Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)tstsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [put] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he {should} be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

should Dan_06_01 . It pleased (08232 +sh@phar) Darius (01868 +Dar@yavesh) to set (03966 +m@(od) over (05922 +(al) the kingdom (04437 +malkuw) an hundred (03969 +ma)ah) and twenty (06243 +(esriyn) princes (00324 +)achashdarpan) , which (01768 +diy) {should} be over the whole (03606 +kol) kingdom (04437 +malkuw) ;

should Dan_06_02 And over (05924 +(ella)) these (04481 +min) three (08532 +t@lath) presidents (05632 +carek) ; of whom Daniel (01841 +Daniye)l) [was] first (02298 +chad):that the princes (00324 +)achashdarpan) might give (03052 +y@hab) accounts (02941 +ta(am) unto them , and the king (04430 +melek) {should} have (01934 +hava)) no (03809 +la)) damage (05142 +n@zaq) .

should Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy)) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they {should} take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

should Dan_07_14 And there was given (03052 +y@hab) him dominion (07985 +sholtan) , and glory (03367 +y@qar) , and a kingdom (04437 +malkuw) , that all (03606 +kol) people (05972 +(am) , nations (00524 +)ummah) , and languages (03961 +lishshan) , {should} serve (06399 +p@lach) him:his dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , which (01768 +diy) shall not pass (05709 +(ada)) away (05709 +(ada)) , and his kingdom (04437 +malkuw) [that] which (01768 +diy) shall not be destroyed (02255 +chabal) .

should Deu_01_18 And I commanded (06680 +tsavah) you at that time all (03605 +kol) the things (01697 +dabar) which (00834 +)aher) ye {should} do (06213 +(asah) .

should Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye {should} go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

should Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) {should} be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo)) knowledge (03045 +yada( ) between good (02896 +towb) and evil (07451 +ra( ) , they shall go (00935 +bow)) in thither (08033 +sham) , and unto them will I give (05414 +nathan) it , and they shall possess (03423 +yarash) it .

should Deu_04_05 Behold (07200 +ra)ah) , I have taught (03925 +lamad) you statutes (02706 +choq) and judgments (04941 +mishpat) , even as the LORD (03068 +Y@hovah) my God (00430 +)elohiym) commanded (06680 +tsavah) me , that ye {should} do (06213 +(asah) so (03651 +ken) in the land (00776

+)erets) whither ye go (00935 +bow)) to possess (03423 +yarash) it .

should Deu_04_21 Furthermore the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01697 +dabar) , and sware (07650 +shaba( ) that I should not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and that I {should} not go (00935 +bow)) in unto that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) :

should Deu_04_21 Furthermore the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01697 +dabar) , and sware (07650 +shaba( ) that I {should} not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and that I should not go (00935 +bow)) in unto that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) :

should Deu_04_42 That the slayer (07523 +ratsach) might flee (05127 +nuwc) thither (08033 +sham) , which (00834 +)aher) {should} kill (07523 +ratsach) his neighbour (07453 +rea( ) unawares , and hated (08130 +sane)) him not in times (08543 +t@mowl) past (08032 +shilshowm) ; and that fleeing (05127 +nuwc) unto one (00259 +)echad) of these (00411 +)el) cities (05892 +(iyr) he might live (02425 +chayay) :

should Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) {should} we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) any more (03254 +yacaph) , then we shall die (04191 +muwth) .

should Deu_17_16 But he shall not multiply (07235 +rabah) horses (05483 +cuwc) to himself , nor (03808 +lo)) cause the people (05971 +(am) to return (07725 +shuwb) to Egypt (04714 +Mitsrayim) , to the end (04616 +ma(an) that he {should} multiply (07235 +rabah) horses (05483 +cuwc):forasmuch as the LORD (03068 +Y@hovah) hath said (00559 +)amar) unto you , Ye shall henceforth (03254 +yacaph) return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) that way (01870 +derek) .

should Deu_20_18 That they teach (03925 +lamad) you not to do (06213 +(asah) after all (03605 +kol) their abominations (08441 +tow(ebah) , which (00834 +)aher) they have done (06213 +(asah) unto their gods (00430 +)elohiym) ; so {should} ye sin (02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

should Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) {should} seem (07034 +qalah) vile (07034 +qalah) unto thee .

should Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he {should} exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) should seem (07034 +qalah) vile (07034 +qalah) unto thee .

should Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there {should} be among you a root (08328 +sheresh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

should Deu_29_18 Lest (06435 +pen) there {should} be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

should Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they {should} say (00559 +)amar) , Our hand (03027 +yad) [is] high (07311 +ruwm) , and the LORD (03068 +Y@hovah) hath not done (06466 +pa(al) all (03605 +kol) this (02063 +zo)th) .

should Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) {should} behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they should say (00559 +)amar) , Our hand (03027 +yad) [is] high (07311 +ruwm) , and the LORD (03068 +Y@hovah) hath not done (06466 +pa(al) all (03605 +kol) this (02063 +zo)th) .

should Deu_32_30 How (00349 +)eyk) {should} one (00259 +)echad) chase (07291 +radaph) a thousand (00505 +)eleph) , and two (08147 +sh@nayim) put ten (07233 +r@babah) thousand (00505 +)eleph) to flight (05127 +nuwc) , except their Rock (06697 +tsuwr) had sold (04376 +makar) them , and the LORD (03068 +Y@hovah) had shut (05462 +cagar) them up ?

should Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men (00120 +)adam) , which (00834 +)aher) they {should} do (06213 +(asah) under (08478 +tachath) the heaven (08064 +shamayim) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

should Ecc_02_18 Yea , I hated (08130 +sane)) all (03605 +kol) my labour (05999 +(amal) which I had taken (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh):because I {should} leave (03241 +Yaniym) it unto the man (00120 +)adam) that shall be after (00310 +)achar) me .

should Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he {should} make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

should Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [than] that he {should} eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

should Ecc_03_13 And also (01571 +gam) that every (03605 +kol) man (00120 +)adam) {should} eat (00398 +)akal) and drink (08354 +shathah) , and enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) , it [is] the gift (04991 +mattath) of God (00430 +)elohiym) .

should Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) any thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] {should} fear (03372 +yare)) before (06440 +paniym) him .

should Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , than that a man (00120 +)adam) {should} rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

should Ecc_05_06 Suffer (05414 +nathan) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)) ; neither (00408 +)al) say (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak) , that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) {should} God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl) , and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad) ?

should Ecc_07_14 In the day (03117 +yowm) of prosperity (02896 +towb) be joyful (02896 +towb) , but in the day (03117 +yowm) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym) also (01571 +gam) hath set (06213 +(asah) the one (02088 +zeh) over (05980 +(ummah) against (05980 +(ummah) the other (02088 +zeh) , to the end (01700 +dibrah) that man (00120 +)adam) {should} find (04672 +matsa)) nothing after (00310 +)achar) him .

should Eph_01_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we {should} be holy (0040 -hagios -) and without (0299 -amomos -) blame (0299 -amomos -) before (2714 -katenopion -) him in love (0026 -agape -) :

should Eph_01_12 That we {should} be to the praise (1868 -epainos -) of his glory (1391 -doxa -) , who (3588 -ho -) first (4276 -proelpizo -) trusted (4276 -proelpizo -) in Christ (5547 -Christos -) .

should Eph_02_09 Not of works (2041 -ergon -) , lest (3361 -me -) any (5100 -tis -) man {should} boast (2744 -kauchaomai -) .

should Eph_02_10 For we are his workmanship (4161 -poiema -) , created (2936 -ktizo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) unto good (0018 -agathos -) works (2041 -ergon -) , which (3739 -hos -) God (2316 -theos -) hath before (4282 -proetoimazo -) ordained (4282 -proetoimazo -) that we {should} walk (4043 -peripateo -) in them .

should Eph_03_06 That the Gentiles (1484 -ethnos -) {should} be fellowheirs (4789 -sugkleronomos -) , and of the same (4954 -sussomos -) body (4954 -sussomos -) , and partakers (4830 -summetochos -) of his promise (1860 -epaggelia -) in Christ (5547 -Christos -) by the gospel (2098 -euaggelion -) :

should Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I {should} preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

should Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it {should} be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

should Est_01_08 And the drinking (08360 +sh@thiyah) [was] according to the law (01881 +dath) ; none

(00369 +)ayin) did compel (00597 +)anac):for so (03651 +ken) the king (04428 +melek) had appointed (03245 +yacad) to all (03605 +kol) the officers (07227 +rab) of his house (01004 +bayith) , that they {should} do (06213 +(asah) according to every man s (00376 +)iysh) pleasure (07522 +ratsown) .

should Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] {should} be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

should Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) {should} bear (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

should Est_02_10 Esther (00635 +)Ecter) had not shewed (05046 +nagad) her people (05971 +(am) nor her kindred (04138 +mowledeth):for Mordecai (04782 +Mord@kay) had charged (06680 +tsavah) her that she {should} not shew (05046 +nagad) [it] .

should Est_02_11 And Mordecai (04782 +Mord@kay) walked (01980 +halak) every day (03117 +yowm) before (06440 +paniym) the court (02691 +chatser) of the women s (00802 +)ishshah) house (01004 +bayith) , to know (03045 +yada( ) how Esther (00635 +)Ecter) did (07965 +shalowm) , and what (04100 +mah) {should} become (06213 +(asah) of her .

should Est_03_14 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) was published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , that they {should} be ready (06264 +(athiyd) against that day (03117 +yowm) .

should Est_04_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she {should} go (00935 +bow)) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .

should Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 +nathan) in every (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the Jews (03064 +Y@huwdiy) {should} be ready (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

should Est_09_21 To stablish (06965 +quwm) [this] among (05921 +(al) them , that they {should} keep (06213 +(asah) the fourteenth day of the month (02320 +chodesh) Adar (00143 +)Adar) , and the fifteenth (06240 +(asar) day (03117 +yowm) of the same , yearly (08141 +shaneh) ,

should Est_09_22 As the days (03117 +yowm) wherein (00834 +)aher) the Jews (03064 +Y@huwdiy) rested (05117 +nuwach) from their enemies (00341 +)oyeb) , and the month (02320 +chodesh) which (00834 +)aher) was turned (02015 +haphak) unto them from sorrow (03015 +yagown) to joy (08057 +simchah) , and from mourning (60) into a good (02896 +towb) day (03117 +yowm):that they {should}

make (06213 +(asah) them days (03117 +yowm) of feasting (04960 +mishteh) and joy (08057 +simchah) , and of sending (04916 +mishlowach) portions (04490 +manah) one (00376 +)iysh) to another (07453 +rea( ) , and gifts (04979 +mattanah) to the poor (34) .

should Est_09_25 But when [Esther] came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by letters (05612 +cepher) that his wicked (07451 +ra( ) device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , should return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) {should} be hanged (08518 +talah) on (05921 +(al) the gallows (06086 +(ets) .

should Est_09_25 But when [Esther] came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) , he commanded (00559 +)amar) by letters (05612 +cepher) that his wicked (07451 +ra( ) device (04284 +machashabah) , which (00834 +)aher) he devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) , {should} return (07725 +shuwb) upon his own head (07218 +ro)sh) , and that he and his sons (01121 +ben) should be hanged (08518 +talah) on (05921 +(al) the gallows (06086 +(ets) .

should Est_09_27 The Jews (03064 +Y@huwdiy) ordained (06965 +quwm) , and took (06901 +qabal) upon them , and upon their seed (02233 +zera( ) , and upon all (03605 +kol) such as joined (03867 +lavah) themselves unto them , so as it {should} not fail (05674 +(abar) , that they would keep (06213 +(asah) these (00428 +)el - leh) two (08147 +sh@nayim) days (03117 +yowm) according to their writing (03791 +kathab) , and according to their [appointed] time (02165 +z@man) every (03605 +kol) year (08141 +shaneh) ;

should Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) {should} not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera( ) .

should Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [{should} be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera( ) .

should Exo_03_11 . And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Who (04310 +miy) [am] I , that I should go (03212 +yalak) unto Pharaoh (06547 +Par(oh) , and that I {should} bring (03318 +yatsa)) forth (03318 +yatsa)) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ?

should Exo_03_11 . And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Who (04310 +miy) [am] I , that I {should} go (03212 +yalak) unto Pharaoh (06547 +Par(oh) , and that I should bring (03318 +yatsa)) forth (03318 +yatsa)) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ?

should Exo_05_02 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) , that I {should} obey (08085 +shama( ) his voice (06963 +qowl) to let Israel (03478 +Yisra)el) go (07971 +shalach) ? I know (03045 +yada( ) not the LORD (03068 +Y@hovah) , neither will I let Israel (03478 +Yisra)el) go (07971 +shalach) .

should Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may

serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we {should} die (04191 +muwth) in the wilderness (04057 +midbar) .

should Exo_22_03 If (00518 +)im) the sun (08121 +shemesh) be risen (02224 +zarach) upon him , [there shall be] blood (01818 +dam) [shed] for him ; [for] he {should} make full (07999 +shalam) restitution (07999 +shalam) ; if (00518 +)im) he have nothing (00369 +)ayin) , then he shall be sold (04376 +makar) for his theft (01591 +g@nebah) .

should Exo_32_12 Wherefore (04100 +mah) {should} the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and say (00559 +)amar) , For mischief (07451 +ra( ) did he bring (03318 +yatsa)) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +)adamah) ? Turn (07725 +shuwb) from thy fierce (02740 +charown) wrath (00639 +)aph) , and repent (05162 +nacham) of this evil (07451 +ra( ) against thy people (05971 +(am) .

should Exo_35_01 . And Moses (04872 +Mosheh) gathered (06950 +qahal) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) together , and said (00559 +)amar) unto them , These (00428 +)el - leh) [are] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , that [ye] {should} do (06213 +(asah) them .

should Exo_39_07 And he put (07760 +suwm) them on (05921 +(al) the shoulders (03802 +katheph) of the ephod (00646 +)ephowd) , [that they {should} be] stones (68) for a memorial (02146 +zikrown) to the children (01121 +ben) of Israel (03478 +Yisra)el) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

should Exo_39_23 And [there was] an hole (06310 +peh) in the midst (08432 +tavek) of the robe (04598 +m@(iyl) , as the hole (06310 +peh) of an habergeon (08473 +tachara)) , [with] a band (08193 +saphah) round (05439 +cabiyb) about the hole (06310 +peh) , that it {should} not rend .

should Eze_08_06 He said (00559 +)amar) furthermore unto me , Son (01121 +ben) of man (00120 +)adam) , seest (07200 +ra)ah) thou what (04100 +mah) they do (06213 +(asah) ? [even] the great (01419 +gadowl) abominations (08441 +tow(ebah) that the house (01004 +bayith) of Israel (03478 +Yisra)el) committeth (06213 +(asah) here (06311 +poh) , that I {should} go (07368 +rachaq) far (07368 +rachaq) off from my sanctuary (04720 +miqdash) ? but turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) .

should Eze_13_19 And will ye pollute (02490 +chalal) me among (00413 +)el) my people (05971 +(am) for handfuls (08168 +sho(al) of barley (08184 +s@(orah) and for pieces (06595 +path) of bread (03899 +lechem) , to slay (04191 +muwth) the souls (05315 +nephesh) that should not die (04191 +muwth) , and to save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) that {should} not live (02421 +chayah) , by your lying (03576 +kazab) to my people (05971 +(am) that hear (08085 +shama( ) [your] lies (03576 +kazab) ?

should Eze_13_19 And will ye pollute (02490 +chalal) me among (00413 +)el) my people (05971 +(am) for handfuls (08168 +sho(al) of barley (08184 +s@(orah) and for pieces (06595 +path) of bread (03899 +lechem) , to slay (04191 +muwth) the souls (05315 +nephesh) that {should} not die (04191 +muwth) , and to save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) that should not live (02421 +chayah) , by your lying (03576 +kazab) to my people (05971 +(am) that hear (08085 +shama( ) [your] lies (03576 +kazab) ?

should Eze_13_22 Because (03282 +ya(an) with lies (03576 +kazab) ye have made the heart (03820 +leb)

of the righteous (06662 +tsaddiyq) sad (03512 +ka)ah) , whom I have not made sad (03510 +ka)ab) ; and strengthened (02388 +chazaq) the hands (03027 +yad) of the wicked (07451 +ra( ) , that he {should} not return (07725 +shuwb) from his wicked (07563 +rasha( ) way (01870 +derek) , by promising (02421 +chayah) him life (02421 +chayah) :

should Eze_14_14 Though these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) , Noah (05146 +Noach) , Daniel (01840 +Daniye)l) , and Job (00347 +)Iyowb) , were in it , they {should} deliver (05337 +natsal) [but] their own souls (05315 +nephesh) by their righteousness (06666 +ts@daqah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

should Eze_18_23 Have I any pleasure (02654 +chaphets) at all that the wicked (07563 +rasha( ) should die (04194 +maveth) ? saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):[and] not that he {should} return (07725 +shuwb) from his ways (01870 +derek) , and live (02421 +chayah) ?

should Eze_18_23 Have I any pleasure (02654 +chaphets) at all that the wicked (07563 +rasha( ) {should} die (04194 +maveth) ? saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):[and] not that he should return (07725 +shuwb) from his ways (01870 +derek) , and live (02421 +chayah) ?

should Eze_19_09 And they put (05414 +nathan) him in ward (05474 +cuwgar) in chains (02397 +chach) , and brought (00935 +bow)) him to the king (04428 +melek) of Babylon (00894 +Babel):they brought (00935 +bow)) him into holds (04686 +matsuwd) , that his voice (06963 +qowl) {should} no (03808 +lo)) more (05750 +(owd) be heard (08085 +shama( ) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

should Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it {should} not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada( ) unto them , in bringing (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

should Eze_20_14 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it {should} not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , in whose (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa)) them out .

should Eze_20_22 Nevertheless I withdrew (07725 +shuwb) mine hand (03027 +yad) , and wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it {should} not be polluted (02490 +chalal) in the sight (05869 +(ayin) of the heathen (01471 +gowy) , in whose (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa)) them forth (03318 +yatsa)) .

should Eze_20_25 Wherefore I gave (05414 +nathan) them also (01571 +gam) statutes (02706 +choq) [that were] not good (02896 +towb) , and judgments (04941 +mishpat) whereby they {should} not live (02421 +chayah) ;

should Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) among them , that should make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I {should} not destroy (07843 +shachath) it:but I found (04672 +matsa)) none (03808 +lo)) .

should Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) among them , that {should} make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 +shachath) it:but I found (04672 +matsa)) none (03808 +lo)) .

should Eze_24_08 That it might cause fury (02534 +chemah) to come (05927 +(alah) up to take vengeance (05359 +naqam) ; I have set (05414 +nathan) her blood (01818 +dam) upon the top (06706 +ts@chiyach) of a rock (05553 +cela( ) , that it {should} not be covered (03680 +kacah) .

should Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , saying (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha( ) and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) {should} we then live (02421 +chayah) ?

should Eze_34_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) against (05921 +(al) the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) , prophesy (05012 +naba)) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto the shepherds (07462 +ra(ah) ; Woe (01945 +howy) [be] to the shepherds (07462 +ra(ah) of Israel (03478 +Yisra)el) that do feed (07462 +ra(ah) themselves ! {should} not the shepherds (07462 +ra(ah) feed (07462 +ra(ah) the flocks (06629 +tso)n) ?

should Ezr_02_63 And the Tirshatha (08660 +Tirshatha)) said (00559 +)amar) unto them , that they {should} not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) up a priest (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym) .

should Ezr_04_22 Take (02095 +z@har) heed (02095 +z@har) now that ye fail (07960 +shaluw) not to do (05648 +(abad) this (01836 +den):why (04101 +mah) {should} damage (02257 +chabal) grow (07680 +s@ga)) to the hurt (05142 +n@zaq) of the kings (04430 +melek) ?

should Ezr_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda)) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) {should} there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

should Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they {should} bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .

should Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they {should} say (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .

should Ezr_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there {should} be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

should Ezr_10_05 Then arose (06965 +quwm) Ezra (05830 +(Ezra)) , and made the chief (08269 +sar)

priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and all (03605 +kol) Israel (03478 +Yisra)el) , to swear (07650 +shaba( ) that they {should} do (06213 +(asah) according to this (02088 +zeh) word (01697 +dabar) . And they sware (07650 +shaba( ) .

should Ezr_10_07 And they made proclamation throughout Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) unto all (03605 +kol) the children (01121 +ben) of the captivity (01473 +gowlah) , that they {should} gather (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) ;

should Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow)) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) {should} be forfeited (02763 +charam) , and himself (01931 +huw)) separated (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

should Gal_01_10 . For do I now (0737 -arti -) persuade (3982 -peitho -) men (0444 -anthropos -) , or (2228 -e -) God (2316 -theos -) ? or (2228 -e -) do I seek (2212 -zeteo -) to please (0700 -aresko -) men (0444 -anthropos -) ? for if (1487 -ei -) I yet (2089 -eti -) pleased (0700 -aresko -) men (0444 -anthropos -) , I {should} not be the servant (1401 -doulos -) of Christ (5547 -Christos -) .

should Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I {should} run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

should Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) seemed (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [{should} go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

should Gal_02_10 Only (3440 -monon -) [they would] that we {should} remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 -touto -) which (3739 -hos -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

should Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye {should} not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 -kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 -stauroo -) among (1722 -en -) you ?

should Gal_03_17 And this (5124 -touto -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it {should} make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

should Gal_03_19 . Wherefore (5101 -tis -) then (3767 -oun -) [serveth] the law (3551 -nomos -) ? It was added (4369 -prostithemi -) because (5484 -charin -) of transgressions (3847 -parabasis -) , till (3757 -hou -) the seed (4690 -sperma -) {should} come (2064 -erchomai -) to whom (3739 -hos -) the promise (1861 -epaggello -) was made (1861 -epaggello -) ; [and it was] ordained (1299 -diatasso -) by angels (0032 -aggelos

-) in the hand (5495 -cheir -) of a mediator (3316 -mesites -) .

should Gal_03_21 [Is] the law (3551 -nomos -) then (3767 -oun -) against (2596 -kata -) the promises (1860 -epaggelia -) of God (2316 -theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):for if (1487 -ei -) there had been a law (3551 -nomos -) given (1325 -didomi -) which (3588 -ho -) could (1410 -dunamai -) have given (2227 -zoopoieo -) life (2227 -zoopoieo -) , verily (3689 -ontos -) righteousness (1343 -dikaiosune -) {should} have been (2258 -en -) by the law (3551 -nomos -) .

should Gal_03_23 But before (4253 -pro -) faith (4102 -pistis -) came (2064 -erchomai -) , we were kept (5432 -phroureo -) under (5259 -hupo -) the law (3551 -nomos -) , shut (4788 -sugkleio -) up unto the faith (4102 -pistis -) which {should} (3195 -mello -) afterwards be revealed (0601 -apokalupto -) .

should Gal_05_07 Ye did run (5143 -trecho -) well (2573 -kalos -) ; who (5101 -tis -) did hinder (0348 -anakopto -) you that ye {should} not obey (3982 -peitho -) the truth (0225 -aletheia -) ?

should Gal_06_12 As many (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; only (3440 -monon -) lest (3361 -me -) they {should} suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 -Christos -) .

should Gal_06_14 But God (1096 -ginomai -) forbid (1096 -ginomai -) that I {should} glory (2744 -kauchaomai -) , save (1508 -ei me -) in the cross (4716 -stauros -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , by whom (3739 -hos -) the world (2889 -kosmos -) is crucified (4717 -stauroo -) unto me , and I unto the world (2889 -kosmos -) .

should Gen_02_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) said (00559 +)amar) , [It is] not good (02896 +towb) that the man (00120 +)adam) {should} be alone (00905 +bad) ; I will make (06213 +(asah) him an help (05828 +(ezer) meet (05828 +(ezer) for him .

should Gen_04_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol) slayeth (02026 +harag) Cain (07014 +Qayin) , vengeance (05358 +naqam) shall be taken on him sevenfold (07659 +shib(athayim) . And the LORD (03068 +Y@hovah) set (07760 +suwm) a mark (00226 +)owth) upon Cain (07014 +Qayin) , lest (01115 +biltiy) any (03605 +kol) finding (04672 +matsa)) him {should} kill (05221 +nakah) him .

should Gen_18_25 That be far (02486 +chaliylah) from thee to do (06213 +(asah) after this (02088 +zeh) manner (01697 +dabar) , to slay (04191 +muwth) the righteous (06662 +tsaddiyq) with the wicked (07563 +rasha( ):and that the righteous (06662 +tsaddiyq) {should} be as the wicked (07563 +rasha( ) , that be far (02486 +chaliylah) from thee:Shall not the Judge (08199 +shaphat) of all (03605 +kol) the earth (00776 +)erets) do (06213 +(asah) right (04941 +mishpat) ?

should Gen_21_07 And she said (00559 +)amar) , Who (04310 +miy) would have said (04448 +malal) unto Abraham (85) , that Sarah (08283 +Sarah) {should} have given children (01121 +ben) suck (03243 +yanaq) ? for I have born (03205 +yalad) [him] a son (01121 +ben) in his old (02208 +zaqun) age .

should Gen_23_08 And he communed (01696 +dabar) with them , saying (00559 +)amar) , If it be your mind (05315 +nephesh) that I {should} bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniym) ; hear (08085 +shama( ) me , and intreat (06293 +paga( ) for me to Ephron (06085 +(Ephrown) the son (01121 +ben) of Zohar (06714 +Tsochar) ,

should Gen_26_07 And the men (00582 +)enowsh) of the place (04725 +maqowm) asked (07592 +sha)al) [him] of his wife (00802 +)ishshah) ; and he said (00559 +)amar) , She [is] my sister (00269 +)achowth):for he feared (03372 +yare)) to say (00559 +)amar) , [She is] my wife (00802 +)ishshah) ; lest (06435

+pen) , [said (00559 +)amar) he] , the men (00582 +)enowsh) of the place (04725 +maqowm) {should} kill (02026 +harag) me for Rebekah (07259 +Ribqah) ; because (03588 +kiy) she [was] fair (02896 +towb) to look (04758 +mar)eh) upon .

should Gen_27_45 Until (05704 +(ad) thy brother s (00251 +)ach) anger (00639 +)aph) turn(07725 +shuwb) away from thee , and he forget (07911 +shakach) [that] which (00834 +)aher) thou hast done (06213 +(asah) to him:then I will send (07971 +shalach) , and fetch (03947 +laqach) thee from thence (08033 +sham):why (04100 +mah) {should} I be deprived (07921 +shakol) also (01571 +gam) of you both (08147 +sh@nayim) in one (00259 +)echad) day (03117 +yowm) ?

should Gen_29_07 And he said (00559 +)amar) , Lo (02005 +hen) , [it is] yet (05750 +(owd) high (01419 +gadowl) day (03117 +yowm) , neither (03808 +lo)) [is it] time (06256 +(eth) that the cattle (04735 +miqneh) {should} be gathered (00622 +)acaph) together:water (04325 +mayim) ye the sheep (06629 +tso)n) , and go (03212 +yalak) [and] feed (07462 +ra(ah) [them] .

should Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] better (02896 +towb) that I give (05414 +nathan) her to thee , than that I {should} give (05414 +nathan) her to another (00312 +)acher) man (00376 +)iysh):abide (03427 +yashab) with me .

should Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqqel) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow)) to drink (08354 +shathah) , that they {should} conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 +shathah) .

should Gen_33_13 And he said (00559 +)amar) unto him , My lord (00113 +)adown) knoweth (03045 +yada( ) that the children (03206 +yeled) [are] tender (07390 +rak) , and the flocks (06629 +tso)n) and herds (01241 +baqar) with young (05763 +(uwl) [are] with me:and if (00518 +)im) men {should} overdrive (01849 +daphaq) them one (00259 +)echad) day (03117 +yowm) , all (03605 +kol) the flock (06629 +tso)n) will die (04191 +muwth) .

should Gen_38_09 And Onan (00209 +)Ownan) knew (03045 +yada( ) that the seed (02233 +zera( ) should not be his ; and it came (01961 +hayah) to pass , when (00518 +)im) he went (00935 +bow)) in unto his brother s (00251 +)ach) wife (00802 +)ishshah) , that he spilled (07843 +shachath) [it] on the ground (00776 +)erets) , lest (01115 +biltiy) that he {should} give (05414 +nathan) seed (02233 +zera( ) to his brother (00251 +)ach) .

should Gen_38_09 And Onan (00209 +)Ownan) knew (03045 +yada( ) that the seed (02233 +zera( ) {should} not be his ; and it came (01961 +hayah) to pass , when (00518 +)im) he went (00935 +bow)) in unto his brother s (00251 +)ach) wife (00802 +)ishshah) , that he spilled (07843 +shachath) [it] on the ground (00776 +)erets) , lest (01115 +biltiy) that he should give (05414 +nathan) seed (02233 +zera( ) to his brother (00251 +)ach) .

should Gen_40_15 For indeed I was stolen (01589 +ganab) away out of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) also (01571 +gam) have I done (06213 +(asah) nothing that they {should} put (07760 +suwm) me into the dungeon (00953 +bowr) .

should Gen_43_25 And they made ready (03559 +kuwn) the present (04503 +minchah) against (05704 +(ad) Joseph (03130 +Yowceph) came (00935 +bow)) at noon (06672 +tsohar):for they heard (08085 +shama( ) that they {should} eat (00398 +)akal) bread (03899 +lechem) there (08033 +sham) .

should Gen_44_07 And they said (00559 +)amar) unto him , Wherefore (04100 +mah) saith (01696 +dabar) my lord (00113 +)adown) these (00428 +)el - leh) words (01697 +dabar) ? God forbid (02486 +chaliylah)

that thy servants (05650 +(ebed) {should} do (06213 +(asah) according to this (02088 +zeh) thing (01697 +dabar) :

should Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa)) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then {should} we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

should Gen_44_17 And he said (00559 +)amar) , God forbid (02486 +chaliylah) that I {should} do (06213 +(asah) so (02063 +zo)th):[but] the man (00376 +)iysh) in whose hand (03027 +yad) the cup (01375 +g@biya( ) is found (04672 +matsa)) , he shall be my servant (05650 +(ebed) ; and as for you , get (05927 +(alah) you up in peace (07965 +shalowm) unto your father (1) .

should Gen_44_22 And we said (00559 +)amar) unto my lord (00113 +)adown) , The lad (05288 +na(ar) cannot leave (05800 +(azab) his father (1):for [if] he {should} leave (05800 +(azab) his father , [his father] would die (04191 +muwth) .

should Gen_47_15 And when money (03701 +keceph) failed (08552 +tamam) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of Canaan (03667 +K@na(an) , all (03605 +kol) the Egyptians (04714 +Mitsrayim) came (00935 +bow)) unto Joseph (03130 +Yowceph) , and said (00559 +)amar) , Give (03051 +yahab) us bread (03899 +lechem):for why (04100 +mah) {should} we die (04191 +muwth) in thy presence (05048 +neged) ? for the money (03701 +keceph) faileth (00656 +)aphec) .

should Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwm) it a law (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) , [that] Pharaoh (06547 +Par(oh) {should} have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 +bad) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

should Hag_01_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , This (02088 +zeh) people (05971 +(am) say (00559 +)amar) , The time (06256 +(eth) is not come (00935 +bow)) , the time (06256 +(eth) that the LORD S (03068 +Y@hovah) house (01004 +bayith) {should} be built (01129 +banah) .

should Heb_02_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we {should} let [them] slip (3901 -pararrhueo -) .

should Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) {should} taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

should Heb_03_18 And to whom (5101 -tis -) sware (3660 -omnuo -) he that they {should} not enter (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , but to them that believed (0544 -apeitheo -) not ?

should Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , any (5100 -tis -) of you {should} seem (1380 -dokeo -) to come (5302 -hustereo -)

short (5302 -hustereo -) of it .

should Heb_07_11 . If (1487 -ei -) therefore (3767 -oun -) perfection (5050 -teleiosis -) were by the Levitical (3020 -Leuitikos -) priesthood (2420 -hierosune -) , (for under (1909 -epi -) it the people (2992 -laos -) received (3549 -nomotheteo -) the law (3549 -nomotheteo -) ,) what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) [was there] that another (2087 -heteros -) priest (2409 -hiereus -) {should} rise (0450 -anistemi -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -) , and not be called (3004 -lego -) after (2596 -kata -) the order (5010 -taxis -) of Aaron (0002 -Aaron -) ?

should Heb_08_04 For if (1487 -ei -) he were on (1909 -epi -) earth (1093 -ge -) , he {should} not be a priest (2409 -hiereus -) , seeing that there are priests (2409 -hiereus -) that offer (4374 -prosphero -) gifts (1435 -doron -) according (2596 -kata -) to the law (3551 -nomos -) :

should Heb_08_07 For if (1487 -ei -) that first (4413 -protos -) [covenant] had been (2258 -en -) faultless (0273 -amemptos -) , then {should} no (3756 -ou -) place (5117 -topos -) have been sought (2212 -zeteo -) for the second (1208 -deuteros -) .

should Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) {should} be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

should Heb_09_25 Nor (3761 -oude -) yet that he {should} offer (4374 -prosphero -) himself (1438 -heautou -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

should Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) {should} have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) conscience (4893 -suneidesis -) of sins (0266 -hamartia -) .

should Heb_10_04 For [it is] not possible (0102 -adunatos -) that the blood (0129 -haima -) of bulls (5022 -tauros -) and of goats (5131 -tragos -) {should} take (0851 -aphaireo -) away (0851 -aphaireo -) sins (0266 -hamartia -) .

should Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he {should} not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

should Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he {should} (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

should Heb_11_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the firstborn (4416 -prototokos -) {should} touch (2345 -thiggano -) them .

should Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) some (5100 -tis -) better (2909 -

kreitton -) thing for us , that they without (5565 -choris -) us {should} not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

should Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the voice (5456 -phone -) of words (4487 -rhema -) ; which (3739 -hos -) [voice] they that heard (0191 -akouo -) intreated (3868 -paraiteomai -) that the word (3056 -logos -) {should} not be spoken (4369 -prostithemi -) to them any (2089 -eti -) more (4369 -prostithemi -) :

should Hos_10_03 For now (06258 +(attah) they shall say (00559 +)amar) , We have no (00369 +)ayin) king (04428 +melek) , because (03588 +kiy) we feared (03372 +yare)) not the LORD (03068 +Y@hovah) ; what (04100 +mah) then {should} a king (04428 +melek) do (06213 +(asah) to us ?

should Hos_10_10 [It is] in my desire (00183 +)avah) that I {should} chastise (03256 +yacar) them ; and the people (05971 +(am) shall be gathered (00622 +)acaph) against (05921 +(al) them , when they shall bind (00631 +)acar) themselves in their two (08147 +sh@nayim) furrows (05869 +(ayin) .

should Hos_13_13 The sorrows (02256 +chebel) of a travailing (03205 +yalad) woman shall come (00935 +bow)) upon him:he [is] an unwise son (01121 +ben) ; for he {should} not stay (05975 +(amad) long in [the place of] the breaking (04866 +mishber) forth (04866 +mishber) of children (01121 +ben) .

should Isa_01_05 Why {should} ye be stricken (05221 +nakah) any more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

should Isa_01_09 Except (03884 +luwle)) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) had left (03498 +yathar) unto us a very (04592 +m@(at) small (04592 +m@(at) remnant (08300 +sariyd) , we should have been (01961 +hayah) as Sodom (05467 +C@dom) , [and] we {should} have been like (01819 +damah) unto Gomorrah (06017 +(Amorah) .

should Isa_01_09 Except (03884 +luwle)) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) had left (03498 +yathar) unto us a very (04592 +m@(at) small (04592 +m@(at) remnant (08300 +sariyd) , we {should} have been (01961 +hayah) as Sodom (05467 +C@dom) , [and] we should have been like (01819 +damah) unto Gomorrah (06017 +(Amorah) .

should Isa_05_02 And he fenced (05823 +(azaq) it , and gathered out the stones (05619 +caqal) thereof , and planted (05193 +nata( ) it with the choicest (08321 +soreq) vine (08321 +soreq) , and built (01129 +banah) a tower (04026 +migdal) in the midst (08432 +tavek) of it , and also (01571 +gam) made (02672 +chatsab) a winepress (03342 +yeqeb) therein (08432 +tavek):and he looked (06960 +qavah) that it {should} bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , and it brought (06213 +(asah) forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) .

should Isa_05_04 What (04100 +mah) could have been done (06466 +pa(al) more (05750 +(owd) to my vineyard (03754 +kerem) , that I have not done (06466 +pa(al) in it ? wherefore (04069 +madduwa( ) , when I looked (06960 +qavah) that it {should} bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , brought (06213 +(asah) it forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) ?

should Isa_08_11 For the LORD (03068 +Y@hovah) spake (00559 +)amar) thus (03541 +koh) to me with a strong (02393 +chezqah) hand (03027 +yad) , and instructed (03256 +yacar) me that I {should} not walk (03212 +yalak) in the way (01870 +derek) of this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) ,

should Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that

heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) should shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) {should} lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets) .

should Isa_10_15 Shall the axe (01631 +garzen) boast (06286 +pa)ar) itself against (05921 +(al) him that heweth (02672 +chatsab) therewith ? [or] shall the saw (04883 +massowr) magnify (01431 +gadal) itself against (05921 +(al) him that shaketh (05130 +nuwph) it ? as if the rod (07626 +shebet) {should} shake (05130 +nuwph) [itself] against them that lift (07311 +ruwm) it up , [or] as if the staff (04294 +matteh) should lift (07311 +ruwm) up [itself , as if it were] no (03808 +lo)) wood (06086 +(ets) .

should Isa_36_20 Who (04310 +miy) [are they] among all (03605 +kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets) , that have delivered (05337 +natsal) their land (00776 +)erets) out of my hand (03027 +yad) , that the LORD (03068 +Y@hovah) {should} deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of my hand (03027 +yad) ?

should Isa_41_07 So the carpenter (02796 +charash) encouraged (02388 +chazaq) the goldsmith (06884 +tsaraph) , [and] he that smootheth (02505 +chalaq) [with] the hammer (06360 +pattiysh) him that smote (01986 +halam) the anvil (06471 +pa(am) , saying (00559 +)amar) , It [is] ready (02896 +towb) for the sodering (01694 +debeq):and he fastened (02388 +chazaq) it with nails (04548 +macmer) , [that] it {should} not be moved (04131 +mowt) .

should Isa_48_11 For mine own sake (04616 +ma(an) , [even] for mine own sake (04616 +ma(an) , will I do (06213 +(asah) [it] :for how (00349 +)eyk) {should} [my name] be polluted (02490 +chalal) ? and I will not give (05414 +nathan) my glory (03519 +kabowd) unto another (00312 +)acher) .

should Isa_48_19 Thy seed (02233 +zera( ) also had been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa)) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) {should} not have been cut (03772 +karath) off nor (03808 +lo)) destroyed (08045 +shamad) from before (06440 +paniym) me .

should Isa_49_15 Can a woman (00802 +)ishshah) forget (07911 +shakach) her sucking (05764 +(uwl) child , that she {should} not have compassion (07355 +racham) on the son (01121 +ben) of her womb (00990 +beten) ? yea (01571 +gam) , they may forget (07911 +shakach) , yet will I not forget (07911 +shakach) thee .

should Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath given (05414 +nathan) me the tongue (03956 +lashown) of the learned (03928 +limmuwd) , that I {should} know (03045 +yada( ) how to speak (05790 +(uwth) a word (01697 +dabar) in season to [him that is] weary (03287 +ya(@ph):he wakeneth (05782 +(uwr) morning (01242 +boqer) by morning (01242 +boqer) , he wakeneth (05782 +(uwr) mine ear (00241 +)ozen) to hear (08085 +shama( ) as the learned (03928 +limmuwd) .

should Isa_51_14 The captive (06808 +tsa(ah) exile (06808 +tsa(ah) hasteneth (04116 +mahar) that he may be loosed (06605 +pathach) , and that he should not die (04191 +muwth) in the pit (07845 +shachath) , nor (03808 +lo)) that his bread (03899 +lechem) {should} fail (02637 +chacer) .

should Isa_51_14 The captive (06808 +tsa(ah) exile (06808 +tsa(ah) hasteneth (04116 +mahar) that he may be loosed (06605 +pathach) , and that he {should} not die (04191 +muwth) in the pit (07845 +shachath) , nor (03808 +lo)) that his bread (03899 +lechem) should fail (02637 +chacer) .

should Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) nor (03808 +lo)) comeliness (01926 +hadar) ; and when we shall

see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we {should} desire (02530 +chamad) him .

should Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba( ) that the waters (04325 +mayim) of Noah (05146 +Noach) {should} no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

should Isa_57_16 For I will not contend (07378 +riyb) for ever (05769 +(owlam) , neither (03808 +lo)) will I be always (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) {should} fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

should Isa_63_13 That led (03212 +yalak) them through the deep (08415 +t@howm) , as an horse (05483 +cuwc) in the wilderness (04057 +midbar) , [that] they {should} not stumble (03782 +kashal) ?

should Jam_01_18 Of his own will (1014 -boo -lom -ahee -) begat (0616 -apokueo -) he us with the word (3056 -logos -) of truth (0225 -aletheia -) , that we {should} be a kind (5100 -tis -) of firstfruits (0536 -aparche -) of his creatures (2938 -ktisma -) .

should Jer_05_17 And they shall eat (00398 +)akal) up thine harvest (07105 +qatsiyr) , and thy bread (03899 +lechem) , [which] thy sons (01121 +ben) and thy daughters (01121 +ben) {should} eat (00398 +)akal):they shall eat (00398 +)akal) up thy flocks (06629 +tso)n) and thine herds (01241 +baqar):they shall eat (00398 +)akal) up thy vines (01612 +gephen) and thy fig (08384 +t@)en) trees:they shall impoverish (07567 +rashash) thy fenced (04013 +mibtsar) cities (05892 +(iyr) , wherein (00834 +)aher) thou trustedst (00982 +batach) , with the sword (02719 +chereb) .

should Jer_20_18 Wherefore (04100 +mah) came (03318 +yatsa)) I forth (03318 +yatsa)) out of the womb (07358 +rechem) to see (07200 +ra)ah) labour (05999 +(amal) and sorrow (03015 +yagown) , that my days (03117 +yowm) {should} be consumed (03615 +kalah) with shame (01322 +bosheth) ?

should Jer_23_22 But if they had stood (05975 +(amad) in my counsel (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama( ) my words (01697 +dabar) , then they {should} have turned (07725 +shuwb) them from their evil (07451 +ra( ) way (01870 +derek) , and from the evil (07455 +roa( ) of their doings (04611 +ma(alal) .

should Jer_25_29 For , lo (02009 +hinneh) , I begin (02490 +chalal) to bring evil (07489 +ra(a( ) on the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , and {should} ye be utterly unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah):for I will call (07121 +qara)) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

should Jer_26_24 Nevertheless (00389 +)ak) the hand (03027 +yad) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) was with Jeremiah (03414 +Yirm@yah) , that they {should} not give (05414 +nathan) him into the hand (03027 +yad) of the people (05971 +(am) to put him to death (04191 +muwth) .

should Jer_27_10 For they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you , to remove (07368 +rachaq) you far (07368 +rachaq) from your land (00127 +)adamah) ; and that I should drive (05080 +nadach) you out , and ye {should} perish (6) .

should Jer_27_10 For they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you , to remove (07368

+rachaq) you far (07368 +rachaq) from your land (00127 +)adamah) ; and that I {should} drive (05080 +nadach) you out , and ye should perish (6) .

should Jer_27_17 Hearken (08085 +shama( ) not unto them ; serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) , and live (02421 +chayah):wherefore (04100 +mah) {should} this (02063 +zo)th) city (05892 +(iyr) be laid waste (02723 +chorbah) ?

should Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) , that ye {should} be officers (06496 +paqiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga( ) , and maketh himself a prophet (05012 +naba)) , that thou shouldest put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

should Jer_32_31 For this (02063 +zo)th) city (05892 +(iyr) hath been (01961 +hayah) to me [as] a provocation (03708 +ka(ac) of mine anger (00639 +)aph) and of my fury (02534 +chemah) from the day (03119 +yowmam) that they built (01129 +banah) it even unto this (02088 +zeh) day (03119 +yowmam) ; that I {should} remove (05493 +cuwr) it from before (05921 +(al) my face (06440 +paniym) ,

should Jer_32_35 And they built (01129 +banah) the high (01116 +bamah) places of Baal (01168 +Ba(al) , which (00834 +)aher) [are] in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , to cause (04616 +ma(an) their sons (01121 +ben) and their daughters (01121 +ben) to pass (05674 +(abar) through [the fire (00784 +)esh)] unto Molech (04432 +Molek) ; which (00834 +)aher) I commanded (06680 +tsavah) them not , neither (03808 +lo)) came (05927 +(alah) it into (05921 +(al) my mind (03820 +leb) , that they {should} do (06213 +(asah) this (02063 +zo)th) abomination (08441 +tow(ebah) , to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)) .

should Jer_33_20 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye can break (06565 +parar) my covenant (01285 +b@riyth) of the day (03117 +yowm) , and my covenant (01285 +b@riyth) of the night (03915 +layil) , and that there {should} not be day (03119 +yowmam) and night (03915 +layil) in their season (06256 +(eth) ;

should Jer_33_21 [Then] may also (01571 +gam) my covenant (01285 +b@riyth) be broken (06565 +parar) with David (01732 +David) my servant (05650 +(ebed) , that he {should} not have (01961 +hayah) a son (01121 +ben) to reign (04427 +malak) upon his throne (03678 +kicce)) ; and with the Levites (03881 +Leviyiy) the priests (03548 +kohen) , my ministers (08334 +sharath) .

should Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , saying (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they {should} be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them .

should Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) {should} serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

should Jer_34_09 That every man (00376 +)iysh) {should} let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +(abad) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251

+)ach) .

should Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama( ) that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) {should} serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama( ) , and let [them] go (07971 +shalach) .

should Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama( ) that every (00376 +)iysh) one (00376 +)iysh) {should} let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama( ) , and let [them] go (07971 +shalach) .

should Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] {should} they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

should Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they {should} give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

should Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they {should} commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

should Jer_39_14 Even they sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) out of the court (02691 +chatser) of the prison (04307 +mattara)) , and committed (05414 +nathan) him unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , that he {should} carry (03318 +yatsa)) him home (01004 +bayith):so he dwelt (03427 +yashab) among (08432 +tavek) the people (05971 +(am) .

should Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada( ) [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee {should} be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

should Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada( ) [it] :wherefore (04100 +mah) {should} he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

should Jer_44_14 So that none (03808 +lo)) of the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , which are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall escape (06412 +paliyt) or remain (08300 +sariyd) , that they {should} return (07725 +shuwb) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to the which (00834 +)aher) they have (05375 +nasa)) a desire to return (07725 +shuwb) to dwell (03427 +yashab) there (08033 +sham):for none (03808 +lo)) shall return (07725 +shuwb) but such as shall escape (06412 +paliyt) .

should Jer_46_13 The word (01697 +dabar) that the LORD (03068 +Y@hovah) spake (01696 +dabar) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , how Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) {should} come (00935 +bow)) [and] smite (05221 +nakah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

should Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she {should} fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

should Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) {should} mount (05927 +(alah) up to heaven (08064 +shamayim) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

should Jer_51_60 So Jeremiah (03414 +Yirm@yah) wrote (03789 +kathab) in a book (05612 +cepher) all (03605 +kol) the evil (07451 +ra( ) that {should} come (00935 +bow)) upon Babylon (00894 +Babel) , [even (00853 +)eth)] all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) that are written (03789 +kathab) against (00413 +)el) Babylon (00894 +Babel) .

should Job_03_12 Why (04069 +madduwa( ) did the knees (01290 +berek) prevent (06923 +qadam) me ? or why (04069 +madduwa( ) the breasts (07699 +shad) that I {should} suck (03243 +yanaq) ?

should Job_03_13 For now (06258 +(attah) should I have lain (07901 +shakab) still and been quiet (08252 +shaqat) , I {should} have slept (03462 +yashen):then (00227 +)az) had I been at rest (05117 +nuwach) ,

should Job_03_13 For now (06258 +(attah) {should} I have lain (07901 +shakab) still and been quiet (08252 +shaqat) , I should have slept (03462 +yashen):then (00227 +)az) had I been at rest (05117 +nuwach) ,

should Job_06_10 Then {should} I yet (05750 +(owd) have (01961 +hayah) comfort (05165 +nechamah) ; yea , I would harden (05539 +calad) myself in sorrow (02427 +chiyl):let him not spare (02550 +chamal) ; for I have not concealed (03582 +kachad) the words (00561 +)emer) of the Holy (06918 +qadowsh) One .

should Job_06_11 What (04100 +mah) [is] my strength (03581 +koach) , that I should hope (03176 +yachal) ? and what (04100 +mah) [is] mine end (07093 +qets) , that I {should} prolong (00748 +)arak)

my life (05315 +nephesh) ?

should Job_06_11 What (04100 +mah) [is] my strength (03581 +koach) , that I {should} hope (03176 +yachal) ? and what (04100 +mah) [is] mine end (07093 +qets) , that I should prolong (00748 +)arak) my life (05315 +nephesh) ?

should Job_06_14 . To him that is afflicted (04523 +mac) pity (02617 +checed) [{should} be shewed] from his friend (07453 +rea( ) ; but he forsaketh (05800 +(azab) the fear (03374 +yir)ah) of the Almighty (07706 +Shadday) .

should Job_08_07 Though thy beginning (07225 +re)shiyth) was small (04705 +mits(ar) , yet thy latter (00319 +)achariyth) end {should} greatly (03966 +m@(od) increase (07685 +sagah) .

should Job_09_02 I know (03045 +yada( ) [it is] so (03651 +ken) of a truth (00551 +)omnam):but how (04100 +mah) {should} man (00582 +)enowsh) be just (06663 +tsadaq) with God (00410 +)el) ?

should Job_09_32 For [he is] not a man (00376 +)iysh) , as I [am , that] I should answer(06030 +(anah) him , [and] we {should} come (00935 +bow)) together (03162 +yachad) in judgment (04941 +mishpat) .

should Job_09_32 For [he is] not a man (00376 +)iysh) , as I [am , that] I {should} answer(06030 +(anah) him , [and] we should come (00935 +bow)) together (03162 +yachad) in judgment (04941 +mishpat) .

should Job_10_19 I should have been (01961 +hayah) as though I had not been (01961 +hayah) ; I {should} have been carried (02986 +yabal) from the womb (00990 +beten) to the grave (06913 +qeber) .

should Job_10_19 I {should} have been (01961 +hayah) as though I had not been (01961 +hayah) ; I should have been carried (02986 +yabal) from the womb (00990 +beten) to the grave (06913 +qeber) .

should Job_11_02 Should not the multitude (07230 +rob) of words (01697 +dabar) be answered (06030 +(anah) ? and {should} a man (00376 +)iysh) full of talk (08193 +saphah) be justified (06663 +tsadaq) ?

should Job_13_05 O that ye would altogether hold (02790 +charash) your peace (02790 +charash) ! and it {should} be your wisdom (02451 +chokmah) .

should Job_13_09 Is it good (02896 +towb) that he {should} search (02713 +chaqar) you out ? or as one man (00582 +)enowsh) mocketh (02048 +hathal) another , do ye [so] mock (02048 +hathal) him ?

should Job_15_14 What (04100 +mah) [is] man (00582 +)enowsh) , that he should be clean (02135 +zakah) ? and [he which is] born (03205 +yalad) of a woman (00802 +)ishshah) , that he {should} be righteous (06662 +tsaddiyq) ?

should Job_15_14 What (04100 +mah) [is] man (00582 +)enowsh) , that he {should} be clean (02135 +zakah) ? and [he which is] born (03205 +yalad) of a woman (00802 +)ishshah) , that he should be righteous (06662 +tsaddiyq) ?

should Job_16_05 [But] I would strengthen (00553 +)amats) you with my mouth (06310 +peh) , and the moving (05205 +niyd) of my lips (08193 +saphah) {should} asswage (02820 +chasak) [your grief] .

should Job_19_28 But ye {should} say (00559 +)amar) , Why (04100 +mah) persecute (07291 +radaph) we him , seeing the root (08328 +sheresh) of the matter (01697 +dabar) is found (04672 +matsa)) in me ?

should Job_21_04 As for me , [is] my complaint (07878 +siyach) to man (00120 +)adam) ? and if (00518 +)im) [it were so] , why (04069 +madduwa( ) {should} not my spirit (07307 +ruwach) be troubled (07114

+qatsar) ?

should Job_21_15 What (04100 +mah) [is] the Almighty (07706 +Shadday) , that we should serve (05647 +(abad) him ? and what (04100 +mah) profit (03276 +ya(al) {should} we have , if we pray (06293 +paga( ) unto him ?

should Job_21_15 What (04100 +mah) [is] the Almighty (07706 +Shadday) , that we {should} serve (05647 +(abad) him ? and what (04100 +mah) profit (03276 +ya(al) should we have , if we pray (06293 +paga( ) unto him ?

should Job_23_07 There (08033 +sham) the righteous (03477 +yashar) might dispute (03198 +yakach) with him ; so {should} I be delivered (06403 +palat) for ever (05331 +netsach) from my judge (08199 +shaphat) .

should Job_27_05 God forbid (02486 +chaliylah) that I {should} justify (06663 +tsadaq) you:till (05704 +(ad) I die (01478 +gava( ) I will not remove (05493 +cuwr) mine integrity (08538 +tummah) from me .

should Job_31_01 . I made (03772 +karath) a covenant (01285 +b@riyth) with mine eyes (05869 +(ayin) ; why (04100 +mah) then {should} I think (00995 +biyn) upon a maid (01330 +b@thuwlah) ?

should Job_31_28 This (01931 +huw)) also (01571 +gam) [were] an iniquity (05771 +(avon) [to be punished by] the judge (06416 +p@liyliy):for I {should} have denied (03584 +kachash) the God (00410 +)el) [that is] above (04605 +ma(al) .

should Job_32_07 I said (00559 +)amar) , Days (03117 +yowm) should speak (01696 +dabar) , and multitude (07230 +rob) of years (08141 +shaneh) {should} teach (03045 +yada( ) wisdom (02451 +chokmah) .

should Job_32_07 I said (00559 +)amar) , Days (03117 +yowm) {should} speak (01696 +dabar) , and multitude (07230 +rob) of years (08141 +shaneh) should teach (03045 +yada( ) wisdom (02451 +chokmah) .

should Job_32_13 Lest (06435 +pen) ye {should} say (00559 +)amar) , We have found (04672 +matsa)) out wisdom (02451 +chokmah):God (00410 +)el) thrusteth (05086 +nadaph) him down , not man (00376 +)iysh) .

should Job_34_09 For he hath said (00559 +)amar) , It profiteth (05532 +cakan) a man (01397 +geber) nothing (03808 +lo)) that he {should} delight (07521 +ratsah) himself with God (00430 +)elohiym) .

should Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama( ) unto me , ye men (00582 +)enowsh) of understanding (03824 +lebab):far (02486 +chaliylah) be it from God (00410 +)el) , [that he should do] wickedness (07562 +resha( ) ; and [from] the Almighty (07706 +Shadday) , [that he {should} commit] iniquity (05766 +(evel) .

should Job_34_10 . Therefore (03651 +ken) hearken (08085 +shama( ) unto me , ye men (00582 +)enowsh) of understanding (03824 +lebab):far (02486 +chaliylah) be it from God (00410 +)el) , [that he {should} do] wickedness (07562 +resha( ) ; and [from] the Almighty (07706 +Shadday) , [that he should commit] iniquity (05766 +(evel) .

should Job_34_23 For he will not lay (07760 +suwm) upon man (00376 +)iysh) more (05750 +(owd) [than right (04941 +mishpat)] ; that he {should} enter (01980 +halak) into judgment (04941 +mishpat) with God (00410 +)el) .

should Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy table (07979 +shulchan) [{should} be] full (04390 +male)) of fatness (01880 +deshen) .

should Job_36_16 Even so would he have removed (05493 +cuwr) thee out of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which {should} be set (05183 +Nachath) on thy table (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

should Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I {should} repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) is mine .

should Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) {should} they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

should Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) {should} rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

should Joh_01_31 And I knew (1492 -eido -) him not:but that he {should} be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 -touto -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

should Joh_02_25 And needed (5532 -chreia -) not that any (5100 -tis -) {should} testify (3140 -martureo -) of man (0444 -anthropos -):for he knew (1097 -ginosko -) what (5101 -tis -) was in man (0444 -anthropos -) .

should Joh_03_15 That whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him {should} not perish (0622 -apollumi -) , but have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) .

should Joh_03_16 For God (2316 -theos -) so (3779 -houto -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him {should} not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

should Joh_03_20 For every (3956 -pas -) one that doeth (4160 -poieo -) evil (5337 -phaulos -) hateth (3404 -miseo -) the light (5457 -phos -) , neither (3756 -ou -) cometh (2064 -erchomai -) to the light (5457 -phos -) , lest (3361 -me -) his deeds (2041 -ergon -) {should} be reproved (1651 -elegcho -) .

should Joh_05_23 That all (3956 -pas -) [men] {should} honour (5091 -timao -) the Son (5207 -huios -) , even (2531 -kathos -) as they honour (5091 -timao -) the Father (3962 -pater -) . He that honoureth (5091 -timao -) not the Son (5207 -huios -) honoureth (5091 -timao -) not the Father (3962 -pater -) which (3588 -ho -) hath sent (3992 -pempo -) him .

should Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 -houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that {should} come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

should Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but {should} raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

should Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I {should} lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

should Joh_06_64 But there are some (5100 -tis -) of you that believe (4100 -pisteuo -) not . For Jesus (2424 -Iesous -) knew (1492 -eido -) from the beginning (0746 -arche -) who (5101 -tis -) they were that believed (4100 -pisteuo -) not , and who (5101 -tis -) {should} betray (3860 -paradidomi -) him .

should Joh_06_71 He spake (3004 -lego -) of Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) [the son] of Simon (4613 -Simon -):for he it was that {should} (3195 -mello -) betray (3860 -paradidomi -) him , being (5607 -on -) one (1520 -heis -) of the twelve (1427 -dodeka -) .

should Joh_07_23 If (1487 -ei -) a man (0444 -anthropos -) on (1722 -en -) the sabbath (4521 -sabbaton -) day receive (2983 -lambano -) circumcision (4061 -peritome -) , that the law (3551 -nomos -) of Moses (3475 -Moseus -) {should} not be broken (3089 -luo -) ; are ye angry (5520 -cholao -) at me , because (3754 -hoti -) I have made (4160 -poieo -) a man (0444 -anthropos -) every (3650 -holos -) whit (3650 -holos -) whole (5199 -hugies -) on (1722 -en -) the sabbath (4521 -sabbaton -) day ?

should Joh_07_39 (But this (5124 -touto -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him {should} (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

should Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 -toioutos -) {should} be stoned (3036 -lithoboleo -):but what (5101 -tis -) sayest (3004 -lego -) thou ?

should Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye {should} have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

should Joh_08_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I {should} say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -) .

should Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) {should} be made manifest (5319 -phaneroo -) in him .

should Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he {should} be put out of the synagogue (0656 -aposunagogos -) .

should Joh_09_40 And [some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye {should} have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -):but now (3568 -nun -) ye say (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) sin (0266 -hamartia -) remaineth (3306 -meno -) .

should Joh_11_27 She saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -):I believe (4100 -pisteuo -) that thou art (1488 -ei -) the Christ (5547 -Christos -) , the Son (5207 -huios -) of God (2316 -theos -) , which (3588 -ho -) {should} come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

should Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 -houtos -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man {should} not have died (0599 -apothnesko -) ?

should Joh_11_50 Nor (3761 -oude -) consider (1260 -dialogizomai -) that it is expedient (4851 -sumphero -) for us , that one (1520 -heis -) man (0444 -anthropos -) {should} die (0599 -apothnesko -) for the people (2992 -laos -) , and that the whole (3650 -holos -) nation (1484 -ethnos -) perish (0622 -apollumi -) not .

should Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) {should} (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

should Joh_11_52 And not for that nation (1484 -ethnos -) only (3440 -monon -) , but that also (2532 -kai -) he {should} gather (4863 -sunago -) together (4863 -sunago -) in one (1520 -heis -) the children (5043 -teknon -) of God (2316 -theos -) that were scattered (1287 -diaskorpizo -) abroad (1287 -diaskorpizo -) .

should Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) any (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he {should} shew (3377 -menuo -) [it] , that they might take (4084 -piazo -) him .

should Joh_12_04 Then (3767 -oun -) saith (3004 -lego -) one (1520 -heis -) of his disciples (3101 -mathetes -) , Judas (2455 -Ioudas -) Iscariot (2469 -Iskariotes -) , Simon s (4613 -Simon -) [son] , which (3588 -ho -) {should} (3195 -mello -) betray (3860 -paradidomi -) him ,

should Joh_12_23 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , The hour (5610 -hora -) is come (2064 -erchomai -) , that the Son (5207 -huios -) of man (0444 -anthropos -) {should} be glorified (1392 -doxazo -) .

should Joh_12_33 This (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he {should} (3195 -mello -) die (0599 -apothnesko -) .

should Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they should not see (1492 -eido -) with [their] eyes (3788 -

ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I {should} heal (2390 -iaomai -) them .

should Joh_12_40 He hath blinded (5186 -tuphloo -) their eyes (3788 -ophthalmos -) , and hardened (4456 -poroo -) their heart (2588 -kardia -) ; that they {should} not see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , nor (2532 -kai -) understand (3539 -noieo -) with [their] heart (2588 -kardia -) , and be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

should Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they {should} be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

should Joh_12_46 I am come (2064 -erchomai -) a light (5457 -phos -) into (1519 -eis -) the world (2889 -kosmos -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) on (1519 -eis -) me {should} not abide (3306 -meno -) in darkness (4653 -skotia -) .

should Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should say (2036 -epo -) , and what (5101 -tis -) I {should} speak (2980 -laleo -) .

should Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I {should} say (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -) .

should Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he {should} depart (3327 -metabaino -) out of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

should Joh_13_11 For he knew (1492 -eido -) who (3588 -ho -) {should} betray (3860 -paradidomi -) him ; therefore (5124 -touto -) said (2036 -epo -) he , Ye are not all (3956 -pas -) clean (2513 -katharos -) .

should Joh_13_15 For I have given (1325 -didomi -) you an example (5262 -hupodeigma -) , that ye {should} do (4160 -poieo -) as I have done (4160 -poieo -) to you .

should Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he should ask (4441 -punthanomai -) who (5101 -tis -) it {should} be of whom (3739 -hos -) he spake (3004 -lego -) .

should Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he {should} ask (4441 -punthanomai -) who (5101 -tis -) it should be of whom (3739 -hos -) he spake (3004 -lego -) .

should Joh_13_29 For some (5100 -tis -) [of them] thought (1380 -dokeo -) , because (1893 -epei -) Judas (2455 -Ioudas -) had (2192 -echo -) the bag (1101 -glossokomon -) , that Jesus (2424 -Iesous -) had said (3004 -lego -) unto him , Buy (0059 -agorazo -) [those things] that we have (2192 -echo -) need (5532 -chreia -) of against the feast (1859 -heorte -) ; or (2228 -e -) , that he {should} give (1325 -didomi -) something (5100 -tis -) to the poor (4434 -ptochos -) .

should Joh_14_07 If (1487 -ei -) ye had known (1097 -ginosko -) me , ye {should} have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737 -arti -) ye know (1097 -ginosko -) him , and have seen (3708 -horao -) him .

should Joh_15_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [that] your (5216 -humon -) fruit (2590 -karpos -) {should} remain (3306 -meno -):that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .

should Joh_15_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye {should} go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [that] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -):that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he may give (1325 -didomi -) it you .

should Joh_16_01 . These (5023 -tauta -) things have I spoken (2980 -laleo -) unto you , that ye {should} not be offended (4624 -skandalizo -) .

should Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man {should} ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

should Joh_17_02 As thou hast given (1325 -didomi -) him power (1849 -exousia -) over all (3956 -pas -) flesh (4561 -sarx -) , that he {should} give (1325 -didomi -) eternal (0166 -aionios -) life (2222 -zoe -) to as many as thou hast given (1325 -didomi -) him .

should Joh_18_04 Jesus (2424 -Iesous -) therefore (3767 -oun -) , knowing (1492 -eido -) all (3956 -pas -) things that {should} come (2064 -erchomai -) upon him , went (1831 -exerchomai -) forth (1831 -exerchomai -) , and said (2036 -epo -) unto them , Whom (5101 -tis -) seek (2212 -zeteo -) ye ?

should Joh_18_14 Now (1161 -de -) Caiaphas (2533 -Kaiaphas -) was he , which (3588 -ho -) gave (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to the Jews (2453 -Ioudaios -) , that it was expedient (4851 -sumphero -) that one (1520 -heis -) man (0444 -anthropos -) {should} die (0622 -apollumi -) for the people (2992 -laos -) .

should Joh_18_28 . Then (3767 -oun -) led (0071 -ago -) they Jesus (2424 -Iesous -) from Caiaphas (2533 -Kaiaphas -) unto the hall (4232 -praitorion -) of judgment (4232 -praitorion -):and it was early (4405 -proia -) ; and they themselves (0846 -autos -) went (1525 -eiserchomai -) not into (1519 -eis -) the judgment (4232 -praitorion -) hall (4232 -praitorion -) , lest (3361 -me -) they {should} be defiled (3392 -miaino -) ; but that they might eat (5315 -phago -) the passover (3957 -pascha -) .

should Joh_18_32 That the saying (3056 -logos -) of Jesus (2424 -Iesous -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he {should} (3195 -mello -) die (0599 -apothnesko -) .

should Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I {should} not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

should Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I {should} bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

should Joh_18_39 But ye have (2076 -esti -) a custom (4914 -sunetheia -) , that I {should} release (0630 -apoluo -) unto you one (1520 -heis -) at (1722 -en -) the passover (3957 -pascha -):will (1014 -boo -lom -ahee -) ye therefore (3767 -oun -) that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

should Joh_19_31 . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) , because (1893 -epei -) it was the preparation (3904 -paraskeue -) , that the bodies (4983 -soma -) {should} not remain (3306 -meno -) upon the cross (4716 -stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , (for that sabbath (4521 -sabbaton -) day was an high (3173 -megas -) day ,) besought (2065 -erotao -) Pilate (4091 -Pilatos -) that their legs (4628 -skelos -) might be broken (2608 -katagnumi -) , and [that] they might be taken (0142 -airo -) away .

should Joh_19_36 For these (5023 -tauta -) things were done (1096 -ginomai -) , that the scripture (1124 -graphe -) {should} be fulfilled (4137 -pleroo -) , A bone (3747 -osteon -) of him shall not be broken (4937 -suntribo -) .

should Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he {should} glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

should Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) {should} not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

should Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that {should} be written (1125 -grapho -) . Amen (0281 -amen -) .

should Joh_21_25 And there are also (2532 -kai -) many (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they {should} be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

should Jon_04_11 And {should} not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadowl) city (05892 +(iyr) , wherein are more (07227 +rab) than sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo)) discern (03045 +yada( ) between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

should Jos_08_29 And the king (04428 +melek) of Ai (05857 +(Ay) he hanged (08518 +talah) on (05921

+(al) a tree (06086 +(ets) until (05704 +(ad) eventide:and as soon as the sun (08121 +shemesh) was down (00935 +bow)) , Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah) that they {should} take (03381 +yarad) his carcase (05038 +n@belah) down (03381 +yarad) from the tree (06086 +(ets) , and cast (07993 +shalak) it at (00413 +)el) the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and raise (06965 +quwm) thereon (05921 +(al) a great (01419 +gadowl) heap (01530 +gal) of stones (68) , [that remaineth] unto this (02088 +zeh) day (03117 +yowm) .

should Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy) , which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they {should} bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

should Jos_09_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto this (02088 +zeh) day (03117 +yowm) , in the place (04725 +maqowm) which (00834 +)aher) he {should} choose (00977 +bachar) .

should Jos_11_20 For it was of the LORD (03068 +Y@hovah) to harden (02388 +chazaq) their hearts (03820 +leb) , that they {should} come (07122 +qara)) against (07125 +qir)ah) Israel (03478 +Yisra)el) in battle (04421 +milchamah) , that he might destroy (02763 +charam) them utterly , [and] that they might have (01961 +hayah) no (01115 +biltiy) favour (08467 +t@chinnah) , but that he might destroy (08045 +shamad) them , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

should Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they {should} [so] say (00559 +)amar) to us or to our generations (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we may say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , nor (03808 +lo)) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) between (00996 +beyn) us and you .

should Jos_22_29 God forbid (02486 +chaliylah) that we {should} rebel (04775 +marad) against the LORD (03068 +Y@hovah) , and turn (07725 +shuwb) this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , to build (01129 +banah) an altar (04196 +mizbeach) for burnt (05930 +(olah) offerings , for meat offerings (04503 +minchah) , or for sacrifices (02077 +zebach) , beside (00905 +bad) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) that [is] before (06440 +paniym) his tabernacle (04908 +mishkan) .

should Jos_24_16 And the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar) , God forbid (02486 +chaliylah) that we {should} forsake (05800 +(azab) the LORD (03068 +Y@hovah) , to serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) ;

should Jud_08_06 And the princes (08269 +sar) of Succoth (05523 +Cukkowth) said (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna( ) now (06258 +(attah) in thine hand (03027 +yad) , that we {should} give (05414 +nathan) bread (03899 +lechem) unto thine army (06635 +tsaba)) ?

should Jud_08_15 And he came (00935 +bow)) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and said (00559 +)amar) , Behold (02009 +hinneh) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna( ) , with whom (00834 +)aher) ye did upbraid (02778 +charaph .) me , saying (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna( ) now (06258 +(attah) in thine hand (03027 +yad) , that we {should} give (05414 +nathan) bread (03899 +lechem) unto thy men (00582 +)enowsh) [that are] weary (03286 +ya(aph) ?

should Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiyd) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) {should} we serve (05647 +(abad) him ?

should Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we {should} serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiyd) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) should we serve (05647 +(abad) him ?

should Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we {should} serve (05647 +(abad) him ? [is] not this (02088 +zeh) the people (05971 +(am) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa)) out , I pray (04994 +na)) now (06258 +(attah) , and fight (03898 +lacham) with them .

should Jud_09_41 And Abimelech (40) dwelt (03427 +yashab) at Arumah (00725 +)Aruwmah):and Zebul (02083 +Z@bul) thrust (01644 +garash) out Gaal (01603 +Ga(al) and his brethren (00251 +)ach) , that they {should} not dwell (03427 +yashab) in Shechem (07927 +Sh@kem) .

should Jud_20_38 Now there was an appointed (04150 +mow(ed) sign between (05973 +(im) the men (00376 +)iysh) of Israel (03478 +Yisra)el) and the liers in wait (00693 +)arab) , that they {should} make a great (07235 +rabah) flame (04864 +mas)eth) with smoke (06227 +(ashan) rise (05927 +(alah) up out of the city (05892 +(iyr) .

should Jud_21_03 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , why (04100 +mah) is this (02063 +zo)th) come (01961 +hayah) to pass in Israel (03478 +Yisra)el) , that there {should} be to day (03117 +yowm) one (00259 +)echad) tribe (07626 +shebet) lacking (06485 +paqad) in Israel (03478 +Yisra)el) ?

should Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow)) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 +chanan) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 +nathan) unto them at this time (06256 +(eth) , [that] ye {should} be guilty (00816 +)asham) .

should Jude_01_03 . Beloved (0027 -agapetos -) , when I gave (4160 -poieo -) all (3956 -pas -) diligence (4710 -spoude -) to write (1125 -grapho -) unto you of the common (2839 -koinos -) salvation (4991 -soteria -) , it was needful (0318 -anagke -) for me to write (1125 -grapho -) unto you , and exhort (3870 -parakaleo -) [you] that ye {should} earnestly (1864 -epagonizomai -) contend (1864 -epagonizomai -) for the faith (4102 -

pistis -) which was once (0530 -hapax -) delivered (3860 -paradidomi -) unto the saints (0040 -hagios -) .

should Jude_01_18 How that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , who {should} walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

should Jude_01_18 How that they told (3004 -lego -) you there {should} be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , who should walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 -heautou -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

should Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) out his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow)) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they {should} not enter (00935 +bow)) into thy congregation (06951 +qahal) .

should Lam_01_16 For these (00428 +)el - leh) [things] I weep (01058 +bakah) ; mine eye (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 +mayim) , because (03588 +kiy) the comforter (05162 +nacham) that {should} relieve (07725 +shuwb) my soul (05315 +nephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .

should Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [{should} be] round (05439 +cabiyb) about him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

should Lam_03_26 [It is] good (02896 +towb) that [a man] {should} both hope (02342 +chuwl) and quietly wait (01748 +duwmam) for the salvation (08668 +t@shuw(ah) of the LORD (03068 +Y@hovah) .

should Lam_03_44 Thou hast covered (05526 +cakak) thyself with a cloud (06051 +(anan) , that [our] prayer (08605 +t@phillah) {should} not pass (05674 +(abar) through .

should Lam_04_12 The kings (04428 +melek) of the earth (00776 +)erets) , and all (03605 +kol) the inhabitants (03427 +yashab) of the world (08398 +tebel) , would not have believed (00539 +)aman) that the adversary (06862 +tsar) and the enemy (00341 +)oyeb) {should} have entered (00935 +bow)) into the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) .

should Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) {should} not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

should Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy)) hath sinned (02398 +chata)) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) {should} not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

should Lev_09_06 And Moses (04872 +Mosheh) said (00559 +)amar) , This (02088 +zeh) [is] the thing

(01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) that ye {should} do (06213 +(asah) : and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall appear (07200 +ra)ah) unto you . 09 : 07 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Go (07126 +qarab) unto the altar (04196 +mizbeach) , and offer (06213 +(asah) thy sin (02403 +chatta)ah) offering , and thy burnt (05930 +(olah) offering , and make an atonement (03722 +kaphar) for thyself , and for the people (05971 +(am) : and offer (06213 +(asah) the offering (07133 +qorban) of the people (05971 +(am) , and make an atonement (03722 +kaphar) for them ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

should Lev_10_18 Behold (02005 +hen) , the blood (01818 +dam) of it was not brought (00935 +bow)) in within (06441 +p@niymah) the holy (06944 +qodesh) [place] : ye {should} indeed have eaten (00398 +)akal) it in the holy (06944 +qodesh) [place] , as I commanded (06680 +tsavah) .

should Lev_10_19 And Aaron (00175 +)Aharown) said (01696 +dabar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , this day (03117 +yowm) have they offered (07126 +qarab) their sin (02403 +chatta)ah) offering and their burnt (05930 +(olah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and such (00428 +)el - leh) things have befallen (07122 +qara)) me : and [if] I had eaten (00398 +)akal) the sin (02403 +chatta)ah) offering to day (03117 +yowm) , {should} it have been accepted (03190 +yatab) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ?

should Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with any (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame)) with them , that ye {should} be defiled (02930 +tame)) thereby .

should Lev_20_26 And ye shall be holy (06918 +qadowsh) unto me : for I the LORD (03068 +Y@hovah) [am] holy (06918 +qadowsh) , and have severed (00914 +badal) you from [other] people (05971 +(am) , that ye {should} be mine .

should Lev_24_23 And Moses (04872 +Mosheh) spake (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {should} bring (03318 +yatsa)) forth (03318 +yatsa)) him that had cursed (07043 +qalal) out of the camp (04264 +machaneh) , and stone (07275 +ragam) him with stones (68) . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

should Lev_26_13 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa)) you forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that ye {should} not be their bondmen (05650 +(ebed) ; and I have broken (07665 +shabar) the bands (04133 +mowtah) of your yoke (05923 +(ol) , and made you go (03212 +yalak) upright (06968 +qowm@miyuwth) .

should Lev_27_26 . Only (00389 +)ak) the firstling (01060 +b@kowr) of the beasts (00929 +b@hemah) , which (00834 +)aher) {should} be the LORD S (03068 +Y@hovah) firstling (01069 +bakar) , no (03808 +lo)) man (00376 +)iysh) shall sanctify (06942 +qadash) it ; whether (00518 +)im) [it be] ox (07794 +showr) , or (00176 +)ow) sheep (07716 +seh) : it [is] the LORD S (03068 +Y@hovah) .

should Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - {should} be .

should Luk_01_43 And whence 4159 -pothen - [is] this 5124 -touto - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - {should} come 2064 -erchomai - to me ?

should Luk_01_57 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she {should} be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - .

should Luk_01_71 That we {should} be saved 4991 -soteria - from our enemies 2190 -echthros - , and from the hand 5495 -cheir - of all 3956 -pas - that hate 3404 -miseo - us ;

should Luk_02_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - {should} be taxed 0582 -apographe - .

should Luk_02_06 And so it was , that , while they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 -pletho - that she {should} be delivered 5088 -tikto - .

should Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he {should} not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

should Luk_04_42 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos -:and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he {should} not depart 4198 -poreuomai - from them .

should Luk_05_07 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they {should} come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both 0297 -amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - .

should Luk_06_31 And as ye would 2309 -thelo - that men 0444 -anthropos - {should} do 4160 -poieo - to you , do 4160 -poieo - ye also 2532 -kai - to them likewise 3668 -homoios - .

should Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he {should} do 3930 -parecho - this 5124 -touto - :

should Luk_07_19 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

should Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

should Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they {should} believe 4100 -pisteuo - and be saved 4982 -sozo - .

should Luk_08_56 And her parents 1118 -goneus - were astonished 1839 -existemi -:but he charged 3853 -paraggello - them that they {should} tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

should Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we {should} go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

should Luk_09_31 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 -doxa - , and spake 3004 -lego - of his decease 1841 -exodos - which 3739 -hos - he {should} 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - .

should Luk_09_46 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them {should} be greatest 3187 -meizon - .

should Luk_09_51 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he {should} be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,

should Luk_15_32 It was meet 1163 -dei - that we {should} make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo -:for this 3778 -houtos - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

should Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he {should} offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

should Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it {should} obey 5219 -hupakouo - you .

should Luk_17_20 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - {should} come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

should Luk_18_39 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he {should} hold 4623 -siopao - his peace 4623 -siopao -:but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

should Luk_19_11 . And as they heard 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom 0932 -basileia - of God 2316 -theos - {should} 3195 -mello - immediately 3916 -parachrema - appear 0398 -anaphaino - .

should Luk_19_27 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I {should} reign 0936 -basileuo - over 1909 -epi - them , bring 0071 -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me .

should Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego -

you that , if 1437 -ean - these 3778 -houtos - {should} hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out .

should Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they {should} give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

should Luk_20_20 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth 0649 -apostello - spies 1455 -egkathetos - , which {should} feign 5271 -hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

should Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - {should} take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

should Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that {should} 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

should Luk_22_24 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them {should} be accounted 1380 -dokeo - the greatest 3187 -meizon - .

should Luk_23_24 And Pilate 4091 -Pilatos - gave sentence 1948 -epikrino - that it {should} be as they required 0155 -aitema - .

should Luk_24_16 But their eyes 3788 -ophthalmos - were holden 2902 -krateo - that they {should} not know 1921 -epiginosko - him .

should Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which {should} 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

should Luk_24_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 -hamartia - {should} be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

should Mal_02_07 For the priest s (03548 +kohen) lips (08193 +saphah) should keep (02287 +chagag) knowledge (01847 +da(ath) , and they {should} seek (01245 +baqash) the law (08451 +towrah) at his mouth (06310 +peh):for he [is] the messenger (04397 +mal)ak) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

should Mal_02_07 For the priest s (03548 +kohen) lips (08193 +saphah) {should} keep (02287 +chagag) knowledge (01847 +da(ath) , and they should seek (01245 +baqash) the law (08451 +towrah) at his mouth (06310 +peh):for he [is] the messenger (04397 +mal)ak) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

should Mar_03_09 And he spake (2036 -epo -) to his disciples (3101 -mathetes -) , that a small (4142 -

ploiarion -) ship (4142 -ploiarion -) should wait (4342 -proskartereo -) on (4342 -proskartereo -) him because (1223 -dia -) of the multitude (3793 -ochlos -) , lest (3361 -me -) they {should} throng (2346 -thlibo -) him .

should Mar_03_09 And he spake (2036 -epo -) to his disciples (3101 -mathetes -) , that a small (4142 -ploiarion -) ship (4142 -ploiarion -) {should} wait (4342 -proskartereo -) on (4342 -proskartereo -) him because (1223 -dia -) of the multitude (3793 -ochlos -) , lest (3361 -me -) they should throng (2346 -thlibo -) him .

should Mar_03_12 And he straitly (4183 -polus -) charged (2008 -epitimao -) them that they {should} not make (4160 -poieo -) him known (5318 -phaneros -) .

should Mar_03_14 And he ordained (4160 -poieo -) twelve (1427 -dodeka -) , that they {should} be with him , and that he might send (0649 -apostello -) them forth (0649 -apostello -) to preach (2784 -kerusso -) ,

should Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) {should} be forgiven (0863 -aphiemi -) them .

should Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they {should} be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

should Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was any (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it {should} come (2064 -erchomai -) abroad (5318 -phaneros -) .

should Mar_04_26 And he said (3004 -lego -) , So (3779 -houto -) is the kingdom (0932 -basileia -) of God (2316 -theos -) , as if (1487 -ei -) a man (0444 -anthropos -) {should} cast (0906 -ballo -) seed (4703 -sporos -) into (1909 -epi -) the ground (1093 -ge -) ;

should Mar_04_27 And should sleep (2518 -katheudo -) , and rise (1453 -egeiro -) night (3571 -nux -) and day (2250 -hemera -) , and the seed (4703 -sporos -) {should} spring (0985 -blastano -) and grow (3373 -mekuno -) up , he knoweth (1492 -eido -) not how (5613 -hos -) .

should Mar_04_27 And {should} sleep (2518 -katheudo -) , and rise (1453 -egeiro -) night (3571 -nux -) and day (2250 -hemera -) , and the seed (4703 -sporos -) should spring (0985 -blastano -) and grow (3373 -mekuno -) up , he knoweth (1492 -eido -) not how (5613 -hos -) .

should Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) should know (1097 -ginosko -) it ; and commanded (2036 -epo -) that something {should} be given (1325 -didomi -) her to eat (5315 -phago -) .

should Mar_05_43 And he charged (1291 -diastellomai -) them straitly (4183 -polus -) that no (3367 -medeis -) man (3367 -medeis -) {should} know (1097 -ginosko -) it ; and commanded (2036 -epo -) that something should be given (1325 -didomi -) her to eat (5315 -phago -) .

should Mar_06_08 And commanded (3853 -paraggello -) them that they {should} take (0142 -airo -) nothing (3367 -medeis -) for [their] journey (3598 -hodos -) , save (1508 -ei me -) a staff (4464 -rhabdos -) only (3440 -monon -) ; no (3361 -me -) scrip (4082 -pera -) , no (3361 -me -) bread (0740 -artos -) , no (3361 -me -) money (5475 -chalkos -) in [their] purse (2223 -zone -) :

should Mar_06_12 And they went (1831 -exerchomai -) out , and preached (2784 -kerusso -) that men {should} repent (3340 -metanoeo -) .

should Mar_07_36 And he charged (1291 -diastellomai -) them that they {should} tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -):but the more (3745 -hosos -) he charged (1291 -diastellomai -) them , so much (3123 -mallon -) the more (3123 -mallon -) a great (3123 -mallon -) deal (4054 -perissoteron -) they published (2784 -kerusso -) [it] ;

should Mar_08_30 And he charged (2008 -epitimao -) them that they {should} tell (3004 -lego -) no (3367 -medeis -) man (3367 -medeis -) of him .

should Mar_09_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , he charged (1291 -diastellomai -) them that they {should} tell (1334 -diegeomai -) no (3367 -medeis -) man (3367 -medeis -) what (3739 -hos -) things they had seen (1492 -eido -) , till (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) were risen (0450 -anistemi -) from the dead (3498 -nekros -) .

should Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) {should} mean (2076 -esti -) .

should Mar_09_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) away:and I spake (2036 -epo -) to thy disciples (3101 -mathetes -) that they {should} cast (1544 -ekballo -) him out ; and they could (2489 -Ioanna -) not .

should Mar_09_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that any (5100 -tis -) man {should} know (1097 -ginosko -) [it] .

should Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they had disputed (1256 -dialegomai -) among (4314 -pros -) themselves (0240 -allelon -) , who (5101 -tis -) [{should} be] the greatest (3187 -meizon -) .

should Mar_10_13 . And they brought (4374 -prosphero -) young (3813 -paidion -) children (3813 -paidion -) to him , that he {should} touch (0680 -haptomai -) them:and [his] disciples (3101 -mathetes -) rebuked (2008 -epitimao -) those (3588 -ho -) that brought (4374 -prosphero -) [them] .

should Mar_10_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 -akoloutheo -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things {should} (3195 -mello -) happen (4819 -sumbaino -) unto him ,

should Mar_10_36 And he said (2036 -epo -) unto them , What (5101 -tis -) would (2309 -thelo -) ye that I {should} do (4160 -poieo -) for you ?

should Mar_10_48 And many (4183 -polus -) charged (2008 -epitimao -) him that he {should} hold (4623 -siopao -) his peace (4623 -siopao -):but he cried (2896 -krazo -) the more (3123 -mallon -) a great (4183 -polus -) deal , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

should Mar_10_51 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) unto

him , What (5101 -tis -) wilt (2309 -thelo -) thou that I {should} do (4160 -poieo -) unto thee ? The blind (5185 -tuphlos -) man said (2036 -epo -) unto him , Lord (4462 -rhabboni -) , that I might receive (0308 -anablepo -) my sight (0308 -anablepo -) .

should Mar_11_16 And would not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man {should} carry (1308 -diaphero -) [any] vessel (4632 -skeuos -) through (1223 -dia -) the temple (2411 -hieron -) .

should Mar_12_19 Master (1320 -didaskalos -) , Moses (3475 -Moseus -) wrote (1125 -grapho -) unto us , If (1437 -ean -) a man s (5100 -tis -) brother (0080 -adephos -) die (0599 -apothnesko -) , and leave (2641 -kataleipo -) [his] wife (1135 -gune -) [behind (2641 -kataleipo -) him] , and leave (0863 -aphiemi -) no (3361 -me -) children (5043 -teknon -) , that his brother (0080 -adephos -) {should} take (2983 -lambano -) his wife (1135 -gune -) , and raise (1817 -exanistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -) .

should Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856 -koloboo -) those (3588 -ho -) days (2250 -hemera -) , no (3956 -pas -) flesh (4561 -sarx -) {should} be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake , whom (3739 -hos -) he hath chosen (1586 -eklegomai -) , he hath shortened (2856 -koloboo -) the days (2250 -hemera -) .

should Mar_14_31 But he spake (3004 -lego -) the more (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I {should} (1163 -dei -) die (4880 -sunapothnesko -) with thee , I will not deny (0533 -aparneomai -) thee in any (3364 -ou me -) wise . Likewise (5615 -hosautos -) also (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

should Mar_15_11 But the chief (0749 -archiereus -) priests (0749 -archiereus -) moved (0383 -anaseio -) the people (3793 -ochlos -) , that he {should} rather (3123 -mallon -) release (0630 -apoluo -) Barabbas (0912 -Barabbas -) unto them .

should Mar_15_24 And when they had crucified (4717 -stauroo -) him , they parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -) upon them , what (5101 -tis -) every (5100 -tis -) man {should} take (0142 -airo -) .

should Mat_02_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -) {should} be born (1080 -gennao -) .

should Mat_02_12 And being warned (5537 -chrematizo -) of God in a dream (3677 -onar -) that they {should} not return (0344 -anakampto -) to Herod (2264 -Herodes -) , they departed (0402 -anachoreo -) into (1519 -eis -) their own country (5561 -chora -) another (0243 -allos -) way (3598 -hodos -) .

should Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) {should} be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

should Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it out , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) {should} perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

should Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) {should} be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

should Mat_05_30 And if thy right (1188 -dexios -) hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) it off (1581 -ekkopto -) , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) {should} perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

should Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) {should} do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for this (3778 -houtos -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

should Mat_11_03 And said (2036 -epo -) unto him , Art (1488 -ei -) thou he that {should} come (2064 -erchomai -) , or (2228 -e -) do we look (4328 -prosdokao -) for another (2087 -heteros -) ?

should Mat_12_16 And charged (2008 -epitimao -) them that they {should} not make (4160 -poieo -) him known (5318 -phaneros -) :

should Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I {should} heal (2390 -iaomai -) them .

should Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and {should} be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

should Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and {should} understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

should Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they {should} see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I

should heal (2390 -iaomai -) them .

should Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) {should} we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

should Mat_16_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 -epo -) [it] not to you concerning (4012 -peri -) bread (0740 -artos -) , that ye {should} beware (4337 -prosecho -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) ?

should Mat_16_20 Then (5119 -tote -) charged (1291 -diastellomai -) he his disciples (3101 -mathetes -) that they {should} tell (2036 -epo -) no (3762 -oudeis -) man (3367 -medeis -) that he was Jesus (2424 -Iesous -) the Christ (5547 -Christos -) .

should Mat_17_27 Notwithstanding , lest (3361 -me -) we {should} offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his mouth (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

should Mat_18_14 Even so (3779 -houto -) it is not the will (2307 -thelema -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , that one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones {should} perish (0622 -apollumi -) .

should Mat_18_30 And he would (2309 -thelo -) not:but went (0565 -aperchomai -) and cast (0906 -ballo -) him into (1519 -eis -) prison (5438 -phulake -) , till (2193 -heos -) he {should} pay (0591 -apodidomi -) the debt (3784 -opheilo -) .

should Mat_18_34 And his lord (2962 -kurios -) was wroth (3710 -orgizo -) , and delivered (3860 -paradidomi -) him to the tormentors (0930 -basanistes -) , till (2193 -heos -) he {should} pay (0591 -apodidomi -) all (3956 -pas -) that was due (3784 -opheilo -) unto him .

should Mat_19_13 . Then (5119 -tote -) were there brought (4374 -prosphero -) unto him little (3813 -paidion -) children (3813 -paidion -) , that he {should} put (2007 -epitithemi -) [his] hands (5495 -cheir -) on (2007 -epitithemi -) them , and pray (4336 -proseuchomai -):and the disciples (3101 -mathetes -) rebuked (2008 -epitimao -) them .

should Mat_20_10 But when the first (4413 -protos -) came (2064 -erchomai -) , they supposed (3543 -nomizo -) that they {should} have received (2983 -lambano -) more (4119 -pleion -) ; and they likewise (2532 -kai -) received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

should Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , because (2443 -hina -) they {should} hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the more (3185 -meizon -) , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

should Mat_24_22 And except (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) should be shortened (2856 -koloboo -) , there {should} no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be shortened (2856 -koloboo -) .

should Mat_24_22 And except (1508 -ei me -) those (1565 -ekeinos -) days (2250 -hemera -) {should} be shortened (2856 -koloboo -) , there should no (3956 -pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s (1588 -eklektos -) sake those (1565 -ekeinos -) days (2250 -hemera -) shall be shortened (2856 -koloboo -) .

should Mat_25_27 Thou oughtest (1163 -dei -) therefore (3767 -oun -) to have put (0906 -ballo -) my money (0694 -argurion -) to the exchangers (5133 -trapezites -) , and [then] at my coming (2064 -erchomai -) I {should} have received (2865 -komizo -) mine (1699 -emos -) own with usury (5110 -tokos -) .

should Mat_26_35 Peter (4074 -Petros -) said (3004 -lego -) unto him , Though (2579 -kan -) I {should} (1163 -dei -) die (0599 -apothnesko -) with thee , yet (3364 -ou me -) will I not deny (0533 -aparneomai -) thee . Likewise (3668 -homoios -) also (2532 -kai -) said (2036 -epo -) all (3956 -pas -) the disciples (3101 -mathetes -) .

should Mat_27_20 But the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) persuaded (3982 -peitho -) the multitude (3793 -ochlos -) that they {should} ask (0154 -aiteo -) Barabbas (0912 -Barabbas -) , and destroy (0622 -apollumi -) Jesus (2424 -Iesous -) .

should Mic_06_16 For the statutes (02708 +chuqqah) of Omri (06018 +(Omriy) are kept (08104 +shamar) , and all (03605 +kol) the works (04639 +ma(aseh) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and ye walk (03212 +yalak) in their counsels (04156 +mow(etsah) ; that I {should} make (05414 +nathan) thee a desolation (08047 +shammah) , and the inhabitants (03427 +yashab) thereof an hissing (08322 +sh@reqah):therefore ye shall bear (05375 +nasa)) the reproach (02781 +cherpah) of my people (05971 +(am) .

should Neh_02_03 And said (00559 +)amar) unto the king (04428 +melek) , Let the king (04428 +melek) live (02421 +chayah) for ever (05769 +(owlam):why (04069 +madduwa( ) {should} not my countenance (06440 +paniym) be sad (07489 +ra(a( ) , when (00834 +)aher) the city (05892 +(iyr) , the place (01004 +bayith) of my fathers (1) sepulchres (06913 +qeber) , [lieth] waste (02720 +chareb) , and the gates (08179 +sha(ar) thereof are consumed (00398 +)akal) with fire (00784 +)esh) ?

should Neh_05_12 Then said (00559 +)amar) they , We will restore (07725 +shuwb) [them] , and will require (01245 +baqash) nothing (03808 +lo)) of them ; so (03651 +ken) will we do (06213 +(asah) as thou sayest (00559 +)amar) . Then I called (07121 +qara)) the priests (03548 +kohen) , and took an oath (07650 +shaba( ) of them , that they {should} do (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

should Neh_06_03 And I sent (07971 +shalach) messengers (04397 +mal)ak) unto them , saying (00559 +)amar) , I [am] doing (06213 +(asah) a great (01419 +gadowl) work (04399 +m@la)kah) , so that I cannot (00369 +)ayin) come (03381 +yarad) down (03381 +yarad):why (04100 +mah) {should} the work (04399 +m@la)kah) cease (07673 +shabath) , whilst (00834 +)aher) I leave (07503 +raphah) it , and come (03381 +yarad) down (03381 +yarad) to you ?

should Neh_06_13 Therefore [was] he hired (07936 +sakar) , that I {should} be afraid (03372 +yare)) , and do (06213 +(asah) so (03651 +ken) , and sin (02398 +chata)) , and [that] they might have [matter] for an evil (07451 +ra( ) report (08034 +shem) , that they might reproach (02778 +charaph .) me .

should Neh_07_65 And the Tirshatha (08660 +Tirshatha)) said (00559 +)amar) unto them , that they {should} not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +(amad) [up] a priest (03548 +kohen) with Urim (00224 +)Uwriym) and Thummim (08550 +Tummiym) .

should Neh_08_14 And they found (04672 +matsa)) written (03789 +kathab) in the law (08451 +towrah)

which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) by Moses (04872 +Mosheh) , that the children (01121 +ben) of Israel (03478 +Yisra)el) {should} dwell (03427 +yashab) in booths (05521 +cukkah) in the feast (02282 +chag) of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) :

should Neh_08_15 And that they {should} publish (08085 +shama( ) and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow)) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

should Neh_09_12 Moreover thou leddest (05148 +nachah) them in the day (03119 +yowmam) by a cloudy (06051 +(anan) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) by a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they {should} go (03212 +yalak) .

should Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa)) forth (03318 +yatsa)) water (04325 +mayim) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama)) , and promisedst (00559 +)amar) them that they {should} go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa)) to give (05414 +nathan) them .

should Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) departed (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they {should} go (03212 +yalak) .

should Neh_09_23 Their children (01121 +ben) also multipliedst (07235 +rabah) thou as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and broughtest (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , concerning which (00834 +)aher) thou hadst promised (00559 +)amar) to their fathers (1) , that they {should} go (00935 +bow)) in to possess (03423 +yarash) [it] .

should Neh_10_37 And [that] we {should} bring (00935 +bow)) the firstfruits (07225 +re)shiyth) of our dough (06182 +(ariycah) , and our offerings (08641 +t@ruwmah) , and the fruit (06529 +p@riy) of all (03605 +kol) manner of trees (06086 +(ets) , of wine (08492 +tiyrowsh) and of oil (03323 +yitshar) , unto the priests (03548 +kohen) , to the chambers (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiym) ; and the tithes (04643 +ma(aser) of our ground (00127 +)adamah) unto the Levites (03881 +Leviyiy) , that the same (01992 +hem) Levites (03881 +Leviyiy) might have the tithes (06237 +(asar) in all (03605 +kol) the cities (05892 +(iyr) of our tillage (05656 +(abodah) .

should Neh_11_23 For [it was] the king s (04428 +melek) commandment (04687 +mitsvah) concerning (05921 +(al) them , that a certain portion {should} be for the singers (07891 +shiyr) , due (01697 +dabar) for every day (03117 +yowm) .

should Neh_13_01 . On that day (03117 +yowm) they read (07121 +qara)) in the book (05612 +cepher) of Moses (04872 +Mosheh) in the audience (00241 +)ozen) of the people (05971 +(am) ; and therein was found (04672 +matsa)) written (03789 +kathab) , that the Ammonite (05984 +(Ammowniy) and the Moabite (04125 +Mow)abiy) {should} not come (00935 +bow)) into the congregation (06951 +qahal) of God (00430 +)elohiym) for ever (05769 +(owlam) ;

should Neh_13_02 Because (03588 +kiy) they met (06923 +qadam) not the children (01121 +ben) of Israel (03478 +Yisra)el) with bread (03899 +lechem) and with water (04325 +mayim) , but hired (07936 +sakar) Balaam (01109 +Bil(am) against (05921 +(al) them , that he {should} curse (07043 +qalal) them:howbeit our God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) .

should Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there {should} no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

should Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they {should} not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

should Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) {should} be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +(amad) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo)) burden (04853 +massa)) be brought (00935 +bow)) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

should Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that theyshould cleanse (02891 +taher) themselves , and [that] they {should} come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

should Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they {should} bear (05375 +nasa)) upon their shoulders (03802 +katheph) .

should Num_09_04 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {should} keep (06213 +(asah) the passover (06453 +pecach) .

should Num_11_13 Whence (00370 +)aiyn) {should} I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

should Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) had but spit (03417 +yaraq) in her face (06440 +paniym) , {should} she not be ashamed (03637 +kalam) seven (07651 +sheba( ) days (03117 +yowm) ? let her be shut (05462 +cagar) out from the camp (04264 +machaneh) seven (07651 +sheba( ) days (03117 +yowm) , and after (00310 +)achar) that let her be received (00622 +)acaph) in [again] .

should Num_14_03 And wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) brought (00935 +bow)) us unto this (02063 +zo)th) land (00776 +)erets) , to fall (05307 +naphal) by the sword (02719 +chereb) , that our wives (00802 +)ishshah) and our children (02945 +taph) {should} be a prey (00957 +baz) ? were it not better (02896 +towb) for us to return (07725 +shuwb) into Egypt (04714 +Mitsrayim) ?

should Num_14_31 But your little (02945 +taph) ones , which ye said (00559 +)amar) {should} be a prey (00957 +baz) , them will I bring (00935 +bow)) in , and they shall know (03045 +yada( ) the land (00776 +)erets) which (00834 +)aher) ye have despised (03988 +ma)ac) .

should Num_15_34 And they put (03240 +yanach) him in ward (04929 +mishmar) , because (03588 +kiy) it was not declared (06567 +parash) what (04100 +mah) {should} be done (06213 +(asah) to him .

should Num_20_04 And why (04100 +mah) have ye brought (00935 +bow)) up the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) into (00413 +)el) this (02088 +zeh) wilderness (04057 +midbar) , that we and our cattle (01165 +b@(iyr) {should} die (04191 +muwth) there (08033 +sham) ?

should Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he should lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 +)adam) , that he {should} repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it good ?

should Num_23_19 God (00410 +)el) [is] not a man (00376 +)iysh) , that he {should} lie (03576 +kazab) ; neither the son (01121 +ben) of man (00120 +)adam) , that he should repent (05162 +nacham):hath he said (00559 +)amar) , and shall he not do (06213 +(asah) [it] ? or hath he spoken (01696 +dabar) , and shall he not make it good ?

should Num_27_04 Why (04100 +mah) {should} the name (08034 +shem) of our father (1) be done(01639 +gara( ) away (01639 +gara( ) from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

should Num_32_09 For when they went (05927 +(alah) up unto the valley (05158 +nachal) of Eshcol (00812 +)Eshkol) , and saw (07200 +ra)ah) the land (00776 +)erets) , they discouraged (05106 +nuw)) the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {should} not go (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) had given (05414 +nathan) them .

should Num_35_28 Because (03588 +kiy) he {should} have remained (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

should Num_35_32 And ye shall take (03947 +laqach) no (03808 +lo)) satisfaction (03724 +kopher) for him that is fled (05127 +nuwc) to the city (05892 +(iyr) of his refuge (04733 +miqlat) , that he {should} come (07725 +shuwb) again (07725 +shuwb) to dwell (03427 +yashab) in the land (00776 +)erets) , until

(05704 +(ad) the death (04194 +maveth) of the priest (03548 +kohen) .

should Phm_01_14 But without (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy benefit (0018 -agathos -) {should} not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

should Php_01_12 . But I would ye {should} understand (1097 -ginosko -) , brethren (0080 -adephos -) , that the things [which happened] unto me have fallen (2064 -erchomai -) out rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

should Php_02_10 That at (1722 -en -) the name (3686 -onoma -) of Jesus (2424 -Iesous -) every (3596 -hodoiporeo -) knee (1119 -gonu -) {should} bow (2578 -kampto -) , of [things] in heaven (2032 -epouranios -) , and [things] in earth (1919 -epigeios -) , and [things] under (2709 -katachthonios -) the earth (2709 -katachthonios -) ;

should Php_02_11 And [that] every (3596 -hodoiporeo -) tongue (1100 -glossa -) {should} confess (1843 -exomologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) [is] Lord (2962 -kurios -) , to the glory (1391 -doxa -) of God (2316 -theos -) the Father (3962 -pater -) .

should Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto death (2288 -thanatos -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I {should} have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

should Pro_08_29 When he gave (07760 +suwm) to the sea (03220 +yam) his decree (02706 +choq) , that the waters (04325 +mayim) {should} not pass (05674 +(abar) his commandment (06310 +peh):when he appointed (02710 +chaqaq) the foundations (04146 +mowcadah) of the earth (00776 +)erets) :

should Pro_22_06 . Train (02596 +chanak) up a child (05288 +na(ar) in the way (01870 +derek) he {should} go (06310 +peh):and when (03588 +kiy) he is old (02204 +zaqen) , he will not depart (05493 +cuwr) from it .

should Pro_22_27 If (00518 +)im) thou hast nothing (00369 +)ayin) to pay (07999 +shalam) , why (04100 +mah) {should} he take (03947 +laqach) away thy bed (04904 +mishkab) from under (08478 +tachath) thee ?

should Psa_104_05 [Who] laid the foundations (04349 +makown) of the earth (00776 +)erets) , [that] it {should} not be removed (04131 +mowt) for ever .

should Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 +shamad) them , had (03884 +luwle)) not Moses (04872 +Mosheh) his chosen (00972 +bachiyr) stood (05975 +(amad) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) away his wrath (02534 +chemah) , lest he {should} destroy (07843 +shachath) [them] .

should Psa_115_02 Wherefore (04100 +mah) {should} the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] now (04994 +na)) their God (00430 +)elohiym) ?

should Psa_119_092 . Unless (03884 +luwle)) thy law (08451 +towrah) [had been] my delights (08191 +sha(shua( ) , I {should} then (00227 +)az) have perished (6) in mine affliction (06040 +(oniy) .

should Psa_139_18 [If] I {should} count (05608 +caphar) them , they are more (07235 +rabah) in number than the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

should Psa_143_08 Cause me to hear (08085 +shama( ) thy lovingkindness (02617 +checed) in the morning (01242 +boqer) ; for in thee do I trust (00982 +batach):cause me to know (03045 +yada( ) the way (01870 +derek) wherein (02098 +zuw) I {should} walk (03212 +yalak) ; for I lift (05375 +nasa)) up my soul (05315 +nephesh) unto thee .

should Psa_27_03 Though (00518 +)im) an host (04264 +machaneh) should encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare)):though (00518 +)im) war (04421 +milchamah) {should} rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 +batach) .

should Psa_27_03 Though (00518 +)im) an host (04264 +machaneh) {should} encamp (02583 +chanah) against (05921 +(al) me , my heart (03820 +leb) shall not fear (03372 +yare)):though (00518 +)im) war (04421 +milchamah) should rise (06965 +quwm) against (05921 +(al) me , in this (02063 +zo)th) [will] I [be] confident (00982 +batach) .

should Psa_30_03 O LORD (03068 +Y@hovah) , thou hast brought (05927 +(alah) up my soul (05315 +nephesh) from the grave (07585 +sh@)owl):thou hast kept me alive (02421 +chayah) , that I {should} not go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

should Psa_38_16 For I said (00559 +)amar) , [Hear me] , lest (06435 +pen) [otherwise] they {should} rejoice (08056 +sameach) over me:when my foot (07272 +regel) slippeth (04131 +mowt) , they magnify (01431 +gadal) [themselves] against (05921 +(al) me .

should Psa_49_05 Wherefore (04100 +mah) {should} I fear (03372 +yare)) in the days (03117 +yowm) of evil (07451 +ra( ) , [when] the iniquity (05771 +(avon) of my heels (06120 +(aqeb) shall compass (05437 +cabab) me about ?

should Psa_49_09 That he {should} still (05750 +(owd) live (02421 +chayah) for ever (05331 +netsach) , [and] not see (07200 +ra)ah) corruption (07845 +shachath) .

should Psa_69_22 . Let their table (07979 +shulchan) become (01961 +hayah) a snare (06341 +pach) before (06440 +paniym) them:and [that which {should} have been] for [their] welfare (07965 +shalowm) , [let it become] a trap (04170 +mowqesh) .

should Psa_73_15 . If (00518 +)im) I say (00559 +)amar) , I will speak (05608 +caphar) thus (03644 +k@mow) ; behold (02009 +hinneh) , I {should} offend (00898 +bagad) [against] the generation (01755 +dowr) of thy children (01121 +ben) .

should Psa_78_05 For he established (06965 +quwm) a testimony (5715) in Jacob (03290 +Ya(aqob) , and appointed (07760 +suwm) a law (08451 +towrah) in Israel (03478 +Yisra)el) , which (00834 +)aher) he commanded (06680 +tsavah) our fathers (1) , that they {should} make them known (03045 +yada( ) to their children (01121 +ben) :

should Psa_78_06 That the generation (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada( ) [them , even] the children (01121 +ben) [which] should be born (03205 +yalad) ; [who] {should} arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

should Psa_78_06 That the generation (01755 +dowr) to come (00314 +)acharown) might know (03045 +yada( ) [them , even] the children (01121 +ben) [which] {should} be born (03205 +yalad) ; [who] should arise (06965 +quwm) and declare (05608 +caphar) [them] to their children (01121 +ben) :

should Psa_79_10 Wherefore (04100 +mah) {should} the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? let him be known (03045 +yada( ) among the

heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

should Psa_81_14 I {should} soon (04592 +m@(at) have subdued (03665 +kana( ) their enemies (00341 +)oyeb) , and turned (07725 +shuwb) my hand (03027 +yad) against (05921 +(al) their adversaries (06862 +tsar) .

should Psa_81_15 The haters (08130 +sane)) of the LORD (03068 +Y@hovah) should have submitted (03584 +kachash) themselves unto him:but their time (06256 +(eth) {should} have endured (01961 +hayah) for ever (05769 +(owlam) .

should Psa_81_15 The haters (08130 +sane)) of the LORD (03068 +Y@hovah) {should} have submitted (03584 +kachash) themselves unto him:but their time (06256 +(eth) should have endured (01961 +hayah) for ever (05769 +(owlam) .

should Psa_81_16 He should have fed (00398 +)akal) them also with the finest (02459 +cheleb) of the wheat (02406 +chittah):and with honey (01706 +d@bash) out of the rock (06697 +tsuwr) {should} I have satisfied (07649 +sabea( ) thee .

should Psa_81_16 He {should} have fed (00398 +)akal) them also with the finest (02459 +cheleb) of the wheat (02406 +chittah):and with honey (01706 +d@bash) out of the rock (06697 +tsuwr) should I have satisfied (07649 +sabea( ) thee .

should Psa_95_11 Unto whom (00834 +)aher) I sware (07650 +shaba( ) in my wrath (00639 +)aph) that they {should} not enter (00935 +bow)) into (00413 +)el) my rest (04496 +m@nuwchah) .

should Rev_06_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse (2462 -hippos -) [that was] red (4450 -purrhos -):and [power] was given (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to take (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they {should} kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was given (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 -machaira -) .

should Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [were] , {should} be fulfilled (4137 -pleroo -) .

should Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that {should} (3195 -mello -) be killed (0615 -apokteino -) as they [were] , should be fulfilled (4137 -pleroo -) .

should Rev_06_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they {should} rest (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [were] , should be fulfilled (4137 -pleroo -) .

should Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds

(0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) {should} not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -mete -) on (1909 -epi -) any (3956 -pas -) tree (1186 -dendron -) .

should Rev_08_03 And another (0243 -allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood (2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552 -chruseos -) censer (3031 -libanotos -) ; and there was given (1325 -didomi -) unto him much (4183 -polus -) incense (2368 -thumiama -) , that he {should} offer (1325 -didomi -) [it] with the prayers (4335 -proseuche -) of all (3956 -pas -) saints (0040 -hagios -) upon the golden (5552 -chruseos -) altar (2379 -thusiasterion -) which (3588 -ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .

should Rev_09_04 And it was commanded (4483 -rheo -) them that they {should} not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , neither any (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

should Rev_09_05 And to them it was given (1325 -didomi -) that they should not kill (0615 -apokteino -) them , but that they {should} be tormented (0928 -basanizo -) five (4002 -pente -) months (3376 -men -):and their torment (0929 -basanismos -) [was] as the torment (0929 -basanismos -) of a scorpion (4651 -skorpios -) , when (3752 -hotan -) he striketh (3817 -paio -) a man (0444 -anthropos -) .

should Rev_09_05 And to them it was given (1325 -didomi -) that they {should} not kill (0615 -apokteino -) them , but that they should be tormented (0928 -basanizo -) five (4002 -pente -) months (3376 -men -):and their torment (0929 -basanismos -) [was] as the torment (0929 -basanismos -) of a scorpion (4651 -skorpios -) , when (3752 -hotan -) he striketh (3817 -paio -) a man (0444 -anthropos -) .

should Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they {should} not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -):which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

should Rev_10_06 And sware (3660 -omnuo -) by him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , who created (2936 -ktizo -) heaven (3772 -ouranos -) , and the things that therein (0846 -autos -) are , and the earth (1093 -ge -) , and the things that therein (0846 -autos -) are , and the sea (2281 -thalassa -) , and the things which are therein (0846 -autos -) , that there {should} be time (5550 -chronos -) no (3756 -ou -) longer (2089 -eti -) :

should Rev_10_07 But in the days (2250 -hemera -) of the voice (5456 -phone -) of the seventh (1442 -hebdomos -) angel (0032 -aggelos -) , when (3752 -hotan -) he shall begin (3195 -mello -) to sound (4537 -salpizo -) , the mystery (3466 -musterion -) of God (2316 -theos -) {should} be finished (5055 -teleo -) , as he hath declared (2097 -euaggelizo -) to his servants (1401 -doulos -) the prophets (4396 -prophetes -) .

should Rev_11_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the dead (3498 -nekros -) , that they {should} be judged (2919 -krino -) , and that thou shouldest give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

should Rev_12_06 And the woman (1135 -gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048 -eremos -) , where (3699 -hopou -) she hath (2192 -echo -) a place (5117 -topos -) prepared (2090 -hetoimazo -) of God (2316 -theos -) , that they {should} feed (5142 -trepho -) her there (1563 -ekei -) a thousand (5507 -chilioi -) two (1417 -duo -) hundred (1250 -diakosioi -) [and] threescore (1835 -hexekonta -) days (2250 -hemera -) .

should Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; saying (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they {should} make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

should Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) {should} be killed (0615 -apokteino -) .

should Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) {should} both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as many (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

should Rev_19_08 And to her was granted (1325 -didomi -) that she {should} be arrayed (4016 -periballo -) in fine linen (1039 -bussinos -) , clean (2513 -katharos -) and white (2986 -lampros -):for the fine linen (1039 -bussinos -) is the righteousness (1345 -dikaioma -) of saints (0040 -hagios -) .

should Rev_19_15 And out of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -) , that with it he {should} smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

should Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he should deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) {should} be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

should Rev_20_03 And cast (0906 -ballo -) him into (1519 -eis -) the bottomless (0012 -abussos -) pit , and shut (2808 -kleio -) him up , and set (4972 -sphragizo -) a seal (4972 -sphragizo -) upon him , that he {should} deceive (4105 -planao -) the nations (1484 -ethnos -) no (3361 -me -) more (2089 -eti -) , till (0891 -achri -) the thousand (5507 -chilioi -) years (2094 -etos -) should be fulfilled (5055 -teleo -):and after (3326 -meta -) that he must (1163 -dei -) be loosed (3089 -luo -) a little (3398 -mikros -) season (5550 -chronos -) .

should Rom_02_21 Thou therefore (3767 -oun -) which (3588 -ho -) teachest (1321 -didasko -) another (2087 -heteros -) , teachest (1321 -didasko -) thou not thyself (4572 -seautou -) ? thou that preachest (2784 -kerusso -) a man {should} not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?

should Rom_02_22 Thou that sayest (3004 -lego -) a man {should} not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , dost thou commit (3431 -moicheuo -) adultery (3431 -moicheuo -) ? thou that abhorrest

(0948 -bdelusso -) idols (1497 -eidolon -) , dost thou commit (2416 -hierosuleo -) sacrilege (2416 -hierosuleo -) ?

should Rom_04_13 For the promise (1860 -epaggelia -) , that he {should} be the heir (2818 -kleronomos -) of the world (2889 -kosmos -) , [was] not to Abraham (11) , or (2228 -e -) to his seed (4690 -sperma -) , through (1223 -dia -) the law (3551 -nomos -) , but through (1223 -dia -) the righteousness (1343 -dikaiosune -) of faith (4102 -pistis -) .

should Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) {should} walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

should Rom_06_06 Knowing (1097 -ginosko -) this (5124 -touto -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we {should} not serve (1398 -douleuo -) sin (0266 -hamartia -) .

should Rom_06_12 Let not sin (0266 -hamartia -) therefore (3767 -oun -) reign (0936 -basileuo -) in your (5216 -humon -) mortal (2349 -thnetos -) body (4983 -soma -) , that ye {should} obey (5219 -hupakouo -) it in the lusts (1939 -epithumia -) thereof (0846 -autos -) .

should Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we {should} bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

should Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye {should} be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

should Rom_07_06 But now (3570 -nuni -) we are delivered (2673 -katargeo -) from the law (3551 -nomos -) , that being dead (0599 -apothnesko -) wherein (3757 -hou -) we were held (2722 -katecho -) ; that we {should} serve (1398 -douleuo -) in newness (2538 -kainotes -) of spirit (4151 -pneuma -) , and not [in] the oldness (3821 -palaiotes -) of the letter (1121 -gramma -) .

should Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we {should} pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

should Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) hath given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that they should not see (0991 -blepo -) , and ears (3775 -ous -) that they {should} not hear (0191 -akouo -) ;) unto this (4594 -semeron -) day (2250 -hemera -) .

should Rom_11_08 (According as it is written (1125 -grapho -) , God (2316 -theos -) hath given (1325 -didomi -) them the spirit (4151 -pneuma -) of slumber (2659 -katanuxis -) , eyes (3788 -ophthalmos -) that

they {should} not see (0991 -blepo -) , and ears (3775 -ous -) that they should not hear (0191 -akouo -) ;) unto this (4594 -semeron -) day (2250 -hemera -) .

should Rom_11_11 I say (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they {should} fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is come] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .

should Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye {should} be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

should Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye {should} be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

should Rom_15_16 That I {should} be the minister (3011 -leitourgos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prosphora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

should Rom_15_20 Yea (0235 -alla -) , so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , not where (3699 -hopou -) Christ (5547 -Christos -) was named (3687 -onomazo -) , lest (3361 -me -) I {should} build (3618 -oikodomeo -) upon another (0245 -allotrios -) man s (0245 -allotrios -) foundation (2310 -themelios -) :

should Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I should say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) also to night (03915 +layil) , and {should} also (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;

should Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I should say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I {should} have an husband (00376 +)iysh) also to night (03915 +layil) , and should also (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;

should Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I {should} say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) also to night (03915 +layil) , and should also (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;

should Son_01_07 . Tell (05046 +nagad) me , O thou whom my soul (05315 +nephesh) loveth (0157)ahab) , where (00349 +)eyk) thou feedest (07462 +ra(ah) , where (00349 +)eyk) thou makest [thy flock] to rest

(07257 +rabats) at noon (06672 +tsohar):for why (04100 +mah) {should} I be as one that turneth (05844 +(atah) aside (05844 +(atah) by the flocks (05739 +(eder) of thy companions (02270 +chaber) ?

should Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I should find (04672 +matsa)) thee without (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I {should} not be despised (00937 +buwz) .

should Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I {should} find (04672 +matsa)) thee without (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

should Son_08_03 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [should be] under (08478 +tachath) my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) {should} embrace (02263 +chabaq) me .

should Son_08_03 His left (08040 +s@mo)wl) hand (08040 +s@mo)wl) [{should} be] under (08478 +tachath) my head (07218 +ro)sh) , and his right (03225 +yamiyn) hand (03225 +yamiyn) should embrace (02263 +chabaq) me .

should Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodliness (0763 -asebeia -) and worldly (2886 -kosmikos -) lusts (1939 -epithumia -) , we {should} live (2198 -zao -) soberly (4996 -sophronos -) , righteously (1346 -dikaios -) , and godly (2153 -eusebos -) , in this (3588 -ho -) present (3568 -nun -) world (0165 -aion -) ;

should Tit_03_07 That being justified (1344 -dikaioo -) by his grace (5485 -charis -) , we {should} be made (1096 -ginomai -) heirs (2818 -kleronomos -) according (2596 -kata -) to the hope (1680 -elpis -) of eternal (0166 -aionios -) life (2222 -zoe -) .

should Zec_07_11 But they refused (03985 +ma)en) to hearken (07181 +qashab) , and pulled (05414 +nathan) away the shoulder (03802 +katheph) , and stopped (03513 +kabad) their ears (00241 +)ozen) , that they {should} not hear (08085 +shama( ) .

should Zec_07_12 Yea , they made (07760 +suwm) their hearts (03820 +leb) [as] an adamant (08068 +shamiyr) stone (08068 +shamiyr) , lest they {should} hear (08085 +shama( ) the law (08451 +towrah) , and the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) in his spirit (07307 +ruwach) by the former (07223 +ri)shown) prophets (05030 +nabiy)):therefore came (01961 +hayah) a great (01419 +gadowl) wrath (07110 +qetseph) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

should Zec_08_06 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (03588 +kiy) it be marvellous (06381 +pala)) in the eyes (05869 +(ayin) of the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) in these (01992 +hem) days (03117 +yowm) , {should} it also (01571 +gam) be marvellous (06381 +pala)) in mine eyes (05869 +(ayin) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

should Zep_03_07 I said (00559 +)amar) , Surely thou wilt fear (03372 +yare)) me , thou wilt receive (03947 +laqach) instruction (04148 +muwcar) ; so their dwelling (04583 +ma(own) {should} not be cut (03772 +karath) off , howsoever I punished (06485 +paqad) them:but they rose (07925 +shakam) early (07925 +shakam) , [and] corrupted (07843 +shachath) all (03605 +kol) their doings (05949 +(aliylah) .

shoulder 1Sa_09_24 And the cook (02876 +tabbach) took (07311 +ruwm) up the {shoulder} (07785 +showq

) , and [that] which [was] upon it , and set (07760 +suwm) [it] before (06440 +paniym) Saul (07586 +Sha)uwl) . And [Samuel] said (00559 +)amar) , Behold (02009 +hinneh) that which is left (07604 +sha)ar) ! set (07760 +suwm) [it] before (06440 +paniym) thee , [and] eat (00398 +)akal):for unto this time (04150 +mow(ed) hath it been kept (08104 +shamar) for thee since I said (00559 +)amar) , I have invited (07121 +qara)) the people (05971 +(am) . So Saul (07586 +Sha)uwl) did eat (00398 +)akal) with Samuel (08050 +Sh@muw)el) that day (03117 +yowm) .

shoulder Deu_18_03 And this (02088 +zeh) shall be the priest s (03548 +kohen) due (04941 +mishpat) from the people (05971 +(am) , from them that offer (02076 +zabach) a sacrifice (02077 +zebach) , whether (00518 +)im) [it be] ox (07794 +showr) or sheep (07716 +seh) ; and they shall give (05414 +nathan) unto the priest (03548 +kohen) the {shoulder} (02220 +z@rowa( ) , and the two (08147 +sh@nayim) cheeks (03895 +l@chiy) , and the maw (06896 +qebah) .

shoulder Exo_29_22 Also thou shalt take (03947 +laqach) of the ram (00352 +)ayil) the fat (02459 +cheleb) and the rump (00451 +)alyah) , and the fat (02459 +cheleb) that covereth (03680 +kacah) the inwards (07130 +qereb) , and the caul (03508 +yothereth) [above] the liver (03516 +kabed) , and the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and the fat (02459 +cheleb) that [is] upon them , and the right (03233 +y@maniy) {shoulder} (07785 +showq) ; for it [is] a ram (00352 +)ayil) of consecration (04394 +millu)) :

shoulder Exo_29_27 And thou shalt sanctify (06942 +qadash) the breast (02373 +chazeh) of the wave (08573 +t@nuwphah) offering , and the {shoulder} (07785 +showq) of the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) , which (00834 +)aher) is waved (05130 +nuwph) , and which (00834 +)aher) is heaved (07311 +ruwm) up , of the ram (00352 +)ayil) of the consecration (04394 +millu)) , [even] of [that] which (00834 +)aher) [is] for Aaron (00175 +)Aharown) , and of [that] which (00834 +)aher) is for his sons (01121 +ben) :

shoulder Eze_12_07 And I did (06213 +(asah) so (03651 +ken) as I was commanded (06680 +tsavah):I brought (03318 +yatsa)) forth (03318 +yatsa)) my stuff (03627 +k@liy) by day (03119 +yowmam) , as stuff (03627 +k@liy) for captivity (01473 +gowlah) , and in the even (06153 +(ereb) I digged (02864 +chathar) through the wall (07023 +qiyr) with mine hand (03027 +yad) ; I brought (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah) , [and] I bare (05375 +nasa)) [it] upon [my] {shoulder} (03802 +katheph) in their sight (05869 +(ayin) .

shoulder Eze_12_12 And the prince (05387 +nasiy)) that [is] among (08432 +tavek) them shall bear (05375 +nasa)) upon [his] {shoulder} (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa)) forth (03318 +yatsa)):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa)) out thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

shoulder Eze_24_04 Gather (00622 +)acaph) the pieces (05409 +nethach) thereof into it , [even] every (03605 +kol) good (02896 +towb) piece (05409 +nethach) , the thigh (03409 +yarek) , and the {shoulder} (03802 +katheph) ; fill (04390 +male)) [it] with the choice (04005 +mibchar) bones (06106 +(etsem) .

shoulder Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa( ) all (03605 +kol) their {shoulder} (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +(amad) .

shoulder Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadowl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every

(03605 +kol) {shoulder} (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo)) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

shoulder Eze_34_21 Because (03282 +ya(an) ye have thrust (01920 +Hadaph) with side (06654 +tsad) and with {shoulder} (03802 +katheph) , and pushed (05055 +nagach) all (03605 +kol) the diseased (02456 +chala)) with your horns (07161 +qeren) , till (05704 +(ad) ye have scattered (06327 +puwts) them abroad (02351 +chuwts) ;

shoulder Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 +mayim) , and gave (05414 +nathan) [it] unto Hagar (01904 +Hagar) , putting (07760 +suwm) [it] on (05921 +(al) her {shoulder} (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her away:and she departed (03212 +yalak) , and wandered (08582 +ta(ah) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba( ) .

shoulder Gen_24_15 And it came (01961 +hayah) to pass , before (06440 +paniym) he had done (03615 +kalah) speaking (01696 +dabar) , that , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) out , who (00834 +)aher) was born (03205 +yalad) to Bethuel (01328 +B@thuw)el) , son (01121 +ben) of Milcah (04435 +Milkah) , the wife (00802 +)ishshah) of Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) , with her pitcher (03537 +kad) upon her {shoulder} (07926 +sh@kem) .

shoulder Gen_24_45 And before (02962 +terem) I had done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her {shoulder} (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 +mayim)] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah) , I pray (04994 +na)) thee .

shoulder Gen_24_46 And she made haste (04116 +mahar) , and let (03381 +yarad) down (03381 +yarad) her pitcher (03537 +kad) from her [{shoulder}] , and said (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also (01571 +gam):so I drank (08354 +shathah) , and she made the camels (01581 +gamal) drink (08354 +shathah) also (01571 +gam) .

shoulder Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwchah) [was] good (02896 +towb) , and the land (00776 +)erets) that [it was] pleasant (05276 +na(em) ; and bowed (05186 +natah) his {shoulder} (07926 +sh@kem) to bear (05445 +cabal) , and became (01961 +hayah) a servant (05647 +(abad) unto tribute (04522 +mac) .

shoulder Isa_09_04 For thou hast broken (02865 +chathath) the yoke (05923 +(ol) of his burden (05448 +cobel) , and the staff (04294 +matteh) of his {shoulder} (07926 +sh@kem) , the rod (07626 +shebet) of his oppressor (05065 +nagas) , as in the day (03117 +yowm) of Midian (04080 +Midyan) .

shoulder Isa_09_06 For unto us a child (03206 +yeled) is born (03205 +yalad) , unto us a son (01121 +ben) is given (05414 +nathan):and the government (04951 +misrah) shall be upon his {shoulder} (07926 +sh@kem):and his name (08034 +shem) shall be called (07121 +qara)) Wonderful (06382 +pele)) , Counsellor (03289 +ya(ats) , The mighty (01368 +gibbowr) God (00410 +)el) , The everlasting (05703 +(ad) Father (1) , The Prince (08269 +sar) of Peace (07965 +shalowm) .

shoulder Isa_10_27 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] his burden (05448 +cobel) shall be taken (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) thy {shoulder} (07926 +sh@kem) , and his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r)

, and the yoke (05923 +(ol) shall be destroyed (02254 +chabal) because (06440 +paniym) of the anointing (08081 +shemen) .

shoulder Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 +nathan) upon his {shoulder} (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

shoulder Isa_46_07 They bear (05375 +nasa)) him upon the {shoulder} (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha( ) him out of his trouble (06869 +tsarah) .

shoulder Job_31_22 [Then] let mine arm (03802 +katheph) fall (05307 +naphal) from my {shoulder} (07929 +shikmah) blade (07929 +shikmah) , and mine arm (00248 +)ezrowa( ) be broken (07665 +shabar) from the bone (07070 +qaneh) .

shoulder Job_31_36 Surely I would take (05375 +nasa)) it upon my {shoulder} (07926 +sh@kem) , [and] bind (06029 +(anad) it [as] a crown (05850 +(atarah) to me .

shoulder Jos_04_05 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto them , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) into (00413 +)el) the midst (08432 +tavek) of Jordan (03383 +Yarden) , and take (07311 +ruwm) ye up every man (00376 +)iysh) of you a stone (68) upon his {shoulder} (07926 +sh@kem) , according unto the number (04557 +micpar) of the tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) :

shoulder Jud_09_48 And Abimelech (40) gat (05927 +(alah) him up to mount (02022 +har) Zalmon (06756 +Tsalmown) , he and all (03605 +kol) the people (05971 +(am) that [were] with him ; and Abimelech (40) took (03947 +laqach) an axe (07134 +qardom) in his hand (03027 +yad) , and cut (03772 +karath) down (03381 +yarad) a bough (07754 +sowk) from the trees (06086 +(ets) , and took (05375 +nasa)) it , and laid (07760 +suwm) [it] on (05921 +(al) his {shoulder} (07926 +sh@kem) , and said (00559 +)amar) unto the people (05971 +(am) that [were] with him , What (04100 +mah) ye have seen (07200 +ra)ah) me do (06213 +(asah) , make haste (04116 +mahar) , [and] do (06213 +(asah) as I [have done] .

shoulder Lev_07_32 And the right (03225 +yamiyn) {shoulder} (07785 +showq) shall ye give (05414 +nathan) unto the priest (03548 +kohen) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the sacrifices (02077 +zebach) of your peace (08002 +shelem) offerings .

shoulder Lev_07_33 He among the sons (01121 +ben) of Aaron (00175 +)Aharown) , that offereth (07126 +qarab) the blood (01818 +dam) of the peace (08002 +shelem) offerings , and the fat (02459 +cheleb) , shall have (01961 +hayah) the right (03225 +yamiyn) {shoulder} (07785 +showq) for [his] part (04940 +mishpachah) .

shoulder Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) {shoulder} (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam) from among the children (01121 +ben) of Israel (03478 +Yisra)el) .

shoulder Lev_08_25 And he took (03947 +laqach) the fat (02459 +cheleb) , and the rump (00451 +)alyah) ,

and all (03605 +kol) the fat (02459 +cheleb) that [was] upon the inwards (07130 +qereb) , and the caul (03508 +yothereth) [above] the liver (03516 +kabed) , and the two (08147 +sh@nayim) kidneys (03629 +kilyah) , and their fat (02459 +cheleb) , and the right (03225 +yamiyn) {shoulder} (07785 +showq) :

shoulder Lev_08_26 And out of the basket (05536 +cal) of unleavened (04682 +matstsah) bread , that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , he took (03947 +laqach) one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) , and a cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) , and put (07760 +suwm) [them] on (05921 +(al) the fat (02459 +cheleb) , and upon the right (03225 +yamiyn) {shoulder} (07785 +showq) :

shoulder Lev_09_21 And the breasts (02373 +chazeh) and the right (03225 +yamiyn) {shoulder} (07785 +showq) Aaron (00175 +)Aharown) waved (05130 +nuwph) [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; as Moses (04872 +Mosheh) commanded (06680 +tsavah) .

shoulder Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) {shoulder} (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) place (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with thee : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are given (05414 +nathan) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

shoulder Lev_10_15 The heave (08641 +t@ruwmah) {shoulder} (07785 +showq) and the wave (08573 +t@nuwphah) breast (02373 +chazeh) shall they bring (00935 +bow)) with the offerings made by fire of the fat (02459 +cheleb) , to wave (05130 +nuwph) [it for] a wave (05130 +nuwph) offering before (06440 +paniym) the LORD (03068 +Y@hovah) ; and it shall be thine , and thy sons (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam) ; as the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

shoulder Neh_09_29 And testifiedst (05749 +(uwd) against them , that thou mightest bring (07725 +shuwb) them again (07725 +shuwb) unto thy law (08451 +towrah):yet they dealt proudly (02102 +zuwd) , and hearkened (08085 +shama( ) not unto thy commandments (04687 +mitsvah) , but sinned (02398 +chata)) against thy judgments (04941 +mishpat) , (which if a man (00120 +)adam) do (06213 +(asah) , he shall live (02421 +chayah) in them ;) and withdrew the {shoulder} (03802 +katheph) , and hardened (07185 +qashah) their neck (06203 +(oreph) , and would not hear (08085 +shama( ) .

shoulder Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) {shoulder} (02220 +z@rowa( ) of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 +)echad) unleavened (04682 +matstsah) wafer (07550 +raqiyq) , and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

shoulder Num_06_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah):this (01931 +huw)) [is] holy (06944 +qodesh) for the priest (03548 +kohen) , with the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) {shoulder} (07785 +showq):and after (00310 +)achar) that the Nazarite (05139 +naziyr) may drink (08354 +shathah) wine (03196 +yayin) .

shoulder Num_18_18 And the flesh (01320 +basar) of them shall be thine , as the wave (08573 +t@nuwphah) breast (02373 +chazeh) and as the right (03225 +yamiyn) {shoulder} (07785 +showq) are thine .

shoulder Psa_81_06 I removed (05493 +cuwr) his {shoulder} (07926 +sh@kem) from the burden (05449 +cabbal):his hands (03709 +kaph) were delivered (05674 +(abar) from the pots (01731 +duwd) .

shoulder Zec_07_11 But they refused (03985 +ma)en) to hearken (07181 +qashab) , and pulled (05414 +nathan) away the {shoulder} (03802 +katheph) , and stopped (03513 +kabad) their ears (00241 +)ozen) , that they should not hear (08085 +shama( ) .

shoulderpieces Exo_28_07 It shall have (01961 +hayah) the two (08147 +sh@nayim) {shoulderpieces} (03802 +katheph) thereof joined (02266 +chabar) at (00413 +)el) the two (08147 +sh@nayim) edges (07098 +qatsah) thereof ; and [so] it shall be joined (02266 +chabar) together .

shoulderpieces Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the {shoulderpieces} (03802 +katheph) of the ephod (00646 +)ephowd) before it .

shoulderpieces Exo_39_04 They made (06213 +(asah) {shoulderpieces} (03802 +katheph) for it , to couple (02266 +chabar) [it] together:by the two (08147 +sh@nayim) edges (07099 +qetsev) was it coupled (02266 +chabar) together .

shoulderpieces Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the {shoulderpieces} (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

shoulders 1Ch_15_15 And the children (01121 +ben) of the Levites (03881 +Leviyiy) bare (05375 +nasa)) the ark (00727 +)arown) of God (00430 +)elohiym) upon their {shoulders} (03802 +katheph) with the staves (04133 +mowtah) thereon (05921 +(al) , as Moses (04872 +Mosheh) commanded (06680 +tsavah) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

shoulders 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his {shoulders} (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

shoulders 1Sa_10_23 And they ran (07323 +ruwts) and fetched (03947 +laqach) him thence (08033 +sham):and when he stood (03320 +yatsab) among (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) than any (03605 +kol) of the people (05971 +(am) from his {shoulders} (07926 +sh@kem) and upward (04605 +ma(al) .

shoulders 1Sa_17_06 And [he had] greaves (04697 +mitschah) of brass (05178 +n@chosheth) upon his legs (07272 +regel) , and a target (03591 +kiydown) of brass (05178 +n@chosheth) between (00996 +beyn) his {shoulders} (03802 +katheph) .

shoulders 2Ch_35_03 And said (00559 +)amar) unto the Levites (03881 +Leviyiy) that taught (04000 +mabown) all (03605 +kol) Israel (03478 +Yisra)el) , which were holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) , Put (05414 +nathan) the holy (06944 +qodesh) ark (00727 +)arown) in the house (01004 +bayith) which (00834 +)aher) Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) did build (01129 +banah) ; [it shall] not [be] a burden (04853 +massa)) upon [your] {shoulders} (03802 +katheph):serve (05647 +(abad) now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his people (05971 +(am) Israel (03478 +Yisra)el) ,

shoulders Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved (03039 +y@diyd) of the LORD (03068 +Y@hovah) shall dwell (07931 +shakan) in safety (00983 +betach) by him ; [and the LORD] shall cover (02645 +chaphah) him all (03605 +kol) the day (03117 +yowm) long , and he shall dwell (07931 +shakan) between (00996 +beyn) his {shoulders} (03802 +katheph) .

shoulders Exo_12_34 And the people (05971 +(am) took (05375 +nasa)) their dough (01217 +batseq) before (02962 +terem) it was leavened (02557 +chametz) , their kneadingtroughs (04863 +mish)ereth) being bound (06887 +tsarar) up in their clothes (08071 +simlah) upon their {shoulders} (07926 +sh@kem) .

shoulders Exo_28_12 And thou shalt put (07760 +suwm) the two (08147 +sh@nayim) stones (68) upon the shoulders (03802 +katheph) of the ephod (00646 +)ephowd) [for] stones (68) of memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and Aaron (00175 +)Aharown) shall bear (05375 +nasa)) their names (08034 +shem) before (06440 +paniym) the LORD (03068 +Y@hovah) upon his two (08147 +sh@nayim) {shoulders} (03802 +katheph) for a memorial (02146 +zikrown) .

shoulders Exo_28_12 And thou shalt put (07760 +suwm) the two (08147 +sh@nayim) stones (68) upon the {shoulders} (03802 +katheph) of the ephod (00646 +)ephowd) [for] stones (68) of memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and Aaron (00175 +)Aharown) shall bear (05375 +nasa)) their names (08034 +shem) before (06440 +paniym) the LORD (03068 +Y@hovah) upon his two (08147 +sh@nayim) shoulders (03802 +katheph) for a memorial (02146 +zikrown) .

shoulders Exo_39_07 And he put (07760 +suwm) them on (05921 +(al) the {shoulders} (03802 +katheph) of the ephod (00646 +)ephowd) , [that they should be] stones (68) for a memorial (02146 +zikrown) to the children (01121 +ben) of Israel (03478 +Yisra)el) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

shoulders Eze_12_06 In their sight (05869 +(ayin) shalt thou bear (05375 +nasa)) [it] upon [thy] {shoulders} (03802 +katheph) , [and] carry (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah):thou shalt cover (03680 +kacah) thy face (06440 +paniym) , that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have set (05414 +nathan) thee [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

shoulders Gen_09_23 And Shem (08035 +Shem) and Japheth (03315 +Yepheth) took (03947 +laqach) a garment (08071 +simlah) , and laid (07760 +suwm) [it] upon both (08147 +sh@nayim) their {shoulders} (07926 +sh@kem) , and went (03212 +yalak) backward (00322 +)achoranniyth) , and covered (03680 +kacah) the nakedness (06172 +(ervah) of their father (1) ; and their faces (06440 +paniym) [were] backward (00322 +)achoranniyth) , and they saw (07200 +ra)ah) not their father s (1) nakedness (06172 +(ervah) .

shoulders Isa_11_14 But they shall fly (05774 +(uwph) upon the {shoulders} (03802 +katheph) of the Philistines (06430 +P@lishtiy) toward the west (03220 +yam) ; they shall spoil (00962 +bazaz) them of the east (06924 +qedem) together (03162 +yachad):they shall lay (07971 +shalach) their hand (03027 +yad) upon Edom (00123 +)Edom) and Moab (04124 +Mow)ab) ; and the children (01121 +ben) of Ammon (05983 +(Ammown) shall obey (04928 +mishma(ath) them .

shoulders Isa_14_25 That I will break (07665 +shabar) the Assyrian (00804 +)Ashshuwr) in my land (00776 +)erets) , and upon my mountains (02022 +har) tread (00947 +buwc) him under foot (00947 +buwc):then shall his yoke (05923 +(ol) depart (05493 +cuwr) from off (05921 +(al) them , and his burden (05448 +cobel) depart (05493 +cuwr) from off (05921 +(al) their {shoulders} (07926 +sh@kem) .

shoulders Isa_30_06 The burden (04853 +massa)) of the beasts (00929 +b@hemah) of the south (05045

+negeb):into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from whence (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the {shoulders} (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

shoulders Isa_49_22 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Behold (02009 +hinneh) , I will lift (05375 +nasa)) up mine hand (03027 +yad) to the Gentiles (01471 +gowy) , and set (07311 +ruwm) up my standard (05251 +nec) to the people (05971 +(am):and they shall bring (00935 +bow)) thy sons (01121 +ben) in [their] arms (02684 +chotsen) , and thy daughters (01121 +ben) shall be carried (05375 +nasa)) upon [their] {shoulders} (03802 +katheph) .

shoulders Jud_16_03 And Samson (08123 +Shimshown) lay (07901 +shakab) till (05704 +(ad) midnight , and arose (06965 +quwm) at midnight , and took (00270 +)achaz) the doors (01817 +deleth) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and the two (08147 +sh@nayim) posts (04201 +m@zuwzah) , and went (05265 +naca( ) away (05265 +naca( ) with them , bar (01280 +b@riyach) and all (05973 +(im) , and put (07760 +suwm) [them] upon his {shoulders} (03802 +katheph) , and carried (05927 +(alah) them up to the top (07218 +ro)sh) of an hill (02022 +har) that [is] before Hebron (02275 +Chebrown) .

shoulders Luk_15_05 And when he hath found 2147 -heurisko - [it] , he layeth 2007 -epitithemi - [it] on 1909 -epi - his {shoulders} 5606 -omos - , rejoicing 5463 -chairo - .

shoulders Mat_23_04 For they bind (1195 -desmeuo -) heavy (0926 -barus -) burdens (5413 -phortion -) and grievous (1418 -dus - -) to be borne (1418 -dus - -) , and lay (2007 -epitithemi -) [them] on (1909 -epi -) men s (0444 -anthropos -) {shoulders} (5606 -omos -) ; but they [themselves] will (2309 -thelo -) not move (2795 -kineo -) them with one of their fingers (1147 -daktulos -) .

shoulders Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa)) upon their {shoulders} (03802 +katheph) .

shouldest 1Ch_17_07 Now (06258 +(attah) therefore thus (03541 +koh) shalt thou say (00559 +)amar) unto my servant (05650 +(ebed) David (01732 +David) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , I took (03947 +laqach) thee from the sheepcote (05116 +naveh) , [even] from following (00310 +)achar) the sheep (06629 +tso)n) , that thou {shouldest} be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

shouldest 1Ki_01_20 And thou , my lord (00113 +)adown) , O king (04428 +melek) , the eyes (5869(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) [are] upon thee , that thou {shouldest} tell (05046 +nagad) them who (04310 +miy) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of my lord (00113 +)adown) the king (04428 +melek) after (00310 +)achar) him .

shouldest 1Sa_20_08 Therefore thou shalt deal (06213 +(asah) kindly (02617 +checed) with thy servant (05650 +(ebed) ; for thou hast brought (00935 +bow)) thy servant (05650 +(ebed) into a covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with thee:notwithstanding , if (00518 +)im) there be in me iniquity (05771 +(avon) , slay (04191 +muwth) me thyself (00859 +)attah) ; for why (04100 +mah) {shouldest} thou bring (00935 +bow)) me to thy father (1) ?

shouldest 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats) ? forbear (02308 +chadal) ; why (04100 +mah) {shouldest} thou be smitten (05221

+nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada( ) that God (00430 +)elohiym) hath determined (03289 +ya(ats) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama( ) unto my counsel (06098 +(etsah) .

shouldest 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa)) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldest thou meddle (01624 +garah) to [thine] hurt (07451 +ra( ) , that thou {shouldest} fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

shouldest 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa)) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) {shouldest} thou meddle (01624 +garah) to [thine] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

shouldest 2Ki_08_14 So he departed (03212 +yalak) from Elisha (00477 +)Eliysha( ) , and came (00935 +bow)) to his master (00113 +)adown) ; who (04310 +miy) said (00559 +)amar) to him , What (04100 +mah) said (00559 +)amar) Elisha (00477 +)Eliysha( ) to thee ? And he answered (00559 +)amar) , He told (00559 +)amar) me [that] thou {shouldest} surely recover (02421 +chayah) .

shouldest 2Ki_13_19 And the man (00376 +)iysh) of God (00430 +)elohiym) was wroth (07107 +qatsaph) with him , and said (00559 +)amar) , Thou {shouldest} have smitten (05221 +nakah) five (02568 +chamesh) or (00176 +)ow) six (08337 +shesh) times (06471 +pa(am) ; then (00227 +)az) hadst thou smitten (05221 +nakah) Syria (00758 +)Aram) till (05704 +(ad) thou hadst consumed (03615 +kalah) [it] :whereas (06258 +(attah) now (06258 +(attah) thou shalt smite (05221 +nakah) Syria (00758 +)Aram) [but] thrice .

shouldest 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa)) thee up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldest thou meddle (01624 +garah) to [thy] hurt (07451 +ra( ) , that thou {shouldest} fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

shouldest 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa)) thee up:glory (03513 +kabad) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why {shouldest} thou meddle (01624 +garah) to [thy] hurt (07451 +ra( ) , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

shouldest 2Ki_19_25 Hast thou not heard (08085 +shama( ) long (07350 +rachowq) ago (07350 +rachowq) [how] I have done (06213 +(asah) it , [and] of ancient (06924 +qedem) times (03117 +yowm) that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow)) it to pass , that thou {shouldest} be to lay waste (07582 +sha)ah) fenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

shouldest 2Sa_09_08 And he bowed (07812 +shachah) himself , and said (00559 +)amar) , What (04100 +mah) [is] thy servant (05650 +(ebed) , that thou {shouldest} look (06437 +panah) upon such a dead (04191 +muwth) dog (03611 +keleb) as I [am] ?

shouldest Act_13_47 For so (3779 -houto -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou {shouldest} be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

shouldest Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and {shouldest} hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

shouldest Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou {shouldest} know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his mouth (4750 -stoma -) .

shouldest Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , {shouldest} be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

shouldest Deu_26_18 And the LORD (03068 +Y@hovah) hath avouched (00559 +)amar) thee this day (03117 +yowm) to be his peculiar (05459 +c@gullah) people (05971 +(am) , as he hath promised (01696 +dabar) thee , and that [thou] {shouldest} keep (08104 +shamar) all (03605 +kol) his commandments (04687 +mitsvah) ;

shouldest Deu_29_12 That thou {shouldest} enter (05674 +(abar) into covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and into his oath (00423 +)alah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) maketh (03772 +karath) with thee this day (03117 +yowm) :

shouldest Deu_30_12 It [is] not in heaven (08064 +shamayim) , that thou {shouldest} say (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 +shamayim) , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama( ) it , and do (06213 +(asah) it ?

shouldest Deu_30_13 Neither (03808 +lo)) [is] it beyond (05676 +(eber) the sea (03220 +yam) , that thou {shouldest} say (00559 +)amar) , Who (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama( ) it , and do (06213 +(asah) it ?

shouldest Ecc_05_05 Better (02896 +towb) [is it] that thou shouldest not vow (05087 +nadar) , than that thou {shouldest} vow (05087 +nadar) and not pay (07999 +shalam) .

shouldest Ecc_05_05 Better (02896 +towb) [is it] that thou {shouldest} not vow (05087 +nadar) , than that thou shouldest vow (05087 +nadar) and not pay (07999 +shalam) .

shouldest Ecc_07_16 Be not righteous (06662 +tsaddiyq) over (07235 +rabah) much (07235 +rabah) ; neither (00408 +)al) make thyself over (03148 +yowther) wise (02449 +chakam):why (04100 +mah) {shouldest} thou destroy (08074 +shamem) thyself ?

shouldest Ecc_07_17 Be not over (07235 +rabah) much (07235 +rabah) wicked (07561 +rasha( ) , neither (00408 +)al) be thou foolish (05530 +cakal):why (04100 +mah) {shouldest} thou die (04191 +muwth) before (03808 +lo)) thy time (06256 +(eth) ?

shouldest Ecc_07_18 [It is] good (02896 +towb) that thou {shouldest} take (00270 +)achaz) hold (00270

+)achaz) of this (02088 +zeh) ; yea (01571 +gam) , also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol) .

shouldest Gen_03_11 . And he said (00559 +)amar) , Who (04310 +miy) told (05046 +nagad) thee that thou [wast] naked (05903 +(eyrom) ? Hast thou eaten (00398 +)akal) of the tree (06086 +(ets) , whereof (00834 +)aher) I commanded (06680 +tsavah) thee that thou {shouldest} not eat (00398 +)akal) ?

shouldest Gen_14_23 That I will not [take (03947 +laqach)] from a thread (02339 +chuwt) even (05704 +(ad) to a shoelatchet , and that I will not take (03947 +laqach) any (03605 +kol) thing that [is] thine , lest (03808 +lo)) thou {shouldest} say (00559 +)amar) , I have made (06213 +(asah) Abram (87) rich (06238 +(ashar) :

shouldest Gen_26_10 And Abimelech (40) said (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto us ? one (00259 +)echad) of the people (05971 +(am) might lightly (04592 +m@(at) have lien (07901 +shakab) with thy wife (00802 +)ishshah) , and thou {shouldest} have brought (00935 +bow)) guiltiness (00817 +)asham) upon us .

shouldest Gen_29_15 . And Laban (03837 +Laban) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Because (03588 +kiy) thou [art] my brother (00251 +)ach) , {shouldest} thou therefore serve (05647 +(abad) me for nought (02600 +chinnam) ? tell (05046 +nagad) me , what (04100 +mah) [shall] thy wages (04909 +maskoreth) [be] ?

shouldest Isa_37_26 Hast thou not heard (08085 +shama( ) long (05704 +(ad) ago (07350 +rachowq) , [how] I have done (06213 +(asah) it ; [and] of ancient (06924 +qedem) times (03117 +yowm) , that I have formed (03335 +yatsar) it ? now (06258 +(attah) have I brought (00935 +bow)) it to pass , that thou {shouldest} be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal) .

shouldest Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 +nagad) [it] to thee ; before (02962 +terem) it came (00935 +bow)) to pass I shewed (08085 +shama( ) [it] thee:lest (06435 +pen) thou {shouldest} say (00559 +)amar) , Mine idol (06090 +(otseb) hath done (06213 +(asah) them , and my graven (06459 +pecel) image , and my molten (05262 +necek) image , hath commanded (06680 +tsavah) them .

shouldest Isa_48_07 They are created (01254 +bara)) now (06258 +(attah) , and not from the beginning (00227 +)az) ; even before (06440 +paniym) the day (03117 +yowm) when thou heardest (08085 +shama( ) them not ; lest (06435 +pen) thou {shouldest} say (00559 +)amar) , Behold (02009 +hinneh) , I knew (03045 +yada( ) them .

shouldest Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 +lamad) thee to profit (03276 +ya(al) , which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou {shouldest} go (03212 +yalak) .

shouldest Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou {shouldest} be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will also give (05414 +nathan) thee for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou mayest be my salvation (03444 +y@shuw(ah) unto the end (07097 +qatseh) of the earth (00776 +)erets) .

shouldest Isa_51_12 I , [even] I , [am] he that comforteth (05162 +nacham) you:who (04310 +miy) [art]

thou , that thou {shouldest} be afraid (03372 +yare)) of a man (00582 +)enowsh) [that] shall die (04191 +muwth) , and of the son (01121 +ben) of man (00120 +)adam) [which] shall be made (05414 +nathan) [as] grass (02682 +chatsiyr) ;

shouldest Jer_14_08 O the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , the saviour (03467 +yasha( ) thereof in time (06256 +(eth) of trouble (06869 +tsarah) , why (04100 +mah) {shouldest} thou be as a stranger (01616 +ger) in the land (00776 +)erets) , and as a wayfaring (00732 +)arach) man [that] turneth (05186 +natah) aside (05186 +natah) to tarry (03885 +luwn) for a night ?

shouldest Jer_14_09 Why (04100 +mah) {shouldest} thou be as a man (00376 +)iysh) astonied (01724 +daham) , as a mighty (01368 +gibbowr) man (00376 +)iysh) [that] cannot save (03467 +yasha( ) ? yet thou , O LORD (03068 +Y@hovah) , [art] in the midst (07130 +qereb) of us , and we are called (07121 +qara)) by thy name (08034 +shem) ; leave (03241 +Yaniym) us not .

shouldest Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen) , that ye should be officers (06496 +paqiyd) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga( ) , and maketh himself a prophet (05012 +naba)) , that thou {shouldest} put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

shouldest Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee , [and] the pride (02087 +zadown) of thine heart (03820 +leb) , O thou that dwellest (07931 +shakan) in the clefts (02288 +chagav) of the rock (05553 +cela( ) , that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou {shouldest} make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher) , I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

shouldest Job_07_17 . What (04100 +mah) [is] man (00582 +)enowsh) , that thou shouldest magnify (01431 +gadal) him ? and that thou {shouldest} set (07896 +shiyth) thine heart (03820 +leb) upon him ?

shouldest Job_07_17 . What (04100 +mah) [is] man (00582 +)enowsh) , that thou {shouldest} magnify (01431 +gadal) him ? and that thou shouldest set (07896 +shiyth) thine heart (03820 +leb) upon him ?

shouldest Job_07_18 And [that] thou {shouldest} visit (06485 +paqad) him every morning (01242 +boqer) , [and] try (00974 +bachan) him every moment (07281 +rega( ) ?

shouldest Job_10_03 [Is it] good (02896 +towb) unto thee that thou shouldest oppress (06231 +(ashaq) , that thou {shouldest} despise (03988 +ma)ac) the work (03018 +y@giya( ) of thine hands (03709 +kaph) , and shine (03313 +yapha( ) upon the counsel (06098 +(etsah) of the wicked (07563 +rasha( ) ?

shouldest Job_10_03 [Is it] good (02896 +towb) unto thee that thou {shouldest} oppress (06231 +(ashaq) , that thou shouldest despise (03988 +ma)ac) the work (03018 +y@giya( ) of thine hands (03709 +kaph) , and shine (03313 +yapha( ) upon the counsel (06098 +(etsah) of the wicked (07563 +rasha( ) ?

shouldest Job_38_20 That thou shouldest take (03947 +laqach) it to the bound (01366 +g@buwl) thereof , and that thou {shouldest} know (00995 +biyn) the paths (05410 +nathiyb) [to] the house (01004 +bayith) thereof ?

shouldest Job_38_20 That thou {shouldest} take (03947 +laqach) it to the bound (01366 +g@buwl) thereof , and that thou shouldest know (00995 +biyn) the paths (05410 +nathiyb) [to] the house (01004 +bayith) thereof ?

shouldest Joh_11_40 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Said (2036 -epo -) I not unto thee , that , if (1437 -ean -) thou wouldest believe (4100 -pisteuo -) , thou {shouldest} see (3700 -optanomai -) the glory (1391 -doxa -) of God (2316 -theos -) ?

shouldest Joh_17_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou {shouldest} keep (5083 -tereo -) them from the evil (4190 -poneros -) .

shouldest Joh_17_15 I pray (2065 -erotao -) not that thou {shouldest} take (0142 -airo -) them out of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 -poneros -) .

shouldest Jud_11_23 So now (06258 +(attah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath dispossessed (03423 +yarash) the Amorites (00567 +)Emoriy) from before (06440 +paniym) his people (05971 +(am) Israel (03478 +Yisra)el) , and {shouldest} thou possess (03423 +yarash) it ?

shouldest Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou {shouldest} enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

shouldest Mar_10_35 And James (2385 -Iakobos -) and John (2491 -Ioannes -) , the sons (5207 -huios -) of Zebedee (2199 -Zebedaios -) , come (4365 -prosporeuomai -) unto him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) that thou {shouldest} do (4160 -poieo -) for us whatsoever (1437 -ean -) we shall desire (0154 -aiteo -) .

shouldest Mat_08_08 The centurion (1543 -hekatontarches -) answered (0611 -apokrinomai -) and said (5346 -phemi -) , Lord (2962 -kurios -) , I am (1510 -eimi -) not worthy (2425 -hikanos -) that thou {shouldest} come (1525 -eiserchomai -) under (5259 -hupo -) my roof (4721 -stege -):but speak (2036 -epo -) the word (3056 -logos -) only (3440 -monon -) , and my servant (3816 -pais -) shall be healed (2390 -iaomai -) .

shouldest Num_11_12 Have I conceived (02030 +hareh) all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? have I begotten (03205 +yalad) them , that thou {shouldest} say (00559 +)amar) unto me , Carry (05375 +nasa)) them in thy bosom (02436 +cheyq) , as a nursing (00539 +)aman) father beareth (05375 +nasa)) the sucking (03243 +yanaq) child , unto the land (00127 +)adamah) which (00834 +)aher) thou swarest (07650 +shaba( ) unto their fathers (1) ?

shouldest Oba_01_12 But thou shouldest not have looked (07200 +ra)ah) on the day (03117 +yowm) of thy brother (00251 +)ach) in the day (03117 +yowm) that he became (05235 +neker) a stranger (05235 +neker) ; neither (00408 +)al) shouldest thou have rejoiced (08055 +samach) over the children (01121 +ben) of Judah (03063 +Y@huwdah) in the day (03117 +yowm) of their destruction (6) ; neither (00408 +)al) {shouldest} thou have spoken (06310 +peh) proudly (01431 +gadal) in the day (03117 +yowm) of distress (06869 +tsarah) .

shouldest Oba_01_12 But thou shouldest not have looked (07200 +ra)ah) on the day (03117 +yowm) of thy brother (00251 +)ach) in the day (03117 +yowm) that he became (05235 +neker) a stranger (05235 +neker) ; neither (00408 +)al) {shouldest} thou have rejoiced (08055 +samach) over the children (01121 +ben) of Judah (03063 +Y@huwdah) in the day (03117 +yowm) of their destruction (6) ; neither (00408 +)al) shouldest thou have spoken (06310 +peh) proudly (01431 +gadal) in the day (03117 +yowm) of distress (06869 +tsarah) .

shouldest Oba_01_12 But thou {shouldest} not have looked (07200 +ra)ah) on the day (03117 +yowm) of

thy brother (00251 +)ach) in the day (03117 +yowm) that he became (05235 +neker) a stranger (05235 +neker) ; neither (00408 +)al) shouldest thou have rejoiced (08055 +samach) over the children (01121 +ben) of Judah (03063 +Y@huwdah) in the day (03117 +yowm) of their destruction (6) ; neither (00408 +)al) shouldest thou have spoken (06310 +peh) proudly (01431 +gadal) in the day (03117 +yowm) of distress (06869 +tsarah) .

shouldest Oba_01_13 Thou shouldest not have entered (00935 +bow)) into the gate (08179 +sha(ar) of my people (05971 +(am) in the day (03117 +yowm) of their calamity (00343 +)eyd) ; yea (01571 +gam) , thou {shouldest} not have looked (07200 +ra)ah) on their affliction (07451 +ra( ) in the day (03117 +yowm) of their calamity (00343 +)eyd) , nor (00408 +)al) have laid (07971 +shalach) [hands] on their substance (02428 +chayil) in the day (03117 +yowm) of their calamity (00343 +)eyd) ;

shouldest Oba_01_13 Thou {shouldest} not have entered (00935 +bow)) into the gate (08179 +sha(ar) of my people (05971 +(am) in the day (03117 +yowm) of their calamity (00343 +)eyd) ; yea (01571 +gam) , thou shouldest not have looked (07200 +ra)ah) on their affliction (07451 +ra( ) in the day (03117 +yowm) of their calamity (00343 +)eyd) , nor (00408 +)al) have laid (07971 +shalach) [hands] on their substance (02428 +chayil) in the day (03117 +yowm) of their calamity (00343 +)eyd) ;

shouldest Oba_01_14 Neither (00408 +)al) shouldest thou have stood (05975 +(amad) in the crossway (06563 +pereq) , to cut (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) {shouldest} thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah) .

shouldest Oba_01_14 Neither (00408 +)al) {shouldest} thou have stood (05975 +(amad) in the crossway (06563 +pereq) , to cut (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) shouldest thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah) .

shouldest Phm_01_15 For perhaps (5029 -tacha -) he therefore (5124 -touto -) departed (5563 -chorizo -) for a season (5610 -hora -) , that thou {shouldest} receive (0568 -apecho -) him for ever (0166 -aionios -) ;

shouldest Pro_05_06 Lest (06435 +pen) thou {shouldest} ponder (06424 +palac) the path (00734 +)orach) of life (02416 +chay) , her ways (04570 +ma(gal) are moveable (05128 +nuwa( ) , [that] thou canst not know (03045 +yada( ) [them] .

shouldest Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; than that thou {shouldest} be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

shouldest Pro_27_22 . Though (00518 +)im) thou {shouldest} bray (03806 +kathash) a fool (00191 +)eviyl) in a mortar (04388 +maktesh) among (08432 +tavek) wheat (07383 +riyphah) with a pestle (05940 +(eliy) , [yet] will not his foolishness (00200 +)ivveleth) depart (05493 +cuwr) from him .

shouldest Psa_130_03 If (00518 +)im) thou , LORD (03050 +Yahh) , {shouldest} mark (08104 +shamar) iniquities (05771 +(avon) , O Lord (00136 +)Adonay) , who (04310 +miy) shall stand (05975 +(amad) ?

shouldest Psa_50_16 . But unto the wicked (07563 +rasha( ) God (00430 +)elohiym) saith (00559 +)amar) , What (04100 +mah) hast thou to do to declare (05608 +caphar) my statutes (02706 +choq) , or [that] thou {shouldest} take (05375 +nasa)) my covenant (01285 +b@riyth) in thy mouth (06310 +peh) ?

shouldest Rev_11_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the dead (3498 -nekros -) , that they

should be judged (2919 -krino -) , and that thou shouldest give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and {shouldest} destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

shouldest Rev_11_18 And the nations (1484 -ethnos -) were angry (3710 -orgizo -) , and thy wrath (3709 -orge -) is come (2064 -erchomai -) , and the time (2540 -kairos -) of the dead (3498 -nekros -) , that they should be judged (2919 -krino -) , and that thou {shouldest} give (1325 -didomi -) reward (3408 -misthos -) unto thy servants (1401 -doulos -) the prophets (4396 -prophetes -) , and to the saints (0040 -hagios -) , and them that fear (5399 -phobeo -) thy name (3686 -onoma -) , small (3398 -mikros -) and great (3173 -megas -) ; and shouldest destroy (1311 -diaphtheiro -) them which destroy (1311 -diaphtheiro -) the earth (1093 -ge -) .

shouldest Rut_02_10 Then she fell (05307 +naphal) on (05921 +(al) her face (06440 +paniym) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and said (00559 +)amar) unto him , Why (04069 +madduwa( ) have I found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , that thou {shouldest} take knowledge (05234 +nakar) of me , seeing I [am] a stranger (05237 +nokriy) ?

shouldest Tit_01_05 . For this (5127 -toutou -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou {shouldest} set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

theyshould Neh_13_22 And I commanded (00559 +)amar) the Levites (03881 +Leviyiy) that {theyshould} cleanse (02891 +taher) themselves , and [that] they should come (00935 +bow)) [and] keep (08104 +shamar) the gates (08179 +sha(ar) , to sanctify (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) . Remember (02142 +zakar) me , O my God (00430 +)elohiym) , [concerning] this (02063 +zo)th) also (01571 +gam) , and spare (02347 +chuwc) me according to the greatness (07230 +rob) of thy mercy (02617 +checed) .

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should , 1CH , 9:28 , 1CH , 11:19 , 1CH , 16:42 , 1CH , 21:17 , 1CH , 21:18 , 1CH , 23:13 , 1CH , 23:32 , 1CH , 25:1 , 1CH , 29:14 should , 1CO , 1:15 , 1CO , 1:17 , 1CO , 1:29 , 1CO , 2:5 , 1CO , 4:3 , 1CO , 5:1 , 1CO , 9:10 , 1CO , 9:10 , 1CO , 9:12 , 1CO , 9:14 , 1CO , 9:15 , 1CO , 9:15 , 1CO , 9:27 , 1CO , 10:1 , 1CO , 10:6 , 1CO , 10:20 , 1CO , 11:31 , 1CO , 11:32 , 1CO , 12:25 , 1CO , 12:25 should , 1JO , 3:1 , 1JO , 3:11 , 1JO , 3:23 , 1JO , 4:3 should , 1KI , 1:27 , 1KI , 2:1 , 1KI , 2:15 , 1KI , 6:6 , 1KI , 8:36 , 1KI , 11:10 , 1KI , 14:2 , 1KI , 21:3 should , 1PE , 1:10 , 1PE , 1:11 , 1PE , 2:9 , 1PE , 2:21 , 1PE , 2:24 , 1PE , 3:9 , 1PE , 4:2 should , 1SA , 2:30 , 1SA , 8:7 , 1SA , 9:6 , 1SA , 10:22 , 1SA , 12:21 , 1SA , 12:23 , 1SA , 15:21 , 1SA , 15:29 , 1SA , 17:26 , 1SA , 18:18 , 1SA , 18:19 , 1SA , 19:1 , 1SA , 19: 17 , 1SA , 20:2 , 1SA , 20:5 , 1SA , 22:13 , 1SA , 24:6 , 1SA , 26:11 , 1SA , 27:1 , 1SA , 27:5 , 1SA , 27:11 , 1SA , 29:4 , 1SA , 29:4 should , 1TH , 3:3 , 1TH , 3:4 , 1TH , 4:3 , 1TH , 4:4 , 1TH , 5:4 , 1TH , 5:10 should , 1TI , 1:16 should , 2CH , 2:6 , 2CH , 4:20 , 2CH , 6:27 , 2CH , 15:13 , 2CH , 20:21 , 2CH , 23:16 , 2CH , 23:19 , 2CH , 25:13 , 2CH , 29:11 , 2CH , 29:24 , 2CH , 30:1 , 2CH , 30:5 , 2CH , 32:4 , 2CH , 32:14 should , 2CO , 1:9 , 2CO , 1:17 , 2CO , 2:3 , 2CO , 2:4 , 2CO , 2:7 , 2CO , 2:11 , 2CO , 4:4 , 2CO , 5:15 , 2CO , 8:20 , 2CO , 9:3 , 2CO , 9:4 , 2CO , 10:8 , 2CO , 10:8 , 2CO , 11:3 , 2CO , 12:6 , 2CO , 12:7 , 2CO , 12:7 , 2CO , 13:7 , 2CO , 13:7 , 2CO , 13:10 should , 2JO , 1:6 should , 2KI , 3:27 , 2KI , 4:43 , 2KI , 6:33 , 2KI , 7:19 , 2KI , 8:13 , 2KI , 11:9 , 2KI , 11:17 , 2KI , 17:15 , 2KI , 17:28 , 2KI , 18:35 , 2KI , 22:19 should , 2PE , 2:6 , 2PE , 3:9 , 2PE , 3:9 should , 2SA , 2:22 , 2SA , 2:22 , 2SA , 12:23 , 2SA , 13:26 , 2SA , 15:20 , 2SA , 16:9 , 2SA , 16:19 , 2SA , 16:19 , 2SA , 18:12 , 2SA , 18:13 , 2SA , 19:19 , 2SA , 19:22 , 2SA , 19: 34 , 2SA , 19:35 , 2SA , 19:36 , 2SA , 19:43 , 2SA , 20:20 , 2SA , 21:5 , 2SA , 23:17 should , 2TH , 2:11 , 2TH , 3:10 should , AC , 1:4 , AC , 2:24 , AC , 2:25 , AC , 2:47 , AC , 3:18 , AC , 5:26 , AC , 5:28 , AC , 5:40 , AC , 6:2 , AC , 7:6 , AC , 7:6 , AC , 7:44 , AC , 8:31 , AC , 10:17 , AC , 10:28 , AC , 10:47 , AC , 11:22 , AC , 11:28 , AC , 12:19 , AC , 13:28 , AC , 13:46 , AC , 14:15 , AC , 15:2 , AC , 15:7 , AC , 17:27 , AC , 18:14 , AC , 19:4 , AC , 19:4 , AC , 19: 27 , AC , 19:27 , AC , 20:38 , AC , 21:4 , AC , 21:16 , AC , 21:26 , AC , 22:22 , AC , 22:24 , AC , 22:29 , AC , 23:10 , AC , 23:27 , AC , 24:23 , AC , 24:26 , AC , 25:4 , AC , 26: 8 , AC , 26:8 , AC , 26:20 , AC , 26:22 , AC , 26:23 , AC , 26:23 , AC , 26:23 , AC , 26:23 , AC , 27:1 , AC , 27:17 , AC , 27:20 , AC , 27:21 , AC , 27:29 , AC , 27:42 , AC , 27: 43 , AC , 28:6 , AC , 28:27 , AC , 28:27 , AC , 28:27 should , COL , 1:19 , COL , 2:4 should , DA , 1:3 , DA , 1:10 , DA , 1:16 , DA , 1:18 , DA , 2:13 , DA , 2:18 , DA , 2:29 , DA , 2:46 , DA , 3:11 , DA , 3:19 , DA , 5:15 , DA , 5:29 , DA , 6:1 , DA , 6:2 , DA , 6: 23 , DA , 7:14 should , DE , 1:18 , DE , 1:33 , DE , 1:39 , DE , 4:5 , DE , 4:21 , DE , 4:21 , DE , 4:42 , DE , 5:25 , DE , 17:16 , DE , 20:18 , DE , 25:3 , DE , 25:3 , DE , 29:18 , DE , 29:18 , DE , 32:27 , DE , 32:27 , DE , 32:30 should , EC , 2:3 , EC , 2:18 , EC , 2:24 , EC , 2:24 , EC , 3:13 , EC , 3:14 , EC , 3:22 , EC , 5:6 , EC , 7:14 should , EPH , 1:4 , EPH , 1:12 , EPH , 2:9 , EPH , 2:10 , EPH , 3:6 , EPH , 3:8 , EPH , 5:27 should , ES , 1:8 , ES , 1:22 , ES , 1:22 , ES , 2:10 , ES , 2:11 , ES , 3:14 , ES , 4:8 , ES , 8:13 , ES , 9:21 , ES , 9:22 , ES , 9:25 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:28 should , EX , 3:11 , EX , 3:11 , EX , 5:2 , EX , 14:12 , EX , 22:3 , EX , 32:12 , EX , 35:1 , EX , 39:7 , EX , 39:23 should , EZE , 8:6 , EZE , 13:19 , EZE , 13:19 , EZE , 13:22 , EZE , 14:3 , EZE , 14:14 , EZE , 18:23 , EZE , 18:23 , EZE , 19:9 , EZE , 20:9 , EZE , 20:14 , EZE , 20:22 , EZE , 20: 25 , EZE , 21:10 , EZE , 22:30 , EZE , 22:30 , EZE , 24:8 , EZE , 33:10 , EZE , 34:2 should , EZR , 2:63 , EZR , 4:22 , EZR , 7:23 , EZR , 8:17 , EZR , 8:17 , EZR , 9:14 , EZR , 9:14 , EZR , 10:5 , EZR , 10: 7 , EZR , 10:8 should , GA , 1:10 , GA , 2:2 , GA , 2:9 , GA , 2:10 , GA , 3:1 , GA , 3:17 , GA , 3:19 , GA , 3:21 , GA , 3:23 , GA , 5:7 , GA , 6:12 , GA , 6:14 should , GE , 2:18 , GE , 4:15 , GE , 18:25 , GE , 21:7 , GE , 23:8 , GE , 26:7 , GE , 27:45 , GE , 29:7 , GE , 29:19 , GE , 30:38 , GE , 33:13 , GE , 34:31 , GE , 38:9 , GE , 38:9 , GE , 40:15 , GE , 43:25 , GE , 44:7 , GE , 44:8 , GE , 44: 17 , GE , 44:22 , GE , 47:15 , GE , 47:26 should , HAG , 1:2 should , HEB , 2:1 , HEB , 2:9 , HEB , 3:18 , HEB , 4:1 , HEB , 7:11 , HEB , 8:4 , HEB , 8:7 , HEB , 9:23 , HEB , 9:25 , HEB , 10:2 , HEB , 10:4 , HEB , 11:5 , HEB , 11:8 , HEB , 11:28 , HEB , 11:40 , HEB , 12:19 should , HO , 10:3 , HO , 10:10 , HO , 13:13 should , ISA , 1:5 , ISA , 1:9 , ISA , 1:9 , ISA , 5:2 , ISA , 5:4 , ISA , 8:11 , ISA , 8:19 , ISA , 10:15 , ISA , 10:15 , ISA , 36:20 , ISA , 41:7 , ISA , 48:11 , ISA , 48:19 , ISA , 49:15 , ISA , 50:4 , ISA , 51:14 , ISA , 51:14 , ISA , 53: 2 , ISA , 54:9 , ISA , 57:6 , ISA , 57:16 , ISA , 63:13 should , JAS , 1:18 should , JER , 5:17 , JER , 20:18 , JER , 23:22 , JER , 25:29 , JER , 26:24 , JER , 27:10 , JER , 27:10 , JER , 27:17 , JER , 29:26 , JER , 32:31 , JER , 32:35 , JER , 33:20 , JER , 33:21 , JER , 33:24 , JER , 34:9 , JER , 34:9 , JER , 34:10 , JER , 34:10 , JER , 37:10 , JER , 37:21 , JER , 37:21 , JER , 39:14 , JER , 40:15 , JER , 40:15 , JER , 44:14 , JER , 46:13 , JER , 51:53 , JER , 51:53 , JER , 51:60 should , JG , 8:6 , JG , 8:15 , JG , 9:9 , JG , 9:11 , JG , 9:13 , JG , 9:28 , JG , 9:28 , JG , 9:38 , JG , 9:41 , JG , 20:38 , JG , 21:3 , JG , 21:22 should , JOB , 3:12 , JOB , 3:13 , JOB , 3:13 , JOB , 6:10 , JOB , 6:11 , JOB , 6:11 , JOB , 6:14 , JOB , 8:7 , JOB , 9:2 , JOB , 9:32 , JOB , 9:32 , JOB , 10:19 , JOB , 10:19 , JOB , 11:2 , JOB , 11:2 , JOB , 11:3 , JOB , 13:5 , JOB , 13:9 , JOB , 15:2 , JOB , 15:3 , JOB , 15:14 , JOB , 15:14 , JOB , 16:5 , JOB , 19:28 , JOB , 21:4 , JOB , 21:15 , JOB , 21:15 , JOB , 23:7 , JOB , 27:5 , JOB , 31:1 , JOB , 31:28 , JOB , 32:7 , JOB , 32:7 , JOB , 32:13 , JOB , 34:6 , JOB , 34:9 , JOB , 34:10 , JOB , 34:10 , JOB , 34:23 , JOB , 34:33 , JOB , 36:16 , JOB , 36:16 , JOB , 41:11 should , JOE , 2:17 ,

JOE , 2:17 should , JOH , 1:31 , JOH , 2:25 , JOH , 3:15 , JOH , 3:16 , JOH , 3:20 , JOH , 5:23 , JOH , 6:14 , JOH , 6:39 , JOH , 6: 39 , JOH , 6:64 , JOH , 6:71 , JOH , 7:23 , JOH , 7:39 , JOH , 8:5 , JOH , 8:19 , JOH , 8:55 , JOH , 9:3 , JOH , 9:22 , JOH , 9:41 , JOH , 11:27 , JOH , 11:37 , JOH , 11:50 , JOH , 11:51 , JOH , 11:52 , JOH , 11:57 , JOH , 12:4 , JOH , 12:23 , JOH , 12:33 , JOH , 12:40 , JOH , 12:40 , JOH , 12: 42 , JOH , 12:46 , JOH , 12:49 , JOH , 12:49 , JOH , 13:1 , JOH , 13:11 , JOH , 13:15 , JOH , 13:24 , JOH , 13:24 , JOH , 13:29 , JOH , 14:7 , JOH , 15:16 , JOH , 15:16 , JOH , 16:1 , JOH , 16:30 , JOH , 17:2 , JOH , 18:4 , JOH , 18:14 , JOH , 18:28 , JOH , 18:32 , JOH , 18:36 , JOH , 18:37 , JOH , 18: 39 , JOH , 19:31 , JOH , 19:36 , JOH , 21:19 , JOH , 21:23 , JOH , 21:25 , JOH , 21:25 should , JON , 4:11 should , JOS , 8:29 , JOS , 8:33 , JOS , 9:27 , JOS , 11:20 , JOS , 22:28 , JOS , 22:29 , JOS , 24:16 should , JU , 1:3 , JU , 1:18 , JU , 1:18 should , LA , 1:10 , LA , 1:16 , LA , 1:17 , LA , 3:26 , LA , 3:44 , LA , 4:12 should , LE , 4:13 , LE , 4:22 , LE , 9:6 , LE , 10:18 , LE , 10:19 , LE , 11:43 , LE , 20:26 , LE , 24:23 , LE , 26:13 , LE , 27:26 should , LU , 1:29 , LU , 1:43 , LU , 1:57 , LU , 1:71 , LU , 2:1 , LU , 2:6 , LU , 2:26 , LU , 4:42 , LU , 5:7 , LU , 6: 31 , LU , 7:4 , LU , 7:19 , LU , 7:20 , LU , 8:12 , LU , 8: 56 , LU , 9:13 , LU , 9:31 , LU , 9:46 , LU , 9:51 , LU , 15:32 , LU , 17:2 , LU , 17:6 , LU , 17:20 , LU , 18:39 , LU , 19:11 , LU , 19:27 , LU , 19:40 , LU , 20:10 , LU , 20: 20 , LU , 20:28 , LU , 22:23 , LU , 22:24 , LU , 23:24 , LU , 24:16 , LU , 24:21 , LU , 24:47 should , MAL , 1:13 , MAL , 2:7 , MAL , 2:7 should , MIC , 6:16 should , MR , 3:9 , MR , 3:9 , MR , 3:12 , MR , 3:14 , MR , 4:12 , MR , 4:12 , MR , 4:22 , MR , 4:26 , MR , 4:27 , MR , 4:27 , MR , 5:43 , MR , 5:43 , MR , 6:8 , MR , 6:12 , MR , 7:36 , MR , 8:30 , MR , 9:9 , MR , 9:10 , MR , 9:18 , MR , 9:30 , MR , 9:34 , MR , 10:13 , MR , 10:32 , MR , 10:36 , MR , 10:48 , MR , 10:51 , MR , 11:16 , MR , 12:19 , MR , 13: 20 , MR , 14:31 , MR , 15:11 , MR , 15:24 should , MT , 2:4 , MT , 2:12 , MT , 5:29 , MT , 5:29 , MT , 5:30 , MT , 5:30 , MT , 7:12 , MT , 11:3 , MT , 12:16 , MT , 13:15 , MT , 13:15 , MT , 13:15 , MT , 13:15 , MT , 15:33 , MT , 16:11 , MT , 16:20 , MT , 17:27 , MT , 18:14 , MT , 18: 30 , MT , 18:34 , MT , 19:13 , MT , 20:10 , MT , 20:31 , MT , 24:22 , MT , 24:22 , MT , 25:27 , MT , 26:35 , MT , 27:20 should , NE , 2:3 , NE , 5:12 , NE , 6:3 , NE , 6:11 , NE , 6:13 , NE , 7:65 , NE , 8:14 , NE , 8:15 , NE , 9:12 , NE , 9:15 , NE , 9:19 , NE , 9:23 , NE , 10:37 , NE , 11:23 , NE , 13:1 , NE , 13:2 , NE , 13:19 , NE , 13:19 , NE , 13:19 , NE , 13:22 , NE , 13:22 should , NU , 7:9 , NU , 9:4 , NU , 11:13 , NU , 12:14 , NU , 14:3 , NU , 14:31 , NU , 15:34 , NU , 20:4 , NU , 23:19 , NU , 23:19 , NU , 27:4 , NU , 32:9 , NU , 35:28 , NU , 35:32 should , PHM , 1:14 should , PHP , 1:12 , PHP , 2:10 , PHP , 2:11 , PHP , 2:27 should , PR , 8:29 , PR , 22:6 , PR , 22:27 should , PS , 27:3 , PS , 27:3 , PS , 30:3 , PS , 38:16 , PS , 49:5 , PS , 49:9 , PS , 69:22 , PS , 73:15 , PS , 78:5 , PS , 78:6 , PS , 78:6 , PS , 79:10 , PS , 81:14 , PS , 81:15 , PS , 81:15 , PS , 81:16 , PS , 81:16 , PS , 95:11 , PS , 104:5 , PS , 106:23 , PS , 115:2 , PS , 119:92 , PS , 139:18 , PS , 143:8 should , RE , 6:4 , RE , 6:11 , RE , 6:11 , RE , 6:11 , RE , 7:1 , RE , 8:3 , RE , 9:4 , RE , 9:5 , RE , 9:5 , RE , 9:20 , RE , 10:6 , RE , 10:7 , RE , 11:18 , RE , 12:6 , RE , 13: 14 , RE , 13:15 , RE , 13:15 , RE , 19:8 , RE , 19:15 , RE , 20:3 , RE , 20:3 should , RO , 2:21 , RO , 2:22 , RO , 4:13 , RO , 6:4 , RO , 6:6 , RO , 6:12 , RO , 7:4 , RO , 7:4 , RO , 7:6 , RO , 8: 26 , RO , 11:8 , RO , 11:8 , RO , 11:11 , RO , 11:25 , RO , 11:25 , RO , 15:16 , RO , 15:20 should , RU , 1:12 , RU , 1:12 , RU , 1:12 should , SOS , 1:7 , SOS , 8:1 , SOS , 8:1 , SOS , 8:3 , SOS , 8:3 should , TIT , 2:12 , TIT , 3:7 should , ZEC , 7:3 , ZEC , 7:7 , ZEC , 7:11 , ZEC , 7:12 , ZEC , 8:6 shouldest , 1SA , 20:8 shouldest , 1KI , 1:20 shouldest , 1CH , 17:7 shouldest , 2SA , 9:8 shouldest , 2CH , 19:2 , 2CH , 25:16 , 2CH , 25:19 , 2CH , 25: 19 shouldest , 2KI , 8:14 , 2KI , 13:19 , 2KI , 14:10 , 2KI , 14: 10 , 2KI , 19:25 shouldest , AC , 13:47 , AC , 22:14 , AC , 22:14 shouldest , DE , 4:19 , DE , 26:18 , DE , 29:12 , DE , 30:12 , DE , 30:13 shouldest , EC , 5:5 , EC , 5:5 , EC , 7:16 , EC , 7:17 , EC , 7:18 shouldest , GE , 3:11 , GE , 14:23 , GE , 26:10 , GE , 29:15 shouldest , ISA , 37:26 , ISA , 48:5 , ISA , 48:7 , ISA , 48: 17 , ISA , 49:6 , ISA , 51:12 shouldest , JG , 11:23 shouldest , JOH , 11:40 , JOH , 17:15 , JOH , 17:15 shouldest , JER , 14:8 , JER , 14:9 , JER , 29:26 , JER , 49: 16 shouldest , JOB , 7:17 , JOB , 7:17 , JOB , 7:18 , JOB , 10:3 , JOB , 10:3 , JOB , 38:20 , JOB , 38:20 shouldest , LU , 7:6 shouldest , MR , 10:35 shouldest , MT , 8:8 , MT , 18:33 shouldest , NU , 11:12 shouldest , OB , 1:12 , OB , 1:12 , OB , 1:12 , OB , 1:13 , OB , 1:13 , OB , 1:14 , OB , 1:14 shouldest , PHM , 1:15 shouldest , PS , 50:16 , PS , 130:3 shouldest , PR , 5:6 , PR , 25:7 , PR , 27:22 shouldest , RU , 2:10 shouldest , RE , 11:18 shouldest , TIT , 1:5 Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after,

afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after,

afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.[ql be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql commit 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- {commit} (live, that after should live) ungodly.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(- d).[ql flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that should rise, rising again.[ql have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(- d).[ql have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.[ql have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were.[ql her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were.[ql hereafter 3195 # mello

{mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were.[ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should {live}) ungodly.[ql live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit ({live}, that after should live) ungodly.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were.[ql pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral)

recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(-d).[ql should 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after {should} live) ungodly.[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.[ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something

(of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[ql swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.][ql that 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, {that} after should live) ungodly.[ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were.[ql things 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that

which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql ungodly 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should live) {ungodly}.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to

come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql should Interlinear Index Study should GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not good <02896 +towb > that the man <00120 +>adam > {should} be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . should GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him {should} kill <05221 +nakah > him . should GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > {should} be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? should GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > {should} have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . should GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I {should} bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , should GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > {should} kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . should GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > {should} I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? should GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [it is] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [is it] time <06256 + that the cattle <04735 +miqneh > {should} be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [and] feed <07462 +ra [them] . should GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I {should} give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . should GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they {should} conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . should GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men {should} overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . Should GEN 034 031 And they said <00559 +>amar > , {Should} he deal <06213 + with our sister <00269 +>achowth > as with an harlot <02181 +zanah > ? should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he {should} give <05414 +nathan > seed <02233 +zera< > to his brother

<00251 +>ach > . should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > {should} not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they {should} put <07760 +suwm > me into the dungeon <00953 +bowr > . should GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they {should} eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . should GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + {should} do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : should GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then {should} we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? should GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I {should} do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . should GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [if] he {should} leave <05800 + his father , [his father] would die <04191 +muwth > . should GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > {should} we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . should GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par {should} have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I {should} bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I {should} go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I {should} obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . should EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we {should} die <04191 +muwth > in the wilderness <04057 +midbar > . should EXO 032 012 Wherefore <04100 +mah > {should} the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . should EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834

+>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ye] {should} do <06213 + them . should EXO 039 007 And he put <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they {should} be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it {should} not rend . should LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and are guilty <00816 +>asham > ; should LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and is guilty <00816 +>asham > ; should LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye {should} do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . should LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye {should} indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . should LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , {should} it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? should LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye {should} be defiled <02930 +tame> > thereby . should LEV 020 026 And ye shall be holy <06918 +qadowsh > unto me : for I the LORD <03068 +Y@hovah > [am] holy <06918 +qadowsh > , and have severed <00914 +badal > you from [other] people <05971 + , that ye {should} be mine . should LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye {should} not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . should LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > {should} be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . should NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they {should} bear <05375 +nasa> > upon their shoulders <03802 +katheph > . should NUM 009 004 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} keep <06213 + the passover <06453 +pecach > . should NUM 011 013 Whence <00370 +>aiyn > {should} I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > ,

that we may eat <00398 +>akal > . should NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , {should} she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . should NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > {should} be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? should NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > {should} be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall know <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . should NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > {should} be done <06213 + to him . should NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ {should} die <04191 +muwth > there <08033 +sham > ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he {should} repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he {should} lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 027 004 Why <04100 +mah > {should} the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . should NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . should NUM 035 028 Because <03588 +kiy > he {should} have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . should NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he {should} come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . should DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye {should} do <06213 + . should DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye {should} go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . should DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > {should} be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . should DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430

+>elohiym > commanded <06680 +tsavah > me , that ye {should} do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow> > to possess <03423 +yarash > it . should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I {should} not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I {should} not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > {should} kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : should DEU 005 025 Now <06258 + therefore why <04100 +mah > {should} we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . should DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he {should} multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . should DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so {should} ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > {should} seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he {should} exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there {should} be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 029 018 Lest <06435 +pen > there {should} be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they {should} say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063

+zo>th > . should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > {should} behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 030 How <00349 +>eyk > {should} one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? should JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they {should} take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > . should JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they {should} bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . should JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he {should} choose <00977 +bachar > . should JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they {should} come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [and] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they {should} [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + between <00996 +beyn > us and you . should JOS 022 029 God forbid <02486 +chaliylah > that we {should} rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 + offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <00905 +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle <04908 +mishkan > . should JOS 024 016 And the people <05971 + answered <06030 + and said <00559 +>amar > , God forbid <02486 +chaliylah > that we {should} forsake <05800 + the LORD <03068 +Y@hovah > , to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > ; should JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we {should} give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ? should JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523

+Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we {should} give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286 +ya ? Should JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , {Should} I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? Should JUDG 009 011 But the fig <08384 +t@>en > tree <06086 + said <00559 +>amar > unto them , {Should} I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? Should JUDG 009 013 And the vine <01612 +gephen > said <00559 +>amar > unto them , {Should} I leave <02308 +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? should JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > {should} we serve <05647 + him ? should JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we {should} serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 + him ? should JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we {should} serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . should JUDG 009 041 And Abimelech <40> dwelt <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > thrust <01644 +garash > out Gaal <01603 +Ga and his brethren <00251 +>ach > , that they {should} not dwell <03427 +yashab > in Shechem <07927 +Sh@kem > . should JUDG 020 038 Now there was an appointed <04150 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liers in wait <00693 +>arab > , that they {should} make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . should JUDG 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there {should} be to day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ? should JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [that] ye {should} be guilty <00816 +>asham > . should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and {should} also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588

+kiy >] I {should} have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I {should} say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , {should} walk <01980 +halak > before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . should 1SA 008 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto the voice <06963 +qowl > of the people <05971 + in all <03605 +kol > that they say <00559 +>amar > unto thee : for they have not rejected <03988 +ma>ac > thee , but they have rejected <03988 +ma>ac > me , that I {should} not reign <04427 +malak > over <05921 + them . should 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we {should} go <01980 +halak > . should 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > {should} yet <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . should 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then {should} ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . should 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I {should} sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > : should 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which {should} have been utterly destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . should 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he {should} repent <05162 +nacham > . should 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he {should} defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? should 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I {should} be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? should 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > {should} have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . should 1SA 019 001 . And Saul <07586 +Sha>uwl > spake <01696 +dabar > to Jonathan <03129 +Yownathan > his son <01121 +ben > , and to all <03605 +kol > his servants <05650 + ,

that they {should} kill <04191 +muwth > David <01732 +David > . should 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > {should} I kill <04191 +muwth > thee ? should 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > {should} my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] . should 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I {should} not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [day] at even <06153 + . should 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he {should} rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? should 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I {should} do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > . should 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I {should} stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . should 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I {should} speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . should 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > {should} thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? should 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they {should} tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . should 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421

+milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [{should} it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? should 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > {should} he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? should 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then {should} I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? should 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > {should} I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? should 2SA 012 023 But now <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > {should} I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . should 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnown > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > {should} he go <03212 +yalak > with thee ? should 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , {should} I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . should 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > {should} this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . should 2SA 016 019 And again <08145 +sheniy > , whom <04310 +miy > should I serve <05647 + ? [{should} I] not [serve <05647 +] in the presence <06440 +paniym > of his son <01121 +ben > ? as I have served <05647 + in thy father s <1> presence <06440 +paniym > , so <03651 +ken > will I be in thy presence <06440 +paniym > . should 2SA 016 019 And again <08145 +sheniy > , whom <04310 +miy > {should} I serve <05647 + ? [should I] not [serve <05647 +] in the presence <06440 +paniym > of his son <01121 +ben > ? as I have served <05647 + in thy father s <1> presence <06440 +paniym > , so <03651 +ken > will I be in thy presence <06440 +paniym > . should 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I {should} receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . should 2SA 018 013 Otherwise <00176 +>ow > I {should} have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [me] . should 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the

day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > {should} take <07760 +suwm > it to his heart <03820 +leb > . should 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye {should} this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? should 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <04100 +mah > long <03117 +yowm > have I to live <02416 +chay > , that I {should} go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? should 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then {should} thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? should 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > {should} the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? should 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > {should} not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . should 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 + and said <00559 +>amar > , Far <02486 +chaliylah > be it , far <02486 +chaliylah > be it from me , that I {should} swallow <01104 +bala< > up or destroy <07843 +shachath > . should 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that devised <01819 +damah > against us [that] we {should} be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , should 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I {should} do <06213 + this <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . should 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , who <04310 +miy > {should} sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? should 1KI 002 001 . Now the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab >that he {should} die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , should 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I {should} reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . should 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab

> : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about , that [the beams] {should} not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . should 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they {should} walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . should 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > thing <01697 +dabar > , that he {should} not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . should 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I {should} be] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . should 1KI 021 003 And Naboth <05022 +Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > it me , that I {should} give <05414 +nathan > the inheritance <05159 +nachalah > of my fathers <1> unto thee . should 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that {should} have reigned <04427 +malak > in his stead <08478 +tachath > , and offered <05927 + him [for] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadowl > indignation <07110 +qetseph > against <05921 + Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > . should 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , {should} I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . should 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > {should} I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? should 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > {should} make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . should 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he {should} do <06213 + this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . should 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > did <06213 + according to all <03605 +kol > [things] that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that {should} go <03318 +yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > . should 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they {should} be the LORD S <03068 +Y@hovah > people <05971 + ; between <00996 +beyn > the king <04428 +melek > also and the people <05971 + .

should 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyb > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they {should} not do <06213 + like them . should 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > they had carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them how <00349 +>eyk > they {should} fear <03372 +yare> > the LORD <03068 +Y@hovah > . should 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > {should} deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? should 1CH 009 028 And [certain] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they {should} bring them in and out by tale <04557 +micpar > . should 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I {should} do <06213 + this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . should 1CH 016 042 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > with trumpets <02689 +chatsots@rah > and cymbals <04700 +m@tseleth > for those that {should} make a sound <08085 +shama< > , and with musical <07892 +shiyr > instruments <03627 +k@liy > of God <00430 +>elohiym > . And the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > [were] porters <08179 +sha . should 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they {should} be plagued <04046 +maggephah > . should 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > {should} go <05927 + up , and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . should 1CH 023 013 The sons <01121 +ben > of Amram <06019 + ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he {should} sanctify <06942 +qadash > the most <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 + , to burn <06999 +qatar > incense <06999 +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 + . should 1CH 023 032 And that they {should} keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [place] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . should 1CH 025 001 . Moreover David <01732 +David > and the captains <08269 +sar > of the host <06635 +tsaba> > separated <00914 +badal > to the service <05656 + of the sons <01121 +ben > of Asaph <00623 +>Acaph > , and of Heman <01968 +Heyman > , and of Jeduthun <03038 +Y@duwthuwn > , who {should} prophesy <05012 +naba> > with harps <03658 +kinnowr > , with psalteries <05035 +nebel > , and with cymbals <04700 +m@tseleth > : and the number <04557 +micpar > of the workmen according to their service <05656 + was : should 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we {should} be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of

thine own have we given <05414 +nathan > thee . should 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I {should} build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? should 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they {should} burn <01197 +ba after the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ; should 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they {should} walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . should 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {should} be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . should 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that {should} praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 + . should 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they {should} be the LORD S <03068 +Y@hovah > people <05971 + . should 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > {should} enter <00935 +bow> > in . should 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they {should} not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . should 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye {should} minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . should 2CH 029 024 And the priests <03548 +kohen > killed <07819 +shachat > them , and they made reconciliation <02398 +chata> > with their blood <01818 +dam > upon the altar <04196 +mizbeach > , to make an atonement <03722 +kaphar > for all <03605 +kol > Israel <03478 +Yisra>el > : for the king <04428 +melek > commanded <00559 +>amar > [that] the burnt <05930 + offering and the sin <02403 +chatta>ah > offering [{should} be made] for all <03605 +kol > Israel <03478 +Yisra>el > . should 2CH 030 001 . And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab > letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they {should} come <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . should 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they {should} come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it

was written <03789 +kathab > . should 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > {should} the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? should 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > {should} be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? should EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they {should} not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . should EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > {should} damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? should EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for why <04101 +mah > {should} there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? should EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they {should} bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . should EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they {should} say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . should EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there {should} be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? Should EZR 009 014 {Should} we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? should EZR 010 005 Then arose <06965 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they {should} do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . should EZR 010 007 And they made proclamation throughout Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > unto all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , that they {should} gather <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > ; should EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > {should} be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . should NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek

> , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > {should} not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? should NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they {should} do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . should NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [am] doing <06213 + a great <01419 +gadowl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > {should} the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ? Should NEH 006 011 And I said <00559 +>amar > , {Should} such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . should NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I {should} be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an evil <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . should NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they {should} not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550 +Tummiym > . should NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > {should} dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : should NEH 008 015 And that they {should} publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . should NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher > they {should} go <03212 +yalak > . should NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra , and broughtest <03318 +yatsa> > forth <03318 +yatsa> > water <04325 +mayim > for them out of the rock <05553 +cela< > for their thirst <06772 +tsama> > , and promisedst <00559 +>amar > them that they {should} go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414 +nathan > them . should NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they {should} go <03212 +yalak > . should NEH 009 023 Their children <01121 +ben > also multipliedst <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , concerning which <00834 +>aher > thou hadst promised <00559 +>amar > to their fathers <1> , that they {should} go <00935 +bow> > in to possess <03423 +yarash > [it] . should NEH 010 037 And [that] we {should} bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the

chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . should NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them , that a certain portion {should} be for the singers <07891 +shiyr > , due <01697 +dabar > for every day <03117 +yowm > . should NEH 013 001 . On that day <03117 +yowm > they read <07121 +qara> > in the book <05612 +cepher > of Moses <04872 +Mosheh > in the audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa> > written <03789 +kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > {should} not come <00935 +bow> > into the congregation <06951 +qahal > of God <00430 +>elohiym > for ever <05769 + ; should NEH 013 002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them , that he {should} curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there {should} no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they {should} not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > {should} be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that theyshould cleanse <02891 +taher > themselves , and [that] they {should} come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [concerning] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +checed > . should EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they {should} do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . should EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > should bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] {should} be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . should EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah >

according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > {should} bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . should EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she {should} not shew <05046 +nagad > [it] . should EST 002 011 And Mordecai <04782 +Mord@kay > walked <01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 +mah > {should} become <06213 + of her . should EST 003 014 The copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > was published <01540 +galah > unto all <03605 +kol > people <05971 + , that they {should} be ready <06264 + against that day <03117 +yowm > . should EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [it] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [it] unto her , and to charge <06680 +tsavah > her that she {should} go <00935 +bow> > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . should EST 008 013 The copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > [was] published <01540 +galah > unto all <03605 +kol > people <05971 + , and that the Jews <03064 +Y@huwdiy > {should} be ready <06264 + against that day <03117 +yowm > to avenge <05358 +naqam > themselves on their enemies <00341 +>oyeb > . should EST 009 021 To stablish <06965 +quwm > [this] among <05921 + them , that they {should} keep <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar > , and the fifteenth <06240 + day <03117 +yowm > of the same , yearly <08141 +shaneh > , should EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they {should} make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . should EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > {should} be hanged <08518 +talah > on <05921 + the gallows <06086 + . should EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , {should} return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . should EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them , so as it {should} not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [appointed] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; should EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > {should} not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> > the memorial <02143 +zeker

> of them perish <05486 +cuwph > from their seed <02233 +zera< > . should EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [{should} be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . should JOB 003 012 Why <04069 +madduwa< > did the knees <01290 +berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I {should} suck <03243 +yanaq > ? should JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I {should} have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , should JOB 003 013 For now <06258 + {should} I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , should JOB 006 010 Then {should} I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . should JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I {should} prolong <00748 +>arak > my life <05315 +nephesh > ? should JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I {should} hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? should JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +checed > [{should} be shewed] from his friend <07453 +rea< > ; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . should JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits , yet thy latter <00319 +>achariyth > end {should} greatly <03966 +m@ increase <07685 +sagah > . should JOB 009 002 I know <03045 +yada< > [it is] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 +mah > {should} man <00582 +>enowsh > be just <06663 +tsadaq > with God <00410 +>el > ? should JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I should answer<06030 + him , [and] we {should} come <00935 +bow> > together <03162 +yachad > in judgment <04941 +mishpat > . should JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I {should} answer<06030 + him , [and] we should come <00935 +bow> > together <03162 +yachad > in judgment <04941 +mishpat > . should JOB 010 019 I should have been <01961 +hayah > as though I had not been <01961 +hayah > ; I {should} have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . should JOB 010 019 I {should} have been <01961 +hayah > as though I had not been <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . should JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and {should} a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ? Should JOB 011 002 {Should} not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ? Should JOB 011 003 {Should} thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la , shall no <00369 +>ayin > man make thee ashamed <03637 +kalam > ? should JOB 013 005 O that ye would altogether hold <02790 +charash > your peace <02790 +charash > ! and it {should} be your wisdom <02451 +chokmah > . should JOB 013 009 Is it good <02896 +towb > that he {should} search <02713 +chaqar > you out ? or as one man <00582 +>enowsh > mocketh <02048 +hathal > another , do ye [so] mock <02048 +hathal > him ? Should JOB 015 002 {Should} a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ? Should JOB 015 003 {Should} he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > good <03276 +ya ? should JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he {should} be righteous <06662 +tsaddiyq > ? should JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh > , that he {should} be clean <02135 +zakah > ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ?

should JOB 016 005 [But] I would strengthen <00553 +>amats > you with my mouth <06310 +peh > , and the moving <05205 +niyd > of my lips <08193 +saphah > {should} asswage <02820 +chasak > [your grief] . should JOB 019 028 But ye {should} say <00559 +>amar > , Why <04100 +mah > persecute <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? should JOB 021 004 As for me , [is] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [it were so] , why <04069 +madduwa< > {should} not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ? should JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > profit <03276 +ya {should} we have , if we pray <06293 +paga< > unto him ? should JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we {should} serve <05647 + him ? and what <04100 +mah > profit <03276 +ya should we have , if we pray <06293 +paga< > unto him ? should JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > might dispute <03198 +yakach > with him ; so {should} I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > . should JOB 027 005 God forbid <02486 +chaliylah > that I {should} justify <06663 +tsadaq > you : till <05704 + I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me . should JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then {should} I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? should JOB 031 028 This <01931 +huw> > also <01571 +gam > [were] an iniquity <05771 + [to be punished by] the judge <06416 +p@liyliy > : for I {should} have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma . should JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > should speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > {should} teach <03045 +yada< > wisdom <02451 +chokmah > . should JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > {should} speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > should teach <03045 +yada< > wisdom <02451 +chokmah > . should JOB 032 013 Lest <06435 +pen > ye {should} say <00559 +>amar > , We have found <04672 +matsa> > out wisdom <02451 +chokmah > : God <00410 +>el > thrusteth <05086 +nadaph > him down , not man <00376 +>iysh > . Should JOB 034 006 {Should} I lie <03576 +kazab > against <05921 + my right <04941 +mishpat > ? my wound <02671 +chets > [is] incurable <00605 +>anash > without <01097 +b@liy > transgression <06588 +pesha< > . should JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he {should} delight <07521 +ratsah > himself with God <00430 +>elohiym > . should JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he {should} commit] iniquity <05766 + . should JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he {should} do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <05766 + . should JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more <05750 + [than right <04941 +mishpat >] ; that he {should} enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . Should JOB 034 033 [{Should} it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . should JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [{should} be] full <04390 +male> > of fatness <01880 +deshen > . should JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which {should} be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . should JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I {should} repay <07999 +shalam > [him ? whatsoever is] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . should PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518

+>im > war <04421 +milchamah > {should} rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . should PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > {should} encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . should PSA 030 003 O LORD <03068 +Y@hovah > , thou hast brought <05927 + up my soul <05315 +nephesh > from the grave <07585 +sh@>owl > : thou hast kept me alive <02421 +chayah > , that I {should} not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . should PSA 038 016 For I said <00559 +>amar > , [Hear me] , lest <06435 +pen > [otherwise] they {should} rejoice <08056 +sameach > over me : when my foot <07272 +regel > slippeth <04131 +mowt > , they magnify <01431 +gadal > [themselves] against <05921 + me . should PSA 049 005 Wherefore <04100 +mah > {should} I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? should PSA 049 009 That he {should} still <05750 + live <02421 +chayah > for ever <05331 +netsach > , [and] not see <07200 +ra>ah > corruption <07845 +shachath > . should PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which {should} have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . should PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I {should} offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . should PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya , and appointed <07760 +suwm > a law <08451 +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they {should} make them known <03045 +yada< > to their children <01121 +ben > : should PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] should be born <03205 +yalad > ; [who] {should} arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > : should PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] {should} be born <03205 +yalad > ; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > : should PSA 079 010 Wherefore <04100 +mah > {should} the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [by] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [which is] shed <08210 +shaphak > . should PSA 081 014 I {should} soon <04592 +m@ have subdued <03665 +kana< > their enemies <00341 +>oyeb > , and turned <07725 +shuwb > my hand <03027 +yad > against <05921 + their adversaries <06862 +tsar > . should PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their time <06256 + {should} have endured <01961 +hayah > for ever <05769 + . should PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > {should} have submitted <03584 +kachash > themselves unto him : but their time <06256 + should have endured <01961 +hayah > for ever <05769 + . should PSA 081 016 He should have fed <00398 +>akal > them also with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > {should} I have satisfied <07649 +sabea< > thee . should PSA 081 016 He {should} have fed <00398 +>akal > them also with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< > thee . should PSA 095 011 Unto whom <00834 +>aher > I sware <07650 +shaba< > in my wrath <00639 +>aph > that they {should} not enter <00935 +bow> > into <00413 +>el > my rest <04496 +m@nuwchah > . should PSA 104 005 [Who] laid the foundations <04349 +makown > of the earth <00776 +>erets > , [that] it {should} not be removed <04131 +mowt > for ever . should PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah > , lest he {should} destroy <07843 +shachath > [them] . should PSA 115 002 Wherefore <04100 +mah > {should} the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] now <04994 +na> > their God <00430 +>elohiym > ? should PSA 119 092 . Unless <03884 +luwle> > thy law <08451

+towrah > [had been] my delights <08191 +sha . should PSA 139 018 [If] I {should} count <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . should PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I {should} walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . should PRO 008 029 When he gave <07760 +suwm > to the sea <03220 +yam > his decree <02706 +choq > , that the waters <04325 +mayim > {should} not pass <05674 + his commandment <06310 +peh > : when he appointed <02710 +chaqaq > the foundations <04146 +mowcadah > of the earth <00776 +>erets > : should PRO 022 006 . Train <02596 +chanak > up a child <05288 +na in the way <01870 +derek > he {should} go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it . should PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > {should} he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? should ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they {should} do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . should ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I {should} leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . should ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he {should} make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . should ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he {should} eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . should ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > {should} eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . should ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] {should} fear <03372 +yare> > before <06440 +paniym > him . should ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > {should} rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? should ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > {should} God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? should ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > {should} find <04672 +matsa> > nothing after <00310 +>achar > him . should SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [thy

flock] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > {should} I be as one that turneth <05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? should SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I {should} not be despised <00937 +buwz > . should SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I {should} find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . should SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > {should} embrace <02263 +chabaq > me . should SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [{should} be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . should ISA 001 005 Why {should} ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . should ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [and] we {should} have been like <01819 +damah > unto Gomorrah <06017 + . should ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we {should} have been <01961 +hayah > as Sodom <05467 +C@dom > , [and] we should have been like <01819 +damah > unto Gomorrah <06017 + . should ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it {should} bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . should ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it {should} bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? should ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I {should} not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , should ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@ that peep <06850 +tsaphaph > , and that mutter <01897 +hagah > : {should} not a people <05971 + seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <02416 +chay > to the dead <04191 +muwth > ? should ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [or] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up , [or] as if the staff <04294 +matteh > {should} lift <07311 +ruwm > up [itself , as if it were] no <03808 +lo> > wood <06086 + . should ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [or] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > {should} shake <05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up , [or] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [itself , as if it were] no <03808 +lo> > wood <06086 + . should ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > {should} deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? should ISA 041 007 So the carpenter <02796

+charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa , saying <00559 +>amar > , It [is] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it {should} not be moved <04131 +mowt > . should ISA 048 011 For mine own sake <04616 +ma , [even] for mine own sake <04616 +ma , will I do <06213 + [it] : for how <00349 +>eyk > {should} [my name] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . should ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > {should} not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . should ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she {should} not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . should ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I {should} know <03045 +yada< > how to speak <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . should ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > {should} fail <02637 +chacer > . should ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he {should} not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > . should ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we {should} desire <02530 +chamad > him . should ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > {should} no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . Should ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <05158 +nachal > [is] thy portion <02506 +cheleq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 + a meat offering <04503 +minchah > . {Should} I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ? should ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 + , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > {should} fail <05848 + before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . should ISA 063 013 That led <03212 +yalak > them through the deep <08415 +t@howm > , as an horse <05483 +cuwc > in the wilderness <04057 +midbar > , [that] they {should} not stumble <03782 +kashal > ? should JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [which] thy sons <01121 +ben > and thy daughters <01121 +ben > {should} eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy fig <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy fenced <04013 +mibtsar > cities <05892 + , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > . should JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > {should} be consumed <03615 +kalah > with shame <01322 +bosheth > ? should JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowd > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they {should} have turned <07725 +shuwb >

them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . should JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and {should} ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they {should} not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to put him to death <04191 +muwth > . should JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you far <07368 +rachaq > from your land <00127 +>adamah > ; and that I should drive <05080 +nadach > you out , and ye {should} perish <6> . should JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you far <07368 +rachaq > from your land <00127 +>adamah > ; and that I {should} drive <05080 +nadach > you out , and ye should perish <6> . should JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <04100 +mah > {should} this <02063 +zo>th > city <05892 + be laid waste <02723 +chorbah > ? should JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye {should} be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . should JER 032 031 For this <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I {should} remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , should JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they {should} do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . should JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there {should} not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; should JER 033 021 [Then] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he {should} not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . should JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they {should} be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . should JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > {should} serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . should JER 034 009 That every man <00376 +>iysh > {should} let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251

+>ach > . should JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > {should} serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . should JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > {should} let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . should JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] {should} they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . should JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they {should} give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . should JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they {should} commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . should JER 039 014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the court <02691 +chatser > of the prison <04307 +mattara> > , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he {should} carry <03318 +yatsa> > him home <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . should JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee {should} be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? should JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > {should} he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? should JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain

<08300 +sariyd > , that they {should} return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . should JER 046 013 The word <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , how Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > {should} come <00935 +bow> > [and] smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . should JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she {should} fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . should JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > {should} mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . should JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that {should} come <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . should LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they {should} not enter <00935 +bow> > into thy congregation <06951 +qahal > . should LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that {should} relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . should LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [{should} be] round <05439 +cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . should LAM 003 026 [It is] good <02896 +towb > that [a man] {should} both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . should LAM 003 044 Thou hast covered <05526 +cakak > thyself with a cloud <06051 + , that [our] prayer <08605 +t@phillah > {should} not pass <05674 + through . should LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > {should} have entered <00935 +bow> > into the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . should EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I {should} go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . should EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that {should} not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [your] lies <03576 +kazab > ? should EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth >

the souls <05315 +nephesh > that {should} not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [your] lies <03576 +kazab > ? should EZE 013 022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he {should} not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : should EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their face <06440 +paniym > : {should} I be enquired <01875 +darash > of at all by them ? should EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they {should} deliver <05337 +natsal > [but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . should EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he {should} return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? should EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > {should} die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? should EZE 019 009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his voice <06963 +qowl > {should} no <03808 +lo> > more <05750 + be heard <08085 +shama< > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . should EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . should EZE 020 014 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them out . should EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them forth <03318 +yatsa> > . should EZE 020 025 Wherefore I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [that were] not good <02896 +towb > , and judgments <04941 +mishpat > whereby they {should} not live <02421 +chayah > ; should EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : {should} we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 + . should EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I {should} not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . should EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that {should} make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . should EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it {should} not be covered <03680 +kacah > . should EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house

<01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > {should} we then live <02421 +chayah > ? should EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + the shepherds <07462 +ra of Israel <03478 +Yisra>el > , prophesy <05012 +naba> > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the shepherds <07462 +ra ; Woe <01945 +howy > [be] to the shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves ! {should} not the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? should DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 +>Ashp@naz > the master <07227 +rab > of his eunuchs <05631 +cariyc > , that he {should} bring <00935 +bow> > [certain] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the king s <04410 +m@luwkah > seed <02233 +zera< > , and of the princes <06579 +partam > ; should DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > {should} he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . should DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they {should} drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . should DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he {should} bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . should DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <05312 +n@phaq > that the wise <02445 +chakkiym > [men] {should} be slain <06992 +q@tal > ; and they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . should DAN 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > {should} not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . should DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > {should} come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . should DAN 002 046 . Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they {should} offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . should DAN 003 011 And whoso falleth <05308 +n@phal > not down and worshippeth <05457 +c@gid > , [that] he {should} be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . should DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they {should} heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . should DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they {should} read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the

thing <04406 +millah > : should DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he {should} be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . should DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@ over <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and twenty <06243 + princes <00324 +>achashdarpan > , which <01768 +diy > {should} be over the whole <03606 +kol > kingdom <04437 +malkuw > ; should DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > {should} have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . should DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they {should} take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . should DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , {should} serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 + > away <05709 + > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > . should HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then {should} a king <04428 +melek > do <06213 + to us ? should HOS 010 010 [It is] in my desire <00183 +>avah > that I {should} chastise <03256 +yacar > them ; and the people <05971 + shall be gathered <00622 +>acaph > against <05921 + them , when they shall bind <00631 +>acar > themselves in their two <08147 +sh@nayim > furrows <05869 + . should HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he {should} not stay <05975 + long in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . should JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore <04100 +mah > {should} they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? should JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > {should} rule <04910 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? should JONAH 004 011 And {should} not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? should MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their counsels <04156 +mow ; that I {should} make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an

hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . should ZEP 003 007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare> > me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma {should} not be cut <03772 +karath > off , howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [and] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . should HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people <05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > {should} be built <01129 +banah > . Should ZEC 007 003 [And] to speak <00559 +>amar > unto the priests <03548 +kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and to the prophets <05030 +nabiy> > , saying <00559 +>amar > , {Should} I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , separating <05144 +nazar > myself , as I have done <06213 + these <02088 +zeh > so many years <08141 +shaneh > ? Should ZEC 007 007 [{Should} ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyb > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? should ZEC 007 011 But they refused <03985 +ma>en > to hearken <07181 +qashab > , and pulled <05414 +nathan > away the shoulder <03802 +katheph > , and stopped <03513 +kabad > their ears <00241 +>ozen > , that they {should} not hear <08085 +shama< > . should ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they {should} hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , {should} it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : {should} I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . should MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da , and they {should} seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > {should} keep <02287 +chagag > knowledge <01847 +da , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> {should} be born <1080 -gennao -> . should MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they {should} not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <1519 -eis -> their own country <5561 -chora - > another <0243 -allos -> way <3598 -hodos -> . should MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos ->

should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> {should} be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> {should} perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo - > [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> {should} be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 - ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 - sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> {should} perish <0622 - apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> . should MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas - > things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> {should} do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> . should MAT 011 003 And said <2036 -epo -> unto him , Art <1488 - ei -> thou he that {should} come <2064 -erchomai -> , or <2228 - e -> do we look <4328 -prosdokao -> for another <2087 -heteros - > ? should MAT 012 016 And charged <2008 -epitimao -> them that they {should} not make <4160 -poieo -> him known <5318 - phaneros -> : should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia - > is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 - kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I {should} heal <2390 - iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 - akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote - > at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and {should} be converted <1994 - epistrepho -> , and I should heal <2390 - iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and {should} understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> they {should} see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 - akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 - pothen -> {should} we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 - artos -> in the wilderness <2047 -eremia -> , as to fill <5526 - chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ? should MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos ->

, that ye {should} beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 - Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ? should MAT 016 020 Then <5119 -tote -> charged <1291 - diastellomai -> he his disciples <3101 -mathetes -> that they {should} tell <2036 -epo -> no <3762 -oudeis -> man <3367 - medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 - Christos -> . should MAT 017 027 Notwithstanding , lest <3361 -me -> we {should} offend <4624 -skandalizo -> them , go <4198 -poreuomai - > thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 - anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . should MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones {should} perish <0622 -apollumi -> . should MAT 018 030 And he would <2309 -thelo -> not : but went <0565 - aperchomai -> and cast <0906 -ballo -> him into <1519 - eis -> prison <5438 -phulake -> , till <2193 -heos -> he {should} pay <0591 -apodidomi -> the debt <3784 -opheilo -> . should MAT 018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he {should} pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him . should MAT 019 013 . Then <5119 -tote -> were there brought <4374 - prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he {should} put <2007 - epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes - > rebuked <2008 -epitimao -> them . should MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they {should} have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 - lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . should MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they {should} hold <4623 - siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 - lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid - > . should MAT 024 022 And except <1508 -ei me -> those <1565 - ekeinos -> days <2250 -hemera -> should be shortened <2856 - koloboo -> , there {should} no <3956 -pas -> flesh <4561 -sarx - > be saved <4982 -sozo -> : but for the elect s <1588 -eklektos - > sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . should MAT 024 022 And except <1508 - ei me -> those <1565 - ekeinos -> days <2250 -hemera -> {should} be shortened <2856 - koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos - > sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . should MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 - oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I {should} have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> . should MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I {should} <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . should MAT 027 020 But the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 -peitho -> the multitude <3793 -ochlos -> that they {should} ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 - Iesous -> . should MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 - proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they {should} throng <2346 - thlibo -> him . should MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> {should} wait <4342 - proskartereo -> on <4342 - proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo - > him . should MAR 003 012 And he straitly <4183 - polus -> charged <2008 -epitimao -> them that they {should} not make <4160 -poieo -> him known <5318 -phaneros -> . should MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 - dodeka -> , that they {should} be with him , and that he might send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , should MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and

not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 - hamartema -> {should} be forgiven <0863 -aphiemi -> them . should MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <3379 -mepote -> they {should} be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them . should MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 - apokruphos -> , but that it {should} come <2064 -erchomai -> abroad <5318 -phaneros -> . should MAR 004 026 And he said <3004 -lego -> , So <3779 -houto - > is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <0444 -anthropos -> {should} cast <0906 - ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground <1093 -ge -> ; should MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera - > , and the seed <4703 -sporos -> {should} spring <0985 - blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 - eido -> not how <5613 -hos -> . should MAR 004 027 And {should} sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera - > , and the seed <4703 -sporos -> should spring <0985 - blastano - > and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not how <5613 -hos -> . should MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something {should} be given <1325 -didomi -> her to eat <5315 -phago -> . should MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> {should} know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> . should MAR 006 008 And commanded <3853 -paraggello -> them that they {should} take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 - pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 - zone -> : should MAR 006 012 And they went <1831 -exerchomai -> out , and preached <2784 -kerusso -> that men {should} repent <3340 - metanoeo -> . should MAR 007 036 And he charged <1291 -diastellomai -> them that they {should} tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 - mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 - kerusso -> [it] ; should MAR 008 030 And he charged <2008 -epitimao -> them that they {should} tell <3004 -lego -> no <3367 -medeis -> man <3367 - medeis -> of him . should MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they {should} tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos - > were risen <0450 -anistemi -> from the dead <3498 -nekros -> . should MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 - anabaino -> from the dead <3498 -nekros -> {should} mean <2076 -esti -> . should MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 - katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they {should} cast <1544 -ekballo -> him out ; and they could <2489 -Ioanna -> not . should MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man {should} know <1097 -ginosko -> [it] . should MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 - pros -> themselves <0240 -allelon -> , who <5101 -tis -> [{should} be] the greatest <3187 -meizon -> . should MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 - paidion -> to him , that he {should} touch <0680 -haptomai -> them : and [his] disciples <3101 -mathetes - > rebuked <2008 -epitimao -> those <3588 -ho -> that brought <4374 -prosphero -> [them] . should MAR

010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things {should} <3195 -mello -> happen <4819 -sumbaino -> unto him , should MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <2309 -thelo -> ye that I {should} do <4160 - poieo -> for you ? should MAR 010 048 And many <4183 -polus -> charged <2008 - epitimao -> him that he {should} hold <4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 - mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . should MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I {should} do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo - > unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . should MAR 011 016 And would not suffer <0863 - aphiemi -> that any <1536 -ei tis -> man {should} carry <1308 -diaphero -> [any] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> . should MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon - > , that his brother <0080 -adephos -> {should} take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . should MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 - ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> {should} be saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 - eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . should MAR 014 031 But he spake <3004 - lego -> the more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I {should} <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . should MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 - anaseio -> the people <3793 - ochlos -> , that he {should} rather <3123 -mallon -> release <0630 -apoluo - > Barabbas <0912 -Barabbas -> unto them . should MAR 015 024 And when they had crucified <4717 - stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 - himation -> , casting <0906 -ballo - > lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man {should} take <0142 -airo - > . should LUK 001 029 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 - logos - , and cast 1260 -dialogizomai - in her mind what 4217 - potapos - manner 4217 -potapos - of salutation LUK 0783 - aspasmos - this 3778 -houtos - {should} be . should LUK 001 043 And whence 4159 -pothen - [is] this 5124 - touto - to me , that the mother 3384 -meter - of my Lord 2962 - kurios - {should} come 2064 -erchomai - to me ? should LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she {should} be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . should LUK 001 071 That we {should} be saved 4991 -soteria - from our enemies 2190 -echthros - , and from the hand 5495 - cheir - of all 3956 -pas - that hate 3404 -miseo - us ; should LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 - exerchomai - out a decree 1378 -dogma - from Caesar 2541 - Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - {should} be taxed 0582 -apographe - . should LUK 002 006 And so it was , that , while they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 - pletho - that she {should} be delivered 5088 -tikto - . should LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he {should} not see 1492 - eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . should LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 - exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 - erchomai - unto him , and stayed 2722 -katecho - him , that he {should} not depart 4198 -poreuomai - from them . should LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other

2087 -heteros - ship 4143 -ploion - , that they {should} come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - . should LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - {should} do 4160 -poieo - to you , do 4160 - poieo - ye also 2532 -kai - to them likewise 3668 -homoios - . should LUK 007 004 And when they came 3854 - paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he {should} do 3930 - parecho - this 5124 -touto - : should LUK 007 019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 - erchomai - ? or 2228 -e - look 4328 - prosdokao - we for another LUK 0243 -allos - ? should LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? should LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they {should} believe 4100 -pisteuo - and be saved 4982 -sozo - . should LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they {should} tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - . should LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we {should} go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - . should LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 - doxa - , and spake 3004 -lego - of his decease 1841 - exodos - which 3739 -hos - he {should} 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - . should LUK 009 046 Then 1161 - de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 - tis - of them {should} be greatest 3187 -meizon - . should LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he {should} be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 - prosopon - to go 4198 - poreuomai - to Jerusalem 2419 - Hierousalem - , should LUK 015 032 It was meet 1163 -dei - that we {should} make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 - chairo - : for this 3778 - houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . should LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 - rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he {should} offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . should LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it {should} obey 5219 -hupakouo - you . should LUK 017 020 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God 2316 - theos - {should} come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 - parateresis - : should LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he {should} hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 - krazo - so 3123 -mallon - much 4183 -polus - the more 3123 - mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . should LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - {should} 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . should LUK 019 027 But

those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I {should} reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - hither 5602 - hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me . should LUK 019 040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 - ean - these 3778 -houtos - {should} hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out . should LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they {should} give 1325 - didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 - dero - him , and sent 1821 -exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . should LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which {should} feign 5271 - hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 - epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . should LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 - Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - {should} take 2983 -lambano - his wife 1135 - gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . should LUK 022 023 And they began LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 - heautou - , which 5101 -tis - of them it was that {should} 3195 - mello - do 4238 -prasso - this 5124 -touto - thing . should LUK 022 024 And there was also 2532 -kai - a strife 5379 - philoneikia - among 1722 -en - them , which 5101 -tis - of them {should} be accounted 1380 -dokeo - the greatest 3187 -meizon - . should LUK 023 024 And Pilate 4091 -Pilatos - gave sentence 1948 -epikrino - that it {should} be as they required LUK 0155 - aitema - . should LUK 024 016 But their eyes 3788 -ophthalmos - were holden 2902 -krateo - that they {should} not know 1921 - epiginosko - him . should LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which {should} 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 - pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . should LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - {should} be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . should JOH 001 031 And I knew <1492 -eido -> him not : but that he {should} be made <5319 -phaneroo -> manifest <5319 -phaneroo - > to Israel <2474 -Israel -> , therefore <5124 -touto -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with water <5204 -hudor -> . should JOH 002 025 And needed <5532 -chreia -> not that any <5100 -tis -> {should} testify <3140 -martureo -> of man <0444 - anthropos -> : for he knew <1097 - ginosko -> what <5101 -tis -> was in man <0444 -anthropos -> . should JOH 003 015 That whosoever <3588 -ho -> believeth <4100 - pisteuo -> in him {should} not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> . should JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> , that whosoever <3588 - ho -> believeth <4100 -pisteuo -> in him {should} not perish <0622 - apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . should JOH 003 020 For every <3956 -pas -> one that doeth <4160 - poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 - ergon -> {should} be reproved <1651 -elegcho -> . should JOH 005 023 That all <3956 -pas -> [men] {should} honour <5091 -timao -> the Son <5207 -huios -> , even <2531 - kathos -> as they honour <5091 - timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios - > honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him . should JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 - poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that {should} come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . should JOH 006

039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but {should} raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . should JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho - > hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I {should} lose <0622 -apollumi - > nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . should JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 - Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> {should} betray <3860 -paradidomi -> him . should JOH 006 071 He spake <3004 -lego -> of Judas <2455 - Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -Simon -> : for he it was that {should} <3195 -mello -> betray <3860 -paradidomi -> him , being <5607 -on -> one <1520 - heis -> of the twelve <1427 -dodeka -> . should JOH 007 023 If <1487 -ei - > a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 - nomos -> of Moses <3475 -Moseus -> {should} not be broken <3089 - luo -> ; are ye angry <5520 -cholao -> at me , because <3754 - hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 - hugies - > on <1722 -en -> the sabbath <4521 -sabbaton -> day ? should JOH 007 039 (But this <5124 - touto -> spake <2036 -epo - > he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him {should} <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 - hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) should JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 - entellomai -> us , that such <5108 -toioutos -> {should} be stoned <3036 -lithoboleo -> : but what <5101 - tis -> sayest <3004 -lego -> thou ? should JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute - > my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye {should} have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . should JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I {should} say <3004 -lego -> , I know <1492 - eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 - eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . should JOH 009 003 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos - > man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 - ergon -> of God <2316 -theos -> {should} be made manifest <5319 -phaneroo -> in him . should JOH 009 022 These <5023 -tauta -> [words] spake <2036 - epo -> his parents <1118 -goneus -> , because <3754 - hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 - Christos -> , he {should} be put out of the synagogue <0656 - aposunagogos -> . should JOH 009 040 And [some] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye {should} have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . should JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> {should} come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . should JOH 011 037 And some <5100 -tis -> of them said <2036 - epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 - poieo -> that even <2532 -kai -> this <3778 -houtos -> man {should} not have died <0599 -apothnesko -> ? should JOH 011 050 Nor <3761 -oude -> consider <1260 - dialogizomai -> that it is expedient <4851 -

sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> {should} die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -apollumi -> not . should JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> {should} <3195 -mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; should JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he {should} gather <4863 -sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . should JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he {should} shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . should JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon - > [son] , which <3588 -ho -> {should} <3195 -mello -> betray <3860 -paradidomi -> him , should JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , saying <3004 -lego -> , The hour <5610 - hora -> is come <2064 -erchomai - > , that the Son <5207 -huios - > of man <0444 -anthropos -> {should} be glorified <1392 -doxazo -> . should JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 - thanatos -> he {should} <3195 -mello -> die <0599 -apothnesko -> . should JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I {should} heal <2390 -iaomai -> them . should JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they {should} not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they {should} be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : should JOH 012 046 I am come <2064 -erchomai -> a light <5457 - phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me {should} not abide <3306 -meno -> in darkness <4653 - skotia -> . should JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I {should} speak <2980 -laleo -> . should JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I {should} say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> . should JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he {should} depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 - kosmos -> unto the Father <3962 -pater -> , having loved <0025 - agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . should JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> {should} betray <3860 -paradidomi -> him ; therefore <5124 - touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> . should JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye {should} do <4160 -poieo - > as I have done <4160 -poieo -> to you . should JOH 013 024 Simon <4613 - Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> who <5101 -tis -> it {should} be of whom <3739 -hos -> he spake <3004 -lego -> . should JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he {should} ask <4441 -punthanomai -> who <5101 -tis -> it should be of

whom <3739 -hos -> he spake <3004 -lego -> . should JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 - agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 - heorte -> ; or <2228 -e -> , that he {should} give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . should JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko - > me , ye {should} have known <1097 -ginosko -> my Father <3962 - pater -> also <2532 -kai -> : and from henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . should JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 - tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> {should} remain <3306 - meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . should JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 - tithemi -> you , that ye {should} go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . should JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 - laleo -> unto you , that ye {should} not be offended <4624 -skandalizo -> . should JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man {should} ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . should JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 - exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he {should} give <1325 -didomi -> eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi - > him . should JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun - > , knowing <1492 -eido -> all <3956 -pas -> things that {should} come <2064 -erchomai -> upon him , went <1831 - exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo - > unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ? should JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> {should} die <0622 -apollumi -> for the people <2992 - laos -> . should JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos - > went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me - > they {should} be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> . should JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he {should} <3195 -mello -> die <0599 -apothnesko -> . should JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 - agonizomai -> , that I {should} not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . should JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous - > answered <0611 - apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 - erchomai -> I into <1519 -eis - > the world <2889 -kosmos -> , that I {should} bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . should JOH 018 039 But ye have <2076 -esti -> a custom <4914 - sunetheia -> , that I {should} release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 - oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios ->

? should JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> {should} not remain <3306 - meno -> upon the cross <4716 -stauros -> on <1722 - en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . should JOH 019 036 For these <5023 -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> {should} be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> . should JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he {should} glorify <1392 -doxazo -> God <2316 - theos -> . And when he had spoken <2036 -epo -> this <5124 - touto -> , he saith <3004 -lego -> unto him , Follow <0190 - akoloutheo -> me . should JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 - mathetes -> {should} not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 - epo -> not unto him , He shall not die <0599 -apothnesko - > ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? should JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that {should} be written <1125 - grapho -> . Amen <0281 -amen -> . should JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they {should} be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> . should ACT 001 004 And , being assembled <4871 -sunalizo - > together <4811 -sukophanteo -> with [them] , commanded <3853 - paraggello -> them that they {should} not depart <5562 -choreo - > from Jerusalem <2414 -Hierosoluma -> , but wait <4037 - perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 -akouo -> of me . should ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he {should} be holden <2902 -krateo -> of it . should ACT 002 025 For David <1138 -Dabid -> speaketh <3004 - lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao - > the Lord <2962 -kurios -> always <3956 -pas - > before <1799 - enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I {should} not be moved <4531 -saleuo -> : should ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 - kurios -> added <4369 -prostithemi -> to the church <1577 - ekklesia -> daily <2250 -hemera -> such as {should} be saved <4982 -sozo -> . should ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas - > his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> {should} suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> . should ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai - > the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo - > the people <2992 -laos -> , lest <3361 -me -> they {should} have been stoned <3034 -lithazo -> . should ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye {should} not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . should ACT 005 040 And to him they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 - apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they {should} not speak <2980 -laleo -> in the name <3686 -

onoma -> of Jesus <2424 - Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> . should ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 - epo -> , It is not reason <0701 -arestos -> that we {should} leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 - theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . should ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they {should} bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . should ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> {should} sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . should ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi - > the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 - diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus - > , that he {should} make <4160 -poieo -> it according <2596 - kata -> to the fashion <5179 -tupos -> that he had seen <3708 - horao -> . should ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me - > some <5100 - tis -> man {should} guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . should ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 - diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> {should} mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 - Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , should ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 - hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 - Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 - proserchomai -> unto one of another <0246 -allophulos -> nation <0246 - allophulos -> ; but God <2316 - theos -> hath shewed <1166 - deiknuo -> me that I {should} not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . should ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> {should} not be baptized <0907 - baptizo -> , which <3748 - hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ? should ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 - autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho - > was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 - exapostello -> forth <1821 - exapostello -> Barnabas <0921 - Barnabas -> , that he {should} go <1330 -dierchomai -> as far <2193 - heos -> as Antioch <0490 -Antiocheia -> . should ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 - pneuma -> that there {should} <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi - > of Claudius <2804 -Klaudios - > Caesar <2541 -Kaisar -> . should ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 - epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 -phulax - > , and commanded <2753 -keleuo -> that [they] {should} be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 - katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <1304 -diatribo -> . should ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos - > [in him] , yet desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he {should} be slain <0337 -anaireo -> . should ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> {should}

first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 - axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . should ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner - > , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton - > things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye {should} turn <1994 -epistrepho -> from these <5023 -tauta - > vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 - ouranos -> , and earth <1093 -ge -> , and the sea <2281 - thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : should ACT 015 002 When therefore <3767 -oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis - > and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , {should} go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> unto the apostles <0652 - apostolos -> and elders <4245 -presbuteros -> about <4012 -peri - > this <5127 -toutou -> question <2213 -zetema -> . should ACT 015 007 And when there had been <1096 - ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 - anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos - > , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 - theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> {should} hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . should ACT 017 027 That they {should} seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 - heurisko -> him , though <2544 -kaitoige -> he be not far <3112 - makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : should ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I {should} bear <0430 -anechomai -> with you : should ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 - pisteuo -> on <1519 -eis -> him which {should} come <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . should ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 - baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they {should} believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . should ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 - megaleiotes -> {should} <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . should ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> {should} be despised <3049 -logizomai -> , and her magnificence <3168 - megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 - holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . should ACT 020 038 Sorrowing <3600 -odunao -> most <3122 - malista -> of all <3122 -malista -> for the words <3056 -logos - > which <3739 -hos -> he spake <2046 -ereo -> , that they {should} <3195 -mello -> see <2234 -hedeos -> his face <4383 - prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they

accompanied <4311 -propempo -> him unto the ship <4143 -ploion - > . should ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 - autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 - Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he {should} not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . should ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 - Kupros - > , an old <0744 -archaios -> disciple <3101 -mathetes - > , with whom <3739 -hos -> we {should} lodge <3579 -xenizo -> . should ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 - paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> {should} be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . should ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he {should} live <2198 -zao -> . should ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he {should} be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . should ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 - ho -> {should} <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos - > also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 - epiginosko -> that he was a Roman <4514 -Rhomaios -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . should ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> {should} have been pulled <1288 -diaspao -> in pieces <1288 - diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 - katabaino -> , and to take <0726 -harpazo -> him by force <0726 - harpazo -> from among <3319 -mesos -> them , and to bring <0071 - ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . should ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and {should} <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . should ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 - hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he {should} forbid <2967 - koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios - > to minister <5256 -hupereteo -> or <2228 -e -> come <4334 - proserchomai - > unto him . should ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> {should} have been given <1325 - didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 - luo -> him : wherefore <1352 -dio -> he sent <3343 - metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . should ACT 025 004 But Festus <5347 -Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 -Paulos -> {should} be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] . should ACT 026 008 Why <5101 -tis -> should it be thought <2919 - krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> {should} raise <1453 -egeiro -> the dead <3498 -nekros -> ? should ACT 026 008 Why <5101 -tis -> {should} it be thought <2919 -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ? should ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they {should} repent <3340 -metanoeo -> and turn

<1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . should ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> {should} <3195 - mello -> come <1096 -ginomai -> : should ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 - protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and {should} shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 - protos -> that {should} <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he {should} be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> {should} suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos -> , and to the Gentiles <1484 -ethnos -> . should ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we {should} sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860 - paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <2087 - heteros -> prisoners <1202 -desmotes -> unto [one] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> . should ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion - > ; and , fearing <5399 -phobeo -> lest <3361 -me -> they {should} fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 - phero -> . should ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 - epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we {should} be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 - periaireo -> away <4014 -periaireo -> . should ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye {should} <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 - anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and loss <2209 -zemia -> . should ACT 027 029 Then <5037 -te -> fearing <5399 - phobeo -> lest <3381 -mepos -> we {should} have fallen <1601 -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> . should ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <5100 -tis -> of them {should} swim <1579 -ekkolumbao -> out , and escape <1309 - diapheugo -> . should ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 - boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 - dunamai -> swim <2860 -kolumbao -> {should} cast <0641 -aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : should ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he {should} <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 - aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 - theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . should ACT

028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 - pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 - epistrepho -> , and I {should} heal <2392 -iasis -> them . should ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 - pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and {should} be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them . should ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 - pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they {should} see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 - akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 - kardia -> , and should be converted <1994 - epistrepho -> , and I should heal <2392 -iasis -> them . should ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho - > teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man {should} not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ? should ROM 002 022 Thou that sayest <3004 -lego -> a man {should} not commit <3431 -moicheuo -> adultery <3431 -moicheuo - > , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? should ROM 004 013 For the promise <1860 -epaggelia -> , that he {should} be the heir <2818 -kleronomos -> of the world <2889 - kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 - nomos -> , but through <1223 -dia -> the righteousness <1343 - dikaiosune -> of faith <4102 -pistis -> . should ROM 006 004 Therefore <3767 - oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> {should} walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . should ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto - > , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 - katargeo -> , that henceforth <3371 - meketi -> we {should} not serve <1398 -douleuo -> sin <0266 -hamartia -> . should ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye {should} obey <5219 -hupakouo -> it in the lusts <1939 - epithumia -> thereof <0846 -autos -> . should ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we {should} bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . should ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 - nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye {should} be married <1096 - ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . should ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 - katecho -> ; that we {should} serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . should ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what

<5101 -tis -> we {should} pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 - huperentugchano -> intercession <5241 - huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos - > be uttered <0215 -alaletos -> . should ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they {should} not hear <0191 -akouo - > ;) unto this <4594 -semeron -> day <2250 -hemera -> . should ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they {should} not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo - > ;) unto this <4594 -semeron -> day <2250 -hemera -> . should ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they {should} fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [rather] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [is come] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy . should ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye {should} be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 - doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos - > be come <1525 -eiserchomai -> in . should ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye {should} be ignorant <0050 -agnoeo - > of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . should ROM 015 016 That I {should} be the minister <3011 - leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos - > to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . should ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I {should} build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : should 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> {should} say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> . should 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> {should} be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . should 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx -> {should} glory <2744 -kauchaomai -> in his presence <1799 - enopion -> . should 1CO 002 005 That your <5216 -humon -> faith <4102 -pistis -> {should} not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 - dunamis - > of God <2316 -theos -> . should 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I {should} be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> . should 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude - > as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> {should} have <2192 - echo -> his father s <3962 -pater -> wife <1135 -gune -> . should 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis - > {should} be partaker <3348 -metecho -> of

his hope <1680 - elpis -> . should 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> {should} <3784 -opheilo -> plow <0722 - arotrioo -> in hope <1680 -elpis - > ; and that he that thresheth <0248 -aloao -> in hope <1680 - elpis -> should be partaker <3348 -metecho -> of his hope <1680 - elpis -> . should 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 - chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 - stego -> all <3956 -pas -> things , lest <3361 -me -> we {should} hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . should 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 - kurios -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 - euaggelion - > {should} live <2198 -zao -> of the gospel <2098 -euaggelion -> . should 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 - ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man {should} make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . should 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it {should} be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 - kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . should 1CO 009 027 But I keep <5299 - hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - - pos - > , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself {should} be a castaway <0096 -adokimos -> . should 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 - adephos - > , I would <2309 -thelo -> not that ye {should} be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 - dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; should 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we {should} not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . should 1CO 010 020 But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye {should} have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . should 1CO 011 031 For if <1487 -ei -> we would judge <1252 - diakrino -> ourselves <1438 -heautou -> , we {should} not be judged <2919 -krino -> . should 1CO 011 032 But when we are judged <2919 -krino -> , we are chastened <3811 - paideuo -> of the Lord <2962 -kurios -> , that we {should} not be condemned <2632 -katakrino -> with the world <2889 -kosmos -> . should 1CO 012 025 That there should be no <3361 -me -> schism <4978 - schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> {should} have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . should 1CO 012 025 That there {should} be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . should 2CO 001 009 But we had <2192 -echo -> the sentence <0610 - apokrima -> of death <2288 -thanatos -> in ourselves <1438 - heautou -> , that we {should} not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> : should 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai - > lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there {should} be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? should 2CO 002 003 And I wrote <1125 -grapho -> this <5124 - touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I {should} have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 - chara -> is [the joy] of you all <3956 -pas -> . should 2CO 002

004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 - kardia -> I wrote <1125 -grapho -> unto you with many <4183 - polus -> tears <1144 -dakru -> ; not that ye {should} be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 - perissoteros -> unto you . should 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 - tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 - parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 - toioutos -> a one {should} be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe - > . should 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> {should} get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 - noema -> . should 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon - > of God <2316 -theos -> , {should} shine <0826 -augazo -> unto them . should 2CO 005 015 And [that] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> {should} not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 - apothnesko -> for them , and rose <1453 -egeiro -> again <1453 - egeiro -> . should 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto - > , that no <3361 -me -> man <5100 -tis -> {should} blame <3469 - momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : should 2CO 009 003 Yet <1161 -de -> have I sent <3992 - pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you {should} be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : should 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 - erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 - lego -> not , ye) {should} be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . should 2CO 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros - > of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon - > destruction <2506 -kathairesis - > , I {should} not be ashamed <0153 -aischunomai -> : should 2CO 010 008 For though <1437 -ean -> I {should} boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 - perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 - humon -> destruction <2506 -kathairesis - > , I should not be ashamed <0153 -aischunomai -> : should 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 - houto -> your <5216 -humon -> minds <3540 -noema -> {should} be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . should 2CO 012 006 For though <1437 - ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron - > ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man {should} think <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos - > he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 - akouo -> of me . should 2CO 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I {should} be exalted <5229 -huperairomai -> above measure . should 2CO 012 007 And lest <3361 -me -> I {should} be exalted <5229 -huperairomai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 - kolaphizo -> me , lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure . should 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -

poieo -> no <3367 - medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye {should} do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . should 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 - medeis -> evil <2556 -kakos -> ; not that we {should} appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . should 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I {should} use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . should GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos - > , I {should} not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . should GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 - anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> I {should} run <5143 -trecho -> , or <2228 -e -> had run <5143 - trecho -> , in vain <2756 -kenos -> . should GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [{should} go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . should GAL 002 010 Only <3440 -monon -> [they would] that we {should} remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . should GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino - > you , that ye {should} not obey <3982 -peitho -> the truth <0225 -aletheia - > , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 - prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? should GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 - prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi - > and thirty <5144 - triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it {should} make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> . should GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> {should} come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites - > . should GAL 003 021 [Is] the law <3551 -nomos -> then <3767 - oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 - dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> {should} have been <2258 -en -> by the law <3551 -nomos -> . should GAL 003 023 But before <4253 -pro -> faith <4102 -pistis - > came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 - sugkleio -> up unto the faith <4102 -pistis -> which {should} <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . should GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye {should} not obey <3982 -peitho -> the truth <0225 -aletheia -> ? should GAL 006 012 As many <3745 -hosos -> as desire <2309 - thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo - > shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -

anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they {should} suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . should GAL 006 014 But God <1096 -ginomai -> forbid <1096 - ginomai -> that I {should} glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> . should EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 - pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we {should} be holy <0040 - hagios -> and without <0299 - amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : should EPH 001 012 That we {should} be to the praise <1868 - epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -> . should EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <5100 -tis -> man {should} boast <2744 -kauchaomai -> . should EPH 002 010 For we are his workmanship <4161 - poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 - agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 - proetoimazo -> ordained <4282 -proetoimazo -> that we {should} walk <4043 -peripateo -> in them . should EPH 003 006 That the Gentiles <1484 -ethnos -> {should} be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 - sussomos -> body <4954 -sussomos -> , and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : should EPH 003 008 Unto me , who am less <1647 -elachistoteros - > than the least <1647 -elachistoteros - > of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I {should} preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 - ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos - > of Christ <5547 -Christos -> ; should EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it {should} be holy <0040 -hagios -> and without <0299 -amomos - > blemish <0299 -amomos -> . should PHP 001 012 . But I would ye {should} understand <1097 - ginosko -> , brethren <0080 -adephos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ; should PHP 002 010 That at <1722 -en -> the name <3686 -onoma -> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee <1119 - gonu -> {should} bow <2578 -kampto -> , of [things] in heaven <2032 -epouranios -> , and [things] in earth <1919 -epigeios - > , and [things] under <2709 -katachthonios -> the earth <2709 -katachthonios -> ; should PHP 002 011 And [that] every <3596 -hodoiporeo -> tongue <1100 -glossa -> {should} confess <1843 -exomologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> [is] Lord <2962 -kurios -> , to the glory <1391 -doxa -> of God <2316 -theos -> the Father <3962 -pater -> . should PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 - monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I {should} have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . should COL 001 019 For it pleased <2106 -eudokeo -> [the Father] that in him {should} all <3956 -pas -> fulness <4138 -pleroma - > dwell <2730 -katoikeo -> ; should COL 002 004 . And this <5124 -touto -> I say <3004 -lego - > , lest <3361 -me -> any <3387 -metis -> man {should} beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 - pithanologia -> . should 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> {should} be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> . should 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote - > we were with you , we told <4302 -prolego -> you before <4302 - prolego -> that we {should} <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai - > to pass , and ye know <1492 -eido -> . should 1TH 004 003 For this <5124 -touto -> is the will <2307 - thelema -> of God <2316 -theos -> , [even] your <5216 - humon - > sanctification <0038 -hagiasmos -> , that ye {should} abstain <0567 -apechomai -> from fornication <4202 -porneia -> : should 1TH 004 004 That every <1538 -hekastos -> one of you {should} know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos - > and honour <5092 -time -> ; should 1TH 005 004 But ye , brethren <0080 -adephos -> , are

not in darkness <4655 -skotos -> , that that day <2250 -hemera -> {should} overtake <2638 -katalambano -> you as a thief <2812 - kleptes -> . should 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo - > or <1535 -eite -> sleep <2518 -katheudo -> , we {should} live <2198 -zao -> together <0260 -hama -> with him . should 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 -energeia -> delusion <4106 -plane -> , that they {should} believe <4100 -pisteuo -> a lie <5579 -pseudos -> : should 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 - paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> {should} he eat <2068 -esthio -> . should 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto - > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which {should} <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 -aionios -> . should TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we {should} live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 - dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ; should TIT 003 007 That being justified <1344 -dikaioo -> by his grace <5485 -charis -> , we {should} be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> . should PHM 001 014 But without <5565 -choris -> thy mind <1106 - gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> {should} not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . should HEB 002 001 . Therefore <5124 -touto -> we ought <1163 - dei -> to give the more <4056 -perissoteros -> earnest <4056 - perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <4218 -pote -> we {should} let [them] slip <3901 -pararrhueo -> . should HEB 002 009 But we see <0991 -blepo -> Jesus <2424 - Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> {should} taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas - > man . should HEB 003 018 And to whom <5101 -tis -> sware <3660 -omnuo - > he that they {should} not enter <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ? should HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia - > being left <2641 -kataleipo -> [us] of entering <1525 - eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you {should} seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . should HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 - epi -> it the people <2992 -laos -> received <3549 -nomotheteo - > the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> {should} rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? should HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he {should} not be a priest <2409 -hiereus - > , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata - > to the law <3551 -nomos -> : should HEB 008 007 For if <1487 -ei -> that first <4413 -protos - > [covenant] had been <2258 -en -> faultless <0273 -ameptos - > , then {should} no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . should HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma - > of things in the heavens <3772 -ouranos -> {should} be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> . should HEB 009 025 Nor <3761 -oude -> yet that he {should} offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 -

archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata - > year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; should HEB 010 002 For then would they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? because <1223 - dia - > that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> {should} have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . should HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> {should} take <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> . should HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok - > was translated <3346 -metatithemi -> that he {should} not see <1492 - eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 - metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 - theos -> . should HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he {should} <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 - kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 - epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . should HEB 011 028 Through faith <4102 -pistis -> he kept <4160 - poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 - proschusis -> of blood <0129 -haima -> , lest <3361 -me - > he that destroyed <3645 -olothreuo -> the firstborn <4416 - prototokos -> {should} touch <2345 -thiggano -> them . should HEB 011 040 God <2316 -theos -> having provided <4265 - problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us {should} not be made <5048 -teleioo -> perfect <5048 -teleioo -> . should HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 - phone -> of words <4487 -rhema -> ; which <3739 -hos -> [voice] they that heard <0191 - akouo -> intreated <3868 -paraiteomai -> that the word <3056 - logos -> {should} not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : should JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we {should} be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 - ktisma -> . should 1PE 001 010 . Of which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -prophetes -> have enquired <1567 - ekzeteo -> and searched <1830 -exereunao -> diligently , who <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <5485 - charis -> [that {should} come] unto you : should 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis - > , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that {should} follow <5023 -tauta -> . should 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma - > , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos - > ; that ye {should} shew <1804 -exaggello - > forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 - skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : should 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos - > , that ye {should} follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : should 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 - apogenomenos - > to sins <0266 -hamartia -> , {should} live <2198 -zao -> unto righteousness <1343 - dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . should 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 - kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 - eido -> that ye are thereunto <5124 -touto -> called <2564 - kaleo -> , that ye {should} inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . should 1PE 004 002 That he no <3371 -meketi -> longer <3371 - meketi -> {should} live <0980 -bioo -> the rest <1954 - epiloipos -> of [his] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of

men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . should 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 - katakrino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> {should} <3195 -mello -> live ungodly <0764 -asebeo - > ; should 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai - > slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> {should} come <5562 -choreo -> to repentance <3341 -metanoia -> . should 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 - tis -> men count <2233 -hegeomai - > slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> {should} perish <0622 - apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . should 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we {should} be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 - ginosko -> him not . should 1JO 003 011 . For this <2778 -kensos -> is the message <0031 -aggelia -> that ye heard <0191 -akouo -> from the beginning <0746 -arche -> , that we {should} love <0025 -agapao - > one <0240 -allelon -> another <0240 -allelon -> . should 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we {should} believe <4100 - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios - > Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao - > one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 - entole -> . should 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma - > that confesseth <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard <0191 - akouo -> that it {should} come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . should 001 006 And this <3778 - houtos - > is love <0026 - agape - > , that we walk <4043 - peripateo - > after <2596 - kata - > his commandments <1785 - entole - > . This <3778 - houtos - > is the commandment <1785 - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye {should} walk <4043 - peripateo - > in it . should JUDE 001 003 . Beloved <0027 - agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 - grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 - anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [you] that ye {should} earnestly <1864 - epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . should JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 - eschatos -> time <5550 -chronos -> , who {should} walk <4198 - poreuomai -> after <2596 - kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . should JUDE 001 018 How that they told <3004 -lego -> you there {should} be mockers <1703 -empaiktes -> in the last <2078 - eschatos -> time <5550 -chronos -> , who should walk <4198 - poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . should REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 - ge -> , and that they {should} kill <4969 -sphazo -> one <0240 - allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 - machaira -> . should REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , {should} be fulfilled <4137 -pleroo -> . should REV 006

011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that {should} <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . should REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they {should} rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . should REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> {should} not blow <4154 -pneo -> on <1909 - epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . should REV 008 003 And another <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 - libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he {should} offer <1325 -didomi -> [it] with the prayers <4335 - proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . should REV 009 004 And it was commanded <4483 -rheo -> them that they {should} not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 - dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . should REV 009 005 And to them it was given <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they {should} be tormented <0928 -basanizo -> five <4002 -pente - > months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 - skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . should REV 009 005 And to them it was given <1325 -didomi -> that they {should} not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 - skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . should REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they {should} not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : should REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 - ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there {should} be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : should REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 - aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> {should} be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . should REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 - erchomai -> , and the time <2540 -kairos -> of the dead <3498 - nekros -> , that they {should} be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos - > unto thy servants <1401 -doulos -

> the prophets <4396 - prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 - diaphtheiro -> the earth <1093 -ge -> . should REV 012 006 And the woman <1135 -gune -> fled <5343 - pheugo -> into <1519 -eis -> the wilderness <2048 - eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 - topos -> prepared <2090 - hetoimazo -> of God <2316 -theos -> , that they {should} feed <5142 -trepho -> her there <1563 -ekei - > a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and] threescore <1835 - hexekonta -> days <2250 - hemera -> . should REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion - > which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they {should} make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . should REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> {should} be killed <0615 -apokteino -> . should REV 013 015 And he had power <1325 -didomi -> to give <1325 - didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> {should} both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . should REV 019 008 And to her was granted <1325 -didomi -> that she {should} be arrayed <4016 -periballo -> in fine linen <1039 - bussinos -> , clean <2513 -katharos -> and white <2986 -lampros - > : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <0040 -hagios -> . should REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 - rhomphaia -> , that with it he {should} smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> . should REV 020 003 And cast <0906 -ballo -> him into <1519 -eis - > the bottomless <0012 -abussos -> pit , and shut <2808 -kleio - > him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo - > upon him , that he should deceive <4105 - planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> {should} be fulfilled <5055 -teleo -> : and after <3326 - meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . should REV 020 003 And cast <0906 -ballo -> him into <1519 -eis - > the bottomless <0012 -abussos - > pit , and shut <2808 -kleio - > him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo - > upon him , that he {should} deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 - etos -> should be fulfilled <5055 -teleo -> : and after <3326 - meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . after should live ungodly <2PE2 -:6 > all his substance should be forfeited all should come <2PE3 -:9 > also he should gather together an offering should be offered for every one another priest should rise after any man should ask thee any man should carry any man should know any man should make my glorying void <1CO9 -:15 > any should perish <2PE3 -:9 > any should testify any thing should enter <2CH23 -:19 > babylon should come beast should be killed beast should both speak because he should have remained because it was not declared what should be done because they should hold their peace believe on him should receive bodies should not remain upon but how should man be just with god but should raise it up again at but their time should have endured for ever but ye should say cattle should be gathered together certain portion should be for christ should be made <1CO1 -:17 > christ should suffer christ should suffer church daily such as should be saved david should go up <1CH21 -:18 > day should overtake you as <1TH5 -:4 > days should speak dead should mean disciple should not die enemy should have entered into even so we also should walk even this man should not have died every man should bear rule every man should eat every man should let his manservant every one should let his manservant every

tongue should confess except some man should guide me except those days should be shortened except we should go faith which should afterwards be revealed fearing lest paul should have been pulled fearing lest they should fall into firstborn should touch them for he knew who should betray him for he should not stay long for we know not what we should pray for as we ought for why should he see your faces worse liking than for why should there be wrath against for why should thy servant dwell <1SA27 -:5 > for why should we die for why should we serve him gates should be shut gentiles by my mouth should hear gentiles should be fellowheirs goats should take away sins god should be finished god should be made manifest god should come god should first have been spoken god should immediately appear god should raise god should taste death for every man good way wherein they should walk <1KI8 -:36 > gospel should live <1CO9 -:14 > great goddess diana should be despised he no longer should live <1PE4 -:2 > he should ask who it should be he should be he should be he should be he should be cast into he should be clean he should be examined by scourging he should be holden he should be made manifest he should be put out he should be received up he should be righteous he should be slain he should bring he should carry him home he should come again he should commit he should curse them he should deceive he should defy <1SA17 -:26 > he should delight himself with god he should depart out he should die <1KI2 -:1 > he should do he should do this great thing <2KI8 -:13 > he should eat he should enter into judgment with god he should exceed he should forbid none he should give eternal life he should give seed he should give something he should go as far as antioch he should have fed them also with he should hold his peace he should hold his peace he should leave his father he should lie he should live he should make full restitution he should make his soul enjoy good he should make it according he should multiply horses he should not be he should not depart from them he should not die he should not go after other gods <1KI11 -:10 > he should not go up he should not have he should not return from his wicked way he should not see death he should not see death he should offend one he should offer he should offer himself often he should put he should rather release barabbas unto them he should repent <1SA15 -:29 > he should repent he should return from his ways he should rise against me <1SA22 -:13 > he should sanctify <1CH23 -:13 > he should search you out he should show he should still live for ever he should touch them he was worthy for whom he should do this heathen should rule over them heavens should be purified with these her magnificence should be destroyed him should all fulness dwell him should not perish him should not perish himself what this vision which he had seen should mean his bread should fail his brother should take his wife his brother should take his wife his decease which he should accomplish at jerusalem his fellows should not perish with his name should not have been cut off nor destroyed from before me his right hand should embrace me his seed should sojourn his sons should be hanged on his voice should no more be heard upon hope should be partaker <1CO9 -:10 > how should one chase how should we then live how then should we steal out howbeit they looked when he should have swollen if men should overdrive them one day if these should hold their peace if they should be written every one intent we should not lust after evil things <1CO10 -:6 > israel should be put <2CH15 -:13 > israel should dwell it had been he which should have redeemed israel it should be as they required it should be holy it should be so done unto me <1CO9 -:15 > it should be your wisdom it should bring forth grapes it should bring forth grapes it should come <1JO4 -:3 > it should come abroad it should make it should not be covered it should not be moved it should not be polluted it should not be polluted before it should not be polluted before it should not be removed for ever it should not rend it should obey you jesus every knee should bow jesus should die for jews should be ready against judgments whereby they should not live king had said he should bring them king should have no damage king should take it <2SA19 -:19 > lest any finding him should kill him lest any man should beguile you with enticing words lest any man should boast lest any man should think <2CO12 -:6 > lest any should say <1CO1 -:15 > lest at any time they should be converted lest at any time they should see with lest at any time we should let lest he should destroy lest his deeds should be reproved lest satan should get an advantage <2CO2 -:11 > lest their adversaries should behave themselves strangely lest there should be among you lest there should be among you man lest they should be defiled lest they should be put out lest they should believe lest they should have been stoned lest they should hear lest they should say lest they should see with lest they should tell on us <1SA27 -:11 > lest they should throng him lest we should hinder <1CO9 -:12 > lest we should offend them lest ye should be wise lest ye should say lord should deliver jerusalem out <2KI18 -:35 > lord should deliver jerusalem out lord should have submitted themselves unto him lord should make windows <2KI7 -:19 > lord's house should be built man should be alone man should be glorified man should cast seed into man should find nothing after him man should not commit adultery man should not steal man should rejoice man should yet

come thither <1SA10 -:22 > members should have <1CO12 -:25 > men should do men should do men should repent moabite should not come into money should have been given him moses did say should come moses should not be broken my days should be consumed with shame my lips should asswage my lord should come myself should be <1CO9 -:27 > neither should he eat <2TH3 -:10 > no flesh should be saved no flesh should glory <1CO1 -:29 > no man should be moved by these afflictions <1TH3 -:3 > no man should blame us <2CO8 -:20 > no man should know it noah should no more go over none should serve himself none should serve themselves now therefore why should we die one man should die for one man should die for one should be swallowed up with overmuch sorrow <2CO2 -:7 > one should have his father's wife <1CO5 -:1 > only lest they should suffer persecution for our advice should not be first had <2SA19 -:43 > our cattle should die there our children should be paul should be kept at caesarea pharaoh should have place should kill me for rebekah place which he should after receive for an inheritance place which he should choose ploweth should plow <1CO9 -:10 > prayer should not pass through priest's lips should keep knowledge purim should not fail from among righteous should be as sarah should have given children suck scripture should be fulfilled seed should come seed should not be his seed should spring she should be arrayed she should be delivered she should be delivered she should go she should not have compassion on she should not show should also bear sons should answer him should arise should be <1KI14 -:2 > should be should be should be should be should be should be should be should be afraid should be ashamed <2CO9 -:4 > should be born should be converted should be exalted above measure <2CO12 -:7 > should be exalted above measure through <2CO12 -:7 > should be fulfilled should be judged <1CO4 -:3 > should be killed as they should be made <2CH29 -:24 > should be published according should be put should be showed should be slain should be son <1SA18 -:18 > should be written should bear with you should bear witness unto should betray him should boast somewhat more <2CO10 -:8 > should both hope should bring forth should build him an house <2CH2 -:6 > should build upon another man's foundation should bury my dead out should chastise them should come <1PE1 -:10 > should come should come should come should come into should come upon babylon should come upon him should count them should die with thee should die with thee should do for you should do so should do them should do this <2SA23 -:17 > should do this thing <1CH11 -:19 > should do this thing should do this thing unto my master <1SA24 -:6 > should do unto thee should drive you out should fear before him should find thee without should follow <1PE1 -:11 > should give <1KI21 -:3 > should give her should glory should go should go far off from my sanctuary should go out on <2KI11 -:9 > should go unto pharaoh should go up should go up with <2SA19 -:34 > should have an husband also should have been as though should have been carried from should have been killed should have denied should have received mine own with usury should have reigned <2KI3 -:27 > should have slept should have sorrow from them <2CO2 -:3 > should have sorrow upon sorrow should have wrought falsehood against mine own life <2SA18 -: 13 > should he deal with our sister as with an harlot should he reason with unprofitable talk should heal them should honour should hope should it also be marvellous should it be should it have been accepted should justify you should know how should leave it unto should live unto righteousness <1PE2 -:24 > should lose nothing should make <1CH16 -:42 > should make thee should make up should not should not should not should not be should not be ashamed <2CO10 -:8 > should not be delivered should not be despised should not be fastened <1KI6 -:6 > should not be moved should not call any man common or unclean should not destroy it should not die should not fail <1SA20 -:5 > should not go should not go down should not go over jordan should not live should not reign over them <1SA8 -:7 > should not walk should obey his voice should offend should praise <2CH20 -:21 > should preach among should prolong my life should receive <2SA18 -:12 > should reign <1KI2 -:15 > should reign over them should release unto you one at should relieve my soul is far from me should remove it from before my face should repay should return upon his own head should rise from should run should say should say should say should serve him should she not be ashamed seven days should shine unto them <2CO4 -:4 > should show light unto should sin against <1SA12 -:23 > should sleep should soon have subdued their enemies should speak should speedily escape into <1SA27 -:1 > should stretch forth mine hand against <1SA26 -:11 > should such should suck should swallow up or destroy <2SA20 -:20 > should then have perished should they rise up every man should thy lies make men hold their peace should understand with should use sharpness <2CO13 -:10 > should walk should walk before me for ever <1SA2 -:30 > should we again break thy commandments should we then make mirth should ye should ye be utterly unpunished show you by what way ye should go sins should be forgiven them sins should be preached small ship should wait on him because so as it should not fail so should so should ye sin against so their dwelling should not be cut

off so your minds should be corrupted from <2CO11 -:3 > something should be given her spirit should fail before me staff should lift up such should be stoned taught them how they should fear <2KI17 -:28 > tell them what things should happen unto him them should be accounted them should be greatest them should swim out them where christ should be born them which should hereafter believe on him <1TI1 -:15 > then fearing lest we should have fallen upon rocks then should then should no place have been sought for then should ye go <1SA12 -:21 > then straightway they departed from him which should have examined him then they should have turned them from their evil way then thy brother should seem vile unto thee there should be there should be there should be great dearth throughout all there should be no schism <1CO12 -:25 > there should be time no longer there should no flesh be saved there should not be day these little ones should perish these should not be baptized they should ask barabbas they should be <2CH23 -:16 > they should be <2KI11 -:17 > they should be they should be judged they should be no more they should be ready against they should be tormented five months they should be with him they should bear upon their shoulders they should become <2KI22 -:19 > they should believe <2TH2 -:11 > they should believe on him which should come after him they should bring forth him they should bring them <1CH9 -:28 > they should bring them into bondage they should bring unto us ministers for they should burn after <2CH4 -:20 > they should cast him out they should cleanse themselves they should come <2CH30 -:1 > they should come <2CH30 -:5 > they should come they should come they should come against israel they should commit jeremiah into they should conceive when they came they should d they should deliver they should do according they should do according they should do according they should drink they should eat bread there they should fall they should feed her there they should gather themselves together unto jerusalem they should give him they should give him daily they should go they should go they should have received more they should heat they should keep <1CH23 -:32 > they should keep they should keep they should kill david <1SA19 -:1 > they should kill one another they should make they should make an image they should make them days they should make them known they should not be opened till after they should not depart from jerusalem they should not dwell they should not eat they should not eat they should not enter into his rest they should not enter into my rest they should not enter into thy congregation they should not give him into they should not go into they should not go with him <2CH25 -:13 > they should not hear they should not hear they should not hurt they should not kill them they should not know him they should not make him known they should not make him known they should not return they should not see they should not see with they should not speak they should not stumble they should not worship devils they should offer an oblation they should publish they should put me into they should read this writing they should rejoice over me they should repent they should rest yet for they should return into they should see his face no more they should seek they should seek they should take daniel up out they should take his carcase down from they should take nothing for they should tell no man they should tell no man they should tell no man they should tell no man what things they had seen they should tell no man what was done they told you there should be mockers they which could swim should cast they which live should not henceforth live unto themselves <2CO5 -:15 > they without us should not be made perfect things which should have been utterly destroyed <1SA15 -:21 > things which ye should do though an host should encamp against me though babylon should mount up though she should fortify though war should rise against me thousand years should be fulfilled thy benefit should not be as it were thy daughters should eat thy members should perish thy members should perish thy servants should do according thy whole body should be cast into hell thy whole body should be cast into hell till he should pay till he should pay all time when merab saul's daughter should have been given <1SA18 - :19 > told them what they should say unto iddo verily righteousness should have been by waters should not pass his commandment way he should go way wherein they should go way wherein they should go we should appear approved <2CO13 -:7 > we should be we should be we should be able <1CH29 -:14 > we should be called <1JO3 -:1 > we should be destroyed from remaining <2SA21 -:5 > we should be holy we should be made heirs according we should be saved from our enemies we should be saved was then taken away we should believe on <1JO3 -:23 > we should bring we should bring forth fruit unto god we should come together we should desire him we should die we should forsake we should give bread unto thine army we should give bread unto thy men we should go <1SA9 -:6 > we should have been as sodom we should have been like unto gomorrah we should leave we should live soberly we should live together with him <1TH5 -:10 > we should love one another <1JO3 -:11 > we should make merry we should not be condemned with <1CO11 -:32 > we should not be judged <1CO11 -:31 > we should not trust <2CO1 -:9 > we should rebel against we should remember we should sail into italy we should serve we should serve him

we should serve him we should serve him we should suffer tribulation <1TH3 -:4 > we should walk what every man should take what profit should we have what should <2KI6 -:33 > what should become what should come what then should when they should whence should whence should we have so much bread wherefore should <2SA12 -:23 > wherefore should <2SA2 -:22 > wherefore should wherefore should wherefore should wherefore should wherefore should god be angry at thy voice wherefore should he slay thee wherefore should they say among wherefore should this city be laid waste wherefore then should thy servant be yet <2SA19 -:35 > wherein they should walk <2CH6 -:27 > which should be which should be over which should be set on thy table which should betray him which should come into which should feign themselves just men which should have been which should kill his neighbour unawares which should not be done which should not be done which they should do under which ye said should be which ye said should be who should betray him who should prophesy with harps <1CH25 -:1 > who should sit on <1KI1 -:27 > who should walk after their own ungodly lusts whom should <2SA16 -:19 > whosoever believeth on me should not abide why should <1SA19 -:17 > why should <2CH32 -:4 > why should <2SA19 -:36 > why should why should why should why should damage grow why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee why should it be thought why should my father hide this thing from me <1SA20 -:2 > why should not my countenance be sad why should not my spirit be troubled why should this dead dog curse my lord <2SA16 -:9 > why should ye be stricken any more why then should wicked should die wind should not blow on with it he should smite with me there should be yea yea <2CO1 -:17 > with whom we should lodge word should not be spoken world should be taxed would ye should understand ye should abstain from fornication <1TH4 -:3 > ye should be defiled thereby ye should be grieved <2CO2 -:4 > ye should be ignorant <1CO10 -:1 > ye should be ignorant ye should be married ye should be mine ye should be officers ye should beware ye should do <2CO13 -:7 > ye should do ye should do as ye should do so ye should earnestly contend for ye should follow his steps <1PE2 -:21 > ye should go ye should have fellowship with devils <1CO10 -:20 > ye should have hearkened unto me ye should have known my father also ye should have known my father also ye should have no sin ye should indeed have eaten it ye should inherit <1PE3 -:9 > ye should minister unto him <2CH29 -:11 > ye should not be offended ye should not be their bondmen ye should not obey ye should not obey ye should not teach ye should obey it ye should perish ye should show forth <1PE2 -:9 > ye should this day be adversaries unto me <2SA19 -:22 > ye should turn from these vanities unto ye should walk <2JO1 -:6 > years should teach wisdom yet thy latter end should greatly increase you should be <2CO9 -:3 > you should know how <1TH4 -:4 > you should seem your faith should not stand <1CO2 -:5 > your fruit should remain your god should be able <2CH32 -:14 > * should , 1163 , 3195 , 3784 , should GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not good <02896 +towb > that the man <00120 +>adam > {should} be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . should GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him {should} kill <05221 +nakah > him . should GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > {should} be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? should GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > {should} have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . should GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I {should} bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , should GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar >

he] , the men <00582 +>enowsh > of the place <04725 +maqowm > {should} kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . should GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > {should} I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? should GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [it is] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [is it] time <06256 + that the cattle <04735 +miqneh > {should} be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [and] feed <07462 +ra [them] . should GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I {should} give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . should GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they {should} conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . should GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men {should} overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . Should GEN 034 031 And they said <00559 +>amar > , {Should} he deal <06213 + with our sister <00269 +>achowth > as with an harlot <02181 +zanah > ? should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he {should} give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > {should} not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they {should} put <07760 +suwm > me into the dungeon <00953 +bowr > . should GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they {should} eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . should GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + {should} do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : should GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then {should} we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? should GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I {should} do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . should GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [if] he {should} leave <05800 + his father , [his father] would die <04191 +muwth > . should GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of

Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > {should} we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . should GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par {should} have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I {should} bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I {should} go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I {should} obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . should EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we {should} die <04191 +muwth > in the wilderness <04057 +midbar > . should EXO 032 012 Wherefore <04100 +mah > {should} the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . should EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ye] {should} do <06213 + them . should EXO 039 007 And he put <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they {should} be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it {should} not rend . should LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and are guilty <00816 +>asham > ; should LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and is guilty <00816 +>asham > ; should LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye {should} do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . should LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in

within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye {should} indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . should LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , {should} it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? should LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye {should} be defiled <02930 +tame> > thereby . should LEV 020 026 And ye shall be holy <06918 +qadowsh > unto me : for I the LORD <03068 +Y@hovah > [am] holy <06918 +qadowsh > , and have severed <00914 +badal > you from [other] people <05971 + , that ye {should} be mine . should LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye {should} not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 + , and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . should LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > {should} be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . should NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they {should} bear <05375 +nasa> > upon their shoulders <03802 +katheph > . should NUM 009 004 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} keep <06213 + the passover <06453 +pecach > . should NUM 011 013 Whence <00370 +>aiyn > {should} I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . should NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , {should} she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . should NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal > by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > {should} be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? should NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > {should} be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall know <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . should NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > {should} be done <06213 + to him . should NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ {should} die <04191 +muwth > there <08033 +sham > ? should

NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he {should} repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he {should} lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 027 004 Why <04100 +mah > {should} the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . should NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . should NUM 035 028 Because <03588 +kiy > he {should} have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . should NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he {should} come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . should DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye {should} do <06213 + . should DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye {should} go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . should DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > {should} be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . should DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye {should} do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow> > to possess <03423 +yarash > it . should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I {should} not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I {should} not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > {should} kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543

+t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : should DEU 005 025 Now <06258 + therefore why <04100 +mah > {should} we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . should DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he {should} multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . should DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so {should} ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > {should} seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he {should} exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there {should} be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 029 018 Lest <06435 +pen > there {should} be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they {should} say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > {should} behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 030 How <00349 +>eyk > {should} one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? shoulder GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > ,

and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her {shoulder} <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > . shoulder GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > out , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her {shoulder} <07926 +sh@kem > . shoulder GEN 024 045 And before <02962 +terem > I had done <03615 +kalah > speaking <01696 +dabar > in mine heart <03820 +leb > , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > forth <03318 +yatsa> > with her pitcher <03537 +kad > on <05921 + her {shoulder} <07926 +sh@kem > ; and she went <03381 +yarad > down <03381 +yarad > unto the well <05869 + , and drew <07579 +sha>ab > [water <04325 +mayim >] : and I said <00559 +>amar > unto her , Let me drink <08248 +shaqah > , I pray <04994 +na> > thee . shoulder GEN 024 046 And she made haste <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > from her [{shoulder}] , and said <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also <01571 +gam > : so I drank <08354 +shathah > , and she made the camels <01581 +gamal > drink <08354 +shathah > also <01571 +gam > . shoulder GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na *; and bowed <05186 +natah > his {shoulder} <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . shoulder EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is] upon them , and the right <03233 +y@maniy > {shoulder} <07785 +showq > ; for it [is] a ram <00352 +>ayil > of consecration <04394 +millu> > : shoulder EXO 029 027 And thou shalt sanctify <06942 +qadash > the breast <02373 +chazeh > of the wave <08573 +t@nuwphah > offering , and the {shoulder} <07785 +showq > of the heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , which <00834 +>aher > is waved <05130 +nuwph > , and which <00834 +>aher > is heaved <07311 +ruwm > up , of the ram <00352 +>ayil > of the consecration <04394 +millu> > , [even] of [that] which <00834 +>aher > [is] for Aaron <00175 +>Aharown > , and of [that] which <00834 +>aher > is for his sons <01121 +ben > : shoulder LEV 007 032 And the right <03225 +yamiyn > {shoulder} <07785 +showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings . shoulder LEV 007 033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the right <03225 +yamiyn > {shoulder} <07785 +showq > for [his] part <04940 +mishpachah > . shoulder LEV 007 034 For the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > {shoulder} <07785 +showq > have I taken <03947 +laqach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings , and have given <05414 +nathan > them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute <02706 +choq > for ever <05769 + from among the children <01121 +ben > of Israel <03478 +Yisra>el > . shoulder LEV 008 025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [was] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [above] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > {shoulder} <07785 +showq > : shoulder LEV 008 026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah >

bread , that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > {shoulder} <07785 +showq > : shoulder LEV 009 021 And the breasts <02373 +chazeh > and the right <03225 +yamiyn > {shoulder} <07785 +showq > Aaron <00175 +>Aharown > waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah > . shoulder LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > {shoulder} <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > out of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . shoulder LEV 010 015 The heave <08641 +t@ruwmah > {shoulder} <07785 +showq > and the wave <08573 +t@nuwphah > breast <02373 +chazeh > shall they bring <00935 +bow> > with the offerings made by fire of the fat <02459 +cheleb > , to wave <05130 +nuwph > [it for] a wave <05130 +nuwph > offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and it shall be thine , and thy sons <01121 +ben > with thee , by a statute <02706 +choq > for ever <05769 + ; as the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . shoulder NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > {shoulder} <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : shoulder NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > {shoulder} <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > may drink <08354 +shathah > wine <03196 +yayin > . shoulder NUM 018 018 And the flesh <01320 +basar > of them shall be thine , as the wave <08573 +t@nuwphah > breast <02373 +chazeh > and as the right <03225 +yamiyn > {shoulder} <07785 +showq > are thine . shoulder DEU 018 003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [it be] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the {shoulder} <02220 +z@rowa< > , and the two <08147 +sh@nayim > cheeks <03895 +l@chiy > , and the maw <06896 +qebah > . shoulderpieces EXO 028 007 It shall have <01961 +hayah > the two <08147 +sh@nayim > {shoulderpieces} <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [so] it shall be joined <02266 +chabar > together . shoulderpieces EXO 028 025 And [the other] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [chains] thou shalt fasten <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [them] on <05921 + the {shoulderpieces} <03802 +katheph > of the ephod <00646 +>ephowd > before it . shoulderpieces EXO 039 004 They made <06213 + {shoulderpieces} <03802 +katheph > for it , to couple <02266 +chabar > [it] together : by the two <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . shoulderpieces EXO 039 018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the {shoulderpieces} <03802 +katheph > of the ephod <00646 +>ephowd > , before it . shoulders GEN 009 023 And Shem <08035 +Shem > and Japheth <03315

+Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [it] upon both <08147 +sh@nayim > their {shoulders} <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [were] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . shoulders EXO 012 034 And the people <05971 + took <05375 +nasa> > their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 +mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > upon their {shoulders} <07926 +sh@kem > . shoulders EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > {shoulders} <03802 +katheph > for a memorial <02146 +zikrown > . shoulders EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the {shoulders} <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . shoulders EXO 039 007 And he put <07760 +suwm > them on <05921 + the {shoulders} <03802 +katheph > of the ephod <00646 +>ephowd > , [that they should be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . shoulders NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should bear <05375 +nasa> > upon their {shoulders} <03802 +katheph > . shoulders DEU 033 012 . [And] of Benjamin <01144 +Binyamiyn > he said <00559 +>amar > , The beloved <03039 +y@diyd > of the LORD <03068 +Y@hovah > shall dwell <07931 +shakan > in safety <00983 +betach > by him ; [and the LORD] shall cover <02645 +chaphah > him all <03605 +kol > the day <03117 +yowm > long , and he shall dwell <07931 +shakan > between <00996 +beyn > his {shoulders} <03802 +katheph > . shouldest GEN 003 011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [wast] naked <05903 + ? Hast thou eaten <00398 +>akal > of the tree <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou {shouldest} not eat <00398 +>akal > ? shouldest GEN 014 023 That I will not [take <03947 +laqach >] from a thread <02339 +chuwt > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [is] thine , lest <03808 +lo> > thou {shouldest} say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : shouldest GEN 026 010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +>ishshah > , and thou {shouldest} have brought <00935 +bow> > guiltiness <00817 +>asham > upon us . shouldest GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , {shouldest} thou therefore serve <05647 + me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? shouldest NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou {shouldest} say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? shouldest DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605 +kol > the

*host <06635 +tsaba> > of heaven <08064 +shamayim > , {shouldest} be driven <05080 +nadach > to worship <07812 +shachah > them , and serve <05647 + them , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > . shouldest DEU 026 018 And the LORD <03068 +Y@hovah > hath avouched <00559 +>amar > thee this day <03117 +yowm > to be his peculiar <05459 +c@gullah > people <05971 + , as he hath promised <01696 +dabar > thee , and that [thou] {shouldest} keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > ; shouldest DEU 029 012 That thou {shouldest} enter <05674 + into covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and into his oath <00423 +>alah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > maketh <03772 +karath > with thee this day <03117 +yowm > : shouldest DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou {shouldest} say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? shouldest DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou {shouldest} say <00559 +>amar > , Who <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we may hear <08085 +shama< > it , and do <06213 + it ? * should , 1163 dei , 3195 mello , 3784 opheilo , should -1163 meet, must, need, needful, ought, oughtest, {should}, should -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, {should}, tarriest, time, will, would, yet, should -3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, owest, oweth, {should}, shoulders -5606 {shoulders}, shoulder -2220 arm , arms , holpen , mighty , power , {shoulder} , strength , shoulder -3802 arm , corner , {shoulder} , shoulderpieces , shoulders , side , sides , undersetters , shoulder -7785 hip , legs , {shoulder} , thigh , shoulder -7926 back , consent , portion , {shoulder} , shoulders , shoulder -7929 blade , {shoulder} , shoulderpieces -3802 arm , corner , shoulder , {shoulderpieces} , shoulders , side , sides , undersetters , shoulders -3802 arm , corner , shoulder , shoulderpieces , {shoulders} , side , sides , undersetters , shoulders -7926 back , consent , portion , shoulder , {shoulders} , should 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which{should} have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. should 3175 -- yachiyl -- {should} hope. should 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest. should 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound,speech, X spoken, talk, tenor, X to, + two-edged, wish, word. should 0386 ** anastasis ** raised to life again, resurrection, rise from the dead, that{should} rise, rising again. should 0398 ** anaphaino ** ({should}) appear, discover. should 0426 ** anetazo ** ({should} have) examined(-d). should 0764 ** asebeo ** commit (live, that after {should} live) ungodly. should 1163 ** dei ** behoved, be meet, must (needs), (be) need(-ful), ought,{should}. should 1498 ** eien ** mean, + perish, {should} be, was, were. should 2071 ** esomai ** shall ({should}) be (have), (shall) come (to pass), X mayhave, X fall, what would follow, X live long, X sojourn. should 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) {should} (after,afterwards, hereafter) tarry, which was for, will, would, be yet. should 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, {should}. should 4092 ** pimpremi ** be (X {should} have) swollen. should 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + passthe flower of her age, {should} stand, were. should 5600 ** o ** + appear, are, (may, might, {should}) be, X have, is, + passthe flower of her age, should stand, were. shoulder 2220 -- z@rowa\ -- arm, + help, mighty, power, {shoulder}, strength. shoulder 3802 -- katheph -- arm, corner, {shoulder}(-piece), side, undersetter. shoulder 7785 showq -- -- hip, leg, {shoulder}, thigh. shoulder 7926 sh@kem -- -- back, X consent, portion, {shoulder}. shoulder 7929 shikmah -- -- {shoulder} blade. shoulder 8641 -- t@ruwmah -- gift, heave offering ([{shoulder}]), oblation,offered(-ing). shoulder 5606 ** omos ** {shoulder}. should ..... a man should not commit 3431 -moicheuo-> should ..... a man should not*

steal 2813 -klepto-> should ..... a one should be swallowed 2666 -katapino-> should ..... and I should heal 2390 -iaomai-> should ..... and I should heal 2392 -iasis-> should ..... and it should obey 5219 -hupakouo-> should ..... and should 3195 -mello-> should ..... and should be converted 1994 -epistrepho-> should ..... and should shew 2605 -kataggello-> should ..... And should sleep 2518 -katheudo-> should ..... and should understand 4920 -suniemi-> should ..... and that he should be the first 4413 -protos-> should ..... and that he should forbid 2967 -koluo-> should ..... and that they should bring 1402 -douloo-> should ..... and that they should kill 4969 -sphazo-> should ..... as they were , should be fulfilled 4137 -pleroo- > should ..... But I would ye should understand 1097 -ginosko-> should ..... but should raise 0450 -anistemi-> should ..... but that it should come 2064 -erchomai-> should ..... but that ye should do 4160 -poieo-> should ..... for he it was that should 3195 -mello-> should ..... hand , that I should not be moved 4531 -saleuo-> should ..... he should 3195 -mello-> should ..... he should be put out of the synagogue 0656 - aposunagogos-> should ..... he should do 3930 -parecho-> should ..... he should gather 4863 -sunago-> should ..... he should glorify 1392 -doxazo-> should ..... he should not be a priest 2409 -hiereus-> should ..... he should pay 0591 -apodidomi-> should ..... he that they should not enter 1525 -eiserchomai- > should ..... he were , he should shew 3377 -menuo-> should ..... he which should 3195 -mello-> should ..... him , that he should hold 4623 -siopao-> should ..... him , that he should not depart 4198 -poreuomai- > should ..... him not : but that he should be made 5319 - phaneroo-> should ..... him should 3195 -mello-> should ..... him that he should hold 4623 -siopao-> should ..... him which should come 2064 -erchomai-> should ..... I myself should be a castaway 0096 -adokimos-> should ..... I should 1163 -dei-> should ..... I should be exalted 5229 -huperairomai-> should ..... I should boast 2744 -kauchaomai-> should ..... I should build 3618 -oikodomeo-> should ..... I should have 2192 -echo-> should ..... I should have received 2865 -komizo-> should ..... I should not be ashamed 0153 -aischunomai-> should ..... I should not be the servant 1401 -doulos-> should ..... I should run 5143 -trecho-> should ..... I should say 2036 -epo-> should ..... I should say 3004 -lego-> should ..... I should speak 2980 -laleo-> should ..... I should use 5530 -chraomai-> should ..... in him should not perish 0622 -apollumi-> should ..... it should be of whom 3739 -hos-> should ..... man should ask 2065 -erotao-> should ..... man should beguile 3884 -paralogizomai-> should ..... man should boast 2744 -kauchaomai-> should ..... man should carry 1308 -diaphero-> should ..... man should guide 3594 -hodegeo-> should ..... man should know 1097 -ginosko-> should ..... man should make 2758 -kenoo-> should ..... man should not have died 0599 -apothnesko-> should ..... man should take 0142 -airo-> should ..... man should think 3049 -logizomai-> should ..... me , ye should have known 1097 -ginosko-> should ..... me , ye should have known 1492 -eido-> should ..... me I should lose 0622 -apollumi-> should ..... me should not abide 3306 -meno-> should ..... me that I should not call 3004 -lego-> should ..... men should honour 5091 -timao-> should ..... not , ye) should be ashamed 2617 -kataischuno-> should ..... not that I should reign 0936 -basileuo-> should ..... not that we should appear 5316 -phaino-> should ..... not that ye should be grieved 3076 -lupeo-> should ..... not that ye should be ignorant 0050 -agnoeo-> should ..... not that ye should have fellowship 2844 - koinonos-> should ..... of them , should go 0305 -anabaino-> should ..... of them it was that should 3195 -mello-> should ..... of them should be accounted 1380 -dokeo-> should ..... of them should be greatest 3187 -meizon-> should ..... of them should swim 1579 -ekkolumbao-> should ..... of you should be in vain 2788 -kithara-> should ..... of you should seem 1380 -dokeo-> should ..... one of you should know 1492 -eido-> should ..... ones should perish 0622 -apollumi-> should ..... should 3195 -mello-> should ..... should 3784 -opheilo-> should ..... should be . should ..... should be born 1080 -gennao-> should ..... should be cast 0906 -ballo-> should ..... should be corrupted 5351 -phtheiro-> should ..... should be despised 3049 -logizomai-> should ..... should be fellowheirs 4789 -sugkleronomos-> should ..... should be finished 5055 -teleo-> should ..... should be forgiven 0863 -aphiemi-> should ..... should be fulfilled 4137 -pleroo-> should ..... should be fulfilled 5055 -teleo-> should ..... should be glorified 1392 -doxazo-> should ..... should be kept 5083 -tereo-> should ..... should be killed 0615 -apokteino-> should ..... should be made 2758 -kenoo-> should ..... should be made manifest 5319 -phaneroo-> should ..... should be moved 4525 -saino-> should ..... should be offered 4374 -prosphero-> should ..... should be partaker 3348 -metecho-> should ..... should

be preached 2784 -kerusso-> should ..... should be purified 2511 -katharizo-> should ..... should be reproved 1651 -elegcho-> should ..... should be saved 4982 -sozo-> should ..... should be shortened 2856 -koloboo-> should ..... should be stoned 3036 -lithoboleo-> should ..... should be taxed 0582 -apographe-> should ..... should be the greatest 3187 -meizon-> should ..... should betray 3860 -paradidomi-> should ..... should blame 3469 -momaomai-> should ..... should both 2532 -kai-> should ..... should bow 2578 -kampto-> should ..... should cast 0641 -aporrhipto-> should ..... should cast 0906 -ballo-> should ..... should come 2064 -erchomai-> should ..... should come 5562 -choreo-> should ..... should confess 1843 -exomologeo-> should ..... should die 0599 -apothnesko-> should ..... should die 0622 -apollumi-> should ..... should do 4160 -poieo-> should ..... should first 4412 -proton-> should ..... should get 4122 -pleonekteo-> should ..... should glory 2744 -kauchaomai-> should ..... should have 2192 -echo-> should ..... should have been 2258 -en-> should ..... should have been given 1325 -didomi-> should ..... should have been pulled 1288 -diaspao-> should ..... should have the same 0846 -autos-> should ..... should he eat 2068 -esthio-> should ..... should hear 0191 -akouo-> should ..... should hold 4623 -siopao-> should ..... should it be thought 2919 -krino-> should ..... should know 1097 -ginosko-> should ..... should live 0980 -bioo-> should ..... should live 2198 -zao-> should ..... should mean 1498 -eien-> should ..... should mean 2076 -esti-> should ..... should not be as it were of necessity 0318 - anagke-> should ..... should not be baptized 0907 -baptizo-> should ..... should not be broken 3089 -luo-> should ..... should not be spoken 4369 -prostithemi-> should ..... should not blow 4154 -pneo-> should ..... should not die 0599 -apothnesko-> should ..... should not henceforth 3371 -meketi-> should ..... should not remain 3306 -meno-> should ..... should not stand 1510 -eimi-> should ..... should overtake 2638 -katalambano-> should ..... should perish 0622 -apollumi-> should ..... should raise 1453 -egeiro-> should ..... should remain 3306 -meno-> should ..... should rise 0450 -anistemi-> should ..... should rise 0450 -anistemi-> should ..... should say 2036 -epo-> should ..... should shine 0826 -augazo-> should ..... should sojourn 3941 -paroikos-> should ..... should spring 0985 -blastano-> should ..... should suffer 3805 -pathetos-> should ..... should suffer 3958 -pascho-> should ..... should take 0851 -aphaireo-> should ..... should take 2983 -lambano-> should ..... should taste 1089 -geuomai-> should ..... should testify 3140 -martureo-> should ..... should touch 2345 -thiggano-> should ..... should wait 4342 -proskartereo-> should ..... should walk 4043 -peripateo-> should ..... should we have so 5118 -tosoutos-> should ..... such as should be saved 4982 -sozo-> should ..... that he should be examined 0426 -anetazo-> should ..... that he should be holden 2902 -krateo-> should ..... that he should be received 0354 -analepsis-> should ..... that he should be slain 0337 -anaireo-> should ..... that he should be the heir 2818 -kleronomos-> should ..... that he should depart 3327 -metabaino-> should ..... that he should give 1325 -didomi-> should ..... that he should go 1330 -dierchomai-> should ..... that he should live 2198 -zao-> should ..... that he should make 4160 -poieo-> should ..... that he should not go 0305 -anabaino-> should ..... that he should not see 1492 -eido-> should ..... that he should offend 4624 -skandalizo-> should ..... that he should offer 1325 -didomi-> should ..... that he should put 2007 -epitithemi-> should ..... that he should rather 3123 -mallon-> should ..... That I should be the minister 3011 -leitourgos-> should ..... that I should bear 3140 -martureo-> should ..... that I should glory 2744 -kauchaomai-> should ..... that I should not be delivered 3860 -paradidomi- > should ..... that I should preach 2097 -euaggelizo-> should ..... that I should release 0630 -apoluo-> should ..... that it should be as they required 0155 -aitema- > should ..... that it should come 2064 -erchomai-> should ..... that it should make 2673 -katargeo-> should ..... that men should repent 3340 -metanoeo-> should ..... that she should be arrayed 4016 -periballo-> should ..... that she should be delivered 5088 -tikto-> should ..... that should 3195 -mello-> should ..... that should be written 1125 -grapho-> should ..... that should come 2064 -erchomai-> should ..... that should come unto you : should ..... that should follow 5023 -tauta-> should ..... that something should be given 1325 -didomi-> should ..... that there should 3195 -mello-> should ..... That there should be no 3361 -me-> should ..... that there should be time 5550 -chronos-> should ..... that they should 3195 -mello-> should ..... that they should ask 0154 -aiteo-> should ..... that they should be judged 2919 -krino-> should ..... that they should be put 0520 -apago-> should ..... that they should be with him , and that he might send 0649 -apostello-> should ..... that they should believe

4100 -pisteuo-> should ..... that they should cast 1544 -ekballo-> should ..... that they should come 2064 -erchomai-> should ..... that they should fall 4098 -pipto-> should ..... that they should feed 5142 -trepho-> should ..... that they should give 1325 -didomi-> should ..... that they should have received 2983 -lambano-> should ..... that they should make 4160 -poieo-> should ..... that they should not hear 0191 -akouo-> should ..... that they should not kill 0615 -apokteino-> should ..... that they should not know 1921 -epiginosko-> should ..... that they should not return 0344 -anakampto-> should ..... that they should not see 0991 -blepo-> should ..... that they should not see 1492 -eido-> should ..... that they should not speak 2980 -laleo-> should ..... that they should not worship 4352 -proskuneo-> should ..... that they should repent 3340 -metanoeo-> should ..... That they should seek 2212 -zeteo-> should ..... that they should tell 2036 -epo-> should ..... that we should 3195 -mello-> should ..... that we should be a kind 5100 -tis-> should ..... that we should be holy 0040 -hagios-> should ..... that we should be saved 4982 -sozo-> should ..... That we should be saved 4991 -soteria-> should ..... That we should be to the praise 1868 -epainos-> should ..... That we should believe 4100 -pisteuo-> should ..... that we should bring 2592 -karpophoreo-> should ..... that we should go unto the heathen 1484 -ethnos-> should ..... that we should leave 2641 -kataleipo-> should ..... that we should love 0025 -agapao-> should ..... that we should make 2165 -euphraino-> should ..... that we should not be condemned 2632 -katakrino- > should ..... that we should not trust 3982 -peitho-> should ..... that we should sail 0636 -apopleo-> should ..... that we should serve 1398 -douleuo-> should ..... that we should walk 4043 -peripateo-> should ..... that with it he should smite 3960 -patasso-> should ..... that with me there should be yea 3483 -nai-> should ..... that ye should abstain 0567 -apechomai-> should ..... that ye should be ignorant 0050 -agnoeo-> should ..... that ye should be married 1096 -ginomai-> should ..... that ye should beware 4337 -prosecho-> should ..... that ye should do 4160 -poieo-> should ..... that ye should follow 1872 -epakoloutheo-> should ..... that ye should inherit 2816 -kleronomeo-> should ..... that ye should obey 5219 -hupakouo-> should ..... that ye should shew 1804 -exaggello-> should ..... the Father that in him should all 3956 -pas-> should ..... them , but that they should be tormented 0928 - basanizo-> should ..... them that they should not depart 5562 -choreo-> should ..... them that they should not hurt 0091 -adikeo-> should ..... them that they should not make 4160 -poieo-> should ..... them that they should take 0142 -airo-> should ..... them that they should tell 1334 -diegeomai-> should ..... them that they should tell 2036 -epo-> should ..... them that they should tell 3004 -lego-> should ..... then should no 3756 -ou-> should ..... there should no 3956 -pas-> should ..... they should be converted 1994 -epistrepho-> should ..... they should be defiled 3392 -miaino-> should ..... they should be put 1096 -ginomai-> should ..... they should be written 1125 -grapho-> should ..... they should believe 4100 -pisteuo-> should ..... they should fall 1601 -ekpipto-> should ..... they should have been stoned 3034 -lithazo-> should ..... they should hold 4623 -siopao-> should ..... they should see 1492 -eido-> should ..... they should suffer 1377 -dioko-> should ..... they should throng 2346 -thlibo-> should ..... they would that we should remember 3421 -mnemoneuo-> should ..... thing ; but that it should be holy 0040 -hagios- > should ..... thing that I should be judged 0350 -anakrino-> should ..... things , that it should be so 3779 -houto-> should ..... things should 3195 -mello-> should ..... things that should come 2064 -erchomai-> should ..... thou he that should come 2064 -erchomai-> should ..... thou that I should do 4160 -poieo-> should ..... to him , that he should ask 4441 -punthanomai-> should ..... to him , that he should touch 0680 -haptomai-> should ..... to the intent we should not lust 1938 - epithumetes-> should ..... to them which should 3195 -mello-> should ..... unto them , that they should rest 0373 -anapano- > should ..... unto you , that ye should not be offended 4624 - skandalizo-> should ..... unto you that ye should turn 1994 -epistrepho-> should ..... upon him , that he should deceive 4105 -planao-> should ..... upon us , that we should be called 2564 -kaleo-> should ..... us should not be made 5048 -teleioo-> should ..... we should be made 1096 -ginomai-> should ..... we should go 4198 -poreuomai-> should ..... we should have fallen 1601 -ekpipto-> should ..... we should hinder 1325 -didomi-> should ..... we should let them slip 3901 -pararrhueo-> should ..... we should live 2198 -zao-> should ..... we should lodge 3579 -xenizo-> should ..... we should not be judged 2919 -krino-> should ..... we should not serve 1398 -douleuo-> should ..... we should offend 4624 -skandalizo-> should ..... we should pray 4336 -proseuchomai-> should ..... when he

should 3195 -mello-> should ..... which should 3195 -mello-> should ..... which should feign 5271 -hupokrinomai-> should ..... who should walk 4198 -poreuomai-> should ..... would that I should bear 0430 -anechomai-> should ..... ye should 1163 -dei-> should ..... ye should be wise 5429 -phronimos-> should ..... ye should have 2192 -echo-> should ..... ye should walk 4043-> should ..... ye should walk 4043-> should ..... ye that I should do 4160 -poieo-> should ..... yet that he should offer 4374 -prosphero-> should ..... you , that ye should go 5217 -hupago-> should ..... you , that ye should not obey 3982 -peitho-> should ..... you that ye should earnestly 1864 -epagonizomai- > should ..... you that ye should not obey 3982 -peitho-> should ..... you that ye should not teach 1321 -didasko-> should ..... you there should be mockers 1703 -empaiktes-> shoulders ..... his shoulders 5606 -omos-> shoulders ..... shoulders 5606 -omos-> shouldest ..... and shouldest destroy 1311 -diaphtheiro-> shouldest ..... and that thou shouldest give 1325 -didomi-> shouldest ..... but that thou shouldest keep 5083 -tereo-> shouldest ..... not that thou shouldest take 0142 -airo-> shouldest ..... One , and shouldest hear 0191 -akouo-> Shouldest ..... Shouldest not thou also 2532 -kai-> shouldest ..... that thou shouldest be for salvation 4991 -soteria-> shouldest ..... that thou shouldest come 1525 -eiserchomai-> shouldest ..... that thou shouldest do 4160 -poieo-> shouldest ..... that thou shouldest enter 1525 -eiserchomai-> shouldest ..... that thou shouldest receive 0568 -apecho-> shouldest ..... that thou shouldest set 1930 -epidiorthoo-> shouldest ..... thee , that thou shouldest know 1097 - ginosko-> shouldest ..... thou shouldest see 3700 -optanomai-> should 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which {should} have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql should 3175 ## yachiyl {yaw-kheel'}; from 3176; expectant: -- {should} hope. [ql should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. [ql should 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.[ql should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(-d).[ql should 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after {should} live) ungodly.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were. [ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo

{of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql shoulder 2220 ## z@rowa< {zer-o'-ah}; or (shortened) z@roa< {zer- o'-ah}; and (feminine) z@row And the LORD God said, [It is] not good that the man {should} be alone; I will make him an help meet for him. should And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him {should} kill him. should That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous {should} be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? should And she said, Who would have said unto Abraham, that Sarah {should} have given children suck? for I have born [him] a son in his old age. should And he communed with them, saying, If it be your mind that I {should} bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, should And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place {should} kill me for Rebekah; because she [was] fair to look upon. should Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why {should} I be deprived also of you both in one day? should And he said, Lo, [it is] yet high day, neither [is it] time that the cattle {should} be gathered together: water ye the sheep, and go [and] feed [them]. should And Laban said, [It is] better that I give her to thee, than that I {should} give her to another man: abide with me. should And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they {should} conceive when they came to drink. should And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men {should} overdrive them one day, all the flock will die. should And they said, {Should} he deal with our sister as with an harlot? should And Onan knew that the seed {should} not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother. should And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he {should} give seed to his brother. should For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they {should} put me into the dungeon. should And they made ready the present against Joseph came at noon: for they heard that they {should} eat bread there. should And they said unto him, Wherefore saith my lord these words? God forbid that thy servants {should} do according to this thing: should Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then {should} we steal out of thy lord's house silver or gold? should And he said, God forbid that I {should} do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. should And we said unto my lord, The lad cannot leave his father: for [if] he {should} leave his father, [his father] would die. should And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why {should} we die in thy presence? for the money faileth. should And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh {should} have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. should And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I {should} bring forth the children of Israel out of Egypt? should And Moses said unto God, Who [am] I, that I {should} go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? should And Pharaoh said, Who [is] the LORD, that I {should} obey his voice to let Israel go?

I know not the LORD, neither will I let Israel go. should Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we {should} die in the wilderness. should If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he {should} make full restitution; if he have nothing, then he shall be sold for his theft. should Wherefore {should} the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. shouldAnd Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] {should} do them. should And he put them on the shoulders of the ephod, [that they {should} be] stones for a memorial to the children of Israel; as the LORD commanded Moses. should And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it {should} not rend. shouldAnd if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which {should} not be done, and are guilty; should When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which {should} not be done, and is guilty; should And Moses said, This [is] the thing which the LORD commanded that ye {should} do: and the glory of the LORD shall appear unto you. should Behold, the blood of it was not brought in within the holy [place]: ye {should} indeed have eaten it in the holy [place], as I commanded. should And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, {should} it have been accepted in the sight of the LORD? should Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye {should} be defiled thereby. should And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye {should} be mine. should And Moses spake to the children of Israel, that they {should} bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. should I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye {should} not be their bondmen; and I have broken the bands of your yoke, and made you go upright. should Only the firstling of the beasts, which {should} be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S. should But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they {should} bear upon their shoulders. should And Moses spake unto the children of Israel, that they {should} keep the passover. should Whence {should} I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. should And the LORD said unto Moses, If her father had but spit in her face, {should} she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again]. should And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children {should} be a prey? were it not better for us to return into Egypt? should But your little ones, which ye said {should} be a prey, them will I bring in, and they shall know the land which ye have despised. should And they put him in ward, because it was not declared what {should} be done to him. should And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle {should} die there? should God [is] not a man, that he should lie; neither the son of man, that he {should} repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? should God [is] not a man, that he {should} lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? should Why {should} the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. should For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they {should} not go into the land which the LORD had given them. should Because he {should} have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. should And ye shall take no satisfaction for him that is fled to the city of his refuge, that he {should} come again to dwell in the land, until the death of the priest. should And I commanded you at that time all the things which ye {should} do. should Who

went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye {should} go, and in a cloud by day. should Moreover your little ones, which ye said {should} be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. should Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye {should} do so in the land whither ye go to possess it. should Furthermore the LORD was angry with me for your sakes, and sware that I {should} not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance: should Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I {should} not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance: should That the slayer might flee thither, which {should} kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: should Now therefore why {should} we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. should But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he {should} multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. should That they teach you not to do after all their abominations, which they have done unto their gods; so {should} ye sin against the LORD your God. should Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother {should} seem vile unto thee. should Forty stripes he may give him, [and] not exceed: lest, [if] he {should} exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. should Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there {should} be among you a root that beareth gall and wormw ood; should Lest there {should} be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormw ood; should Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they {should} say, Our hand [is] high, and the LORD hath not done all this. should Were it not that I feared the wrath of the enemy, lest their adversaries {should} behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this. should How {should} one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? should And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they {should} take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a gre at heap of stones, [that remaineth] unto this day. should And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they {should} bless the people of Israel. should And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he {should} choose. should For it was of the LORD to harden their hearts, that they {should} come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. should Therefore said we, that it shall be, when they {should} [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you. should God forbid that we {should} rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his taber nacle. should And the people answered and said, God forbid that we {should} forsake the LORD, to serve other gods; should And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thine army? should And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thy men [that are] weary? should But the olive tree said unto them, {Should} I leave my fatness, wherewith by me they

honour God and man, and go to be promoted over the trees? should But the fig tree said unto them, {Should} I forsake my sweetness, and my good fruit, and go to be promoted over the trees? should And the vine said unto them, {Should} I leave my wine, which cheereth God and man, and go to be promoted over the trees? should And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we {should} serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him? should And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why {should} we serve him? should Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we {should} serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. should And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they {should} not dwell in Shechem. should Now there was an appointed sign between the men of Israel and the liers in wait, that they {should} make a great flame with smoke rise up out of the city. should And said, O LORD God of Israel, why is this come to pass in Israel, that there {should} be to day one tribe lacking in Israel? should And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye {should} be guilty. should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and {should} also bear sons; should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I {should} have an husband also to night, and should also bear sons; should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I {should} say, I have hope, [if] I should have an husband also to night, and should also bear sons; should <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, {should} walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despis e me shall be lightly esteemed. should <1SA8 -7> And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I {should} not reign over them. should <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we {should} go. should <1SA10 -22> Therefore they inquired of the LORD further, if the man {should} yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff. should <1SA12 -21> And turn ye not aside: for [then {should} ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. should <1SA12 -23> Moreover as for me, God forbid that I {should} sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: should <1SA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which {should} have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. should <1SA15 -29> And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he {should} repent. should <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he {should} defy the armies of the living God? should <1SA18 -18> And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I {should} be son in law to the king? should <1SA18 -19> But it came to pass at the time when Merab Saul's daughter {should} have been given to David, that she was given unto Adriel the Meholathite to wife. should <1SA19 -1> And Saul spake to Jonathan his son, and to all his servants, that they {should} kill David. should <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why {should} I kill thee? should <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why {should} my father hide this thing from me? it [is] not [so]. should <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I {should} not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. should <1SA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God

for him, that he {should} rise against me, to lie in wait, as at this day? should <1SA24 -6> And he said unto his men, The LORD forbid that I {should} do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. should <1SA26 -11> The LORD forbid that I {should} stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go. should <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I {should} speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. should <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why {should} thy servant dwell in the royal city with thee? should <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they {should} tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. should <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith {should} he reconcile himself unto his master? [should it] not [be] with the heads of these men? should <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [{should} it] not [be] with the heads of these men? should <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then {should} I hold up my face to Joab thy brother? should <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore {should} I smite thee to the ground? how then should I hold up my face to Joab thy brother? should <2SA12 -23> But now he is dead, wherefore {should} I fast? can I bring him back again? I shall go to him, but he shall not return to me. should <2SA13 -26> Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why {should} he go with thee? should <2SA15 -20> Whereas thou camest [but] yesterday, {should} I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. should <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why {should} this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. should <2SA16 -19> And again, whom {should} I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. should <2SA16 -19> And again, whom should I serve? [{should} I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. should <2SA18 -12> And the man said unto Joab, Though I {should} receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Bew are that none [touch] the young man Absalom. should <2SA18 -13> Otherwise I {should} have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me]. should <2SA19 -19> And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king {should} take it to his heart. should <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye {should} this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? should <2SA19 -34> And Barzillai said unto the king, How long have I to live, that I {should} go up with the king unto Jerusalem? should <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then {should} thy servant be yet a burden unto my lord the king? should <2SA19 -36> Thy servant will go a little way over Jordan with the king: and why {should} the king recompense it me with such a reward? should <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice {should} not be first had in bringing back our king? A nd the words of the men of Judah

were fiercer than the words of the men of Israel. should <2SA20 -20> And Joab answered and said, Far be it, far be it from me, that I {should} swallow up or destroy. should <2SA21 -5> And they answered the king, The man that consumed us, and that devised against us [that] we {should} be destroyed from remaining in any of the coasts of Israel, should <2SA23 -17> And he said, Be it far from me, O LORD, that I {should} do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. should <1KI1 -27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who {should} sit on the throne of my lord the king after him? should <1KI2 -1> Now the days of David drew nigh that he {should} die; and he charged Solomon his son, saying, should <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I {should} reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. should <1KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] {should} not be fas tened in the walls of the house. should <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they {should} walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. should <1KI11 -10> And had commanded him concerning this thing, that he {should} not go after other gods: but he kept not that which the LORD commanded. should <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I {should} be] king over this people. should <1KI21 -3> And Naboth said to Ahab, The LORD forbid it me, that I {should} give the inheritance of my fathers unto thee. should <2KI3 -27> Then he took his eldest son that {should} have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. should <2KI4 -43> And his servitor said, What, {should} I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. should <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what {should} I wait for the LORD any longer? should <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD {should} make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. should <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he {should} do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. should <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that {should} go out on the sabbath, and came to Jehoiada the priest. should <2KI11 -17> And Jehoiada made a covenant between the LORD and the king and the people, that they {should} be the LORD'S people; between the king also and the people. should <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they {should} not do like them. should <2KI17 -28> Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they {should} fear the LORD. should <2KI18 -35> Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD {should} deliver Jerusalem out of mine hand? should <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they {should} become a desolation and a curse, and hast rent th y clothes, and wept before me; I also have heard [thee], saith the LORD. should <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they {should} bring them in and out by tale. should <1CH11 -19> And said, My God forbid it me, that I {should} do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These thi ngs did these three mightiest. should <1CH16 -42> And with them Heman and Jeduthun with trumpets and cymbals for those that {should} make a sound, and with musical instruments of God. And the sons of

Jeduthun [were] porters. should <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they {should} be plagued. should <1CH21 -18> Then the angel of the LORD commanded Gad to say to David, that David {should} go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. should <1CH23 -13> The sons of Amram; Aaron and Moses: and Aaron was separated, that he {should} sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. should <1CH23 -32> And that they {should} keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. should <1CH25 -1> Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who {should} prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to the ir service was: should <1CH29 -14> But who [am] I, and what [is] my people, that we {should} be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. should <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I {should} build him an house, save only to burn sacrifice before him? should <2CH4 -20> Moreover the candlesticks with their lamps, that they {should} burn after the manner before the oracle, of pure gold; should <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they {should} walk; and send rain upon thy land, which thou hast given unto thy people for an inh eritance. should <2CH15 -13> That whosoever would not seek the LORD God of Israel {should} be put to death, whether small or great, whether man or woman. should <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that {should} praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. should <2CH23 -16> And Jehoiada made a covenant between him, and between all the people, and between the king, that they {should} be the LORD'S people. should <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing {should} enter in. should <2CH25 -13> But the soldiers of the army which Amaziah sent back, that they {should} not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. should <2CH29 -11> My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye {should} minister unto him, and burn incense. should <2CH29 -24> And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [{should} be made] for all Israel. should <2CH30 -1> And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they {should} come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. should <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they {should} come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in suc h sort] as it was written. should <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why {should} the kings of Assyria come, and find much water? should <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God {should} be able to deliver you out of mine hand? should And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood up a priest with Urim and with Thummim. should Take heed now that ye fail not to do this: why {should} damage grow to the hurt of the kings? should Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why {should} there be wrath against the realm of the king and his sons? should And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they {should} say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the ho use of our God. should And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that

they {should} bring unto us ministers for the ho use of our God. should {Should} we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? should Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there {should} be] no remnant nor escaping? should Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they {should} do according to this word. And they sware. should And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they {should} gather themselves together unto Jerusalem; should And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance {should} be forfeited, and himself separated from the congregation of those that had been carried away. should And said unto the king, Let the king live for ever: why {should} not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? should Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they {should} do according to this promise. should And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why {should} the work cease, whilst I leave it, and come down to you? should And I said, {Should} such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. should Therefore [was] he hired, that I {should} be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me. should And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood [up] a priest with Urim and Thummim. should And they found written in the law which the LORD had commanded by Moses, that the children of Israel {should} dwell in booths in the feast of the seventh month: should And that they {should} publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written. should Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they {should} go. should And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they {should} go in to possess the land which thou hadst sworn to give them. should Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they {sh ould} go. should Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they {should} go in to possess [it]. should And [that] we {should} bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Lev ites, that the same Levites might have the tithes in all the cities of our tillage. should For [it was] the king's commandment concerning them, that a certain portion {should} be for the singers, due for every day. should On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite {should} not come into the congregation of God for ever; should Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he {should} curse them: howbeit our God turned the curse into a blessing. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there {should} no burden be brought in on the sabbath day. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they {should} not be opened till after the sabbath: and [some] of my servants set I a t the gates, [that] there should no burden be brought in on the sabbath day. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates {should} be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I a t the gates, [that] there should no burden be brought in on the sabbath day. should And I commanded the Levites that they should cleanse themselves, and [that] they {should} come [and] keep the gates, to

sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. should And I commanded the Levites that they {should} cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. should And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they {should} do according to every man's pleasure. should For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man {should} bear rule in his own house, and that [it] should be published acco rding to the language of every people. should For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] {should} be published acco rding to the language of every people. should Esther had not showed her people nor her kindred: for Mordecai had charged her that she {should} not show [it]. should And Mordecai walked every day before the court of the women's house, to know how Esther did, and what {should} become of her. should The copy of the writing for a commandment to be given in every province was published unto all people, that they {should} be ready against that day. should Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she {should} go in unto the king, to make supplication unto h im, and to make request before him for her people. should The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews {should} be ready against that day to avenge themselves on their enemies. should To stablish [this] among them, that they {should} keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, should As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they {should} make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. should But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, {should} return upon his own head, and that he and his sons should be hanged on the gallows. should But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons {should} be hanged on the gallows. should The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it {should} not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year; should And [that] these days [{should} be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from t heir seed. should And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim {should} not fail from among the Jews, nor the memorial of them perish from t heir seed. should Why did the knees prevent me? or why the breasts that I {should} suck? should For now {should} I have lain still and been quiet, I should have slept: then had I been at rest, should For now should I have lain still and been quiet, I {should} have slept: then had I been at rest, should Then {should} I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. should What [is] my strength, that I should hope? and what [is] mine end, that I {should} prolong my life? should What [is] my strength, that I {should} hope? and what [is] mine end, that I should prolong my life? should To him that is afflicted pity [{should} be showed] from his friend; but he forsaketh the fear of the Almighty. should Though thy beginning was small, yet thy latter end {should} greatly increase. should I know [it is] so of a truth: but how {should} man be just with God? should For [he is] not a man, as I [am, that] I should answer him, [and] we {should} come together in judgment. should For [he is] not a man, as I [am, that] I {should} answer him, [and] we should come together in judgment. should I should have been as though I had not been; I {should} have been carried from the womb to the grave. should I {should} have been as though I had not been; I should have been carried from the womb to the grave. should {Should} not the multitude of words be answered? and should a man full of talk be justified? should Should not the multitude of words be answered? and {should} a man full of talk be justified? should {Should} thy lies make men hold their peace? and when thou mockest, shall no man

make thee ashamed? should O that ye would altogether hold your peace! and it {should} be your wisdom. should Is it good that he {should} search you out? or as one man mocketh another, do ye [so] mock him? should {Should} a wise man utter vain knowledge, and fill his belly with the east wind? should {Should} he reason with unprofitable talk? or with speeches wherewith he can do no good? should What [is] man, that he should be clean? and [he which is] born of a woman, that he {should} be righteous? should What [is] man, that he {should} be clean? and [he which is] born of a woman, that he should be righteous? should But] I would strengthen you with my mouth, and the moving of my lips {should} asswage [your grief]. should But ye {should} say, Why persecute we him, seeing the root of the matter is found in me? should As for me, [is] my complaint to man? and if [it were so], why {should} not my spirit be troubled? should What [is] the Almighty, that we {should} serve him? and what profit should we have, if we pray unto him? should What [is] the Almighty, that we should serve him? and what profit {should} we have, if we pray unto him? should There the righteous might dispute with him; so {should} I be delivered for ever from my judge. should God forbid that I {should} justify you: till I die I will not remove mine integrity from me. should I made a covenant with mine eyes; why then {should} I think upon a maid? should This also [were] an iniquity [to be punished by] the judge: for I {should} have denied the God [that is] above. should I said, Days should speak, and multitude of years {should} teach wisdom. should I said, Days {should} speak, and multitude of years should teach wisdom. should Lest ye {should} say, We have found out wisdom: God thrusteth him down, not man. should {Should} I lie against my right? my wound [is] incurable without transgression. should For he hath said, It profiteth a man nothing that he {should} delight himself with God. should Therefore hearken unto me, ye men of understanding: far be it from God, [that he {should} do] wickedness; and [from] the Almighty, [that he should commit] iniquity. should Therefore hearken unto me, ye men of understanding: far be it from God, [that he should do] wickedness; and [from] the Almighty, [that he {should} commit] iniquity. should For he will not lay upon man more [than right]; that he {should} enter into judgment with God. should {Should} it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. should Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which {should} be set on thy table [should be] full of fatness. should Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [{should} be] full of fatness. should Who hath prevented me, that I {should} repay [him? whatsoever is] under the whole heaven is mine. should Though an host {should} encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident. should Though an host should encamp against me, my heart shall not fear: though war {should} rise against me, in this [will] I [be] confident. should O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I {should} not go down to the pit. should For I said, [Hear me], lest [otherwise] they {should} rejoice over me: when my foot slippeth, they magnify [themselves] against me. should Wherefore {should} I fear in the days of evil, [when] the iniquity of my heels shall compass me about? should That he {should} still live for ever, [and] not see corruption. should Let their table become a snare before them: and [that which {should} have been] for [their] welfare, [let it become] a trap. should If I say, I will speak thus; behold, I {should} offend [against] the generation of thy children. should For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they {should} make them known to their children: should That the generation to come might know [them, even] the children [which] {should} be born; [who] should arise and declare [them] to their children: should That the generation to come might know [them, even] the children [which] should be born; [who] {should} arise and declare [them] to their children: should Wherefore {should} the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. should I {should} soon have subdued their enemies, and turned my hand against their adversaries. should The haters of the LORD {should} have submitted themselves unto him: but their time should have endured for ever. should The haters of the LORD should have submitted themselves unto him: but their time {should} have endured for ever. should He should have fed them also with the finest of the wheat: and with honey out of the rock {should} I have satisfied thee. should He {should} have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. should Unto whom I sware in my wrath that

they {should} not enter into my rest. should Who] laid the foundations of the earth, [that] it {should} not be removed for ever. should Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he {should} destroy [them]. should Wherefore {should} the heathen say, Where [is] now their God? should Unless thy law [had been] my delights, I {should} then have perished in mine affliction. should If] I {should} count them, they are more in number than the sand: when I awake, I am still with thee. should Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I {should} walk; for I lift up my soul unto thee. should When he gave to the sea his decree, that the waters {should} not pass his commandment: when he appointed the foundations of the earth: should Train up a child in the way he {should} go: and when he is old, he will not depart from it. should If thou hast nothing to pay, why {should} he take away thy bed from under thee? should I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they {should} do under the heaven all the days of their li fe. should Yea, I hated all my labour which I had taken under the sun: because I {should} leave it unto the man that shall be after me. should There is] nothing better for a man, [than] that he {should} eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. should There is] nothing better for a man, [than] that he should eat and drink, and [that] he {should} make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. should And also that every man {should} eat and drink, and enjoy the good of all his labour, it [is] the gift of God. should I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] {should} fear before him. should Wherefore I perceive that [there is] nothing better, than that a man {should} rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? should Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore {should} God be angry at thy voice, and destroy the work of thine hands? should In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man {should} find nothing after him. should Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why {should} I be as one that turneth aside by the flocks of thy companions? should O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I {should} find thee without, I would kiss thee; yea, I should not be despised. should O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I {should} not be despised. should His left hand [{should} be] under my head, and his right hand should embrace me. should His left hand [should be] under my head, and his right hand {should} embrace me. should Why {should} ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. should Except the LORD of hosts had left unto us a very small remnant, we {should} have been as Sodom, [and] we should have been like unto Gomorrah. should Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we {should} have been like unto Gomorrah. should And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it {should} bring forth grapes, and it brought forth wild grapes. should What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it {should} bring forth grapes, brought it forth wild grapes? should For the LORD spake thus to me with a strong hand, and instructed me that I {should} not walk in the way of this people, saying, should And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: {should} not a people seek unto their God? for the living to the dead? should Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff {should} lift up [itself, as if it were] no wood. should Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod {should} shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. should Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD {should} deliver Jerusalem out of my hand? should So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil,

saying, It [is] ready for the soldering: and he fastened it with nails, [that] it {should} not be moved. should For mine own sake, [even] for mine own sake, will I do [it]: for how {should} [my name] be polluted? and I will not give my glory unto another. should Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name {should} not have been cut off nor destroyed from before me. should Can a woman forget her sucking child, that she {should} not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. should The Lord GOD hath given me the tongue of the learned, that I {should} know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. should The captive exile hasteneth that he may be loosed, and that he {should} not die in the pit, nor that his bread should fail. should The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread {should} fail. should For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we {should} desire him. should For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah {should} no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. should Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. {Should} I receive comfort in these? should For I will not contend for ever, neither will I be always wroth: for the spirit {should} fail before me, and the souls [which] I have made. should That led them through the deep, as an horse in the wilderness, [that] they {should} not stumble? should And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters {should} eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wh erein thou trustedst, with the sword. should Wherefore came I forth out of the womb to see labour and sorrow, that my days {should} be consumed with shame? should But if they had stood in my counsel, and had caused my people to hear my words, then they {should} have turned them from their evil way, and from the evil of their doings. should For, lo, I begin to bring evil on the city which is called by my name, and {should} ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. should Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they {should} not give him into the hand of the people to put him to death. should For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye {should} perish. should For they prophesy a lie unto you, to remove you far from your land; and that I {should} drive you out, and ye should perish. should Hearken not unto them; serve the king of Babylon, and live: wherefore {should} this city be laid waste? should The LORD hath made thee priest in the stead of Jehoiada the priest, that ye {should} be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stoc ks. should For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I {should} remove it from before my face, should And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they {should} do this abomination, to cause Judah to sin. should Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there {should} not be day and night in their season; should Then] may also my covenant be broken with David my servant, that he {should} not have a son to reign upon his throne; and with the Levites the priests, my ministers. should Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they {should} be no more a nation before them. should That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none {should} serve himself of them, [to wit], of a Jew his brother. should That every man {should} let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. should Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none {should} serve themselves of them any more, then they o beyed, and let [them] go. should Now when all the princes, and all the people, which had entered into the covenant, heard that every one {should} let his manservant, and every one his maidservant, go

free, that none should serve themselves of them any more, then they o beyed, and let [them] go. should For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] {should} they rise up every man in his tent, and burn this city with fire. should Then Zedekiah the king commanded that they {should} commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. should Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they {should} give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. should Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he {should} carry him home: so he dwelt among the people. should Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are ga thered unto thee {should} be scattered, and the remnant in Judah perish? should Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore {should} he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? should So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they {should} return into the land of Judah, to the which they have a desire to return to dwell there: for none s hall return but such as shall escape. should The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon {should} come [and] smite the land of Egypt. should Though Babylon {should} mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. should Though Babylon should mount up to heaven, and though she {should} fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. should So Jeremiah wrote in a book all the evil that {should} come upon Babylon, [even] all these words that are written against Babylon. should The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they {should} not enter into thy congregation. should For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that {should} relieve my soul is far from me: my children are desolate, because the enemy prevailed. should Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [{should} be] round about him: Jerusalem is as a menstruous woman among them. should It is] good that [a man] {should} both hope and quietly wait for the salvation of the LORD. should Thou hast covered thyself with a cloud, that [our] prayer {should} not pass through. should The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy {should} have entered into the gates of Jerusalem. should He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I {should} go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. should And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that {should} not live, by your lying to my people that hear [your] lies? should And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that {should} not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? should Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he {should} not return from his wicked way, by promising him life: should Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: {should} I be inquired of at all by them? should Though these three men, Noah, Daniel, and Job, were in it, they {should} deliver [but] their own souls by their righteousness, saith the Lord GOD. should Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he {should} return from his ways, and live? should Have I any pleasure at all that the wicked {should} die? saith the Lord GOD: [and] not that he should return from his ways, and live? should And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice {should} no more be heard upon the mountains of Israel. should

But I wrought for my name's sake, that it {should} not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. should But I wrought for my name's sake, that it {should} not be polluted before the heathen, in whose sight I brought them out. should Nevertheless I withdrew mine hand, and wrought for my name's sake, that it {should} not be polluted in the sight of the heathen, in whose sight I brought them forth. should Wherefore I gave them also statutes [that were] not good, and judgments whereby they {should} not live; should It is sharpened to make a sore slaughter; it is furbished that it may glitter: {should} we then make mirth? it contemneth the rod of my son, [as] every tree. should And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I {should} not destroy it: but I found none. should And I sought for a man among them, that {should} make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. should That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it {should} not be covered. should Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how {should} we then live? should Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! {should} not the shepherds feed the flocks? should And the king spake unto Ashpenaz the master of his eunuchs, that he {should} bring [certain] of the children of Israel, and of the king's seed, and of the princes; should And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why {should} he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] end anger my head to the king. should Thus Melzar took away the portion of their meat, and the wine that they {should} drink; and gave them pulse. should Now at the end of the days that the king had said he {should} bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. should And the decree went forth that the wise [men] {should} be slain; and they sought Daniel and his fellows to be slain. should That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows {should} not perish with the rest of the wise [men] of Babylon. should As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what {should} come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. should Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they {should} offer an oblation and sweet odours unto him. should And whoso falleth not down and worshippeth, [that] he {should} be cast into the midst of a burning fiery furnace. should Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they {should} heat the furnace one seven times more than it was wont to be hea ted. should And now the wise [men], the astrologers, have been brought in before me, that they {should} read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: should Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he {should} be the third ruler in the kingdom. should It pleased Darius to set over the kingdom an hundred and twenty princes, which {should} be over the whole kingdom; should And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king {should} have no damage. should Then was the king exceeding glad for him, and commanded that they {should} take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. should And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, {should} serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be dest royed. should For now they shall say, We have no king, because we feared not the LORD; what then {should} a king do to us? should It is] in my desire that I {should} chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. should The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he {should} not stay long in [the place of] the breaking forth of children. should Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen {should} rule over them: wherefore should they say am ong the people, Where [is] their God? should

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore {should} they say am ong the people, Where [is] their God? should And {should} not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? should For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I {should} make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. should I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling {should} not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings. should Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house {should} be built. should And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, {Should} I weep in the fifth month, separating myself, as I have done these so many years? should {Should} ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? should But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they {should} not hear. should Yea, they made their hearts [as] an adamant stone, lest they {should} hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. should Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, {should} it also be marvellous in mine eyes? saith the LORD of hosts. should Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: {should} I accept this of your hand? saith the LORD. should For the priest's lips {should} keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts. should For the priest's lips should keep knowledge, and they {should} seek the law at his mouth: for he [is] the messenger of the LORD of hosts. should And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ {should} be born. should And being warned of God in a dream that they {should} not return to Herod, they departed into their own country another way. should And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell. should And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell. should And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell. should And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell. should Therefore all things whatsoever ye would that men {should} do to you, do ye even so to them: for this is the law and the prophets. should And said unto him, Art thou he that {should} come, or do we look for another? should And charged them that they {should} not make him known: should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and {should} be converted, and I should heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they {should} see with [their] eyes and hear with [their] ears, and should understand with [their] heart, an d should be converted, and I should heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I {should} heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and {should} understand with [their] heart, an d should be converted, and I should heal them. should And his disciples say unto him, Whence {should} we have so much bread in the wilderness, as to fill so great a multitude? should How is it that ye do not understand that I spake [it] not to you concerning bread, that ye {should} beware of the leaven of the Pharisees and of the Sadducees? should Then charged he his

disciples that they {should} tell no man that he was Jesus the Christ. should Notwithstanding, lest we {should} offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. should Even so it is not the will of your Father which is in heaven, that one of these little ones {should} perish. should And he would not: but went and cast him into prison, till he {should} pay the debt. should And his lord was wroth, and delivered him to the tormentors, till he {should} pay all that was due unto him. should Then were there brought unto him little children, that he {should} put [his] hands on them, and pray: and the disciples rebuked them. should But when the first came, they supposed that they {should} have received more; and they likewise received every man a penny. should And the multitude rebuked them, because they {should} hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David. should And except those days {should} be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. should And except those days should be shortened, there {should} no flesh be saved: but for the elect's sake those days shall be shortened. should Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I {should} have received mine own with usury. should Peter said unto him, Though I {should} die with thee, yet will I not deny thee. Likewise also said all the disciples. should But the chief priests and elders persuaded the multitude that they {should} ask Barabbas, and destroy Jesus. should And he spake to his disciples, that a small ship {should} wait on him because of the multitude, lest they should throng him. should And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they {should} throng him. should And he straitly charged them that they {should} not make him known. should And he ordained twelve, that they {should} be with him, and that he might send them forth to preach, should That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they {should} be converted, and their] sins should be forgiven them. should That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] sins {should} be forgiven them. should For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it {should} come abroad. should And he said, So is the kingdom of God, as if a man {should} cast seed into the ground; should And {should} sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. should And should sleep, and rise night and day, and the seed {should} spring and grow up, he knoweth not how. should And he charged them straitly that no man {should} know it; and commanded that something should be given her to eat. should And he charged them straitly that no man should know it; and commanded that something {should} be given her to eat. should And commanded them that they {should} take nothing for their] journey, save a staff only; no scrip, no bread, no money in their] purse: should And they went out, and preached that men {should} repent. should And he charged them that they {should} tell no man: but the more he charged them, so much the more a great deal they published it]; should And he charged them that they {should} tell no man of him. should And as they came down from the mountain, he charged them that they {should} tell no man what things they had seen, till the Son of man were risen from the dead. should And they kept that saying with themselves, questioning one with another what the rising from the dead {should} mean. should And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they {should} cast him out; and they could not. should And they departed thence, and passed through Galilee; and he would not that any man {should} know it]. should But they held their peace: for by the way they had disputed among themselves, who {should} be] the greatest. should And they brought young children to him, that he {should} touch them: and his] disciples rebuked those that brought them]. should And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things {should} happen unto him, should And he said unto them, What would ye that I {should} do for you? should And many charged him that he {should} hold his peace: but he cried the more a great deal, Thou] son of David, have mercy on me. should And Jesus answered and said unto him, What wilt thou that I {should} do unto thee? The blind man said unto him, Lord, that I might receive my sight. should And would not suffer that any man {should} carry any] vessel through the temple. should Master, Moses wrote unto us, If a man's brother die, and leave his] wife behind him], and leave no children, that his brother {should}

take his wife, and raise up seed unto his brother. should And except that the Lord had shortened those days, no flesh {should} be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. should But he spake the more vehemently, If I {should} die with thee, I will not deny thee in any wise. Likewise also said they all. should But the chief priests moved the people, that he {should} rather release Barabbas unto them. should And when they had crucified him, they parted his garments, casting lots upon them, what every man {should} take. should And when she saw him], she was troubled at his saying, and cast in her mind what manner of salutation this {should} be. should And whence is] this to me, that the mother of my Lord {should} come to me? should Now Elisabeth's full time came that she {should} be delivered; and she brought forth a son. should That we {should} be saved from our enemies, and from the hand of all that hate us; should And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world {should} be taxed. should And so it was, that, while they were there, the days were accomplished that she {should} be delivered. should And it was revealed unto him by the Holy Ghost, that he {should} not see death, before he had seen the Lord's Christ. should And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he {should} not depart from them. should And they beckoned unto their] partners, which were in the other ship, that they {should} come and help them. And they came, and filled both the ships, so that they began to sink. should And as ye would that men {should} do to you, do ye also to them likewise. should And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he {should} do this: should And John calling unto him] two of his disciples sent them] to Jesus, saying, Art thou he that {should} come? or look we for another? should When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that {should} come? or look we for another? should Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they {should} believe and be saved. should And her parents were astonished: but he charged them that they {should} tell no man what was done. should But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we {should} go and buy meat for all this people. should Who appeared in glory, and spake of his decease which he {should} accomplish at Jerusalem. should Then there arose a reasoning among them, which of them {should} be greatest. should And it came to pass, when the time was come that he {should} be received up, he stedfastly set his face to go to Jerusalem, should It was meet that we {should} make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. should It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he {should} offend one of these little ones. should And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it {should} obey you. should And when he was demanded of the Pharisees, when the kingdom of God {should} come, he answered them and said, The kingdom of God cometh not with observation: should And they which went before rebuked him, that he {should} hold his peace: but he cried so much the more, Thou] son of David, have mercy on me. should And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God {should} immediately appear. should But those mine enemies, which would not that I {should} reign over them, bring hither, and slay them] before me. should And he answered and said unto them, I tell you that, if these {should} hold their peace, the stones would immediately cry out. should And at the season he sent a servant to the husbandmen, that they {should} give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] away empty. should And they watched him], and sent forth spies, which {should} feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. should Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother {should} take his wife, and raise up seed unto his brother. should And they began to inquire among themselves, which of them it was that {should} do this thing. should And there was also a strife among them, which of them {should} be accounted the greatest. should And Pilate gave sentence that it {should} be as they required. should But their eyes were holden that they {should} not know him. should But we trusted that it had been he which {should} have redeemed Israel: and beside all this, to day is the third day since these things were done. should And that repentance and remission of sins {should} be preached in his name among all nations,

beginning at Jerusalem. should And I knew him not: but that he {should} be made manifest to Israel, therefore am I come baptizing with water. should And needed not that any {should} testify of man: for he knew what was in man. should That whosoever believeth in him {should} not perish, but have eternal life. should For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him {should} not perish, but have everlasting life. should For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds {should} be reproved. should That all men] {should} honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. should Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that {should} come into the world. should And this is the Father's will which hath sent me, that of all which he hath given me I {should} lose nothing, but should raise it up again at the last day. should And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but {should} raise it up again at the last day. should But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who {should} betray him. should He spake of Judas Iscariot the son] of Simon: for he it was that {should} betray him, being one of the twelve. should If a man on the sabbath day receive circumcision, that the law of Moses {should} not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? should But this spake he of the Spirit, which they that believe on him {should} receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) should Now Moses in the law commanded us, that such {should} be stoned: but what sayest thou? should Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye {should} have known my Father also. should Yet ye have not known him; but I know him: and if I {should} say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. should Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God {should} be made manifest in him. should These words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he {should} be put out of the synagogue. should Jesus said unto them, If ye were blind, ye {should} have no sin: but now ye say, We see; therefore your sin remaineth. shouldShe saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which {should} come into the world. should And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man {should} not have died? should Nor consider that it is expedient for us, that one man {should} die for the people, and that the whole nation perish not. should And this spake he not of himself: but being high priest that year, he prophesied that Jesus {should} die for that nation; should And not for that nation only, but that also he {should} gather together in one the children of God that were scattered abroad. shouldNow both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he {should} show it], that they might take him. should Then saith one of his disciples, Judas Iscariot, Simon's son], which {should} betray him, should And Jesus answered them, saying, The hour is come, that the Son of man {should} be glorified. should This he said, signifying what death he {should} die. should He hath blinded their eyes, and hardened their heart; that they should not see with their] eyes, nor understand with their] heart, and be converted, and I {should} heal them. should He hath blinded their eyes, and hardened their heart; that they {should} not see with their] eyes, nor understand with their] heart, and be converted, and I should heal them. should Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they {should} be put out of the synagogue: should I am come a light into the world, that whosoever believeth on me {should} not abide in darkness. should For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I {should} speak. should For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I {should} say, and what I should speak. should Now before the feast of the passover, when Jesus knew that his hour was come that he {should} depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. should For he knew who {should} betray him; therefore said he, Ye are not all clean. should For I have given you an example, that ye {should} do as I have done to you. should Simon Peter therefore beckoned to him, that he should ask who it {should} be of whom he spake. should Simon Peter therefore beckoned to him, that he {should} ask who it should be of whom he spake. should For some of them] thought, because Judas had the bag, that Jesus had said unto

him, Buy those things] that we have need of against the feast; or, that he {should} give something to the poor. should If ye had known me, ye {should} have known my Father also: and from henceforth ye know him, and have seen him. should Ye have not chosen me, but I have chosen you, and ordained you, that ye {should} go and bring forth fruit, and that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. should Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that] your fruit {should} remain: that whatsoever ye shall ask of the Father in my name, he may give it you. should These things have I spoken unto you, that ye {should} not be offended. should Now are we sure that thou knowest all things, and needest not that any man {should} ask thee: but this we believe that thou camest forth from God. should As thou hast given him power over all flesh, that he {should} give eternal life to as many as thou hast given him. should Jesus therefore, knowing all things that {should} come upon him, went forth, and said unto them, Whom seek ye? should Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man {should} die for the people. should Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they {should} be defiled; but that they might eat the passover. should That the saying of Jesus might be fulfilled, which he spake, signifying what death he {should} die. should Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I {should} not be delivered to the Jews: but now is my kingdom not from hence. should Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I {should} bear witness unto the truth. Every one that is of the truth heareth my voice. should But ye have a custom, that I {should} release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? should The Jews therefore, because it was the preparation, that the bodies {should} not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be t aken away. should For these things were done, that the scripture {should} be fulfilled, A bone of him shall not be broken. should This spake he, signifying by what death he {should} glorify God. And when he had spoken this, he saith unto him, Follow me. should Then went this saying abroad among the brethren, that that disciple {should} not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? should And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that {should} be written. Amen. should And there are also many other things which Jesus did, the which, if they {should} be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. should And, being assembled together with them], commanded them that they {should} not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. should Whom God hath raised up, having loosed the pains of death: because it was not possible that he {should} be holden of it. should For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I {should} not be moved: should Praising God, and having favour with all the people. And the Lord added to the church daily such as {should} be saved. should But those things, which God before had showed by the mouth of all his prophets, that Christ {should} suffer, he hath so fulfilled. should Then went the captain with the officers, and brought them without violence: for they feared the people, lest they {should} have been stoned. should Saying, Did not we straitly command you that ye {should} not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. should And to him they agreed: and when they had called the apostles, and beaten them], they commanded that they {should} not speak in the name of Jesus, and let them go. should Then the twelve called the multitude of the disciples unto them], and said, It is not reason that we {should} leave the word of God, and serve tables. should And God spake on this wise, That his seed {should} sojourn in a strange land; and that they should bring them into bondage, and entreat them] evil four hundred years. should And God spake on this wise, That his seed should sojourn in a strange land; and that they {should} bring them into bondage, and entreat them] evil four hundred years. should Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he {should} make it according to the fashion that he had seen. should And he said, How can I, except some man {should} guide me? And he desired Philip that he would come

up and sit with him. should Now while Peter doubted in himself what this vision which he had seen {should} mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, should And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I {should} not call any man common or unclean. should Can any man forbid water, that these {should} not be baptized, which have received the Holy Ghost as well as we? should Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he {should} go as far as Antioch. should And there stood up one of them named Agabus, and signified by the Spirit that there {should} be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. should And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they] {should} be put to death. And he went down from Judaea to Caesarea, and there] abode. should And though they found no cause of death in him], yet desired they Pilate that he {should} be slain. should Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God {should} first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. should And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye {should} turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are t herein: should When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, {should} go up to Jerusalem unto the apostles and elders about this question. should And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth {should} hear the word of the gospel, and believe. should That they {should} seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: should And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I {should} bear with you: should Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they {should} believe on him which should come after him, that is, on Christ Jesus. should Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which {should} come after him, that is, on Christ Jesus. should So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence {should} be destroyed, whom all Asia and the world worshippeth. should So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana {should} be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. should Sorrowing most of all for the words which he spake, that they {should} see his face no more. And they accompanied him unto the ship. should And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he {should} not go up to Jerusalem. should There went with us also certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we {should} lodge. should Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering {should} be offered for every one of them. should And they gave him audience unto this word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he {should} live. should The chief captain commanded him to be brought into the castle, and bade that he {should} be examined by scourging; that he might know wherefore they cried so against him. should Then straightway they departed from him which {should} have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. should And when there arose a great dissension, the chief captain, fearing lest Paul {should} have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. should This man was taken of the Jews, and {should} have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. should And he commanded a centurion to keep Paul, and to let him] have liberty, and that he {should} forbid none of his acquaintance to minister or come unto him. should He hoped also that money {should} have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. should But Festus answered, that Paul {should} be kept at

Caesarea, and that he himself would depart shortly thither]. should Why should it be thought a thing incredible with you, that God {should} raise the dead? should Why {should} it be thought a thing incredible with you, that God should raise the dead? should But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they {should} repent and turn to God, and do works meet for repentance. should Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say {should} come: should That Christ should suffer, and] that he {should} be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. should That Christ should suffer, and] that he should be the first that {should} rise from the dead, and should show light unto the people, and to the Gentiles. should That Christ should suffer, and] that he should be the first that should rise from the dead, and {should} show light unto the people, and to the Gentiles. should That Christ {should} suffer, and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. should And when it was determined that we {should} sail into Italy, they delivered Paul and certain other prisoners unto one] named Julius, a centurion of Augustus' band. should Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they {should} fall into the quicksands, struck sail, and so were driven. should And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we {should} be saved was then taken away. should But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye {should} have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. should Then fearing lest we {should} have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. should And the soldiers' counsel was to kill the prisoners, lest any of them {should} swim out, and escape. should But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim {should} cast themselves] first into the sea], and get to land: should Howbeit they looked when he {should} have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converte d, and I {should} heal them. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they {should} see with their] eyes, and hear with their] ears, and understand with their] heart, and should be conver ted, and I should heal them. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and {should} be conver ted, and I should heal them. should Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man {should} not steal, dost thou steal? should Thou that sayest a man {should} not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? should For the promise, that he {should} be the heir of the world, was] not to Abraham, or to his seed, through the law, but through the righteousness of faith. should Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also {should} walk in newness of life. should Knowing this, that our old man is crucified with him], that the body of sin might be destroyed, that henceforth we {should} not serve sin. should Let not sin therefore reign in your mortal body, that ye {should} obey it in the lusts thereof. should Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we {should} bring forth fruit unto God. should Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye {should} be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. should But now we are delivered from the law, that being dead wherein we were held; that we {should} serve in newness of spirit, and not in] the oldness of the letter. should Likewise the Spirit also helpeth our infirmities: for we know not what we {should} pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. should According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they {should} not hear;) unto this day. should According as it is written, God hath given them the spirit of slumber, eyes that they {should} not see, and ears that

they should not hear;) unto this day. should I say then, Have they stumbled that they {should} fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. should For I would not, brethren, that ye should be ignorant of this mystery, lest ye {should} be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. should For I would not, brethren, that ye {should} be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. should That I {should} be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. should Yea, so have I strived to preach the gospel, not where Christ was named, lest I {should} build upon another man's foundation: should <1CO1 -15> Lest any {should} say that I had baptized in mine own name. should <1CO1 -17> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ {should} be made of none effect. should <1CO1 -29> That no flesh {should} glory in his presence. should <1CO2 -5> That your faith {should} not stand in the wisdom of men, but in the power of God. should <1CO4 -3> But with me it is a very small thing that I {should} be judged of you, or of man's judgment: yea, I judge not mine own self. should <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one {should} have his father's wife. should <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth {should} plow in hope; and that he that thresheth in hope should be partaker of his hope. should <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope {should} be partaker of his hope. should <1CO9 -12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we {should} hinder the gospel of Christ. should <1CO9 -14> Even so hath the Lord ordained that they which preach the gospel {should} live of the gospel. should <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man {should} make my glorying void. should <1CO9 -15> But I have used none of these things: neither have I written these things, that it {should} be so done unto me: for it were] better for me to die, than that any man should make my glorying void. should <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself {should} be a castaway. should <1CO10 -1> Moreover, brethren, I would not that ye {should} be ignorant, how that all our fathers were under the cloud, and all passed through the sea; should <1CO10 -6> Now these things were our examples, to the intent we {should} not lust after evil things, as they also lusted. should <1CO10 -20> But I say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye {should} have fellowship with devils. should <1CO11 -31> For if we would judge ourselves, we {should} not be judged. should <1CO11 -32> But when we are judged, we are chastened of the Lord, that we {should} not be condemned with the world. should <1CO12 -25> That there should be no schism in the body; but that] the members {should} have the same care one for another. should <1CO12 -25> That there {should} be no schism in the body; but that] the members should have the same care one for another. should <2CO1 -9> But we had the sentence of death in ourselves, that we {should} not trust in ourselves, but in God which raiseth the dead: should <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there {should} be yea yea, and nay nay? should <2CO2 -3> And I wrote this same unto you, lest, when I came, I {should} have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. should <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye {should} be grieved, but that ye might know the love which I have more abundantly unto you. should <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest perhaps such a one {should} be swallowed up with overmuch sorrow. should <2CO2 -11> Lest Satan {should} get an advantage of us: for we are not ignorant of his devices. should <2CO4 -4> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, {should} shine unto them. should <2CO5 -15> And that] he died for all, that they which live {should} not henceforth live unto themselves, but unto him which died for them, and rose again. should <2CO8

-20> Avoiding this, that no man {should} blame us in this abundance which is administered by us: should <2CO9 -3> Yet have I sent the brethren, lest our boasting of you {should} be in vain in this behalf; that, as I said, ye may be ready: should <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) {should} be ashamed in this same confident boasting. should <2CO10 -8> For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I {should} not be ashamed: should <2CO10 -8> For though I {should} boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: should <2CO11 -3> But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds {should} be corrupted from the simplicity that is in Christ. should <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man {should} think of me above that which he seeth me to be], or that] he heareth of me. should <2CO12 -7> And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I {should} be exalted above measure. should <2CO12 -7> And lest I {should} be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. should <2CO13 -7> Now I pray to God that ye do no evil; not that we {should} appear approved, but that ye should do that which is honest, though we be as reprobates. should <2CO13 -7> Now I pray to God that ye do no evil; not that we should appear approved, but that ye {should} do that which is honest, though we be as reprobates. should <2CO13 -10> Therefore I write these things being absent, lest being present I {should} use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. should For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I {should} not be the servant of Christ. should And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I {should} run, or had run, in vain. should And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we {should} go] unto the heathen, and they unto the circumcision. should Only they would] that we {should} remember the poor; the same which I also was forward to do. should O foolish Galatians, who hath bewitched you, that ye {should} not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? should And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it {should} make the promise of none effect. should Wherefore then serveth] the law? It was added because of transgressions, till the seed {should} come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. should Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness {should} have been by the law. should But before faith came, we were kept under the law, shut up unto the faith which {should} afterwards be revealed. should Ye did run well; who did hinder you that ye {should} not obey the truth? should As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they {should} suffer persecution for the cross of Christ. should But God forbid that I {should} glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. should According as he hath chosen us in him before the foundation of the world, that we {should} be holy and without blame before him in love: should That we {should} be to the praise of his glory, who first trusted in Christ. should Not of works, lest any man {should} boast. should For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we {should} walk in them. should That the Gentiles {should} be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: should Unto me, who am less than the least of all saints, is this grace given, that I {should} preach among the Gentiles the unsearchable riches of Christ; should That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it {should} be holy and without blemish. should But I would ye {should} understand, brethren, that the things which happened] unto me have fallen out rather unto the furtherance of the gospel; should That at the name of Jesus every knee {should} bow, of things] in heaven, and things] in earth, and things] under the earth; should And that] every tongue {should} confess that Jesus Christ is] Lord, to the glory of God

the Father. should For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I {should} have sorrow upon sorrow. should For it pleased the Father] that in him {should} all fulness dwell; should And this I say, lest any man {should} beguile you with enticing words. should <1TH3 -3> That no man {should} be moved by these afflictions: for yourselves know that we are appointed thereunto. should <1TH3 -4> For verily, when we were with you, we told you before that we {should} suffer tribulation; even as it came to pass, and ye know. should <1TH4 -3> For this is the will of God, even] your sanctification, that ye {should} abstain from fornication: should <1TH4 -4> That every one of you {should} know how to possess his vessel in sanctification and honour; should <1TH5 -4> But ye, brethren, are not in darkness, that that day {should} overtake you as a thief. should <1TH5 -10> Who died for us, that, whether we wake or sleep, we {should} live together with him. should <2TH2 -11> And for this cause God shall send them strong delusion, that they {should} believe a lie: should <2TH3 -10> For even when we were with you, this we commanded you, that if any would not work, neither {should} he eat. should <1TI1 -16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which {should} hereafter believe on him to life everlasting. should Teaching us that, denying ungodliness and worldly lusts, we {should} live soberly, righteously, and godly, in this present world; should That being justified by his grace, we {should} be made heirs according to the hope of eternal life. should But without thy mind would I do nothing; that thy benefit {should} not be as it were of necessity, but willingly. should Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we {should} let them] slip. should But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God {should} taste death for every man. should And to whom sware he that they {should} not enter into his rest, but to them that believed not? should Let us therefore fear, lest, a promise being left us] of entering into his rest, any of you {should} seem to come short of it. should If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest {should} rise after the order of Melchisedec, and not be called after the order of Aaro n? should For if he were on earth, he {should} not be a priest, seeing that there are priests that offer gifts according to the law: should For if that first covenant] had been faultless, then {should} no place have been sought for the second. should It was] therefore necessary that the patterns of things in the heavens {should} be purified with these; but the heavenly things themselves with better sacrifices than these. should Nor yet that he {should} offer himself often, as the high priest entereth into the holy place every year with blood of others; should For then would they not have ceased to be offered? because that the worshippers once purged {should} have had no more conscience of sins. should For it is] not possible that the blood of bulls and of goats {should} take away sins. should By faith Enoch was translated that he {should} not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. should By faith Abraham, when he was called to go out into a place which he {should} after receive for an inheritance, obeyed; and he went out, not knowing whither he went. should Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn {should} touch them. should God having provided some better thing for us, that they without us {should} not be made perfect. should And the sound of a trumpet, and the voice of words; which voice] they that heard entreated that the word {should} not be spoken to them any more: should Of his own will begat he us with the word of truth, that we {should} be a kind of firstfruits of his creatures. should <1PE1 -10> Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that {should} come] unto you: should <1PE1 -11> Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that {should} follow. should <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye {should} show forth the praises of him who hath called you out of darkness into his marvellous light: should <1PE2 -21> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye {should} follow his steps: should <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, {should} live unto righteousness: by whose stripes ye were healed. should <1PE3 -9> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye {should} inherit a blessing. should <1PE4 -2> That he

no longer {should} live the rest of his] time in the flesh to the lusts of men, but to the will of God. should <2PE2 -6> And turning the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that after {should} live ungodly; should <2PE3 -9> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any {should} perish, but that all should come to repentance. should <2PE3 -9> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all {should} come to repentance. should <1JO3 -1> Behold, what manner of love the Father hath bestowed upon us, that we {should} be called the sons of God: therefore the world knoweth us not, because it knew him not. should <1JO3 -11> For this is the message that ye heard from the beginning, that we {should} love one another. should <1JO3 -23> And this is his commandment, That we {should} believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. should <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it {should} come; and even now already is it in the world. should <2JO1 -6> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye {should} walk in it. should Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you] that ye {should} earnestly contend for the faith which was once delivered unto the saints. should How that they told you there {should} be mockers in the last time, who should walk after their own ungodly lusts. should How that they told you there should be mockers in the last time, who {should} walk after their own ungodly lusts. should And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they {should} kill one another: and there was given unto him a great sword. should And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], {should} be fulfilled. should And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that {should} be killed as they were], should be fulfilled. should And white robes were given unto every one of them; and it was said unto them, that they {should} rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. should And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind {should} not blow on the earth, nor on the sea, nor on any tree. should And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he {should} offer it] with the prayers of all saints upon the golden altar which was before the throne. should And it was commanded them that they {should} not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. should And to them it was given that they {should} not kill them, but that they should be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. should And to them it was given that they should not kill them, but that they {should} be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. should And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they {should} not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: should And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there {should} be time no longer: should But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God {should} be finished, as he hath declared to his servants the prophets. should And the nations were angry, and thy wrath is come, and the time of the dead, that they {should} be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and gre at; and shouldest destroy them which destroy the earth. should And the woman fled into the wilderness, where she hath a place prepared of God, that they {should} feed her there a thousand two hundred and] threescore days. should And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they {should} make an image to the beast, which had the wound by a sword, and did live. should And he had power to

give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast {should} be killed. should And he had power to give life unto the image of the beast, that the image of the beast {should} both speak, and cause that as many as would not worship the image of the beast should be killed. should And to her was granted that she {should} be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. should And out of his mouth goeth a sharp sword, that with it he {should} smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. should And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he {should} deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. should And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years {should} be fulfilled: and after that he must be loosed a little season.

should , 1CH , 9:28 , 1CH , 11:19 , 1CH , 16:42 , 1CH , 21:17 , 1CH , 21:18 , 1CH , 23:13 , 1CH , 23:32 , 1CH , 25:1 , 1CH , 29:14 should , 1CO , 1:15 , 1CO , 1:17 , 1CO , 1:29 , 1CO , 2:5 , 1CO , 4:3 , 1CO , 5:1 , 1CO , 9:10 , 1CO , 9:10 , 1CO , 9:12 , 1CO , 9:14 , 1CO , 9:15 , 1CO , 9:15 , 1CO , 9:27 , 1CO , 10:1 , 1CO , 10:6 , 1CO , 10:20 , 1CO , 11:31 , 1CO , 11:32 , 1CO , 12:25 , 1CO , 12:25 should , 1JO , 3:1 , 1JO , 3:11 , 1JO , 3:23 , 1JO , 4:3 should , 1KI , 1:27 , 1KI , 2:1 , 1KI , 2:15 , 1KI , 6:6 , 1KI , 8:36 , 1KI , 11:10 , 1KI , 14:2 , 1KI , 21:3 should , 1PE , 1:10 , 1PE , 1:11 , 1PE , 2:9 , 1PE , 2:21 , 1PE , 2:24 , 1PE , 3:9 , 1PE , 4:2 should , 1SA , 2:30 , 1SA , 8:7 , 1SA , 9:6 , 1SA , 10:22 , 1SA , 12:21 , 1SA , 12:23 , 1SA , 15:21 , 1SA , 15:29 , 1SA , 17:26 , 1SA , 18:18 , 1SA , 18:19 , 1SA , 19:1 , 1SA , 19: 17 , 1SA , 20:2 , 1SA , 20:5 , 1SA , 22:13 , 1SA , 24:6 , 1SA , 26:11 , 1SA , 27:1 , 1SA , 27:5 , 1SA , 27:11 , 1SA , 29:4 , 1SA , 29:4 should , 1TH , 3:3 , 1TH , 3:4 , 1TH , 4:3 , 1TH , 4:4 , 1TH , 5:4 , 1TH , 5:10 should , 1TI , 1:16 should , 2CH , 2:6 , 2CH , 4:20 , 2CH , 6:27 , 2CH , 15:13 , 2CH , 20:21 , 2CH , 23:16 , 2CH , 23:19 , 2CH , 25:13 , 2CH , 29:11 , 2CH , 29:24 , 2CH , 30:1 , 2CH , 30:5 , 2CH , 32:4 , 2CH , 32:14 should , 2CO , 1:9 , 2CO , 1:17 , 2CO , 2:3 , 2CO , 2:4 , 2CO , 2:7 , 2CO , 2:11 , 2CO , 4:4 , 2CO , 5:15 , 2CO , 8:20 , 2CO , 9:3 , 2CO , 9:4 , 2CO , 10:8 , 2CO , 10:8 , 2CO , 11:3 , 2CO , 12:6 , 2CO , 12:7 , 2CO , 12:7 , 2CO , 13:7 , 2CO , 13:7 , 2CO , 13:10 should , 2JO , 1:6 should , 2KI , 3:27 , 2KI , 4:43 , 2KI , 6:33 , 2KI , 7:19 , 2KI , 8:13 , 2KI , 11:9 , 2KI , 11:17 , 2KI , 17:15 , 2KI , 17:28 , 2KI , 18:35 , 2KI , 22:19 should , 2PE , 2:6 , 2PE , 3:9 , 2PE , 3:9 should , 2SA , 2:22 , 2SA , 2:22 , 2SA , 12:23 , 2SA , 13:26 , 2SA , 15:20 , 2SA , 16:9 , 2SA , 16:19 , 2SA , 16:19 , 2SA , 18:12 , 2SA , 18:13 , 2SA , 19:19 , 2SA , 19:22 , 2SA , 19: 34 , 2SA , 19:35 , 2SA , 19:36 , 2SA , 19:43 , 2SA , 20:20 , 2SA , 21:5 , 2SA , 23:17 should , 2TH , 2:11 , 2TH , 3:10 should , AC , 1:4 , AC , 2:24 , AC , 2:25 , AC , 2:47 , AC , 3:18 , AC , 5:26 , AC , 5:28 , AC , 5:40 , AC , 6:2 , AC , 7:6 , AC , 7:6 , AC , 7:44 , AC , 8:31 , AC , 10:17 , AC , 10:28 , AC , 10:47 , AC , 11:22 , AC , 11:28 , AC , 12:19 , AC , 13:28 , AC , 13:46 , AC , 14:15 , AC , 15:2 , AC , 15:7 , AC , 17:27 , AC , 18:14 , AC , 19:4 , AC , 19:4 , AC , 19: 27 , AC , 19:27 , AC , 20:38 , AC , 21:4 , AC , 21:16 , AC , 21:26 , AC , 22:22 , AC , 22:24 , AC , 22:29 , AC , 23:10 , AC , 23:27 , AC , 24:23 , AC , 24:26 , AC , 25:4 , AC , 26: 8 , AC , 26:8 , AC , 26:20 , AC , 26:22 , AC , 26:23 , AC , 26:23 , AC , 26:23 , AC , 26:23 , AC , 27:1 , AC , 27:17 , AC , 27:20 , AC , 27:21 , AC , 27:29 , AC , 27:42 , AC , 27: 43 , AC , 28:6 , AC , 28:27 , AC , 28:27 , AC , 28:27 should , COL , 1:19 , COL , 2:4 should , DA , 1:3 , DA , 1:10 , DA , 1:16 , DA , 1:18 , DA , 2:13 , DA , 2:18 , DA , 2:29 , DA , 2:46 , DA , 3:11 , DA , 3:19 , DA , 5:15 , DA , 5:29 , DA , 6:1 , DA , 6:2 , DA , 6: 23 , DA , 7:14 should , DE , 1:18 , DE , 1:33 , DE , 1:39 , DE , 4:5 , DE , 4:21 , DE , 4:21 , DE , 4:42 , DE , 5:25 , DE , 17:16 , DE , 20:18 , DE , 25:3 , DE , 25:3 , DE , 29:18 , DE , 29:18 , DE , 32:27 , DE , 32:27 , DE , 32:30 should , EC , 2:3 , EC , 2:18 , EC , 2:24 , EC , 2:24 , EC , 3:13 , EC , 3:14 , EC , 3:22 , EC , 5:6 , EC , 7:14 should , EPH , 1:4 , EPH , 1:12 , EPH , 2:9 , EPH , 2:10 , EPH , 3:6 , EPH , 3:8 , EPH , 5:27 should , ES , 1:8 , ES , 1:22 , ES , 1:22 , ES , 2:10 , ES , 2:11 , ES , 3:14 , ES , 4:8 , ES , 8:13 , ES , 9:21 , ES , 9:22 , ES , 9:25 , ES , 9:25 , ES , 9:27 , ES , 9:28 , ES , 9:28 should , EX , 3:11 , EX , 3:11 , EX , 5:2 , EX , 14:12 , EX , 22:3 , EX , 32:12 , EX , 35:1 , EX , 39:7 , EX , 39:23 should , EZE , 8:6 , EZE , 13:19 , EZE , 13:19 , EZE , 13:22 , EZE , 14:3 , EZE , 14:14 , EZE , 18:23 , EZE , 18:23 , EZE , 19:9 , EZE , 20:9 , EZE , 20:14 , EZE , 20:22 , EZE , 20: 25 , EZE , 21:10 , EZE , 22:30 , EZE , 22:30 , EZE , 24:8 , EZE , 33:10 , EZE , 34:2 should , EZR , 2:63 , EZR , 4:22 , EZR , 7:23 , EZR , 8:17 , EZR , 8:17 , EZR , 9:14 , EZR , 9:14 , EZR , 10:5 , EZR , 10: 7 , EZR , 10:8 should , GA , 1:10 , GA , 2:2 , GA , 2:9 , GA , 2:10 , GA , 3:1 , GA , 3:17 , GA , 3:19 , GA , 3:21 , GA , 3:23 , GA , 5:7 , GA , 6:12 , GA , 6:14 should , GE , 2:18 , GE , 4:15 , GE , 18:25 , GE , 21:7 , GE , 23:8 , GE , 26:7 , GE , 27:45 , GE , 29:7 , GE , 29:19 , GE , 30:38 , GE , 33:13 , GE , 34:31 , GE , 38:9 , GE , 38:9 , GE , 40:15 , GE , 43:25 , GE , 44:7 , GE , 44:8 , GE , 44: 17 , GE , 44:22 , GE , 47:15 , GE , 47:26 should , HAG , 1:2 should , HEB , 2:1 , HEB , 2:9 , HEB , 3:18 , HEB , 4:1 , HEB , 7:11 , HEB , 8:4 , HEB , 8:7 , HEB , 9:23 , HEB , 9:25 , HEB , 10:2 , HEB , 10:4 , HEB , 11:5 , HEB , 11:8 , HEB , 11:28 , HEB , 11:40 , HEB , 12:19 should , HO , 10:3 , HO , 10:10 , HO , 13:13 should , ISA , 1:5 , ISA , 1:9 , ISA , 1:9 , ISA , 5:2 , ISA , 5:4 , ISA , 8:11 , ISA , 8:19 , ISA , 10:15 , ISA , 10:15 , ISA , 36:20 , ISA , 41:7 , ISA , 48:11 , ISA , 48:19 , ISA , 49:15 , ISA , 50:4 , ISA , 51:14 , ISA , 51:14 , ISA , 53: 2 , ISA , 54:9 , ISA , 57:6 , ISA , 57:16 , ISA , 63:13 should , JAS , 1:18 should , JER , 5:17 , JER , 20:18 , JER , 23:22 , JER , 25:29 , JER , 26:24 , JER , 27:10 , JER , 27:10 , JER , 27:17 , JER , 29:26 , JER , 32:31 , JER , 32:35 , JER , 33:20 , JER , 33:21 , JER , 33:24 , JER , 34:9 , JER , 34:9 , JER , 34:10 , JER , 34:10 , JER , 37:10 , JER , 37:21 , JER , 37:21 , JER , 39:14 , JER , 40:15 , JER , 40:15 , JER , 44:14 , JER , 46:13 , JER , 51:53 , JER , 51:53 , JER , 51:60 should , JG , 8:6 , JG , 8:15 , JG , 9:9 , JG , 9:11 , JG , 9:13 , JG , 9:28 , JG , 9:28 , JG , 9:38 , JG , 9:41 , JG , 20:38 , JG , 21:3 , JG , 21:22 should , JOB , 3:12 , JOB , 3:13 , JOB , 3:13 , JOB , 6:10 , JOB , 6:11 , JOB , 6:11 , JOB , 6:14 , JOB , 8:7 , JOB , 9:2 , JOB , 9:32 , JOB , 9:32 , JOB , 10:19 , JOB , 10:19 , JOB , 11:2 , JOB , 11:2 , JOB , 11:3 , JOB , 13:5 , JOB , 13:9 , JOB , 15:2 , JOB , 15:3 , JOB , 15:14 , JOB , 15:14 , JOB , 16:5 , JOB , 19:28 , JOB , 21:4 , JOB , 21:15 , JOB , 21:15 , JOB , 23:7 , JOB , 27:5 , JOB , 31:1 , JOB , 31:28 , JOB , 32:7 , JOB , 32:7 , JOB , 32:13 , JOB , 34:6 , JOB , 34:9 , JOB , 34:10 , JOB , 34:10 , JOB , 34:23 , JOB , 34:33 , JOB , 36:16 , JOB , 36:16 , JOB , 41:11 should , JOE , 2:17 , JOE , 2:17 should , JOH , 1:31 , JOH , 2:25 , JOH , 3:15 , JOH , 3:16 , JOH , 3:20 , JOH , 5:23 , JOH , 6:14 , JOH , 6:39 , JOH , 6: 39 , JOH , 6:64 , JOH , 6:71 , JOH , 7:23 , JOH , 7:39 , JOH , 8:5 , JOH , 8:19 , JOH , 8:55 , JOH , 9:3 , JOH , 9:22 , JOH , 9:41 , JOH , 11:27 , JOH , 11:37 , JOH , 11:50 , JOH , 11:51 , JOH , 11:52 , JOH , 11:57 , JOH , 12:4 , JOH , 12:23 , JOH , 12:33 , JOH , 12:40 , JOH , 12:40 , JOH , 12: 42 , JOH , 12:46 , JOH , 12:49 , JOH , 12:49 , JOH , 13:1 , JOH , 13:11 , JOH , 13:15 , JOH , 13:24 , JOH , 13:24 , JOH , 13:29 , JOH , 14:7 , JOH , 15:16 , JOH , 15:16 , JOH , 16:1 , JOH , 16:30 , JOH , 17:2 , JOH , 18:4 , JOH , 18:14 , JOH , 18:28 , JOH , 18:32 , JOH , 18:36 , JOH , 18:37 , JOH , 18: 39 , JOH , 19:31 , JOH , 19:36 , JOH , 21:19 , JOH , 21:23 , JOH , 21:25 , JOH , 21:25 should , JON , 4:11 should , JOS , 8:29 , JOS , 8:33 , JOS , 9:27 , JOS , 11:20 , JOS , 22:28 , JOS , 22:29 , JOS , 24:16 should , JU , 1:3 , JU , 1:18 , JU , 1:18 should , LA , 1:10 , LA , 1:16 , LA , 1:17 , LA , 3:26 , LA , 3:44 , LA , 4:12 should , LE , 4:13 , LE , 4:22 , LE , 9:6 , LE , 10:18 , LE , 10:19 , LE , 11:43 , LE , 20:26 , LE , 24:23 , LE , 26:13 , LE , 27:26 should , LU , 1:29 , LU , 1:43 , LU , 1:57 , LU , 1:71 , LU , 2:1 , LU , 2:6 , LU , 2:26 , LU , 4:42 , LU , 5:7 , LU , 6: 31 , LU , 7:4 , LU , 7:19 , LU , 7:20 , LU , 8:12 , LU , 8: 56 , LU , 9:13 , LU , 9:31 , LU , 9:46 , LU , 9:51 , LU , 15:32 , LU , 17:2 , LU , 17:6 , LU , 17:20 , LU , 18:39 , LU , 19:11 , LU , 19:27 , LU , 19:40 , LU , 20:10 , LU , 20: 20 , LU , 20:28 , LU , 22:23 , LU , 22:24 , LU , 23:24 , LU , 24:16 , LU , 24:21 , LU , 24:47 should , MAL , 1:13 , MAL , 2:7 , MAL , 2:7 should , MIC , 6:16 should , MR , 3:9 , MR , 3:9 , MR , 3:12 , MR , 3:14 , MR , 4:12 , MR , 4:12 , MR , 4:22 , MR , 4:26 , MR , 4:27 , MR , 4:27 , MR , 5:43 , MR , 5:43 , MR , 6:8 , MR , 6:12 , MR , 7:36 , MR , 8:30 , MR , 9:9 , MR , 9:10 , MR , 9:18 , MR , 9:30 , MR , 9:34 , MR , 10:13 , MR , 10:32 , MR , 10:36 , MR , 10:48 , MR , 10:51 , MR , 11:16 , MR , 12:19 , MR , 13: 20 , MR , 14:31 , MR , 15:11 , MR , 15:24 should , MT , 2:4 , MT , 2:12 , MT , 5:29 , MT , 5:29 , MT , 5:30 , MT , 5:30 , MT , 7:12 , MT , 11:3 , MT , 12:16 , MT , 13:15 , MT , 13:15 , MT , 13:15 , MT , 13:15 , MT , 15:33 , MT , 16:11 , MT , 16:20 , MT , 17:27 , MT , 18:14 , MT , 18: 30 , MT , 18:34 , MT , 19:13 , MT , 20:10 , MT , 20:31 , MT , 24:22 , MT , 24:22 , MT , 25:27 , MT , 26:35 , MT , 27:20 should , NE , 2:3 , NE , 5:12 , NE , 6:3 , NE , 6:11 , NE , 6:13 , NE , 7:65 , NE , 8:14 , NE , 8:15 , NE , 9:12 , NE , 9:15 , NE , 9:19 , NE , 9:23 , NE , 10:37 , NE , 11:23 , NE , 13:1 , NE , 13:2 , NE , 13:19 , NE , 13:19 , NE , 13:19 , NE , 13:22 , NE , 13:22 should , NU , 7:9 , NU , 9:4 , NU , 11:13 , NU , 12:14 , NU , 14:3 , NU , 14:31 , NU , 15:34 , NU , 20:4 , NU , 23:19 , NU , 23:19 , NU , 27:4 , NU , 32:9 , NU , 35:28 , NU , 35:32 should , PHM , 1:14 should , PHP , 1:12 , PHP , 2:10 , PHP , 2:11 , PHP , 2:27 should , PR , 8:29 , PR , 22:6 , PR , 22:27 should , PS , 27:3 , PS , 27:3 , PS , 30:3 , PS , 38:16 , PS , 49:5 , PS , 49:9 , PS , 69:22 , PS , 73:15 , PS , 78:5 , PS , 78:6 , PS , 78:6 , PS , 79:10 , PS , 81:14 , PS , 81:15 , PS , 81:15 , PS , 81:16 , PS , 81:16 , PS , 95:11 , PS , 104:5 , PS , 106:23 , PS , 115:2 , PS , 119:92 , PS , 139:18 , PS , 143:8 should , RE , 6:4 , RE , 6:11 , RE , 6:11 , RE , 6:11 , RE , 7:1 , RE , 8:3 , RE , 9:4 , RE , 9:5 , RE , 9:5 , RE , 9:20 , RE , 10:6 , RE , 10:7 , RE , 11:18 , RE , 12:6 , RE , 13: 14 , RE , 13:15 , RE , 13:15 , RE , 19:8 , RE , 19:15 , RE , 20:3 , RE , 20:3 should , RO , 2:21 , RO , 2:22 , RO , 4:13 , RO , 6:4 , RO , 6:6 , RO , 6:12 , RO , 7:4 , RO , 7:4 , RO , 7:6 , RO , 8: 26 , RO , 11:8 , RO , 11:8 , RO , 11:11 , RO , 11:25 , RO , 11:25 , RO , 15:16 , RO , 15:20 should , RU , 1:12 , RU , 1:12 , RU , 1:12 should , SOS , 1:7 , SOS , 8:1 , SOS , 8:1 , SOS , 8:3 , SOS , 8:3 should , TIT , 2:12 , TIT , 3:7 should , ZEC , 7:3 , ZEC , 7:7 , ZEC , 7:11 , ZEC , 7:12 , ZEC , 8:6 shouldest , 1SA , 20:8 shouldest , 1KI , 1:20 shouldest , 1CH , 17:7 shouldest , 2SA , 9:8 shouldest , 2CH , 19:2 , 2CH , 25:16 , 2CH , 25:19 , 2CH , 25: 19 shouldest , 2KI , 8:14 , 2KI , 13:19 , 2KI , 14:10 , 2KI , 14: 10 , 2KI , 19:25 shouldest , AC , 13:47 , AC , 22:14 , AC , 22:14 shouldest , DE , 4:19 , DE , 26:18 , DE , 29:12 , DE , 30:12 , DE , 30:13 shouldest , EC , 5:5 , EC , 5:5 , EC , 7:16 , EC , 7:17 , EC , 7:18 shouldest , GE , 3:11 , GE , 14:23 , GE , 26:10 , GE , 29:15 shouldest , ISA , 37:26 , ISA , 48:5 , ISA , 48:7 , ISA , 48: 17 , ISA , 49:6 , ISA , 51:12 shouldest , JG , 11:23 shouldest , JOH , 11:40 , JOH , 17:15 , JOH , 17:15 shouldest , JER , 14:8 , JER , 14:9 , JER , 29:26 , JER , 49: 16 shouldest , JOB , 7:17 , JOB , 7:17 , JOB , 7:18 , JOB , 10:3 , JOB , 10:3 , JOB , 38:20 , JOB , 38:20 shouldest , LU , 7:6 shouldest , MR , 10:35 shouldest , MT , 8:8 , MT , 18:33 shouldest , NU , 11:12 shouldest , OB , 1:12 , OB , 1:12 , OB , 1:12 , OB , 1:13 , OB , 1:13 , OB , 1:14 , OB , 1:14 shouldest , PHM , 1:15 shouldest , PS , 50:16 , PS , 130:3 shouldest , PR , 5:6 , PR , 25:7 , PR , 27:22 shouldest , RU , 2:10 shouldest , RE , 11:18 shouldest , TIT , 1:5

Abraham 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- {Abraham}. [In Acts 7:16 the text should probably read Jacob.][ql Acts 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In {Acts} 7:16 the text should probably read Jacob.][ql In 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [{In} Acts 7:16 the text should probably read Jacob.][ql Jacob 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably read {Jacob}.][ql about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that {after} should live) ungodly.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql after 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, {after} that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql afterwards 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, {afterwards}, hereafter) tarry, which was for, will, would, be yet.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, rising {again}.[ql again 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life {again}, resurrection, rise from the dead, that should rise, rising again.[ql age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were.[ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql at 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be {at} the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the

point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- {be} (X should have) swollen.[ql be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql commit 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- {commit} (live, that after should live) ungodly.[ql dead 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the {dead}, that should rise, rising again.[ql examined 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should have) {examined}(-d).[ql flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql from 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise {from} the dead, that

should rise, rising again.[ql have 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- (should {have}) examined(- d).[ql have 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should {have}) swollen.[ql have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were.[ql her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql intend 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were.[ql life 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to {life} again, resurrection, rise from the dead, that should rise, rising again.[ql live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should {live}) ungodly.[ql live 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit ({live}, that after should live) ungodly.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were.[ql pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the

flower of her age, should stand, were.[ql perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were.[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql probably 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should {probably} read Jacob.][ql raised 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- {raised} to life again, resurrection, rise from the dead, that should rise, rising again.[ql read 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text should probably {read} Jacob.][ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql resurrection 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, {resurrection}, rise from the dead, that should rise, rising again.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, {rise} from the dead, that should rise, rising again.[ql rise 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should {rise}, rising again.[ql rising 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that should rise, {rising} again.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(-d).[ql should 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after {should} live) ungodly.[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.[ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of

1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were.[ql swollen 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X should have) {swollen}.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql text 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the {text} should probably read Jacob.][ql that 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, {that} after should live) ungodly.[ql that 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, {that} should rise, rising again.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 {the} text should probably read Jacob.][ql the 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from {the} dead, that should rise, rising again.[ql the 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were.[ql things 3195 # mello

{mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised {to} life again, resurrection, rise from the dead, that should rise, rising again.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql ungodly 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after should live) {ungodly}.[ql was 1498 # eien {i'ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql were 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after

that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql

* should , 1163 dei , 3195 mello , 3784 opheilo ,

should -1163 meet, must, need, needful, ought, oughtest, {should}, should -3195 about, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, {should}, tarriest, time, will, would, yet, should -3784 behoved, bound, debt, debtor, due, guilty, need, ought, owed, owest, oweth, {should}, shoulders -5606 {shoulders},

shoulder -2220 arm , arms , holpen , mighty , power , {shoulder} , strength , shoulder -3802 arm , corner , {shoulder} , shoulderpieces , shoulders , side , sides , undersetters , shoulder -7785 hip , legs , {shoulder} , thigh , shoulder -7926 back , consent , portion , {shoulder} , shoulders , shoulder -7929 blade , {shoulder} , shoulderpieces -3802 arm , corner , shoulder , {shoulderpieces} , shoulders , side , sides , undersetters , shoulders -3802 arm , corner , shoulder , shoulderpieces , {shoulders} , side , sides , undersetters , shoulders -7926 back , consent , portion , shoulder , {shoulders} ,

should 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which{should} have been utterly destroyed, (appointed to) utter destruction,devoted (thing), net. should 3175 -- yachiyl -- {should} hope. should 3426 -- yesh -- (there) are, (he, it, shall, there, there may, there shall,there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that)have, (he, it, there) is, substance, it (there) was, (there) were, ye will,thou wilt, wouldest. should 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind,mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. should 0386 ** anastasis ** raised to life again, resurrection, rise from the dead, that{should} rise, rising again. should 0398 ** anaphaino ** ({should}) appear, discover. should 0426 ** anetazo ** ({should} have) examined(-d). should 0764 ** asebeo ** commit (live, that after {should} live) ungodly. should 1163 ** dei ** behoved, be meet, must (needs), (be) need(- ful), ought, {should}. should 1498 ** eien ** mean, + perish, {should} be, was, were. should 2071 ** esomai ** shall ({should}) be (have), (shall) come (to pass), X mayhave, X fall, what would follow, X live long, X sojourn. should 3195 ** mello ** about, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet. should 3784 ** opheilo ** behove, be bound, (be) debt(-or), (be) due(-ty), be guilty(indebted), (must) need(-s), ought, owe, {should}. should 4092 ** pimpremi ** be (X {should} have) swollen. should 5600 ** o ** + appear, are, (may, might, should) be, X have, is, + passthe flower of her age, {should} stand, were. should 5600 ** o ** + appear, are, (may, might, {should}) be, X have, is, + passthe flower of her age, should stand, were. shoulder 2220 -- z@rowa\ -- arm, + help, mighty, power, {shoulder}, strength. shoulder 3802 -- katheph -- arm, corner, {shoulder}(-piece), side, undersetter. shoulder 7785 showq -- -- hip, leg, {shoulder}, thigh. shoulder 7926 sh@kem -- -- back, X consent, portion, {shoulder}. shoulder 7929 shikmah -- -- {shoulder} blade. shoulder 8641 -- t@ruwmah -- gift, heave offering ([{shoulder}]), oblation, offered(-ing). shoulder 5606 ** omos ** {shoulder}.

should ..... a man should not commit 3431 -moicheuo-> should ..... a man should not steal 2813 -klepto-> should ..... a one should be swallowed 2666 -katapino-> should ..... and I should heal 2390 -iaomai-> should ..... and I should heal 2392 -iasis-> should ..... and it should obey 5219 -hupakouo-> should ..... and should 3195 -mello-> should ..... and should be converted 1994 -epistrepho-> should ..... and should shew 2605 -kataggello-> should ..... And should sleep 2518 -katheudo-> should ..... and should understand 4920 -suniemi-> should ..... and that he should be the first 4413 -protos-> should ..... and that he should forbid 2967 -koluo-> should ..... and that they should bring 1402 -douloo-> should ..... and that they should kill 4969 -sphazo-> should ..... as they were , should be fulfilled 4137 -pleroo- > should ..... But I would ye should understand 1097 -ginosko-> should ..... but should raise 0450 -anistemi-> should ..... but that it should come 2064 -erchomai-> should ..... but that ye should do 4160 -poieo-> should ..... for he it was that should 3195 -mello-> should ..... hand , that I should not be moved 4531 -saleuo-> should ..... he should 3195 -mello-> should ..... he should be put out of the synagogue 0656 -aposunagogos-> should ..... he should do 3930 -parecho-> should ..... he should gather 4863 -sunago-> should ..... he should glorify 1392 -doxazo-> should ..... he should not be a priest 2409 -hiereus-> should ..... he should pay 0591 -apodidomi-> should ..... he that they should not enter 1525 -eiserchomai- > should ..... he were , he should shew 3377 -menuo-> should ..... he which should 3195 -mello-> should ..... him , that he should hold 4623 -siopao-> should ..... him , that he should not depart 4198 -poreuomai- > should ..... him not : but that he should be made 5319 -phaneroo-> should ..... him should 3195 -mello-> should ..... him that he should hold 4623 -siopao-> should ..... him which should come 2064 -erchomai-> should ..... I myself should be a castaway 0096 -adokimos-> should ..... I should 1163 -dei-> should ..... I should be exalted 5229 -huperairomai-> should ..... I should boast 2744 -kauchaomai-> should ..... I should build 3618 -oikodomeo-> should ..... I should have 2192 -echo-> should ..... I should have received 2865 -komizo-> should ..... I should not be ashamed 0153 -aischunomai-> should ..... I should not be the servant 1401 -doulos-> should ..... I should run 5143 -trecho-> should ..... I should say 2036 -epo-> should ..... I should say 3004 -lego-> should ..... I should speak 2980 -laleo-> should ..... I should use 5530 -chraomai-> should ..... in him should not perish 0622 -apollumi-> should ..... it should be of whom 3739 -hos-> should ..... man should ask 2065 -erotao-> should ..... man should beguile 3884 -paralogizomai-> should ..... man should boast 2744 -kauchaomai-> should ..... man should carry 1308 -diaphero-> should ..... man should guide 3594 -hodegeo-> should ..... man should know 1097 -ginosko-> should ..... man should make 2758 -kenoo-> should ..... man should not have died 0599 -apothnesko-> should ..... man should take 0142 -airo-> should ..... man should think 3049 -logizomai-> should ..... me , ye should have known 1097 -ginosko-> should ..... me , ye should have known 1492 -eido-> should ..... me I should lose 0622 -apollumi-> should ..... me should not abide 3306 -meno-> should ..... me that I should not call 3004 -lego-> should ..... men should honour 5091 -timao-> should ..... not , ye) should be ashamed 2617 -kataischuno-> should ..... not that I should reign 0936 -basileuo-> should ..... not that we should appear 5316 -phaino-> should ..... not that ye should be grieved 3076 -lupeo-> should ..... not that ye should be ignorant 0050 -agnoeo-> should ..... not that ye should have fellowship 2844 - koinonos-> should ..... of them , should go 0305 -anabaino-> should ..... of them it was that should 3195 -mello-> should ..... of them should be accounted 1380 -dokeo-> should ..... of them should be greatest 3187 -meizon-> should ..... of them should swim 1579 -ekkolumbao-> should ..... of you should be in vain 2788 -kithara-> should ..... of you should seem 1380 -dokeo-> should ..... one of you should know 1492 -eido-> should ..... ones should perish 0622 -apollumi-> should ..... should 3195 -mello-> should ..... should 3784 -opheilo-> should ..... should be . should ..... should be born 1080 -gennao-> should ..... should be cast 0906 -ballo-> should ..... should be corrupted 5351 -phtheiro-> should ..... should be despised 3049 -logizomai-> should ..... should be fellowheirs 4789 -sugkleronomos-> should ..... should be finished 5055 -teleo-> should ..... should be forgiven 0863 -aphiemi-> should ..... should be fulfilled 4137 -pleroo-> should ..... should be fulfilled 5055 -teleo-> should ..... should be glorified 1392 -doxazo-> should ..... should be kept 5083 -tereo-> should ..... should be killed 0615 -apokteino-> should ..... should be made 2758 -kenoo-> should ..... should be made manifest 5319 -phaneroo-> should ..... should be moved 4525 -saino-> should ..... should be offered 4374 -prosphero-> should ..... should be partaker 3348 -metecho-> should ..... should be preached 2784 -kerusso-> should ..... should be purified 2511 -katharizo-> should ..... should be reproved 1651 -elegcho-> should ..... should be saved 4982 -sozo-> should ..... should be shortened 2856 -koloboo-> should ..... should be stoned 3036 -lithoboleo-> should ..... should be taxed 0582 -apographe-> should ..... should be the greatest 3187 -meizon-> should ..... should betray 3860 -paradidomi-> should ..... should blame 3469 -momaomai-> should ..... should both 2532 -kai-> should ..... should bow 2578 -kampto-> should ..... should cast 0641 -aporrhipto-> should ..... should cast 0906 -ballo-> should ..... should come 2064 -

erchomai-> should ..... should come 5562 -choreo-> should ..... should confess 1843 -exomologeo-> should ..... should die 0599 -apothnesko-> should ..... should die 0622 -apollumi-> should ..... should do 4160 -poieo-> should ..... should first 4412 -proton-> should ..... should get 4122 -pleonekteo-> should ..... should glory 2744 -kauchaomai-> should ..... should have 2192 -echo-> should ..... should have been 2258 -en-> should ..... should have been given 1325 -didomi-> should ..... should have been pulled 1288 -diaspao-> should ..... should have the same 0846 -autos-> should ..... should he eat 2068 -esthio-> should ..... should hear 0191 -akouo-> should ..... should hold 4623 -siopao-> should ..... should it be thought 2919 -krino-> should ..... should know 1097 -ginosko-> should ..... should live 0980 -bioo-> should ..... should live 2198 -zao-> should ..... should mean 1498 -eien-> should ..... should mean 2076 -esti-> should ..... should not be as it were of necessity 0318 - anagke-> should ..... should not be baptized 0907 -baptizo-> should ..... should not be broken 3089 -luo-> should ..... should not be spoken 4369 -prostithemi-> should ..... should not blow 4154 -pneo-> should ..... should not die 0599 -apothnesko-> should ..... should not henceforth 3371 -meketi-> should ..... should not remain 3306 -meno-> should ..... should not stand 1510 -eimi-> should ..... should overtake 2638 -katalambano-> should ..... should perish 0622 -apollumi-> should ..... should raise 1453 -egeiro-> should ..... should remain 3306 -meno-> should ..... should rise 0450 -anistemi-> should ..... should rise 0450 -anistemi-> should ..... should say 2036 -epo-> should ..... should shine 0826 -augazo-> should ..... should sojourn 3941 -paroikos-> should ..... should spring 0985 -blastano-> should ..... should suffer 3805 -pathetos-> should ..... should suffer 3958 -pascho-> should ..... should take 0851 -aphaireo-> should ..... should take 2983 -lambano-> should ..... should taste 1089 -geuomai-> should ..... should testify 3140 -martureo-> should ..... should touch 2345 -thiggano-> should ..... should wait 4342 -proskartereo-> should ..... should walk 4043 -peripateo-> should ..... should we have so 5118 -tosoutos-> should ..... such as should be saved 4982 -sozo-> should ..... that he should be examined 0426 -anetazo-> should ..... that he should be holden 2902 -krateo-> should ..... that he should be received 0354 -analepsis-> should ..... that he should be slain 0337 -anaireo-> should ..... that he should be the heir 2818 -kleronomos-> should ..... that he should depart 3327 -metabaino-> should ..... that he should give 1325 -didomi-> should ..... that he should go 1330 -dierchomai-> should ..... that he should live 2198 -zao-> should ..... that he should make 4160 -poieo-> should ..... that he should not go 0305 -anabaino-> should ..... that he should not see 1492 -eido-> should ..... that he should offend 4624 -skandalizo-> should ..... that he should offer 1325 -didomi-> should ..... that he should put 2007 -epitithemi-> should ..... that he should rather 3123 -mallon-> should ..... That I should be the minister 3011 -leitourgos-> should ..... that I should bear 3140 -martureo-> should ..... that I should glory 2744 -kauchaomai-> should ..... that I should not be delivered 3860 -paradidomi- > should ..... that I should preach 2097 -euaggelizo-> should ..... that I should release 0630 -apoluo-> should ..... that it should be as they required 0155 -aitema- > should ..... that it should come 2064 -erchomai-> should ..... that it should make 2673 -katargeo-> should ..... that men should repent 3340 -metanoeo-> should ..... that she should be arrayed 4016 -periballo-> should ..... that she should be delivered 5088 -tikto-> should ..... that should 3195 -mello-> should ..... that should be written 1125 -grapho-> should ..... that should come 2064 -erchomai-> should ..... that should come unto you : should ..... that should follow 5023 -tauta-> should ..... that something should be given 1325 -didomi-> should ..... that there should 3195 -mello-> should ..... That there should be no 3361 -me-> should ..... that there should be time 5550 -chronos-> should ..... that they should 3195 -mello-> should ..... that they should ask 0154 -aiteo-> should ..... that they should be judged 2919 -krino-> should ..... that they should be put 0520 -apago-> should ..... that they should be with him , and that he might send 0649 -apostello-> should ..... that they should believe 4100 -pisteuo-> should ..... that they should cast 1544 -ekballo-> should ..... that they should come 2064 -erchomai-> should ..... that they should fall 4098 -pipto-> should ..... that they should feed 5142 -trepho-> should ..... that they should give 1325 -didomi-> should ..... that they should have received 2983 -lambano-> should ..... that they should make 4160 -poieo-> should ..... that they should not hear 0191 -akouo-> should ..... that they should not kill 0615 -apokteino-> should ..... that they should not know 1921 -epiginosko-> should ..... that they should not return 0344 -anakampto-> should ..... that they should not see 0991 -blepo-> should ..... that they should not see 1492 -eido-> should ..... that they should not speak 2980 -laleo-> should ..... that they should not worship 4352 -proskuneo-> should ..... that they should repent 3340 -metanoeo-> should ..... That they should seek 2212 -zeteo-> should ..... that they should tell 2036 -epo-> should ..... that we should 3195 -mello-> should ..... that we should be a kind 5100 -tis-> should ..... that we should be holy 0040 -hagios-> should ..... that we should be saved 4982 -sozo-> should ..... That we should be saved 4991 -soteria-> should ..... That we should be to the praise 1868 -epainos-> should ..... That we should believe 4100 -pisteuo-> should ..... that we should bring 2592 -karpophoreo-> should ..... that we should go unto the heathen 1484 -ethnos- > should

..... that we should leave 2641 -kataleipo-> should ..... that we should love 0025 -agapao-> should ..... that we should make 2165 -euphraino-> should ..... that we should not be condemned 2632 -katakrino- > should ..... that we should not trust 3982 -peitho-> should ..... that we should sail 0636 -apopleo-> should ..... that we should serve 1398 -douleuo-> should ..... that we should walk 4043 -peripateo-> should ..... that with it he should smite 3960 -patasso-> should ..... that with me there should be yea 3483 -nai-> should ..... that ye should abstain 0567 -apechomai-> should ..... that ye should be ignorant 0050 -agnoeo-> should ..... that ye should be married 1096 -ginomai-> should ..... that ye should beware 4337 -prosecho-> should ..... that ye should do 4160 -poieo-> should ..... that ye should follow 1872 -epakoloutheo-> should ..... that ye should inherit 2816 -kleronomeo-> should ..... that ye should obey 5219 -hupakouo-> should ..... that ye should shew 1804 -exaggello-> should ..... the Father that in him should all 3956 -pas-> should ..... them , but that they should be tormented 0928 - basanizo-> should ..... them that they should not depart 5562 -choreo-> should ..... them that they should not hurt 0091 -adikeo-> should ..... them that they should not make 4160 -poieo-> should ..... them that they should take 0142 -airo-> should ..... them that they should tell 1334 -diegeomai-> should ..... them that they should tell 2036 -epo-> should ..... them that they should tell 3004 -lego-> should ..... then should no 3756 -ou-> should ..... there should no 3956 -pas-> should ..... they should be converted 1994 -epistrepho-> should ..... they should be defiled 3392 -miaino-> should ..... they should be put 1096 -ginomai-> should ..... they should be written 1125 -grapho-> should ..... they should believe 4100 -pisteuo-> should ..... they should fall 1601 -ekpipto-> should ..... they should have been stoned 3034 -lithazo-> should ..... they should hold 4623 -siopao-> should ..... they should see 1492 -eido-> should ..... they should suffer 1377 -dioko-> should ..... they should throng 2346 -thlibo-> should ..... they would that we should remember 3421 - mnemoneuo-> should ..... thing ; but that it should be holy 0040 -hagios- > should ..... thing that I should be judged 0350 -anakrino-> should ..... things , that it should be so 3779 -houto-> should ..... things should 3195 -mello-> should ..... things that should come 2064 -erchomai-> should ..... thou he that should come 2064 -erchomai-> should ..... thou that I should do 4160 -poieo-> should ..... to him , that he should ask 4441 -punthanomai-> should ..... to him , that he should touch 0680 -haptomai-> should ..... to the intent we should not lust 1938 - epithumetes-> should ..... to them which should 3195 -mello-> should ..... unto them , that they should rest 0373 -anapano- > should ..... unto you , that ye should not be offended 4624 - skandalizo-> should ..... unto you that ye should turn 1994 -epistrepho-> should ..... upon him , that he should deceive 4105 -planao-> should ..... upon us , that we should be called 2564 -kaleo-> should ..... us should not be made 5048 -teleioo-> should ..... we should be made 1096 -ginomai-> should ..... we should go 4198 -poreuomai-> should ..... we should have fallen 1601 -ekpipto-> should ..... we should hinder 1325 -didomi-> should ..... we should let them slip 3901 -pararrhueo-> should ..... we should live 2198 -zao-> should ..... we should lodge 3579 -xenizo-> should ..... we should not be judged 2919 -krino-> should ..... we should not serve 1398 -douleuo-> should ..... we should offend 4624 -skandalizo-> should ..... we should pray 4336 - proseuchomai-> should ..... when he should 3195 -mello-> should ..... which should 3195 -mello-> should ..... which should feign 5271 -hupokrinomai-> should ..... who should walk 4198 -poreuomai-> should ..... would that I should bear 0430 -anechomai-> should ..... ye should 1163 -dei-> should ..... ye should be wise 5429 -phronimos-> should ..... ye should have 2192 -echo-> should ..... ye should walk 4043-> should ..... ye should walk 4043-> should ..... ye that I should do 4160 -poieo-> should ..... yet that he should offer 4374 -prosphero-> should ..... you , that ye should go 5217 -hupago-> should ..... you , that ye should not obey 3982 -peitho-> should ..... you that ye should earnestly 1864 -epagonizomai- > should ..... you that ye should not obey 3982 -peitho-> should ..... you that ye should not teach 1321 -didasko-> should ..... you there should be mockers 1703 -empaiktes-> shoulders ..... his shoulders 5606 -omos-> shoulders ..... shoulders 5606 - omos-> shouldest ..... and shouldest destroy 1311 -diaphtheiro-> shouldest ..... and that thou shouldest give 1325 -didomi-> shouldest ..... but that thou shouldest keep 5083 -tereo-> shouldest ..... not that thou shouldest take 0142 -airo-> shouldest ..... One , and shouldest hear 0191 -akouo-> Shouldest ..... Shouldest not thou also 2532 -kai-> shouldest ..... that thou shouldest be for salvation 4991 - soteria-> shouldest ..... that thou shouldest come 1525 -eiserchomai-> shouldest ..... that thou shouldest do 4160 -poieo-> shouldest ..... that thou shouldest enter 1525 -eiserchomai-> shouldest ..... that thou shouldest receive 0568 -apecho-> shouldest ..... that thou shouldest set 1930 -epidiorthoo-> shouldest ..... thee , that thou shouldest know 1097 - ginosko-> shouldest ..... thou shouldest see 3700 -optanomai->

should 2764 ## cherem {khay'-rem}; or (Zecheriah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which {should} have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. [ql should 3175 ## yachiyl {yaw-kheel'}; from 3176; expectant: -- {should} hope. [ql should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. [ql should 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X ({should}) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.[ql should 0011 # Abraam {ab-rah-am'}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the text {should} probably read Jacob.][ql should 0386 # anastasis {an-as'-tas-is}; from 450; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication [its author]), or (figuratively) a (moral) recovery (of spiritual truth): -- raised to life again, resurrection, rise from the dead, that {should} rise, rising again.[ql should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover.[ql should 0426 # anetazo {an-et-ad'-zo}; from 303 and etazo (to test); to investigate (judicially): -- ({should} have) examined(-d).[ql should 0764 # asebeo {as-eb-eh'-o}; from 765; to be (by implied act) impious or wicked: -- commit (live, that after {should} live) ungodly.[ql should 1163 # dei {die}; 3d person singular active present of 1210; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding): -- behoved, be meet, must (needs), (be) need(-ful), ought, {should}.[ql should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were. [ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql should 3784 # opheilo {of-i'-lo}; or (in certain tenses) its prolonged form opheileo {of-i-leh'-o}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, {should}. See also 3785.[ql should 4092 # pimpremi {pim'-pray-mee}; a reduplicated and prolonged form of a primary preo {preh'-o}; which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever): -- be (X {should} have) swollen.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were.[ql should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were.[ql shoulder 2220 ## z@rowa< {zer-o'-ah}; or (shortened) z@roa< {zer- o'-ah}; and (feminine) z@row

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should Interlinear Index Study should GEN 002 018 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [It is] not good <02896 +towb > that the man <00120 +>adam > {should} be alone <00905 +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . should GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 +matsa> > him {should} kill <05221 +nakah > him . should GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > {should} be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? should GEN 021 007 And she said <00559 +>amar > , Who <04310 +miy > would have said <04448 +malal > unto Abraham <85> , that Sarah <08283 +Sarah > {should} have given children <01121 +ben > suck <03243 +yanaq > ? for I have born <03205 +yalad > [him] a son <01121 +ben > in his old <02208 +zaqun > age . should GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I {should} bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , should GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [him] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [is] my sister <00269 +>achowth > : for he feared <03372 +yare> > to say <00559 +>amar > , [She is] my wife <00802 +>ishshah > ; lest <06435 +pen > , [said <00559 +>amar > he] , the men <00582 +>enowsh > of the place <04725 +maqowm > {should} kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [was] fair <02896 +towb > to look <04758 +mar>eh > upon . should GEN 027 045 Until <05704 + thy brother s <00251 +>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 + to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > {should} I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ? should GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen > , [it is] yet <05750 + high <01419 +gadowl > day <03117 +yowm > , neither <03808 +lo> > [is it] time <06256 + that the cattle <04735 +miqneh > {should} be gathered <00622 +>acaph > together : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [and] feed <07462 +ra [them] . should GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I {should} give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . should GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the gutters <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they {should} conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . should GEN 033 013 And he said <00559 +>amar > unto him , My lord <00113 +>adown > knoweth <03045 +yada< > that the children <03206 +yeled > [are] tender <07390 +rak > , and the flocks <06629 +tso>n > and herds <01241 +baqar > with young <05763 + [are] with me : and if <00518 +>im > men {should} overdrive <01849 +daphaq > them one <00259 +>echad > day <03117 +yowm > , all <03605 +kol > the flock <06629 +tso>n > will die <04191 +muwth > . Should GEN 034 031 And they said <00559 +>amar > , {Should} he deal <06213 + with our sister <00269 +>achowth > as with an harlot <02181 +zanah > ? should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he {should} give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > {should} not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [it] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > . should GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they {should} put

<07760 +suwm > me into the dungeon <00953 +bowr > . should GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <05704 + Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they {should} eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > . should GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 + {should} do <06213 + according to this <02088 +zeh > thing <01697 +dabar > : should GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then {should} we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? should GEN 044 017 And he said <00559 +>amar > , God forbid <02486 +chaliylah > that I {should} do <06213 + so <02063 +zo>th > : [but] the man <00376 +>iysh > in whose hand <03027 +yad > the cup <01375 +g@biya< > is found <04672 +matsa> > , he shall be my servant <05650 + ; and as for you , get <05927 + you up in peace <07965 +shalowm > unto your father <1> . should GEN 044 022 And we said <00559 +>amar > unto my lord <00113 +>adown > , The lad <05288 +na cannot leave <05800 + his father <1> : for [if] he {should} leave <05800 + his father , [his father] would die <04191 +muwth > . should GEN 047 015 And when money <03701 +keceph > failed <08552 +tamam > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and in the land <00776 +>erets > of Canaan <03667 +K@na , all <03605 +kol > the Egyptians <04714 +Mitsrayim > came <00935 +bow> > unto Joseph <03130 +Yowceph > , and said <00559 +>amar > , Give <03051 +yahab > us bread <03899 +lechem > : for why <04100 +mah > {should} we die <04191 +muwth > in thy presence <05048 +neged > ? for the money <03701 +keceph > faileth <00656 +>aphec > . should GEN 047 026 And Joseph <03130 +Yowceph > made <07760 +suwm > it a law <02706 +choq > over <05921 + the land <00127 +>adamah > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > , [that] Pharaoh <06547 +Par {should} have the fifth <02569 +chomesh > [part] ; except <07535 +raq > the land <00127 +>adamah > of the priests <03548 +kohen > only <00905 +bad > , [which] became <01961 +hayah > not Pharaoh s <06547 +Par . should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I {should} bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 003 011 . And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I {should} go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > ? should EXO 005 002 And Pharaoh <06547 +Par said <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > , that I {should} obey <08085 +shama< > his voice <06963 +qowl > to let Israel <03478 +Yisra>el > go <07971 +shalach > ? I know <03045 +yada< > not the LORD <03068 +Y@hovah > , neither will I let Israel <03478 +Yisra>el > go <07971 +shalach > . should EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we {should} die <04191 +muwth > in the wilderness <04057 +midbar > . should EXO 032 012 Wherefore <04100 +mah > {should} the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . should EXO 035 001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [are] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ye] {should} do <06213 + them . should EXO 039 007 And he put <07760 +suwm > them on <05921 + the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > , [that they {should} be] stones <68> for a memorial <02146 +zikrown > to the children <01121 +ben > of Israel <03478 +Yisra>el > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ , as the hole <06310 +peh > of an habergeon <08473 +tachara> > , [with] a band <08193 +saphah > round <05439 +cabiyb > about the hole

<06310 +peh > , that it {should} not rend . should LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and are guilty <00816 +>asham > ; should LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > {should} not be done <06213 + , and is guilty <00816 +>asham > ; should LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye {should} do <06213 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you . should LEV 010 018 Behold <02005 +hen > , the blood <01818 +dam > of it was not brought <00935 +bow> > in within <06441 +p@niymah > the holy <06944 +qodesh > [place] : ye {should} indeed have eaten <00398 +>akal > it in the holy <06944 +qodesh > [place] , as I commanded <06680 +tsavah > . should LEV 010 019 And Aaron <00175 +>Aharown > said <01696 +dabar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , this day <03117 +yowm > have they offered <07126 +qarab > their sin <02403 +chatta>ah > offering and their burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > ; and such <00428 +>el - leh > things have befallen <07122 +qara> > me : and [if] I had eaten <00398 +>akal > the sin <02403 +chatta>ah > offering to day <03117 +yowm > , {should} it have been accepted <03190 +yatab > in the sight <05869 + of the LORD <03068 +Y@hovah > ? should LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with any <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye {should} be defiled <02930 +tame> > thereby . should LEV 020 026 And ye shall be holy <06918 +qadowsh > unto me : for I the LORD <03068 +Y@hovah > [am] holy <06918 +qadowsh > , and have severed <00914 +badal > you from [other] people <05971 + , that ye {should} be mine . should LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > out of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye {should} not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . should LEV 027 026 . Only <00389 +>ak > the firstling <01060 +b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher > {should} be the LORD S <03068 +Y@hovah > firstling <01069 +bakar > , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942 +qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr > , or <00176 +>ow > sheep <07716 +seh > : it [is] the LORD S <03068 +Y@hovah > . should NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they {should} bear <05375 +nasa> > upon their shoulders <03802 +katheph > . should NUM 009 004 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} keep <06213 + the passover <06453 +pecach > . should NUM 011 013 Whence <00370 +>aiyn > {should} I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . should NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , {should} she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > out from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . should NUM 014 003 And wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > brought <00935 +bow> > us unto this <02063 +zo>th > land <00776 +>erets > , to fall <05307 +naphal >

by the sword <02719 +chereb > , that our wives <00802 +>ishshah > and our children <02945 +taph > {should} be a prey <00957 +baz > ? were it not better <02896 +towb > for us to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > ? should NUM 014 031 But your little <02945 +taph > ones , which ye said <00559 +>amar > {should} be a prey <00957 +baz > , them will I bring <00935 +bow> > in , and they shall know <03045 +yada< > the land <00776 +>erets > which <00834 +>aher > ye have despised <03988 +ma>ac > . should NUM 015 034 And they put <03240 +yanach > him in ward <04929 +mishmar > , because <03588 +kiy > it was not declared <06567 +parash > what <04100 +mah > {should} be done <06213 + to him . should NUM 020 004 And why <04100 +mah > have ye brought <00935 +bow> > up the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , that we and our cattle <01165 +b@ {should} die <04191 +muwth > there <08033 +sham > ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he should lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he {should} repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 023 019 God <00410 +>el > [is] not a man <00376 +>iysh > , that he {should} lie <03576 +kazab > ; neither the son <01121 +ben > of man <00120 +>adam > , that he should repent <05162 +nacham > : hath he said <00559 +>amar > , and shall he not do <06213 + [it] ? or hath he spoken <01696 +dabar > , and shall he not make it good ? should NUM 027 004 Why <04100 +mah > {should} the name <08034 +shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [therefore] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> . should NUM 032 009 For when they went <05927 + up unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and saw <07200 +ra>ah > the land <00776 +>erets > , they discouraged <05106 +nuw> > the heart <03820 +leb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {should} not go <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > had given <05414 +nathan > them . should NUM 035 028 Because <03588 +kiy > he {should} have remained <03427 +yashab > in the city <05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . should NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 +miqlat > , that he {should} come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 +kohen > . should DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the things <01697 +dabar > which <00834 +>aher > ye {should} do <06213 + . should DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye {should} go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . should DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > {should} be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <07451 +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it . should DEU 004 005 Behold <07200 +ra>ah > , I have taught <03925 +lamad > you statutes <02706 +choq > and judgments <04941 +mishpat > , even as the LORD <03068 +Y@hovah > my God <00430 +>elohiym > commanded <06680 +tsavah > me , that ye {should} do <06213 + so <03651 +ken > in the land <00776 +>erets > whither ye go <00935 +bow> > to possess <03423 +yarash > it . should DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I should not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I {should} not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 021

Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01697 +dabar > , and sware <07650 +shaba< > that I {should} not go <05674 + over <05674 + Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > : should DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > {should} kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <08543 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities <05892 + he might live <02425 +chayay > : should DEU 005 025 Now <06258 + therefore why <04100 +mah > {should} we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > . should DEU 017 016 But he shall not multiply <07235 +rabah > horses <05483 +cuwc > to himself , nor <03808 +lo> > cause the people <05971 + to return <07725 +shuwb > to Egypt <04714 +Mitsrayim > , to the end <04616 +ma that he {should} multiply <07235 +rabah > horses <05483 +cuwc > : forasmuch as the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto you , Ye shall henceforth <03254 +yacaph > return <07725 +shuwb > no <03808 +lo> > more <05750 + that way <01870 +derek > . should DEU 020 018 That they teach <03925 +lamad > you not to do <06213 + after all <03605 +kol > their abominations <08441 +tow , which <00834 +>aher > they have done <06213 + unto their gods <00430 +>elohiym > ; so {should} ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > {should} seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he {should} exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . should DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there {should} be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 029 018 Lest <06435 +pen > there {should} be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they {should} say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb > , lest <06435 +pen > their adversaries <06862 +tsar > {should} behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should say <00559 +>amar > , Our hand <03027 +yad > [is] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . should DEU 032 030 How <00349 +>eyk > {should} one <00259 +>echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and two <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > ,

except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 +Y@hovah > had shut <05462 +cagar > them up ? should JOS 008 029 And the king <04428 +melek > of Ai <05857 + he hanged <08518 +talah > on <05921 + a tree <06086 + until <05704 + eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they {should} take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad > from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and raise <06965 +quwm > thereon <05921 + a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > . should JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they {should} bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . should JOS 009 027 And Joshua <03091 +Y@howshuwa< > made <05414 +nathan > them that day <03117 +yowm > hewers <02404 +chatab > of wood <06086 + and drawers <07579 +sha>ab > of water <04325 +mayim > for the congregation <05712 + , and for the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , even unto this <02088 +zeh > day <03117 +yowm > , in the place <04725 +maqowm > which <00834 +>aher > he {should} choose <00977 +bachar > . should JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they {should} come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [and] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . should JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they {should} [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + between <00996 +beyn > us and you . should JOS 022 029 God forbid <02486 +chaliylah > that we {should} rebel <04775 +marad > against the LORD <03068 +Y@hovah > , and turn <07725 +shuwb > this day <03117 +yowm > from following <00310 +>achar > the LORD <03068 +Y@hovah > , to build <01129 +banah > an altar <04196 +mizbeach > for burnt <05930 + offerings , for meat offerings <04503 +minchah > , or for sacrifices <02077 +zebach > , beside <00905 +bad > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > that [is] before <06440 +paniym > his tabernacle <04908 +mishkan > . should JOS 024 016 And the people <05971 + answered <06030 + and said <00559 +>amar > , God forbid <02486 +chaliylah > that we {should} forsake <05800 + the LORD <03068 +Y@hovah > , to serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > ; should JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we {should} give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ? should JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 + in thine hand <03027 +yad > , that we {should} give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286 +ya ? Should JUDG 009 009 But the olive <02132 +zayith > tree said <00559 +>amar > unto them , {Should} I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour

<03513 +kabad > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? Should JUDG 009 011 But the fig <08384 +t@>en > tree <06086 + said <00559 +>amar > unto them , {Should} I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? Should JUDG 009 013 And the vine <01612 +gephen > said <00559 +>amar > unto them , {Should} I leave <02308 +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 + the trees <06086 + ? should JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we should serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > {should} we serve <05647 + him ? should JUDG 009 028 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + said <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , and who <04310 +miy > [is] Shechem <07927 +Sh@kem > , that we {should} serve <05647 + him ? [is] not [he] the son <01121 +ben > of Jerubbaal <03378 +Y@rubba ? and Zebul <02083 +Z@bul > his officer <06496 +paqiyd > ? serve <05647 + the men <00582 +>enowsh > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > : for why <04100 +mah > should we serve <05647 + him ? should JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we {should} serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . should JUDG 009 041 And Abimelech <40> dwelt <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > thrust <01644 +garash > out Gaal <01603 +Ga and his brethren <00251 +>ach > , that they {should} not dwell <03427 +yashab > in Shechem <07927 +Sh@kem > . should JUDG 020 038 Now there was an appointed <04150 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liers in wait <00693 +>arab > , that they {should} make a great <07235 +rabah > flame <04864 +mas>eth > with smoke <06227 + rise <05927 + up out of the city <05892 + . should JUDG 021 003 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , why <04100 +mah > is this <02063 +zo>th > come <01961 +hayah > to pass in Israel <03478 +Yisra>el > , that there {should} be to day <03117 +yowm > one <00259 +>echad > tribe <07626 +shebet > lacking <06485 +paqad > in Israel <03478 +Yisra>el > ? should JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <00176 +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 + , [that] ye {should} be guilty <00816 +>asham > . should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and {should} also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I {should} have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I {should} say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; should 1SA 002 030 Wherefore <03651 +ken > the LORD <03068 +Y@hovah > God

<00430 +>elohiym > of Israel <03478 +Yisra>el > saith <05002 +n@>um > , I said <00559 +>amar > indeed [that] thy house <01004 +bayith > , and the house <01004 +bayith > of thy father <1> , {should} walk <01980 +halak > before <06440 +paniym > me for ever <05769 + : but now <06258 + the LORD <03068 +Y@hovah > saith <05002 +n@>um > , Be it far <02486 +chaliylah > from me ; for them that honour <03513 +kabad > me I will honour <03513 +kabad > , and they that despise <00959 +bazah > me shall be lightly <07043 +qalal > esteemed <07043 +qalal > . should 1SA 008 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Hearken <08085 +shama< > unto the voice <06963 +qowl > of the people <05971 + in all <03605 +kol > that they say <00559 +>amar > unto thee : for they have not rejected <03988 +ma>ac > thee , but they have rejected <03988 +ma>ac > me , that I {should} not reign <04427 +malak > over <05921 + them . should 1SA 009 006 And he said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , [there is] in this <02063 +zo>th > city <05892 + a man <00376 +>iysh > of God <00430 +>elohiym > , and [he is] an honourable <03513 +kabad > man <00376 +>iysh > ; all <03605 +kol > that he saith <01696 +dabar > cometh <00935 +bow> > surely to pass : now <04994 +na> > let us go <03212 +yalak > thither ; peradventure <00194 +>uwlay > he can shew <05046 +nagad > us our way <01870 +derek > that we {should} go <01980 +halak > . should 1SA 010 022 Therefore they enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > further <05750 + , if the man <00376 +>iysh > {should} yet <05750 + come <00935 +bow> > thither <01988 +halom > . And the LORD <03068 +Y@hovah > answered <00559 +>amar > , Behold <02009 +hinneh > , he hath hid <2244> himself <01931 +huw> > among <00413 +>el > the stuff <03627 +k@liy > . should 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then {should} ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . should 1SA 012 023 Moreover <01571 +gam > as for me , God forbid <02486 +chaliylah > that I {should} sin <02398 +chata> > against the LORD <03068 +Y@hovah > in ceasing <02308 +chadal > to pray <06419 +palal > for you : but I will teach <03384 +yarah > you the good <02896 +towb > and the right <03477 +yashar > way <01870 +derek > : should 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which {should} have been utterly destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . should 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [is] not a man <00120 +>adam > , that he {should} repent <05162 +nacham > . should 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he {should} defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? should 1SA 018 018 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Who <04310 +miy > [am] I ? and what <04310 +miy > [is] my life <02416 +chay > , [or] my father s <1> family <04940 +mishpachah > in Israel <03478 +Yisra>el > , that I {should} be son <02860 +chathan > in law <02859 +chathan > to the king <04428 +melek > ? should 1SA 018 019 But it came <01961 +hayah > to pass at the time <06256 + when Merab <04764 +Merab > Saul s <07586 +Sha>uwl > daughter <01323 +bath > {should} have been given <05414 +nathan > to David <01732 +David > , that she was given <05414 +nathan > unto Adriel <05741 +el > the Meholathite <04259 +M@cholathiy > to wife <00802 +>ishshah > . should 1SA 019 001 . And Saul <07586 +Sha>uwl > spake <01696 +dabar > to Jonathan <03129 +Yownathan > his son <01121 +ben > , and to all <03605 +kol > his servants <05650 + , that they {should} kill <04191 +muwth > David <01732 +David > . should 1SA 019 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Michal <04324 +Miykal > , Why <04100 +mah > hast thou deceived <07411 +ramah > me so <03602 +kakah > , and sent <07971 +shalach > away mine enemy <00341 +>oyeb > , that he is escaped <04422 +malat > ? And Michal <04324 +Miykal > answered <00559 +>amar > Saul <07586 +Sha>uwl > , He said <00559 +>amar > unto me , Let me go <07971 +shalach > ; why <04100 +mah > {should} I kill <04191 +muwth > thee ? should 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold

<02009 +hinneh > , my father <1> will do <06213 + nothing either great <01419 +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > {should} my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [is] not [so] . should 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I {should} not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I may hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [day] at even <06153 + . should 1SA 022 013 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto him , Why <04100 +mah > have ye conspired <07194 +qashar > against <05921 + me , thou and the son <01121 +ben > of Jesse <03448 +Yishay > , in that thou hast given <05414 +nathan > him bread <03899 +lechem > , and a sword <02719 +chereb > , and hast enquired <07592 +sha>al > of God <00430 +>elohiym > for him , that he {should} rise <06965 +quwm > against <00413 +>el > me , to lie <08266 +shaqar > in wait <00693 +>arab > , as at this <02088 +zeh > day <03117 +yowm > ? should 1SA 024 006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I {should} do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him , seeing he [is] the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > . should 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I {should} stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > . should 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I {should} speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . should 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I may dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > {should} thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? should 1SA 027 011 And David <01732 +David > saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah > , to bring <00935 +bow> > [tidings] to Gath <01661 +Gath > , saying <00559 +>amar > , Lest <06435 +pen > they {should} tell <05046 +nagad > on <05921 + us , saying <00559 +>amar > , So <03541 +koh > did <06213 + David <01732 +David > , and so <03541 +koh > [will be] his manner <03541 +koh > all <03605 +kol > the while <03117 +yowm > he dwelleth <03427 +yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . should 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [{should} it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? should 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he may go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm >

which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > {should} he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? should 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > should I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then {should} I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? should 2SA 002 022 And Abner <74> said <00559 +>amar > again to Asahel <06214 +el > , Turn <05493 +cuwr > thee aside from following <00310 +>achar > me : wherefore <04100 +mah > {should} I smite <05221 +nakah > thee to the ground <00776 +>erets > ? how <00349 +>eyk > then should I hold <05375 +nasa> > up my face <06440 +paniym > to Joab <03097 +Yow>ab > thy brother <00251 +>ach > ? should 2SA 012 023 But now <06258 + he is dead <04191 +muwth > , wherefore <04100 +mah > {should} I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . should 2SA 013 026 Then said <00559 +>amar > Absalom <53> , If <03808 +lo> > not , I pray <04994 +na> > thee , let my brother <00251 +>ach > Amnon <00550 +>Amnown > go <03212 +yalak > with us . And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > {should} he go <03212 +yalak > with thee ? should 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , {should} I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . should 2SA 016 009 Then said <00559 +>amar > Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > unto the king <04428 +melek > , Why <04100 +mah > {should} this <02088 +zeh > dead <04191 +muwth > dog <03611 +keleb > curse <07043 +qalal > my lord <00113 +>adown > the king <04428 +melek > ? let me go <05674 + over <05674 + , I pray <04994 +na> > thee , and take <05493 +cuwr > off his head <07218 +ro>sh > . should 2SA 016 019 And again <08145 +sheniy > , whom <04310 +miy > should I serve <05647 + ? [{should} I] not [serve <05647 +] in the presence <06440 +paniym > of his son <01121 +ben > ? as I have served <05647 + in thy father s <1> presence <06440 +paniym > , so <03651 +ken > will I be in thy presence <06440 +paniym > . should 2SA 016 019 And again <08145 +sheniy > , whom <04310 +miy > {should} I serve <05647 + ? [should I] not [serve <05647 +] in the presence <06440 +paniym > of his son <01121 +ben > ? as I have served <05647 + in thy father s <1> presence <06440 +paniym > , so <03651 +ken > will I be in thy presence <06440 +paniym > . should 2SA 018 012 And the man <00376 +>iysh > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Though <03863 +luw> > I {should} receive <08254 +shaqal > a thousand <00505 +>eleph > [shekels] of silver <03701 +keceph > in mine hand <03709 +kaph > , [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53> . should 2SA 018 013 Otherwise <00176 +>ow > I {should} have wrought <06213 + falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [me] . should 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > {should} take <07760 +suwm > it to his heart <03820 +leb > . should 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye {should} this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there any man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over

<05921 + Israel <03478 +Yisra>el > ? should 2SA 019 034 And Barzillai <01271 +Barzillay > said <00559 +>amar > unto the king <04428 +melek > , How <04100 +mah > long <03117 +yowm > have I to live <02416 +chay > , that I {should} go <05927 + up with the king <04428 +melek > unto Jerusalem <03389 +Y@ruwshalaim > ? should 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then {should} thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? should 2SA 019 036 Thy servant <05650 + will go <05674 + a little <04592 +m@ way over <05674 + Jordan <03383 +Yarden > with the king <04428 +melek > : and why <04100 +mah > {should} the king <04428 +melek > recompense <01580 +gamal > it me with such <02063 +zo>th > a reward <01578 +g@muwlah > ? should 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > {should} not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . should 2SA 020 020 And Joab <03097 +Yow>ab > answered <06030 + and said <00559 +>amar > , Far <02486 +chaliylah > be it , far <02486 +chaliylah > be it from me , that I {should} swallow <01104 +bala< > up or destroy <07843 +shachath > . should 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that devised <01819 +damah > against us [that] we {should} be destroyed <08045 +shamad > from remaining <03320 +yatsab > in any <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , should 2SA 023 017 And he said <00559 +>amar > , Be it far <02486 +chaliylah > from me , O LORD <03068 +Y@hovah > , that I {should} do <06213 + this <02063 +zo>th > : [is not this] the blood <01818 +dam > of the men <00582 +>enowsh > that went <01980 +halak > in jeopardy of their lives <05315 +nephesh > ? therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mighty <01368 +gibbowr > men . should 1KI 001 027 Is this <02088 +zeh > thing <01697 +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [it] unto thy servant <05650 + , who <04310 +miy > {should} sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ? should 1KI 002 001 . Now the days <03117 +yowm > of David <01732 +David > drew nigh <07126 +qarab >that he {should} die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 +Sh@lomoh > his son <01121 +ben > , saying <00559 +>amar > , should 1KI 002 015 And he said <00559 +>amar > , Thou knowest <03045 +yada< > that the kingdom <04410 +m@luwkah > was mine , and [that] all <03605 +kol > Israel <03478 +Yisra>el > set <07760 +suwm > their faces <06440 +paniym > on <05921 + me , that I {should} reign <04427 +malak > : howbeit the kingdom <04410 +m@luwkah > is turned <05437 +cabab > about <05437 +cabab > , and is become <01961 +hayah > my brother s <00251 +>ach > : for it was his from the LORD <03068 +Y@hovah > . should 1KI 006 006 The nethermost <08481 +tachtown > chamber <03326 +yatsuwa< > [was] five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the middle <08484 +tiykown > [was] six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > , and the third <07992 +sh@liyshiy > [was] seven <07651 +sheba< > cubits <00520 +>ammah > broad <07341 +rochab > : for without <02351 +chuwts > [in the wall] of the house <01004 +bayith > he made <05414 +nathan > narrowed <04052 +migra rests round <05439 +cabiyb > about , that [the beams] {should} not be fastened <00270 +>achaz > in the walls <07023 +qiyr > of the house <01004 +bayith > . should 1KI 008 036 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they {should} walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > upon thy

land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . should 1KI 011 010 And had commanded <06680 +tsavah > him concerning <05921 + this <02088 +zeh > thing <01697 +dabar > , that he {should} not go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but he kept <08104 +shamar > not that which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . should 1KI 014 002 And Jeroboam <03379 +Yarob said <00559 +>amar > to his wife <00802 +>ishshah > , Arise <06965 +quwm > , I pray <04994 +na> > thee , and disguise <08138 +shanah > thyself , that thou be not known <03045 +yada< > to be the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob ; and get <01980 +halak > thee to Shiloh <07887 +Shiyloh > : behold <02009 +hinneh > , there <08033 +sham > [is] Ahijah <00281 +>Achiyah > the prophet <05030 +nabiy> > , which <01931 +huw> > told <01696 +dabar > me that [I {should} be] king <04428 +melek > over <05921 + this <02088 +zeh > people <05971 + . should 1KI 021 003 And Naboth <05022 +Nabowth > said <00559 +>amar > to Ahab <00256 +>Ach>ab > , The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > it me , that I {should} give <05414 +nathan > the inheritance <05159 +nachalah > of my fathers <1> unto thee . should 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that {should} have reigned <04427 +malak > in his stead <08478 +tachath > , and offered <05927 + him [for] a burnt <05930 + offering upon the wall <02346 +chowmah > . And there was great <01419 +gadowl > indignation <07110 +qetseph > against <05921 + Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [their own] land <00776 +>erets > . should 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , {should} I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they may eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . should 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > {should} I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 + ? should 2KI 007 019 And that lord <07991 +shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [if] the LORD <03068 +Y@hovah > {should} make <06213 + windows <00699 +>arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see <07200 +ra>ah > it with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . should 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [is] thy servant <05650 + a dog <03611 +keleb > , that he {should} do <06213 + this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [shalt be] king <04428 +melek > over <05921 + Syria <00758 +>Aram > . should 2KI 011 009 And the captains <08269 +sar > over the hundreds <03967 +me>ah > did <06213 + according to all <03605 +kol > [things] that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > commanded <06680 +tsavah > : and they took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that {should} go <03318 +yatsa> > out on the sabbath <07676 +shabbath > , and came <00935 +bow> > to Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > . should 2KI 011 017 . And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > the LORD <03068 +Y@hovah > and the king <04428 +melek > and the people <05971 + , that they {should} be the LORD S <03068 +Y@hovah > people <05971 + ; between <00996 +beyn > the king <04428 +melek > also and the people <05971 + . should 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > vain <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyb > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they {should} not do <06213 + like them . should 2KI 017 028 Then one <00259 +>echad > of the priests <03548 +kohen

> whom <00834 +>aher > they had carried <01540 +galah > away <01540 +galah > from Samaria <08111 +Shom@rown > came <00935 +bow> > and dwelt <03427 +yashab > in Bethel <01008 +Beyth - >El > , and taught <03384 +yarah > them how <00349 +>eyk > they {should} fear <03372 +yare> > the LORD <03068 +Y@hovah > . should 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > {should} deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? should 1CH 009 028 And [certain] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy > , that they {should} bring them in and out by tale <04557 +micpar > . should 1CH 011 019 And said <00559 +>amar > , My God <00430 +>elohiym > forbid <02486 +chaliylah > it me , that I {should} do <06213 + this <02063 +zo>th > thing : shall I drink <08354 +shathah > the blood <01818 +dam > of these <00428 +>el - leh > men <00582 +>enowsh > that have put <05414 +nathan > their lives <05315 +nephesh > in jeopardy ? for with [the jeopardy of] their lives <05315 +nephesh > they brought <00935 +bow> > it . Therefore he would <14> not drink <08354 +shathah > it . These <00428 +>el - leh > things did <06213 + these <00428 +>el - leh > three <07969 +shalowsh > mightiest <01368 +gibbowr > . should 1CH 016 042 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > with trumpets <02689 +chatsots@rah > and cymbals <04700 +m@tseleth > for those that {should} make a sound <08085 +shama< > , and with musical <07892 +shiyr > instruments <03627 +k@liy > of God <00430 +>elohiym > . And the sons <01121 +ben > of Jeduthun <03038 +Y@duwthuwn > [were] porters <08179 +sha . should 1CH 021 017 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , [Is it] not I [that] commanded <00559 +>amar > the people <05971 + to be numbered <04487 +manah > ? even I it is that have sinned <02398 +chata> > and done evil <07489 +ra ? let thine hand <03027 +yad > , I pray <04994 +na> > thee , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , be on me , and on my father s <1> house <01004 +bayith > ; but not on thy people <05971 + , that they {should} be plagued <04046 +maggephah > . should 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to say <00559 +>amar > to David <01732 +David > , that David <01732 +David > {should} go <05927 + up , and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . should 1CH 023 013 The sons <01121 +ben > of Amram <06019 + ; Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > : and Aaron <00175 +>Aharown > was separated <00914 +badal > , that he {should} sanctify <06942 +qadash > the most <06944 +qodesh > holy <06944 +qodesh > things , he and his sons <01121 +ben > for ever <05769 + , to burn <06999 +qatar > incense <06999 +qatar > before <06440 +paniym > the LORD <03068 +Y@hovah > , to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > for ever <05769 + . should 1CH 023 032 And that they {should} keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the holy <06944 +qodesh > [place] , and the charge <04931 +mishmereth > of the sons <01121 +ben > of Aaron <00175 +>Aharown > their brethren <00251 +>ach > , in the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . should 1CH 025 001 . Moreover David <01732 +David > and the captains <08269 +sar > of the host <06635 +tsaba> > separated <00914 +badal > to the service <05656 + of the sons <01121 +ben > of Asaph <00623 +>Acaph > , and of Heman <01968 +Heyman > , and of Jeduthun <03038 +Y@duwthuwn > , who {should} prophesy <05012 +naba> > with harps <03658 +kinnowr > , with psalteries <05035 +nebel > , and with cymbals <04700 +m@tseleth > : and the number <04557 +micpar > of the workmen according to their service <05656 + was : should 1CH 029 014 But who <04310 +miy > [am] I , and what <04310 +miy > [is] my people <05971 + , that we {should} be able to offer so willingly <05068 +nadab > after this <02063 +zo>th > sort ? for all <03605 +kol > things [come] of thee , and of thine own have we given <05414 +nathan > thee . should 2CH 002 006 But who <04310 +miy > is able to build <01129 +banah > him an house <01004 +bayith > , seeing the heaven <08064 +shamayim > and heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > him ? who <04310 +miy > [am] I then , that I {should} build <01129 +banah > him an house <01004 +bayith > , save <00518 +>im > only to burn <06999 +qatar > sacrifice before <06440 +paniym > him ? should 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +niyr > , that they {should} burn <01197 +ba after the manner <04941 +mishpat > before <06440 +paniym

> the oracle <01687 +d@biyr > , of pure <05462 +cagar > gold <02091 +zahab > ; should 2CH 006 027 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , when <03588 +kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they {should} walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > upon thy land <00776 +>erets > , which <00834 +>aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance <05159 +nachalah > . should 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > {should} be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 + great <01419 +gadowl > , whether man <00376 +>iysh > or <05704 + woman <00802 +>ishshah > . should 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiyr > unto the LORD <03068 +Y@hovah > , and that {should} praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 + . should 2CH 023 016 And Jehoiada <03111 +Yowyada< > made <03772 +karath > a covenant <01285 +b@riyth > between <00996 +beyn > him , and between <00996 +beyn > all <03605 +kol > the people <05971 + , and between <00996 +beyn > the king <04428 +melek > , that they {should} be the LORD S <03068 +Y@hovah > people <05971 + . should 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > {should} enter <00935 +bow> > in . should 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back <07725 +shuwb > , that they {should} not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . should 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 + before <06440 +paniym > him , to serve <08334 +sharath > him , and that ye {should} minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . should 2CH 029 024 And the priests <03548 +kohen > killed <07819 +shachat > them , and they made reconciliation <02398 +chata> > with their blood <01818 +dam > upon the altar <04196 +mizbeach > , to make an atonement <03722 +kaphar > for all <03605 +kol > Israel <03478 +Yisra>el > : for the king <04428 +melek > commanded <00559 +>amar > [that] the burnt <05930 + offering and the sin <02403 +chatta>ah > offering [{should} be made] for all <03605 +kol > Israel <03478 +Yisra>el > . should 2CH 030 001 . And Hezekiah <02396 +Chizqiyah > sent <07971 +shalach > to all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and wrote <03789 +kathab > letters <00107 +>iggereth > also <01571 +gam > to Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , that they {should} come <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > at Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . should 2CH 030 005 So they established <05975 + a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they {should} come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789 +kathab > . should 2CH 032 004 So there was gathered <06908 +qabats > much <07227 +rab > people <05971 + together , who stopped <05640 +catham > all <03605 +kol > the fountains <04599 +ma , and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > {should} the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> > , and find <04672 +matsa> > much <07227 +rab > water <04325 +mayim > ? should 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh >

nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > {should} be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? should EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they {should} not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . should EZR 004 022 Take <02095 +z@har > heed <02095 +z@har > now that ye fail <07960 +shaluw > not to do <05648 + this <01836 +den > : why <04101 +mah > {should} damage <02257 +chabal > grow <07680 +s@ga> > to the hurt <05142 +n@zaq > of the kings <04430 +melek > ? should EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 + for the house <01005 +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for why <04101 +mah > {should} there be wrath <07109 +q@tsaph > against <05922 + the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ? should EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they {should} bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . should EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <01697 +dabar > they {should} say <01696 +dabar > unto Iddo <00112 +>Iddow > , [and] to his brethren <00251 +>ach > the Nethinims <05411 +Nathiyn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > . should EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there {should} be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? Should EZR 009 014 {Should} we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 + of these <00428 +>el - leh > abominations <08441 +tow ? wouldest not thou be angry <00599 +>anaph > with us till <05704 + thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ? should EZR 010 005 Then arose <06965 +quwm > Ezra <05830 + > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they {should} do <06213 + according to this <02088 +zeh > word <01697 +dabar > . And they sware <07650 +shaba< > . should EZR 010 007 And they made proclamation throughout Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > unto all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , that they {should} gather <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > ; should EZR 010 008 And that whosoever <03605 +kol > would not come <00935 +bow> > within three <07969 +shalowsh > days <03117 +yowm > , according to the counsel <06098 + of the princes <08269 +sar > and the elders <02205 +zaqen > , all <03605 +kol > his substance <07399 +r@kuwsh > {should} be forfeited <02763 +charam > , and himself <01931 +huw> > separated <00914 +badal > from the congregation <06951 +qahal > of those that had been carried <01473 +gowlah > away <01473 +gowlah > . should NEH 002 003 And said <00559 +>amar > unto the king <04428 +melek > , Let the king <04428 +melek > live <02421 +chayah > for ever <05769 + : why <04069 +madduwa< > {should} not my countenance <06440 +paniym > be sad <07489 +ra , the place <01004 +bayith > of my fathers <1> sepulchres <06913 +qeber > , [lieth] waste <02720 +chareb > , and the gates <08179 +sha thereof are consumed <00398 +>akal > with fire <00784 +>esh > ? should NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [them] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 + as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that

they {should} do <06213 + according to this <02088 +zeh > promise <01697 +dabar > . should NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [am] doing <06213 + a great <01419 +gadowl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > {should} the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ? Should NEH 006 011 And I said <00559 +>amar > , {Should} such <03644 +k@mow > a man <00376 +>iysh > as I flee <01272 +barach > ? and who <04310 +miy > [is there] , that , [being] as I [am] , would go <00935 +bow> > into <00413 +>el > the temple <01964 +heykal > to save <02425 +chayay > his life <02425 +chayay > ? I will not go <00935 +bow> > in . should NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I {should} be afraid <03372 +yare> > , and do <06213 + so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an evil <07451 +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me . should NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they {should} not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 + [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550 +Tummiym > . should NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > {should} dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy month <02320 +chodesh > : should NEH 008 015 And that they {should} publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 + , and in Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 + , and pine branches <05929 + , and myrtle <01918 +hadac > branches <05929 + , and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees <06086 + , to make <06213 + booths <05521 +cukkah > , as [it is] written <03789 +kathab > . should NEH 009 012 Moreover thou leddest <05148 +nachah > them in the day <03119 +yowmam > by a cloudy <06051 + pillar <05982 + ; and in the night <03915 +layil > by a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > in the way <01870 +derek > wherein <00834 +>aher > they {should} go <03212 +yalak > . should NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra , and broughtest <03318 +yatsa> > forth <03318 +yatsa> > water <04325 +mayim > for them out of the rock <05553 +cela< > for their thirst <06772 +tsama> > , and promisedst <00559 +>amar > them that they {should} go <00935 +bow> > in to possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414 +nathan > them . should NEH 009 019 Yet thou in thy manifold <07227 +rab > mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982 + of the cloud <06051 + departed <05493 +cuwr > not from them by day <03119 +yowmam > , to lead <05148 +nachah > them in the way <01870 +derek > ; neither the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , to shew them light <00216 +>owr > , and the way <01870 +derek > wherein <00834 +>aher > they {should} go <03212 +yalak > . should NEH 009 023 Their children <01121 +ben > also multipliedst <07235 +rabah > thou as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and broughtest <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > , concerning which <00834 +>aher > thou hadst promised <00559 +>amar > to their fathers <1> , that they {should} go <00935 +bow> > in to possess <03423 +yarash > [it] . should NEH 010 037 And [that] we {should} bring <00935 +bow> > the firstfruits <07225 +re>shiyth > of our dough <06182 + , and our offerings <08641 +t@ruwmah > , and the fruit <06529 +p@riy > of all <03605 +kol > manner of trees <06086 + , of wine <08492 +tiyrowsh > and of oil <03323 +yitshar > , unto the priests <03548 +kohen > , to the chambers <03957 +lishkah > of the house <01004 +bayith > of our God <00430 +>elohiym > ; and the tithes <04643 +ma of our ground <00127 +>adamah > unto the Levites <03881 +Leviyiy > , that the same <01992 +hem > Levites <03881 +Leviyiy > might have the tithes <06237 + in all <03605 +kol > the cities <05892 + of our tillage <05656 + . should NEH 011 023 For [it was] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 + them , that a certain portion {should} be for the singers <07891 +shiyr > , due <01697 +dabar > for every day <03117 +yowm > . should NEH 013 001 . On that day <03117 +yowm > they read <07121 +qara> > in the book <05612 +cepher > of Moses <04872

+Mosheh > in the audience <00241 +>ozen > of the people <05971 + ; and therein was found <04672 +matsa> > written <03789 +kathab > , that the Ammonite <05984 + and the Moabite <04125 +Mow>abiy > {should} not come <00935 +bow> > into the congregation <06951 +qahal > of God <00430 +>elohiym > for ever <05769 + ; should NEH 013 002 Because <03588 +kiy > they met <06923 +qadam > not the children <01121 +ben > of Israel <03478 +Yisra>el > with bread <03899 +lechem > and with water <04325 +mayim > , but hired <07936 +sakar > Balaam <01109 +Bil against <05921 + them , that he {should} curse <07043 +qalal > them : howbeit our God <00430 +>elohiym > turned <02015 +haphak > the curse <07045 +q@lalah > into a blessing <01293 +B@rakah > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there {should} no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they {should} not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > {should} be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 + I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . should NEH 013 022 And I commanded <00559 +>amar > the Levites <03881 +Leviyiy > that theyshould cleanse <02891 +taher > themselves , and [that] they {should} come <00935 +bow> > [and] keep <08104 +shamar > the gates <08179 +sha , to sanctify <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > . Remember <02142 +zakar > me , O my God <00430 +>elohiym > , [concerning] this <02063 +zo>th > also <01571 +gam > , and spare <02347 +chuwc > me according to the greatness <07230 +rob > of thy mercy <02617 +checed > . should EST 001 008 And the drinking <08360 +sh@thiyah > [was] according to the law <01881 +dath > ; none <00369 +>ayin > did compel <00597 +>anac > : for so <03651 +ken > the king <04428 +melek > had appointed <03245 +yacad > to all <03605 +kol > the officers <07227 +rab > of his house <01004 +bayith > , that they {should} do <06213 + according to every man s <00376 +>iysh > pleasure <07522 +ratsown > . should EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > should bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] {should} be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . should EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > {should} bear <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . should EST 002 010 Esther <00635 +>Ecter > had not shewed <05046 +nagad > her people <05971 + nor her kindred <04138 +mowledeth > : for Mordecai <04782 +Mord@kay > had charged <06680 +tsavah > her that she {should} not shew <05046 +nagad > [it] . should EST 002 011 And Mordecai <04782 +Mord@kay > walked

<01980 +halak > every day <03117 +yowm > before <06440 +paniym > the court <02691 +chatser > of the women s <00802 +>ishshah > house <01004 +bayith > , to know <03045 +yada< > how Esther <00635 +>Ecter > did <07965 +shalowm > , and what <04100 +mah > {should} become <06213 + of her . should EST 003 014 The copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > was published <01540 +galah > unto all <03605 +kol > people <05971 + , that they {should} be ready <06264 + against that day <03117 +yowm > . should EST 004 008 Also he gave <05414 +nathan > him the copy <06572 +parshegen > of the writing <03791 +kathab > of the decree <01881 +dath > that was given <05414 +nathan > at Shushan <07800 +Shuwshan > to destroy <08045 +shamad > them , to shew <07200 +ra>ah > [it] unto Esther <00635 +>Ecter > , and to declare <05046 +nagad > [it] unto her , and to charge <06680 +tsavah > her that she {should} go <00935 +bow> > in unto the king <04428 +melek > , to make supplication <02603 +chanan > unto him , and to make request <01245 +baqash > before <06440 +paniym > him for her people <05971 + . should EST 008 013 The copy <06572 +parshegen > of the writing <03791 +kathab > for a commandment <01881 +dath > to be given <05414 +nathan > in every <03605 +kol > province <04082 +m@diynah > [was] published <01540 +galah > unto all <03605 +kol > people <05971 + , and that the Jews <03064 +Y@huwdiy > {should} be ready <06264 + against that day <03117 +yowm > to avenge <05358 +naqam > themselves on their enemies <00341 +>oyeb > . should EST 009 021 To stablish <06965 +quwm > [this] among <05921 + them , that they {should} keep <06213 + the fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar > , and the fifteenth <06240 + day <03117 +yowm > of the same , yearly <08141 +shaneh > , should EST 009 022 As the days <03117 +yowm > wherein <00834 +>aher > the Jews <03064 +Y@huwdiy > rested <05117 +nuwach > from their enemies <00341 +>oyeb > , and the month <02320 +chodesh > which <00834 +>aher > was turned <02015 +haphak > unto them from sorrow <03015 +yagown > to joy <08057 +simchah > , and from mourning <60> into a good <02896 +towb > day <03117 +yowm > : that they {should} make <06213 + them days <03117 +yowm > of feasting <04960 +mishteh > and joy <08057 +simchah > , and of sending <04916 +mishlowach > portions <04490 +manah > one <00376 +>iysh > to another <07453 +rea< > , and gifts <04979 +mattanah > to the poor <34> . should EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > {should} be hanged <08518 +talah > on <05921 + the gallows <06086 + . should EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 + the Jews <03064 +Y@huwdiy > , {should} return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 + the gallows <06086 + . should EST 009 027 The Jews <03064 +Y@huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them , and upon their seed <02233 +zera< > , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them , so as it {should} not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [appointed] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; should EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [should be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > {should} not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . should EST 009 028 And [that] these <00428 +>el - leh > days <03117 +yowm > [{should} be] remembered <02142 +zakar > and kept <06213 + throughout every generation <01755 +dowr > , every family <04940 +mishpachah > , every province <04082 +m@diynah > , and every city <05892 + ; and [that] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr > should not fail <05674 + from among <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> > the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . should JOB 003 012 Why <04069 +madduwa< > did the

knees <01290 +berek > prevent <06923 +qadam > me ? or why <04069 +madduwa< > the breasts <07699 +shad > that I {should} suck <03243 +yanaq > ? should JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I {should} have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , should JOB 003 013 For now <06258 + {should} I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at rest <05117 +nuwach > , should JOB 006 010 Then {should} I yet <05750 + have <01961 +hayah > comfort <05165 +nechamah > ; yea , I would harden <05539 +calad > myself in sorrow <02427 +chiyl > : let him not spare <02550 +chamal > ; for I have not concealed <03582 +kachad > the words <00561 +>emer > of the Holy <06918 +qadowsh > One . should JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I {should} prolong <00748 +>arak > my life <05315 +nephesh > ? should JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I {should} hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <07093 +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ? should JOB 006 014 . To him that is afflicted <04523 +mac > pity <02617 +checed > [{should} be shewed] from his friend <07453 +rea< > ; but he forsaketh <05800 + the fear <03374 +yir>ah > of the Almighty <07706 +Shadday > . should JOB 008 007 Though thy beginning <07225 +re>shiyth > was small <04705 +mits , yet thy latter <00319 +>achariyth > end {should} greatly <03966 +m@ increase <07685 +sagah > . should JOB 009 002 I know <03045 +yada< > [it is] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 +mah > {should} man <00582 +>enowsh > be just <06663 +tsadaq > with God <00410 +>el > ? should JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I should answer<06030 + him , [and] we {should} come <00935 +bow> > together <03162 +yachad > in judgment <04941 +mishpat > . should JOB 009 032 For [he is] not a man <00376 +>iysh > , as I [am , that] I {should} answer<06030 + him , [and] we should come <00935 +bow> > together <03162 +yachad > in judgment <04941 +mishpat > . should JOB 010 019 I should have been <01961 +hayah > as though I had not been <01961 +hayah > ; I {should} have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . should JOB 010 019 I {should} have been <01961 +hayah > as though I had not been <01961 +hayah > ; I should have been carried <02986 +yabal > from the womb <00990 +beten > to the grave <06913 +qeber > . should JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and {should} a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ? Should JOB 011 002 {Should} not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 + ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <06663 +tsadaq > ? Should JOB 011 003 {Should} thy lies <00907 +bad > make men <04962 +math > hold <02790 +charash > their peace <02790 +charash > ? and when thou mockest <03932 +la , shall no <00369 +>ayin > man make thee ashamed <03637 +kalam > ? should JOB 013 005 O that ye would altogether hold <02790 +charash > your peace <02790 +charash > ! and it {should} be your wisdom <02451 +chokmah > . should JOB 013 009 Is it good <02896 +towb > that he {should} search <02713 +chaqar > you out ? or as one man <00582 +>enowsh > mocketh <02048 +hathal > another , do ye [so] mock <02048 +hathal > him ? Should JOB 015 002 {Should} a wise <02450 +chakam > man utter vain <07307 +ruwach > knowledge <01847 +da , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ? Should JOB 015 003 {Should} he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > good <03276 +ya ? should JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he {should} be righteous <06662 +tsaddiyq > ? should JOB 015 014 What <04100 +mah > [is] man <00582 +>enowsh > , that he {should} be clean <02135 +zakah > ? and [he which is] born <03205 +yalad > of a woman <00802 +>ishshah > , that he should be righteous <06662 +tsaddiyq > ? should JOB 016 005 [But] I would strengthen <00553 +>amats > you with my mouth <06310 +peh > , and the moving <05205 +niyd > of my lips <08193 +saphah > {should} asswage <02820 +chasak > [your grief] . should JOB 019 028 But ye {should} say <00559 +>amar > , Why <04100 +mah > persecute <07291 +radaph > we him , seeing the root <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? should JOB 021 004 As for me , [is] my complaint <07878 +siyach > to man <00120 +>adam > ? and if <00518 +>im > [it were so] , why <04069 +madduwa< > {should} not my spirit <07307 +ruwach > be troubled <07114 +qatsar > ? should JOB 021 015 What <04100 +mah > [is] the

Almighty <07706 +Shadday > , that we should serve <05647 + him ? and what <04100 +mah > profit <03276 +ya {should} we have , if we pray <06293 +paga< > unto him ? should JOB 021 015 What <04100 +mah > [is] the Almighty <07706 +Shadday > , that we {should} serve <05647 + him ? and what <04100 +mah > profit <03276 +ya should we have , if we pray <06293 +paga< > unto him ? should JOB 023 007 There <08033 +sham > the righteous <03477 +yashar > might dispute <03198 +yakach > with him ; so {should} I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > . should JOB 027 005 God forbid <02486 +chaliylah > that I {should} justify <06663 +tsadaq > you : till <05704 + I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me . should JOB 031 001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then {should} I think <00995 +biyn > upon a maid <01330 +b@thuwlah > ? should JOB 031 028 This <01931 +huw> > also <01571 +gam > [were] an iniquity <05771 + [to be punished by] the judge <06416 +p@liyliy > : for I {should} have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma . should JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > should speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > {should} teach <03045 +yada< > wisdom <02451 +chokmah > . should JOB 032 007 I said <00559 +>amar > , Days <03117 +yowm > {should} speak <01696 +dabar > , and multitude <07230 +rob > of years <08141 +shaneh > should teach <03045 +yada< > wisdom <02451 +chokmah > . should JOB 032 013 Lest <06435 +pen > ye {should} say <00559 +>amar > , We have found <04672 +matsa> > out wisdom <02451 +chokmah > : God <00410 +>el > thrusteth <05086 +nadaph > him down , not man <00376 +>iysh > . Should JOB 034 006 {Should} I lie <03576 +kazab > against <05921 + my right <04941 +mishpat > ? my wound <02671 +chets > [is] incurable <00605 +>anash > without <01097 +b@liy > transgression <06588 +pesha< > . should JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <01397 +geber > nothing <03808 +lo> > that he {should} delight <07521 +ratsah > himself with God <00430 +>elohiym > . should JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he should do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he {should} commit] iniquity <05766 + . should JOB 034 010 . Therefore <03651 +ken > hearken <08085 +shama< > unto me , ye men <00582 +>enowsh > of understanding <03824 +lebab > : far <02486 +chaliylah > be it from God <00410 +>el > , [that he {should} do] wickedness <07562 +resha< > ; and [from] the Almighty <07706 +Shadday > , [that he should commit] iniquity <05766 + . should JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more <05750 + [than right <04941 +mishpat >] ; that he {should} enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . Should JOB 034 033 [{Should} it be] according to thy mind <05973 + ? he will recompense <07999 +shalam > it , whether <03588 +kiy > thou refuse <03988 +ma>ac > , or whether <03588 +kiy > thou choose <00977 +bachar > ; and not I : therefore speak <01696 +dabar > what <04100 +mah > thou knowest <03045 +yada< > . should JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [{should} be] full <04390 +male> > of fatness <01880 +deshen > . should JOB 036 016 Even so would he have removed <05493 +cuwr > thee out of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which {should} be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . should JOB 041 011 . Who <04310 +miy > hath prevented <06923 +qadam > me , that I {should} repay <07999 +shalam > [him ? whatsoever is] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > is mine . should PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > should encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > {should} rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . should PSA 027 003 Though <00518 +>im > an host <04264 +machaneh > {should} encamp <02583 +chanah > against <05921 + me , my heart <03820 +leb > shall not fear <03372 +yare> > : though <00518 +>im > war <04421 +milchamah > should rise <06965 +quwm > against <05921 + me , in this <02063 +zo>th > [will] I [be] confident <00982 +batach > . should PSA 030 003 O LORD <03068 +Y@hovah > , thou hast brought <05927 + up my soul <05315 +nephesh > from the grave <07585 +sh@>owl > : thou hast kept me alive <02421 +chayah > , that I

{should} not go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . should PSA 038 016 For I said <00559 +>amar > , [Hear me] , lest <06435 +pen > [otherwise] they {should} rejoice <08056 +sameach > over me : when my foot <07272 +regel > slippeth <04131 +mowt > , they magnify <01431 +gadal > [themselves] against <05921 + me . should PSA 049 005 Wherefore <04100 +mah > {should} I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [when] the iniquity <05771 + of my heels <06120 + shall compass <05437 +cabab > me about ? should PSA 049 009 That he {should} still <05750 + live <02421 +chayah > for ever <05331 +netsach > , [and] not see <07200 +ra>ah > corruption <07845 +shachath > . should PSA 069 022 . Let their table <07979 +shulchan > become <01961 +hayah > a snare <06341 +pach > before <06440 +paniym > them : and [that which {should} have been] for [their] welfare <07965 +shalowm > , [let it become] a trap <04170 +mowqesh > . should PSA 073 015 . If <00518 +>im > I say <00559 +>amar > , I will speak <05608 +caphar > thus <03644 +k@mow > ; behold <02009 +hinneh > , I {should} offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . should PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya , and appointed <07760 +suwm > a law <08451 +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they {should} make them known <03045 +yada< > to their children <01121 +ben > : should PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] should be born <03205 +yalad > ; [who] {should} arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > : should PSA 078 006 That the generation <01755 +dowr > to come <00314 +>acharown > might know <03045 +yada< > [them , even] the children <01121 +ben > [which] {should} be born <03205 +yalad > ; [who] should arise <06965 +quwm > and declare <05608 +caphar > [them] to their children <01121 +ben > : should PSA 079 010 Wherefore <04100 +mah > {should} the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight <05869 + [by] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants <05650 + [which is] shed <08210 +shaphak > . should PSA 081 014 I {should} soon <04592 +m@ have subdued <03665 +kana< > their enemies <00341 +>oyeb > , and turned <07725 +shuwb > my hand <03027 +yad > against <05921 + their adversaries <06862 +tsar > . should PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > should have submitted <03584 +kachash > themselves unto him : but their time <06256 + {should} have endured <01961 +hayah > for ever <05769 + . should PSA 081 015 The haters <08130 +sane> > of the LORD <03068 +Y@hovah > {should} have submitted <03584 +kachash > themselves unto him : but their time <06256 + should have endured <01961 +hayah > for ever <05769 + . should PSA 081 016 He should have fed <00398 +>akal > them also with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > {should} I have satisfied <07649 +sabea< > thee . should PSA 081 016 He {should} have fed <00398 +>akal > them also with the finest <02459 +cheleb > of the wheat <02406 +chittah > : and with honey <01706 +d@bash > out of the rock <06697 +tsuwr > should I have satisfied <07649 +sabea< > thee . should PSA 095 011 Unto whom <00834 +>aher > I sware <07650 +shaba< > in my wrath <00639 +>aph > that they {should} not enter <00935 +bow> > into <00413 +>el > my rest <04496 +m@nuwchah > . should PSA 104 005 [Who] laid the foundations <04349 +makown > of the earth <00776 +>erets > , [that] it {should} not be removed <04131 +mowt > for ever . should PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 + before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah > , lest he {should} destroy <07843 +shachath > [them] . should PSA 115 002 Wherefore <04100 +mah > {should} the heathen <01471 +gowy > say <00559 +>amar > , Where <00346 +>ayeh > [is] now <04994 +na> > their God <00430 +>elohiym > ? should PSA 119 092 . Unless <03884 +luwle> > thy law <08451 +towrah > [had been] my delights <08191 +sha . should PSA 139 018 [If] I {should} count <05608 +caphar > them , they are more <07235 +rabah > in number than the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . should PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +checed > in the morning <01242 +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I {should} walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee . should PRO 008 029 When he gave <07760 +suwm > to the sea <03220 +yam > his decree <02706 +choq

> , that the waters <04325 +mayim > {should} not pass <05674 + his commandment <06310 +peh > : when he appointed <02710 +chaqaq > the foundations <04146 +mowcadah > of the earth <00776 +>erets > : should PRO 022 006 . Train <02596 +chanak > up a child <05288 +na in the way <01870 +derek > he {should} go <06310 +peh > : and when <03588 +kiy > he is old <02204 +zaqen > , he will not depart <05493 +cuwr > from it . should PRO 022 027 If <00518 +>im > thou hast nothing <00369 +>ayin > to pay <07999 +shalam > , why <04100 +mah > {should} he take <03947 +laqach > away thy bed <04904 +mishkab > from under <08478 +tachath > thee ? should ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 + I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they {should} do <06213 + under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > . should ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol > my labour <05999 + which I had taken <06001 + under <08478 +tachath > the sun <08121 +shemesh > : because I {should} leave <03241 +Yaniym > it unto the man <00120 +>adam > that shall be after <00310 +>achar > me . should ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he {should} make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . should ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [than] that he {should} eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . should ECC 003 013 And also <01571 +gam > that every <03605 +kol > man <00120 +>adam > {should} eat <00398 +>akal > and drink <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 + , it [is] the gift <04991 +mattath > of God <00430 +>elohiym > . should ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] {should} fear <03372 +yare> > before <06440 +paniym > him . should ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > {should} rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? should ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [was] an error <07684 +sh@gagah > : wherefore <04100 +mah > {should} God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad > ? should ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > {should} find <04672 +matsa> > nothing after <00310 +>achar > him . should SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [thy flock] to rest <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > {should} I be as one that turneth <05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? should SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I should find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I {should} not be despised <00937 +buwz > . should SON 008 001 . O that thou [wert] as my brother <00251 +>ach > , that sucked <03243 +yanaq > the breasts <07699 +shad > of my mother <00517 +>em > ! [when] I {should}

find <04672 +matsa> > thee without <02351 +chuwts > , I would kiss <05401 +nashaq > thee ; yea <01571 +gam > , I should not be despised <00937 +buwz > . should SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [should be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > {should} embrace <02263 +chabaq > me . should SON 008 003 His left <08040 +s@mo>wl > hand <08040 +s@mo>wl > [{should} be] under <08478 +tachath > my head <07218 +ro>sh > , and his right <03225 +yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq > me . should ISA 001 005 Why {should} ye be stricken <05221 +nakah > any more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . should ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we should have been <01961 +hayah > as Sodom <05467 +C@dom > , [and] we {should} have been like <01819 +damah > unto Gomorrah <06017 + . should ISA 001 009 Except <03884 +luwle> > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > had left <03498 +yathar > unto us a very <04592 +m@ small <04592 +m@ remnant <08300 +sariyd > , we {should} have been <01961 +hayah > as Sodom <05467 +C@dom > , [and] we should have been like <01819 +damah > unto Gomorrah <06017 + . should ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq > , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960 +qavah > that it {should} bring <06213 + forth <06213 + grapes <06025 + , and it brought <06213 + forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > . should ISA 005 004 What <04100 +mah > could have been done <06466 +pa more <05750 + to my vineyard <03754 +kerem > , that I have not done <06466 +pa in it ? wherefore <04069 +madduwa< > , when I looked <06960 +qavah > that it {should} bring <06213 + forth <06213 + grapes <06025 + , brought <06213 + it forth <06213 + wild <00891 +b@>ushiym > grapes <00891 +b@>ushiym > ? should ISA 008 011 For the LORD <03068 +Y@hovah > spake <00559 +>amar > thus <03541 +koh > to me with a strong <02393 +chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I {should} not walk <03212 +yalak > in the way <01870 +derek > of this <02088 +zeh > people <05971 + , saying <00559 +>amar > , should ISA 008 019 And when <03588 +kiy > they shall say <00559 +>amar > unto you , Seek <01875 +darash > unto them that have familiar spirits <00178 +>owb > , and unto wizards <03049 +yidd@ that peep <06850 +tsaphaph > , and that mutter <01897 +hagah > : {should} not a people <05971 + seek <01875 +darash > unto their God <00430 +>elohiym > ? for the living <02416 +chay > to the dead <04191 +muwth > ? should ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [or] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > should shake <05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up , [or] as if the staff <04294 +matteh > {should} lift <07311 +ruwm > up [itself , as if it were] no <03808 +lo> > wood <06086 + . should ISA 010 015 Shall the axe <01631 +garzen > boast <06286 +pa>ar > itself against <05921 + him that heweth <02672 +chatsab > therewith ? [or] shall the saw <04883 +massowr > magnify <01431 +gadal > itself against <05921 + him that shaketh <05130 +nuwph > it ? as if the rod <07626 +shebet > {should} shake <05130 +nuwph > [itself] against them that lift <07311 +ruwm > it up , [or] as if the staff <04294 +matteh > should lift <07311 +ruwm > up [itself , as if it were] no <03808 +lo> > wood <06086 + . should ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > {should} deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? should ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa , saying <00559 +>amar > , It [is] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it {should} not be moved <04131 +mowt > . should ISA 048 011 For mine own sake <04616 +ma , [even] for mine own sake <04616 +ma , will I do <06213 + [it] : for how <00349 +>eyk > {should} [my name] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312

+>acher > . should ISA 048 019 Thy seed <02233 +zera< > also had been <01961 +hayah > as the sand <02344 +chowl > , and the offspring <06631 +tse>etsa> > of thy bowels <04578 +me like the gravel <04579 +me thereof ; his name <08034 +shem > {should} not have been cut <03772 +karath > off nor <03808 +lo> > destroyed <08045 +shamad > from before <06440 +paniym > me . should ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she {should} not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they may forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . should ISA 050 004 . The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I {should} know <03045 +yada< > how to speak <05790 + a word <01697 +dabar > in season to [him that is] weary <03287 +ya<@ph > : he wakeneth <05782 + morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 + mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > . should ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > {should} fail <02637 +chacer > . should ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he {should} not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > . should ISA 053 002 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we {should} desire <02530 +chamad > him . should ISA 054 009 For this <02063 +zo>th > [is as] the waters <04325 +mayim > of Noah <05146 +Noach > unto me : for [as] I have sworn <07650 +shaba< > that the waters <04325 +mayim > of Noah <05146 +Noach > {should} no more <05750 + go <05674 + over <05674 + the earth <00776 +>erets > ; so <03651 +ken > have I sworn <07650 +shaba< > that I would not be wroth <07107 +qatsaph > with thee , nor rebuke <01605 +ga thee . Should ISA 057 006 Among the smooth <02511 +challaq > [stones] of the stream <05158 +nachal > [is] thy portion <02506 +cheleq > ; they , they [are] thy lot <01486 +gowral > : even <01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering , thou hast offered <05927 + a meat offering <04503 +minchah > . {Should} I receive <05162 +nacham > comfort <05162 +nacham > in these <00428 +>el - leh > ? should ISA 057 016 For I will not contend <07378 +riyb > for ever <05769 + , neither <03808 +lo> > will I be always <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > {should} fail <05848 + before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . should ISA 063 013 That led <03212 +yalak > them through the deep <08415 +t@howm > , as an horse <05483 +cuwc > in the wilderness <04057 +midbar > , [that] they {should} not stumble <03782 +kashal > ? should JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [which] thy sons <01121 +ben > and thy daughters <01121 +ben > {should} eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <01612 +gephen > and thy fig <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy fenced <04013 +mibtsar > cities <05892 + , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > . should JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > {should} be consumed <03615 +kalah > with shame <01322 +bosheth > ? should JER 023 022 But if they had stood <05975 + in my counsel <05475 +cowd > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they {should} have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . should JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and {should} ye be utterly unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should JER 026 024 Nevertheless <00389 +>ak > the hand <03027 +yad > of

Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > was with Jeremiah <03414 +Yirm@yah > , that they {should} not give <05414 +nathan > him into the hand <03027 +yad > of the people <05971 + to put him to death <04191 +muwth > . should JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you far <07368 +rachaq > from your land <00127 +>adamah > ; and that I should drive <05080 +nadach > you out , and ye {should} perish <6> . should JER 027 010 For they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you far <07368 +rachaq > from your land <00127 +>adamah > ; and that I {should} drive <05080 +nadach > you out , and ye should perish <6> . should JER 027 017 Hearken <08085 +shama< > not unto them ; serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel > , and live <02421 +chayah > : wherefore <04100 +mah > {should} this <02063 +zo>th > city <05892 + be laid waste <02723 +chorbah > ? should JER 029 026 The LORD <03068 +Y@hovah > hath made <05414 +nathan > thee priest <03548 +kohen > in the stead <08478 +tachath > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , that ye {should} be officers <06496 +paqiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , for every man <00376 +>iysh > [that is] mad <07696 +shaga< > , and maketh himself a prophet <05012 +naba> > , that thou shouldest put <05414 +nathan > him in prison <04115 +mahpeketh > , and in the stocks <06729 +tsiynoq > . should JER 032 031 For this <02063 +zo>th > city <05892 + hath been <01961 +hayah > to me [as] a provocation <03708 +ka of mine anger <00639 +>aph > and of my fury <02534 +chemah > from the day <03119 +yowmam > that they built <01129 +banah > it even unto this <02088 +zeh > day <03119 +yowmam > ; that I {should} remove <05493 +cuwr > it from before <05921 + my face <06440 +paniym > , should JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 + through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 + it into <05921 + my mind <03820 +leb > , that they {should} do <06213 + this <02063 +zo>th > abomination <08441 +tow , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > . should JER 033 020 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye can break <06565 +parar > my covenant <01285 +b@riyth > of the day <03117 +yowm > , and my covenant <01285 +b@riyth > of the night <03915 +layil > , and that there {should} not be day <03119 +yowmam > and night <03915 +layil > in their season <06256 + ; should JER 033 021 [Then] may also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he {should} not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . should JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar > , The two <08147 +sh@nayim > families <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 +na>ats > my people <05971 + , that they {should} be no more <05750 + a nation <01471 +gowy > before <06440 +paniym > them . should JER 034 009 That every man <00376 +>iysh > should let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > {should} serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . should JER 034 009 That every man <00376 +>iysh > {should} let his manservant <05650 + , and every man <00376 +>iysh > his maidservant <08198 +shiphchah > , [being] an Hebrew <05680 + or an Hebrewess <05680 + , go <07971 +shalach > free <02670 +chophshiy > ; that none <01115 +biltiy > should serve <05647 + himself of them , [to wit] , of a Jew <03064 +Y@huwdiy > his brother <00251 +>ach > . should JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > {should} serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . should JER 034 010 Now when all <03605 +kol > the princes <08269 +sar >

, and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > {should} let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them any more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . should JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you , and there remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > among them , [yet] {should} they rise <06965 +quwm > up every man <00376 +>iysh > in his tent <00168 +>ohel > , and burn <08313 +saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . should JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they {should} give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . should JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that they {should} commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . should JER 039 014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > out of the court <02691 +chatser > of the prison <04307 +mattara> > , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he {should} carry <03318 +yatsa> > him home <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . should JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > should he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee {should} be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? should JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 +G@dalyah > in Mizpah <04709 +Mitspah > secretly <05643 +cether > , saying <00559 +>amar > , Let me go <03212 +yalak > , I pray thee , and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , and no <03808 +lo> > man <00376 +>iysh > shall know <03045 +yada< > [it] : wherefore <04100 +mah > {should} he slay <05221 +nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908 +qabats > unto thee should be scattered <06327 +puwts > , and the remnant <07611 +sh@>eriyth > in Judah <03063 +Y@huwdah > perish <6> ? should JER 044 014 So that none <03808 +lo> > of the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , which are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall escape <06412 +paliyt > or remain <08300 +sariyd > , that they {should} return <07725 +shuwb > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to the which <00834 +>aher > they have <05375 +nasa> > a desire to return <07725 +shuwb > to dwell <03427 +yashab > there <08033 +sham > : for none <03808 +lo> > shall return <07725 +shuwb > but such as shall escape <06412 +paliyt > . should JER 046 013 The word <01697 +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , how Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > {should} come <00935 +bow> > [and] smite <05221 +nakah > the

land <00776 +>erets > of Egypt <04714 +Mitsrayim > . should JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > should mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she {should} fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . should JER 051 053 Though <03588 +kiy > Babylon <00894 +Babel > {should} mount <05927 + up to heaven <08064 +shamayim > , and though <03588 +kiy > she should fortify <01219 +batsar > the height <04791 +marowm > of her strength <05797 + , [yet] from me shall spoilers <07703 +shadad > come <00935 +bow> > unto her , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . should JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that {should} come <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . should LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [that] the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom <00834 +>aher > thou didst command <06680 +tsavah > [that] they {should} not enter <00935 +bow> > into thy congregation <06951 +qahal > . should LAM 001 016 For these <00428 +>el - leh > [things] I weep <01058 +bakah > ; mine eye <05869 + , mine eye <05869 + runneth <03381 +yarad > down with water <04325 +mayim > , because <03588 +kiy > the comforter <05162 +nacham > that {should} relieve <07725 +shuwb > my soul <05315 +nephesh > is far <07368 +rachaq > from me : my children <01121 +ben > are desolate <08076 +shamem > , because <03588 +kiy > the enemy <00341 +>oyeb > prevailed <01396 +gabar > . should LAM 001 017 Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [and there is] none <00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > concerning Jacob <03290 +Ya , [that] his adversaries <06862 +tsar > [{should} be] round <05439 +cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman among <00996 +beyn > them . should LAM 003 026 [It is] good <02896 +towb > that [a man] {should} both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <08668 +t@shuw of the LORD <03068 +Y@hovah > . should LAM 003 044 Thou hast covered <05526 +cakak > thyself with a cloud <06051 + , that [our] prayer <08605 +t@phillah > {should} not pass <05674 + through . should LAM 004 012 The kings <04428 +melek > of the earth <00776 +>erets > , and all <03605 +kol > the inhabitants <03427 +yashab > of the world <08398 +tebel > , would not have believed <00539 +>aman > that the adversary <06862 +tsar > and the enemy <00341 +>oyeb > {should} have entered <00935 +bow> > into the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > . should EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 + ? [even] the great <01419 +gadowl > abominations <08441 +tow that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I {should} go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow . should EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that should not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that {should} not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [your] lies <03576 +kazab > ? should EZE 013 019 And will ye pollute <02490 +chalal > me among <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184 +s@ and for pieces <06595 +path > of bread <03899 +lechem > , to slay <04191 +muwth > the souls <05315 +nephesh > that {should} not die <04191 +muwth > , and to save <02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people <05971 + that hear <08085 +shama< > [your] lies <03576 +kazab > ? should EZE 013 022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <07451 +ra< > , that he {should} not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by

promising <02421 +chayah > him life <02421 +chayah > : should EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 + up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <05771 + before <05227 +nokach > their face <06440 +paniym > : {should} I be enquired <01875 +darash > of at all by them ? should EZE 014 014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh > , Noah <05146 +Noach > , Daniel <01840 +Daniye>l > , and Job <00347 +>Iyowb > , were in it , they {should} deliver <05337 +natsal > [but] their own souls <05315 +nephesh > by their righteousness <06666 +ts@daqah > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . should EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he {should} return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? should EZE 018 023 Have I any pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > {should} die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? should EZE 019 009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow> > him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow> > him into holds <04686 +matsuwd > , that his voice <06963 +qowl > {should} no <03808 +lo> > more <05750 + be heard <08085 +shama< > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . should EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . should EZE 020 014 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them out . should EZE 020 022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it {should} not be polluted <02490 +chalal > in the sight <05869 + of the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them forth <03318 +yatsa> > . should EZE 020 025 Wherefore I gave <05414 +nathan > them also <01571 +gam > statutes <02706 +choq > [that were] not good <02896 +towb > , and judgments <04941 +mishpat > whereby they {should} not live <02421 +chayah > ; should EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : {should} we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 + . should EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I {should} not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . should EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that {should} make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . should EZE 024 008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > upon the top <06706 +ts@chiyach > of a rock <05553 +cela< > , that it {should} not be covered <03680 +kacah > . should EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us , and we pine <04743 +maqaq > away in them , how <00349 +>eyk > {should} we then live <02421 +chayah > ? should EZE 034 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <05921 + the shepherds <07462 +ra of Israel <03478 +Yisra>el > , prophesy <05012 +naba> > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the shepherds <07462 +ra ; Woe <01945

+howy > [be] to the shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves ! {should} not the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? should DAN 001 003 And the king <04428 +melek > spake <00559 +>amar > unto Ashpenaz <00828 +>Ashp@naz > the master <07227 +rab > of his eunuchs <05631 +cariyc > , that he {should} bring <00935 +bow> > [certain] of the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the king s <04410 +m@luwkah > seed <02233 +zera< > , and of the princes <06579 +partam > ; should DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > {should} he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking than <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . should DAN 001 016 Thus Melzar <04453 +meltsar > took <05375 +nasa> > away the portion <06598 +pathbag > of their meat <06598 +pathbag > , and the wine <03196 +yayin > that they {should} drink <04960 +mishteh > ; and gave <05414 +nathan > them pulse <02235 +zeroa< > . should DAN 001 018 Now at the end <07117 +q@tsath > of the days <03117 +yowm > that the king <04428 +melek > had said <00559 +>amar > he {should} bring <00935 +bow> > them in , then the prince <08269 +sar > of the eunuchs <05631 +cariyc > brought <00935 +bow> > them in before <06440 +paniym > Nebuchadnezzar <05019 +N@buwkadne>tstsar > . should DAN 002 013 And the decree <01882 +dath > went <05312 +n@phaq > forth <05312 +n@phaq > that the wise <02445 +chakkiym > [men] {should} be slain <06992 +q@tal > ; and they sought <01158 +ba Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > to be slain <06992 +q@tal > . should DAN 002 018 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841 +Daniye>l > and his fellows <02269 +chabar > {should} not perish <7> with the rest <07606 +sh@>ar > of the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > . should DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <07476 +ra came <05559 +c@liq > [into thy mind] upon thy bed <04903 +mishkab > , what <04101 +mah > {should} come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y@da< > to thee what <04101 +mah > shall come <01934 +hava> > to pass . should DAN 002 046 . Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they {should} offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . should DAN 003 011 And whoso falleth <05308 +n@phal > not down and worshippeth <05457 +c@gid > , [that] he {should} be cast <07412 +r@mah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > . should DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they {should} heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . should DAN 005 015 And now <03705 +k@ the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 + in before <06925 +qodam > me , that they {should} read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > : should DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar > Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711 +>arg@van > , and [put] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 + his neck <06676 +tsavva>r > , and made a proclamation <03745 +k@raz > concerning <05922 + him , that he {should} be the third <08531 +t@lath > ruler <07990 +shalliyt > in the kingdom <04437 +malkuw > . should DAN 006 001 . It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@ over <05922 + the kingdom <04437 +malkuw > an hundred <03969 +ma>ah > and

twenty <06243 + princes <00324 +>achashdarpan > , which <01768 +diy > {should} be over the whole <03606 +kol > kingdom <04437 +malkuw > ; should DAN 006 002 And over <05924 + > these <04481 +min > three <08532 +t@lath > presidents <05632 +carek > ; of whom Daniel <01841 +Daniye>l > [was] first <02298 +chad > : that the princes <00324 +>achashdarpan > might give <03052 +y@hab > accounts <02941 +ta unto them , and the king <04430 +melek > {should} have <01934 +hava> > no <03809 +la> > damage <05142 +n@zaq > . should DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they {should} take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . should DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 + , nations <00524 +>ummah > , and languages <03961 +lishshan > , {should} serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 + dominion <07985 +sholtan > , which <01768 +diy > shall not pass <05709 + > away <05709 + > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > . should HOS 010 003 For now <06258 + they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then {should} a king <04428 +melek > do <06213 + to us ? should HOS 010 010 [It is] in my desire <00183 +>avah > that I {should} chastise <03256 +yacar > them ; and the people <05971 + shall be gathered <00622 +>acaph > against <05921 + them , when they shall bind <00631 +>acar > themselves in their two <08147 +sh@nayim > furrows <05869 + . should HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he {should} not stay <05975 + long in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . should JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > should rule <04910 +mashal > over them : wherefore <04100 +mah > {should} they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? should JOE 002 017 Let the priests <03548 +kohen > , the ministers <08334 +sharath > of the LORD <03068 +Y@hovah > , weep <01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > , Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not thine heritage <05159 +nachalah > to reproach <02781 +cherpah > , that the heathen <01471 +gowy > {should} rule <04910 +mashal > over them : wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971 + , Where <00346 +>ayeh > [is] their God <00430 +>elohiym > ? should JONAH 004 011 And {should} not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? should MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their counsels <04156 +mow ; that I {should} make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall bear <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . should ZEP 003 007 I said <00559 +>amar > , Surely thou wilt fear <03372 +yare> > me , thou wilt receive <03947 +laqach > instruction <04148 +muwcar > ; so their dwelling <04583 +ma {should} not be cut <03772 +karath > off , howsoever I punished <06485 +paqad > them : but they rose <07925 +shakam > early <07925 +shakam > , [and] corrupted <07843 +shachath > all <03605 +kol > their doings <05949 + . should HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , This <02088 +zeh > people

<05971 + say <00559 +>amar > , The time <06256 + is not come <00935 +bow> > , the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > {should} be built <01129 +banah > . Should ZEC 007 003 [And] to speak <00559 +>amar > unto the priests <03548 +kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and to the prophets <05030 +nabiy> > , saying <00559 +>amar > , {Should} I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , separating <05144 +nazar > myself , as I have done <06213 + these <02088 +zeh > so many years <08141 +shaneh > ? Should ZEC 007 007 [{Should} ye] not [hear] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 + thereof round <05439 +cabiyb > about her , when [men] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ? should ZEC 007 011 But they refused <03985 +ma>en > to hearken <07181 +qashab > , and pulled <05414 +nathan > away the shoulder <03802 +katheph > , and stopped <03513 +kabad > their ears <00241 +>ozen > , that they {should} not hear <08085 +shama< > . should ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [as] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they {should} hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should ZEC 008 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <03588 +kiy > it be marvellous <06381 +pala> > in the eyes <05869 + of the remnant <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 + in these <01992 +hem > days <03117 +yowm > , {should} it also <01571 +gam > be marvellous <06381 +pala> > in mine eyes <05869 + ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [is it] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [that which was] torn <01497 +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : {should} I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > . should MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da , and they {should} seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > {should} keep <02287 +chagag > knowledge <01847 +da , and they should seek <01245 +baqash > the law <08451 +towrah > at his mouth <06310 +peh > : for he [is] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . should MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and scribes <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> {should} be born <1080 -gennao - > . should MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they {should} not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <1519 -eis -> their own country <5561 -chora - > another <0243 -allos -> way <3598 -hodos -> . should MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> {should} be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios - > eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> {should} perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir ->

offend <4624 -skandalizo -> thee , cut <1581 -ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo - > [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> {should} be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . should MAT 005 030 And if thy right <1188 -dexios -> hand <5495 - cheir -> offend <4624 -skandalizo -> thee , cut <1581 - ekkopto - > it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 - sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> {should} perish <0622 - apollumi -> , and not [that] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo - > into <1519 -eis -> hell <1067 -geena -> . should MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas - > things whatsoever <0302 -an -> ye would <2309 -thelo -> that men <0444 -anthropos -> {should} do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> . should MAT 011 003 And said <2036 -epo -> unto him , Art <1488 - ei -> thou he that {should} come <2064 -erchomai -> , or <2228 - e -> do we look <4328 -prosdokao -> for another <2087 -heteros - > ? should MAT 012 016 And charged <2008 -epitimao -> them that they {should} not make <4160 -poieo -> him known <5318 - phaneros -> : should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia - > is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 - kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I {should} heal <2390 - iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 - akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote - > at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and {should} be converted <1994 - epistrepho -> , and I should heal <2390 - iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and {should} understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should MAT 013 015 For this <5127 -toutou -> people s <2992 - laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 - mepote -> they {should} see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 - akouo -> with [their] ears <3775 -ous -> , and should understand <4920 - suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 - pothen -> {should} we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 - artos -> in the wilderness <2047 -eremia -> , as to fill <5526 - chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ? should MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye {should} beware <4337 -prosecho -> of the leaven <2219 -zume -> of the Pharisees <5330 - Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ? should MAT 016 020 Then <5119 -tote -> charged <1291 - diastellomai -> he his disciples <3101 -mathetes -> that they {should} tell <2036 -epo -> no <3762 -oudeis -> man <3367 - medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 - Christos -> . should MAT 017 027 Notwithstanding , lest <3361 -me -> we {should} offend <4624 -skandalizo -> them , go <4198 -poreuomai - > thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <0142 -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh

<0305 - anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee . should MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones {should} perish <0622 -apollumi -> . should MAT 018 030 And he would <2309 -thelo -> not : but went <0565 - aperchomai -> and cast <0906 -ballo -> him into <1519 - eis -> prison <5438 -phulake -> , till <2193 -heos -> he {should} pay <0591 -apodidomi -> the debt <3784 -opheilo -> . should MAT 018 034 And his lord <2962 -kurios -> was wroth <3710 -orgizo -> , and delivered <3860 -paradidomi -> him to the tormentors <0930 -basanistes -> , till <2193 -heos -> he {should} pay <0591 -apodidomi -> all <3956 -pas -> that was due <3784 -opheilo -> unto him . should MAT 019 013 . Then <5119 -tote -> were there brought <4374 - prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he {should} put <2007 - epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes - > rebuked <2008 -epitimao -> them . should MAT 020 010 But when the first <4413 -protos -> came <2064 -erchomai -> , they supposed <3543 -nomizo -> that they {should} have received <2983 -lambano -> more <4119 -pleion -> ; and they likewise <2532 -kai -> received <2983 - lambano -> every <0303 -ana -> man a penny <1220 -denarion -> . should MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimao -> them , because <2443 -hina -> they {should} hold <4623 - siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 - lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 - kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid - > . should MAT 024 022 And except <1508 -ei me -> those <1565 - ekeinos -> days <2250 -hemera -> should be shortened <2856 - koloboo -> , there {should} no <3956 -pas -> flesh <4561 -sarx - > be saved <4982 -sozo -> : but for the elect s <1588 -eklektos - > sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . should MAT 024 022 And except <1508 - ei me -> those <1565 - ekeinos -> days <2250 -hemera -> {should} be shortened <2856 - koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos - > sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . should MAT 025 027 Thou oughtest <1163 -dei -> therefore <3767 - oun -> to have put <0906 -ballo -> my money <0694 -argurion -> to the exchangers <5133 -trapezites -> , and [then] at my coming <2064 -erchomai -> I {should} have received <2865 -komizo -> mine <1699 -emos -> own with usury <5110 -tokos -> . should MAT 026 035 Peter <4074 -Petros -> said <3004 -lego -> unto him , Though <2579 -kan -> I {should} <1163 -dei -> die <0599 -apothnesko -> with thee , yet <3364 -ou me -> will I not deny <0533 -aparneomai -> thee . Likewise <3668 -homoios -> also <2532 -kai -> said <2036 -epo -> all <3956 -pas -> the disciples <3101 -mathetes -> . should MAT 027 020 But the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> persuaded <3982 -peitho -> the multitude <3793 -ochlos -> that they {should} ask <0154 -aiteo -> Barabbas <0912 -Barabbas -> , and destroy <0622 -apollumi -> Jesus <2424 - Iesous -> . should MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 - proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they {should} throng <2346 - thlibo -> him . should MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> {should} wait <4342 - proskartereo -> on <4342 - proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <2346 -thlibo - > him . should MAR 003 012 And he straitly <4183 - polus -> charged <2008 -epitimao -> them that they {should} not make <4160 -poieo -> him known <5318 -phaneros -> . should MAR 003 014 And he ordained <4160 -poieo -> twelve <1427 - dodeka -> , that they {should} be with him , and that he might send <0649 -apostello -> them forth <0649 -apostello -> to preach <2784 -kerusso -> , should MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 - hamartema -> {should} be forgiven <0863 -aphiemi -> them . should MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <3379 -mepote -> they {should} be converted <1994 -epistrepho -> , and [their]

sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them . should MAR 004 022 For there is nothing <5100 -tis -> hid <2927 - kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was any <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 - apokruphos -> , but that it {should} come <2064 -erchomai -> abroad <5318 -phaneros -> . should MAR 004 026 And he said <3004 -lego -> , So <3779 -houto - > is the kingdom <0932 -basileia -> of God <2316 -theos -> , as if <1487 -ei -> a man <0444 -anthropos -> {should} cast <0906 - ballo -> seed <4703 -sporos -> into <1909 -epi -> the ground <1093 -ge -> ; should MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera - > , and the seed <4703 -sporos -> {should} spring <0985 - blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 - eido -> not how <5613 -hos -> . should MAR 004 027 And {should} sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <2250 -hemera - > , and the seed <4703 -sporos -> should spring <0985 - blastano - > and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not how <5613 -hos -> . should MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something {should} be given <1325 -didomi -> her to eat <5315 -phago -> . should MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 - medeis -> {should} know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <5315 -phago -> . should MAR 006 008 And commanded <3853 -paraggello -> them that they {should} take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 - pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 - zone -> : should MAR 006 012 And they went <1831 -exerchomai -> out , and preached <2784 -kerusso -> that men {should} repent <3340 - metanoeo -> . should MAR 007 036 And he charged <1291 -diastellomai -> them that they {should} tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> : but the more <3745 -hosos -> he charged <1291 -diastellomai -> them , so much <3123 -mallon -> the more <3123 - mallon -> a great <3123 -mallon -> deal <4054 -perissoteron -> they published <2784 - kerusso -> [it] ; should MAR 008 030 And he charged <2008 -epitimao -> them that they {should} tell <3004 -lego -> no <3367 -medeis -> man <3367 - medeis -> of him . should MAR 009 009 And as they came <2597 -katabaino -> down <2597 -katabaino -> from the mountain <3735 -oros -> , he charged <1291 -diastellomai -> them that they {should} tell <1334 -diegeomai -> no <3367 -medeis -> man <3367 -medeis -> what <3739 -hos -> things they had seen <1492 -eido -> , till <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos - > were risen <0450 -anistemi -> from the dead <3498 -nekros -> . should MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 - anabaino -> from the dead <3498 -nekros -> {should} mean <2076 -esti -> . should MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 - katalambano -> him , he teareth <4486 -rhegnumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -epo -> to thy disciples <3101 -mathetes -> that they {should} cast <1544 -ekballo -> him out ; and they could <2489 -Ioanna -> not . should MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would <2309 -thelo -> not that any <5100 -tis -> man {should} know <1097 -ginosko -> [it] . should MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 - pros -> themselves <0240 -allelon -> , who <5101 -tis -> [{should} be] the greatest <3187 -meizon -> . should MAR 010 013 . And they brought <4374 -prosphero -> young <3813 -paidion -> children <3813 - paidion -> to him , that he {should} touch <0680 -haptomai -> them : and [his] disciples <3101 -mathetes - > rebuked <2008 -epitimao -> those <3588 -ho -> that brought <4374 -prosphero -> [them] . should MAR 010 032 . And they were in the way <3598 -hodos -> going <0305 -anabaino -> up to Jerusalem <2414 - Hierosoluma -> ; and Jesus <2424 -Iesous -> went <4254 -proago -> before <4254 - proago -> them : and they were amazed <2284 -thambeo -> ; and as they followed <0190 -akoloutheo -> , they were afraid <5399 - phobeo -> . And he took <3880 -paralambano -> again <3825 -palin -> the twelve <1427 -dodeka -> , and began <0756 -archomai -> to tell <3004 -lego -> them what <3588 -ho -> things {should} <3195 -mello -> happen <4819 -sumbaino -> unto him , should MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <2309 -thelo -> ye that I {should} do <4160 - poieo -> for you ? should MAR 010 048

And many <4183 -polus -> charged <2008 - epitimao -> him that he {should} hold <4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 - mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 - huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . should MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> unto him , What <5101 - tis -> wilt <2309 -thelo -> thou that I {should} do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo - > unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> . should MAR 011 016 And would not suffer <0863 - aphiemi -> that any <1536 -ei tis -> man {should} carry <1308 -diaphero -> [any] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 -hieron -> . should MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [his] wife <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave <0863 - aphiemi -> no <3361 -me -> children <5043 -teknon - > , that his brother <0080 -adephos -> {should} take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . should MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 - ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> {should} be saved <4982 -sozo -> : but for the elect s <1588 - eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 - eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> . should MAR 014 031 But he spake <3004 - lego -> the more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I {should} <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in any <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . should MAR 015 011 But the chief <0749 -archiereus -> priests <0749 -archiereus -> moved <0383 - anaseio -> the people <3793 - ochlos -> , that he {should} rather <3123 -mallon -> release <0630 -apoluo - > Barabbas <0912 -Barabbas -> unto them . should MAR 015 024 And when they had crucified <4717 - stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 - himation -> , casting <0906 -ballo - > lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man {should} take <0142 -airo - > . should LUK 001 029 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 - logos - , and cast 1260 -dialogizomai - in her mind what 4217 - potapos - manner 4217 -potapos - of salutation LUK 0783 - aspasmos - this 3778 -houtos - {should} be . should LUK 001 043 And whence 4159 -pothen - [is] this 5124 - touto - to me , that the mother 3384 -meter - of my Lord 2962 - kurios - {should} come 2064 -erchomai - to me ? should LUK 001 057 . Now 1161 -de - Elisabeth s 1665 -Elisabet - full 4130 -pletho - time 5550 -chronos - came 4130 -pletho - that she {should} be delivered 5088 -tikto - ; and she brought 1080 -gennao - forth 1080 -gennao - a son 5207 -huios - . should LUK 001 071 That we {should} be saved 4991 -soteria - from our enemies 2190 -echthros - , and from the hand 5495 - cheir - of all 3956 -pas - that hate 3404 -miseo - us ; should LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 - exerchomai - out a decree 1378 -dogma - from Caesar 2541 - Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - {should} be taxed 0582 -apographe - . should LUK 002 006 And so it was , that , while they were there 1563 -ekei - , the days 2250 -hemera - were accomplished 4130 - pletho - that she {should} be delivered 5088 -tikto - . should LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he {should} not see 1492 - eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . should LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 - exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 - erchomai - unto him , and stayed 2722 -katecho - him , that he {should} not depart 4198 -poreuomai - from them . should LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they {should} come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteros - the ships 4143 -ploion - , so 5620 -hoste - that they began to sink 1036 -buthizo - . should LUK 006 031 And as ye would 2309 -thelo - that men LUK 0444 -anthropos - {should} do 4160 -poieo - to you , do 4160 - poieo - ye also 2532 -kai - to them likewise 3668 -homoios - . should LUK 007 004 And when they came 3854 - paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy LUK 0514 -axios - for whom 3739 -hos - he {should} do 3930 -

parecho - this 5124 -touto - : should LUK 007 019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 - erchomai - ? or 2228 -e - look 4328 - prosdokao - we for another LUK 0243 -allos - ? should LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee , saying 3004 -lego - , Art 1488 -ei - thou he that {should} come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? should LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they {should} believe 4100 -pisteuo - and be saved 4982 -sozo - . should LUK 008 056 And her parents 1118 -goneus - were astonished 1839 -existemi - : but he charged 3853 -paraggello - them that they {should} tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - . should LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we {should} go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - . should LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai - in glory 1391 - doxa - , and spake 3004 -lego - of his decease 1841 - exodos - which 3739 -hos - he {should} 3195 -mello - accomplish 4137 -pleroo - at 1722 -en - Jerusalem 2419 -Hierousalem - . should LUK 009 046 Then 1161 - de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 - tis - of them {should} be greatest 3187 -meizon - . should LUK 009 051 . And it came 1096 -ginomai - to pass , when 3588 -ho - the time 2250 -hemera - was come 4845 -sumpleroo - that he {should} be received 0354 -analepsis - up , he stedfastly 4741 -sterizo - set 4741 -sterizo - his face 4383 - prosopon - to go 4198 - poreuomai - to Jerusalem 2419 - Hierousalem - , should LUK 015 032 It was meet 1163 -dei - that we {should} make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 - chairo - : for this 3778 - houtos - thy brother LUK 0080 -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - . should LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 - rhipto - into 1519 -eis - the sea 2281 -thalassa - , than 2228 - e - that he {should} offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . should LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it {should} obey 5219 -hupakouo - you . should LUK 017 020 . And when he was demanded 1905 -eperotao - of the Pharisees 5330 -Pharisaios - , when 4218 -pote - the kingdom LUK 0932 -basileia - of God 2316 - theos - {should} come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 - parateresis - : should LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimao - him , that he {should} hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 - krazo - so 3123 -mallon - much 4183 -polus - the more 3123 - mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . should LUK 019 011 . And as they heard LUK 0191 -akouo - these 5023 -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 -Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 - basileia - of God 2316 -theos - {should} 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - . should LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I {should} reign LUK 0936 -basileuo - over 1909 -epi - them , bring LUK 0071 -ago - hither 5602 - hode - , and slay 2695 -katasphatto - [them] before 1715 -emprosthen - me . should LUK 019 040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 - ean - these 3778 -houtos - {should} hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out . should LUK 020 010 And at 1722 -en - the season 2540 -kairos - he sent LUK 0640 -aporia - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they {should}

give 1325 - didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 - dero - him , and sent 1821 -exapostello - [him] away 1821 - exapostello - empty 2756 -kenos - . should LUK 020 020 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth LUK 0649 -apostello - spies 1455 -egkathetos - , which {should} feign 5271 - hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios - men , that they might take 1949 - epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 -arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - . should LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 - Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - any 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 - apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - {should} take 2983 -lambano - his wife 1135 - gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . should LUK 022 023 And they began LUK 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 - heautou - , which 5101 -tis - of them it was that {should} 3195 - mello - do 4238 -prasso - this 5124 -touto - thing . should LUK 022 024 And there was also 2532 -kai - a strife 5379 - philoneikia - among 1722 -en - them , which 5101 -tis - of them {should} be accounted 1380 -dokeo - the greatest 3187 -meizon - . should LUK 023 024 And Pilate 4091 -Pilatos - gave sentence 1948 -epikrino - that it {should} be as they required LUK 0155 - aitema - . should LUK 024 016 But their eyes 3788 -ophthalmos - were holden 2902 -krateo - that they {should} not know 1921 - epiginosko - him . should LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which {should} 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 - pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - . should LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - {should} be preached 2784 -kerusso - in his name 3686 -onoma - among 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . should JOH 001 031 And I knew <1492 -eido -> him not : but that he {should} be made <5319 -phaneroo -> manifest <5319 -phaneroo - > to Israel <2474 -Israel -> , therefore <5124 -touto -> am I come <2064 -erchomai -> baptizing <0907 -baptizo -> with water <5204 -hudor -> . should JOH 002 025 And needed <5532 -chreia -> not that any <5100 -tis -> {should} testify <3140 -martureo -> of man <0444 - anthropos -> : for he knew <1097 - ginosko -> what <5101 -tis -> was in man <0444 -anthropos -> . should JOH 003 015 That whosoever <3588 -ho -> believeth <4100 - pisteuo -> in him {should} not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> . should JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 - monogenes -> Son <5207 -huios -> , that whosoever <3588 - ho -> believeth <4100 -pisteuo -> in him {should} not perish <0622 - apollumi -> , but have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . should JOH 003 020 For every <3956 -pas -> one that doeth <4160 - poieo -> evil <5337 -phaulos -> hateth <3404 -miseo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 - ergon -> {should} be reproved <1651 -elegcho -> . should JOH 005 023 That all <3956 -pas -> [men] {should} honour <5091 -timao -> the Son <5207 -huios -> , even <2531 - kathos -> as they honour <5091 - timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios - > honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him . should JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 - poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that {should} come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . should JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but {should} raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . should JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho - > hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I {should} lose <0622 -apollumi - > nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up

again <0450 -anistemi -> at <1722 -en -> the last <2078 - eschatos -> day <2250 -hemera -> . should JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 - Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> {should} betray <3860 -paradidomi -> him . should JOH 006 071 He spake <3004 -lego -> of Judas <2455 - Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -Simon -> : for he it was that {should} <3195 -mello -> betray <3860 -paradidomi -> him , being <5607 -on -> one <1520 - heis -> of the twelve <1427 -dodeka -> . should JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 - lambano -> circumcision <4061 -peritome -> , that the law <3551 - nomos -> of Moses <3475 -Moseus -> {should} not be broken <3089 - luo -> ; are ye angry <5520 -cholao -> at me , because <3754 - hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 - hugies - > on <1722 -en -> the sabbath <4521 -sabbaton -> day ? should JOH 007 039 (But this <5124 - touto -> spake <2036 -epo - > he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <1519 -eis -> him {should} <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 - hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [given] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> .) should JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 - entellomai -> us , that such <5108 -toioutos -> {should} be stoned <3036 -lithoboleo -> : but what <5101 - tis -> sayest <3004 -lego -> thou ? should JOH 008 019 Then <3767 -oun -> said <3004 -lego -> they unto him , Where <4226 -pou -> is thy Father <3962 -pater -> ? Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Ye neither <3777 -oute -> know <1492 -eido -> me , nor <3777 -oute - > my Father <3962 -pater -> : if <1487 -ei -> ye had known <1492 -eido -> me , ye {should} have known <1492 -eido -> my Father <3962 -pater -> also <2532 -kai -> . should JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I {should} say <3004 -lego -> , I know <1492 - eido -> him not , I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 - eido -> him , and keep <5083 -tereo -> his saying <3056 -logos -> . should JOH 009 003 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos - > man sinned <0264 -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 - ergon -> of God <2316 -theos -> {should} be made manifest <5319 -phaneroo -> in him . should JOH 009 022 These <5023 -tauta -> [words] spake <2036 - epo -> his parents <1118 -goneus -> , because <3754 - hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeo -> that he was Christ <5547 - Christos -> , he {should} be put out of the synagogue <0656 - aposunagogos -> . should JOH 009 040 And [some] of the Pharisees <5330 - Pharisaios -> which <3588 -ho -> were with him heard <0191 - akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye {should} have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> . should JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> {should} come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> . should JOH 011 037 And some <5100 -tis -> of them said <2036 - epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 - ophthalmos -> of the blind <5185 -tuphlos -> , have caused <4160 - poieo -> that even <2532 -kai -> this <3778 -houtos -> man {should} not have died <0599 -apothnesko -> ? should JOH 011 050 Nor <3761 -oude -> consider <1260 - dialogizomai -> that it is expedient <4851 - sumphero -> for us , that one <1520 -heis -> man <0444 -anthropos -> {should} die <0599 -apothnesko -> for the people <2992 -laos -> , and that the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 - apollumi -> not . should JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <5607 -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> {should} <3195 - mello -> die <0599 - apothnesko -> for that nation <1484 -ethnos -> ; should JOH 011 052 And not for that nation <1484 -ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he {should} gather <4863 -

sunago -> together <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316 -theos -> that were scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . should JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he {should} shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . should JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one <1520 -heis -> of his disciples <3101 -mathetes -> , Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon - > [son] , which <3588 -ho -> {should} <3195 -mello -> betray <3860 -paradidomi -> him , should JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , saying <3004 -lego -> , The hour <5610 - hora -> is come <2064 -erchomai - > , that the Son <5207 -huios - > of man <0444 -anthropos -> {should} be glorified <1392 -doxazo -> . should JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 - thanatos -> he {should} <3195 -mello -> die <0599 -apothnesko -> . should JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they should not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I {should} heal <2390 -iaomai -> them . should JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart <2588 -kardia -> ; that they {should} not see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [their] heart <2588 -kardia -> , and be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . should JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 - ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [him] , lest <3361 -me -> they {should} be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> : should JOH 012 046 I am come <2064 -erchomai -> a light <5457 - phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me {should} not abide <3306 -meno -> in darkness <4653 - skotia -> . should JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I {should} speak <2980 -laleo -> . should JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I {should} say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> . should JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he {should} depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 - kosmos -> unto the Father <3962 -pater -> , having loved <0025 - agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . should JOH 013 011 For he knew <1492 -eido -> who <3588 -ho -> {should} betray <3860 -paradidomi -> him ; therefore <5124 - touto -> said <2036 -epo -> he , Ye are not all <3956 -pas -> clean <2513 -katharos -> . should JOH 013 015 For I have given <1325 -didomi -> you an example <5262 -hupodeigma -> , that ye {should} do <4160 -poieo - > as I have done <4160 -poieo -> to you . should JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> who <5101 -tis -> it {should} be of whom <3739 -hos -> he spake <3004 -lego -> . should JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he {should} ask <4441 -punthanomai -> who <5101 -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> . should JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 - agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 - heorte -> ; or <2228 -e -> , that he {should} give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> . should JOH 014 007 If <1487 -ei -> ye had known <1097 -ginosko - > me , ye {should} have known <1097 -ginosko -> my Father <3962 - pater -> also <2532 -kai -> : and from

henceforth <0737 -arti -> ye know <1097 -ginosko -> him , and have seen <3708 -horao -> him . should JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 - tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> {should} remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . should JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 - tithemi -> you , that ye {should} go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you . should JOH 016 001 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that ye {should} not be offended <4624 -skandalizo -> . should JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that any <5100 -tis -> man {should} ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . should JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he {should} give <1325 -didomi -> eternal <0166 -aionios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi - > him . should JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun - > , knowing <1492 -eido -> all <3956 -pas -> things that {should} come <2064 -erchomai -> upon him , went <1831 - exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo - > unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ? should JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kaiaphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <1520 -heis -> man <0444 -anthropos -> {should} die <0622 -apollumi -> for the people <2992 -laos -> . should JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos - > went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me - > they {should} be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> . should JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poios -> death <2288 -thanatos -> he {should} <3195 -mello -> die <0599 -apothnesko -> . should JOH 018 036 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I {should} not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> . should JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous - > answered <0611 - apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 - erchomai -> I into <1519 -eis - > the world <2889 -kosmos -> , that I {should} bear <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . should JOH 018 039 But ye have <2076 -esti -> a custom <4914 - sunetheia -> , that I {should} release <0630 -apoluo -> unto you one <1520 -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 - oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? should JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epei -> it was the preparation <3904 - paraskeue -> , that the bodies <4983 -soma -> {should} not remain <3306 - meno -> upon the cross <4716 -stauros -> on <1722 - en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away . should JOH 019 036 For these <5023 -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> {should} be fulfilled <4137 -pleroo -> , A bone

<3747 -osteon -> of him shall not be broken <4937 -suntribo -> . should JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poios -> death <2288 -thanatos -> he {should} glorify <1392 -doxazo -> God <2316 - theos -> . And when he had spoken <2036 -epo -> this <5124 - touto -> , he saith <3004 -lego -> unto him , Follow <0190 - akoloutheo -> me . should JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 - mathetes -> {should} not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 - epo -> not unto him , He shall not die <0599 -apothnesko - > ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? should JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they should be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that {should} be written <1125 - grapho -> . Amen <0281 -amen -> . should JOH 021 025 And there are also <2532 -kai -> many <4183 - polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 - hostis -> , if <1437 -ean -> they {should} be written <1125 - grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 - kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 - grapho -> . Amen <0281 -amen -> . should ACT 001 004 And , being assembled <4871 -sunalizo - > together <4811 -sukophanteo -> with [them] , commanded <3853 - paraggello -> them that they {should} not depart <5562 -choreo - > from Jerusalem <2414 -Hierosoluma -> , but wait <4037 - perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 -akouo -> of me . should ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <2288 -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he {should} be holden <2902 -krateo -> of it . should ACT 002 025 For David <1138 -Dabid -> speaketh <3004 - lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao - > the Lord <2962 -kurios -> always <3956 -pas - > before <1799 - enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I {should} not be moved <4531 -saleuo -> : should ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 - kurios -> added <4369 -prostithemi -> to the church <1577 - ekklesia -> daily <2250 -hemera -> such as {should} be saved <4982 -sozo -> . should ACT 003 018 But those things , which <3739 -hos -> God <2316 -theos -> before <4293 -prokataggello -> had shewed <4293 - prokataggello -> by the mouth <4750 -stoma -> of all <3956 -pas - > his prophets <4396 -prophetes -> , that Christ <5547 -Christos -> {should} suffer <3958 -pascho -> , he hath so <3779 -houto -> fulfilled <4137 -pleroo -> . should ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai - > the captain <4755 -strategos -> with the officers <5257 - huperetes -> , and brought <0071 -ago -> them without <3326 - meta -> violence <0970 -bia -> : for they feared <5399 -phobeo - > the people <2992 -laos -> , lest <3361 -me -> they {should} have been stoned <3034 -lithazo -> . should ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye {should} not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . should ACT 005 040 And to him they agreed <3982 -peitho -> : and when they had called <4341 -proskaleomai -> the apostles <0652 - apostolos -> , and beaten <1194 -dero -> [them] , they commanded <3853 -paraggello -> that they {should} not speak <2980 -laleo -> in the name <3686 - onoma -> of Jesus <2424 - Iesous -> , and let <0630 -apoluo -> them go <0630 -apoluo -> . should ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 - epo -> , It is not reason <0701 -arestos -> that we {should} leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 - theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . should ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> should sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that

they {should} bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . should ACT 007 006 And God <2316 -theos -> spake <2980 -laleo -> on this <3779 -houto -> wise <3779 -houto -> , That his seed <4690 -sperma -> {should} sojourn <3941 -paroikos -> in a strange <0245 -allotrios -> land <1093 -ge -> ; and that they should bring <1402 -douloo -> them into bondage <1402 -douloo -> , and entreat <2559 -kakoo -> [them] evil <2559 -kakoo -> four hundred <5071 -tetrakosioi -> years <2094 -etos -> . should ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi - > the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 - diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus - > , that he {should} make <4160 -poieo -> it according <2596 - kata -> to the fashion <5179 -tupos -> that he had seen <3708 - horao -> . should ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me - > some <5100 - tis -> man {should} guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <2523 -kathizo -> with him . should ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 - diaporeo -> in himself <1438 - heautou -> what <5101 -tis -> this <3588 -ho -> vision <3705 - horama -> which <3739 -hos -> he had seen <1492 -eido -> {should} mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 - Kornelios -> had made <1239 -diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , should ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 - hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 - Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 - proserchomai -> unto one of another <0246 -allophulos -> nation <0246 - allophulos -> ; but God <2316 - theos -> hath shewed <1166 - deiknuo -> me that I {should} not call <3004 -lego -> any <3367 - medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . should ACT 010 047 Can <1410 -dunamai -> any <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> {should} not be baptized <0907 - baptizo -> , which <3748 - hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ? should ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 - autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <1577 -ekklesia -> which <3588 -ho - > was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 - exapostello -> forth <1821 - exapostello -> Barnabas <0921 - Barnabas -> , that he {should} go <1330 -dierchomai -> as far <2193 - heos -> as Antioch <0490 -Antiocheia -> . should ACT 011 028 And there stood <0450 -anistemi -> up one <1520 -heis -> of them named <3686 -onoma -> Agabus <0013 - Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 - pneuma -> that there {should} <3195 -mello -> be great <3173 - megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 - hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi - > of Claudius <2804 -Klaudios - > Caesar <2541 -Kaisar -> . should ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 - epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakrino -> the keepers <5441 -phulax - > , and commanded <2753 -keleuo -> that [they] {should} be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 - katerchomai -> down <2718 -katerchomai -> from Judaea <2449 - Ioudaia -> to Caesarea <2542 -Kaisereia -> , and [there] abode <1304 -diatribo -> . should ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <2288 -thanatos - > [in him] , yet desired <0154 -aiteo -> they Pilate <4091 - Pilatos -> that he {should} be slain <0337 -anaireo -> . should ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> {should} first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 - axios -> of everlasting <0166 -aionios -> life <2222 -zoe -> , lo <2400 - idou -> , we turn <4762 -strepho -> to the Gentiles <1484 - ethnos -> . should ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner - > , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton - > things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye {should} turn <1994 -epistrepho -> from these <5023 -tauta -

> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 - ouranos -> , and earth <1093 -ge -> , and the sea <2281 - thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : should ACT 015 002 When therefore <3767 -oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis - > and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , {should} go <0305 -anabaino -> up to Jerusalem <2419 - Hierousalem -> unto the apostles <0652 - apostolos -> and elders <4245 -presbuteros -> about <4012 -peri - > this <5127 -toutou -> question <2213 -zetema -> . should ACT 015 007 And when there had been <1096 - ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 - anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos - > , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575 -apo -> God <2316 - theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> {should} hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . should ACT 017 027 That they {should} seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 - heurisko -> him , though <2544 -kaitoige -> he be not far <3112 - makran -> from every <1538 -hekastos -> one <1520 -heis -> of us : should ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I {should} bear <0430 -anechomai -> with you : should ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 - pisteuo -> on <1519 -eis -> him which {should} come <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . should ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 - baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they {should} believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -eis - > Christ <5547 -Christos -> Jesus <2424 -Iesous -> . should ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 - megaleiotes -> {should} <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . should ACT 019 027 So that not only <3440 -monon -> this <5124 - touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 - apelegmos -> ; but also <2532 -kai -> that the temple <2411 - hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> {should} be despised <3049 -logizomai -> , and her magnificence <3168 - megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 - holos -> Asia <0773 -Asia -> and the world <3625 - oikoumene -> worshippeth <4576 -sebomai -> . should ACT 020 038 Sorrowing <3600 -odunao -> most <3122 - malista -> of all <3122 -malista -> for the words <3056 -logos - > which <3739 -hos -> he spake <2046 -ereo -> , that they {should} <3195 -mello -> see <2234 -hedeos -> his face <4383 - prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion - > . should ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 - autou -> seven <2033 -hepta -> days <2250 -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 - Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he {should} not go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> . should ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [certain] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <0071 -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 - Kupros -

> , an old <0744 -archaios -> disciple <3101 -mathetes - > , with whom <3739 -hos -> we {should} lodge <3579 -xenizo -> . should ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 - paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> {should} be offered <4374 - prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . should ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [then] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 - toioutos -> a [fellow] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he {should} live <2198 -zao -> . should ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 - chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he {should} be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him . should ACT 022 029 Then <3767 -oun -> straightway <2112 -eutheos -> they departed <0868 -aphistemi -> from him which <3588 - ho -> {should} <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos - > also <2532 -kai -> was afraid <5399 -phobeo -> , after he knew <1921 - epiginosko -> that he was a Roman <4514 -Rhomaios -> , and because <3754 -hoti -> he had bound <1210 -deo -> him . should ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> {should} have been pulled <1288 -diaspao -> in pieces <1288 - diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 - katabaino -> , and to take <0726 -harpazo -> him by force <0726 - harpazo -> from among <3319 -mesos -> them , and to bring <0071 - ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . should ACT 023 027 This <5126 -touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and {should} <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a Roman <4514 - Rhomaios -> . should ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 - hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he {should} forbid <2967 - koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios - > to minister <5256 -hupereteo -> or <2228 -e -> come <4334 - proserchomai - > unto him . should ACT 024 026 He hoped <1679 -elpizo -> also <2532 -kai -> that money <5536 -chrema -> {should} have been given <1325 - didomi -> him of Paul <3972 -Paulos -> , that he might loose <3089 - luo -> him : wherefore <1352 -dio -> he sent <3343 - metapempo -> for him the oftener <4437 -puknos -> , and communed <3656 -homileo -> with him . should ACT 025 004 But Festus <5347 -Phestos -> answered <0611 - apokrinomai -> , that Paul <3972 -Paulos -> {should} be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] . should ACT 026 008 Why <5101 -tis -> should it be thought <2919 - krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> {should} raise <1453 -egeiro -> the dead <3498 -nekros -> ? should ACT 026 008 Why <5101 -tis -> {should} it be thought <2919 -krino -> a thing incredible <0571 -apistos -> with you , that God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498 -nekros -> ? should ACT 026 020 But shewed <0518 -apaggello -> first <4412 - proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 - Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they {should} repent <3340 -metanoeo -> and turn <1994 - epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 - metanoia -> . should ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi - > unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> {should} <3195 - mello -> come <1096 -ginomai -> : should ACT 026

023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 - protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and {should} shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he should be the first <4413 - protos -> that {should} <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [and] that he {should} be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <2605 - kataggello -> light <5457 -phos -> unto the people <2992 -laos - > , and to the Gentiles <1484 -ethnos -> . should ACT 026 023 That Christ <5547 -Christos -> {should} suffer <3805 -pathetos -> , [and] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 - anastasis -> from the dead <3498 -nekros -> , and should shew <2605 -kataggello -> light <5457 -phos -> unto the people <2992 - laos -> , and to the Gentiles <1484 -ethnos -> . should ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we {should} sail <0636 -apopleo -> into <1519 -eis -> Italy <2482 -Italia - > , they delivered <3860 - paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <2087 - heteros -> prisoners <1202 -desmotes -> unto [one] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> . should ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion - > ; and , fearing <5399 -phobeo -> lest <3361 -me -> they {should} fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 - phero -> . should ACT 027 020 And when neither <3383 -mete -> sun <2246 - helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 - cheimon -> lay <1945 -epikeimai -> on <1945 - epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we {should} be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 - periaireo -> away <4014 -periaireo -> . should ACT 027 021 . But after <5225 -huparcho -> long <4183 - polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye {should} <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 - anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 - hubris -> and loss <2209 -zemia -> . should ACT 027 029 Then <5037 -te -> fearing <5399 - phobeo -> lest <3381 -mepos -> we {should} have fallen <1601 -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <2250 -hemera -> . should ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <5100 -tis -> of them {should} swim <1579 -ekkolumbao -> out , and escape <1309 - diapheugo -> . should ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 - boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [their] purpose <1013 -boulema -> ; and commanded <2753 -keleuo -> that they which could <1410 - dunamai -> swim <2860 -kolumbao -> {should} cast <0641 -aporrhipto -> [themselves] first <4413 - protos -> [into the sea] , and get <1826 -exeimi -> to land <1093 -ge -> : should ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he {should} <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 - aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 - theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> . should ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 - pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 - epistrepho -> , and I {should} heal <2392 -iasis -> them . should ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 -

pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and {should} be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them . should ACT 028 027 For the heart <2588 -kardia -> of this <5127 - toutou -> people <2992 -laos -> is waxed <3975 - pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 - ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 - mepote -> they {should} see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 - akouo -> with [their] ears <3775 -ous -> , and understand <4920 -suniemi -> with [their] heart <2588 - kardia -> , and should be converted <1994 - epistrepho -> , and I should heal <2392 -iasis -> them . should ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho - > teachest <1321 -didasko -> another <2087 -heteros -> , teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ? thou that preachest <2784 -kerusso -> a man {should} not steal <2813 -klepto -> , dost thou steal <2813 -klepto -> ? should ROM 002 022 Thou that sayest <3004 -lego -> a man {should} not commit <3431 -moicheuo -> adultery <3431 -moicheuo - > , dost thou commit <3431 -moicheuo -> adultery <3431 -moicheuo -> ? thou that abhorrest <0948 -bdelusso -> idols <1497 -eidolon -> , dost thou commit <2416 -hierosuleo -> sacrilege <2416 - hierosuleo -> ? should ROM 004 013 For the promise <1860 -epaggelia -> , that he {should} be the heir <2818 -kleronomos -> of the world <2889 - kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 - nomos -> , but through <1223 -dia -> the righteousness <1343 - dikaiosune -> of faith <4102 -pistis -> . should ROM 006 004 Therefore <3767 - oun -> we are buried <4916 - sunthapto -> with him by baptism <0908 -baptisma -> into <1519 - eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 - kai -> {should} walk <4043 -peripateo -> in newness <2538 - kainotes -> of life <2222 -zoe -> . should ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto - > , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustauroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed <2673 - katargeo -> , that henceforth <3371 - meketi -> we {should} not serve <1398 -douleuo -> sin <0266 -hamartia -> . should ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye {should} obey <5219 -hupakouo -> it in the lusts <1939 - epithumia -> thereof <0846 -autos -> . should ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 - nekros -> , that we {should} bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . should ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo - > dead <2289 -thanatoo -> to the law <3551 - nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye {should} be married <1096 - ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> . should ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 - katecho -> ; that we {should} serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> . should ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 - sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <5101 -tis -> we {should} pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 - huperentugchano -> intercession <5241 - huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaletos - > be uttered <0215 -alaletos -> . should ROM 011 008 (According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they should not see <0991 -blepo -> , and ears <3775 -ous -> that they {should} not hear <0191 -akouo - > ;) unto this <4594 -semeron -> day <2250 -hemera -> . should ROM 011 008 (

According as it is written <1125 -grapho -> , God <2316 -theos -> hath given <1325 -didomi -> them the spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes <3788 -ophthalmos -> that they {should} not see <0991 -blepo -> , and ears <3775 -ous -> that they should not hear <0191 -akouo - > ;) unto this <4594 -semeron -> day <2250 -hemera -> . should ROM 011 011 I say <2046 -ereo -> then <3767 -oun -> , Have they stumbled <4417 -ptaio -> that they {should} fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [rather] through their fall <3900 -paraptoma -> salvation <4991 -soteria -> [is come] unto the Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy . should ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye {should} be wise <5429 -phronimos -> in your <1438 - heautou -> own <1438 -heautou -> conceits <1433 - doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos - > be come <1525 -eiserchomai -> in . should ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye {should} be ignorant <0050 -agnoeo - > of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in . should ROM 015 016 That I {should} be the minister <3011 - leitourgos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos - > to the Gentiles <1484 -ethnos -> , ministering <2418 - hierourgeo -> the gospel <2098 -euaggelion -> of God <2316 - theos -> , that the offering <4376 -prosphora -> up of the Gentiles <1484 -ethnos -> might be acceptable <2144 - euprosdektos -> , being sanctified <0037 -hagiazo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . should ROM 015 020 Yea <0235 -alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687 -onomazo -> , lest <3361 -me -> I {should} build <3618 -oikodomeo -> upon another <0245 -allotrios -> man s <0245 -allotrios -> foundation <2310 - themelios -> : should 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> {should} say <2036 -epo -> that I had baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> . should 1CO 001 017 . For Christ <5547 -Christos -> sent <0649 - apostello -> me not to baptize <0907 -baptizo -> , but to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> : not with wisdom <4678 -sophia -> of words <3056 -logos -> , lest <3361 - me -> the cross <4716 -stauros -> of Christ <5547 -Christos -> {should} be made <2758 -kenoo -> of none <2758 -kenoo -> effect <2758 -kenoo -> . should 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx -> {should} glory <2744 -kauchaomai -> in his presence <1799 - enopion -> . should 1CO 002 005 That your <5216 -humon -> faith <4102 -pistis -> {should} not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 - dunamis - > of God <2316 -theos -> . should 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I {should} be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> . should 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude - > as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> {should} have <2192 - echo -> his father s <3962 -pater -> wife <1135 -gune -> . should 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis - > {should} be partaker <3348 -metecho -> of his hope <1680 - elpis -> . should 1CO 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 - grapho -> : that he that ploweth <0722 -arotrioo -> {should} <3784 -opheilo -> plow <0722 - arotrioo -> in hope <1680 -elpis - > ; and that he that thresheth <0248 -aloao -> in hope <1680 - elpis -> should be partaker <3348 -metecho -> of his hope <1680 - elpis -> . should 1CO 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -

chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 - stego -> all <3956 -pas -> things , lest <3361 -me -> we {should} hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> . should 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kurios -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion - > {should} live <2198 -zao -> of the gospel <2098 -euaggelion -> . should 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man {should} make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . should 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it {should} be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . should 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 -mepos -> that by any <3381 -mepos -> means <4458 - -pos - > , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself {should} be a castaway <0096 -adokimos -> . should 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 - adephos - > , I would <2309 -thelo -> not that ye {should} be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 - dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ; should 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we {should} not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <2556 -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> . should 1CO 010 020 But I [say] , that the things which <3739 - hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye {should} have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . should 1CO 011 031 For if <1487 -ei -> we would judge <1252 - diakrino -> ourselves <1438 -heautou -> , we {should} not be judged <2919 -krino -> . should 1CO 011 032 But when we are judged <2919 -krino -> , we are chastened <3811 - paideuo -> of the Lord <2962 -kurios -> , that we {should} not be condemned <2632 -katakrino -> with the world <2889 -kosmos -> . should 1CO 012 025 That there should be no <3361 -me -> schism <4978 - schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> {should} have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . should 1CO 012 025 That there {should} be no <3361 -me -> schism <4978 -schisma -> in the body <4983 -soma -> ; but [that] the members <3196 -melos -> should have the same <0846 -autos -> care <3309 -merimnao -> one <0240 -allelon -> for another <0240 - allelon -> . should 2CO 001 009 But we had <2192 -echo -> the sentence <0610 - apokrima -> of death <2288 -thanatos -> in ourselves <1438 - heautou -> , that we {should} not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> : should 2CO 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai - > lightness <1644 -elaphria -> ? or <2228 -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there {should} be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ? should 2CO 002 003 And I wrote <1125 -grapho -> this <5124 - touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I {should} have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 - chara -> is [the joy] of you all <3956 -pas -> . should 2CO 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 - kardia -> I wrote <1125 -grapho -> unto you with many <4183 - polus -> tears <1144 -dakru -> ; not that ye {should} be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 - perissoteros -> unto you . should 2CO 002 007 So <5620 -hoste -> that contrariwise <5121 - tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 - parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 - toioutos -> a one

{should} be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe - > . should 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> {should} get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <0050 -agnoeo -> of his devices <3540 - noema -> . should 2CO 004 004 In whom <3739 -hos -> the god <2316 -theos -> of this <5127 -toutou -> world <0165 -aion -> hath blinded <5186 -tuphloo -> the minds <3540 -noema -> of them which believe <0571 -apistos -> not , lest <3361 -me -> the light <5462 - photismos -> of the glorious <1391 -doxa -> gospel <2098 - euaggelion -> of Christ <5547 -Christos -> , who <3739 -hos -> is the image <1504 -eikon - > of God <2316 -theos -> , {should} shine <0826 -augazo -> unto them . should 2CO 005 015 And [that] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> {should} not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 - apothnesko -> for them , and rose <1453 -egeiro -> again <1453 - egeiro -> . should 2CO 008 020 Avoiding <4724 -stello -> this <5124 -touto - > , that no <3361 -me -> man <5100 -tis -> {should} blame <3469 - momaomai -> us in this <5026 -taute -> abundance <0100 -hadrotes -> which <3588 -ho -> is administered <1247 -diakoneo -> by us : should 2CO 009 003 Yet <1161 -de -> have I sent <3992 - pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you {should} be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : should 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 - erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 - lego -> not , ye) {should} be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . should 2CO 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros - > of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon - > destruction <2506 -kathairesis - > , I {should} not be ashamed <0153 -aischunomai -> : should 2CO 010 008 For though <1437 -ean -> I {should} boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 - perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 - humon -> destruction <2506 -kathairesis - > , I should not be ashamed <0153 -aischunomai -> : should 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 - houto -> your <5216 -humon -> minds <3540 -noema -> {should} be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . should 2CO 012 006 For though <1437 - ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron - > ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man {should} think <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos - > he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 - akouo -> of me . should 2CO 012 007 And lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 -kolaphizo -> me , lest <3361 -me -> I {should} be exalted <5229 -huperairomai -> above measure . should 2CO 012 007 And lest <3361 -me -> I {should} be exalted <5229 -huperairomai -> above measure through the abundance <5236 -huperbole -> of the revelations <0602 -apokalupsis -> , there was given <1325 -didomi -> to me a thorn <4647 -skolops -> in the flesh <4561 -sarx -> , the messenger <0032 -aggelos -> of Satan <4567 -Satanas -> to buffet <2852 - kolaphizo -> me , lest <3361 -me -> I should be exalted <5229 -huperairomai -> above measure . should 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 - poieo -> no <3367 - medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye {should} do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . should 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 - medeis -> evil <2556 -kakos -> ; not that we {should} appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> . should 2CO 013 010 Therefore <5124 -touto -> I write <1125 - grapho -> these <5023 -tauta -> things being absent <0548 -

apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I {should} use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> . should GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -peitho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 - theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos - > , I {should} not be the servant <1401 -doulos -> of Christ <5547 -Christos -> . should GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 - anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 - mepos -> by any <3381 -mepos -> means <4458 - -pos -> I {should} run <5143 -trecho -> , or <2228 -e -> had run <5143 - trecho -> , in vain <2756 -kenos -> . should GAL 002 009 And when James <2385 -Iakobos -> , Cephas <2786 -Kephas -> , and John <2491 -Ioannes -> , who <3588 -ho -> seemed <1380 -dokeo -> to be pillars <4769 -stulos -> , perceived <1097 -ginosko -> the grace <5485 -charis -> that was given <1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the right <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [{should} go] unto the heathen <1484 -ethnos -> , and they unto the circumcision <4061 -peritome -> . should GAL 002 010 Only <3440 -monon -> [they would] that we {should} remember <3421 -mnemoneuo -> the poor <4434 -ptochos -> ; the same <5124 -touto -> which <3739 -hos -> I also <2532 -kai -> was forward <4704 -spoudazo -> to do <4160 -poieo -> . should GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino - > you , that ye {should} not obey <3982 -peitho -> the truth <0225 -aletheia - > , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 - prographo -> , crucified <4717 - stauroo -> among <1722 -en -> you ? should GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 - prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi - > and thirty <5144 - triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it {should} make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> . should GAL 003 019 . Wherefore <5101 -tis -> then <3767 -oun -> [serveth] the law <3551 -nomos -> ? It was added <4369 - prostithemi -> because <5484 -charin -> of transgressions <3847 - parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> {should} come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [and it was] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites - > . should GAL 003 021 [Is] the law <3551 -nomos -> then <3767 - oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 - ginomai -> : for if <1487 -ei -> there had been a law <3551 - nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 - dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> {should} have been <2258 -en -> by the law <3551 -nomos -> . should GAL 003 023 But before <4253 -pro -> faith <4102 -pistis - > came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <5259 -hupo -> the law <3551 -nomos -> , shut <4788 - sugkleio -> up unto the faith <4102 -pistis -> which {should} <3195 -mello -> afterwards be revealed <0601 -apokalupto -> . should GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos -> ; who <5101 -tis -> did hinder <0348 -anakopto -> you that ye {should} not obey <3982 -peitho -> the truth <0225 -aletheia -> ? should GAL 006 012 As many <3745 -hosos -> as desire <2309 - thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo - > shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 - anagkazo -> you to be circumcised <4059 - peritemno -> ; only <3440 -monon -> lest <3361 -me -> they {should} suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> . should GAL 006 014 But God <1096 -ginomai -> forbid <1096 - ginomai -> that I {should} glory <2744 -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> . should EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -

pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we {should} be holy <0040 -hagios -> and without <0299 - amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> : should EPH 001 012 That we {should} be to the praise <1868 - epainos -> of his glory <1391 -doxa -> , who <3588 -ho -> first <4276 -proelpizo -> trusted <4276 -proelpizo -> in Christ <5547 - Christos -> . should EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <5100 -tis -> man {should} boast <2744 -kauchaomai -> . should EPH 002 010 For we are his workmanship <4161 - poiema -> , created <2936 -ktizo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> unto good <0018 - agathos -> works <2041 -ergon -> , which <3739 -hos -> God <2316 -theos -> hath before <4282 - proetoimazo -> ordained <4282 -proetoimazo -> that we {should} walk <4043 -peripateo -> in them . should EPH 003 006 That the Gentiles <1484 -ethnos -> {should} be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 - sussomos -> body <4954 -sussomos -> , and partakers <4830 - summetochos -> of his promise <1860 -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> : should EPH 003 008 Unto me , who am less <1647 -elachistoteros - > than the least <1647 -elachistoteros - > of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I {should} preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 - ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos - > of Christ <5547 -Christos -> ; should EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it {should} be holy <0040 -hagios -> and without <0299 -amomos - > blemish <0299 -amomos -> . should PHP 001 012 . But I would ye {should} understand <1097 - ginosko -> , brethren <0080 -adephos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ; should PHP 002 010 That at <1722 -en -> the name <3686 -onoma -> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee <1119 - gonu -> {should} bow <2578 -kampto -> , of [things] in heaven <2032 -epouranios -> , and [things] in earth <1919 -epigeios - > , and [things] under <2709 -katachthonios -> the earth <2709 -katachthonios -> ; should PHP 002 011 And [that] every <3596 -hodoiporeo -> tongue <1100 -glossa -> {should} confess <1843 -exomologeo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> [is] Lord <2962 -kurios -> , to the glory <1391 -doxa -> of God <2316 -theos -> the Father <3962 -pater -> . should PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <2288 - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 - monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I {should} have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> . should COL 001 019 For it pleased <2106 -eudokeo -> [the Father] that in him {should} all <3956 -pas -> fulness <4138 -pleroma - > dwell <2730 -katoikeo -> ; should COL 002 004 . And this <5124 -touto -> I say <3004 -lego - > , lest <3361 -me -> any <3387 -metis -> man {should} beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 - pithanologia -> . should 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> {should} be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <2749 -keimai -> thereunto <5124 -touto -> . should 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote - > we were with you , we told <4302 -prolego -> you before <4302 - prolego -> that we {should} <3195 -mello -> suffer tribulation <2346 -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai - > to pass , and ye know <1492 -eido -> . should 1TH 004 003 For this <5124 -touto -> is the will <2307 - thelema -> of God <2316 -theos -> , [even] your <5216 - humon - > sanctification <0038 -hagiasmos -> , that ye {should} abstain <0567 -apechomai -> from fornication <4202 -porneia -> : should 1TH 004 004 That every <1538 -hekastos -> one of you {should} know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos - > and honour <5092 -time -> ; should 1TH 005 004 But ye , brethren <0080 -adephos -> , are not in darkness <4655 -skotos -> , that that day <2250 -hemera -> {should} overtake <2638 -katalambano - > you as a thief <2812 - kleptes -> . should 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo - > or <1535 -eite -> sleep <2518 -katheudo -> , we {should} live <2198 -zao -> together <0260 -hama -> with him . should 2TH 002 011 And for this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> shall send <3992 -pempo -> them strong <1753 - energeia -> delusion <4106 -plane -> , that they {should} believe <4100 -pisteuo -> a lie <5579 -pseudos -> : should 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto ->

we commanded <3853 - paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <2309 -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> {should} he eat <2068 -esthio -> . should 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto - > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 - eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 - makrothumia -> , for a pattern <5296 -hupotuposis -> to them which {should} <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <0166 - aionios -> . should TIT 002 012 Teaching <3811 -paideuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmikos -> lusts <1939 -epithumia -> , we {should} live <2198 -zao -> soberly <4996 -sophronos -> , righteously <1346 - dikaios -> , and godly <2153 - eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ; should TIT 003 007 That being justified <1344 -dikaioo -> by his grace <5485 -charis -> , we {should} be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> . should PHM 001 014 But without <5565 -choris -> thy mind <1106 - gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> {should} not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> . should HEB 002 001 . Therefore <5124 -touto -> we ought <1163 - dei -> to give the more <4056 -perissoteros -> earnest <4056 - perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo - > , lest <3379 -mepote -> at <3379 - mepote -> any <3379 -mepote -> time <4218 -pote -> we {should} let [them] slip <3901 -pararrhueo -> . should HEB 002 009 But we see <0991 -blepo -> Jesus <2424 - Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos - > , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> {should} taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas - > man . should HEB 003 018 And to whom <5101 -tis -> sware <3660 -omnuo - > he that they {should} not enter <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ? should HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia - > being left <2641 -kataleipo -> [us] of entering <1525 - eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you {should} seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . should HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 - Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 - epi -> it the people <2992 -laos - > received <3549 -nomotheteo - > the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> {should} rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 - lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ? should HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he {should} not be a priest <2409 -hiereus - > , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <2596 -kata - > to the law <3551 -nomos -> : should HEB 008 007 For if <1487 -ei -> that first <4413 -protos - > [covenant] had been <2258 -en -> faultless <0273 -ameptos - > , then {should} no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> . should HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma - > of things in the heavens <3772 -ouranos -> {should} be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> . should HEB 009 025 Nor <3761 -oude -> yet that he {should} offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 - pollakis -> , as the high <0749 -archiereus -> priest <0749 - archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <2596 -kata - > year <1763 - eniautos -> with blood <0129 -haima -> of others <0245 - allotrios -> ; should HEB 010 002 For then would they not have ceased <3973 - pauo -> to be offered <4374 -prosphero -> ? because <1223 - dia - > that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> {should} have <2192 -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 - suneidesis -> of sins <0266 -hamartia -> . should HEB 010 004 For [it is] not possible <0102 -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> {should} take

<0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> . should HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok - > was translated <3346 -metatithemi -> that he {should} not see <1492 - eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 - metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 - theos -> . should HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he {should} <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 - kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 - epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . should HEB 011 028 Through faith <4102 -pistis -> he kept <4160 - poieo -> the passover <3957 -pascha -> , and the sprinkling <4378 - proschusis -> of blood <0129 -haima -> , lest <3361 -me - > he that destroyed <3645 -olothreuo -> the firstborn <4416 - prototokos -> {should} touch <2345 -thiggano -> them . should HEB 011 040 God <2316 -theos -> having provided <4265 - problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <5565 -choris -> us {should} not be made <5048 -teleioo -> perfect <5048 -teleioo -> . should HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 - phone -> of words <4487 -rhema -> ; which <3739 -hos -> [voice] they that heard <0191 - akouo -> intreated <3868 -paraiteomai -> that the word <3056 - logos -> {should} not be spoken <4369 -prostithemi -> to them any <2089 -eti -> more <4369 -prostithemi -> : should JAS 001 018 Of his own will <1014 -boo -lom -ahee -> begat <0616 -apokueo -> he us with the word <3056 -logos -> of truth <0225 -aletheia -> , that we {should} be a kind <5100 -tis -> of firstfruits <0536 -aparche -> of his creatures <2938 - ktisma -> . should 1PE 001 010 . Of which <3739 -hos -> salvation <4991 - soteria -> the prophets <4396 -prophetes -> have enquired <1567 - ekzeteo -> and searched <1830 -exereunao -> diligently , who <3588 -ho -> prophesied <4395 -propheteuo -> of the grace <5485 - charis -> [that {should} come] unto you : should 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis - > , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that {should} follow <5023 -tauta -> . should 1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma - > , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos - > ; that ye {should} shew <1804 -exaggello - > forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 - skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> : should 1PE 002 021 For even hereunto <5124 -touto -> were ye called <2564 -kaleo -> : because <3754 -hoti -> Christ <5547 - Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos - > , that ye {should} follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> : should 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou -> self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 - hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the tree <3586 -xulon -> , that we , being dead <0581 - apogenomenos - > to sins <0266 -hamartia -> , {should} live <2198 -zao -> unto righteousness <1343 - dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . should 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 - kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 - eido -> that ye are thereunto <5124 -touto -> called <2564 - kaleo -> , that ye {should} inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> . should 1PE 004 002 That he no <3371 -meketi -> longer <3371 - meketi -> {should} live <0980 -bioo -> the rest <1954 - epiloipos -> of [his] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . should 2PE 002 006 And turning <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> into ashes <5077 -tephroo -> condemned <2632 - katakrino -> [them] with an overthrow <2692 -katastrophe -> , making <4160 -poieo -> [them] an ensample <5262 -hupodeigma -> unto those <3588 -ho -> that after <3195 -mello -> {should} <3195 -mello -> live ungodly <0764 -asebeo - > ; should 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai - > slackness

<1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> {should} come <5562 -choreo -> to repentance <3341 -metanoia -> . should 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia -> , as some <5100 - tis -> men count <2233 -hegeomai - > slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> {should} perish <0622 - apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . should 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we {should} be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 - kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 - ginosko -> him not . should 1JO 003 011 . For this <2778 -kensos -> is the message <0031 -aggelia -> that ye heard <0191 -akouo -> from the beginning <0746 -arche -> , that we {should} love <0025 -agapao - > one <0240 -allelon -> another <0240 -allelon -> . should 1JO 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we {should} believe <4100 - pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios - > Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao - > one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 - entole -> . should 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma - > that confesseth <3670 - homologeo -> not that Jesus <2424 - Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos -> , whereof <3739 -hos -> ye have heard <0191 - akouo -> that it {should} come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in the world <2889 -kosmos -> . should 001 006 And this <3778 - houtos - > is love <0026 - agape - > , that we walk <4043 - peripateo - > after <2596 - kata - > his commandments <1785 - entole - > . This <3778 - houtos - > is the commandment <1785 - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye {should} walk <4043 - peripateo - > in it . should JUDE 001 003 . Beloved <0027 - agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 - grapho -> unto you of the common <2839 -koinos -> salvation <4991 -soteria -> , it was needful <0318 - anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 - parakaleo -> [you] that ye {should} earnestly <1864 - epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 - paradidomi -> unto the saints <0040 -hagios -> . should JUDE 001 018 How that they told <3004 -lego -> you there should be mockers <1703 -empaiktes -> in the last <2078 - eschatos -> time <5550 -chronos -> , who {should} walk <4198 - poreuomai -> after <2596 - kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . should JUDE 001 018 How that they told <3004 -lego -> you there {should} be mockers <1703 -empaiktes -> in the last <2078 - eschatos -> time <5550 -chronos -> , who should walk <4198 - poreuomai -> after <2596 -kata -> their own <1438 -heautou -> ungodly <0763 -asebeia -> lusts <1939 -epithumia -> . should REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 - ge -> , and that they {should} kill <4969 -sphazo -> one <0240 - allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <3162 - machaira -> . should REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , {should} be fulfilled <4137 -pleroo -> . should REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 - hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano - > yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that {should} <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . should REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they {should} rest

<0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [were] , should be fulfilled <4137 -pleroo -> . should REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> {should} not blow <4154 -pneo -> on <1909 - epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> . should REV 008 003 And another <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 - libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he {should} offer <1325 -didomi -> [it] with the prayers <4335 - proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> . should REV 009 004 And it was commanded <4483 -rheo -> them that they {should} not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 - dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . should REV 009 005 And to them it was given <1325 -didomi -> that they should not kill <0615 -apokteino -> them , but that they {should} be tormented <0928 -basanizo -> five <4002 -pente - > months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 - skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . should REV 009 005 And to them it was given <1325 -didomi -> that they {should} not kill <0615 -apokteino -> them , but that they should be tormented <0928 -basanizo -> five <4002 -pente -> months <3376 -men -> : and their torment <0929 -basanismos -> [was] as the torment <0929 -basanismos -> of a scorpion <4651 - skorpios -> , when <3752 -hotan -> he striketh <3817 -paio -> a man <0444 -anthropos -> . should REV 009 020 And the rest <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they {should} not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 - argureos -> , and brass <5470 -chalkeos -> , and stone <3035 - lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos - > neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : should REV 010 006 And sware <3660 -omnuo -> by him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 - ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there {should} be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> : should REV 010 007 But in the days <2250 -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 - aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> {should} be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> . should REV 011 018 And the nations <1484 -ethnos -> were angry <3710 -orgizo -> , and thy wrath <3709 -orge -> is come <2064 - erchomai -> , and the time <2540 -kairos -> of the dead <3498 - nekros -> , that they {should} be judged <2919 -krino -> , and that thou shouldest give <1325 -didomi -> reward <3408 -misthos - > unto thy servants <1401 -doulos -> the prophets <4396 - prophetes -> , and to the saints <0040 -hagios -> , and them that fear <5399 -phobeo -> thy name <3686 -onoma -> , small <3398 -mikros -> and great <3173 -megas -> ; and shouldest destroy <1311 -diaphtheiro -> them which destroy <1311 - diaphtheiro -> the earth <1093 -ge -> . should REV 012 006 And the woman <1135 -gune -> fled <5343 - pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 - topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they {should} feed <5142 -trepho -> her there <1563 -ekei - > a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 - diakosioi -> [and] threescore <1835 -

hexekonta -> days <2250 - hemera -> . should REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion - > which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; saying <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they {should} make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> . should REV 013 015 And he had power <1325 -didomi -> to give <1325 -didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> should both <2532 -kai - > speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> {should} be killed <0615 -apokteino -> . should REV 013 015 And he had power <1325 -didomi -> to give <1325 - didomi -> life <4151 -pneuma -> unto the image <1504 - eikon -> of the beast <2342 -therion -> , that the image <1504 - eikon -> of the beast <2342 -therion -> {should} both <2532 -kai -> speak <2980 -laleo -> , and cause <4160 -poieo -> that as many <3745 -hosos -> as would not worship <4352 -proskuneo -> the image <1504 -eikon -> of the beast <2342 -therion -> should be killed <0615 -apokteino -> . should REV 019 008 And to her was granted <1325 -didomi -> that she {should} be arrayed <4016 -periballo -> in fine linen <1039 - bussinos -> , clean <2513 -katharos -> and white <2986 -lampros - > : for the fine linen <1039 -bussinos -> is the righteousness <1345 -dikaioma -> of saints <0040 -hagios -> . should REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 - rhomphaia -> , that with it he {should} smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> . should REV 020 003 And cast <0906 -ballo -> him into <1519 -eis - > the bottomless <0012 -abussos -> pit , and shut <2808 -kleio - > him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo - > upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> {should} be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . should REV 020 003 And cast <0906 -ballo -> him into <1519 -eis - > the bottomless <0012 -abussos - > pit , and shut <2808 -kleio - > him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo - > upon him , that he {should} deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 - etos -> should be fulfilled <5055 -teleo -> : and after <3326 - meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

after should live ungodly <2PE2 -:6 > all his substance should be forfeited all should come <2PE3 -:9 > also he should gather together an offering should be offered for every one another priest should rise after any man should ask thee any man should carry any man should know any man should make my glorying void <1CO9 -:15 > any should perish <2PE3 -:9 > any should testify any thing should enter <2CH23 -:19 > babylon should come beast should be killed beast should both speak because he should have remained because it was not declared what should be done because they should hold their peace believe on him should receive bodies should not remain upon but how should man be just with god but should raise it up again at but their time should have endured for ever but ye should say cattle should be gathered together certain portion should be for christ should be made <1CO1 -:17 > christ should suffer christ should suffer church daily such as should be saved david should go up <1CH21 -:18 > day should overtake you as <1TH5 -:4 > days should speak dead should mean disciple should not die enemy should have entered into even so we also should walk even this man should not have died every man should bear rule every man should eat every man should let his manservant every one should let his manservant every tongue should confess except some man should guide me except those days should be shortened except we should go faith which should afterwards be revealed fearing lest paul should have been pulled fearing lest they should fall into firstborn should touch them for he knew who should betray him for he should not stay long for we know not what we should pray for as we ought for why should he see your faces worse liking than for why should there be wrath against for why should thy servant dwell <1SA27 -:5 > for why should we die for why should we serve him gates should be shut gentiles by my mouth should hear gentiles should be fellowheirs goats should take away sins god should be finished god should be made manifest god should come god should first have been spoken god should immediately appear god should raise god should taste death for every man good way wherein they should walk <1KI8 -:36 > gospel should live <1CO9 -:14 > great goddess diana should be despised he no longer should live <1PE4 -:2 > he should ask who it should be he should be he should be he should be he should be cast into he should be clean he should be examined by scourging he should be holden he should be made manifest he should be put out he should be received up he should be righteous he should be slain he should bring he should carry him home he should come again he should commit he should curse them he should deceive he should defy <1SA17 -:26 > he should delight himself with god he should depart out he should die <1KI2 -:1 > he should do he should do this great thing <2KI8 -:13 > he should eat he should enter into judgment with god he should exceed he should forbid none he should give eternal life he should give seed he should give something he should go as far as antioch he should have fed them also with he should hold his peace he should hold his peace he should leave his father he should lie he should live he should make full restitution he should make his soul enjoy good he should make it according he should multiply horses he should not be he should not depart from them he should not die he should not go after other gods <1KI11 -:10 > he should not go up he should not have he should not return from his wicked way he should not see death he should not see death he should offend one he should offer he should offer himself often he should put he should rather release barabbas unto them he should repent <1SA15 -:29 > he should repent he should return from his ways he should rise against me <1SA22 -:13 > he should sanctify <1CH23 -:13 > he should search you out he should show he should still live for ever he should touch them he was worthy for whom he should do this heathen should rule over them heavens should be purified with these her magnificence should be destroyed him should all fulness dwell him should not perish him should not perish himself what this vision which he had seen should mean his bread should fail his brother should take his wife his brother should take his wife his decease which he should accomplish at jerusalem his fellows should not perish with his name should not have been cut off nor destroyed from before me his right hand should embrace me his seed should sojourn his sons should be hanged on his voice should no more be heard upon hope should be partaker <1CO9 -:10 > how should one chase how should we then live how then should we steal out howbeit they looked when he should have swollen if men should overdrive them one day if these should hold their peace if they should be written every one intent we should not lust after evil things <1CO10 -:6 > israel should be put <2CH15 -:13 > israel should dwell it had been he which should have redeemed israel it should be as they required it should be holy it should be so done unto me <1CO9 -:15 > it should be your wisdom it should bring forth grapes it should bring forth grapes it should come <1JO4 -:3 > it should come abroad it should make it should not be covered it should not be moved it should not be polluted it should not be polluted before it should not be polluted before it should not be removed for ever it should not rend it should obey you jesus every knee should bow jesus should die for jews should be ready against judgments whereby they should not live king had said he should bring them king should have no damage king should take it <2SA19 -:19 > lest any finding him should kill him lest any man should beguile you with enticing words lest any man should boast lest any man should think <2CO12 -:6 > lest any should say <1CO1 -:15 > lest at any time they should be converted lest at any time they should see with lest at any time we should let lest he should destroy lest his deeds should be reproved lest satan should get an advantage

<2CO2 -:11 > lest their adversaries should behave themselves strangely lest there should be among you lest there should be among you man lest they should be defiled lest they should be put out lest they should believe lest they should have been stoned lest they should hear lest they should say lest they should see with lest they should tell on us <1SA27 -:11 > lest they should throng him lest we should hinder <1CO9 -:12 > lest we should offend them lest ye should be wise lest ye should say lord should deliver jerusalem out <2KI18 -:35 > lord should deliver jerusalem out lord should have submitted themselves unto him lord should make windows <2KI7 -:19 > lord's house should be built man should be alone man should be glorified man should cast seed into man should find nothing after him man should not commit adultery man should not steal man should rejoice man should yet come thither <1SA10 -:22 > members should have <1CO12 -:25 > men should do men should do men should repent moabite should not come into money should have been given him moses did say should come moses should not be broken my days should be consumed with shame my lips should asswage my lord should come myself should be <1CO9 -:27 > neither should he eat <2TH3 -:10 > no flesh should be saved no flesh should glory <1CO1 -:29 > no man should be moved by these afflictions <1TH3 -:3 > no man should blame us <2CO8 -:20 > no man should know it noah should no more go over none should serve himself none should serve themselves now therefore why should we die one man should die for one man should die for one should be swallowed up with overmuch sorrow <2CO2 -:7 > one should have his father's wife <1CO5 -:1 > only lest they should suffer persecution for our advice should not be first had <2SA19 -:43 > our cattle should die there our children should be paul should be kept at caesarea pharaoh should have place should kill me for rebekah place which he should after receive for an inheritance place which he should choose ploweth should plow <1CO9 -:10 > prayer should not pass through priest's lips should keep knowledge purim should not fail from among righteous should be as sarah should have given children suck scripture should be fulfilled seed should come seed should not be his seed should spring she should be arrayed she should be delivered she should be delivered she should go she should not have compassion on she should not show should also bear sons should answer him should arise should be <1KI14 -:2 > should be should be should be should be should be should be should be should be should be afraid should be ashamed <2CO9 -:4 > should be born should be converted should be exalted above measure <2CO12 -:7 > should be exalted above measure through <2CO12 -:7 > should be fulfilled should be judged <1CO4 -:3 > should be killed as they should be made <2CH29 -:24 > should be published according should be put should be showed should be slain should be son <1SA18 -:18 > should be written should bear with you should bear witness unto should betray him should boast somewhat more <2CO10 -:8 > should both hope should bring forth should build him an house <2CH2 -:6 > should build upon another man's foundation should bury my dead out should chastise them should come <1PE1 -:10 > should come should come should come should come into should come upon babylon should come upon him should count them should die with thee should die with thee should do for you should do so should do them should do this <2SA23 -:17 > should do this thing <1CH11 -:19 > should do this thing should do this thing unto my master <1SA24 -:6 > should do unto thee should drive you out should fear before him should find thee without should follow <1PE1 -:11 > should give <1KI21 -:3 > should give her should glory should go should go far off from my sanctuary should go out on <2KI11 -:9 > should go unto pharaoh should go up should go up with <2SA19 -:34 > should have an husband also should have been as though should have been carried from should have been killed should have denied should have received mine own with usury should have reigned <2KI3 -:27 > should have slept should have sorrow from them <2CO2 -:3 > should have sorrow upon sorrow should have wrought falsehood against mine own life <2SA18 -: 13 > should he deal with our sister as with an harlot should he reason with unprofitable talk should heal them should honour should hope should it also be marvellous should it be should it have been accepted should justify you should know how should leave it unto should live unto righteousness <1PE2 -:24 > should lose nothing should make <1CH16 -:42 > should make thee should make up should not should not should not should not should not be should not be ashamed <2CO10 -:8 > should not be delivered should not be despised should not be fastened <1KI6 -:6 > should not be moved should not call any man common or unclean should not destroy it should not die should not fail <1SA20 -:5 > should not go should not go down should not go over jordan should not live should not reign over them <1SA8 -:7 > should not walk should obey his voice should offend should praise <2CH20 -:21 > should preach among should prolong my life should receive <2SA18 -:12 > should reign <1KI2 -:15 > should reign over them should release unto you one at should relieve my soul is far from me should remove it from before my face should repay should return upon his own head should rise from should run should say should say should say should serve him should she not be ashamed seven days should shine unto them <2CO4 -:4 > should show light unto should sin against <1SA12 -:23 > should sleep should soon have subdued their enemies should speak should speedily escape into <1SA27 -:1 > should stretch forth mine hand against <1SA26 -:11 > should such should suck should swallow up or destroy <2SA20 -:20 > should then have perished should they rise up every man should thy lies make men hold their peace should

understand with should use sharpness <2CO13 -:10 > should walk should walk before me for ever <1SA2 -:30 > should we again break thy commandments should we then make mirth should ye should ye be utterly unpunished show you by what way ye should go sins should be forgiven them sins should be preached small ship should wait on him because so as it should not fail so should so should ye sin against so their dwelling should not be cut off so your minds should be corrupted from <2CO11 -:3 > something should be given her spirit should fail before me staff should lift up such should be stoned taught them how they should fear <2KI17 -:28 > tell them what things should happen unto him them should be accounted them should be greatest them should swim out them where christ should be born them which should hereafter believe on him <1TI1 -:15 > then fearing lest we should have fallen upon rocks then should then should no place have been sought for then should ye go <1SA12 -:21 > then straightway they departed from him which should have examined him then they should have turned them from their evil way then thy brother should seem vile unto thee there should be there should be there should be great dearth throughout all there should be no schism <1CO12 -:25 > there should be time no longer there should no flesh be saved there should not be day these little ones should perish these should not be baptized they should ask barabbas they should be <2CH23 -:16 > they should be <2KI11 -:17 > they should be they should be judged they should be no more they should be ready against they should be tormented five months they should be with him they should bear upon their shoulders they should become <2KI22 -:19 > they should believe <2TH2 -:11 > they should believe on him which should come after him they should bring forth him they should bring them <1CH9 -:28 > they should bring them into bondage they should bring unto us ministers for they should burn after <2CH4 -:20 > they should cast him out they should cleanse themselves they should come <2CH30 -:1 > they should come <2CH30 -:5 > they should come they should come they should come against israel they should commit jeremiah into they should conceive when they came they should d they should deliver they should do according they should do according they should do according they should drink they should eat bread there they should fall they should feed her there they should gather themselves together unto jerusalem they should give him they should give him daily they should go they should go they should have received more they should heat they should keep <1CH23 -:32 > they should keep they should keep they should kill david <1SA19 -:1 > they should kill one another they should make they should make an image they should make them days they should make them known they should not be opened till after they should not depart from jerusalem they should not dwell they should not eat they should not eat they should not enter into his rest they should not enter into my rest they should not enter into thy congregation they should not give him into they should not go into they should not go with him <2CH25 -:13 > they should not hear they should not hear they should not hurt they should not kill them they should not know him they should not make him known they should not make him known they should not return they should not see they should not see with they should not speak they should not stumble they should not worship devils they should offer an oblation they should publish they should put me into they should read this writing they should rejoice over me they should repent they should rest yet for they should return into they should see his face no more they should seek they should seek they should take daniel up out they should take his carcase down from they should take nothing for they should tell no man they should tell no man they should tell no man they should tell no man what things they had seen they should tell no man what was done they told you there should be mockers they which could swim should cast they which live should not henceforth live unto themselves <2CO5 -:15 > they without us should not be made perfect things which should have been utterly destroyed <1SA15 -:21 > things which ye should do though an host should encamp against me though babylon should mount up though she should fortify though war should rise against me thousand years should be fulfilled thy benefit should not be as it were thy daughters should eat thy members should perish thy members should perish thy servants should do according thy whole body should be cast into hell thy whole body should be cast into hell till he should pay till he should pay all time when merab saul's daughter should have been given <1SA18 - :19 > told them what they should say unto iddo verily righteousness should have been by waters should not pass his commandment way he should go way wherein they should go way wherein they should go we should appear approved <2CO13 -:7 > we should be we should be we should be able <1CH29 -:14 > we should be called <1JO3 -:1 > we should be destroyed from remaining <2SA21 -:5 > we should be holy we should be made heirs according we should be saved from our enemies we should be saved was then taken away we should believe on <1JO3 -:23 > we should bring we should bring forth fruit unto god we should come together we should desire him we should die we should forsake we should give bread unto thine army we should give bread unto thy men we should go <1SA9 -:6 > we should have been as sodom we should have been like unto gomorrah we should leave we should live soberly we should live together with him <1TH5 -:10 > we should love one another <1JO3 -:11 > we should make merry we should not be condemned with <1CO11 -:32 > we should not be judged <1CO11 -:31 > we should not trust <2CO1 -:9 > we should rebel against we should remember we should sail into italy we should serve we should serve him we

should serve him we should serve him we should suffer tribulation <1TH3 -:4 > we should walk what every man should take what profit should we have what should <2KI6 -:33 > what should become what should come what then should when they should whence should whence should we have so much bread wherefore should <2SA12 -:23 > wherefore should <2SA2 -:22 > wherefore should wherefore should wherefore should wherefore should wherefore should god be angry at thy voice wherefore should he slay thee wherefore should they say among wherefore should this city be laid waste wherefore then should thy servant be yet <2SA19 -:35 > wherein they should walk <2CH6 -:27 > which should be which should be over which should be set on thy table which should betray him which should come into which should feign themselves just men which should have been which should kill his neighbour unawares which should not be done which should not be done which they should do under which ye said should be which ye said should be who should betray him who should prophesy with harps <1CH25 -:1 > who should sit on <1KI1 -:27 > who should walk after their own ungodly lusts whom should <2SA16 -:19 > whosoever believeth on me should not abide why should <1SA19 -:17 > why should <2CH32 -:4 > why should <2SA19 -:36 > why should why should why should why should damage grow why should he go with thee <2SA13 -:26 > why should he take away thy bed from under thee why should it be thought why should my father hide this thing from me <1SA20 -:2 > why should not my countenance be sad why should not my spirit be troubled why should this dead dog curse my lord <2SA16 -:9 > why should ye be stricken any more why then should wicked should die wind should not blow on with it he should smite with me there should be yea yea <2CO1 -:17 > with whom we should lodge word should not be spoken world should be taxed would ye should understand ye should abstain from fornication <1TH4 -:3 > ye should be defiled thereby ye should be grieved <2CO2 -:4 > ye should be ignorant <1CO10 -:1 > ye should be ignorant ye should be married ye should be mine ye should be officers ye should beware ye should do <2CO13 -:7 > ye should do ye should do as ye should do so ye should earnestly contend for ye should follow his steps <1PE2 -:21 > ye should go ye should have fellowship with devils <1CO10 -:20 > ye should have hearkened unto me ye should have known my father also ye should have known my father also ye should have no sin ye should indeed have eaten it ye should inherit <1PE3 -:9 > ye should minister unto him <2CH29 -:11 > ye should not be offended ye should not be their bondmen ye should not obey ye should not obey ye should not teach ye should obey it ye should perish ye should show forth <1PE2 -:9 > ye should this day be adversaries unto me <2SA19 -:22 > ye should turn from these vanities unto ye should walk <2JO1 -:6 > years should teach wisdom yet thy latter end should greatly increase you should be <2CO9 -:3 > you should know how <1TH4 -:4 > you should seem your faith should not stand <1CO2 -:5 > your fruit should remain your god should be able <2CH32 -:14 >

should Hos_10_03 /^{should /a king do to us? should Job_11_02 /^{should /a man full of talk be justified ? Should Job_15_02 /^{Should /a wise man utter vain knowledge , and fill his belly with the east wind ? should 1Th_04_03 /${should /abstain from fornication : should Luk_09_31 /${should /accomplish at Jerusalem . should Heb_11_08 /${should /after receive for an inheritance , obeyed ; and he went out , not knowing whither he went . should Gal_03_23 /${should /afterwards be revealed . should Col_01_19 /${should /all fulness dwell ; should Rut_01_12 /^{should /also bear sons ; should Job_09_32 /^{should /answer him, and we should come together in judgment . should 2Co_13_07 /${should /appear approved , but that ye should do that which is honest , though we be as reprobates . should Psa_78_06 /^{should /arise and declare them to their children : should Mat_27_20 /${should /ask Barabbas , and destroy Jesus . should Joh_16_30 /${should /ask thee : by this we believe that thou camest forth from God . should Joh_13_24 /${should /ask who it should be of whom he spake . should Job_16_05 /^{should /asswage your grief. should Luk_01_29 /${should /be . should 1Co_09_27 /${should /be a castaway . should Jam_01_18 /${should /be a kind of firstfruits of his creatures . should Deu_01_39 /^{should /be a prey , and your children , which in that day had no knowledge between good and evil , they shall go in thither, and unto them will I give it, and they shall possess it. should Num_14_31 /^{should /be a prey , them will I bring in , and they shall know the land which ye have despised . should Num_14_03 /^{should /be a prey ? were it not better for us to return into Egypt ? should 2Ch_32_14 /^{should /be able to deliver you out of mine hand ? should 1Ch_29_14 /^{should /be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee. should Luk_22_24 /${should /be accounted the greatest . should Neh_06_13 /^{should /be afraid , and do so , and sin , and that they might have matter for an evil report , that they might reproach me. should Gen_02_18 /^{should /be alone; I will make him an help meet for him. should Deu_29_18 /^{should /be among you a root that beareth gall and wormwood ; should Deu_29_18 /^{should /be among you man , or woman , or family , or tribe , whose heart turneth away this day from the LORD our God , to go and serve the gods of these nations ; lest there should be among you a root that beareth gall and wormwood ; should Rev_19_08 /${should /be arrayed in fine linen , clean and white : for the fine linen is the righteousness of saints . should Gen_18_25 /^{should /be as the wicked , that be far from thee: Shall not the Judge of all the earth do right ? should Luk_23_24 /${should /be as they required . should 2Co_09_04 /${should /be ashamed in this same confident boasting . should Mat_02_04 /${should /be born . should Psa_78_06 /^{should /be born ; who should arise and declare them to their children : should Hag_01_02 /^{should /be built . should 1Jo_03_01 /${should /be called the sons of God : therefore the world knoweth us not , because it knew him not . should Mat_05_30 /${should /be cast into hell . should Mat_05_29 /${should /be cast into hell . should Dan_03_11 /^{should /be cast into the midst of a burning fiery furnace . should Job_15_14 /^{should /be clean ? and he which is born of a woman , that he should be righteous ? should Jer_20_18 /^{should /be consumed with shame ? should Act_28_27 /${should /be converted , and I should heal them . should Mat_13_15 /${should /be converted , and I should heal them . should Mar_04_12 /${should /be converted , and their sins should be forgiven them . should 2Co_11_03 /${should /be corrupted from the simplicity that is in Christ . should Joh_18_28 /${should /be defiled ; but that they might eat the passover . should Lev_11_43 /^{should /be defiled thereby. should Luk_02_06 /${should /be delivered . should Luk_01_57 /${should /be delivered ; and she brought forth a son . should Act_19_27 /${should /be despised , and her magnificence should be destroyed , whom all Asia and the world worshippeth . should Act_19_27 /${should /be destroyed , whom all Asia and the world worshippeth . should 2Sa_21_05 /^{should /be destroyed from remaining in any of the coasts of Israel , should Num_15_34 /^{should /be done to him. should 2Co_12_07 /${should /be exalted above measure . should 2Co_12_07 /${should /be exalted above measure through the abundance of the revelations , there was given to me a thorn in the flesh , the messenger of Satan to buffet me , lest I should be exalted above measure . should Act_22_24 /${should /be examined by scourging ; that he might know wherefore they cried so against him . should Eph_03_06 /${should /be fellowheirs , and of the same body , and partakers of his promise in Christ by the gospel : should Rev_10_07 /${should /be finished , as he hath declared to his servants the prophets . should Neh_11_23 /^{should /be for the singers , due for every day . should Ezr_10_08 /^{should /be forfeited , and himself separated from the congregation of those that had been carried away . should Mar_04_12 /${should /be forgiven them . should Joh_19_36 /${should /be fulfilled , A bone of him shall not be broken . should Rev_06_11 /${should /be fulfilled . should Rev_20_03 /${should /be fulfilled : and after that he must be loosed a little season . should Job_36_16 /^{should /be full of fatness . should Gen_29_07 /^{should /be gathered together : water ye the sheep , and go and feed them. should Mar_05_43 /${should /be given her to eat . should Joh_12_23 /${should /be glorified . should Act_11_28 /${should /be great dearth throughout all the world : which came to pass in the days of Claudius Caesar . should Luk_09_46 /${should /be greatest . should 2Co_02_04 /${should /be grieved , but that ye might know the love which I have more abundantly unto you . should Jud_21_22 /^{should /be guilty . should Est_09_25 /^{should /be hanged on the

gallows . should Act_02_24 /${should /be holden of it . should Eph_01_04 /${should /be holy and without blame before him in love : should Eph_05_27 /${should /be holy and without blemish . should 1Co_10_01 /${should /be ignorant , how that all our fathers were under the cloud , and all passed through the sea ; should Rom_11_25 /${should /be ignorant of this mystery , lest ye should be wise in your own conceits ; that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . should 2Co_09_03 /${should /be in vain in this behalf ; that , as I said , ye may be ready : should Rev_11_18 /${should /be judged , and that thou shouldest give reward unto thy servants the prophets , and to the saints , and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . should 1Co_04_03 /${should /be judged of you , or of man's judgment : yea , I judge not mine own self . should Act_25_04 /${should /be kept at Caesarea , and that he himself would depart shortly thither. should Rev_13_15 /${should /be killed . should Rev_06_11 /${should /be killed as they were, should be fulfilled . should 1Ki_14_02 /^{should /be king over this people . should 2Ch_29_24 /^{should /be made for all Israel . should Tit_03_07 /${should /be made heirs according to the hope of eternal life . should Joh_09_03 /${should /be made manifest in him . should Joh_01_31 /${should /be made manifest to Israel , therefore am I come baptizing with water . should 1Co_01_17 /${should /be made of none effect . should Rom_07_04 /${should /be married to another , even to him who is raised from the dead , that we should bring forth fruit unto God . should Lev_20_26 /^{should /be mine. should 001 018 Jud /${should /be mockers in the last time , who should walk after their own ungodly lusts . should 1Th_03_03 /${should /be moved by these afflictions : for yourselves know that we are appointed thereunto . should Jer_33_24 /^{should /be no more a nation before them. should Ezr_09_14 /^{should /be no remnant nor escaping ? should 1Co_12_25 /${should /be no schism in the body ; but that the members should have the same care one for another . should Joh_13_24 /${should /be of whom he spake . should Act_21_26 /${should /be offered for every one of them . should Jer_29_26 /^{should /be officers in the house of the LORD , for every man that is mad , and maketh himself a prophet , that thou shouldest put him in prison , and in the stocks . should Dan_06_01 /^{should /be over the whole kingdom ; should 1Co_09_10 /${should /be partaker of his hope . should 1Ch_21_17 /^{should /be plagued . should Luk_24_47 /${should /be preached in his name among all nations , beginning at Jerusalem . should Est_01_22 /^{should /be published according to the language of every people . should Heb_09_23 /${should /be purified with these ; but the heavenly things themselves with better sacrifices than these . should Joh_09_22 /${should /be put out of the synagogue . should Joh_12_42 /${should /be put out of the synagogue : should 2Ch_15_13 /^{should /be put to death , whether small or great , whether man or woman . should Act_12_19 /${should /be put to death . And he went down from Judaea to Caesarea , and there abode . should Est_03_14 /^{should /be ready against that day . should Est_08_13 /^{should /be ready against that day to avenge themselves on their enemies . should Luk_09_51 /${should /be received up , he stedfastly set his face to go to Jerusalem , should Est_09_28 /^{should /be remembered and kept throughout every generation , every family , every province , and every city ; and that these days of Purim should not fail from among the Jews , nor the memorial of them perish from their seed . should Joh_03_20 /${should /be reproved . should Job_15_14 /^{should /be righteous ? should Lam_01_17 /^{should /be round about him: Jerusalem is as a menstruous woman among them. should Act_02_47 /${should /be saved . should Mar_13_20 /${should /be saved : but for the elect's sake , whom he hath chosen , he hath shortened the days . should Luk_01_71 /${should /be saved from our enemies , and from the hand of all that hate us ; should Act_27_20 /${should /be saved was then taken away . should Jer_40_15 /^{should /be scattered , and the remnant in Judah perish ? should Job_36_16 /^{should /be set on thy table should be full of fatness . should Job_06_14 /^{should /be shewed from his friend ; but he forsaketh the fear of the Almighty . should Mat_24_22 /${should /be shortened , there should no flesh be saved : but for the elect's sake those days shall be shortened . should Neh_13_19 /^{should /be shut , and charged that they should not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . should Act_13_28 /${should /be slain . should Dan_02_13 /^{should /be slain ; and they sought Daniel and his fellows to be slain . should 1Co_09_15 /${should /be so done unto me : for it were better for me to die , than that any man should make my glorying void . should 1Sa_18_18 /^{should /be son in law to the king ? should Joh_08_05 /${should /be stoned : but what sayest thou ? should Exo_39_07 /^{should /be stones for a memorial to the children of Israel ; as the LORD commanded Moses . should 2Co_02_07 /${should /be swallowed up with overmuch sorrow . should Luk_02_01 /${should /be taxed . should Act_26_23 /${should /be the first that should rise from the dead , and should shew light unto the people , and to the Gentiles . should Mar_09_34 /${should /be the greatest . should Rom_04_13 /${should /be the heir of the world , was not to Abraham , or to his seed , through the law , but through the righteousness of faith . should Lev_27_26 /^{should /be the LORD'S firstling , no man shall sanctify it; whether it be ox , or sheep : it is the LORD'S . should 2Ch_23_16 /^{should /be the LORD'S people . should 2Ki_11_17 /^{should /be the LORD'S people ; between the king also and the people . should Rom_15_16

/${should /be the minister of Jesus Christ to the Gentiles , ministering the gospel of God , that the offering up of the Gentiles might be acceptable , being sanctified by the Holy Ghost . should Dan_05_29 /^{should /be the third ruler in the kingdom . should Rev_10_06 /${should /be time no longer : should Jud_21_03 /^{should /be to day one tribe lacking in Israel ? should Eph_01_12 /${should /be to the praise of his glory , who first trusted in Christ . should Rev_09_05 /${should /be tormented five months : and their torment was as the torment of a scorpion , when he striketh a man . should Son_08_03 /^{should /be under my head , and his right hand should embrace me. should Rom_11_25 /${should /be wise in your own conceits ; that blindness in part is happened to Israel , until the fulness of the Gentiles be come in . should Mar_03_14 /${should /be with him , and that he might send them forth to preach , should Joh_21_25 /${should /be written . Amen . should Joh_21_25 /${should /be written every one , I suppose that even the world itself could not contain the books that should be written . Amen . should 2Co_01_17 /${should /be yea yea , and nay nay ? should Job_13_05 /^{should /be your wisdom . should Est_01_22 /^{should /bear rule in his own house , and that it should be published according to the language of every people . should Num_07_09 /^{should /bear upon their shoulders . should Act_18_14 /${should /bear with you : should Joh_18_37 /${should /bear witness unto the truth . Every one that is of the truth heareth my voice . should 2Ki_22_19 /^{should /become a desolation and a curse , and hast rent thy clothes , and wept before me; I also have heard thee, saith the LORD . should Est_02_11 /^{should /become of her. should Col_02_04 /${should /beguile you with enticing words . should Deu_32_27 /^{should /behave themselves strangely , and lest they should say , Our hand is high , and the LORD hath not done all this. should 2Th_02_11 /${should /believe a lie : should Luk_08_12 /${should /believe and be saved . should Act_19_04 /${should /believe on him which should come after him , that is , on Christ Jesus . should 1Jo_03_23 /${should /believe on the name of his Son Jesus Christ , and love one another , as he gave us commandment . should Joh_12_04 /${should /betray him , should Joh_06_71 /${should /betray him , being one of the twelve . should Joh_06_64 /${should /betray him . should Joh_13_11 /${should /betray him ; therefore said he , Ye are not all clean . should Mat_16_11 /${should /beware of the leaven of the Pharisees and of the Sadducees ? should 2Co_08_20 /${should /blame us in this abundance which is administered by us : should Jos_08_33 /^{should /bless the people of Israel . should Eph_02_09 /${should /boast . should 2Co_10_08 /${should /boast somewhat more of our authority , which the Lord hath given us for edification , and not for your destruction , I should not be ashamed : should Lam_03_26 /^{should /both hope and quietly wait for the salvation of the LORD . should Rev_13_15 /${should /both speak , and cause that as many as would not worship the image of the beast should be killed . should Php_02_10 /${should /bow , of things in heaven , and things in earth , and things under the earth ; should Dan_01_03 /^{should /bring certain of the children of Israel , and of the king's seed , and of the princes ; should Rom_07_04 /${should /bring forth fruit unto God . should Isa_05_02 /^{should /bring forth grapes , and it brought forth wild grapes . should Isa_05_04 /^{should /bring forth grapes , brought it forth wild grapes ? should Lev_24_23 /^{should /bring forth him that had cursed out of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . should Exo_03_11 /^{should /bring forth the children of Israel out of Egypt ? should Neh_10_37 /^{should /bring the firstfruits of our dough , and our offerings , and the fruit of all manner of trees , of wine and of oil , unto the priests , to the chambers of the house of our God ; and the tithes of our ground unto the Levites , that the same Levites might have the tithes in all the cities of our tillage . should 1Ch_09_28 /^{should /bring them in and out by tale . should Dan_01_18 /^{should /bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar . should Act_07_06 /${should /bring them into bondage , and entreat them evil four hundred years . should Ezr_08_17 /^{should /bring unto us ministers for the house of our God . should 2Ch_02_06 /^{should /build him an house , save only to burn sacrifice before him? should Rom_15_20 /${should /build upon another man's foundation : should 003 020 IICh /^{should /burn after the manner before the oracle , of pure gold ; should Gen_23_08 /^{should /bury my dead out of my sight ; hear me, and intreat for me to Ephron the son of Zohar , should Mar_11_16 /${should /carry any vessel through the temple . should Jer_39_14 /^{should /carry him home : so he dwelt among the people . should Mar_09_18 /${should /cast him out ; and they could not . should Mar_04_26 /${should /cast seed into the ground ; should Act_27_43 /${should /cast themselves first into the sea, and get to land : should Hos_10_10 /^{should /chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows . should Jos_09_27 /^{should /choose . should Neh_13_22 /^{should /cleanse themselves, and that they should come and keep the gates , to sanctify the sabbath day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . should Luk_17_20 /${should /come , he answered them and said , The kingdom of God cometh not with observation : should Mat_11_03 /${should /come , or do we look for another ? should Act_26_22 /${should /come : should 1Jo_04_03 /${should /come ; and even now already is it in the world . should Luk_07_19 /${should /come ? or look we for another ? should Luk_07_20 /${should /come ? or look we for another ? should

Mar_04_22 /${should /come abroad . should Act_19_04 /${should /come after him , that is , on Christ Jesus . should Num_35_32 /^{should /come again to dwell in the land , until the death of the priest . should Jos_11_20 /^{should /come against Israel in battle , that he might destroy them utterly , and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . should Luk_05_07 /${should /come and help them . And they came , and filled both the ships , so that they began to sink . should Neh_13_22 /^{should /come and keep the gates , to sanctify the sabbath day . Remember me, O my God , concerning this also, and spare me according to the greatness of thy mercy . should Jer_46_13 /^{should /come and smite the land of Egypt . should Joh_11_27 /${should /come into the world . should Joh_06_14 /${should /come into the world . should 2Ch_30_05 /^{should /come to keep the passover unto the LORD God of Israel at Jerusalem : for they had not done it of a long time in such sort as it was written . should Luk_01_43 /${should /come to me ? should Dan_02_29 /^{should /come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . should 2Pe_03_09 /${should /come to repentance . should 2Ch_30_01 /^{should /come to the house of the LORD at Jerusalem , to keep the passover unto the LORD God of Israel . should Gal_03_19 /${should /come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . should Job_09_32 /^{should /come together in judgment . should 1Pe_01_10 /${should /come unto you : should Jer_51_60 /^{should /come upon Babylon , even all these words that are written against Babylon . should Joh_18_04 /${should /come upon him , went forth , and said unto them , Whom seek ye ? should Job_34_10 /^{should /commit iniquity . should Jer_37_21 /^{should /commit Jeremiah into the court of the prison , and that they should give him daily a piece of bread out of the bakers street , until all the bread in the city were spent . Thus Jeremiah remained in the court of the prison . should Gen_30_38 /^{should /conceive when they came to drink . should Php_02_11 /${should /confess that Jesus Christ is Lord , to the glory of God the Father . should Psa_139_18 /^{should /count them, they are more in number than the sand : when I awake , I am still with thee. should Neh_13_02 /^{should /curse them: howbeit our God turned the curse into a blessing . should Ezr_04_22 /^{should /damage grow to the hurt of the kings ? should Rev_20_03 /${should /deceive the nations no more , till the thousand years should be fulfilled : and after that he must be loosed a little season . should 1Sa_17_26 /^{should /defy the armies of the living God ? should Job_34_09 /^{should /delight himself with God . should Eze_14_14 /^{should /deliver but their own souls by their righteousness , saith the Lord GOD . should 2Ki_18_35 /^{should /deliver Jerusalem out of mine hand ? should Isa_36_20 /^{should /deliver Jerusalem out of my hand ? should Joh_13_01 /${should /depart out of this world unto the Father , having loved his own which were in the world , he loved them unto the end . should Isa_53_02 /^{should /desire him. should Psa_106_23 /^{should /destroy them. should Joh_18_32 /${should /die . should Joh_12_33 /${should /die . should 1Ki_02_01 /^{should /die ; and he charged Solomon his son , saying , should Eze_18_23 /^{should /die ? saith the Lord GOD : and not that he should return from his ways , and live ? should Joh_11_51 /${should /die for that nation ; should Joh_11_50 /${should /die for the people , and that the whole nation perish not . should Joh_18_14 /${should /die for the people . should Exo_14_12 /^{should /die in the wilderness . should Num_20_04 /^{should /die there? should Mar_14_31 /${should /die with thee , I will not deny thee in any wise . Likewise also said they all . should Mat_26_35 /${should /die with thee , yet will I not deny thee . Likewise also said all the disciples . should Deu_01_18 /^{should /do . should Lev_09_06 /^{should /do : and the glory of the LORD shall appear unto you. should Est_01_08 /^{should /do according to every man's pleasure . should Neh_05_12 /^{should /do according to this promise . should Gen_44_07 /^{should /do according to this thing : should Ezr_10_05 /^{should /do according to this word . And they sware . should Joh_13_15 /${should /do as I have done to you . should Mar_10_36 /${should /do for you ? should Gen_44_17 /^{should /do so : but the man in whose hand the cup is found , he shall be my servant ; and as for you, get you up in peace unto your father . should Deu_04_05 /^{should /do so in the land whither ye go to possess it. should 2Co_13_07 /${should /do that which is honest , though we be as reprobates . should Exo_35_01 /^{should /do them. should Luk_07_04 /${should /do this : should Jer_32_35 /^{should /do this abomination , to cause Judah to sin . should 2Ki_08_13 /^{should /do this great thing ? And Elisha answered , The LORD hath shewed me that thou shalt be king over Syria . should Luk_22_23 /${should /do this thing . should 1Ch_11_19 /^{should /do this thing : shall I drink the blood of these men that have put their lives in jeopardy ? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest . should 1Sa_24_06 /^{should /do this thing unto my master , the LORD'S anointed , to stretch forth mine hand against him, seeing he is the anointed of the LORD . should 2Sa_23_17 /^{should /do this: is not this the blood of the men that went in jeopardy of their lives ? therefore he would not drink it. These things did these three mighty men . should Luk_06_31 /${should /do to you , do ye also to them likewise . should Mat_07_12 /${should /do to you , do ye even so to them : for this is the law and the prophets . should Ecc_02_03 /^{should /do under the heaven all the days of their life . should Mar_10_51

/${should /do unto thee ? The blind man said unto him , Lord , that I might receive my sight . should Job_34_10 /^{should /do wickedness ; and from the Almighty , that he should commit iniquity . should Dan_01_16 /^{should /drink ; and gave them pulse . should Jer_27_10 /^{should /drive you out , and ye should perish . should Neh_08_14 /^{should /dwell in booths in the feast of the seventh month : should 001 003 Jud /${should /earnestly contend for the faith which was once delivered unto the saints . should Jer_05_17 /^{should /eat : they shall eat up thy flocks and thine herds : they shall eat up thy vines and thy fig trees : they shall impoverish thy fenced cities , wherein thou trustedst , with the sword . should Ecc_03_13 /^{should /eat and drink , and enjoy the good of all his labour , it is the gift of God . should Ecc_02_24 /^{should /eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . should Gen_43_25 /^{should /eat bread there. should Son_08_03 /^{should /embrace me. should Psa_27_03 /^{should /encamp against me, my heart shall not fear : though war should rise against me, in this will I be confident . should 2Ch_23_19 /^{should /enter in . should Job_34_23 /^{should /enter into judgment with God . should Deu_25_03 /^{should /exceed , and beat him above these with many stripes , then thy brother should seem vile unto thee. should Isa_51_14 /^{should /fail . should Isa_57_16 /^{should /fail before me, and the souls which I have made . should Rom_11_11 /${should /fall ? God forbid : but rather through their fall salvation is come unto the Gentiles , for to provoke them to jealousy . should Act_27_17 /${should /fall into the quicksands , strake sail , and so were driven . should Ecc_03_14 /^{should /fear before him. should 2Ki_17_28 /^{should /fear the LORD . should Rev_12_06 /${should /feed her there a thousand two hundred and threescore days . should Luk_20_20 /${should /feign themselves just men , that they might take hold of his words , that so they might deliver him unto the power and authority of the governor . should Ecc_07_14 /^{should /find nothing after him. should Son_08_01 /^{should /find thee without , I would kiss thee; yea, I should not be despised . should Act_13_46 /${should /first have been spoken to you : but seeing ye put it from you , and judge yourselves unworthy of everlasting life , lo , we turn to the Gentiles . should 1Pe_01_11 /${should /follow . should 1Pe_02_21 /${should /follow his steps : should Act_24_23 /${should /forbid none of his acquaintance to minister or come unto him . should 027 016 Jos /^{should /forsake the LORD , to serve other gods ; should Jer_51_53 /^{should /fortify the height of her strength , yet from me shall spoilers come unto her, saith the LORD . should Ezr_10_07 /^{should /gather themselves together unto Jerusalem ; should Joh_11_52 /${should /gather together in one the children of God that were scattered abroad . should 2Co_02_11 /${should /get an advantage of us : for we are not ignorant of his devices . should Jud_08_06 /^{should /give bread unto thine army ? should Jud_08_15 /^{should /give bread unto thy men that are weary ? should Joh_17_02 /${should /give eternal life to as many as thou hast given him . should Gen_29_19 /^{should /give her to another man : abide with me. should Jer_37_21 /^{should /give him daily a piece of bread out of the bakers street , until all the bread in the city were spent . Thus Jeremiah remained in the court of the prison . should Luk_20_10 /${should /give him of the fruit of the vineyard : but the husbandmen beat him , and sent him away empty . should Gen_38_09 /^{should /give seed to his brother . should Joh_13_29 /${should /give something to the poor . should 1Ki_21_03 /^{should /give the inheritance of my fathers unto thee. should Joh_21_19 /${should /glorify God . And when he had spoken this , he saith unto him , Follow me . should Gal_06_14 /${should /glory , save in the cross of our Lord Jesus Christ , by whom the world is crucified unto me , and I unto the world . should 1Co_01_29 /${should /glory in his presence . should Deu_01_33 /^{should /go , and in a cloud by day . should Neh_09_12 /^{should /go . should 1Sa_09_06 /^{should /go . should Neh_09_19 /^{should /go . should Pro_22_06 /^{should /go : and when he is old , he will not depart from it. should Joh_15_16 /${should /go and bring forth fruit , and that your fruit should remain : that whatsoever ye shall ask of the Father in my name , he may give it you . should Luk_09_13 /${should /go and buy meat for all this people . should Act_11_22 /${should /go as far as Antioch . should Eze_08_06 /^{should /go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . should Neh_09_23 /^{should /go in to possess it. should Neh_09_15 /^{should /go in to possess the land which thou hadst sworn to give them. should Est_04_08 /^{should /go in unto the king , to make supplication unto him, and to make request before him for her people . should 2Ki_11_09 /^{should /go out on the sabbath , and came to Jehoiada the priest . should Exo_03_11 /^{should /go unto Pharaoh , and that I should bring forth the children of Israel out of Egypt ? should Gal_02_09 /${should /go unto the heathen , and they unto the circumcision . should 1Ch_21_18 /^{should /go up , and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite . should Act_15_02 /${should /go up to Jerusalem unto the apostles and elders about this question . should 2Sa_19_34 /^{should /go up with the king unto Jerusalem ? should Ecc_05_06 /^{should /God be angry at thy voice , and destroy the work of thine hands ? should Job_08_07 /^{should /greatly increase . should Act_08_31 /${should /guide me ? And he desired Philip that he would come up and sit with him . should Mar_10_32 /${should /happen unto him , should Rut_01_12 /^{should /have an husband also to night , and should also bear sons ; should Isa_01_09 /^{should /have been as Sodom , and we

should have been like unto Gomorrah . should Job_10_19 /^{should /have been as though I had not been; I should have been carried from the womb to the grave . should Gal_03_21 /${should /have been by the law . should Job_10_19 /^{should /have been carried from the womb to the grave . should Psa_69_22 /^{should /have been for their welfare , let it become a trap . should Act_24_26 /${should /have been given him of Paul , that he might loose him : wherefore he sent for him the oftener , and communed with him . should 1Sa_18_19 /^{should /have been given to David , that she was given unto Adriel the Meholathite to wife . should Act_23_27 /${should /have been killed of them : then came I with an army , and rescued him , having understood that he was a Roman . should Isa_01_09 /^{should /have been like unto Gomorrah . should Act_23_10 /${should /have been pulled in pieces of them , commanded the soldiers to go down , and to take him by force from among them , and to bring him into the castle . should Act_05_26 /${should /have been stoned . should 1Sa_15_21 /^{should /have been utterly destroyed , to sacrifice unto the LORD thy God in Gilgal . should Job_31_28 /^{should /have denied the God that is above . should Psa_81_15 /^{should /have endured for ever . should Lam_04_12 /^{should /have entered into the gates of Jerusalem . should Act_22_29 /${should /have examined him : and the chief captain also was afraid , after he knew that he was a Roman , and because he had bound him . should Act_27_29 /${should /have fallen upon rocks , they cast four anchors out of the stern , and wished for the day . should Psa_81_16 /^{should /have fed them also with the finest of the wheat : and with honey out of the rock should I have satisfied thee. should 1Co_10_20 /${should /have fellowship with devils . should Gen_21_07 /^{should /have given children suck ? for I have born him a son in his old age . should Heb_10_02 /${should /have had no more conscience of sins . should Act_27_21 /${should /have hearkened unto me , and not have loosed from Crete , and to have gained this harm and loss . should 1Co_05_01 /${should /have his father's wife . should Joh_08_19 /${should /have known my Father also . should Joh_14_07 /${should /have known my Father also : and from henceforth ye know him , and have seen him . should Dan_06_02 /^{should /have no damage . should Joh_09_41 /${should /have no sin : but now ye say , We see ; therefore your sin remaineth . should Mat_25_27 /${should /have received mine own with usury . should Mat_20_10 /${should /have received more ; and they likewise received every man a penny . should Luk_24_21 /${should /have redeemed Israel : and beside all this , to day is the third day since these things were done . should 2Ki_03_27 /^{should /have reigned in his stead, and offered him for a burnt offering upon the wall . And there was great indignation against Israel : and they departed from him, and returned to their own land . should Num_35_28 /^{should /have remained in the city of his refuge until the death of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . should Job_03_13 /^{should /have slept : then had I been at rest , should 2Co_02_03 /${should /have sorrow from them of whom I ought to rejoice ; having confidence in you all , that my joy is the joy of you all . should Php_02_27 /${should /have sorrow upon sorrow . should Psa_81_15 /^{should /have submitted themselves unto him: but their time should have endured for ever . should Act_28_06 /${should /have swollen , or fallen down dead suddenly : but after they had looked a great while , and saw no harm come to him , they changed their minds , and said that he was a god . should Gen_47_26 /^{should /have the fifth part; except the land of the priests only, which became not Pharaoh's . should 1Co_12_25 /${should /have the same care one for another . should Jer_23_22 /^{should /have turned them from their evil way , and from the evil of their doings . should 2Sa_18_13 /^{should /have wrought falsehood against mine own life : for there is no matter hid from the king , and thou thyself wouldest have set thyself against me. Should Gen_34_31 /^{Should /he deal with our sister as with an harlot ? should 2Th_03_10 /${should /he eat . should 2Sa_13_26 /^{should /he go with thee? Should Job_15_03 /^{Should /he reason with unprofitable talk ? or with speeches wherewith he can do no good ? should 1Sa_29_04 /^{should /he reconcile himself unto his master ? should it not be with the heads of these men ? should Dan_01_10 /^{should /he see your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . should Jer_40_15 /^{should /he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? should Pro_22_27 /^{should /he take away thy bed from under thee? should Mat_13_15 /${should /heal them . should Act_28_27 /${should /heal them . should Joh_12_40 /${should /heal them . should Zec_07_12 /^{should /hear the law , and the words which the LORD of hosts hath sent in his spirit by the former prophets : therefore came a great wrath from the LORD of hosts . should Act_15_07 /${should /hear the word of the gospel , and believe . should Dan_03_19 /^{should /heat the furnace one seven times more than it was wont to be heated . should 1Ti_01_16 /${should /hereafter believe on him to life everlasting . should 1Co_09_12 /${should /hinder the gospel of Christ . should Luk_18_39 /${should /hold his peace : but he cried so much the more , Thou Son of David , have mercy on me . should Mar_10_48 /${should /hold his peace : but he cried the more a great deal , Thou Son of David , have mercy on me . should Luk_19_40 /${should /hold their peace , the stones would immediately cry out . should Mat_20_31 /${should /hold their peace : but they cried the more , saying , Have mercy on us , O Lord , thou Son of David . should Joh_05_23

/${should /honour the Son , even as they honour the Father . He that honoureth not the Son honoureth not the Father which hath sent him . should Job_06_11 /^{should /hope ? and what is mine end , that I should prolong my life ? should Mal_01_13 /^{should /I accept this of your hand ? saith the LORD . should Son_01_07 /^{should /I be as one that turneth aside by the flocks of thy companions ? should Job_23_07 /^{should /I be delivered for ever from my judge . should Gen_27_45 /^{should /I be deprived also of you both in one day ? should Eze_14_03 /^{should /I be enquired of at all by them? should 2Sa_12_23 /^{should /I fast ? can I bring him back again ? I shall go to him, but he shall not return to me. should Psa_49_05 /^{should /I fear in the days of evil , when the iniquity of my heels shall compass me about? Should Jud_09_11 /^{Should /I forsake my sweetness , and my good fruit , and go to be promoted over the trees ? should Num_11_13 /^{should /I have flesh to give unto all this people ? for they weep unto me, saying , Give us flesh , that we may eat . should Job_03_13 /^{should /I have lain still and been quiet , I should have slept : then had I been at rest , should Psa_81_16 /^{should /I have satisfied thee. should 2Sa_02_22 /^{should /I hold up my face to Joab thy brother ? should 1Sa_19_17 /^{should /I kill thee? Should Jud_09_09 /^{Should /I leave my fatness , wherewith by me they honour God and man , and go to be promoted over the trees ? Should Jud_09_13 /^{Should /I leave my wine , which cheereth God and man , and go to be promoted over the trees ? Should Job_34_06 /^{Should /I lie against my right ? my wound is incurable without transgression . should 2Sa_16_19 /^{should /I not serve in the presence of his son ? as I have served in thy father's presence , so will I be in thy presence . Should Isa_57_06 /^{Should /I receive comfort in these? should 2Sa_16_19 /^{should /I serve ? should I not serve in the presence of his son ? as I have served in thy father's presence , so will I be in thy presence . should 2Ki_04_43 /^{should /I set this before an hundred men ? He said again , Give the people , that they may eat : for thus saith the LORD , They shall eat , and shall leave thereof. should 2Sa_02_22 /^{should /I smite thee to the ground ? how then should I hold up my face to Joab thy brother ? should Job_31_01 /^{should /I think upon a maid ? should 2Sa_15_20 /^{should /I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. should 2Ki_06_33 /^{should /I wait for the LORD any longer? Should Zec_07_03 /^{Should /I weep in the fifth month , separating myself, as I have done these so many years ? should Job_06_10 /^{should /I yet have comfort ; yea, I would harden myself in sorrow : let him not spare ; for I have not concealed the words of the Holy One . should Luk_19_11 /${should /immediately appear . should Lev_10_18 /^{should /indeed have eaten it in the holy place, as I commanded . should 1Pe_03_09 /${should /inherit a blessing . should Zec_08_06 /^{should /it also be marvellous in mine eyes ? saith the LORD of hosts . Should Job_34_33 /^{Should /it be according to thy mind? he will recompense it, whether thou refuse , or whether thou choose ; and not I: therefore speak what thou knowest . should Act_26_08 /${should /it be thought a thing incredible with you , that God should raise the dead ? should Lev_10_19 /^{should /it have been accepted in the sight of the LORD ? should 1Sa_29_04 /^{should /it not be with the heads of these men ? should Job_27_05 /^{should /justify you: till I die I will not remove mine integrity from me. should Mal_02_07 /^{should /keep knowledge , and they should seek the law at his mouth : for he is the messenger of the LORD of hosts . should 1Ch_23_32 /^{should /keep the charge of the tabernacle of the congregation , and the charge of the holy place, and the charge of the sons of Aaron their brethren , in the service of the house of the LORD . should Est_09_21 /^{should /keep the fourteenth day of the month Adar , and the fifteenth day of the same, yearly , should Num_09_04 /^{should /keep the passover . should 1Sa_19_01 /^{should /kill David . should Gen_04_15 /^{should /kill him. should Deu_04_42 /^{should /kill his neighbour unawares , and hated him not in times past ; and that fleeing unto one of these cities he might live : should Gen_26_07 /^{should /kill me for Rebekah ; because she was fair to look upon . should Rev_06_04 /${should /kill one another : and there was given unto him a great sword . should 1Th_04_04 /${should /know how to possess his vessel in sanctification and honour ; should Isa_50_04 /^{should /know how to speak a word in season to him that is weary : he wakeneth morning by morning , he wakeneth mine ear to hear as the learned . should Mar_05_43 /${should /know it ; and commanded that something should be given her to eat . should Mar_09_30 /${should /know it. should Gen_44_22 /^{should /leave his father , his father would die . should Ecc_02_18 /^{should /leave it unto the man that shall be after me. should Act_06_02 /${should /leave the word of God , and serve tables . should Jer_34_09 /^{should /let his manservant , and every man his maidservant , being an Hebrew or an Hebrewess , go free ; that none should serve himself of them, to wit, of a Jew his brother . should Jer_34_10 /^{should /let his manservant , and every one his maidservant , go free , that none should serve themselves of them any more, then they obeyed , and let them go . should Heb_02_01 /${should /let them slip . should Num_23_19 /^{should /lie ; neither the son of man , that he should repent : hath he said , and shall he not do it? or hath he spoken , and shall he not make it good ? should Isa_10_15 /^{should /lift up itself, as if it were no wood . should Act_22_22 /${should /live . should 1Co_09_14 /${should /live of the gospel . should Tit_02_12 /${should /live soberly , righteously , and godly , in this present world ; should 1Pe_04_02 /${should /live the rest of his time in the flesh

to the lusts of men , but to the will of God . should 1Th_05_10 /${should /live together with him . should 2Pe_02_06 /${should /live ungodly ; should 1Pe_02_24 /${should /live unto righteousness : by whose stripes ye were healed . should Act_21_16 /${should /lodge . should Joh_06_39 /${should /lose nothing , but should raise it up again at the last day . should 1Jo_03_11 /${should /love one another . should Jud_20_38 /^{should /make a great flame with smoke rise up out of the city . should 1Ch_16_42 /^{should /make a sound , and with musical instruments of God . And the sons of Jeduthun were porters . should Rev_13_14 /${should /make an image to the beast , which had the wound by a sword , and did live . should Exo_22_03 /^{should /make full restitution ; if he have nothing, then he shall be sold for his theft . should Ecc_02_24 /^{should /make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . should Act_07_44 /${should /make it according to the fashion that he had seen . should Luk_15_32 /${should /make merry , and be glad : for this thy brother was dead , and is alive again ; and was lost , and is found . should 1Co_09_15 /${should /make my glorying void . should Gal_03_17 /${should /make the promise of none effect . should Mic_06_16 /^{should /make thee a desolation , and the inhabitants thereof an hissing : therefore ye shall bear the reproach of my people . should Est_09_22 /^{should /make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . should Psa_78_05 /^{should /make them known to their children : should Eze_22_30 /^{should /make up the hedge , and stand in the gap before me for the land , that I should not destroy it: but I found none. should 2Ki_07_19 /^{should /make windows in heaven , might such a thing be? And he said , Behold, thou shalt see it with thine eyes , but shalt not eat thereof. should Job_09_02 /^{should /man be just with God ? should Act_10_17 /${should /mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , should Mar_09_10 /${should /mean . should 2Ch_29_11 /^{should /minister unto him, and burn incense . should Jer_51_53 /^{should /mount up to heaven , and though she should fortify the height of her strength , yet from me shall spoilers come unto her, saith the LORD . should Deu_17_16 /^{should /multiply horses : forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way . should 1Sa_20_02 /^{should /my father hide this thing from me? it is not so. should Isa_48_11 /^{should /my name be polluted ? and I will not give my glory unto another . should Neh_13_19 /^{should /no burden be brought in on the sabbath day . should Mat_24_22 /${should /no flesh be saved : but for the elect's sake those days shall be shortened . should Eze_19_09 /^{should /no more be heard upon the mountains of Israel . should Isa_54_09 /^{should /no more go over the earth ; so have I sworn that I would not be wroth with thee, nor rebuke thee. should Heb_08_07 /${should /no place have been sought for the second . should Isa_08_19 /^{should /not a people seek unto their God ? for the living to the dead ? should Joh_12_46 /${should /not abide in darkness . should Heb_08_04 /${should /not be a priest , seeing that there are priests that offer gifts according to the law : should Phm_01_14 /${should /not be as it were of necessity , but willingly . should 2Co_10_08 /${should /not be ashamed : should Act_10_47 /${should /not be baptized , which have received the Holy Ghost as well as we ? should Joh_07_23 /${should /not be broken ; are ye angry at me , because I have made a man every whit whole on the sabbath day ? should 1Co_11_32 /${should /not be condemned with the world . should Eze_24_08 /^{should /not be covered . should Zep_03_07 /^{should /not be cut off , howsoever I punished them: but they rose early , and corrupted all their doings . should Jer_33_20 /^{should /not be day and night in their season ; should Joh_18_36 /${should /not be delivered to the Jews : but now is my kingdom not from hence . should Son_08_01 /^{should /not be despised . should Lev_04_13 /^{should /not be done , and are guilty ; should Lev_04_22 /^{should /not be done , and is guilty ; should 1Ki_06_06 /^{should /not be fastened in the walls of the house . should 2Sa_19_43 /^{should /not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . should Gen_38_09 /^{should /not be his; and it came to pass, when he went in unto his brother's wife , that he spilled it on the ground , lest that he should give seed to his brother . should 1Co_11_31 /${should /not be judged . should Heb_11_40 /${should /not be made perfect . should Isa_41_07 /^{should /not be moved . should Act_02_25 /${should /not be moved : should Joh_16_01 /${should /not be offended . should Neh_13_19 /^{should /not be opened till after the sabbath : and some of my servants set I at the gates , that there should no burden be brought in on the sabbath day . should Eze_20_09 /^{should /not be polluted before the heathen , among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . should Eze_20_14 /^{should /not be polluted before the heathen , in whose sight I brought them out . should Eze_20_22 /^{should /not be polluted in the sight of the heathen , in whose sight I brought them forth . should Psa_104_05 /^{should /not be removed for ever . should Heb_12_19 /${should /not be spoken to them any more : should Gal_01_10 /${should /not be the servant of Christ . should Lev_26_13 /^{should /not be their bondmen ; and I have broken the bands of your yoke , and made you go upright . should Rev_07_01 /${should /not blow on the earth , nor on the sea , nor on any tree . should Act_10_28 /${should /not call any man common or unclean . should Neh_13_01 /^{should /not come into the congregation of God for ever ;

should Rom_02_22 /${should /not commit adultery , dost thou commit adultery ? thou that abhorrest idols , dost thou commit sacrilege ? should Act_01_04 /${should /not depart from Jerusalem , but wait for the promise of the Father , which , saith he, ye have heard of me . should Luk_04_42 /${should /not depart from them . should Eze_22_30 /^{should /not destroy it: but I found none. should Eze_13_19 /^{should /not die , and to save the souls alive that should not live , by your lying to my people that hear your lies ? should Joh_21_23 /${should /not die : yet Jesus said not unto him , He shall not die ; but , If I will that he tarry till I come , what is that to thee ? should Isa_51_14 /^{should /not die in the pit , nor that his bread should fail . should 2Ki_17_15 /^{should /not do like them. should Jud_09_41 /^{should /not dwell in Shechem . should Neh_07_65 /^{should /not eat of the most holy things , till there stood up a priest with Urim and Thummim . should Ezr_02_63 /^{should /not eat of the most holy things , till there stood up a priest with Urim and with Thummim . should Heb_03_18 /${should /not enter into his rest , but to them that believed not ? should Psa_95_11 /^{should /not enter into my rest . should Lam_01_10 /^{should /not enter into thy congregation . should Est_09_27 /^{should /not fail , that they would keep these two days according to their writing , and according to their appointed time every year ; should Est_09_28 /^{should /not fail from among the Jews , nor the memorial of them perish from their seed . should 1Sa_20_05 /^{should /not fail to sit with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . should Jer_26_24 /^{should /not give him into the hand of the people to put him to death . should 1Ki_11_10 /^{should /not go after other gods : but he kept not that which the LORD commanded . should Psa_30_03 /^{should /not go down to the pit . should Deu_04_21 /^{should /not go in unto that good land , which the LORD thy God giveth thee for an inheritance : should Num_32_09 /^{should /not go into the land which the LORD had given them. should Deu_04_21 /^{should /not go over Jordan , and that I should not go in unto that good land , which the LORD thy God giveth thee for an inheritance : should Act_21_04 /${should /not go up to Jerusalem . should 2Ch_25_13 /^{should /not go with him to battle , fell upon the cities of Judah , from Samaria even unto Bethhoron , and smote three thousand of them, and took much spoil . should Jer_33_21 /^{should /not have a son to reign upon his throne ; and with the Levites the priests , my ministers . should Isa_48_19 /^{should /not have been cut off nor destroyed from before me. should Isa_49_15 /^{should /not have compassion on the son of her womb ? yea, they may forget , yet will I not forget thee. should Joh_11_37 /${should /not have died ? should Zec_07_11 /^{should /not hear . should Rom_11_08 /${should /not hear ; unto this day . should 2Co_05_15 /${should /not henceforth live unto themselves , but unto him which died for them , and rose again . should Rev_09_04 /${should /not hurt the grass of the earth , neither any green thing , neither any tree ; but only those men which have not the seal of God in their foreheads . should Jon_04_11 /^{should /not I spare Nineveh , that great city , wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? should Rev_09_05 /${should /not kill them , but that they should be tormented five months : and their torment was as the torment of a scorpion , when he striketh a man . should Luk_24_16 /${should /not know him . should Eze_13_19 /^{should /not live , by your lying to my people that hear your lies ? should Eze_20_25 /^{should /not live ; should 1Co_10_06 /${should /not lust after evil things , as they also lusted . should Mar_03_12 /${should /not make him known . should Mat_12_16 /${should /not make him known : should Neh_02_03 /^{should /not my countenance be sad , when the city , the place of my fathers sepulchres , lieth waste , and the gates thereof are consumed with fire ? should Job_21_04 /^{should /not my spirit be troubled ? should Gal_03_01 /${should /not obey the truth , before whose eyes Jesus Christ hath been evidently set forth , crucified among you ? should Gal_05_07 /${should /not obey the truth ? should Pro_08_29 /^{should /not pass his commandment : when he appointed the foundations of the earth : should Lam_03_44 /^{should /not pass through . should Joh_03_15 /${should /not perish , but have eternal life . should Joh_03_16 /${should /not perish , but have everlasting life . should Dan_02_18 /^{should /not perish with the rest of the wise men of Babylon . should 1Sa_08_07 /^{should /not reign over them. should Joh_19_31 /${should /not remain upon the cross on the sabbath day , an high day , besought Pilate that their legs might be broken , and that they might be taken away . should Exo_39_23 /^{should /not rend . should Eze_13_22 /^{should /not return from his wicked way , by promising him life : should Mat_02_12 /${should /not return to Herod , they departed into their own country another way . should Rom_11_08 /${should /not see , and ears that they should not hear ; unto this day . should Luk_02_26 /${should /not see death , before he had seen the Lord's Christ . should Heb_11_05 /${should /not see death ; and was not found , because God had translated him : for before his translation he had this testimony , that he pleased God . should Joh_12_40 /${should /not see with their eyes , nor understand with their heart , and be converted , and I should heal them . should Rom_06_06 /${should /not serve sin . should Est_02_10 /^{should /not shew it. should Act_05_40 /${should /not speak in the name of Jesus , and let them go . should 1Co_02_05 /${should /not stand in the wisdom of men , but in the power of God . should Hos_13_13 /^{should /not stay long in the place of the breaking forth of children . should Rom_02_21 /${should /not steal , dost thou

steal ? should Isa_63_13 /^{should /not stumble ? should Act_05_28 /${should /not teach in this name ? and , behold , ye have filled Jerusalem with your doctrine , and intend to bring this man's blood upon us . Should Job_11_02 /^{Should /not the multitude of words be answered ? and should a man full of talk be justified ? should Eze_34_02 /^{should /not the shepherds feed the flocks ? should 2Co_01_09 /${should /not trust in ourselves , but in God which raiseth the dead : should Isa_08_11 /^{should /not walk in the way of this people , saying , should Rev_09_20 /${should /not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : should Exo_05_02 /^{should /obey his voice to let Israel go ? I know not the LORD , neither will I let Israel go . should Rom_06_12 /${should /obey it in the lusts thereof . should Luk_17_06 /${should /obey you . should Psa_73_15 /^{should /offend against the generation of thy children . should Luk_17_02 /${should /offend one of these little ones . should Mat_17_27 /${should /offend them , go thou to the sea , and cast an hook , and take up the fish that first cometh up ; and when thou hast opened his mouth , thou shalt find a piece of money : that take , and give unto them for me and thee . should Dan_02_46 /^{should /offer an oblation and sweet odours unto him. should Heb_09_25 /${should /offer himself often , as the high priest entereth into the holy place every year with blood of others ; should Rev_08_03 /${should /offer it with the prayers of all saints upon the golden altar which was before the throne . should Deu_32_30 /^{should /one chase a thousand , and two put ten thousand to flight , except their Rock had sold them , and the LORD had shut them up ? should Gen_33_13 /^{should /overdrive them one day , all the flock will die . should 1Th_05_04 /${should /overtake you as a thief . should Mat_18_34 /${should /pay all that was due unto him . should Mat_18_30 /${should /pay the debt . should Mat_05_30 /${should /perish , and not that thy whole body should be cast into hell . should Mat_05_29 /${should /perish , and not that thy whole body should be cast into hell . should 2Pe_03_09 /${should /perish , but that all should come to repentance . should Mat_18_14 /${should /perish . should Jer_27_10 /^{should /perish . should 1Co_09_10 /${should /plow in hope ; and that he that thresheth in hope should be partaker of his hope . should 2Ch_20_21 /^{should /praise the beauty of holiness , as they went out before the army , and to say , Praise the LORD ; for his mercy endureth for ever . should Rom_08_26 /${should /pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered . should Eph_03_08 /${should /preach among the Gentiles the unsearchable riches of Christ ; should Job_06_11 /^{should /prolong my life ? should 1Ch_25_01 /^{should /prophesy with harps , with psalteries , and with cymbals : and the number of the workmen according to their service was: should Neh_08_15 /^{should /publish and proclaim in all their cities , and in Jerusalem , saying , Go forth unto the mount , and fetch olive branches , and pine branches , and myrtle branches , and palm branches , and branches of thick trees , to make booths , as it is written . should Mat_19_13 /${should /put his hands on them , and pray : and the disciples rebuked them . should Gen_40_15 /^{should /put me into the dungeon . should Joh_06_39 /${should /raise it up again at the last day . should Act_26_08 /${should /raise the dead ? should Mar_15_11 /${should /rather release Barabbas unto them . should Dan_05_15 /^{should /read this writing , and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing : should Jos_22_29 /^{should /rebel against the LORD , and turn this day from following the LORD , to build an altar for burnt offerings , for meat offerings , or for sacrifices , beside the altar of the LORD our God that is before his tabernacle . should Joh_07_39 /${should /receive : for the Holy Ghost was not yet given; because that Jesus was not yet glorified . should 2Sa_18_12 /^{should /receive a thousand shekels of silver in mine hand , yet would I not put forth mine hand against the king's son : for in our hearing the king charged thee and Abishai and Ittai , saying , Beware that none touch the young man Absalom . should 1Ki_02_15 /^{should /reign : howbeit the kingdom is turned about , and is become my brother's : for it was his from the LORD . should Luk_19_27 /${should /reign over them , bring hither , and slay them before me . should Ecc_03_22 /^{should /rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? should Psa_38_16 /^{should /rejoice over me: when my foot slippeth , they magnify themselves against me. should Joh_18_39 /${should /release unto you one at the passover : will ye therefore that I release unto you the King of the Jews ? should Lam_01_16 /^{should /relieve my soul is far from me: my children are desolate , because the enemy prevailed . should Joh_15_16 /${should /remain : that whatsoever ye shall ask of the Father in my name , he may give it you . should Gal_02_10 /${should /remember the poor ; the same which I also was forward to do . should Jer_32_31 /^{should /remove it from before my face , should Job_41_11 /^{should /repay him? whatsoever is under the whole heaven is mine. should Mar_06_12 /${should /repent . should 1Sa_15_29 /^{should /repent . should Num_23_19 /^{should /repent : hath he said , and shall he not do it? or hath he spoken , and shall he not make it good ? should Act_26_20 /${should /repent and turn to God , and do works meet for repentance . should Rev_06_11 /${should /rest yet for a little season , until their fellowservants also and their brethren , that should be killed as they were, should be fulfilled . should Eze_18_23 /^{should /return from his ways , and live ? should Jer_44_14 /^{should /return into the land of Judah ,

to the which they have a desire to return to dwell there: for none shall return but such as shall escape . should Est_09_25 /^{should /return upon his own head , and that he and his sons should be hanged on the gallows . should Heb_07_11 /${should /rise after the order of Melchisedec , and not be called after the order of Aaron ? should Psa_27_03 /^{should /rise against me, in this will I be confident . should 1Sa_22_13 /^{should /rise against me, to lie in wait , as at this day ? should Act_26_23 /${should /rise from the dead , and should shew light unto the people , and to the Gentiles . should Joe_02_17 /^{should /rule over them: wherefore should they say among the people , Where is their God ? should Gal_02_02 /${should /run , or had run , in vain . should Act_27_01 /${should /sail into Italy , they delivered Paul and certain other prisoners unto one named Julius , a centurion of Augustus band . should 1Ch_23_13 /^{should /sanctify the most holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . should Joh_12_49 /${should /say , and what I should speak . should Rut_01_12 /^{should /say , I have hope , if I should have an husband also to night , and should also bear sons ; should Joh_08_55 /${should /say , I know him not , I shall be a liar like unto you : but I know him , and keep his saying . should Deu_32_27 /^{should /say , Our hand is high , and the LORD hath not done all this. should Job_32_13 /^{should /say , We have found out wisdom : God thrusteth him down , not man . should Job_19_28 /^{should /say , Why persecute we him, seeing the root of the matter is found in me? should 1Co_01_15 /${should /say that I had baptized in mine own name . should Ezr_08_17 /^{should /say unto Iddo , and to his brethren the Nethinims , at the place Casiphia , that they should bring unto us ministers for the house of our God . should Job_13_09 /^{should /search you out ? or as one man mocketh another, do ye so mock him? should Act_20_38 /${should /see his face no more . And they accompanied him unto the ship . should Mat_13_15 /${should /see with their eyes , and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . should Act_28_27 /${should /see with their eyes , and hear with their ears , and understand with their heart , and should be converted , and I should heal them . should Mal_02_07 /^{should /seek the law at his mouth : for he is the messenger of the LORD of hosts . should Act_17_27 /${should /seek the Lord , if haply they might feel after him , and find him , though he be not far from every one of us : should Heb_04_01 /${should /seem to come short of it . should Deu_25_03 /^{should /seem vile unto thee. should Dan_07_14 /^{should /serve him: his dominion is an everlasting dominion , which shall not pass away , and his kingdom that which shall not be destroyed . should Job_21_15 /^{should /serve him? and what profit should we have, if we pray unto him? should Jud_09_28 /^{should /serve him? is not he the son of Jerubbaal ? and Zebul his officer ? serve the men of Hamor the father of Shechem : for why should we serve him? should Jud_09_38 /^{should /serve him? is not this the people that thou hast despised ? go out , I pray now , and fight with them. should Jer_34_09 /^{should /serve himself of them, to wit, of a Jew his brother . should Rom_07_06 /${should /serve in newness of spirit , and not in the oldness of the letter . should Jer_34_10 /^{should /serve themselves of them any more, then they obeyed , and let them go . should Isa_10_15 /^{should /shake itself against them that lift it up , or as if the staff should lift up itself, as if it were no wood . should Num_12_14 /^{should /she not be ashamed seven days ? let her be shut out from the camp seven days , and after that let her be received in again. should 1Pe_02_09 /${should /shew forth the praises of him who hath called you out of darkness into his marvellous light : should Joh_11_57 /${should /shew it, that they might take him . should Act_26_23 /${should /shew light unto the people , and to the Gentiles . should 2Co_04_04 /${should /shine unto them . should 1Sa_12_23 /^{should /sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way : should 1Ki_01_27 /^{should /sit on the throne of my lord the king after him? should Mar_04_27 /${should /sleep , and rise night and day , and the seed should spring and grow up , he knoweth not how . should Rev_19_15 /${should /smite the nations : and he shall rule them with a rod of iron : and he treadeth the winepress of the fierceness and wrath of Almighty God . should Jos_22_28 /^{should /so say to us or to our generations in time to come , that we may say again, Behold the pattern of the altar of the LORD , which our fathers made , not for burnt offerings , nor for sacrifices ; but it is a witness between us and you. should Act_07_06 /${should /sojourn in a strange land ; and that they should bring them into bondage , and entreat them evil four hundred years . should Psa_81_14 /^{should /soon have subdued their enemies , and turned my hand against their adversaries . should Job_32_07 /^{should /speak , and multitude of years should teach wisdom . should Joh_12_49 /${should /speak . should 1Sa_27_01 /^{should /speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . should Mar_04_27 /${should /spring and grow up , he knoweth not how . should Psa_49_09 /^{should /still live for ever , and not see corruption . should 1Sa_26_11 /^{should /stretch forth mine hand against the LORD'S anointed : but, I pray thee, take thou now the spear that is at his bolster , and the cruse of water , and let us go . Should Neh_06_11 /^{Should /such a man as I flee ? and who is there, that, being as I am, would go into the temple to save his life ? I will not go in . should Job_03_12 /^{should /suck ? should Act_26_23 /${should /suffer , and that he should be the first that

should rise from the dead , and should shew light unto the people , and to the Gentiles . should Act_03_18 /${should /suffer , he hath so fulfilled . should Gal_06_12 /${should /suffer persecution for the cross of Christ . should 1Th_03_04 /${should /suffer tribulation ; even as it came to pass , and ye know . should 2Sa_20_20 /^{should /swallow up or destroy . should Act_27_42 /${should /swim out , and escape . should Mar_15_24 /${should /take . should Heb_10_04 /${should /take away sins . should Dan_06_23 /^{should /take Daniel up out of the den . So Daniel was taken up out of the den , and no manner of hurt was found upon him, because he believed in his God . should Jos_08_29 /^{should /take his carcase down from the tree , and cast it at the entering of the gate of the city , and raise thereon a great heap of stones , that remaineth unto this day . should Mar_12_19 /${should /take his wife , and raise up seed unto his brother . should Luk_20_28 /${should /take his wife , and raise up seed unto his brother . should 2Sa_19_19 /^{should /take it to his heart . should Mar_06_08 /${should /take nothing for their journey , save a staff only ; no scrip , no bread , no money in their purse : should Heb_02_09 /${should /taste death for every man . should Job_32_07 /^{should /teach wisdom . should Mar_07_36 /${should /tell no man : but the more he charged them , so much the more a great deal they published it; should Mar_08_30 /${should /tell no man of him . should Mat_16_20 /${should /tell no man that he was Jesus the Christ . should Mar_09_09 /${should /tell no man what things they had seen , till the Son of man were risen from the dead . should Luk_08_56 /${should /tell no man what was done . should 1Sa_27_11 /^{should /tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . should Joh_02_25 /${should /testify of man : for he knew what was in man . should Exo_32_12 /^{should /the Egyptians speak , and say , For mischief did he bring them out, to slay them in the mountains , and to consume them from the face of the earth ? Turn from thy fierce wrath , and repent of this evil against thy people . should Psa_115_02 /^{should /the heathen say , Where is now their God ? should Psa_79_10 /^{should /the heathen say , Where is their God ? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . should 2Sa_19_36 /^{should /the king recompense it me with such a reward ? should 2Ch_32_04 /^{should /the kings of Assyria come , and find much water ? should Num_27_04 /^{should /the name of our father be done away from among his family , because he hath no son ? Give unto us therefore a possession among the brethren of our father . should Neh_06_03 /^{should /the work cease , whilst I leave it, and come down to you? should Psa_119_009 /^{should /then have perished in mine affliction . should Ezr_07_23 /^{should /there be wrath against the realm of the king and his sons ? should Jer_37_10 /^{should /they rise up every man in his tent , and burn this city with fire . should Joe_02_17 /^{should /they say among the people , Where is their God ? should 2Co_12_06 /${should /think of me above that which he seeth me to be, or that he heareth of me . should Jer_27_17 /^{should /this city be laid waste ? should 2Sa_19_22 /^{should /this day be adversaries unto me? shall there any man be put to death this day in Israel ? for do not I know that I am this day king over Israel ? should 2Sa_16_09 /^{should /this dead dog curse my lord the king ? let me go over , I pray thee, and take off his head . should Mar_03_09 /${should /throng him . Should Job_11_03 /^{Should /thy lies make men hold their peace ? and when thou mockest , shall no man make thee ashamed ? should 2Sa_19_35 /^{should /thy servant be yet a burden unto my lord the king ? should 1Sa_27_05 /^{should /thy servant dwell in the royal city with thee? should Heb_11_28 /${should /touch them . should Mar_10_13 /${should /touch them : and his disciples rebuked those that brought them. should Act_14_15 /${should /turn from these vanities unto the living God , which made heaven , and earth , and the sea , and all things that are therein : should Php_01_12 /${should /understand , brethren , that the things which happened unto me have fallen out rather unto the furtherance of the gospel ; should Mat_13_15 /${should /understand with their heart , and should be converted , and I should heal them . should 2Co_13_10 /${should /use sharpness , according to the power which the Lord hath given me to edification , and not to destruction . should Mar_03_09 /${should /wait on him because of the multitude , lest they should throng him . should 1Ki_08_36 /^{should /walk , and give rain upon thy land , which thou hast given to thy people for an inheritance . should 2Ch_06_27 /^{should /walk ; and send rain upon thy land , which thou hast given unto thy people for an inheritance . should Psa_143_08 /^{should /walk ; for I lift up my soul unto thee. should 001 018 Jud /${should /walk after their own ungodly lusts . should 1Sa_02_30 /^{should /walk before me for ever : but now the LORD saith , Be it far from me ; for them that honour me I will honour , and they that despise me shall be lightly esteemed . should 2Jo_01_06 /${should /walk in it . should Rom_06_04 /${should /walk in newness of life . should Eph_02_10 /${should /walk in them . Should Ezr_09_14 /^{Should /we again break thy commandments , and join in affinity with the people of these abominations ? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping ? should Deu_05_25 /^{should /we die ? for this great fire will consume us: if we hear the voice of the LORD our God any more , then we shall die . should Gen_47_15 /^{should /we die in thy presence? for the money faileth . should Mat_15_33 /${should /we have so much bread in the wilderness , as to fill so great a multitude ? should Job_21_15 /^{should

/we have, if we pray unto him? should Jud_09_28 /^{should /we serve him? should Gen_44_08 /^{should /we steal out of thy lord's house silver or gold ? should Eze_33_10 /^{should /we then live ? should Eze_21_10 /^{should /we then make mirth ? it contemneth the rod of my son , as every tree . should Isa_01_05 /^{should /ye be stricken any more? ye will revolt more and more : the whole head is sick , and the whole heart faint . should Jer_25_29 /^{should /ye be utterly unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . should 1Sa_12_21 /^{should /ye go after vain things, which cannot profit nor deliver ; for they are vain . Should Zec_07_07 /^{Should /ye not hear the words which the LORD hath cried by the former prophets , when Jerusalem was inhabited and in prosperity , and the cities thereof round about her , when men inhabited the south and the plain ? should Deu_20_18 /^{should /ye sin against the LORD your God . should 1Sa_10_22 /^{should /yet come thither . And the LORD answered , Behold, he hath hid himself among the stuff . shoulder Lev_09_21 /^{shoulder /Aaron waved for a wave offering before the LORD ; as Moses commanded . shoulder Jos_04_05 /^{shoulder /according unto the number of the tribes of the children of Israel : shoulder Num_06_20 /^{shoulder /and after that the Nazarite may drink wine . shoulder Job_31_36 /^{shoulder /and bind it as a crown to me. shoulder Neh_09_29 /^{shoulder /and hardened their neck , and would not hear . shoulder Isa_09_06 /^{shoulder /and his name shall be called Wonderful , Counsellor , The mighty God , The everlasting Father , The Prince of Peace . shoulder Isa_10_27 /^{shoulder /and his yoke from off thy neck , and the yoke shall be destroyed because of the anointing . shoulder Eze_34_21 /^{shoulder /and pushed all the diseased with your horns , till ye have scattered them abroad ; shoulder Gen_24_46 /^{shoulder /and said , Drink , and I will give thy camels drink also: so I drank , and she made the camels drink also. shoulder Jud_09_48 /^{shoulder /and said unto the people that were with him, What ye have seen me do , make haste , and do as I have done. shoulder Gen_24_45 /^{shoulder /and she went down unto the well , and drew water: and I said unto her, Let me drink , I pray thee. shoulder Zec_07_11 /^{shoulder /and stopped their ears , that they should not hear . shoulder 1Sa_09_24 /^{shoulder /and that which was upon it, and set it before Saul . And Samuel said , Behold that which is left ! set it before thee, and eat : for unto this time hath it been kept for thee since I said , I have invited the people . So Saul did eat with Samuel that day . shoulder Gen_21_14 /^{shoulder /and the child , and sent her away : and she departed , and wandered in the wilderness of Beersheba . shoulder Deu_18_03 /^{shoulder /and the two cheeks , and the maw . shoulder Lev_10_15 /^{shoulder /and the wave breast shall they bring with the offerings made by fire of the fat , to wave it for a wave offering before the LORD ; and it shall be thine, and thy sons with thee, by a statute for ever ; as the LORD hath commanded . shoulder Eze_29_07 /^{shoulder /and when they leaned upon thee, thou brakest , and madest all their loins to be at a stand . shoulder Num_18_18 /^{shoulder /are thine. shoulder Job_31_22 /^{shoulder /blade , and mine arm be broken from the bone . shoulder Eze_24_04 /^{shoulder /fill it with the choice bones . shoulder Lev_07_33 /^{shoulder /for his part . shoulder Exo_29_22 /^{shoulder /for it is a ram of consecration : shoulder Psa_81_06 /^{shoulder /from the burden : his hands were delivered from the pots . shoulder Lev_07_34 /^{shoulder /have I taken of the children of Israel from off the sacrifices of their peace offerings , and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel . shoulder Eze_12_12 /^{shoulder /in the twilight , and shall go forth : they shall dig through the wall to carry out thereby: he shall cover his face , that he see not the ground with his eyes . shoulder Eze_12_07 /^{shoulder /in their sight . shoulder Exo_29_27 /^{shoulder /of the heave offering , which is waved , and which is heaved up , of the ram of the consecration , even of that which is for Aaron , and of that which is for his sons : shoulder Num_06_19 /^{shoulder /of the ram , and one unleavened cake out of the basket , and one unleavened wafer , and shall put them upon the hands of the Nazarite , after the hair of his separation is shaven : shoulder Lev_10_14 /^{shoulder /shall ye eat in a clean place ; thou, and thy sons , and thy daughters with thee: for they be thy due , and thy sons due , which are given out of the sacrifices of peace offerings of the children of Israel . shoulder Lev_07_32 /^{shoulder /shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings . shoulder Isa_22_22 /^{shoulder /so he shall open , and none shall shut ; and he shall shut , and none shall open . shoulder Isa_09_04 /^{shoulder /the rod of his oppressor , as in the day of Midian . shoulder Isa_46_07 /^{shoulder /they carry him, and set him in his place , and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . shoulder Gen_49_15 /^{shoulder /to bear , and became a servant unto tribute . shoulder Eze_29_18 /^{shoulder /was peeled : yet had he no wages , nor his army , for Tyrus , for the service that he had served against it: shoulderpieces Exo_39_04 /^{shoulderpieces /for it, to couple it together : by the two edges was it coupled together . shoulderpieces Exo_39_18 /^{shoulderpieces /of the ephod , before it . shoulderpieces Exo_28_25 /^{shoulderpieces /of the ephod before it . shoulderpieces Exo_28_07 /^{shoulderpieces /thereof joined at the two edges thereof; and so it shall be joined together . shoulders Jud_16_03 /^{shoulders /and carried them up to the top of an hill that is before Hebron . shoulders Eze_12_06 /^{shoulders /and carry it forth in the twilight : thou

shalt cover thy face , that thou see not the ground : for I have set thee for a sign unto the house of Israel . shoulders 1Sa_10_23 /^{shoulders /and upward . shoulders 1Sa_09_02 /^{shoulders /and upward he was higher than any of the people . shoulders Gen_09_23 /^{shoulders /and went backward , and covered the nakedness of their father ; and their faces were backward , and they saw not their father's nakedness . shoulders Mat_23_04 /${shoulders /but they themselves will not move them with one of their fingers . shoulders Exo_28_12 /^{shoulders /for a memorial . shoulders Exo_39_07 /^{shoulders /of the ephod , that they should be stones for a memorial to the children of Israel ; as the LORD commanded Moses . shoulders Exo_28_12 /^{shoulders /of the ephod for stones of memorial unto the children of Israel : and Aaron shall bear their names before the LORD upon his two shoulders for a memorial . shoulders Isa_11_14 /^{shoulders /of the Philistines toward the west ; they shall spoil them of the east together : they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. shoulders Isa_30_06 /^{shoulders /of young asses , and their treasures upon the bunches of camels , to a people that shall not profit them. shoulders Luk_15_05 /${shoulders /rejoicing . shoulders 2Ch_35_03 /^{shoulders /serve now the LORD your God , and his people Israel , shoulders 1Ch_15_15 /^{shoulders /with the staves thereon, as Moses commanded according to the word of the LORD . shouldest Isa_51_12 /^{shouldest /be afraid of a man that shall die , and of the son of man which shall be made as grass ; shouldest Deu_04_19 /^{shouldest /be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven . shouldest Act_13_47 /${shouldest /be for salvation unto the ends of the earth . shouldest Isa_49_06 /^{shouldest /be my servant to raise up the tribes of Jacob , and to restore the preserved of Israel : I will also give thee for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . shouldest Pro_25_07 /^{shouldest /be put lower in the presence of the prince whom thine eyes have seen . shouldest 1Ch_17_07 /^{shouldest /be ruler over my people Israel : shouldest Isa_37_26 /^{shouldest /be to lay waste defenced cities into ruinous heaps . shouldest 2Ki_19_25 /^{shouldest /be to lay waste fenced cities into ruinous heaps . shouldest Pro_27_22 /^{shouldest /bray a fool in a mortar among wheat with a pestle , yet will not his foolishness depart from him. shouldest Mat_08_08 /${shouldest /come under my roof : but speak the word only , and my servant shall be healed . shouldest Job_10_03 /^{shouldest /despise the work of thine hands , and shine upon the counsel of the wicked ? shouldest Rev_11_18 /${shouldest /destroy them which destroy the earth . shouldest Mar_10_35 /${shouldest /do for us whatsoever we shall desire . shouldest Deu_29_12 /^{shouldest /enter into covenant with the LORD thy God , and into his oath , which the LORD thy God maketh with thee this day : shouldest Luk_07_06 /${shouldest /enter under my roof : shouldest 2Ki_14_10 /^{shouldest /fall , even thou, and Judah with thee? shouldest 2Ch_25_19 /^{shouldest /fall , even thou, and Judah with thee? shouldest Rev_11_18 /${shouldest /give reward unto thy servants the prophets , and to the saints , and them that fear thy name , small and great ; and shouldest destroy them which destroy the earth . shouldest Isa_48_17 /^{shouldest /go . shouldest Gen_26_10 /^{shouldest /have brought guiltiness upon us. shouldest 2Ki_13_19 /^{shouldest /have smitten five or six times ; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice . shouldest Act_22_14 /${shouldest /hear the voice of his mouth . shouldest Deu_26_18 /^{shouldest /keep all his commandments ; shouldest Joh_17_15 /${shouldest /keep them from the evil . shouldest Act_22_14 /${shouldest /know his will , and see that Just One , and shouldest hear the voice of his mouth . shouldest Job_38_20 /^{shouldest /know the paths to the house thereof? shouldest 2Sa_09_08 /^{shouldest /look upon such a dead dog as I am? shouldest Job_07_17 /^{shouldest /magnify him? and that thou shouldest set thine heart upon him? shouldest Jer_49_16 /^{shouldest /make thy nest as high as the eagle , I will bring thee down from thence, saith the LORD . shouldest Psa_130_03 /^{shouldest /mark iniquities , O Lord , who shall stand ? shouldest Gen_03_11 /^{shouldest /not eat ? shouldest Oba_01_13 /^{shouldest /not have entered into the gate of my people in the day of their calamity ; yea, thou shouldest not have looked on their affliction in the day of their calamity , nor have laid hands on their substance in the day of their calamity ; shouldest Oba_01_12 /^{shouldest /not have looked on the day of thy brother in the day that he became a stranger ; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . shouldest Oba_01_13 /^{shouldest /not have looked on their affliction in the day of their calamity , nor have laid hands on their substance in the day of their calamity ; Shouldest Mat_18_33 /${Shouldest /not thou also have had compassion on thy fellowservant , even as I had pity on thee ? shouldest Ecc_05_05 /^{shouldest /not vow , than that thou shouldest vow and not pay . shouldest Job_10_03 /^{shouldest /oppress , that thou shouldest despise the work of thine hands , and shine upon the counsel of the wicked ? shouldest Pro_05_06 /^{shouldest /ponder the path of life , her ways are moveable , that thou canst not know them. shouldest Jer_29_26 /^{shouldest /put him in prison , and in the stocks . shouldest Phm_01_15 /${shouldest /receive him for ever ; shouldest Isa_48_07 /^{shouldest /say , Behold, I knew them. shouldest Gen_14_23 /^{shouldest /say , I have made Abram rich : shouldest Isa_48_05 /^{shouldest /say , Mine idol hath done them, and my graven image , and my molten

image , hath commanded them. shouldest Deu_30_13 /^{shouldest /say , Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? shouldest Deu_30_12 /^{shouldest /say , Who shall go up for us to heaven , and bring it unto us, that we may hear it, and do it? shouldest Num_11_12 /^{shouldest /say unto me, Carry them in thy bosom , as a nursing father beareth the sucking child , unto the land which thou swarest unto their fathers ? shouldest Joh_11_40 /${shouldest /see the glory of God ? shouldest Tit_01_05 /${shouldest /set in order the things that are wanting , and ordain elders in every city , as I had appointed thee : shouldest Job_07_17 /^{shouldest /set thine heart upon him? shouldest 2Ki_08_14 /^{shouldest /surely recover . shouldest Ecc_07_18 /^{shouldest /take hold of this; yea, also from this withdraw not thine hand : for he that feareth God shall come forth of them all. shouldest Job_38_20 /^{shouldest /take it to the bound thereof, and that thou shouldest know the paths to the house thereof? shouldest Rut_02_10 /^{shouldest /take knowledge of me, seeing I am a stranger ? shouldest Psa_50_16 /^{shouldest /take my covenant in thy mouth ? shouldest Joh_17_15 /${shouldest /take them out of the world , but that thou shouldest keep them from the evil . shouldest 1Ki_01_20 /^{shouldest /tell them who shall sit on the throne of my lord the king after him. shouldest Jer_14_09 /^{shouldest /thou be as a man astonied , as a mighty man that cannot save ? yet thou, O LORD , art in the midst of us, and we are called by thy name ; leave us not. shouldest Jer_14_08 /^{shouldest /thou be as a stranger in the land , and as a wayfaring man that turneth aside to tarry for a night ? shouldest 2Ch_25_16 /^{shouldest /thou be smitten ? Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . shouldest 1Sa_20_08 /^{shouldest /thou bring me to thy father ? shouldest Ecc_07_16 /^{shouldest /thou destroy thyself? shouldest Ecc_07_17 /^{shouldest /thou die before thy time ? shouldest Oba_01_14 /^{shouldest /thou have delivered up those of his that did remain in the day of distress . shouldest Oba_01_12 /^{shouldest /thou have rejoiced over the children of Judah in the day of their destruction ; neither shouldest thou have spoken proudly in the day of distress . shouldest Oba_01_12 /^{shouldest /thou have spoken proudly in the day of distress . shouldest Oba_01_14 /^{shouldest /thou have stood in the crossway , to cut off those of his that did escape ; neither shouldest thou have delivered up those of his that did remain in the day of distress . Shouldest 2Ch_19_02 /^{Shouldest /thou help the ungodly , and love them that hate the LORD ? therefore is wrath upon thee from before the LORD . shouldest 2Ch_25_19 /^{shouldest /thou meddle to thine hurt , that thou shouldest fall , even thou, and Judah with thee? shouldest 2Ki_14_10 /^{shouldest /thou meddle to thy hurt , that thou shouldest fall , even thou, and Judah with thee? shouldest Jud_11_23 /^{shouldest /thou possess it? shouldest Gen_29_15 /^{shouldest /thou therefore serve me for nought ? tell me, what shall thy wages be? shouldest Job_07_18 /^{shouldest /visit him every morning , and try him every moment ? shouldest Ecc_05_05 /^{shouldest /vow and not pay .

shoulder 40 * shoulderpieces 2 - shoulders 20 - shouldest 73 -

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should And the LORD God said, [It is] not good that the man {should} be alone; I will make him an help meet for him. should And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him {should} kill him. should That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous {should} be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? should And she said, Who would have said unto Abraham, that Sarah {should} have given children suck? for I have born [him] a son in his old age. should And he communed with them, saying, If it be your mind that I {should} bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, should And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place {should} kill me for Rebekah; because she [was] fair to look upon. should Until thy brother's anger turn away from thee, and he forget [that] which thou hast done to him: then I will send, and fetch thee from thence: why {should} I be deprived also of you both in one day? should And he said, Lo, [it is] yet high day, neither [is it] time that the cattle {should} be gathered together: water ye the sheep, and go [and] feed [them]. should And Laban said, [It is] better that I give her to thee, than that I {should} give her to another man: abide with me. should And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they {should} conceive when they came to drink. should And he said unto him, My lord knoweth that the children [are] tender, and the flocks and herds with young [are] with me: and if men {should} overdrive them one day, all the flock will die. should And they said, {Should} he deal with our sister as with an harlot? should And Onan knew that the seed {should} not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother. should And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he {should} give seed to his brother. should For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they {should} put me into the dungeon. should And they made ready the present against Joseph came at noon: for they heard that they {should} eat bread there. should And they said unto him, Wherefore saith my lord these words? God forbid that thy servants {should} do according to this thing: should Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then {should} we steal out of thy lord's house silver or gold? should And he said, God forbid that I {should} do so: [but] the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father. should And we said unto my lord, The lad cannot leave his father: for [if] he {should} leave his father, [his father] would die. should And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why {should} we die in thy presence? for the money faileth. should And Joseph made it a law over the land of Egypt unto this day, [that] Pharaoh {should} have the fifth [part]; except the land of the priests only, [which] became not Pharaoh's. should And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I {should} bring forth the children of Israel out of Egypt? should And Moses said unto God, Who [am] I, that I {should} go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? should And Pharaoh said, Who [is] the LORD, that I {should} obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. should Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we {should} die in the wilderness. should If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he {should} make full restitution; if he have nothing, then he shall be sold for his theft. should Wherefore {should} the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. should And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] {should} do them. should And he put them on the shoulders of the ephod, [that they {should} be] stones for a memorial to the children of Israel; as the LORD commanded Moses. should And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it {should} not rend. should And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which {should} not be done, and are guilty; should When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which {should} not be done, and is guilty; should And Moses said, This [is] the thing which the LORD commanded that ye {should} do: and the glory of the LORD shall appear unto you. should Behold, the blood of it was not brought in within the holy [place]: ye {should} indeed have eaten it in the holy [place], as I commanded. should And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin

offering to day, {should} it have been accepted in the sight of the LORD? should Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye {should} be defiled thereby. should And ye shall be holy unto me: for I the LORD [am] holy, and have severed you from [other] people, that ye {should} be mine. should And Moses spake to the children of Israel, that they {should} bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. should I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye {should} not be their bondmen; and I have broken the bands of your yoke, and made you go upright. should Only the firstling of the beasts, which {should} be the LORD'S firstling, no man shall sanctify it; whether [it be] ox, or sheep: it [is] the LORD'S. should But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they {should} bear upon their shoulders. should And Moses spake unto the children of Israel, that they {should} keep the passover. should Whence {should} I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. should And the LORD said unto Moses, If her father had but spit in her face, {should} she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again]. should And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children {should} be a prey? were it not better for us to return into Egypt? should But your little ones, which ye said {should} be a prey, them will I bring in, and they shall know the land which ye have despised. should And they put him in ward, because it was not declared what {should} be done to him. should And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle {should} die there? should God [is] not a man, that he should lie; neither the son of man, that he {should} repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? should God [is] not a man, that he {should} lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good? should Why {should} the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. should For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they {should} not go into the land which the LORD had given them. should Because he {should} have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. should And ye shall take no satisfaction for him that is fled to the city of his refuge, that he {should} come again to dwell in the land, until the death of the priest. should And I commanded you at that time all the things which ye {should} do. should Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye {should} go, and in a cloud by day. should Moreover your little ones, which ye said {should} be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it. should Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye {should} do so in the land whither ye go to possess it. should Furthermore the LORD was angry with me for your sakes, and sware that I {should} not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance: should Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I {should} not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance: should That the slayer might flee thither, which {should} kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: should Now therefore why {should} we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. should But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he {should} multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way. should That they teach you not to do after all their abominations, which they have done unto their gods; so {should} ye sin against the LORD your God. should Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother {should} seem vile unto thee. should Forty stripes he may give him, [and] not exceed: lest, [if] he {should} exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. should Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there {should} be among you a root that beareth gall and wormw ood; should Lest there {should} be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormw ood; should Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they {should} say, Our hand [is] high, and the LORD hath not done all this. should Were it not that I feared the wrath of the enemy, lest their adversaries {should} behave themselves strangely, [and] lest they should

say, Our hand [is] high, and the LORD hath not done all this. should How {should} one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? should And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they {should} take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a gre at heap of stones, [that remaineth] unto this day. should And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they {should} bless the people of Israel. should And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he {should} choose. should For it was of the LORD to harden their hearts, that they {should} come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. should Therefore said we, that it shall be, when they {should} [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you. should God forbid that we {should} rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that [is] before his taber nacle. should And the people answered and said, God forbid that we {should} forsake the LORD, to serve other gods; should And the princes of Succoth said, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thine army? should And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we {should} give bread unto thy men [that are] weary? should But the olive tree said unto them, {Should} I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? should But the fig tree said unto them, {Should} I forsake my sweetness, and my good fruit, and go to be promoted over the trees? should And the vine said unto them, {Should} I leave my wine, which cheereth God and man, and go to be promoted over the trees? should And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we {should} serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him? should And Gaal the son of Ebed said, Who [is] Abimelech, and who [is] Shechem, that we should serve him? [is] not [he] the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why {should} we serve him? should Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we {should} serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them. should And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they {should} not dwell in Shechem. should Now there was an appointed sign between the men of Israel and the liers in wait, that they {should} make a great flame with smoke rise up out of the city. should And said, O LORD God of Israel, why is this come to pass in Israel, that there {should} be to day one tribe lacking in Israel? should And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye {should} be guilty. should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and {should} also bear sons; should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I {should} have an husband also to night, and should also bear sons; should Turn again, my daughters, go [your way]; for I am too old to have an husband. If I {should} say, I have hope, [if] I should have an husband also to night, and should also bear sons; should <1SA2 -30> Wherefore the LORD God of Israel saith, I said indeed [that] thy house, and the house of thy father, {should} walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despis e me shall be lightly esteemed. should <1SA8 -7> And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I {should} not reign over them. should <1SA9 -6> And he said unto him, Behold now, [there is] in this city a man of God, and [he is] an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can show us our way that we {should} go. should <1SA10 -22> Therefore they inquired of the LORD further, if the man {should} yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff. should <1SA12 -21> And turn ye not aside: for [then {should} ye go] after vain [things], which cannot profit nor deliver; for they [are] vain. should <1SA12 -23> Moreover as for me, God forbid that I {should} sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: should <1SA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which {should} have

been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. should <1SA15 -29> And also the Strength of Israel will not lie nor repent: for he [is] not a man, that he {should} repent. should <1SA17 -26> And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he {should} defy the armies of the living God? should <1SA18 -18> And David said unto Saul, Who [am] I? and what [is] my life, [or] my father's family in Israel, that I {should} be son in law to the king? should <1SA18 -19> But it came to pass at the time when Merab Saul's daughter {should} have been given to David, that she was given unto Adriel the Meholathite to wife. should <1SA19 -1> And Saul spake to Jonathan his son, and to all his servants, that they {should} kill David. should <1SA19 -17> And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why {should} I kill thee? should <1SA20 -2> And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will show it me: and why {should} my father hide this thing from me? it [is] not [so]. should <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I {should} not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even. should <1SA22 -13> And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he {should} rise against me, to lie in wait, as at this day? should <1SA24 -6> And he said unto his men, The LORD forbid that I {should} do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. should <1SA26 -11> The LORD forbid that I {should} stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go. should <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I {should} speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. should <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why {should} thy servant dwell in the royal city with thee? should <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they {should} tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. should <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith {should} he reconcile himself unto his master? [should it] not [be] with the heads of these men? should <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [{should} it] not [be] with the heads of these men? should <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then {should} I hold up my face to Joab thy brother? should <2SA2 -22> And Abner said again to Asahel, Turn thee aside from following me: wherefore {should} I smite thee to the ground? how then should I hold up my face to Joab thy brother? should <2SA12 -23> But now he is dead, wherefore {should} I fast? can I bring him back again? I shall go to him, but he shall not return to me. should <2SA13 -26> Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why {should} he go with thee? should <2SA15 -20> Whereas thou camest [but] yesterday, {should} I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee. should <2SA16 -9> Then said Abishai the son of Zeruiah unto the king, Why {should} this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. should <2SA16 -19> And again, whom {should} I serve? [should I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. should <2SA16 -19> And again, whom should I serve? [{should} I] not [serve] in the presence of his son? as I have served in thy father's presence, so will I be in thy presence. should <2SA18 -12> And the man said unto Joab, Though I {should} receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Bew are that none [touch] the young man Absalom. should <2SA18 -13> Otherwise I {should} have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against [me]. should <2SA19 -19> And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king {should} take it to his heart. should <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye {should} this day be adversaries unto me? shall there any man be put to death this

day in Israel? for do not I know that I [am] this day king over Israel? should <2SA19 -34> And Barzillai said unto the king, How long have I to live, that I {should} go up with the king unto Jerusalem? should <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then {should} thy servant be yet a burden unto my lord the king? should <2SA19 -36> Thy servant will go a little way over Jordan with the king: and why {should} the king recompense it me with such a reward? should <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice {should} not be first had in bringing back our king? A nd the words of the men of Judah were fiercer than the words of the men of Israel. should <2SA20 -20> And Joab answered and said, Far be it, far be it from me, that I {should} swallow up or destroy. should <2SA21 -5> And they answered the king, The man that consumed us, and that devised against us [that] we {should} be destroyed from remaining in any of the coasts of Israel, should <2SA23 -17> And he said, Be it far from me, O LORD, that I {should} do this: [is not this] the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men. should <1KI1 -27> Is this thing done by my lord the king, and thou hast not showed [it] unto thy servant, who {should} sit on the throne of my lord the king after him? should <1KI2 -1> Now the days of David drew nigh that he {should} die; and he charged Solomon his son, saying, should <1KI2 -15> And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I {should} reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD. should <1KI6 -6> The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] {should} not be fas tened in the walls of the house. should <1KI8 -36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they {should} walk, and give rain upon thy land, which thou hast given to thy people for an inheritance. should <1KI11 -10> And had commanded him concerning this thing, that he {should} not go after other gods: but he kept not that which the LORD commanded. should <1KI14 -2> And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I {should} be] king over this people. should <1KI21 -3> And Naboth said to Ahab, The LORD forbid it me, that I {should} give the inheritance of my fathers unto thee. should <2KI3 -27> Then he took his eldest son that {should} have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. should <2KI4 -43> And his servitor said, What, {should} I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. should <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what {should} I wait for the LORD any longer? should <2KI7 -19> And that lord answered the man of God, and said, Now, behold, [if] the LORD {should} make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. should <2KI8 -13> And Hazael said, But what, [is] thy servant a dog, that he {should} do this great thing? And Elisha answered, The LORD hath showed me that thou [shalt be] king over Syria. should <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that {should} go out on the sabbath, and came to Jehoiada the priest. should <2KI11 -17> And Jehoiada made a covenant between the LORD and the king and the people, that they {should} be the LORD'S people; between the king also and the people. should <2KI17 -15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they {should} not do like them. should <2KI17 -28> Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they {should} fear the LORD. should <2KI18 -35> Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD {should} deliver Jerusalem out of mine hand? should <2KI22 -19> Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they {should} become a desolation and a curse, and hast rent th y clothes, and wept before me; I also have heard [thee], saith the LORD. should <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they {should} bring them in and out by tale. should <1CH11 -19> And said, My God forbid it me, that I {should} do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with [the jeopardy of] their lives they brought it. Therefore he would not drink it. These thi ngs did these three mightiest. should <1CH16 -42> And with them Heman and Jeduthun with trumpets and cymbals for

those that {should} make a sound, and with musical instruments of God. And the sons of Jeduthun [were] porters. should <1CH21 -17> And David said unto God, [Is it] not I [that] commanded the people to be numbered? even I it is that have sinned and done evil indeed; but [as for] these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they {should} be plagued. should <1CH21 -18> Then the angel of the LORD commanded Gad to say to David, that David {should} go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. should <1CH23 -13> The sons of Amram; Aaron and Moses: and Aaron was separated, that he {should} sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever. should <1CH23 -32> And that they {should} keep the charge of the tabernacle of the congregation, and the charge of the holy [place], and the charge of the sons of Aaron their brethren, in the service of the house of the LORD. should <1CH25 -1> Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who {should} prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to the ir service was: should <1CH29 -14> But who [am] I, and what [is] my people, that we {should} be able to offer so willingly after this sort? for all things [come] of thee, and of thine own have we given thee. should <2CH2 -6> But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I {should} build him an house, save only to burn sacrifice before him? should <2CH4 -20> Moreover the candlesticks with their lamps, that they {should} burn after the manner before the oracle, of pure gold; should <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they {should} walk; and send rain upon thy land, which thou hast given unto thy people for an inh eritance. should <2CH15 -13> That whosoever would not seek the LORD God of Israel {should} be put to death, whether small or great, whether man or woman. should <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that {should} praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. should <2CH23 -16> And Jehoiada made a covenant between him, and between all the people, and between the king, that they {should} be the LORD'S people. should <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing {should} enter in. should <2CH25 -13> But the soldiers of the army which Amaziah sent back, that they {should} not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. should <2CH29 -11> My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye {should} minister unto him, and burn incense. should <2CH29 -24> And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [{should} be made] for all Israel. should <2CH30 -1> And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they {should} come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. should <2CH30 -5> So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they {should} come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in suc h sort] as it was written. should <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why {should} the kings of Assyria come, and find much water? should <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God {should} be able to deliver you out of mine hand? should And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood up a priest with Urim and with Thummim. should Take heed now that ye fail not to do this: why {should} damage grow to the hurt of the kings? should Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why {should} there be wrath against the realm of the king and his sons? should And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they {should} say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the ho use of our God. should And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they {should} bring unto us ministers for the ho use of our God. should {Should} we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there should be] no remnant nor escaping? should Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed [us], so that [there {should} be] no remnant nor escaping? should Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they {should} do according to this word. And they sware. should And they made

proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they {should} gather themselves together unto Jerusalem; should And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance {should} be forfeited, and himself separated from the congregation of those that had been carried away. should And said unto the king, Let the king live for ever: why {should} not my countenance be sad, when the city, the place of my fathers' sepulchres, [lieth] waste, and the gates thereof are consumed with fire? should Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they {should} do according to this promise. should And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why {should} the work cease, whilst I leave it, and come down to you? should And I said, {Should} such a man as I flee? and who [is there], that, [being] as I [am], would go into the temple to save his life? I will not go in. should Therefore [was] he hired, that I {should} be afraid, and do so, and sin, and [that] they might have [matter] for an evil report, that they might reproach me. should And the Tirshatha said unto them, that they {should} not eat of the most holy things, till there stood [up] a priest with Urim and Thummim. should And they found written in the law which the LORD had commanded by Moses, that the children of Israel {should} dwell in booths in the feast of the seventh month: should And that they {should} publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written. should Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they {should} go. should And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they {should} go in to possess the land which thou hadst sworn to give them. should Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they {sh ould} go. should Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they {should} go in to possess [it]. should And [that] we {should} bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Lev ites, that the same Levites might have the tithes in all the cities of our tillage. should For [it was] the king's commandment concerning them, that a certain portion {should} be for the singers, due for every day. should On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite {should} not come into the congregation of God for ever; should Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he {should} curse them: howbeit our God turned the curse into a blessing. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I at the gates, [that] there {should} no burden be brought in on the sabbath day. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they {should} not be opened till after the sabbath: and [some] of my servants set I a t the gates, [that] there should no burden be brought in on the sabbath day. should And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates {should} be shut, and charged that they should not be opened till after the sabbath: and [some] of my servants set I a t the gates, [that] there should no burden be brought in on the sabbath day. should And I commanded the Levites that they should cleanse themselves, and [that] they {should} come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. should And I commanded the Levites that they {should} cleanse themselves, and [that] they should come [and] keep the gates, to sanctify the sabbath day. Remember me, O my God, [concerning] this also, and spare me according to the greatness of thy mercy. should And the drinking [was] according to the law; none did compel: for so the king had appointed to all the officers of his house, that they {should} do according to every man's pleasure. should For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man {should} bear rule in his own house, and that [it] should be published acco rding to the language of every people. should For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] {should} be published acco rding to the language of every people. should Esther had not showed her people nor her kindred: for Mordecai had charged her that she {should} not show [it]. should And Mordecai walked every day before the court of the women's house, to know how Esther did, and what {should} become of her. should The copy of the writing for a commandment to be given in every province was published unto all people, that they

{should} be ready against that day. should Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to show [it] unto Esther, and to declare [it] unto her, and to charge her that she {should} go in unto the king, to make supplication unto h im, and to make request before him for her people. should The copy of the writing for a commandment to be given in every province [was] published unto all people, and that the Jews {should} be ready against that day to avenge themselves on their enemies. should To stablish [this] among them, that they {should} keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, should As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they {should} make them days of feasting and joy, and of sending portions one to another, and gifts to the poor. should But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, {should} return upon his own head, and that he and his sons should be hanged on the gallows. should But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons {should} be hanged on the gallows. should The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it {should} not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year; should And [that] these days [{should} be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from t heir seed. should And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim {should} not fail from among the Jews, nor the memorial of them perish from t heir seed. should Why did the knees prevent me? or why the breasts that I {should} suck? should For now {should} I have lain still and been quiet, I should have slept: then had I been at rest, should For now should I have lain still and been quiet, I {should} have slept: then had I been at rest, should Then {should} I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One. should What [is] my strength, that I should hope? and what [is] mine end, that I {should} prolong my life? should What [is] my strength, that I {should} hope? and what [is] mine end, that I should prolong my life? should To him that is afflicted pity [{should} be showed] from his friend; but he forsaketh the fear of the Almighty. should Though thy beginning was small, yet thy latter end {should} greatly increase. should I know [it is] so of a truth: but how {should} man be just with God? should For [he is] not a man, as I [am, that] I should answer him, [and] we {should} come together in judgment. should For [he is] not a man, as I [am, that] I {should} answer him, [and] we should come together in judgment. should I should have been as though I had not been; I {should} have been carried from the womb to the grave. should I {should} have been as though I had not been; I should have been carried from the womb to the grave. should {Should} not the multitude of words be answered? and should a man full of talk be justified? should Should not the multitude of words be answered? and {should} a man full of talk be justified? should {Should} thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed? should O that ye would altogether hold your peace! and it {should} be your wisdom. should Is it good that he {should} search you out? or as one man mocketh another, do ye [so] mock him? should {Should} a wise man utter vain knowledge, and fill his belly with the east wind? should {Should} he reason with unprofitable talk? or with speeches wherewith he can do no good? should What [is] man, that he should be clean? and [he which is] born of a woman, that he {should} be righteous? should What [is] man, that he {should} be clean? and [he which is] born of a woman, that he should be righteous? should But] I would strengthen you with my mouth, and the moving of my lips {should} asswage [your grief]. should But ye {should} say, Why persecute we him, seeing the root of the matter is found in me? should As for me, [is] my complaint to man? and if [it were so], why {should} not my spirit be troubled? should What [is] the Almighty, that we {should} serve him? and what profit should we have, if we pray unto him? should What [is] the Almighty, that we should serve him? and what profit {should} we have, if we pray unto him? should There the righteous might dispute with him; so {should} I be delivered for ever from my judge. should God forbid that I {should} justify you: till I die I will not remove mine integrity from me. should I made a covenant with mine eyes; why then {should} I think upon a maid? should This also [were] an iniquity [to be punished by] the judge: for I {should} have denied the God [that is] above. should I said, Days should speak, and multitude of years {should} teach wisdom. should I said, Days {should} speak, and multitude of years should teach wisdom. should Lest ye {should} say, We have found out wisdom: God thrusteth him down, not man. should {Should} I lie against my right? my wound [is] incurable without transgression. should For he hath said, It profiteth a man nothing that he {should} delight himself with God. should Therefore hearken unto me, ye men of understanding: far be it from God, [that he {should} do] wickedness; and [from] the Almighty, [that he should commit] iniquity. should Therefore hearken unto me, ye men of understanding: far be it from God,

[that he should do] wickedness; and [from] the Almighty, [that he {should} commit] iniquity. should For he will not lay upon man more [than right]; that he {should} enter into judgment with God. should {Should} it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. should Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which {should} be set on thy table [should be] full of fatness. should Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [{should} be] full of fatness. should Who hath prevented me, that I {should} repay [him? whatsoever is] under the whole heaven is mine. should Though an host {should} encamp against me, my heart shall not fear: though war should rise against me, in this [will] I [be] confident. should Though an host should encamp against me, my heart shall not fear: though war {should} rise against me, in this [will] I [be] confident. should O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I {should} not go down to the pit. should For I said, [Hear me], lest [otherwise] they {should} rejoice over me: when my foot slippeth, they magnify [themselves] against me. should Wherefore {should} I fear in the days of evil, [when] the iniquity of my heels shall compass me about? should That he {should} still live for ever, [and] not see corruption. should Let their table become a snare before them: and [that which {should} have been] for [their] welfare, [let it become] a trap. should If I say, I will speak thus; behold, I {should} offend [against] the generation of thy children. should For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they {should} make them known to their children: should That the generation to come might know [them, even] the children [which] {should} be born; [who] should arise and declare [them] to their children: should That the generation to come might know [them, even] the children [which] should be born; [who] {should} arise and declare [them] to their children: should Wherefore {should} the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. should I {should} soon have subdued their enemies, and turned my hand against their adversaries. should The haters of the LORD {should} have submitted themselves unto him: but their time should have endured for ever. should The haters of the LORD should have submitted themselves unto him: but their time {should} have endured for ever. should He should have fed them also with the finest of the wheat: and with honey out of the rock {should} I have satisfied thee. should He {should} have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee. should Unto whom I sware in my wrath that they {should} not enter into my rest. should Who] laid the foundations of the earth, [that] it {should} not be removed for ever. should Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he {should} destroy [them]. should Wherefore {should} the heathen say, Where [is] now their God? should Unless thy law [had been] my delights, I {should} then have perished in mine affliction. should If] I {should} count them, they are more in number than the sand: when I awake, I am still with thee. should Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I {should} walk; for I lift up my soul unto thee. should When he gave to the sea his decree, that the waters {should} not pass his commandment: when he appointed the foundations of the earth: should Train up a child in the way he {should} go: and when he is old, he will not depart from it. should If thou hast nothing to pay, why {should} he take away thy bed from under thee? should I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they {should} do under the heaven all the days of their li fe. should Yea, I hated all my labour which I had taken under the sun: because I {should} leave it unto the man that shall be after me. should There is] nothing better for a man, [than] that he {should} eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. should There is] nothing better for a man, [than] that he should eat and drink, and [that] he {should} make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. should And also that every man {should} eat and drink, and enjoy the good of all his labour, it [is] the gift of God. should I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] {should} fear before him. should Wherefore I perceive that [there is] nothing better, than that a man {should} rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? should Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore {should} God be angry at thy voice, and destroy the work of thine hands? should In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man {should} find nothing after him. should Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why {should} I be as one that turneth aside by the flocks of thy companions? should O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I {should} find thee without, I would kiss thee; yea, I should not be despised. should O that thou [wert] as my

brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I {should} not be despised. should His left hand [{should} be] under my head, and his right hand should embrace me. should His left hand [should be] under my head, and his right hand {should} embrace me. should Why {should} ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. should Except the LORD of hosts had left unto us a very small remnant, we {should} have been as Sodom, [and] we should have been like unto Gomorrah. should Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, [and] we {should} have been like unto Gomorrah. should And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it {should} bring forth grapes, and it brought forth wild grapes. should What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it {should} bring forth grapes, brought it forth wild grapes? should For the LORD spake thus to me with a strong hand, and instructed me that I {should} not walk in the way of this people, saying, should And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: {should} not a people seek unto their God? for the living to the dead? should Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod should shake [itself] against them that lift it up, [or] as if the staff {should} lift up [itself, as if it were] no wood. should Shall the ax boast itself against him that heweth therewith? [or] shall the saw magnify itself against him that shaketh it? as if the rod {should} shake [itself] against them that lift it up, [or] as if the staff should lift up [itself, as if it were] no wood. should Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD {should} deliver Jerusalem out of my hand? should So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it {should} not be moved. should For mine own sake, [even] for mine own sake, will I do [it]: for how {should} [my name] be polluted? and I will not give my glory unto another. should Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name {should} not have been cut off nor destroyed from before me. should Can a woman forget her sucking child, that she {should} not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. should The Lord GOD hath given me the tongue of the learned, that I {should} know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. should The captive exile hasteneth that he may be loosed, and that he {should} not die in the pit, nor that his bread should fail. should The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread {should} fail. should For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we {should} desire him. should For this [is as] the waters of Noah unto me: for [as] I have sworn that the waters of Noah {should} no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. should Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. {Should} I receive comfort in these? should For I will not contend for ever, neither will I be always wroth: for the spirit {should} fail before me, and the souls [which] I have made. should That led them through the deep, as an horse in the wilderness, [that] they {should} not stumble? should And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters {should} eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wh erein thou trustedst, with the sword. should Wherefore came I forth out of the womb to see labour and sorrow, that my days {should} be consumed with shame? should But if they had stood in my counsel, and had caused my people to hear my words, then they {should} have turned them from their evil way, and from the evil of their doings. should For, lo, I begin to bring evil on the city which is called by my name, and {should} ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. should Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they {should} not give him into the hand of the people to put him to death. should For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye {should} perish. should For they prophesy a lie unto you, to remove you far from your land; and that I {should} drive you out, and ye should perish. should Hearken not unto them; serve the king of Babylon, and live: wherefore {should} this city be laid waste? should The LORD hath made thee priest in the stead of Jehoiada the priest, that ye {should} be officers in the house of the LORD, for every man [that is] mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stoc ks. should For this city hath been to me [as] a provocation of mine anger and of my fury from the day that they built it even unto this day; that I {should} remove it from before my face, should And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech;

which I commanded them not, neither came it into my mind, that they {should} do this abomination, to cause Judah to sin. should Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there {should} not be day and night in their season; should Then] may also my covenant be broken with David my servant, that he {should} not have a son to reign upon his throne; and with the Levites the priests, my ministers. should Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they {should} be no more a nation before them. should That every man should let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none {should} serve himself of them, [to wit], of a Jew his brother. should That every man {should} let his manservant, and every man his maidservant, [being] an Hebrew or an Hebrewess, go free; that none should serve himself of them, [to wit], of a Jew his brother. should Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none {should} serve themselves of them any more, then they o beyed, and let [them] go. should Now when all the princes, and all the people, which had entered into the covenant, heard that every one {should} let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they o beyed, and let [them] go. should For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] {should} they rise up every man in his tent, and burn this city with fire. should Then Zedekiah the king commanded that they {should} commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. should Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they {should} give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison. should Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he {should} carry him home: so he dwelt among the people. should Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are ga thered unto thee {should} be scattered, and the remnant in Judah perish? should Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore {should} he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? should So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they {should} return into the land of Judah, to the which they have a desire to return to dwell there: for none s hall return but such as shall escape. should The word that the LORD spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon {should} come [and] smite the land of Egypt. should Though Babylon {should} mount up to heaven, and though she should fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. should Though Babylon should mount up to heaven, and though she {should} fortify the height of her strength, [yet] from me shall spoilers come unto her, saith the LORD. should So Jeremiah wrote in a book all the evil that {should} come upon Babylon, [even] all these words that are written against Babylon. should The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they {should} not enter into thy congregation. should For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that {should} relieve my soul is far from me: my children are desolate, because the enemy prevailed. should Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [{should} be] round about him: Jerusalem is as a menstruous woman among them. should It is] good that [a man] {should} both hope and quietly wait for the salvation of the LORD. should Thou hast covered thyself with a cloud, that [our] prayer {should} not pass through. should The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy {should} have entered into the gates of Jerusalem. should He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I {should} go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations. should And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that {should} not live, by your lying to my people that hear [your] lies? should And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that {should} not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? should Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he {should} not return from his wicked way, by promising him life: should Son of man, these men have set up their

idols in their heart, and put the stumblingblock of their iniquity before their face: {should} I be inquired of at all by them? should Though these three men, Noah, Daniel, and Job, were in it, they {should} deliver [but] their own souls by their righteousness, saith the Lord GOD. should Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he {should} return from his ways, and live? should Have I any pleasure at all that the wicked {should} die? saith the Lord GOD: [and] not that he should return from his ways, and live? should And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice {should} no more be heard upon the mountains of Israel. should But I wrought for my name's sake, that it {should} not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. should But I wrought for my name's sake, that it {should} not be polluted before the heathen, in whose sight I brought them out. should Nevertheless I withdrew mine hand, and wrought for my name's sake, that it {should} not be polluted in the sight of the heathen, in whose sight I brought them forth. should Wherefore I gave them also statutes [that were] not good, and judgments whereby they {should} not live; should It is sharpened to make a sore slaughter; it is furbished that it may glitter: {should} we then make mirth? it contemneth the rod of my son, [as] every tree. should And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I {should} not destroy it: but I found none. should And I sought for a man among them, that {should} make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. should That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it {should} not be covered. should Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how {should} we then live? should Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! {should} not the shepherds feed the flocks? should And the king spake unto Ashpenaz the master of his eunuchs, that he {should} bring [certain] of the children of Israel, and of the king's seed, and of the princes; should And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why {should} he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] end anger my head to the king. should Thus Melzar took away the portion of their meat, and the wine that they {should} drink; and gave them pulse. should Now at the end of the days that the king had said he {should} bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. should And the decree went forth that the wise [men] {should} be slain; and they sought Daniel and his fellows to be slain. should That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows {should} not perish with the rest of the wise [men] of Babylon. should As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what {should} come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. should Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they {should} offer an oblation and sweet odours unto him. should And whoso falleth not down and worshippeth, [that] he {should} be cast into the midst of a burning fiery furnace. should Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they {should} heat the furnace one seven times more than it was wont to be hea ted. should And now the wise [men], the astrologers, have been brought in before me, that they {should} read this writing, and make known unto me the interpretation thereof: but they could not show the interpretation of the thing: should Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he {should} be the third ruler in the kingdom. should It pleased Darius to set over the kingdom an hundred and twenty princes, which {should} be over the whole kingdom; should And over these three presidents; of whom Daniel [was] first: that the princes might give accounts unto them, and the king {should} have no damage. should Then was the king exceeding glad for him, and commanded that they {should} take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. should And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, {should} serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be dest royed. should For now they shall say, We have no king, because we feared not the LORD; what then {should} a king do to us? should It is] in my desire that I {should} chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. should The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he {should} not stay long in [the place of] the breaking forth of children. should Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen {should} rule over them: wherefore should they say am ong the people, Where [is] their God? should Let the priests, the ministers of the LORD, weep

between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore {should} they say am ong the people, Where [is] their God? should And {should} not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? should For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I {should} make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people. should I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling {should} not be cut off, howsoever I punished them: but they rose early, [and] corrupted all their doings. should Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house {should} be built. should And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, {Should} I weep in the fifth month, separating myself, as I have done these so many years? should {Should} ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain? should But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they {should} not hear. should Yea, they made their hearts [as] an adamant stone, lest they {should} hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts. should Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, {should} it also be marvellous in mine eyes? saith the LORD of hosts. should Ye said also, Behold, what a weariness [is it]! and ye have snuffed at it, saith the LORD of hosts; and ye brought [that which was] torn, and the lame, and the sick; thus ye brought an offering: {should} I accept this of your hand? saith the LORD. should For the priest's lips {should} keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts. should For the priest's lips should keep knowledge, and they {should} seek the law at his mouth: for he [is] the messenger of the LORD of hosts. should And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ {should} be born. should And being warned of God in a dream that they {should} not return to Herod, they departed into their own country another way. should And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell. should And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell. should And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members {should} perish, and not [that] thy whole body should be cast into hell. should And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body {should} be cast into hell. should Therefore all things whatsoever ye would that men {should} do to you, do ye even so to them: for this is the law and the prophets. should And said unto him, Art thou he that {should} come, or do we look for another? should And charged them that they {should} not make him known: should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and {should} be converted, and I should heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they {should} see with [their] eyes and hear with [their] ears, and should understand with [their] heart, an d should be converted, and I should heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I {should} heal them. should For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and {should} understand with [their] heart, an d should be converted, and I should heal them. should And his disciples say unto him, Whence {should} we have so much bread in the wilderness, as to fill so great a multitude? should How is it that ye do not understand that I spake [it] not to you concerning bread, that ye {should} beware of the leaven of the Pharisees and of the Sadducees? should Then charged he his disciples that they {should} tell no man that he was Jesus the Christ. should Notwithstanding, lest we {should} offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee. should Even so it is not the will of your Father which is in heaven, that one of these little ones {should} perish. should And he would not: but went and cast him into prison, till he {should} pay the debt. should And his lord was wroth, and delivered him to the tormentors, till he {should} pay all that was due unto him. should Then were there brought unto him little children, that he {should} put [his] hands on them, and pray: and the disciples rebuked them. should But when the first came, they supposed that they {should} have received more; and they

likewise received every man a penny. should And the multitude rebuked them, because they {should} hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David. should And except those days {should} be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. should And except those days should be shortened, there {should} no flesh be saved: but for the elect's sake those days shall be shortened. should Thou oughtest therefore to have put my money to the exchangers, and [then] at my coming I {should} have received mine own with usury. should Peter said unto him, Though I {should} die with thee, yet will I not deny thee. Likewise also said all the disciples. should But the chief priests and elders persuaded the multitude that they {should} ask Barabbas, and destroy Jesus. should And he spake to his disciples, that a small ship {should} wait on him because of the multitude, lest they should throng him. should And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they {should} throng him. should And he straitly charged them that they {should} not make him known. should And he ordained twelve, that they {should} be with him, and that he might send them forth to preach, should That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they {should} be converted, and their] sins should be forgiven them. should That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] sins {should} be forgiven them. should For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it {should} come abroad. should And he said, So is the kingdom of God, as if a man {should} cast seed into the ground; should And {should} sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. should And should sleep, and rise night and day, and the seed {should} spring and grow up, he knoweth not how. should And he charged them straitly that no man {should} know it; and commanded that something should be given her to eat. should And he charged them straitly that no man should know it; and commanded that something {should} be given her to eat. should And commanded them that they {should} take nothing for their] journey, save a staff only; no scrip, no bread, no money in their] purse: should And they went out, and preached that men {should} repent. should And he charged them that they {should} tell no man: but the more he charged them, so much the more a great deal they published it]; should And he charged them that they {should} tell no man of him. should And as they came down from the mountain, he charged them that they {should} tell no man what things they had seen, till the Son of man were risen from the dead. should And they kept that saying with themselves, questioning one with another what the rising from the dead {should} mean. should And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they {should} cast him out; and they could not. should And they departed thence, and passed through Galilee; and he would not that any man {should} know it]. should But they held their peace: for by the way they had disputed among themselves, who {should} be] the greatest. should And they brought young children to him, that he {should} touch them: and his] disciples rebuked those that brought them]. should And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things {should} happen unto him, should And he said unto them, What would ye that I {should} do for you? should And many charged him that he {should} hold his peace: but he cried the more a great deal, Thou] son of David, have mercy on me. should And Jesus answered and said unto him, What wilt thou that I {should} do unto thee? The blind man said unto him, Lord, that I might receive my sight. should And would not suffer that any man {should} carry any] vessel through the temple. should Master, Moses wrote unto us, If a man's brother die, and leave his] wife behind him], and leave no children, that his brother {should} take his wife, and raise up seed unto his brother. should And except that the Lord had shortened those days, no flesh {should} be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. should But he spake the more vehemently, If I {should} die with thee, I will not deny thee in any wise. Likewise also said they all. should But the chief priests moved the people, that he {should} rather release Barabbas unto them. should And when they had crucified him, they parted his garments, casting lots upon them, what every man {should} take. should And when she saw him], she was troubled at his saying, and cast in her mind what manner of salutation this {should} be. should And whence is] this to me, that the mother of my Lord {should} come to me? should Now Elisabeth's full time came that she {should} be delivered; and she brought forth a son. should That we {should} be saved from our enemies, and from the hand of all that hate us; should And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world {should} be taxed. should And so it was, that, while they were there, the days were accomplished that she {should} be delivered. should And it was revealed unto him by the Holy Ghost, that he {should} not see death, before he had seen the Lord's Christ. should And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he {should} not depart from them. should And they beckoned unto their] partners, which were in the other ship, that they {should} come and help them. And they

came, and filled both the ships, so that they began to sink. should And as ye would that men {should} do to you, do ye also to them likewise. should And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he {should} do this: should And John calling unto him] two of his disciples sent them] to Jesus, saying, Art thou he that {should} come? or look we for another? should When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that {should} come? or look we for another? should Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they {should} believe and be saved. should And her parents were astonished: but he charged them that they {should} tell no man what was done. should But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we {should} go and buy meat for all this people. should Who appeared in glory, and spake of his decease which he {should} accomplish at Jerusalem. should Then there arose a reasoning among them, which of them {should} be greatest. should And it came to pass, when the time was come that he {should} be received up, he stedfastly set his face to go to Jerusalem, should It was meet that we {should} make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found. should It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he {should} offend one of these little ones. should And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it {should} obey you. should And when he was demanded of the Pharisees, when the kingdom of God {should} come, he answered them and said, The kingdom of God cometh not with observation: should And they which went before rebuked him, that he {should} hold his peace: but he cried so much the more, Thou] son of David, have mercy on me. should And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God {should} immediately appear. should But those mine enemies, which would not that I {should} reign over them, bring hither, and slay them] before me. should And he answered and said unto them, I tell you that, if these {should} hold their peace, the stones would immediately cry out. should And at the season he sent a servant to the husbandmen, that they {should} give him of the fruit of the vineyard: but the husbandmen beat him, and sent him] away empty. should And they watched him], and sent forth spies, which {should} feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. should Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother {should} take his wife, and raise up seed unto his brother. should And they began to inquire among themselves, which of them it was that {should} do this thing. should And there was also a strife among them, which of them {should} be accounted the greatest. should And Pilate gave sentence that it {should} be as they required. should But their eyes were holden that they {should} not know him. should But we trusted that it had been he which {should} have redeemed Israel: and beside all this, to day is the third day since these things were done. should And that repentance and remission of sins {should} be preached in his name among all nations, beginning at Jerusalem. should And I knew him not: but that he {should} be made manifest to Israel, therefore am I come baptizing with water. should And needed not that any {should} testify of man: for he knew what was in man. should That whosoever believeth in him {should} not perish, but have eternal life. should For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him {should} not perish, but have everlasting life. should For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds {should} be reproved. should That all men] {should} honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. should Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that {should} come into the world. should And this is the Father's will which hath sent me, that of all which he hath given me I {should} lose nothing, but should raise it up again at the last day. should And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but {should} raise it up again at the last day. should But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who {should} betray him. should He spake of Judas Iscariot the son] of Simon: for he it was that {should} betray him, being one of the twelve. should If a man on the sabbath day receive circumcision, that the law of Moses {should} not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? should But this spake he of the Spirit, which they that believe on him {should} receive: for the Holy Ghost was not yet given]; because that Jesus was not yet glorified.) should Now Moses in the law commanded us, that such {should} be stoned: but what sayest thou? should Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye {should} have known my Father also. should Yet ye have not known him; but I know him: and if I {should} say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. should Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God {should} be made manifest in him. should These words] spake his

parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he {should} be put out of the synagogue. should Jesus said unto them, If ye were blind, ye {should} have no sin: but now ye say, We see; therefore your sin remaineth. should She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which {should} come into the world. should And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man {should} not have died? should Nor consider that it is expedient for us, that one man {should} die for the people, and that the whole nation perish not. should And this spake he not of himself: but being high priest that year, he prophesied that Jesus {should} die for that nation; should And not for that nation only, but that also he {should} gather together in one the children of God that were scattered abroad. should Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he {should} show it], that they might take him. should Then saith one of his disciples, Judas Iscariot, Simon's son], which {should} betray him, should And Jesus answered them, saying, The hour is come, that the Son of man {should} be glorified. should This he said, signifying what death he {should} die. should He hath blinded their eyes, and hardened their heart; that they should not see with their] eyes, nor understand with their] heart, and be converted, and I {should} heal them. should He hath blinded their eyes, and hardened their heart; that they {should} not see with their] eyes, nor understand with their] heart, and be converted, and I should heal them. should Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they {should} be put out of the synagogue: should I am come a light into the world, that whosoever believeth on me {should} not abide in darkness. should For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I {should} speak. should For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I {should} say, and what I should speak. should Now before the feast of the passover, when Jesus knew that his hour was come that he {should} depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. should For he knew who {should} betray him; therefore said he, Ye are not all clean. should For I have given you an example, that ye {should} do as I have done to you. should Simon Peter therefore beckoned to him, that he should ask who it {should} be of whom he spake. should Simon Peter therefore beckoned to him, that he {should} ask who it should be of whom he spake. should For some of them] thought, because Judas had the bag, that Jesus had said unto him, Buy those things] that we have need of against the feast; or, that he {should} give something to the poor. should If ye had known me, ye {should} have known my Father also: and from henceforth ye know him, and have seen him. should Ye have not chosen me, but I have chosen you, and ordained you, that ye {should} go and bring forth fruit, and that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. should Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that] your fruit {should} remain: that whatsoever ye shall ask of the Father in my name, he may give it you. should These things have I spoken unto you, that ye {should} not be offended. should Now are we sure that thou knowest all things, and needest not that any man {should} ask thee: but this we believe that thou camest forth from God. should As thou hast given him power over all flesh, that he {should} give eternal life to as many as thou hast given him. should Jesus therefore, knowing all things that {should} come upon him, went forth, and said unto them, Whom seek ye? should Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man {should} die for the people. should Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they {should} be defiled; but that they might eat the passover. should That the saying of Jesus might be fulfilled, which he spake, signifying what death he {should} die. should Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I {should} not be delivered to the Jews: but now is my kingdom not from hence. should Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I {should} bear witness unto the truth. Every one that is of the truth heareth my voice. should But ye have a custom, that I {should} release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? should The Jews therefore, because it was the preparation, that the bodies {should} not remain upon the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be t aken away. should For these things were done, that the scripture {should} be fulfilled, A bone of him shall not be broken. should This spake he, signifying by what death he {should} glorify God. And when he had spoken this, he saith unto him, Follow me. should Then went this saying abroad among the brethren, that that disciple {should} not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? should And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that {should} be written. Amen. should And there are also many other things which Jesus did, the which, if

they {should} be written every one, I suppose that even the world itself could not contain the books that should be written. Amen. should And, being assembled together with them], commanded them that they {should} not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. should Whom God hath raised up, having loosed the pains of death: because it was not possible that he {should} be holden of it. should For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I {should} not be moved: should Praising God, and having favour with all the people. And the Lord added to the church daily such as {should} be saved. should But those things, which God before had showed by the mouth of all his prophets, that Christ {should} suffer, he hath so fulfilled. should Then went the captain with the officers, and brought them without violence: for they feared the people, lest they {should} have been stoned. should Saying, Did not we straitly command you that ye {should} not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. should And to him they agreed: and when they had called the apostles, and beaten them], they commanded that they {should} not speak in the name of Jesus, and let them go. should Then the twelve called the multitude of the disciples unto them], and said, It is not reason that we {should} leave the word of God, and serve tables. should And God spake on this wise, That his seed {should} sojourn in a strange land; and that they should bring them into bondage, and entreat them] evil four hundred years. should And God spake on this wise, That his seed should sojourn in a strange land; and that they {should} bring them into bondage, and entreat them] evil four hundred years. should Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he {should} make it according to the fashion that he had seen. should And he said, How can I, except some man {should} guide me? And he desired Philip that he would come up and sit with him. should Now while Peter doubted in himself what this vision which he had seen {should} mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, should And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I {should} not call any man common or unclean. should Can any man forbid water, that these {should} not be baptized, which have received the Holy Ghost as well as we? should Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he {should} go as far as Antioch. should And there stood up one of them named Agabus, and signified by the Spirit that there {should} be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. should And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they] {should} be put to death. And he went down from Judaea to Caesarea, and there] abode. should And though they found no cause of death in him], yet desired they Pilate that he {should} be slain. should Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God {should} first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. should And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye {should} turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are t herein: should When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, {should} go up to Jerusalem unto the apostles and elders about this question. should And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth {should} hear the word of the gospel, and believe. should That they {should} seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: should And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I {should} bear with you: should Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they {should} believe on him which should come after him, that is, on Christ Jesus. should Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which {should} come after him, that is, on Christ Jesus. should So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence {should} be destroyed, whom all Asia and the world worshippeth. should So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana {should} be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. should Sorrowing most of all for the words which he spake, that they {should} see his face no more. And they accompanied him unto the ship. should And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he {should} not go up to Jerusalem. should There went with us also certain] of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we {should} lodge. should Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of

purification, until that an offering {should} be offered for every one of them. should And they gave him audience unto this word, and then] lifted up their voices, and said, Away with such a fellow] from the earth: for it is not fit that he {should} live. should The chief captain commanded him to be brought into the castle, and bade that he {should} be examined by scourging; that he might know wherefore they cried so against him. should Then straightway they departed from him which {should} have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him. should And when there arose a great dissension, the chief captain, fearing lest Paul {should} have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him] into the castle. should This man was taken of the Jews, and {should} have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman. should And he commanded a centurion to keep Paul, and to let him] have liberty, and that he {should} forbid none of his acquaintance to minister or come unto him. should He hoped also that money {should} have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. should But Festus answered, that Paul {should} be kept at Caesarea, and that he himself would depart shortly thither]. should Why should it be thought a thing incredible with you, that God {should} raise the dead? should Why {should} it be thought a thing incredible with you, that God should raise the dead? should But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then] to the Gentiles, that they {should} repent and turn to God, and do works meet for repentance. should Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say {should} come: should That Christ should suffer, and] that he {should} be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. should That Christ should suffer, and] that he should be the first that {should} rise from the dead, and should show light unto the people, and to the Gentiles. should That Christ should suffer, and] that he should be the first that should rise from the dead, and {should} show light unto the people, and to the Gentiles. should That Christ {should} suffer, and] that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles. should And when it was determined that we {should} sail into Italy, they delivered Paul and certain other prisoners unto one] named Julius, a centurion of Augustus' band. should Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they {should} fall into the quicksands, struck sail, and so were driven. should And when neither sun nor stars in many days appeared, and no small tempest lay on us], all hope that we {should} be saved was then taken away. should But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye {should} have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. should Then fearing lest we {should} have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. should And the soldiers' counsel was to kill the prisoners, lest any of them {should} swim out, and escape. should But the centurion, willing to save Paul, kept them from their] purpose; and commanded that they which could swim {should} cast themselves] first into the sea], and get to land: should Howbeit they looked when he {should} have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and should be converte d, and I {should} heal them. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they {should} see with their] eyes, and hear with their] ears, and understand with their] heart, and should be conver ted, and I should heal them. should For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their] eyes, and hear with their] ears, and understand with their] heart, and {should} be conver ted, and I should heal them. should Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man {should} not steal, dost thou steal? should Thou that sayest a man {should} not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? should For the promise, that he {should} be the heir of the world, was] not to Abraham, or to his seed, through the law, but through the righteousness of faith. should Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also {should} walk in newness of life. should Knowing this, that our old man is crucified with him], that the body of sin might be destroyed, that henceforth we {should} not serve sin. should Let not sin therefore reign in your mortal body, that ye {should} obey it in the lusts thereof. should Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even] to him who is raised from the dead, that we {should} bring forth fruit unto God. should Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye {should} be married to another, even] to him who is raised from the dead, that we should bring forth fruit unto God. should But now we are

delivered from the law, that being dead wherein we were held; that we {should} serve in newness of spirit, and not in] the oldness of the letter. should Likewise the Spirit also helpeth our infirmities: for we know not what we {should} pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. should According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they {should} not hear;) unto this day. should According as it is written, God hath given them the spirit of slumber, eyes that they {should} not see, and ears that they should not hear;) unto this day. should I say then, Have they stumbled that they {should} fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy. should For I would not, brethren, that ye should be ignorant of this mystery, lest ye {should} be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. should For I would not, brethren, that ye {should} be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. should That I {should} be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. should Yea, so have I strived to preach the gospel, not where Christ was named, lest I {should} build upon another man's foundation: should <1CO1 -15> Lest any {should} say that I had baptized in mine own name. should <1CO1 -17> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ {should} be made of none effect. should <1CO1 -29> That no flesh {should} glory in his presence. should <1CO2 -5> That your faith {should} not stand in the wisdom of men, but in the power of God. should <1CO4 -3> But with me it is a very small thing that I {should} be judged of you, or of man's judgment: yea, I judge not mine own self. should <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one {should} have his father's wife. should <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth {should} plow in hope; and that he that thresheth in hope should be partaker of his hope. should <1CO9 -10> Or saith he it] altogether for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope {should} be partaker of his hope. should <1CO9 -12> If others be partakers of this] power over you, are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we {should} hinder the gospel of Christ. should <1CO9 -14> Even so hath the Lord ordained that they which preach the gospel {should} live of the gospel. should <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that any man {should} make my glorying void. should <1CO9 -15> But I have used none of these things: neither have I written these things, that it {should} be so done unto me: for it were] better for me to die, than that any man should make my glorying void. should <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that by any means, when I have preached to others, I myself {should} be a castaway. should <1CO10 -1> Moreover, brethren, I would not that ye {should} be ignorant, how that all our fathers were under the cloud, and all passed through the sea; should <1CO10 -6> Now these things were our examples, to the intent we {should} not lust after evil things, as they also lusted. should <1CO10 -20> But I say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye {should} have fellowship with devils. should <1CO11 -31> For if we would judge ourselves, we {should} not be judged. should <1CO11 -32> But when we are judged, we are chastened of the Lord, that we {should} not be condemned with the world. should <1CO12 -25> That there should be no schism in the body; but that] the members {should} have the same care one for another. should <1CO12 -25> That there {should} be no schism in the body; but that] the members should have the same care one for another. should <2CO1 -9> But we had the sentence of death in ourselves, that we {should} not trust in ourselves, but in God which raiseth the dead: should <2CO1 -17> When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there {should} be yea yea, and nay nay? should <2CO2 -3> And I wrote this same unto you, lest, when I came, I {should} have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy] of you all. should <2CO2 -4> For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye {should} be grieved, but that ye might know the love which I have more abundantly unto you. should <2CO2 -7> So that contrariwise ye ought] rather to forgive him], and comfort him], lest perhaps such a one {should} be swallowed up with overmuch sorrow. should <2CO2 -11> Lest Satan {should} get an advantage of us: for we are not ignorant of his devices. should <2CO4 -4> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, {should} shine unto them. should <2CO5 -15> And that] he died for all, that they which live {should} not henceforth live unto themselves, but unto him which died for them, and rose again. should <2CO8 -20> Avoiding this, that no man {should} blame us in this abundance which is administered by us: should <2CO9 -3> Yet have I sent the brethren, lest our boasting of you {should} be

in vain in this behalf; that, as I said, ye may be ready: should <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we say not, ye) {should} be ashamed in this same confident boasting. should <2CO10 -8> For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I {should} not be ashamed: should <2CO10 -8> For though I {should} boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed: should <2CO11 -3> But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds {should} be corrupted from the simplicity that is in Christ. should <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest any man {should} think of me above that which he seeth me to be], or that] he heareth of me. should <2CO12 -7> And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I {should} be exalted above measure. should <2CO12 -7> And lest I {should} be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. should <2CO13 -7> Now I pray to God that ye do no evil; not that we {should} appear approved, but that ye should do that which is honest, though we be as reprobates. should <2CO13 -7> Now I pray to God that ye do no evil; not that we should appear approved, but that ye {should} do that which is honest, though we be as reprobates. should <2CO13 -10> Therefore I write these things being absent, lest being present I {should} use sharpness, according to the power which the Lord hath given me to edification, and not to destruction. should For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I {should} not be the servant of Christ. should And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I {should} run, or had run, in vain. should And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we {should} go] unto the heathen, and they unto the circumcision. should Only they would] that we {should} remember the poor; the same which I also was forward to do. should O foolish Galatians, who hath bewitched you, that ye {should} not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? should And this I say, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it {should} make the promise of none effect. should Wherefore then serveth] the law? It was added because of transgressions, till the seed {should} come to whom the promise was made; and it was] ordained by angels in the hand of a mediator. should Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness {should} have been by the law. should But before faith came, we were kept under the law, shut up unto the faith which {should} afterwards be revealed. should Ye did run well; who did hinder you that ye {should} not obey the truth? should As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they {should} suffer persecution for the cross of Christ. should But God forbid that I {should} glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. should According as he hath chosen us in him before the foundation of the world, that we {should} be holy and without blame before him in love: should That we {should} be to the praise of his glory, who first trusted in Christ. should Not of works, lest any man {should} boast. should For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we {should} walk in them. should That the Gentiles {should} be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: should Unto me, who am less than the least of all saints, is this grace given, that I {should} preach among the Gentiles the unsearchable riches of Christ; should That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it {should} be holy and without blemish. should But I would ye {should} understand, brethren, that the things which happened] unto me have fallen out rather unto the furtherance of the gospel; should That at the name of Jesus every knee {should} bow, of things] in heaven, and things] in earth, and things] under the earth; should And that] every tongue {should} confess that Jesus Christ is] Lord, to the glory of God the Father. should For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I {should} have sorrow upon sorrow. should For it pleased the Father] that in him {should} all fulness dwell; should And this I say, lest any man {should} beguile you with enticing words. should <1TH3 -3> That no man {should} be moved by these afflictions: for yourselves know that we are appointed thereunto. should <1TH3 -4> For verily, when we were with you, we told you before that we {should} suffer tribulation; even as it came to pass, and ye know. should <1TH4 -3> For this is the will of God, even] your sanctification, that ye {should} abstain from fornication: should <1TH4 -4> That every one of you {should} know how to possess his vessel in sanctification and honour; should <1TH5 -4> But ye, brethren, are not in darkness, that that day {should} overtake you as a thief. should <1TH5 -10> Who died for us, that, whether we wake or

sleep, we {should} live together with him. should <2TH2 -11> And for this cause God shall send them strong delusion, that they {should} believe a lie: should <2TH3 -10> For even when we were with you, this we commanded you, that if any would not work, neither {should} he eat. should <1TI1 -16> Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which {should} hereafter believe on him to life everlasting. should Teaching us that, denying ungodliness and worldly lusts, we {should} live soberly, righteously, and godly, in this present world; should That being justified by his grace, we {should} be made heirs according to the hope of eternal life. should But without thy mind would I do nothing; that thy benefit {should} not be as it were of necessity, but willingly. should Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we {should} let them] slip. should But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God {should} taste death for every man. should And to whom sware he that they {should} not enter into his rest, but to them that believed not? should Let us therefore fear, lest, a promise being left us] of entering into his rest, any of you {should} seem to come short of it. should If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that another priest {should} rise after the order of Melchisedec, and not be called after the order of Aaro n? should For if he were on earth, he {should} not be a priest, seeing that there are priests that offer gifts according to the law: should For if that first covenant] had been faultless, then {should} no place have been sought for the second. should It was] therefore necessary that the patterns of things in the heavens {should} be purified with these; but the heavenly things themselves with better sacrifices than these. should Nor yet that he {should} offer himself often, as the high priest entereth into the holy place every year with blood of others; should For then would they not have ceased to be offered? because that the worshippers once purged {should} have had no more conscience of sins. should For it is] not possible that the blood of bulls and of goats {should} take away sins. should By faith Enoch was translated that he {should} not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. should By faith Abraham, when he was called to go out into a place which he {should} after receive for an inheritance, obeyed; and he went out, not knowing whither he went. should Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn {should} touch them. should God having provided some better thing for us, that they without us {should} not be made perfect. should And the sound of a trumpet, and the voice of words; which voice] they that heard entreated that the word {should} not be spoken to them any more: should Of his own will begat he us with the word of truth, that we {should} be a kind of firstfruits of his creatures. should <1PE1 -10> Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that {should} come] unto you: should <1PE1 -11> Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that {should} follow. should <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye {should} show forth the praises of him who hath called you out of darkness into his marvellous light: should <1PE2 -21> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye {should} follow his steps: should <1PE2 -24> Who his own self bare our sins in his own body on the tree, that we, being dead to sins, {should} live unto righteousness: by whose stripes ye were healed. should <1PE3 -9> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye {should} inherit a blessing. should <1PE4 -2> That he no longer {should} live the rest of his] time in the flesh to the lusts of men, but to the will of God. should <2PE2 -6> And turning the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that after {should} live ungodly; should <2PE3 -9> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any {should} perish, but that all should come to repentance. should <2PE3 -9> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all {should} come to repentance. should <1JO3 -1> Behold, what manner of love the Father hath bestowed upon us, that we {should} be called the sons of God: therefore the world knoweth us not, because it knew him not. should <1JO3 -11> For this is the message that ye heard from the beginning, that we {should} love one another. should <1JO3 -23> And this is his commandment, That we {should} believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. should <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it {should} come; and even now already is it in the world. should <2JO1 -6> And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye {should} walk in it. should Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you] that ye {should} earnestly contend for the faith which was once delivered unto the

saints. should How that they told you there {should} be mockers in the last time, who should walk after their own ungodly lusts. should How that they told you there should be mockers in the last time, who {should} walk after their own ungodly lusts. should And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they {should} kill one another: and there was given unto him a great sword. should And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], {should} be fulfilled. should And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that {should} be killed as they were], should be fulfilled. should And white robes were given unto every one of them; and it was said unto them, that they {should} rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were], should be fulfilled. should And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind {should} not blow on the earth, nor on the sea, nor on any tree. should And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he {should} offer it] with the prayers of all saints upon the golden altar which was before the throne. should And it was commanded them that they {should} not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. should And to them it was given that they {should} not kill them, but that they should be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. should And to them it was given that they should not kill them, but that they {should} be tormented five months: and their torment was] as the torment of a scorpion, when he striketh a man. should And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they {should} not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: should And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there {should} be time no longer: should But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God {should} be finished, as he hath declared to his servants the prophets. should And the nations were angry, and thy wrath is come, and the time of the dead, that they {should} be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and gre at; and shouldest destroy them which destroy the earth. should And the woman fled into the wilderness, where she hath a place prepared of God, that they {should} feed her there a thousand two hundred and] threescore days. should And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they {should} make an image to the beast, which had the wound by a sword, and did live. should And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast {should} be killed. should And he had power to give life unto the image of the beast, that the image of the beast {should} both speak, and cause that as many as would not worship the image of the beast should be killed. should And to her was granted that she {should} be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. should And out of his mouth goeth a sharp sword, that with it he {should} smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. should And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he {should} deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. should And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years {should} be fulfilled: and after that he must be loosed a little season.