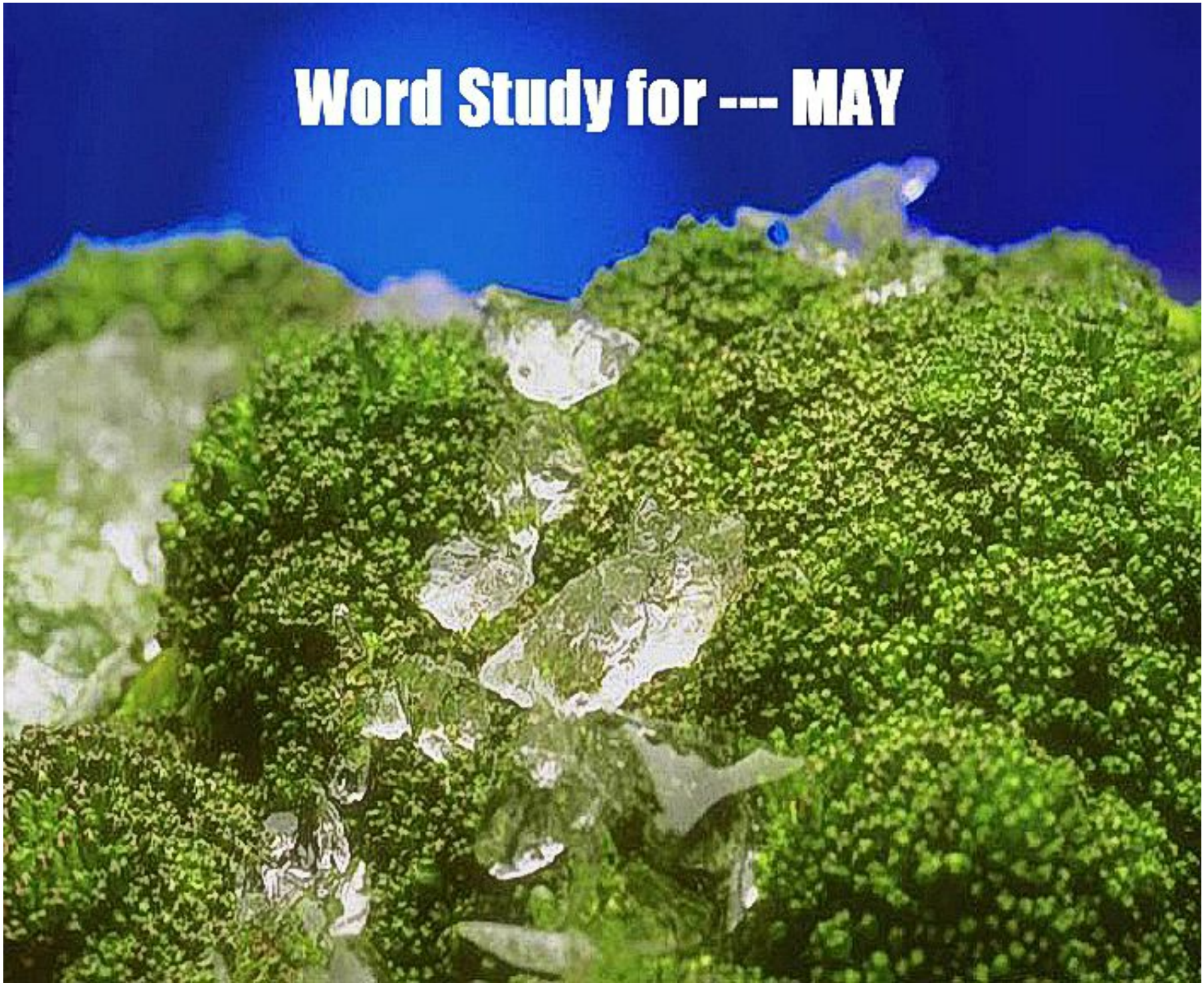
Word Study for --- MAY

KJV Bible Word Studies for MAY

Bible Greek and Hebrew Dictionaries combined for Word Studies

Ahumai 0267 ## &Achuwmay {akh-oo-mah'-ee}; perhaps from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: -- {Ahumai}.

all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.

any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.

any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.

at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.

box 6378 ## pak {pak}; from 6379; a flask (from which a liquid may flow): -- {box}, vial.

by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).

by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

dismay 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) {dismay}, go down, scare, terrify.

except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.

except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}.

followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes

unexpressed except by the simple interrogative {form} of the sentence].

haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.

haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, {haply}, perhaps).

if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

Jahmai 3181 ## Yachmay {yakh-mah'-ee}; probably from 3179; hot; Jachmai, an Israelite: -- {Jahmai}.

Jeremai 3413 ## Y@remay {yer-ay-mah'-ee} from 7311; elevated; Jeremai, an Israelite: -- {Jeremai}.

lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.

lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).

may 0194 ## &uwlay {oo-lah'ee}; or (shortened) &ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, {may} be, peradventure, unless.

may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable.

may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

may 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.

may 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it {may} be.

may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.

Me-jarkon 4313 ## Mey hay-Yarqown {may hah'-ee-yar-kone'}; from4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine: -- {Me-jarkon}.

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

Mezahab 4314 ## Mey Zahab {may zaw-hawb'}; from 4325 and 2091, water of gold; Me-Zahab, an Edomite: -- {Mezahab}.

neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.

never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.

no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.

not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}.

not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.

peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.

perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

Shalmai 8014 ## Salmay {sal-mah'-ee}; from 8008; clothed; Salmai, an Israelite: -- {Shalmai}.

Shammai 8060 ## Shammay {sham-mah'-ee}; from 8073; destructive; Shammai, the name of three Israelites: -- {Shammai}.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

Sisamai 5581 ## Cicmay {sis-mah'-ee}; of uncertain derivation; Sismai, an Israelite: -- {Sisamai}.

some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

Talmai 8526 ## Talmay {tal-mah'-ee}; from 8525; ridged; Talmai, the name of a Canaanite and a Syrian: -- {Talmai}.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].

time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

vial 6378 ## pak {pak}; from 6379; a flask (from which a liquid may flow): -- box, {vial}.

whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Achuwmay 00267 ## {'Achuwmay} {akh-oo-mah'- ee} ; perhaps from 00251 and 04325 ; brother (i . e . neighbour) of water ; Achumai , an Israelite : -- Ahumai .

Cicmay 05581 ## {Cicmay} {sis-mah'- ee} ; of uncertain derivation ; Sismai , an Israelite : -- Sisamai .

dismay 02865 ## chathath {khaw-thath'} ; a primitive root ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) {dismay} , go down , scare , terrify .

dismay 02866 ## chathath {khath-ath'} ; from 02865 ; {dismay} : -- casting down .

dismay 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptation) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in {dismay}) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

dismayed 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , {dismayed} , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .

dismayed 02727 ## charag {khaw-rag'} ; a primitive root ; properly , to leap suddenly , i . e . (by implication) to be {dismayed} : -- be afraid .

dismayed 02844 ## chath {khath} ; from 02865 ; concretely , crushed ; also afraid ; abstractly , terror : -- broken , {dismayed} , dread , fear .

dismayed 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be {dismayed} , look (away) , regard , have respect , spare , turn .

dismayed 0120 - athumeo {ath-oo-meh'-o}; from a compound of 0001 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}.

dismaying 04288 ## m@chittah {mekh-it-taw'} ; from 02846 ; properly , a dissolution ; concretely , a ruin , or (abstractly) consternation : -- destruction , {dismaying} , ruin , terror .

may 00194 ## 'uwlay {oo-lah'ee} ; or (shortened)'ulay {oo-lah'ee} ; from 00176 ; if not ; hence perhaps : -- if so be , {may} be , peradventure , unless .

May 02099 ## Ziv {zeev'} ; probably from an unused root meaning to be prominent ; properly , brightness [compare 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or {May}) : -- Zif .

may 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can

, could) or morally ({may} , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

may 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there {may} , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

may 04994 ## na'{naw} ; a primitive particle of incitement and entreaty , which {may} usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future) , or to interjections , occasionally to an adverb or conjunction : -- I beseech (pray) thee (you) , go to , now , oh .

may 06378 ## pak {pak} ; from 06379 ; a flask (from which a liquid {may} flow) : -- box , vial .

may 1110 - gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable.

may 1410 - dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.

may 1509 - ei me ti {i {may} tee}; from 1508 and the neuter of 5100; if not somewhat: -- except.

may 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

may 2071 - esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.

may 2481 - isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it {may} be.

may 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.

may 5600 - o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.

may'- 1490 - ei de me(ge) {i deh {may'-}(gheh)}; from 1487, 1161, and 3361 (sometimes with 1065 added); but if not: -- (or) else, if (not, otherwise), otherwise.

Mayim 00066 ## 'Abel {Mayim} {aw-bale'mah'- yim} ; from 00058 and 04325 ; meadow of water ; Abel-Majim , a place in Palestine : -- Abel-maim .

mayim 04325 ## {mayim} {mah'- yim} ; dual of a primitive noun (but used in a singular sense) ; water ; figuratively , juice ; by euphemism , urine , semen : -- + piss , wasting , water (- ing , [-course ,-flood ,-spring]) .

mayim 04956 ## Misr@phowth {mayim} {mis-ref-ohth'mah'- yim} ; from the plural of 04955 and 04325 ; burnings of water ; Misrephoth-Majim , a place in Palestine : -- Misrephoth-mayim .

may} 1508 - ei me {i {may}}; from 1487 and 3361; if not: -- but, except (that), if not, more than, save (only) that, saving, till.

may} 3362 - ean me {eh-an' {may}}; i.e. 1437 and 3361; if not, i.e. unless: -- X before, but, except, if, no, (if, + whosoever) not.

may} 3363 - hina me {hin'-ah {may}}; i.e. 2443 and 3361; in order (or so) that not: -- albeit not, lest, that, no(-t, [-thing]).

may} 3364 - ou me {oo {may}}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

Mesha'{may-shaw'} 04852 ## {Mesha'{may-shaw'}} ; of foreign derivation ; Mesha , a place in Arabia : -- Mesha .

Meyd@ba'{may-deb-aw'} 04311 ## {Meyd@ba'{may-deb-aw'}} ; from 04325 and 01679 ; water of quiet ; Medeba , a place in Palestine : -- Medeba .

Meysha'{may-shaw'} 04331 ## {Meysha'{may-shaw'}} ; from 04185 ; departure ; Mesha , a place in Arabia ; also an Israelite : -- Mesha .

Misrephoth-mayim 04956 ## Misr@phowth mayim {mis-ref-ohth'mah'- yim} ; from the plural of 04955 and 04325 ; burnings of water ; Misrephoth-Majim , a place in Palestine : -- {Misrephoth-mayim} .

qadmay 06933 ## {qadmay} (Aramaic) {kad-mah'- ee} ; from a root corresponding to 06923 ; first : -- first .

Salmay 08014 ## {Salmay} {sal-mah'- ee} ; from 08008 ; clothed ; Salmai , an Israelite : -- Shalmai .

shamayim 08064 ## {shamayim} {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused root meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

shamayin 08065 ## {shamayin} (Aramaic) {shaw-mah'- yin} ; corresponding to 08064 : -- heaven .

Shammay 08060 ## {Shammay} {sham-mah'- ee} ; from 08073 ; destructive ; Shammai , the name of three Israelites : -- Shammai .

Talmay 08526 ## {Talmay} {tal-mah'- ee} ; from 08525 ; ridged ; Talmai , the name of a Canaanite and a Syrian : -- Talmai .

tame'{taw-may'} 02930 ## {tame'{taw-may'}} ; a primitive root ; to be foul , especially in a ceremial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

tame'{taw-may'} 02931 ## {tame'{taw-may'}} ; from 02930 ; foul in a relig . sense : -- defiled , + infamous , polluted (- tion) , unclean .

Timay 5090 - Timaios {tim'-ah-yos}; probably of Aramaic origin [compare 2931]; Timoeus (i.e. {Timay}), an Israelite: -- Timaeus.

tsame'{tsaw-may'} 06770 ## {tsame'{tsaw-may'}} ; a primitive root ; to thirst (literally or figuratively) : -- (be a-, suffer) thirst (- y) .

tsame'{tsaw-may'} 06771 ## {tsame'{tsaw-may'}} ; from 06770 ; thirsty (literally or figuratively) : -- (that)

thirst (- eth ,-y) .

Y@remay 03413 ## {Y@remay} {yer-ay-mah'- ee} from 07311 ; elevated ; Jeremai , an Israelite : -- Jeremai .

Yachmay 03181 ## {Yachmay} {yakh-mah'- ee} ; probably from 03179 ; hot ; Jachmai , an Israelite : -- Jahmai .

{af-or-may'} 0874 - aphorme {{af-or-may'}}; from a compound of 0575 and 3729; a starting-point, i.e. (figuratively) an opportunity: -- occasion.

{am-o'-may-tos} 0298 - amometos {{am-o'-may-tos}}; from 0001 (as a negative particle) and a derivative of 3469; unblameable: -- blameless.

{an-ar-ith'-may-tos} 0382 - anarithmetos {{an-ar-ith'-may-tos}}; from 0001 (as a negative particle) and a derivative of 0705; unnumbered, i.e. without number: -- innumerable.

{ap-er-eet'-may-tos} 0564 - aperitmetos {{ap-er-eet'-may-tos}}; from 0001 (as a negative particle) and a presumed derivative of 4059; uncircumcised (figuratively): -- uncircumcised.

{day-may'-tree-os} 1216 - Demetrios {{day-may'-tree-os}}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian: -- Demetrius.

{day-may-gor-eh'-o} 1215 - demexoreo {{day-may-gor-eh'-o}}; from a compound of 1218 and 0058; to be a people-gatherer, i.e. to address a public assembly: -- make an oration.

{des-may'} 1197 - desme {{des-may'}}; from 1196; a bundle: -- bundle.

{dok-ee-may'} 1382 - dokime {{dok-ee-may'}}; from the same as 1384; test (abstractly or concretely); by implication, trustiness: -- experience(-riment), proof, trial.

{doos-may'} 1424 - dusme {{doos-may'}}; from 1416; the sun-set, i.e. (by implication) the western region: -- west.

{drakh-may'} 1406 - drachme {{drakh-may'}}; from 1405; a drachma or (silver) coin (as handled): -- piece (of silver). *. dremo. See 5143.**

{dzoo'-may} 2219 - zume {{dzoo'-may}}; probably from 2204; ferment (as if boiling up): -- leaven.

{en-thoo'-may-sis} 1761 - enthumesis {{en-thoo'-may-sis}}; from 1760; deliberation: -- device, thought.

{ep-ee-thoo-may-tace'} 1938 - epithumetes {{ep-ee-thoo-may-tace'}}; from 1937; a craver: -- + lust after.

{fay'-may} 5345 - pheme {{fay'-may}}; from 5346; a saying, i.e. rumor (" fame "): -- fame.

{gno'-may} 1106 - gnome {{gno'-may}}; from 1097; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): -- advice, + agree, judgment, mind, purpose, will.

{her-may-ni'-ah} 2058 - hermeneia {{her-may-ni'-ah}}; from the same as 2059; translation: -- interpretation.

{her-mayn-yoo'-o} 2059 - hermeneuo {{her-mayn-yoo'-o}}; from a presumed derivative of 2060 (as the god of language); to translate: -- interpret.

{hor'-may-mah} 3731 - hormema {{hor'-may-mah}}; from 3730; an attack, i.e. (abstractly) precipitancy: --

violence.

{hor-may'} 3730 - horme {{hor-may'}}; of uncertain affinity; a violent impulse, i.e. onset: -- assault.

{hro'-may} 4516 - Rhome {{hro'-may}}; from the base of 4517; strength; Roma, the capital of Italy: -- Rome.

{hroo'-may} 4505 - rhume {{hroo'-may}}; prolongation from 4506 in its original sense; an alley or avenue (as crowded): -- lane, street.

{khaw-maysh'} 02568 ## chamesh {{khaw-maysh'}} ; masculine chamishshah {kham-ish-shaw} ; a primitive numeral ; five : -- fif [-teen] , fifth , five (X apiece) .

{ko'-may} 2968 - kome {{ko'-may}}; from 2749; a hamlet (as if laid down): -- town, village.

{koy'-may-sis} 2838 - koimesis {{koy'-may-sis}}; from 2837, sleeping, i.e. (by implication) repose: -- taking of rest.

{mad-may-naw'} 04087 ## madmenah {{mad-may-naw'}} ; feminine from the same as 01828 ; a dunghill : -- dunghill .

{mad-may-naw'} 04088 ## Madmenah {{mad-may-naw'}} ; the same as 04087 ; Madmenah , a place in Palestine : -- Madmenah .

{mam'-may} 3125 - mamme {{mam'-may}}; of natural origin [" mammy "]; a grandmother: -- grandmother.

{may 04313 ## Mey hay-Yarqown {{may} hah'- ee-yar-kone'} ; from 04325 and 03420 with the art . interposed ; water of the yellowness ; Me-haj-Jarkon , a place in Palestine : -- Me-jarkon .

{may 04314 ## Mey Zahab {{may} zaw-hawb'} ; from 04325 and 02091 , water of gold ; Me-Zahab , an Edomite : -- Mezahab .

{may 3378 - me ouk {{may} ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, not. Compare 3364.

{may 3379 - mepote {may'-pot-eh}; or me pote {{may} pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or not.

{may 3381 - mepos {may'-pos}; or me pos {{may} poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, perhaps).

{may 3387 - metis {may'-tis}; or me tis {{may} tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence].

{may'- 04220 ## meach {{may'-} akh} ; from 04229 in the sense of greasing ; fat ; figuratively , rich : -- fatling (one) .

{may'- 04696 ## metsach {{may'-} tsakh} ; from an unused root meaning to be clear , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , forehead , + impudent .

{may'-dos} 3370 - Medos {{may'-dos}}; of foreign origin [compare 4074]; a Median, or inhabitant of Media: -- Mede.

{may'-kos} 3372 - mekos {{may'-kos}}; probably akin to 3173; length (literally or figuratively) -- length.

{may'-pos} 3381 - mepos {{may'-pos}}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, perhaps).

{may'-pot-eh} 3379 - mepote {{may'-pot-eh}}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or not.

{may'-po} 3380 - mepo {{may'-po}}; from 3361 and 4452; not yet: -- not yet.

{may'-tare} 3384 - meter {{may'-tare}}; apparently a primary word; a " mother " (literally or figuratively, immed. or remote): -- mother.

{may'-tee} 3385 - meti {{may'-tee}}; from 3361 and the neuter of 5100; whether at all: -- not [the particle usually not expressed, except by the form of the question].

{may'-teh} 3383 - mete {{may'-teh}}; from 3361 and 5037; not too, i.e. (in continued negation) neither or nor; also, not even: -- neither, (n-)or, so as much.

{may'-tig-eh} 3386 - metige {{may'-tig-eh}}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much more.

{may'-tis} 3387 - metis {{may'-tis}}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the sentence].

{may'-trah} 3388 - metra {{may'-trah}}; from 3384; the matrix: -- womb.

{may-ane'} 03987 ## me'en {{may-ane'}} ; from 03985 ; refractory : -- refuse .

{may-aw'} 03967 ## me'ah {{may-aw'}} ; or me'yah {may-yaw'} ; properly , a primitive numeral ; a hundred ; also as a multiplicative and a fraction : -- hundred ([-fold] ,-- th) , + sixscore .

{may-aw'} 03968 ## Me'ah {{may-aw'}} ; the same as 03967 ; Meah , a tower in Jerusalem : -- Meah

{may-aw'} 04578 ## me` ah {{may-aw'}} ; from an unused root probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

{may-aw'} 04579 ## me` ah {{may-aw'}} ; feminine of 04578 ; the belly , i . e . (figuratively) interior : -- gravel .

{may-awl'} 04606 ## me` al (Aramaic) {{may-awl'}} ; from 05954 ; (only in plural as singular) the setting (of the sun) : -- going down .

{may-dam-oce'} 3365 - medamos {{may-dam-oce'}}; adverb from a compound of 3361 and amos (somebody); by no means: -- not so.

{may-dawd'} 04312 ## Meydad {{may-dawd'}} ; from 03032 in the sense of loving ; affectionate ; Medad , an Israelite : -- Medad .

{may-deh'} 3366 - mede {{may-deh'}}; from 3361 and 1161; but not, not even; in a continued negation, nor: -- neither, nor (yet), (no) not (once, so much as).

{may-dem-ee'-ah} 3367 - medeis {may-dice'}; including the irregular feminine medemia {{may-dem-ee'-ah}}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman,

thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

{may-den'} 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {{may-den'}}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

{may-dep'-ot-eh} 3368 - medepote {{may-dep'-ot-eh}}; from 3366 and 4218; not even ever: -- never.

{may-dep'-o} 3369 - medepo {{may-dep'-o}}; from 3366 and 4452; not even yet: -- not yet.

{may-dice'} 3367 - medeis {{may-dice'}}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

{may-fah'- 04158 ## Mowpha` ath (Jer . 48 : 21) {mo-fah'- ath} ; or meyphaath {may-fah'- ath} ; or mephaath {{may-fah'-} ath ; from 03313 ; illuminative ; Mophaath or Mephaath , a place in Palestine : -- Mephaath .

{may-fah'- 04158 ## Mowpha` ath (Jer . 48 : 21) {mo-fah'- ath} ; or meyphaath {{may-fah'-} ath} ; or mephaath {may-fah'- ath ; from 03313 ; illuminative ; Mophaath or Mephaath , a place in Palestine : -- Mephaath .

{may-feets'} 04650 ## mephiyts {{may-feets'}} ; from 06327 ; a breaker , i . e . mallet : -- maul .

{may-ket'-ee} 3371 - meketi {{may-ket'-ee}}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

{may-koo'-no} 3373 - mekuno {{may-koo'-no}}; from 3372; to lengthen, i.e. (middle voice) to enlarge: -- grow up.

{may-lo-tay'} 3374 - melote {{may-lo-tay'}}; from melon (a sheep); a sheep-skin: -- sheepskin.

{may-mad'} 04461 ## memad {{may-mad'}} ; from 04058 ; a measure : -- measure .

{may-mar'} 03983 ## me'mar (Aramaic) {{may-mar'}} ; corresponding to 03982 : -- appointment , word

{may-noo'-o} 3377 - menuo {{may-noo'-o}}; probably from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -- shew, tell.

{may-rah'} 04827 ## mera` {{may-rah'}} ; from 07489 ; used as (abstract) noun , wickedness : -- do mischief .

{may-rawb'} 04764 ## Merab {{may-rawb'}} ; from 07231 ; increase ; Merab , a daughter of Saul : -- Merab .

{may-ray'- 04828 ## merea` {{may-ray'-} ah} ; from 07462 in the sense of companionship ; a friend : -- companion , friend .

{may-ro-no-thee'} 04824 ## Meronothiy {{may-ro-no-thee'}} ; patrial from an unused noun ; a Meronothite , or inhabitant of some (otherwise unknown) Meronoth . : -- Meronothite .

{may-rome'} 04792 ## Merowm {{may-rome'}} ; formed like 04791 ; height ; Merom , a lake in Palestine : -- Merom .

{may-ros'} 3382 - meros {{may-ros'}}; perhaps a primary word; a thigh: -- thigh.

{may-rotes'} 04793 ## merowts {{may-rotes'}} ; from 07323 ; a run (the trial of speed) : -- race .

{may-roze'} 04789 ## Merowz {{may-roze'}} ; of uncertain derivation ; Meroz , a place in Palestine : -- Meroz .

{may-sab'} 04524 ## mecab {{may-sab'}} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , (place) round about , at table .

{may-sawk'} 04329 ## meycak {{may-sawk'}} ; from 05526 ; a portico (as covered) : -- covert .

{may-shah'} 04337 ## Meysha` {{may-shah'}} ; from 03467 ; safety ; Mesha , an Israelite : -- Mesha .

{may-shak'} 04335 ## Meyshak {{may-shak'}} ; borrowed from 04336 ; Meshak , an Israelite : -- Meshak .

{may-shak'} 04336 ## Meyshak (Aramaic) {{may-shak'}} ; of foreign origin and doubtful significance ; Meshak , the Babylonian name of 04333 : -- Meshak .

{may-shaw'} 04338 ## Meysha` {{may-shaw'}} ; a variation for 04337 ; safety ; Mesha , a Moabite : -- Mesha .

{may-shawr'} 04339 ## meyshar {{may-shawr'}} ; from 03474 ; evenness , i . e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) : -- agreement , aright , that are equal , equity , (things that are) right (- eously , things) , sweetly , upright (- ly ,-ness) .

{may-tawb'} 04315 ## meytab {{may-tawb'}} ; from 03190 ; the best part : -- best .

{may-thar'} 04340 ## meythar {{may-thar'}} ; from 03498 ; a cord (of a tent) [compare 03499] or the string (of a bow) : -- cord , string .

{may-tral-o'-as} 3389 - metraloias {{may-tral-o'-as}}; from 3384 and the base of 0257; a mother-thresher, i.e. matricide: -- murderer of mothers.

{may-trop'-ol-is} 3390 - metropolis {{may-trop'-ol-is}}; from 3384 and 4172; a mother city, i.e. " metropolis " : -- chiefest city.

{may-tsar'} 04712 ## metsar {{may-tsar'}} ; from 06896 ; something tight , i . e . (figuratively) trouble : -- distress , pain , strait .

{may-yaw'} 03967 ## me'ah {may-aw'} ; or me'yah {{may-yaw'}} ; properly , a primitive numeral ; a hundred ; also as a multiplicative and a fraction : -- hundred ([-fold] ,-- th) , + sixscore .

{may-zakh'} 04206 ## maziyach {maw-zee'- akh} ; or mezach {{may-zakh'}} ; from 02118 ; a belt (as movable) : -- girdle , strength .

{may} 3361 - me {{may}}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

{maz-may-raw'} 04211 ## mazmerah {{maz-may-raw'}} ; from 02168 ; a pruning-knife : -- pruning-hook .

{mnay'-may} 3420 - mneme {{mnay'-may}}; from 3403; memory: -- remembrance.

{noo-may-nee'-ah} 3561 - noumenia {{noo-may-nee'-ah}}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new moon.

{os-may'} 3744 - osme {{os-may'}}; from 3605; fragrance (literally or figuratively): -- odour, savour.

{owkh-may-ros'} 0850 - auchmeros {{owkh-may-ros'}}; from auchmos [probably from a base akin to that of 0109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- dark.

{poog-may'} 4435 - pugme {{poog-may'}}; from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing): -- oft.

{ro-may-mooth'} 07427 ## romemuth {{ro-may-mooth'}} ; from the active participle of 07426 ; exaltation : -- lifting up of self .

{sal-o'-may} 4539 - Salome {{sal-o'-may}}; probably of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- Salome.

{saw-may'- 08056 ## sameach {{saw-may'-} akh} ; from 08055 ; blithe or gleeful : -- (be) glad , joyful , (making) merry ([-hearted] ,-ily) , rejoice (- ing) .

{soong-gno'-may} 4774 - suggnome {{soong-gno'-may}}; from a compound of 4862 and 1097; fellow knowledge, i.e. concession: -- permission.

{stig-may'} 4743 - stigme {{stig-may'}}; feminine of 4742; a point of time, i.e. an instant: -- moment.

{tee-may'} 5092 - time {{tee-may'}}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some.

{tek-may'-ree-on} 5039 - tekmerion {{tek-may'-ree-on}}; neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty: -- infallible proof.

{ther'-may} 2329 - therme {{ther'-may}}; from the base of 2330; warmth: -- heat.

{tol-may-rot'-er-on} 5112 - tolmeroteron {{tol-may-rot'-er-on}}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more boldly.

{tol-may-tace'} 5113 - tolmetes {{tol-may-tace'}}; from 5111; a daring (audacious) man: -- presumptuous.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a well-doer, i .e . virtuous: --them that do well .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i .e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/ . hagion {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; a sacred thing (i .e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy +

and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagios {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/ . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i .e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/ . hagiosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sacredness (i .e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy +

after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0057 + TO THE UNKNOWN +/ . agnostos {ag'-noce-tos'}; from 0001 + Alpha (as negative particle) and 1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ ; unknown: --unknown .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . "Hades" or the place (state) of departed souls: --grave, hell .

0102 + could + impotent + of the weak + is impossible + it is impossible + it was impossible + For it is

impossible + For it is not possible + The things which are impossible +/ . adunatos {ad-oo'-nat-os}; from 0001 + Alpha (as a negative particle) and 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ ; unable, i .e . weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak .

0111 + and abominable + that it is an unlawful +/ . athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/ . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with

them and be their God +/ ; godless: --without God .

0113 + of the wicked +/ . athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/ . atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i .e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/ . athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0127 + with reverence + with shamefacedness +/ . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and

saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0160 + sudden + upon you unawares +/ . aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i .e . (adverbially) suddenly: --sudden, unawares .

0182 + is unstable +/ . akatastatos {ak-at-as'-tat-os}; from 0001 + Alpha (as a negative particle) and a derivative of 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; inconstant: --unstable .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard +

let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be

that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake

+ it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/ . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0253 + sorrowful + and that I may be the less +/ . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; more without grief: --less sorrowful .

0261 + they that are unlearned +/ . amathes {am-ath-ace'}; from 0001 + Alpha (as a negative particle) and

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; ignorant: --unlearned .

0273 + faultless + blameless + That ye may be blameless +/ . amemptos {am'-emp-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3201 + find fault + they found fault + For finding fault +/ ; irreproachable: --blameless, faultless, unblamable .

0274 + blameless + and unblameably +/ . amemptos {am-emp'-toce}; adverb from 0273 + faultless + blameless + That ye may be blameless +/ ; faultlessly: --blameless, unblamably .

0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ . anablepo {an-ab-lep'-o}; from 0303 + each + every + apiece + through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/ . anablepsis {an-ab'-lep-sis}; from 0308 + see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive +/ ; restoration of sight: --recovery of sight .

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not (let him that readeth +/ . anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he

knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know again, i .e . (by extension) to read: --read .

0324 + received + and he that had received +/ . anadechomai {an-ad-ekh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to entertain (as a guest): --receive .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0333 + considering + by and beheld +/ . antheoreo {an-ath-eh-o-reh'-o}; from 0303 + each + every + apiece

+ through +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i .e . attentively) at (literally or figuratively): --behold, consider .

0335 + of his importunity +/ . anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/]) and 0127 + with reverence + with shamefacedness +/ ; impudence, i .e . (by implication) importunity: --importunity .

0339 + sat + she sat +/ . anakathizo {an-ak-ath-id'-zo}; from 0303 + each + every + apiece + through +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i .e . (reflexively) to sit up: --sit up .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0362 + And to wait + in remembrance +/ . anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain

+ him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to await: --wait foreign

0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ . anamimnesko {an-am-im-nace'-ko}; from 0303 + each + every + apiece + through +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind; (reflexively) to recollect: --call to mind, (bring to , call to, put in), remember(-brance) .

0365 + And be renewed +/ . ananeoo {an-an-neh-o'-o}; from 0303 + each + every + apiece + through +/ and a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; to renovate, i .e . reform: --renew .

0366 + And that they may recover +/ . ananepho {an-an-ay'-fo}; from 0303 + each + every + apiece + through +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; to become sober again, i .e . (figuratively) regain (one's) senses: --recover self .

0372 + rest + and they rest +/ . anapausis {an-ap'-ow-sis}; from 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; intermission; by implication, recreation: --rest .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0374 + fellow persuadeth +/ . anapeitho {an-ap-i'-tho}; from 0303 + each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; to incite: --persuade .

0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ . anapleroo {an-ap-lay-ro'-o}; from 0303 + each + every + apiece + through +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and

were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence ot obedience): --fill up, fulfill, occupy, supply .

0394 + declared + and communicated +/ . anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set forth (for oneself), i .e propound: --communicate, declare .

0398 + appear + when we had discovered +/ . anaphaino {an-af-ah'-ee-no}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i .e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ . anegkletos {an-eng'-klay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/ ; unaccused, i .e . (by implication) irreproachable: --blameless .

0423 + unrebukeable +/ . anepileptos {an-ep-eel'-ape-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ ; not arrested, i .e . (by implication) inculpable: --blameless, unrebukeable .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but

come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0427 + without + may without +/ . aneu {an'-yoo}; a primary particle; without: --without . Compare 0001 + Alpha .

0429 + and found + And finding +/ . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/ and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye

shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist +/ . anthistemi {anth-is'-tay-mee}; from 0473 + in the room +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth

+ and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0441 + as menpleasers +/ . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; man-courting, i .e . fawning: --men-pleaser .

0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ . anistemi {an-is'-tay-mee}; from 0303 + each + every + apiece + through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand up (literal or figurative, transitive or intransitive): --arise, lift up, raise up (again), rise (again), stand up(-right) .

0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she

opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ . anoigo {an-oy'-go}; from 0303 + each + every + apiece + through +/ and oigo (to open); to open up (literally or figuratively, in various applications): --open .

0457 + unto me that I may open +/ . anoixis {an'-oix-is}; from 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; opening (throat): --X open .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have +

will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0477 + and oppositions +/ . antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0478 + resisted +/ . antikathistemi {an-tee-kath-is'-tay-mee}; from 0473 + in the room +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to set down (troops) against, i .e . withstand: --resist .

0482 + partakers + to support + He hath holpen +/ . antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i .e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place

called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0485 + strife + contradiction + in the gainsaying +/ . antilogia {an-tee-log-ee'-ah}; from a derivative of 0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ ; dispute, disobedience: --contradiction, gainsaying, strife .

0521 + and unlearned +/ . apaideutos {ap-ah'-ee-dyoo-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ ; uninstructed, i .e . (figuratively) stupid: --unlearned .

0532 +/ . aparaskeuastos {ap-ar-ask-yoo'-as-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ ; unready: --unprepared .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all +

And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld

+ unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/ . apeithes {ap-i-thace'}; from 0001 + Alpha (as a negative particle) and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; unpersuadable, i .e . contumacious: --disobedient .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and

commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/ . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it

should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0578 + for he had respect +/ . apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since

+ in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look away from everything else, i .e . (figuratively) intently regard: --have respect .

0581 + that we being dead +/ . apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i .e . deceased (figuratively, renounced): --being dead .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at +

before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i .e . welcome (persons), approve (things): --accept, receive (gladly) .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i .e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1381 + Prove + prove + proved + Proving +

examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i .e . (by implication) to repudiate: --disallow, reject .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-oop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i .e . disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/ . apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ ; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed +

For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

0605 + of restitution +/ . apokatastasis {ap-ok-at-as'-tas-is}; from 0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/ ; reconstitution: --restitution .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath

committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0678 + without + persons + respect + of persons +/ . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i .e . impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to

touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai {hap'-tom-ahee}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i .e . to touch (in many implied relations): --touch .

0699 + pleasing +/ . areskeia {ar-es'-ki-ah}; from a derivative of 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; complaisance: --pleasing .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0701 + it pleased + It is not reason + things that please + things that are pleasing +/ . arestos {ar-es-tos'}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; agreeable; by implication, fit: --(things that) please(-ing), reason .

0713 + Sufficient + may suffice + It is enough +/ . arketos {ar-ket-os'}; from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; satisfactory: --enough, suffice(-ient) .

0739 + may be perfect +/ . artios {ar'-tee-os}; from 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; fresh, i .e . (by implication) complete: --perfect .

0781 + not as fools +/ . asophos {as'-of-os}; from 0001 + Alpha (as a negative particle) and 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; unwise: --fool .

0790 + certain + and have no + dwellingplace +/ . astateo {as-tat-eh'-o}; from 0001 + Alpha (as a negative particle) and a derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be

established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be non-stationary, i .e . (figuratively) homeless: --have no certain dwelling-place .

0793 + unstable + and unstable +/ . asteriktos {as-tay'-rik-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; unfixed, i .e . (figuratively) vacillating: --unstable .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0810 + of riot + is excess +/ . asotia {as-o-tee'-ah}; from a compound of 0001 + Alpha (as a negative particle)

and a presumed derivative of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; properly, unsavedness, i .e . (by implication) profligacy: --excess, riot .

0817 + you without + him unto them in the absence +/ . ater {at'-er}; a particle probably akin to 0427 + without + may without +/ ; aloof, i .e . apart from (literally or figuratively): --in the absence of, without .

0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ . auzano {owx-an'-o}; a prolonged form of a primary verb; to grow ("wax"), i .e . enlarge (literal or figurative, active or passive): --grow (up), (give the) increase .

0838 + increase + with the increase +/ . auxesis {owx'-ay-sis}; from 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; growth: --increase .

0852 + that is not manifest +/ . aphanes {af-an-ace'}; from 0001 + Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos {af'-an-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i .e . invisible: --vanished out of sight .

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0860 + joint + by joints +/ . haphe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; probably a ligament (as fastening): --joint .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i .e . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0870 + fear + without + him without + that he may be with you without +/ . aphobos {af-ob'-oce}; adverb from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; fearlessly: --without fear .

0907 + washed + baptize + baptized + baptizeth + I baptize + baptizest + they wash + baptizing + I baptized + the Baptist + did baptize + and baptized + have baptized + was baptizing + were baptized + me to baptize + being baptized + And I baptized + to be baptized + and he baptized + and is baptized + that I baptized + and be baptized + and was baptized + were ye baptized + he shall baptize + she was baptized + and were

baptized + And were baptized + me not to baptize + me to be baptized + being not baptized + of and be baptized + they were baptized + which are baptized + that I am baptized + that I had baptized + also being baptized + them to be baptized + when he was baptized + but he shall baptize + is he which baptizeth + of and to be baptized + of us as were baptized + with them and baptized + should not be baptized + are they then baptized + this they were baptized + but ye shall be baptized + and when he was baptized + withal shall ye be baptized + of you as have been baptized +/ . baptizo {bap-tid'-zo}; from a derivative of 0911 + dipped + that he may dip + when I have dipped +/ ; to immerse, submerge; to make overwhelmed (i .e . fully wet); used only (in the N .T .) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism: --Baptist, baptize, wash .

0911 + dipped + that he may dip + when I have dipped +/ . bapto {bap'-to}; a primary verb; to overwhelm, i .e . cover wholly with a fluid; in the N .T . only in a qualified or specially, sense, i .e . (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye): --dip .

0959 + and Bernice +/ . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

0964 + Bethesda +/ . Bethesda {bay-thes-dah'}; of Aramaic origin [compare 1004 + in the mire +/ and 2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/]; house of kindness; Beth-esda, a pool in Jerusalem: --Bethesda .

0990 + them in seeing +/ . blemma {blem'-mah}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou

regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo {blep'-o}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1045 + of Gad +/ . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/]; Gad, a tribe of Israelites: --Gad .

1072 + full + and filled + was filled + have filled + may be filled + unto them Fill + And they filled +/ . gemizo {ghem-id'-zo}; transitive from 1073 + full + is full + part is full + they are full + him ; and they were full +/ ; to fill entirely: --fill (be) full .

1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ . genos {ghen'-os}; from 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up

and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; "kin" (abstract or concrete, literal or figurative, individual or collective): --born, country(-man), diversity, generation, kind(-red), nation, offspring, stock .

1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ . ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i .e . (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc .): --arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know

+ But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/ . gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; cognition,

i .e . (subjectively) opinion, or (objectively) resolve (counsel, consent, etc .): --advice, + agree, judgment, mind, purpose, will .

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt +

shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a knower: --expert .

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/ . gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know +

that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; well-known: -- acquaintance, (which may be) known, notable .

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1135 + wife + Woman + Wives + woman + women + Women + wives + a wife + A woman + a woman + his wife + the wife + ye wives + thy wife + and wife + of women + of woman + The wife + and women + for women + The woman + the woman + Lot s wife + on a woman + not a wife + with wives + of a woman + with women + that woman + that women + by the wife + for a woman + unto a wife + And a woman + their wives + from a wife + her to wife + and a woman + to his wife + not a woman + of the wife + thou O wife +

as the women + and the wife + unto a woman + ye the woman + to the woman + by the woman + and thy wife + that a woman + of the woman + but the wife + and his wife + of the wives + and of women + for the woman + with his wife + and the women + and the woman + And the women + unto the wife + And the woman + Let the woman + let the wives + For the woman + but the woman + But the woman + unto his wife + with the woman + unto the women + unto her Woman + with the women + unto the woman + man and my wife + unto her O woman + Let not the wife + And to the woman + unto him a woman + For as the woman + must their wives + unto him his wife + there was a woman + And when the woman + after when his wife + For a certain woman + is not of the woman +/ . gune {goo-nay'}; probably from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a woman; specially, a wife: --wife, woman .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ;

and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1158 + of by Daniel +/ . Daniel {dan-ee-ale'}; of Hebrew origin [1840 + May be able +/]; Daniel, an Israelite: --Daniel .

1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ . dapanao {dap-an-ah'-o}; from 1160 + Now + the cost + therefore +/ ; to expend, i .e . (in a good sense) to incur cost, or (in a bad one) to waste: --be at charges, consume, spend .

1172 + supper + I may sup + he had supped + in to him and will sup +/ . deipneo {dipe-neh'-o}; from 1173 + supper + feasts + a supper + at supper + And supper + from supper + him a supper + of my supper + unto the supper +/ ; to dine, i .e . take the principle (or evening) meal: --sup (X -er) .

1184 + accepted + acceptable + is accepted + the acceptable +/ . dektos {dek-tos'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; approved; (figuratively) propitious: --accepted(-table) .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath

received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ . dechomai {dekh'-om-ahee}; middle voice of a primary verb; to receive (in various applications, literally or figuratively): --accept, receive, take . Compare 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +

me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ .

1227 + clearly + shalt thou see +/ . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done +

things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i .e . ascertain exactly: --(would) enquire, know the uttermost .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i .e . (figuratively) succeed to: --come after .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given +

And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and

to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i .e . converse or (genitive case) publish: --commune, noise abroad .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through +

Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried +

abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay constantly (in being or relation): --continue, remain .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/ ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all +

And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/ . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i .e . (by implication or analogy) to cure, preserve, rescue, etc .: --bring safe, escape (safe), heal, make perfectly whole, save .

1301 + kept + if ye keep +/ . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we

through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to watch thoroughly, i .e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1307 + as it were transparent +/ . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we

should appear +/ ; appearing through, i .e . "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i .e . (literally) transport; usually to bear apart, i .e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that

something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1328 + pearl + interpreter +/ . diermeneutes {dee-er-main-yoo-tace'}; from 1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ ; an explainer: -- interpreter .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/ ; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they

came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i .e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto

him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1339 + further + the space + them he was parted + and when they had gone +/ . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand apart, i .e . (reflexively) to remove, intervene: --go further, be parted, after the space of .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/ .

dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ . dokimazo {dok-im-ad'-zo}; from 1384 + approved + is approved + and approved + for when he is tried +/ ; to test (literally or figuratively); by implication, to approve: --allow, discern, examine, X like, (ap-)prove, try .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; properly, acceptable (current after assayal), i .e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . * . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and**

supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I

may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo {dox-ad'-zo}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ ; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have

given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1403 + feast + a feast +/ . doche {dokh-ay'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; a reception, i .e . convivial entertainment: --feast .

1406 + piece + pieces + of silver + the piece +/ . drachme {drakh-may'}; from 1405 + He taketh +/ ; a drachma or (silver) coin (as handled): --piece (of silver) . * . dremo . See 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ .**

1408 + my course + his course +/ . dromos {drom'-os}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a race, i .e . (figuratively) career: --course .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can

+ ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength,violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/ . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye

cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; a ruler or officer: --of great authority, mighty, potentate .

1414 + but is mighty +/ . dunateo {doo-nat-eh'-o}; from 1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ ; to be efficient (figuratively): --be mighty .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i .e . reside: --dwell among .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing +

not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +

that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

1496 + idolaters + an idolater + and idolaters + is an idolater + with idolaters + be ye idolaters +/ . eidololatres {i-do-lol-at'-race}; from 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and the base of 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/ ; an

image-(servant or) worshipper (literally or figuratively): --idolater .

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/ . ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; if also (or even): --if (that), though .

1505 + sincerity + bread of sincerity + but as of sincerity +/ . eilikrineia {i-lik-ree'-ni-ah}; from 1506 + pure + that ye may be sincere +/ ; clearness, i .e . (by implication) purity (figuratively): --sincerity .

1506 + pure + that ye may be sincere +/ . eilikrines {i-lik-ree-nace'}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not

ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; judged by sunlight, i .e . tested as genuine (figuratively): --pure, sincere .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if not somewhat: --except .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought +

shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i .e . (subjectively) peaceable: --peacemaker . * . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .**

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one

+ thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that

are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1523 + thing ; and I will receive +/ . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one +

unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare

+ And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1549 + nephews +/ . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a descendant, i .e . (specially) grandchild: --nephew .

1550 + and be spent +/ . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend (wholly), i .e . (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having

received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept from some source, i .e . (by implication) to await: --expect, look (tarry) for, wait (for) .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he

giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i .e . exposed to perish: --cast out .

1580 + man carried +/ . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive +

shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/ . ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to exscind; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1603 + hath fulfilled +/ . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be

filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to accomplish entirely: --fulfill .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ . eleeo {el-eh-eh'-o}; from 1656 + Mercy + mercy + of mercy + in mercy + and mercy + the mercy + have mercy + be with you mercy 1656- be with you mercy 1656- to his mercy + of his mercy + for his mercy + And his mercy + for the mercy + them and mercy + be with you mercy +/ ; to compassionate (by word or deed, specially, by divine grace): --have compassion (pity on), have (obtain, receive, shew) mercy (on) .

1655 + are the merciful + that he might be a merciful +/ . eleemon {el-eh-ay'-mone}; from 1653 + mercy + through + obtained + had mercy + Have mercy + may obtain + have mercy + have mercy + I obtained + that sheweth + have obtained + as I had pity + hath he mercy + but I obtained + have compassion + he that sheweth + had not obtained + I will have mercy + have had compassion + as we have received + for they shall obtain + that he might have mercy + as one that hath obtained + for thee and hath had compassion +/ ; compassionate (actively): --merciful .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the

freewoman +/ . eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i .e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/ . eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come +

that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1664 + Eliud + And Eliud +/ . Elioud {el-ee-ood'}; of Hebrew origin [0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ and 1935 + to death + as it were appointed +/]; God of majesty; Eliud, an Israelite: --Eliud .

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look on, i .e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1696 + they continued + them to continue + one that continueth +/ . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e . (figuratively) persevere: --continue .

1704 + in them and walk +/ . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over +

used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i .e . (figuratively) to be occupied among persons: --walk in .

1717 + manifest + him openly +/ . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the

other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i .e . eleven: --eleven .

1735 + for it cannot +/ . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; (impersonally) it is accepted in, i .e . admitted (possible): --can (+ not) be .

1740 + to be glorified + may be glorified +/ . edoxazo {en-dox-ad'-zo}; from 1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ ; to glorify: --glorify .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou

hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established +

with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place on hand, i .e . (reflexively) impend, (participle) be instant: --come, be at hand, present .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e . (figuratively) unanimity: --unity .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1791 + shame +/ . entrope {en-trop-ay'}; from 1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ ; confusion: --shame .

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i .e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1822 + furnished + throughly + we had accomplished +/ . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 0739 + may be perfect +/ ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came +

and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye

had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i .e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had

+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i .e . (by implication) practice: --use .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i .e . be entirely competent: --be able .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/ . exousia {ex-oo-see'-ah}; from 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, i .e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not

had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1852 + him out of sleep + that I may awake +/ . exupnizo {ex-oop-nid'-zo}; from 1853 + awaking + out of his sleep +/ ; to waken: --awake out of sleep .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1879 + shall rest + and restest +/ . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on +

about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i .e . help: --relieve .

1896 + on + behold + he looked +/ . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +

and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come +

and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i .e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye

have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself +

themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/ . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1915 + a piece + and the piece +/ . epiblema {ep-ib'-lay-mah}; from 1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ ; a patch: --piece .

1920 + wind blew +/ . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be

made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i .e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was

given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1940 + and they set +/ . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to seat upon: --set on .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received

+ thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/ . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay over, i .e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1981 + may rest +/ . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i .e . (figuratively) abide with : --rest

upon .

1988 + master + Master + unto him Master +/ . epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i .e . reestablish: --confirm, strengthen .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/ . epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that

is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i .e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by

him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was

spoken + one of them ; and it was said +/ , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken +

upon you which is spoken +/ (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: -- search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/ . Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; Hermes, the

name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2061 + and Hermogenes +/ . Hermogenes {her-mog-en'-ace}; from 2060 + Hermes + Mercurius +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; born of Hermes; Hermogenes, an apostate Christian: --Hermogenes .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were

come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ . esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and

shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; to eat (usually literal): --devour, eat, live .

2071 + laid + shall have + would follow + shalt thou have + that they may have + And thou shalt have + them and ye shall have + to pass ; he shall have +/ . esomai {es'-om-ahee}; future of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; will be: --shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2095 + well + ye well + them good + unto him Well + That it may be well +/ . eu {yoo}; neuter of a primary eus (good); (adverbially) well: --good, well (done) .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2100 + pleased + is well + to please + that he pleased +/ . euaresteo {yoo-ar-es-teh'-o}; from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ ; to gratify entirely: --please (well) .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ . euarestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/ ; fully agreeable: --acceptable(-ted), wellpleasing .

2102 + acceptably +/ . euarestos {yoo-ar-es'-toce}; adverb from 2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ ; quite agreeably: --acceptably, + please well .

2103 + Eubulus +/ . Euboulos {yoo'-boo-los}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / ;

good-willer; Eubulus, a Christian: --Eubulus .

2104 + noble + were more noble +/ . eugenes {yoog-en'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; well born, i .e . (literally) high in rank, or (figuratively) generous: --more noble, nobleman .

2105 + weather + It will be fair +/ . eudia {yoo-dee'-ah}; feminine from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the alternate of 2203 + Jupiter + of Jupiter +/ (as the god of the weather); a clear sky, i .e . fine weather: --fair weather .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

2110 + benefactors +/ . euergetes {yoo-erg-et'-ace}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a worker of good, i .e . (specially) a philanthropist: --benefactor .

2111 + fit + meet + is fit +/ . euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i .e . (figuratively) appropriate: --fit, meet .

2115 + cheerfully + I do the more +/ . euthumos {yoo'-thoo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; in fine spirits, i .e . cheerful: --of good cheer, the more cheerfully .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ . euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they

have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2121 + in time + of need + in season + And when a convenient +/ . eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ ; well-timed, i .e . opportune: --convenient, in time of need .

2123 + is easier + It is easier + is it easier + For it is easier + And it is easier + unto you It is easier +/ . eukopoteros {yoo-kop-o'-ter-os}; comparative of a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men s labours + for labouring + and thy labour + we have toiled + from their labours +/ ; better for toil, i .e . more facile: --easier .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i .e . circumspect (religiously, pious): --devout .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ .

eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2130 + ready + to distribute +/ . eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted +/ ; good at imparting, i .e . liberal: --ready to distribute .

2131 + Eunice +/ . Eunike {yoo-nee'-kay}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3529 + is the victory +/ ; victorious; Eunice, a Jewess: --Eunice .

2132 + Agree +/ . eunoeo {yoo-no-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ ; to be well-minded, i .e . reconcile: --agree .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have +

he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2137 + journey + prospereth + as God hath prospered + I might have a prosperous + things that thou mayest prosper +/ . euodoo {yoo-od-o'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; to help on the road, i .e . (passively) succeed in reaching; figuratively, to succeed in business affairs: --(have a) prosper(-ous journey) .

2138 + and easy + to be intreated +/ . eupeithes {yoo-pi-thace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; good for persuasion, i .e . (intransitively) complaint: --easy to be intreated .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them

good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done +

that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; well-doing, i .e . beneficence: --to do good .

2143 + and the grace +/ . euprepeia {yoo-prep'-i-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4241 + become + became + it becometh + is it comely + For it became +/ ; good suitableness, i .e . gracefulness: --grace .

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/ . euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ ; well-received, i .e . approved, favorable: --acceptable(-ted) .

2145 + and that ye may attend +/ . euprosedros {yoo-pros'-ed-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the same as 4332 + and they which wait +/ ; sitting well towards, i .e . (figuratively) assiduous (neuter diligent service): --X attend upon .

2146 + shew + a fair + to make +/ . euprosopeo {yoo-pros-o-peh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ ; to be of good countenance, i .e . (figuratively) to make a display: --make a fair show .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And

when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko {hyoo-ris'-ko}; a prolonged form of a primary heuro {hyoo'-ro}; which (together with another cognate form heureo {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2152 + a devout + A devout + the godly + servants and a devout +/ . eusebes {yoo-seb-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; well-reverent, i .e . pious: --devout, godly .

2154 + easy + to be understood +/ . eusemos {yoo'-say-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/ ; well indicated, i .e . (figuratively) significant: --easy to be understood .

2155 + be pitiful + tenderhearted +/ . eusplagchnos {yoo'-splangkh-nos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ ; well compassioned, i .e . sympathetic: --pitiful, tender-hearted .

2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/ . euschemon {yoo-skhay'-mone}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4976 + in fashion + it for the fashion +/ ; well-formed, i .e . (figuratively) decorous, noble (in rank): --comely, honourable .

2159 + and vehemently + For he mightily +/ . eutonos {yoo-ton'-oce}; adverb from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of teino (to stretch); in a well-strung manner, i .e . (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): --mightily, vehemently .

2160 + jesting +/ . eutrapelia {yoo-trap-el-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of 5157 + of turning +/ (meaning well-turned, i .e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2161 + Eutychus +/ . Eutuchos {yoo'-too-khos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; well-fated, i .e . fortunate; Eutychus, a young man: --Eutychus .

2163 + report + things are of good +/ . euphemos {yoo'-fay-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5345 + out a fame + And the fame +/ ; well spoken of, i .e . reputable: --of good report .

2164 + forth + brought + plentifully +/ . euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to bear well, i .e . be fertile: --bring forth abundantly .

2165 + merry + Rejoice + me glad + rejoice + and fared + that maketh + to be merry + and rejoiced + and be merry + them and make + that I might make + that we should make +/ . euphraino {yoo-frah'-ee-no}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5424 + in understanding + but in understanding +/ ; to put (middle voice or passively, be) in a good frame of mind, i .e . rejoice: --fare, make glad, be (make) merry, rejoice .

2170 + and be ye thankful +/ . eucharistos {yoo-khar'-is-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5483 + gave + he gave + deliver + forgave + I forgave

+ forgiving + hath given + he forgave + ye forgive + to forgive + to deliver + freely give + hath forgiven + him and given + to be granted + and forgiving + to you forgive + thing I forgive + I shall be given + with him having forgiven + For unto you it is given + the things that are freely given +/ ; well favored, i .e . (by implication) grateful: --thankful .

2173 + and meet + profitable + him with thee for he is profitable +/ . euchrestos {yoo'-khrays-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ ; easily used, i .e . useful: --profitable, meet for use .

2174 + place having obtained + may be of good comfort +/ . eupsucheo {yoo-psoo-kheh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; to be in good spirits, i .e . feel encouraged: --be of good comfort .

2175 + smell + savour + a sweet + of a sweet + for a sweetsmelling +/ . euodia {yoo-o-dee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 3605 + he stinketh +/ ; good-scentedness, i .e . fragrance: --sweet savour (smell, -smelling) .

2176 + my left + the left + thy left + his left + and his left + it on the left +/ . euonumos {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; properly, well-named (good-omened), i .e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2182 + inventors +/ . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147-that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find

+ And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ ; a discoverer, i .e . contriver: --inventor .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But

we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2225 + shall preserve + they might not live +/ . zoogoneo {dzo-og-on-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and a derivative of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and

it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to engender alive, i .e . (by analogy) to rescue (passively, be saved) from death: --live, preserve .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . * . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +**

from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . * . ei . See 5600 + may appear +/ .**

2241 + Eli +/ . eli {ay-lee'}; of Hebrew origin [0410 + be blameless + found blameless + and unreproveable + that ye may be blameless +/ with pronominal suffix]; my God: --Eli .

2257 + are ours + may be ours + shall be ours + theirs and ours +/ . hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: --our (company), us, we .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2287 + of deadly +/ . thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: --deadly .

2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ . tharrheo {thar-hreh'-o}; another form for 2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/ ; to exercise courage: --be bold, X boldly, have confidence, be confident . Compare 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ .

2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/ . tharseo {thar-seh'-o}; from 2294 + courage +/ ; to have courage: --be of good cheer (comfort) . Compare 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ .

2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/ . thaumazo {thou-mad'-zo}; from 2295 + admiration +/ ; by implication, to admire: --admire, have in admiration, marvel, wonder .

2298 + marvel + his marvellous + and marvellous + is a marvellous + and it is marvellous +/ . thaumastos {thow-mas-tos'}; from 2296 + Marvel + marvel + wondered + I marvel + marvelled + wondering + and wonder + it wondered + and wondered + shall wonder + and marvelled + in admiration + they marvelled + it he wondered + men did marvel + it he marvelled + And he marvelled + it they marvelled + didst thou marvel + and to be admired + that ye may marvel + And they marvelled + and they marvelled + things he marvelled + But while they wondered + these words they marvelled +/ ; wondered at, i .e . (by implication) wonderful: --marvel(-lous) .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/ . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ . themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; something put down, i .e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God +

The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2314 + to fight + against God +/ . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God +

thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a

presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ . theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them

which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i .e . pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods +

thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall

not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/ . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ ; friend of God; Theophilus, a Christian: --Theophilus .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto

them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo {theh-o-reh'-o}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/); to be a spectator of, i .e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria {theh-o-ree'-ah}; from the same as 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; spectatorship, i .e . (concretely) a spectacle: --sight .

2336 + the sheath +/ . theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a receptacle, i .e . scabbard: --sheath .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i .e . wealth (literally or figuratively): --treasure .

2386 + of healing + of healings +/ . iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed +

him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/ . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/ . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/ . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/ ; a physician: --physician .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye

not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And

because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a sight [comparative figuratively "idea"], i .e . aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not

perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . * . hina me . See 3363 .**

2463 + and a rainbow + and there was a rainbow +/ . iris {ee'-ris}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say

+ in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2471 + and equal + But by an equality + that there may be equality +/ . isotes {ee-sot'-ace}; likeness (in condition or proportion); by implication, equity: --equal(-ity) .

2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ . histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up) . Compare 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I

know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i .e . (by implication) to visit for information (interview): --see .

2481 + it may +/ . isos {ee'-soce}; adverb from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ ; likely, i .e . perhaps: --it may be .

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc .) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also .

2508 + purged + he purgeth +/ . kathairo {kath-ah'-ee-ro}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse, i .e . (specially) to prune; figuratively, to expiate: --purge .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ . katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ . katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): --clean, clear, pure .

2514 + to the purifying +/ . katharotes {kath-ar-ot'-ace}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/ ; cleanness (cer .): --purification .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo {kath-id'-zo}; another (active) form for 2516 + sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively,

appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it

ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ . kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/ . kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should

both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; and at least (or even, indeed): --and, at least .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ . kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ is properly so with respect to age: --new .

2539 + though + Though + things though + that was and is not and yet +/ . kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both +

unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: --and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/ . kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also +

likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; likewise in that place: --and there, there (thither) also .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as

to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and

the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the

evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i .e . live virtuously: --well doing .

2574 + a camel + of camel s + for a camel + with camel s +/ . kamelos {kam'-ay-los}; of Hebrew origin [1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/]; a "camel": --camel .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also +

up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou

knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2593 + and fruitful +/ . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; fruitbearing (figuratively): --fruitful .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak +

hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i .e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -- boast (against), glory, rejoice against .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and

there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to

comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2688 + that they be in behaviour +/ . katastema {kat-as'-tay-mah}; from 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ ; properly, a position or condition, i .e . (subjectively) demeanor: --behaviour .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . * . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye**

devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his

coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat

+ are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: --heaviness .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to

dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2731 + his dwelling +/ . katoikesis {kat-oy'-kay-sis}; from 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; residence (properly, the act; but by implication, concretely, the mansion): --dwelling .

2732 + the habitation + for an habitation +/ . katoiketerion {kat-oy-kay-tay'-ree-on}; from a derivative of 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; a dwelling-place: --habitation .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2745 + glorying + to glory + rejoicing + my glorying + our boasting + whereof to glory + and the rejoicing + that I may rejoice +/ . kauchema {kow'-khay-mah}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; a boast (properly, the object; by implication, the act) in a good or a bad sense: --boasting, (whereof) to glory (of), glorying, rejoice(-ing) .

2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ . kauchesis {kow'-khay-sis}; from 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; boasting (properly, the act; by implication, the object), in a good or a bad sense: --boasting, whereof I may glory, glorying, rejoicing .

2770 + gained + be won + if he gain + and get gain + I have gained + he shall gain + that I may win + that I might gain + and to have gained + thee thou hast gained +/ . kerdaino {ker-dah'-ee-no}; from 2771 + lucre s + is gain + things were gain +/ ; to gain (literally or figuratively): --(get) gain, win .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/ . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and

preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2783 + a preacher + person a preacher +/ . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a herald, i .e . of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ . kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2816 + inherit + obtained + to inherit + shall inherit + have inherited + and shall inherit + shall not inherit + shall not be heir + that I may inherit + for they shall inherit + that ye should inherit + things shall not inherit + for them who shall be heirs +/ . kleronomeo {klay-ron-om-eh'-o}; from 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; to be an heir to (literally or figuratively): --be heir, (obtain by) inherit(-ance) .

2864 + to her for her hair +/ . kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/ ; which properly denotes merely the scalp): --hair .

2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ . komizo {kom-id'-zo}; from a primary komeo (to tend, i .e . take care of); properly, to provide for, i .e . (by implication) to carry off (as if from harm; genitive case obtain): --bring, receive .

2866 + to amend +/ . kompsoteron {komp-sot'-er-on}; neuter comparative of a derivative of the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ (meaning properly, well dressed, i .e . nice); figuratively, convalescent: --+ began to amend .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/ . kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the

world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; to put in proper order, i .e . decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; orderly arrangement, i .e . decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2926 + it in a secret +/ . krupte {kroop-tay'}; feminine of 2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/ ; a hidden place, i .e . cellar ("crypt"): --secret .

2927 + hid + and hid + is secret + the hidden + neither hid + the secrets + and in secret + are the secrets + thing in secret + may be in secret + which is one inwardly + but as it were in secret + But let it be the hidden +/ . kruptos {kroop-tos'}; from 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; concealed, i .e . private: --hid(-den), inward[-ly], secret .

2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ . ktaomai {ktah'-om-ahee}; a primary verb; to get, i .e . acquire (by any means; own): --obtain, possess, provide, purchase .

2933 + possessions + a possession + their possessions +/ . ktema {ktay'-mah}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ ; an acquirement, i .e . estate: --possession .

2934 + beast + of beasts + and beasts + them beasts +/ . ktenos {ktay'-nos}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ ; property, i .e . (specially) a domestic animal: --beast .

2935 + as were possessors +/ . ktetor {ktay'-tore}; from 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ ; an owner: --possessor .

2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/ . ktizo {ktid'-zo}; probably akin to 2932 + possess + obtained + man purchased + that I possess + how to possess + may be purchased +/ (through the idea of proprietor-ship of the manufacturer); to fabricate, i .e . found (form originally): --create, Creator, make .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i .e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith +

ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them

that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i .e . why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ . lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

2999 + service + of divine + the service + and the service +/ . latreia {lat-ri'-ah}; from 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/ ; ministration or God, i .e . worship: --(divine) service .

3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/ . latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i .e . render, religious homage: --serve, do the service, worship(-per) .

3028 + and receiving +/ . lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that

saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3053 + imaginations + and their thoughts +/ . logismos {log-is-mos'}; from 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; computation, i .e . (figuratively) reasoning (conscience, conceit): --imagination, thought .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ . mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i .e . pupil: --disciple .

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ . manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3166 + great + and boasteth +/ . megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great +

And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/); to talk big, i .e . be grandiloquent (arrogant, egotistic): --boast great things .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/ . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ . meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth +

giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i .e . share: --give, imparticiple

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have

received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i .e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that

ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none +

shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any +

that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (from which some of the tenses are borrowed); to remind, i .e . (middle voice) to recall to mind: --be mindful, remember .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ . mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i .e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful +

that thou art mindful + That ye may be mindful +/ .

3417 + mention + remembrance +/ . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; recollection; by implication recital: --mention, remembrance .

3420 + in remembrance +/ . mneme {mnay'-may}; from 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; memory: --remembrance .

3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ . mnemoneuo {mnay-mon-yoo'-o}; from a derivative of 3420 + in remembrance +/ ; to exercise memory, i .e . recollect; by implication to punish; also to rehearse: --make mention; be mindful, remember .

3422 + for a memorial + of for a memorial + up for a memorial +/ . mnemosunon {mnay-mos'-oo-non}; from 3421 + made + mention + remember + Remember + Remembering + and remember + For ye remember + she remembereth + ye may remember + and to remember + hath remembered + they had been mindful + ye not and do ye not remember + they would that we should remember +/ ; a reminder (memorandum), i .e . record: --memorial .

3424 + in his speech + and had an impediment +/ . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; hardly talking, i .e . dumb (tongue-tied): --having an impediment in his speech .

3438 + mansions + our abode +/ . mone {mon-ay'}; from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth +

continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; a staying, i .e . residence (the act or the place): --abode, mansion .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/ . monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth +

dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; remaining, i .e . sole or single; by implication mere: --alone, only, by themselves .

3447 + a calf + And they made +/ . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3476 + Naasson + and Naasson + which was the son of Naasson +/ . Naasson {nah-as-sone'}; of Hebrew origin [5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/]; Naasson (i .e . Nachshon), an Israelite: --Naasson .

3494 + man + man s + a young + the young +/ . neanias {neh-an-ee'-as}; from a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; a youth (up to about forty years): --young man .

3496 + day to Neapolis +/ . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; new town; Neapolis, a place in Macedonia: --Neapolis .

3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ . neos {neh'-os}; including the comparative neoteros {neh-o'-ter-os}; a primary word; "new", i .e . (of persons) youthful, or (of things) fresh; figuratively, regenerate: --new, young .

3502 +/ . neossos {neh-os-sos'}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; a youngling (nestling): --young .

3503 + thy youth + from my youth +/ . neotes {neh-ot'-ace}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; newness, i .e . youthfulness: --youth .

3504 + Not a novice +/ . neophutos {neh-of'-oo-tos}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; newly planted, i .e . (figuratively) a young convert ("neophyte"): --novice .

3512 +/ . neoterikos {neh-o-ter'-ik-os}; from the comparative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ ; appertaining to younger persons, i .e . juvenile: --youthful . * . neoteros . See 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ .**

3523 + fasting +/ . nestis {nace'-tis}; from the insep . negative particle ne- (not) and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth

+ and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; not eating, i .e . abstinent from food (religiously): --fasting .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; calling attention to, i .e . (by implication) mild rebuke or warning: --admonition .

3561 + moon + of the new +/ . noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as

that the day + to pass that as soon as the days +/); the festival of new moon: --new moon .

3562 + discreetly +/ . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i .e . prudently: --discreetly .

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ . nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they

that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; the intellect, i .e . mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3580 + strangers + she have lodged +/ . xenodocheo {xen-od-okh-eh'-o}; from a compound of 3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to be hospitable: --lodge strangers .

3587 + shaven + as if she were shaven + with them that they may shave +/ . xurao {xoo-rah'-o}; from a derivative of the same as 3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/ (meaning a razor); to shave or "shear" the hair: --shave .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -

-the, this, that, one, he, she, it, etc . . * . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .**

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those +

But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3599 + of teeth + and a tooth + for a tooth + with his teeth + and their teeth + him with their teeth +/ . odous {od-ooce}; perhaps from the base of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ ; a "tooth": --tooth .

3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ . oikodomeo {oy-kod-om-eh'-o}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ ; to be a house-builder, i .e . construct or (figuratively) confirm: --(be in) build(-er, -ing, up), edify, embolden .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the

housetops + shall be upon the housetop +/ ; architecture, i .e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3620 . oikodomia {oy-kod-om-ee'-ah}; from the same as 3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ ; confirmation: --edifying .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him

whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . * . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .**

3661 + mind + accord + with one + upon him with one + That ye may with one +/ . homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 + together + There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; unanimously: --with one accord (mind) .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the

name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3734 + and the bounds +/ . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i .e . (concretely) boundary-line: --bound .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +

with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588-

who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for

the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the

multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and

he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me

in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he

also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3809 + chastening + chastisement + for instruction + them up in the nurture + not thou the chastening +/ . paideia {pahee-di'-ah}; from 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ ; tutorage, i .e . education or training; by implication, disciplinary correction: --chastening, chastisement, instruction, nurture .

3810 + An instructor + which corrected +/ . paideutes {pahee-dyoo-tace'}; from 3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ ; a trainer, i .e . teacher or (by implication) discipliner: --which corrected, instructor .

3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ . paideuo {pahee-dyoo'-o}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; to train up a child, i .e . educate, or (by implication) discipline (by punishment): --chasten(-ise), instruct, learn, teach .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of

whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that

whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But

in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away

and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that

whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all

+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should

all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works

+ for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us

every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +

thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any +

he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of

Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came

+ when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to become near, i .e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/ . paradechomai {par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to accept near, i .e . admit or (by implication) delight in: --receive .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye

delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3869 + sat +/ . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation),

intreat, pray .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/ . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves

have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i .e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3884 + deceiving + man should beguile +/ . paralogizomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i .e . delude: --beguile, deceive .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i .e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/ . paraskeue {par-ask-yoo-ay'}; as if from 3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ ; readiness: --preparation .

3906 + watched + Ye observe + And they watched + day that they watched +/ . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept +

thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to inspect alongside, i .e . note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place alongside, i .e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/ . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance near, i .e . fall in with: --meet with .

3911 + away + remove + unto thee ; take +/ . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i .e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3922 + came + entered + in privily +/ . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming +

must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to come in alongside, i .e . supervene additionally or steathily: --come in privily, enter .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that

they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i .e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/ . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand beside, i .e . (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/ . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all

+ But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3955 + bold + waxed + boldly + freely + we were bold + to speak boldly + and spake boldly + I may speak boldly + they speaking boldly +/ . parrhesiazomai {par-hray-see-ad'-zom-ahee}; middle voice from 3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ ; to be frank in utterance, or confident in spirit and demeanor: --be (wax) bold, (preach, speak) boldly .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you

all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcheo {pi-tharkh-eh'-o}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 0757 + to rule + to reign +/ ; to be persuaded by a ruler, i .e . (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos {pi-thos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they

may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho {pi'-tho}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ . peirazo {pi-rad'-zo}; from 3984 + trial +/ ; to test (objectively), i .e . endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation +/ . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

3988 + persuasion +/ . peismone {pice-mon-ay'}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuadableness, i .e . credulity: --persuasion .

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even +

moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; five and tenth: --fifteenth .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning

+ unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i .e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing +

stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i .e . await: --wait for .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i .e . acquire (buy): --purchase .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia {per-is-si'-ah}; from 4052

+ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; surplusage, i .e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/ . perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; a surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ . perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ ; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perititheml {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about +

And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in

word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; to have faith (in, upon, or with respect to, a person or thing), i .e . credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith +

up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis {pis'-tis}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/ . pistos {pis-tos'}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;

) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i .e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have +

may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ . pleroo {play-ro'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ ; to make replete, i .e . (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc .: --accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply .

4138 + full + piece + fulness + that filled + the fulness + their fulness + of the fulness + in the fulness + and the fulness + is the fulfilling + And of his fulness + for that which is put in to fill +/ . pleroma

{play'-ro-mah}; from 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; repletion or completion, i .e . (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period): --which is put in to fill up, piece that filled up, fulfilling, full, fulness .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever

worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i .e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; action, i .e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she

did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And

the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i .e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that

which is in part + shall have their part +/ ; in many portions, i .e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ ,

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end +

custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/ . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with

them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i .e . variously as to method or form: --in divers manners .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already,i .e . anticipate: --hear before .

4265 + having provided +/ . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw +

of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i .e . furnish in advance: --provide .

4266 + that are past +/ . proginomai {prog-in'-om-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be already, i .e . have previousy transpired: --be past .

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/ . proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should

know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know beforehand, i .e . foresee: --foreknow (ordain), know (before) .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . * . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .**

4277 + told + spake + before + have forewarned +/ . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I

tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ ; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, pedict: --foretell, say (speak, tell) before .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai {pro-er'-khom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go +

Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue

hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4287 + the time + appointed +/ . prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i .e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it

was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed .

4291 + ruling + that rule + to maintain + he that ruleth + One that ruleth + not how to rule +/ . proistemi {pro-is'-tay-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand before, i .e . (in rank) to preside, or (by implication) to practise: --maintain, be over, rule .

4296 + which before + was preached + had first preached +/ . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; to herald (i .e . proclaim) in advance: --before (first) preach .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one

of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i .e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4311 + Bring + brought + our way + forward + him forth + on my way + on their way + if thou bring + him but conduct + And being brought + and to be brought + And they accompanied + with you that ye may bring + unto you and of you to be brought +/ . propempo {prop-em'-po}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to send forward, i .e . escort or aid in travel: --accompany, bring (forward) on journey (way), conduct forth .

4325 + more + thou spendest +/ . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/ ; to expend additionally: --spend more .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/ . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh

+ I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have

+ might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4354 + speaking +/ . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake +

them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i .e . converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining

+ he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i .e . remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4364 + and he made +/ . prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i .e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/ . prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i .e . hasten to meet or join: --run (thither to, to) .

4371 + meat +/ . prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i .e . a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And

brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i .e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4376 + offering + the offering + and offering + and offerings + that an offering + that the offering + for us an offering +/ . prosphora {pros-for-ah'}; from 4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ ; presentation; concretely, an oblation (bloodless) or sacrifice: --offering (up) .

4381 + respecter + of persons +/ . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; an accepter of a face (individual), i .e . (specifically) one exhibiting partiality: --respecter of persons .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we

or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4390 + And he ran +/ . protrecho {prot-rekh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, i .e . outstrip, precede: --outrun, run before .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis {prof'-as-is}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4393 + forth + bringeth +/ . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear forward, i .e . produce: --bring forth .

4395 + prophesy + Prophesy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophesy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/ . propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the

prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him

stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i .e . a captain (champion): --ringleader .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said

+ that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying

+ of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

4505 + street + and lanes + the street + and in the streets +/ . rhume {hroo'-may}; prolongation from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in its original sense; an alley or avenue (as crowded): --lane, street .

4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ . rhoumai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 + shall flow +/ (through the idea of a current; compare 4511 + an issue + her issue +/); to rush or draw (for oneself), i .e . rescue: --deliver(-er) .

4511 + an issue + her issue +/ . rhusis {hroo'-sis}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ in the sense of its congener 4482 + shall flow +/ ; a flux (of blood): --issue .

4512 + wrinkle +/ . rhutis {hroo-tece'}; from 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/ ; a fold (as drawing together), i .e . a wrinkle (especially on the face): --wrinkle .

4517 + Fare + him . Farewell +/ . rhonnumi {hrone'-noo-mee}; prolongation from rhoomai (to dart; probably akin to 4506 + deliver + delivered + but deliver + And delivered + shall deliver + Who delivered + the Deliverer + how to deliver + hath delivered + let him deliver + and doth deliver + and I was delivered + That I may be delivered + And that we may be delivered + unto us that we being delivered +/); to strengthen, i .e . (impersonal passive) have health (as a parting exclamation, good-bye): --farewell .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake

which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i .e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4599 + strengthen +/ . sthenoo {sthen-o'-o}; from sthenos (bodily vigor; probably akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); to strengthen, i .e . (figuratively) confirm (in spiritual knowledge and power): --strengthen .

4617 + to have you that he may sift +/ . siniazo {sin-ee-ad'-zo}; from sinion (a sieve); to riddle (figuratively): --sift . * . sita . See 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ .**

4635 + they were tentmakers +/ . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4678 + wisdom + by wisdom + in wisdom + of wisdom + is wisdom + the wisdom + and wisdom + But wisdom + with wisdom + after wisdom + to the wisdom + in the wisdom + of the wisdom + and the wisdom + not the wisdom + unto us wisdom + For the wisdom + But the wisdom + not with wisdom + that in the wisdom +/ . sophia {sof-ee'-ah}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise +

of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; wisdom (higher or lower, worldly or spiritual): --wisdom .

4679 + to make + thee wise + cunningly devised +/ . sophizo {sof-id'-zo}; from 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; to render wise; in a sinister acceptation, to form "sophisms", i .e . continue plausible error: --cunningly devised, make wise .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ . sophos {sof-os'}; akin to saphes (clear); wise (in a most general application): --wise . Compare 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate . Be not wise + seeing ye yourselves are wise +/ .

4712 + furlongs + in a race +/ . stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: --furlong, race .

4713 + pot + pot +/ . stamnos {stam'-nos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as stationary); a jar or earthen tank: --pot .

4714 + uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition +/ . stasis {stas'-is}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may

establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a standing (properly, the act), i .e . (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: --dissension, insurrection, X standing, uproar .

4715 + a piece of money +/ . stater {stat-air'}; from the base of 2746 + boasting + rejoicing + of boasting + is boasting + of rejoicing + our boasting + is my glorying + For our rejoicing + and of our boasting + whereof I may glory +/ ; a stander (standard of value), i .e . (specifically) a stater or certain coin: --piece of money .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ . stauros {stow-ros'}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a stake or post (as set upright), i .e . (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i .e . self-denial; by implication, the atonement of Christ: --cross .

4719 + the ear + of corn + the ears + in the ear +/ . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a head of grain (as standing out from the stalk): --ear (of corn) .

4724 + Avoiding + that ye withdraw +/ . stello {stel'-lo}; probably strengthened from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; properly, to set fast ("stall"), i .e . (figuratively) to repress (reflexively, abstain from associating with): --avoid, withdraw self .

4728 + strait + the strait +/ . stenos {sten-os'}; probably from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I

stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; narrow (from obstacles standing close about): --strait .

4731 + sure + stedfast + But strong + and not of strong +/ . stereos {ster-eh-os'}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; stiff, i .e . solid, stable (literally or figuratively): --stedfast, strong, sure .

4738 + breast + his breast + their breasts + upon his breast +/ . stethos {stay'-thos}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (as standing prominently); the (entire extern .) bosom, i .e . chest: --breast .

4739 + stand + Stand + ye stand + ye stand + he standeth + that ye stand +/ . steko {stay'-ko}; from the perfect tense of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to be stationary, i .e . (figuratively) to persevere: --stand (fast) .

4740 + stedfastness +/ . sterigmos {stay-rig-mos'}; from 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; stability (figuratively): --stedfastness .

4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ . sterizo

{stay-rid'-zo}; from a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (like 4731 + sure + stedfast + But strong + and not of strong +/); to set fast, i .e . (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: --fix, (e-)stablish, stedfastly set, strengthen .

4745 + porch + porches + unto them in the porch +/ . stoa {sto-ah'}; probably from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a colonnade or interior piazza: --porch .

4769 + a pillar + the pillar + as pillars + to be pillars +/ . stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/); a post ("style"), i .e . (figuratively) support: --pillar .

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood +

for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; fellow knowledge, i .e . concession: --permission .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to give (or take) a seat in company with: --(make) sit (down) together .

4792 + carried +/ . sugkomizo {soong-kom-id'-zo}; from 4862 + and beside + accompanied +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to convey together, i .e . collect or bear away in company with others: --carry .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo {soong-khah'-ee-ro}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: --rejoice in (with) .

4811 + accuse + together + accusation + man by false +/ . sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 + figs + of figs +/ and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I

spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i .e . converse: -- commune (confer, talk) with, speak among .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i .e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4817 + And they reasoned +/ . sullogizomai {sool-log-id'-zom-ahee}; from 4862 + and beside + accompanied

+/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon together (with oneself), i .e . deliberate: --reason with .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/ . sumbibazo {soom-bib-ad'-zo}; from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of 0939 + his feet +/); to drive together, i .e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4827 + unto his fellowdisciples +/ . summathetes {soom-math-ay-tace'}; from a compound of 4862 + and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ . summorphos {soom-mor-fos'}; from 4862 + and beside + accompanied +/ and 3444 + form + in the form + upon him the form +/ ; jointly formed, i .e . (figuratively) similar: --conformed to, fashioned like unto .

4833 . summorphoo {soom-mor-fo'-o}; from 4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ ; to render like, i .e . (figuratively) to assimilate: --make conformable unto .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4839 + and continue +/ . sumparameno {soom-par-am-en'-o}; from 4862 + and beside + accompanied +/ and 3887 + to continue + and continueth + And it may be that I will abide +/ ; to remain in company, i .e . still live: --continue with .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they

which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i .e . earnestly throw the arms about one: --embrace .

4845 + come + was come + was fully + and they were filled +/ . sumpleroo {soom-play-ro'-o}; from 4862 + and beside + accompanied +/ and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/ ; to implenish completely, i .e . (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete): --(fully) come, fill up .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/ . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could

not endure +/ (including its alternate); to bear together (contribute), i .e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4875 + and may with you be refreshed +/ . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4885 + grow + together +/ . sunauxano {soon-owx-an'-o}; from 4862 + and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase (grow up) together: --grow together .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know +

Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4897 + went + and went + together +/ . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064-

there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to take food in company with: --eat with .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath

+ me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have +

for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/ . sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ (including its collat . forms); to set together, i .e . (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with) .

4933 + kept + and observed + are preserved +/ . suntereo {soon-tay-reh'-o}; from 4862 + and beside + accompanied +/ and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe +

he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; to keep closely together, i .e . (by implication) to conserve (from ruin); ment . to remember (and obey): --keep, observe, preserve .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: --agree, assent, covenant .

4936 + ran + that ye run + him and ran +/ . suntrecho {soon-trekh'-o}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4940 + not come +/ . suntugchano {soon-toong-khan'-o}; from 4862 + and beside + accompanied +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance together, i .e . meet with (reach): --come at .

4973 + seal + seals + a seal + the seal + the seals + of the seals + not the seal + to you for the seal +/ . sphragis {sfrag-ece'}; probably strengthened from 5420 + stopped + may be stopped + man shall stop +/ ; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: --seal .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things

having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . * . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one**

that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i .e . (by implication) external condition: --fashion .

4980 + it empty + that ye may give +/ . scholazo {skhol-ad'-zo}; from 4981 + in the school +/ ; to take a holiday, i .e . be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house): --empty, give self .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ . sozo {sode'-zo}; from a primary sos (contraction for obsolete saoz, "safe"); to save, i .e . deliver or protect (literally or figuratively): --heal, preserve, save (self), do well, be (make) whole .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and

bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4986 + Sopater +/ . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our

fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

4988 + Sosthenes + and Sosthenes +/ . Sosthenes {soce-then'-ace}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 4599 + strengthen +/ ; of safe strength; Sosthenes, a Christian: --Sosthenes .

4990 + a Saviour + my Saviour + the Saviour + and Saviour + our Saviour + and a Saviour + is the Saviour + of our Saviour + for the Saviour + and our Saviour + to be the Saviour + and he is the saviour +/ . soter {so-tare'}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; a deliverer, i .e . God or Christ: --saviour .

4994 + women to be sober + That they may teach +/ . sophronizo {so-fron-id'-zo}; from 4998 + sober + temperate + men sober + To be discreet +/ ; to make of sound mind, i .e . (figuratively) to discipline or correct: --teach to be sober .

4995 + mind + and of a sound +/ . sophronismos {so-fron-is-mos'}; from 4994 + women to be sober + That they may teach +/ ; discipline, i .e . self-control: --sound mind .

4998 + sober + temperate + men sober + To be discreet +/ . sophron {so'-frone}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ and that of 5424 + in understanding + but in understanding +/ ; safe (sound) in mind, i .e . self-controlled (moderate as to opinion or passion): --discreet, sober, temperate . * . ta . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him**

which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .

5007 + talent + talents + thy talent + the talent +/ . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/); a balance (as supporting weights), i .e . (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them

which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5041 + bear + children +/ . teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/ and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it

done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to be a child-bearer, i .e . parent (mother): --bear children .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) completeness: --of full age, man, perfect .

5047 + and finisher + of perfectness +/ . teleiotes {tel-i-ot'-ace}; from 5046 + age + be men + perfect + be

perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; (the state) completeness (mentally or morally): --perfection(-ness) .

5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ . teleioo {tel-i-o'-o}; from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; to complete, i .e . (literally) accomplish, or (figuratively) consummate (in character): --consecrate, finish, fulfil, make) perfect .

5049 + to the end +/ . teleios {tel-i'-oce}; adverb from 5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ ; completely, i .e . (of hope) without wavering: --to the end .

5051 + on unto perfection +/ . teleiotes {tel-i-o-tace'}; from 5048 + made + is made + perfect + men made + perfected + is not made + is perfected + me to finish + And being made + I have finished + me and to finish + he hath perfected + who is consecrated + might be fulfilled + that I might finish + us should not be made + day I shall be perfected + And when they had fulfilled + I in them and thou in me that they may be made +/ ; a completer, i .e . consummater: --finisher .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i .e . to ripen fruit (figuratively): --bring fruit to perfection .

5065 + the fourteenth + is the fourteenth +/ . tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed +

For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/ ; fourteenth: --fourteenth .

5076 + the tetrarch +/ . tetrarches {tet-rar'-khace}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 0757 + to rule + to reign +/ ; the ruler of a fourth part of a country ("tetrarch"): --tetrarch . * . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ .**

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i .e . (in [figurative] magnitude) so vast: --so great, so mighty .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ . tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ , which is properly to prevent escaping; and from 2892 + a watch + of the watch +/ , which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5084 + prison + them in hold + but the keeping +/ . teresis {tay'-ray-sis}; from 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/ ; a watching, i .e . (figuratively)

observance, or (concretely) a prison: --hold . * . ten, tes . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .**

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ . tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ , which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

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5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things

which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which +

yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same

+/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we

which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5137 + neck + necks + his neck + upon the neck +/ . trachelos {trakh'-ay-los}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ . trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5164 + the course +/ . trochos {trokh-os'}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a wheel (as a runner), i .e . (figuratively) a circuit of physical effects: --course .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/), i .e . perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/ .

5190 + Tychicus + And Tychicus + shall Tychicus +/ . Tuchikos {too-khee-kos'}; from a derivative of5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; fortuitous, i .e . fortunate; Tychicus, a Christian: --Tychicus .

5198 + sound + whole + of sound + by sound + to sound + him safe + and sound + not to wholesome + and be in health + that they may be sound + unto them They that are whole +/ . hugiaino {hoog-ee-ah'-ee-no}; from 5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ ; to have sound health, i .e . be well (in body); figuratively, to be uncorrupt (true in doctrine): --be in health, (be safe and) sound, (be) whole(-some) .

5199 + Sound + whole + me whole + you whole + him whole + to be whole + and be whole +/ . hugies {hoog-ee-ace'}; from the base of 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; healthy, i .e . well (in body); figuratively, true (in doctrine): --sound, whole .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; the placing as a son, i .e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal

Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huios {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/ . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that

hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5232 + groweth +/ . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ ; to increase above ordinary degree: --grow exceedingly .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that

knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following +

be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/ . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud . * . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/ .**

5248 + did much + more abound + I am exceeding + I have been much +/ . huperperisseuo {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5250 + abundant + in the upper + was exceeding +/ . huperpleonazo {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/ . huperupsoo {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i .e . raise to the highest position: --highly exalt .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192-

he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i .e . endure with patience: --suffer .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i .e . entertain hospitably: --receive .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be

under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take from below, i .e . carry upward; figuratively, to take up, i .e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under +

among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i .e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a setting under (support), i .e . (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i .e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5295 + under + And running +/ . hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .

5297 + endure + to bear + I endured +/ . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured +

brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear from underneath, i .e . (figuratively) to undergo hardship: --bear, endure .

5303 + lack + want + the want + that which is lacking + but she of her penury + up that which is behind + for that which was lacking + for that which was lacking + may be a supply for their want +/ . husterema {hoos-ter'-ay-mah}; from 5302 + lack + short + lacked + behind + to come + man fail + and come + am I behind + that ye come + to be in want + and to suffer + being destitute + thing thou lackest + with you and wanted + with you and wanted + not are we the worse + And when they wanted + to that part which lacked +/ ; a deficit; specifically, poverty: --that which is behind, (that which was) lack(-ing), penury, want .

5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ . hupsoo {hoop-so'-o}; from 5311 + high + up on + and height + from on high + and the height + in that he is exalted +/ ; to elevate (literally or figuratively): --exalt, lift up .

5313 + high + thing + height +/ . hupsoma {hoop'-so-mah}; from 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; an elevated place or thing, i .e . (abstractly) altitude, or (by implication) a barrier (figuratively): --height, high thing .

5314 + gluttonous + a gluttonous +/ . phagos {fag'-os}; from 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; a glutton: --gluttonous .

5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ . phago {fag'-o}; a primary verb (used as an alternate of 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ in certain tenses); to eat (literally or figuratively): --eat, meat .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that

appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ . phaino {fah'-ee-no}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ ; to lighten (shine), i .e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ . phaneros {fan-er-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]) .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i .e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5322 + with lanterns +/ . phanos {fan-os'}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; a lightener, i .e . light; lantern: --lantern .

5324 + was the sight +/ . phantazo {fan-tad'-zo}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to make apparent, i .e . (passively) to appear (neuter participle as noun, a spectacle): --sight .

5341 + The cloke +/ . phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which

do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surtout): --cloke .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5377 + lovers + of God +/ . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; fond of God, i .e . pious: --lover of God .

5386 + philosophers +/ . philosophos {fil-os'-of-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise +/ ; fond of wise things, i .e . a "philosopher": --philosopher .

5392 + Hold + be still + thy peace + to silence + ye may put + Thou shalt not muzzle + And he was speechless +/ . phimoo {fee-mo'-o}; from phimos (a muzzle); to muzzle: --muzzle .

5411 + tribute + ye tribute +/ . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; a load (as borne), i .e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/ . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; something carried, i .e . the cargo of a ship: --lading .

5418 + about + an hedge + and hedges + wall of partition +/ . phragmos {frag-mos'}; from 5420 + stopped + may be stopped + man shall stop +/ ; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .

5419 + Declare + unto him Declare +/ . phrazo {frad'-zo}; probably akin to 5420 + stopped + may be stopped + man shall stop +/ through the idea of defining; to indicate (by word or act), i .e . (specifically) to expound: --declare .

5420 + stopped + may be stopped + man shall stop +/ . phrasso {fras'-so}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/ ; to fence or inclose, i .e . (specifically) to block up (figuratively, to silence): --stop .

5424 + in understanding + but in understanding +/ . phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420 + stopped + may be stopped + man shall stop +/); the midrif (as a partition of the body), i .e . (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ . phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5459 + star + and the day +/ . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; light-bearing ("phosphorus"), i .e . (specifically) the morning-star (figuratively): --day star .

5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ . chairo {khah'-ee-ro}; a primary verb; to be "cheer"ful, i .e . calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well: --farewell, be glad, God speed, greeting, hall, joy(-fully), rejoice .

5479 + joy + that our joy 5479- that our joy 5479- my joy + joyful + the joy + and joy + greatly + for joy + gladness + joyfully + with joy + ye my joy + for my joy + that my joy + not for joy + it with joy + for the joy + and for joy + to be joyous + of their joy + for gladness + we for the joy + with joyfulness + it with gladness + unto you with joy + unto you that my joy + unto you there is joy +/ . chara {khar-ah'}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; cheerfulness, i .e . calm delight: --gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous) .

5485 + Grace 5485- Grace 5485- joy + thank + Grace 5485- charis- grace + Grace + favour + thanks + Thanks + benefit + I thank + the gift + in grace + of grace + by grace + for grace + but grace + and grace + The grace + the grace + liberality + with grace + a pleasure + But thanks + him favour + be thanked + from grace + I by grace + that grace + might grace + And I thank + of my grace + in the grace + by his grace + For by grace + the gracious + of his grace + of the grace + to the grace + and his grace + And the grace + for the grace + not the grace + and the grace + and in favour + Doth he thank + For the grace + unto the grace + is thankworthy + me by his grace + unto me My grace + But by the grace + but by the grace + not I but the grace + that he by the grace + that it might be by grace +/ . charis {khar'-ece}; from 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463- I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy) .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do +

that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5600 + may appear +/ . o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc .; the subjunctive of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; (may, might, can, could, would, should, must, etc .; also with 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and its comparative, as well as with other particles) be: --+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were .

5606 + shoulders + his shoulders +/ . omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; the shoulder (as that on which burdens are borne): --shoulder .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about +

every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5614 + Hosanna +/ . hosanna {ho-san-nah'}; of Hebrew origin [3467 + see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while +

According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i .e . in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/ . hosper {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i .e . exactly like: --(even, like) as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i .e . thus therefore (in various relations of consecution,

as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ ; the one being and the one that was and the one coming, i .e . the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be) .

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

dismay 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,discourage, (cause to) {dismay}, go down, scare, terrify.

dismayed 0120 ** athumeo ** be {dismayed}.

dismayed 0926 -- bahal -- be (make) affrighted (afraid, amazed, {dismayed}, rash),(be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out,trouble, vex.

dismayed 2844 -- chath -- broken, {dismayed}, dread, fear.

dismayed 8159 -- sha\ah -- depart, be dim, be {dismayed}, look (away), regard, haverespect, spare, turn.

dismaying 4288 -- m@chittah -- destruction, {dismaying}, ruin, terror.

may 0194 -- /uwlay -- if so be, {may} be, peradventure, unless.

may 1110 ** gnostos ** acquaintance, (which {may} be) known, notable.

may 1410 ** dunamai ** be able, can (do, + -not), could, {may}, might, be possible, beof power.

may 1832 ** exesti ** be lawful, let, X {may}(-est).

may 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X {may} have,X fall, what would follow, X live long, X sojourn.

may 2481 ** isos ** it {may} be.

may 2746 ** kauchesis ** boasting, whereof I {may} glory, glorying, rejoicing.

may 3426 -- yesh -- (there) are, (he, it, shall, there, there {may}, there shall,there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have,(he, it, there) is, substance, it (there) was, (there) were, ye will, thouwilt, wouldest.

may 5600 ** o ** + appear, are, ({may}, might, should) be, X have, is, + passthe flower of her age, should stand, were.

Misrephothmayim 4956 -- Misr@phowth mayim -- {Misrephoth-mayim}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

may 1410 dunamai * {may} , {1410 dunamai } , 1832 exesti ,

may 1832 exesti * {may} , 1410 dunamai , {1832 exesti } ,

mayest 1410 dunamai * {mayest} , {1410 dunamai } , 1832 exesti ,

mayest 1832 exesti * {mayest} , 1410 dunamai , {1832 exesti } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- may , 0194 , 3201 ,

*** may , 1410 , 1832 ,**

English Synonyms with Greek Strong's Number.

may - 1410 able, can, cannot, canst, could, {may}, mayest, might, possible,

may - 1832 lawful, let, {may}, mayest,

mayest - 1410 able, can, cannot, canst, could, may, {mayest}, might, possible,

mayest - 1832 lawful, let, may, {mayest},

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dismayed , DEU_31_08 ,

dismayed , JOS_01_09 , JOS_08_01 , JOS_10_25,

dismayed , 1SA_17_11,

dismayed , 2KI_19_26,

dismayed , 1CH_22_13 , 1CH_28_20,

dismayed , 2CH_20_15 , 2CH_20_17 , 2CH_32_07 ,

dismayed , ISA_21_03 , ISA_37_27 , ISA_41_10 , ISA_41_23,

dismayed , JER_01_17 , JER_08_09 , JER_10_02 , JER_10_02 , JER_17_18 , JER_17_18 , JER_23_04 , JER_30_10 , JER_46_05 , JER_46_27 , JER_48_01 , JER_49_37 , JER_50_36,

dismayed , EZE_02_06 , EZE_03_09 ,

dismayed , OBA_01_09 ,

dismaying , JER_48_39,

may , GEN_01_20 , GEN_03_02 , GEN_08_17 , GEN_09_16 , GEN_11_04 , GEN_11_07 , GEN_12_13 , GEN_16_02 , GEN_16_02 , GEN_18_19 , GEN_19_05 , GEN_19_32 , GEN_19_34 , GEN_21_30 , GEN_23_04 , GEN_23_09 , GEN_24_14 , GEN_24_49 , GEN_24_56 , GEN_27_04 , GEN_27_04 , GEN_27_07 , GEN_27_10 , GEN_27_10 , GEN_27_19 , GEN_27_21 , GEN_27_25 , GEN_27_31 , GEN_29_21 , GEN_30_03 , GEN_30_25 , GEN_31_37 , GEN_32_05 , GEN_42_02 , GEN_42_16 , GEN_43_08 , GEN_43_14 , GEN_43_18 , GEN_44_21 , GEN_44_26 , GEN_46_34 , GEN_47_19 , GEN_49_01 ,

may , EXO_02_07 , EXO_02_20 , EXO_03_18 , EXO_04_05 , EXO_04_23 , EXO_05_01 , EXO_05_09 , EXO_07_04 , EXO_07_16 , EXO_07_19 , EXO_07_19 , EXO_08_01 , EXO_08_08 , EXO_08_08 , EXO_08_09 , EXO_08_16 , EXO_08_20 , EXO_08_28 , EXO_08_29 , EXO_09_01 , EXO_09_13 , EXO_09_15 , EXO_09_16 , EXO_09_22 , EXO_10_02 , EXO_10_03 , EXO_10_07 , EXO_10_12 , EXO_10_17 , EXO_10_21 , EXO_10_21 , EXO_10_25 , EXO_11_07 , EXO_11_09 , EXO_12_16 , EXO_13_09 , EXO_14_04 , EXO_14_12 , EXO_14_26 , EXO_16_04 , EXO_16_32 , EXO_17_02 , EXO_17_06 , EXO_19_09 , EXO_20_12 , EXO_20_20 , EXO_21_14 , EXO_23_11 , EXO_23_12 , EXO_23_12 , EXO_25_08 , EXO_25_14 , EXO_25_28 , EXO_25_37 , EXO_26 _05 , EXO_26_11 , EXO_27_05 , EXO_28_01 , EXO_28_03 , EXO_28_03 , EXO_28_04 , EXO_28_28 , EXO_28_37 , EXO_28_38 , EXO_28_38 , EXO_28_41 , EXO_29_46 , EXO_30_16 , EXO_30_29 , EXO_30_30 , EXO_31_06 , EXO_31_13 , EXO_31_15 , EXO_32_10 , EXO_32_10 , EXO_32_29 , EXO_33_05 , EXO_33_13 , EXO_33_13 , EXO_35_34 , EXO_40_13 , EXO_40_15,

may , LEV_07_24 , LEV_07_30 , LEV_10_10 , LEV_10_11 , LEV_11_21 , LEV_11_22 , LEV_11_34 , LEV_11_34 , LEV_11_39 , LEV_11_47 , LEV_11_47 , LEV_14_08 , LEV_16_13 , LEV_16_30 , LEV_17_05 , LEV_17_05 , LEV_17_13 , LEV_19_25 , LEV_21_03 , LEV_22_05 , LEV_22_05 , LEV_22_12 , LEV_23_21 , LEV_23_43 , LEV_24_07 , LEV_25_27 , LEV_25_29 , LEV_25_29 , LEV_25_31 , LEV_25_32 , LEV_25_34 , LEV_25_35 , LEV_25_36 , LEV_25_48 , LEV_25_48 , LEV_25_49 , LEV_25_49 , LEV_25_49,

may , NUM_03_06 , NUM_04_19 , NUM_06_20 , NUM_07_05 , NUM_08_11 , NUM_09_07 , NUM_10_10 , NUM_11_13 , NUM_11_16 , NUM_11_21 , NUM_13_02 , NUM_15_39 , NUM_15_40 , NUM_16_21 , NUM_16_45 , NUM_18_02 , NUM_19_03 , NUM_22_06 , NUM_22_06 , NUM_22_19 , NUM_25_04 , NUM_27_17 , NUM_27_17 , NUM_27_17 , NUM_27_17 , NUM_27_20 , NUM_30_13 , NUM_30_13 , NUM_31_23 , NUM_32_32 , NUM_35_06 , NUM_35_11 , NUM_35_15 , NUM_35_17 , NUM_35_18 , NUM_35_23 , NUM_36_08 ,

may , DEU_02_06 , DEU_02_06 , DEU_02_28 , DEU_02_28 , DEU_04_01 , DEU_04_02 , DEU_04_10 , DEU_04_10 , DEU_04_40 , DEU_05_01 , DEU_05_14 , DEU_05_16 , DEU_05_16 , DEU_05_31 , DEU_05_33 , DEU_05_33 , DEU_05_33 , DEU_06_02 , DEU_06_03 , DEU_06_03 , DEU_06_18 , DEU_07_04 , DEU_08_01 , DEU_08_18 , DEU_09_05 , DEU_09_14 , DEU_10_11 , DEU_11_08 , DEU_11_09 , DEU_11_18 , DEU_11_21 , DEU_12_15 , DEU_12_25 , DEU_12_28 , DEU_13_17 , DEU_14_10 , DEU_14_20 , DEU_14_21 , DEU_14_29 , DEU_17_19 , DEU_17_20 , DEU_19_03 , DEU_19_04 , DEU_19_12 , DEU_19_13 , DEU_21_16 , DEU_22_07 , DEU_22_19 , DEU_22_29 , DEU_23_20 , DEU_24_02 , DEU_24_04 , DEU_24_13 , DEU_24_19 , DEU _25_01 , DEU_25_03 , DEU_25_15 , DEU_26_12 , DEU_29_09 , DEU_29_13 , DEU_29_13 , DEU_29_29 , DEU_30_12 , DEU_30_13 , DEU_30_19 , DEU_31_05 , DEU_31_12 , DEU_31_12 , DEU_31_13 , DEU_31_14 , DEU_31_19 , DEU_31_26 , DEU_31_28,

may , JOS_02_16 , JOS_03_04 , JOS_03_07 , JOS_04_06 , JOS_09_19 , JOS_10_04 , JOS_18_06 , JOS_18_08 , JOS_20_03 , JOS_20_04 , JOS_22_27 , JOS_22_27 , JOS_22_28,

may , JUD_01_03 , JUD_02_22 , JUD_06_30 , JUD_09_07 , JUD_11_06 , JUD_11_37 , JUD_13_14 , JUD_13_17 , JUD_14_13 , JUD_14_15 , JUD_15_12 , JUD_16_05 , JUD_16_05 , JUD_16_25 , JUD_16_26 , JUD_16_26 , JUD_16_28 , JUD_17_09 , JUD_18_05 , JUD_18_09 , JUD_19_09 , JUD_19_22 , JUD_20_10 , JUD_20_13 , JUD_21_18,

may , RUT_01_09 , RUT_01_11 , RUT_02_16 , RUT_03_01 , RUT_04_04 , RUT_04_14,

may , 1SA_01_22 , 1SA_02_36 , 1SA_04_03 , 1SA_06_08 , 1SA_08_20 , 1SA_08_20 , 1SA_09_16 , 1SA_09_26 , 1SA_09_27 , 1SA_11_02 , 1SA_11_03 , 1SA_11_12 , 1SA_12_07 , 1SA_12_17 , 1SA_14_06 ,

1SA_14_24 , 1SA_15_25 , 1SA_15_30 , 1SA_17_10 , 1SA_17_46 , 1SA_18_21 , 1SA_18_21 , 1SA_19_15 , 1SA_20_05 , 1SA_27_05 , 1SA_28_07 , 1SA_29_04 , 1SA_29_08 , 1SA_30_22,

may , 2SA_03_21 , 2SA_07_10 , 2SA_07_29 , 2SA_09_01 , 2SA_09_03 , 2SA_09_10 , 2SA_11_15 , 2SA_12_22 , 2SA_13_05 , 2SA_13_06 , 2SA_13_10 , 2SA_14_07 , 2SA_14_15 , 2SA_14_32 , 2SA_15_20 , 2SA_16_02 , 2SA_16_04 , 2SA_16_11 , 2SA_16_12 , 2SA_18_14 , 2SA_19_26 , 2SA_19_37 , 2SA_20_16 , 2SA_21_03 , 2SA_24_02 , 2SA_24_03 , 2SA_24_12 , 2SA_24_21,

may , 1KI_01_02 , 1KI_01_35 , 1KI_02_04 , 1KI_03_09 , 1KI_08_29 , 1KI_08_40 , 1KI_08_43 , 1KI_08_43 , 1KI_08_50 , 1KI_08_52 , 1KI_08_58 , 1KI_08_60 , 1KI_11_21 , 1KI_11_36 , 1KI_12_06 , 1KI_12_09 , 1KI_13_06 , 1KI_13_16 , 1KI_13_18 , 1KI_15_19 , 1KI_17_10 , 1KI_17_12 , 1KI_17_12 , 1KI_18_05 , 1KI_18_37 , 1KI_20_09 , 1KI_21_02 , 1KI_21_10 , 1KI_22_08 , 1KI_22_20,

may , 2KI_03_11 , 2KI_03_17 , 2KI_04_22 , 2KI_04_41 , 2KI_04_42 , 2KI_04_43 , 2KI_05_12 , 2KI_06_02 , 2KI_06_13 , 2KI_06_17 , 2KI_06_20 , 2KI_06_22 , 2KI_06_28 , 2KI_06_29 , 2KI_07_09 , 2KI_09_07 , 2KI_18_27 , 2KI_18_32 , 2KI_19_04 , 2KI_19_19 , 2KI_22_04 ,

may , 1CH_04_10 , 1CH_13_02 , 1CH_15_12 , 1CH_16_35 , 1CH_17_24 , 1CH_17_27 , 1CH_21_02 , 1CH_21_10 , 1CH_21_22 , 1CH_21_22 , 1CH_23_25 , 1CH_28_08 ,

may , 2CH_01_10 , 2CH_06_20 , 2CH_06_31 , 2CH_06_33 , 2CH_06_33 , 2CH_07_16 , 2CH_10_09 , 2CH_12_08 , 2CH_13_09 , 2CH_16_03 , 2CH_18_07 , 2CH_18_19 , 2CH_28_23 , 2CH_29_10 , 2CH_30_08 , 2CH_35_06 ,

may , EZR_04_15 , EZR_06_10 , EZR_07_25 , EZR_09_08 , EZR_09_12,

may , NEH_02_05 , NEH_02_07 , NEH_02_08 , NEH_04_22 , NEH_05_02 ,

may , EST_02_03 , EST_03_09 , EST_04_11 , EST_05_05 , EST_05_14 , EST_06_09 , EST_08_08 ,

may , JOB_01_05 , JOB_05_11 , JOB_10_20 , JOB_13_13 , JOB_14_06 , JOB_19_29 , JOB_21_03 , JOB_22_02 , JOB_27_17 , JOB_31_06 , JOB_32_20 , JOB_33_17 , JOB_34_22 , JOB_34_36 , JOB_35_08 , JOB_35_08 , JOB_36_25 , JOB_36_25 , JOB_37_07 , JOB_37_12 , JOB_38_34 , JOB_38_35 , JOB_39_15 , JOB_39_15,

may , PSA_09_14 , PSA_09_20 , PSA_10_10 , PSA_10_18 , PSA_11_02 , PSA_22_17 , PSA_26_07 , PSA_27_04 , PSA_30_05 , PSA_30_12 , PSA_34_12 , PSA_39_04 , PSA_39_13 , PSA_41_10 , PSA_48_13 , PSA_50_04 , PSA_51_08 , PSA_56_13 , PSA_58_08 , PSA_59_13 , PSA_60_04 , PSA_60_05 , PSA_61_07 , PSA_61_08 , PSA_64_04 , PSA_65_04 , PSA_67_02 , PSA_68_23 , PSA_69_35 , PSA_71_03 , PSA_73_28 , PSA_76_07 , PSA_83_04 , PSA_83_16 , PSA_83_18 , PSA_84_03 , PSA_85_06 , PSA_85_09 , PSA_86_17 , PSA_90_12 , PSA_90_14 , PSA_101_06 , PSA_101_08 , PSA_104_09 , PSA_104_14 , PSA_106_05 , PSA_106_05 , PSA_106_05 , PSA_107_36 , PSA_107_37 , PSA_108_06 , PSA_109_15 , PSA_109_27 , PSA_111_06 , PSA_113_08 , PSA_119_17 , PSA_119_18 , PSA_119_73 , PSA_119_77 , PSA_119_116 , PSA_119_125 , PSA_124_01 , PSA_129_01 , PSA_142_07 , PSA_144_12 , PSA_144_12 , PSA_144_13 , PSA_144_13 , PSA_144_14,

may , PRO_05_02 , PRO_07_05 , PRO_08_11 , PRO_08_21 , PRO_15_24 , PRO_18_02 , PRO_20_21 , PRO_22_19 , PRO_27_01 , PRO_27_11,

may , ECC_01_10 , ECC_02_26 , ECC_05_15 , ECC_06_10 , ECC_08_04 ,

may , SON_04_16 , SON_06_01 , SON_06_13,

may , ISA_05_08 , ISA_05_11 , ISA_05_19 , ISA_05_19 , ISA_07_15 , ISA_10_02 , ISA_10_02 , ISA_10_19 , ISA_13_02 , ISA_19_15 , ISA_24_10 , ISA_26_02 , ISA_27_05 , ISA_28_11 , ISA_28_20 , ISA_30_01 , ISA_30_08 , ISA_30_18 , ISA_30_18 , ISA_36_12 , ISA_37_04 , ISA_37_20 , ISA_41_20 , ISA_41_22 , ISA_41_23 , ISA_41_23 , ISA_41_26 , ISA_41_26 , ISA_42_18 , ISA_43_09 , ISA_43_10 , ISA_44_09 , ISA_44_13 , ISA_45_06 , ISA_46_05 , ISA_49_15 , ISA_49_20 , ISA_51_14 , ISA_51_16 , ISA_51_23 , ISA_55_06 , ISA_55_10 , ISA_60_11 , ISA_60_11 , ISA_60_21 , ISA_64_02 , ISA_65_08 , ISA _66_11 , ISA_66_11,

may , JER_06_10 , JER_07_18 , JER_07_23 , JER_09_12 , JER_09_12 , JER_09_17 , JER_09_17 , JER_09_18 , JER_10_18 , JER_11_05 , JER_11_19 , JER_13_23 , JER_13_26 , JER_16_12 , JER_21_02 , JER_26_03 , JER_28_14 , JER_29_06 , JER_29_06 , JER_32_14 , JER_32_39 , JER_33_21 , JER_35_07 , JER_36_03 , JER_36_03 , JER_36_03 , JER_36_07 , JER_42_03 , JER_42_03 , JER_42_03 , JER_42_06 , JER_42_12 , JER_44_29 , JER_46_10 , JER_48_09 , JER_49_19 , JER_50_34 , JER_50_44 , JER_51_08 , JER_51_39,

may , LAM_02_13 , LAM_03_29,

may , EZE_04_17 , EZE_06_06 , EZE_06_06 , EZE_06_06 , EZE_06_06 , EZE_06_08 , EZE_11_20 , EZE_12_03 , EZE_12_16 , EZE_12_19 , EZE_14_05 , EZE_14_11 , EZE_14_11 , EZE_14_11 , EZE_14_15 , EZE_16_33 , EZE_16_37 , EZE_20_20 , EZE_21_05 , EZE_21_10 , EZE_21_11 , EZE_21_15 , EZE_21_19 , EZE_21_20 , EZE_21_23 , EZE_22_03 , EZE_23_48 , EZE_24_11 , EZE_24_11 , EZE_24_11 , EZE_24_11 , EZE_25_10 , EZE_28_17 , EZE_34_10 , EZE_37_09 , EZE_38_16 , EZE_39_12 , EZE_39_17 , EZE_43_10 , EZE_43_11 , EZE_44_24 , EZE_44_29 , EZE_45_11,

may , DAN_04_17 , DAN_04_27 , DAN_06_15,

may , HOS_08_04 , HOS_13_10,

may , AMO_05_14 , AMO_05_15 , AMO_06_10 , AMO_08_05 , AMO_08_05 , AMO_08_06 , AMO_09_01 , AMO_09_12,

may , OBA_01_09 ,

may , JON_01_07 , JON_01_11,

may , MIC_06_05 , MIC_07_03 ,

may , HAB_02_02 , HAB_02_09 , HAB_02_09 ,

may , ZEP_02_03 , ZEP_03_08 , ZEP_03_09 ,

may , ZEC_11_01 ,

may , MAL_03_02 , MAL_03_03 , MAL_03_10,

may , MAT_02_08 , MAT_05_16 , MAT_05_45 , MAT_06_02 , MAT_06_04 , MAT_06_05 , MAT_06_16 , MAT_09_06 , MAT_09_21 , MAT_14_15 , MAT_18_16 , MAT_19_16 , MAT_20_21 , MAT_20_33 , MAT_23_26 , MAT_23_35 , MAT_26_42,

may , MAR_01_38 , MAR_02_10 , MAR_04_12 , MAR_04_12 , MAR_04_32 , MAR_05_12 , MAR_05_23 , MAR_05_28 , MAR_06_36 , MAR_07_09 , MAR_10_17 , MAR_10_37 , MAR_11_25 , MAR_12_15 ,

MAR_14_07 , MAR_15_32,

may , LUK_02_35 , LUK_05_24 , LUK_08_16 , LUK_09_12 , LUK_11_33 , LUK_11_50 , LUK_12_36 , LUK_14_10 , LUK_14_23 , LUK_16_04 , LUK_16_09 , LUK_16_24 , LUK_16_28 , LUK_17_08 , LUK_18_41 , LUK_20_13 , LUK_20_14 , LUK_21_22 , LUK_21_36 , LUK_22_08 , LUK_22_30 , LUK_22_31,

may , JOH_01_22 , JOH_03_21 , JOH_04_36 , JOH_05_20 , JOH_06_05 , JOH_06_07 , JOH_06_30 , JOH_06_40 , JOH_06_50 , JOH_07_03 , JOH_10_38 , JOH_11_11 , JOH_11_15 , JOH_11_16 , JOH_11_42 , JOH_12_36 , JOH_13_18 , JOH_13_19 , JOH_14_03 , JOH_14_13 , JOH_14_16 , JOH_14_31 , JOH_15_02 , JOH_15_16 , JOH_16_04 , JOH_16_24 , JOH_17_01 , JOH_17_11 , JOH_17_21 , JOH_17_21 , JOH_17_21 , JOH_17_22 , JOH_17_23 , JOH_17_23 , JOH_17_24 , JOH_17_26 , JOH_19_04 ,

may , ACT_01_25 , ACT_03_19 , ACT_04_29 , ACT_04_30 , ACT_06_03 , ACT_08_19 , ACT_08_20 , ACT_08_22 , ACT_17_19 , ACT_19_40 , ACT_21_24 , ACT_21_24 , ACT_21_37 , ACT_23_24 , ACT_25_11 , ACT_26_18,

may , ROM_01_11 , ROM_01_11 , ROM_01_12 , ROM_01_19 , ROM_03_08 , ROM_03_19 , ROM_03_19 , ROM_06_01 , ROM_08_17 , ROM_11_10 , ROM_11_14 , ROM_11_31 , ROM_12_02 , ROM_14_02 , ROM_14_19 , ROM_15_06 , ROM_15_13 , ROM_15_17 , ROM_15_31 , ROM_15_31 , ROM_15_32 , ROM_15_32,

may , 1CO_01_08 , 1CO_02_16 , 1CO_03_18 , 1CO_05_05 , 1CO_05_07 , 1CO_07_05 , 1CO_07_32 , 1CO_07_33 , 1CO_07_34 , 1CO_07_34 , 1CO_07_35 , 1CO_07_35 , 1CO_09_18 , 1CO_09_24 , 1CO_10_13 , 1CO_10_33 , 1CO_11_19 , 1CO_14_01 , 1CO_14_05 , 1CO_14_10 , 1CO_14_12 , 1CO_14_13 , 1CO_14_31 , 1CO_14_31 , 1CO_14_31 , 1CO_15_28 , 1CO_15_37 , 1CO_16_06 , 1CO_16_06 , 1CO_16_10 , 1CO_16_11,

may , 2CO_01_04 , 2CO_01_11 , 2CO_02_05 , 2CO_04_07 , 2CO_05_09 , 2CO_05_10 , 2CO_05_12 , 2CO_08_11 , 2CO_08_14 , 2CO_08_14 , 2CO_08_14 , 2CO_09_03 , 2CO_09_08 , 2CO_10_02 , 2CO_10_09 , 2CO_11_02 , 2CO_11_12 , 2CO_11_12 , 2CO_11_16 , 2CO_12_09 ,

may , GAL_06_13,

may , EPH_01_17 , EPH_01_18 , EPH_03_04 , EPH_03_17 , EPH_03_18 , EPH_04_15 , EPH_04_28 , EPH_04_29 , EPH_06_03 , EPH_06_11 , EPH_06_13 , EPH_06_19 , EPH_06_19 , EPH_06_20 , EPH_06_21,

may , PHP_01_09 , PHP_01_10 , PHP_01_10 , PHP_01_26 , PHP_01_27 , PHP_02_15 , PHP_02_16 , PHP_02_19 , PHP_02_28 , PHP_02_28 , PHP_03_08 , PHP_03_10 , PHP_03_12 , PHP_03_21 , PHP_04_17,

may , COL_01_28 , COL_04_04 , COL_04_06 , COL_04_12,

may , 1TH_03_13 , 1TH_04_12 , 1TH_04_12,

may , 2TH_01_05 , 2TH_01_12 , 2TH_03_01 , 2TH_03_02 , 2TH_03_14,

may , 1TI_01_19 , 1TI_02_02 , 1TI_04_15 , 1TI_05_07 , 1TI_05_16 , 1TI_05_20 , 1TI_06_19,

may , 2TI_01_04 , 2TI_01_18 , 2TI_02_04 , 2TI_02_10 , 2TI_02_26 , 2TI_03_17 , 2TI_04_16,

may , TIT_01_09 , TIT_01_13 , TIT_02_04 , TIT_02_08 , TIT_02_10,

may , PHM_01_06 ,

may , HEB_04_16 , HEB_05_01 , HEB_07_09 , HEB_10_09 , HEB_12_27 , HEB_12_28 , HEB_13_06 , HEB_13_17 , HEB_13_19,

may , JAM_01_04 , JAM_02_18 , JAM_03_03 , JAM_04_03 , JAM_05_16,

may , 1PE_02_02 , 1PE_02_12 , 1PE_02_15 , 1PE_03_01 , 1PE_03_16 , 1PE_04_03 , 1PE_04_11 , 1PE_04_13 , 1PE_05_06 , 1PE_05_08 ,

may , 2PE_01_15 , 2PE_03_02 , 2PE_03_14,

may , 1JO_01_03 , 1JO_01_04 , 1JO_02_28 , 1JO_04_17 , 1JO_05_13 , 1JO_05_13 , 1JO_05_20,

may , 2JO_01_12,

may , REV_02_10 , REV_14_13 , REV_19_18 , REV_22_14 , REV_22_14,

mayest , GEN_02_16 , GEN_23_06 , GEN_28_03 , GEN_28_04 , GEN_38_16,

mayest , EXO_03_10 , EXO_08_10 , EXO_08_22 , EXO_09_14 , EXO_09_29 , EXO_10_02 , EXO_18_19 , EXO_24_12 , EXO_26_33,

mayest , LEV_22_23,

mayest , NUM_10_02 , NUM_10_31 , NUM_23_13 , NUM_23_27,

mayest , DEU_02_31 , DEU_04_40 , DEU_06_18 , DEU_07_22 , DEU_08_09 , DEU_11_14 , DEU_11_15 , DEU_12_15 , DEU_12_17 , DEU_12_20 , DEU_12_23 , DEU_14_21 , DEU_14_23 , DEU_15_03 , DEU_16_03 , DEU_16_05 , DEU_16_20 , DEU_17_15 , DEU_20_19 , DEU_22_03 , DEU_22_07 , DEU_23_20 , DEU_23_24 , DEU_23_25 , DEU_26_19 , DEU_27_03 , DEU_28_58 , DEU_30_06 , DEU_30_14 , DEU_30_16 , DEU_30_20 , DEU_30_20 , DEU_30_20 , DEU_30_20,

mayest , JOS_01_07 , JOS_01_07 , JOS_01_08 ,

mayest , JUD_09_33 , JUD_11_08 , JUD_19_09 ,

mayest , 1SA_20_13 , 1SA_24_04 , 1SA_28_15 , 1SA_28_22,

mayest , 2SA_03_21 , 2SA_15_34 , 2SA_22_28,

mayest , 1KI_01_12 , 1KI_02_03 , 1KI_02_31 , 1KI_08_29,

mayest , 2KI_05_06 , 2KI_08_10,

mayest , 1CH_22_12 , 1CH_22_14,

mayest , 2CH_01_11 , 2CH_18_33,

mayest , EZR_07_17,

mayest , NEH_01_06 , NEH_06_06 ,

mayest , JOB_40_08 ,

mayest , PSA_32_06 , PSA_45_16 , PSA_94_13 , PSA_104_27 , PSA_130_04 ,

mayest , PRO_02_20 , PRO_05_02 , PRO_19_20,

mayest , ISA_23_16 , ISA_43_26 , ISA_45_03 , ISA_47_12 , ISA_49_06 , ISA_49_09 ,

mayest , JER_04_14 , JER_06_27 , JER_30_13,

mayest , EZE_16_54 , EZE_16_54 , EZE_16_63,

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One Word English Phrase Index to the KJV Bible.

dismayed 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

dismayed 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

dismayed 1Sa_17_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

dismayed 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

dismayed 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

dismayed 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

dismayed 2Ki_19_26 # Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

dismayed Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

dismayed Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dismayed Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

dismayed Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

dismayed Isa_37_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

dismayed Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

dismayed Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

dismayed Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

dismayed Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

dismayed Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

dismayed Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

dismayed Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

dismayed Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

dismayed Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

dismayed Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

dismayed Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

dismayed Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

dismayed Jer_50_36 # A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.

dismayed Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

dismayed Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

dismayed Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

dismayed Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

dismaying Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

may 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

may 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

may 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

may 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

may 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

may 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

may 1Ch_21_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

may 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

may 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

may 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

may 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

may 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

may 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

may 1Co_05_05 # To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

may 1Co_05_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

may 1Co_07_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

may 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

may 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

may 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

may 1Co_09_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

may 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

may 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

may 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

may 1Co_14_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

may 1Co_14_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

may 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

may 1Co_14_12 # Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

may 1Co_14_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

may 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

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may 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

may 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

may 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

may 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

may 1Co_16_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

may 1Jo_01_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

may 1Jo_01_04 # And these things write we unto you, that your joy may be full.

may 1Jo_02_28 # And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

may 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

may 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

may 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

may 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

may 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

may 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall

be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

may 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

may 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

may 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

may 1Ki_08_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

may 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

may 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

may 1Ki_08_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

may 1Ki_08_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

may 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

may 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

may 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

may 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

may 1Ki_13_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

may 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

may 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

may 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

may 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

may 1Ki_17_12 # And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

may 1Ki_17_12 # And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

may 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

may 1Ki_18_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

may 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

may 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

may 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

may 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

may 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

may 1Pe_02_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

may 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

may 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

may 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the

word, they also may without the word be won by the conversation of the wives;

may 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

may 1Pe_04_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

may 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

may 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

may 1Pe_05_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

may 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

may 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

may 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

may 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

may 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

may 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

may 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

may 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

may 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

may 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

may 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

may 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

may 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

may 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

may 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

may 1Sa_15_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

may 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

may 1Sa_17_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

may 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

may 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

may 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

may 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

may 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar

spirit at Endor.

may 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

may 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

may 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

may 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

may 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

may 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

may 1Ti_01_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

may 1Ti_02_02 # For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

may 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

may 1Ti_05_07 # And these things give in charge, that they may be blameless.

may 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

may 1Ti_05_20 # Them that sin rebuke before all, that others also may fear.

may 1Ti_06_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

may 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

may 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

may 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

may 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as

[doth] thy people Israel, and may know that this house which I have built is called by thy name.

may 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

may 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

may 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

may 2Ch_12_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

may 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

may 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

may 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

may 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

may 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

may 2Ch_29_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

may 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

may 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

may 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

may 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

may 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

may 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of

God, and not of us.

may 2Co_05_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

may 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

may 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

may 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

may 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

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may 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

may 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

may 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

may 2Co_10_09 # That I may not seem as if I would terrify you by letters.

may 2Co_11_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

may 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

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may 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

may 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

may 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

may 2Ki_03_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

may 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

may 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

may 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

may 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

may 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

may 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

may 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

may 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

may 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

may 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

may 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

may 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

may 2Ki_06_29 # So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

may 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

may 2Ki_09_07 # And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

may 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

may 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

may 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

may 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

may 2Ki_22_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

may 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

may 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

may 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

may 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

may 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

may 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

may 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

may 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

may 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

may 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

may 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

may 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

may 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

may 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

may 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

may 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

may 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

may 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

may 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

may 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

may 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

may 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

may 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

may 2Sa_19_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

may 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

may 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

may 2Sa_21_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

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may 2Sa_24_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

may 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

may 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

may 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

may 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

may 2Th_01_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

may 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

may 2Th_03_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

may 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

may 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

may 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

may 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

may 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

may 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

may 2Ti_03_17 # That the man of God may be perfect, thoroughly furnished unto all good works.

may 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

may Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

may Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

may Act_04_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

may Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

may Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

may Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

may Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

may Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

May Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

may Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

may Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

May Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

may Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

may Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

may Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

may Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

may Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

may Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

may Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may Amo_08_06 # That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

may Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

may Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

may Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

may Col_04_04 # That I may make it manifest, as I ought to speak.

may Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

may Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

may Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

may Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

may Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

may Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

may Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

may Deu_02_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

may Deu_02_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I

may drink: only I will pass through on my feet;

may Deu_04_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

may Deu_04_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

may Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

may Deu_05_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

may Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

may Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

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may Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

may Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

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may Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and

that thy days may be prolonged.

may Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

may Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

may Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

may Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

may Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

may Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

may Deu_10_11 # And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

may Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

may Deu_11_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

may Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

may Deu_11_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

may Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

may Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

may Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the

LORD thy God.

may Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

may Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

may Deu_14_20 # [But of] all clean fowls ye may eat.

may Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

may Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

may Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

may Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

may Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

may Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

may Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

may Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

may Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

may Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

may Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

may Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

may Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

may Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

may Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

may Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

may Deu_24_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

may Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

may Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

may Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

may Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

may Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

may Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

may Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

may Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

may Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

may Deu_31_05 # And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

may Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

may Deu_31_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

may Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

may Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

may Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

may Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

may Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

may Ecc_05_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

may Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

may Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

may Eph_01_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

may Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

may Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

may Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

May Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

may Eph_04_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

may Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the

thing which is good, that he may have to give to him that needeth.

may Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

may Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

may Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

may Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

may Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may Eph_06_20 # For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

may Eph_06_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

may Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

may Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

may Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

may Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

may Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

may Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

may Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

may Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

may Exo_02_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

may Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

may Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

may Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

may Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

may Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

may Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

may Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

may Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

may Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

may Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

may Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

may Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

may Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

may Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

may Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

may Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

may Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

may Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

may Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

may Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

may Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

may Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

may Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

may Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

may Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

may Exo_10_25 # And Moses said, Thou must give us also sacrifices and burnt offerings, that we may

sacrifice unto the LORD our God.

may Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

may Exo_11_09 # And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

may Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

may Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

may Exo_14_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

may Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

may Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

may Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

may Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

may Exo_17_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

may Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

may Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

may Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

may Exo_20_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

may Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

may Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

may Exo_23_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

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may Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

may Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

may Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

may Exo_25_37 # And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

may Exo_26_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

may Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

may Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

may Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

may Exo_28_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

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may Exo_28_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

may Exo_28_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

may Exo_28_37 # And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

may Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his

forehead, that they may be accepted before the LORD.

may Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

may Exo_28_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

may Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

may Exo_30_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

may Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

may Exo_30_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

may Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

may Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

may Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

may Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

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may Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

may Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

may Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

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may Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

may Exo_40_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

may Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

may Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

may Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

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may Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

may Eze_11_20 # That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

may Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

may Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

may Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

may Eze_14_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

may Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

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with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

may Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

may Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

may Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

may Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

may Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

may Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

may Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

may Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

may Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

may Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

may Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

may Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

may Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

may Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

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may Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

may Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

may Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

may Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

may Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

may Eze_39_12 # And seven months shall the house of Israel be burying of them, that they may cleanse the land.

may Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

may Eze_43_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

may Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

may Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

may Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

may Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

may Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

may Ezr_06_10 # That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

may Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

may Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

may Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

may Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

may Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

may Gen_03_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

may Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

may Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

may Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

may Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

may Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

may Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

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may Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

may Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

may Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

may Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

may Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

may Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

may Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

may Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

may Gen_24_49 # And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

may Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

may Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

may Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

may Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

may Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

may Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

may Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

may Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

may Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

may Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

may Gen_29_21 # And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

may Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

may Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

may Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

may Gen_32_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

may Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

may Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

may Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

may Gen_43_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

may Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

may Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

may Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

may Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

may Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

may Gen_49_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

may Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

may Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

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may Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

may Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

may Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

may Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

may Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

may Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

may Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

may Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

may Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

may Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

may Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

may Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

may Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

may Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

may Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

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may Isa_10_19 # And the rest of the trees of his forest shall be few, that a child may write them.

may Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

may Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

may Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

may Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

may Isa_27_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

may Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

may Isa_28_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

may Isa_30_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

may Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

may Isa_30_18 # And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

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may Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

may Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

may Isa_37_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

may Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

may Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

may Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

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may Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

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may Isa_42_18 # Hear, ye deaf; and look, ye blind, that ye may see.

may Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

may Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

may Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

may Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

may Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

may Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be like?

may Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

may Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

may Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

may Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

may Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

may Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

may Isa_55_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

may Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

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may Isa_60_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

may Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

may Isa_65_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

may Isa_66_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

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may Jam_01_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

may Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

may Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

may Jam_04_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

may Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

may Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

may Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

may Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

may Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

may Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

may Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with

tears, and our eyelids gush out with waters.

may Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

may Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

may Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

may Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

may Jer_13_26 # Therefore will I discover thy skirts upon thy face, that thy shame may appear.

may Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

may Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.

may Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

may Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

may Jer_29_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

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may Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

may Jer_32_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

may Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

may Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

may Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

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may Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

may Jer_42_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

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may Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

may Jer_42_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

may Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

may Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

may Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

may Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

may Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed.

may Jer_51_39 # In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

may Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of

them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

may Job_05_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

may Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

may Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

may Job_14_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

may Job_19_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

may Job_21_03 # Suffer me that I may speak; and after that I have spoken, mock on.

may Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

may Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

may Job_31_06 # Let me be weighed in an even balance that God may know mine integrity.

may Job_32_20 # I will speak, that I may be refreshed: I will open my lips and answer.

may Job_33_17 # That he may withdraw man [from his] purpose, and hide pride from man.

may Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

may Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

may Job_35_08 # Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

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may Job_36_25 # Every man may see it; man may behold [it] afar off.

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may Job_37_07 # He sealeth up the hand of every man; that all men may know his work.

may Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

may Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

may Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

may Job_39_15 # And forgetteth that the foot may crush them, or that the wild beast may break them.

may Job_39_15 # And forgetteth that the foot may crush them, or that the wild beast may break them.

may Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

may Joh_03_21 # But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

may Joh_04_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

may Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

may Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

may Joh_06_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

may Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

may Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

may Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

may Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

may Joh_10_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

may Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

may Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

may Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

may Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

may Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

may Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

may Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

may Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

may Joh_14_13 # And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

may Joh_14_16 # And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

may Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

may Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

may Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

may Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

may Joh_16_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

may Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

may Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

may Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

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may Joh_17_22 # And the glory which thou gavest me I have given them; that they may be one, even as we are one:

may Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

may Joh_17_26 # And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.

may Joh_19_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

may Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

may Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

may Jos_02_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

may Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

may Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

may Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

may Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

may Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

may Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

may Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

may Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

may Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

may Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

may Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight

against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

may Jud_02_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

may Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

may Jud_09_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

may Jud_11_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

may Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

may Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

may Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

may Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

may Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

may Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

may Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

may Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

may Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

may Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for

my two eyes.

may Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

may Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

may Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

may Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

may Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

may Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

may Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

may Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

may Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

may Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

may Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

may Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

may Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

may Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

may Lev_11_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

may Lev_11_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

may Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

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may Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

may Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

may Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

may Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

may Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

may Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

may Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

may Lev_19_25 # And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

may Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

may Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

may Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

may Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

may Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

may Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

may Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

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may Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

may Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

may Lev_25_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

may Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

may Lev_25_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

may Lev_25_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:

may Lev_25_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:

may Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

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may Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

may Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

may Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

may Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals:

for we are here in a desert place.

may Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

may Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

may Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

may Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

may Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

may Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

may Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

may Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

may Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

may Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

may Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

may Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

may Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

may Luk_21_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

may Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

may Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

may Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

may Luk_22_31 # And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

may Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

may Mal_03_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

may Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

may Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

may Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

may Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

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may Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

may Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

may Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

may Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

may Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

may Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

may Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

may Mar_10_37 # They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

may Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

may Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

may Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

may Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe.

And they that were crucified with him reviled him.

may Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

may Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

may Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

may Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

may Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

may Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

may Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

may Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

may Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

may Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

may Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

may Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

may Mat_20_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

may Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

may Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

may Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

may Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

may Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the

son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

may Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

may Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

may Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

may Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

may Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

may Neh_05_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

may Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

may Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

may Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

may Num_07_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

may Num_08_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

may Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

may Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

may Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

may Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

may Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

may Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

may Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

may Num_15_40 # That ye may remember, and do all my commandments, and be holy unto your God.

may Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

may Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

may Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

may Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

may Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

may Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

may Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

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may Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

may Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

may Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

may Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

may Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

may Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

may Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

may Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

may Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

may Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

may Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

may Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

may Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

may Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

may Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

may Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

may Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

may Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

may Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

may Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

may Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

may Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

may Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

may Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

may Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

may Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

may Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

may Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

may Pro_08_21 # That I may cause those that love me to inherit substance; and I will fill their treasures.

may Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

may Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

may Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

may Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

may Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

may Pro_27_11 # My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

may Psa_09_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

may Psa_09_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

may Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

may Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

may Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

may Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

may Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

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may Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

may Psa_107_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

may Psa_108_06 # That thy beloved may be delivered: save [with] thy right hand, and answer me.

may Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

may Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

may Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

may Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

may Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

may Psa_113_08 # That he may set [him] with princes, [even] with the princes of his people.

may Psa_119_116 # Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

may Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

may Psa_119_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

may Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

may Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

may Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

may Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

may Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

may Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

may Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

may Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

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may Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

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may Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

may Psa_22_17 # I may tell all my bones: they look [and] stare upon me.

may Psa_26_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

may Psa_27_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

may Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

may Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

may Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

may Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

may Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

may Psa_41_10 # But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

may Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

may Psa_50_04 # He shall call to the heavens from above, and to the earth, that he may judge his people.

may Psa_51_08 # Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

may Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

may Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

may Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

may Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

may Psa_60_05 # That thy beloved may be delivered; save [with] thy right hand, and hear me.

may Psa_61_07 # He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

may Psa_61_08 # So will I sing praise unto thy name for ever, that I may daily perform my vows.

may Psa_64_04 # That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

may Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

may Psa_67_02 # That thy way may be known upon earth, thy saving health among all nations.

may Psa_68_23 # That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

may Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

may Psa_71_03 # Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

may Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

may Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

may Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

may Psa_83_16 # Fill their faces with shame; that they may seek thy name, O LORD.

may Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

may Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

may Psa_85_06 # Wilt thou not revive us again: that thy people may rejoice in thee?

may Psa_85_09 # Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.

may Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

may Psa_90_12 # So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

may Psa_90_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

may Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

may Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

may Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

may Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

may Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

may Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

may Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

may Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

may Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

may Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

may Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

may Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

may Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

may Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

may Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

may Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

may Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

may Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

may Rom_14_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.

may Rom_14_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

may Rom_15_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

may Rom_15_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

may Rom_15_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

may Rom_15_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may Rom_15_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

may Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

may Rut_01_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

may Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

may Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

may Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

may Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I

may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

may Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

may Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

may Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

may Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

may Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

may Tit_01_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

may Tit_02_04 # That they may teach the young women to be sober, to love their husbands, to love their children,

may Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

may Tit_02_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

may Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

may Zep_02_03 # Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

may Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

may Zep_03_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

mayest 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

mayest 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

mayest 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

mayest 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

mayest 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes,

and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

mayest 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

mayest 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

mayest 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

mayest 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

mayest 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

mayest 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

mayest 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

mayest 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

mayest 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

mayest Act_08_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

mayest Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

mayest Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

mayest Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

mayest Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

mayest Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

mayest Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

mayest Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

mayest Deu_12_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

mayest Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of

thy flocks; that thou mayest learn to fear the LORD thy God always.

mayest Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

mayest Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

mayest Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

mayest Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

mayest Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

mayest Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

mayest Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

mayest Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mayest Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

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mayest Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

mayest Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

mayest Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

mayest Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

mayest Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

mayest Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

mayest Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

mayest Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither

within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

mayest Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

mayest Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

mayest Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

mayest Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

mayest Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

mayest Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

mayest Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

mayest Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

mayest Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long

shall thy vain thoughts lodge within thee?

mayest Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

mayest Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

mayest Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

mayest Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

mayest Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

mayest Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

mayest Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

mayest Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that]

thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

mayest Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

mayest Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

mayest Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

mayest Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

mayest Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

mayest Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

mayest Psa_104_27 # These wait all upon thee; that thou mayest give [them] their meat in due season.

mayest Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

mayest Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

mayest Psa_45_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

mayest Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

mayest Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

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Three Word English Phrase Index to the KJV Bible.

dismayed and behold Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

dismayed and confounded 2Ki_19_26 # Therefore their inhabitants were of small power, they were dismayed and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

dismayed and confounded Isa_37_27 # Therefore their inhabitants [were] of small power, they were dismayed and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

dismayed and greatly 1Sa_17_11 # When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

dismayed and taken Jer_08_09 # The wise [men] are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

dismayed and turned Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

dismayed at the Isa_21_03 # Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].

dismayed at the Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

dismayed at their Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

dismayed at their Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

dismayed at their Jer_01_17 # Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.

dismayed at them Jer_10_02 # Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

dismayed be strong Jos_10_25 # And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

dismayed before their Jer_49_37 # For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

dismayed bring upon Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed but let Jer_17_18 # Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed by reason 2Ch_20_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

dismayed for I Isa_41_10 # Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

dismayed for the 1Ch_28_20 # And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

dismayed for the 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

dismayed for the Jos_01_09 # Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God [is] with thee whithersoever thou goest.

dismayed neither shall Jer_23_04 # And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

dismayed O Israel Jer_30_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

dismayed O Israel Jer_46_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

dismayed take all Jos_08_01 # And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

dismayed to morrow 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

dismayed to the Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

dismayed 1Ch_22_13 # Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

dismayed Deu_31_08 # And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

dismayed Jer_48_01 # Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and dismayed.

dismayed Jer_50_36 # A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men;

and they shall be dismayed.

dismaying to all Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

may abide the Mal_03_02 # But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

may abide the Num_31_23 # Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

may abide with Joh_14_16 # And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

may abound in Rom_15_13 # Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

may abound to 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

may abound to Php_04_17 # Not because I desire a gift: but I desire fruit that may abound to your account.

may abound yet Php_01_09 # And this I pray, that your love may abound yet more and more in knowledge and [in] all judgment;

may abound Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

may add sin Isa_30_01 # Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

may adorn the Tit_02_10 # Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

may all call Zep_03_09 # For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

may all prophesy 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

may also have Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

may also my Jer_33_21 # [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

may also obtain 2Ti_02_10 # Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

may answer him Pro_27_11 # My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

may answer this 1Ki_12_06 # And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?

may answer this 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

may appear before 1Sa_01_22 # But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.

may appear to 1Ti_04_15 # Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

may appear unto Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

may appear Jer_13_26 # Therefore will I discover thy skirts upon thy face, that thy shame may appear.

may apply our Psa_90_12 # So teach [us] to number our days, that we may apply [our] hearts unto wisdom.

may appoint over Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

may appoint over Jer_49_19 # Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may appoint over Jer_50_44 # Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may apprehend that Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

may approve things Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may array the Est_06_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

may assemble the Zep_03_08 # Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

may attend upon 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may avenge him Jer_46_10 # For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

may avenge the 2Ki_09_07 # And thou shalt smite the house of Ahab thy master, that I may avenge the

blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

may awake him Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

may be a 1Co_05_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

may be a 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may be a 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

may be a 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

may be a 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

may be a 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

may be a Dan_04_27 # Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.

may be a Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

may be a Exo_30_16 # And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

may be a Gen_21_30 # And he said, For [these] seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well.

may be a Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

may be a Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may be a Neh_04_22 # Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

may be able 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

may be able 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

may be able 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

May be able Eph_03_18 # May be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

may be able Eph_06_11 # Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

may be able Eph_06_13 # Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

may be able Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

may be abolished Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

may be above Exo_28_28 # And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

may be accepted 2Co_05_09 # Wherefore we labour, that, whether present or absent, we may be accepted of him.

may be accepted Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

may be accepted Rom_15_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may be accounted Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

may be against 1Sa_18_21 # And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may be all 1Co_15_28 # And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

may be also Joh_14_03 # And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

may be also Rom_08_17 # And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.

may be an Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

may be as Deu_11_18 # Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

may be as Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

may be as Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

may be ashamed 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

may be ashamed 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

may be ashamed Eze_43_10 # Thou son of man, show the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

may be ashamed Isa_44_09 # They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.

may be ashamed Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

may be at Jud_16_28 # And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

may be avenged 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

may be before 1Ch_17_27 # Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

may be before Exo_20_20 # And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

may be blameless 1Co_01_08 # Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

may be blameless 1Ti_05_07 # And these things give in charge, that they may be blameless.

may be blameless Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

may be blood Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may be blotted Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

may be borne Exo_25_14 # And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

may be borne Exo_25_28 # And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table may be borne with them.

may be broken Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

may be brought Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

may be calm Jon_01_11 # Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous.

may be changed Dan_06_15 # Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth may be changed.

may be clean Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

may be clean Lev_16_30 # For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye may be clean from all your sins before the LORD.

may be clean Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

may be comforted 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

may be comforted Rom_01_12 # That is, that I may be comforted together with you by the mutual faith both of you and me.

may be consumed Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may be counted 2Th_01_05 # [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

may be cut Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

may be cut Hos_08_04 # They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they may be cut off.

may be cut Oba_01_09 # And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

may be darkness Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

may be declared Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

may be delivered 2Th_03_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

may be delivered Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

may be delivered Psa_108_06 # That thy beloved may be delivered: save [with] thy right hand, and answer me.

may be delivered Psa_60_05 # That thy beloved may be delivered; save [with] thy right hand, and hear me.

may be delivered Rom_15_31 # That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may be desired Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

may be desolate Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

may be destroyed Est_03_09 # If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

may be dipped Psa_68_23 # That thy foot may be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

may be dismayed Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

may be displayed Psa_60_04 # Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

may be done Act_04_30 # By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

may be done Exo_12_16 # And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only may be done of you.

may be drunk Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

may be eaten Lev_11_34 # Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

may be eaten Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

may be eaten Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

may be equality 2Co_08_14 # But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

may be established Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

may be established Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

may be even Exo_27_05 # And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

may be exalted Job_05_11 # To set up on high those that be low; that those which mourn may be exalted to safety.

may be famous Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

may be fashioned Php_03_21 # Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

may be felt Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

may be filled 2Ti_01_04 # Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

may be filled Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

may be for Isa_30_08 # Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

may be forgiven Act_08_22 # Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

may be found 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

may be found 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

may be found Isa_55_06 # Seek ye the LORD while he may be found, call ye upon him while he is near:

may be fulfilled Joh_13_18 # I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

may be fulfilled Luk_21_22 # For these be the days of vengeance, that all things which are written may be fulfilled.

may be full 1Jo_01_04 # And these things write we unto you, that your joy may be full.

may be full 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

may be full Joh_16_24 # Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

may be full Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

may be given 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

may be given Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may be glad 1Pe_04_13 # But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

may be glorified 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

may be glorified 2Th_01_12 # That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

may be glorified Isa_60_21 # Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

may be glorified Joh_14_13 # And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

may be gotten Pro_20_21 # An inheritance [may be] gotten hastily at the beginning; but the end thereof shall not be blessed.

may be gracious Isa_30_18 # And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may be hail Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

may be handled Eze_21_11 # And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

may be hanged Est_05_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

may be healed Jam_05_16 # Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

may be healed Jer_51_08 # Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain,

if so be she may be healed.

may be healed Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

may be holy 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may be hope Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

may be hot Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may be in Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

may be in Joh_17_26 # And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.

may be in Mat_06_04 # That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

may be in Pro_22_19 # That thy trust may be in the LORD, I have made known to thee this day, even to thee.

may be increased Jer_29_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

may be joined Num_18_02 # And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

may be justified Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

may be known Psa_67_02 # That thy way may be known upon earth, thy saving health among all nations.

may be known Rom_01_19 # Because that which may be known of God is manifest in them; for God hath showed [it] unto them.

may be laid Eze_06_06 # In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

may be lengthened Deu_25_15 # [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

may be like 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may be like Isa_46_05 # To whom will ye liken me, and make [me] equal, and compare me, that we may be

like?

may be long Exo_20_12 # Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

may be loosed Isa_51_14 # The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

may be made 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

may be made Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

may be made Joh_03_21 # But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

may be made Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may be made Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may be magnified 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

may be meat Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

may be merry Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

may be mindful 2Pe_03_02 # That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

may be molten Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may be more Php_01_26 # That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

may be most Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

may be multiplied Deu_11_21 # That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

may be multiplied Exo_11_09 # And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

may be my Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

may be no Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

may be no Psa_83_04 # They have said, Come, and let us cut them off from [being] a nation; that the name of Israel may be no more in remembrance.

may be obedient Num_27_20 # And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.

may be of 2Co_04_07 # But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

may be of Php_02_19 # But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

may be on Lev_24_07 # And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.

may be one Exo_26_11 # And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

may be one Joh_17_11 # And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

may be one Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

may be one Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

may be one Joh_17_22 # And the glory which thou gavest me I have given them; that they may be one, even as we are one:

may be open 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

may be open 1Ki_08_52 # That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

may be open 2Ch_06_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

may be opened Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

may be ours Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

may be ours Num_32_32 # We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [may be] ours.

may be perfect 2Ti_03_17 # That the man of God may be perfect, thoroughly furnished unto all good works.

may be perfect Jam_01_04 # But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

may be placed Isa_05_08 # Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!

may be profitable Job_22_02 # Can a man be profitable unto God, as he that is wise may be profitable unto himself?

may be prolonged Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

may be prolonged Deu_06_02 # That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

may be proved Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

may be purchased Act_08_20 # But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

may be ready 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

may be redeemed Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

may be redeemed Lev_25_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:

may be refreshed Exo_23_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

may be refreshed Job_32_20 # I will speak, that I may be refreshed: I will open my lips and answer.

may be required Luk_11_50 # That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

may be restored 1Ki_13_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

may be restored Heb_13_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

may be revealed Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

may be said Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

may be saved 1Co_05_05 # To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

may be saved 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

may be seen Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

may be sincere Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may be smitten 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

may be so 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

may be sound Tit_01_13 # This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

may be stayed 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may be stayed 2Sa_24_21 # And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.

may be stopped Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

may be strong Deu_11_08 # Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

may be strong Ezr_09_12 # Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

may be strong Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

may be taken Eze_21_23 # And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken.

may be taught Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

may be that 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may be that 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

may be that 2Sa_14_15 # Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.

may be that 2Sa_16_12 # It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

may be that Amo_05_15 # Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

may be that Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

may be that Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

may be that Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

may be the 2Ki_19_04 # It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

may be the Isa_37_04 # It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

may be the Joh_12_36 # While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

may be the Mat_05_45 # That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

may be the Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

may be their Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

may be their Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

may be there 2Ch_07_16 # For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

may be there Deu_31_26 # Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

may be they Eze_12_03 # Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.

may be they Jer_36_07 # It may be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

may be they Luk_20_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

may be to Num_07_05 # Take [it] of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

may be to Num_10_10 # Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I [am] the LORD your God.

may be tried Job_34_36 # My desire [is that] Job may be tried unto the end because of [his] answers for wicked men.

may be tried Rev_02_10 # Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

may be turned Num_25_04 # And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel.

may be unto Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may be upon Exo_28_37 # And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.

may be used Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

may be waved Lev_07_30 # His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved [for] a wave offering before the LORD.

may be well Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may be well Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may be well Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it

may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

may be well Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

may be well Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

may be well Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

may be well Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

may be well Jer_42_06 # Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

may be well Rut_03_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

may be wise 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

may be with 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

may be ye Zep_02_03 # Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

may be your Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

may bear sons Jer_29_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

may bear the Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

may become blood Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may become effectual Phm_01_06 # That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

may become guilty Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

may become lice Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

may behold it Job_36_25 # Every man may see it; man may behold [it] afar off.

may behold my Joh_17_24 # Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

may behold thee Eze_28_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

may behold wondrous Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

may believe nevertheless Joh_11_15 # And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

may believe on 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

may believe that Exo_04_05 # That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

may believe that Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

may believe that Joh_13_19 # Now I tell you before it come, that, when it is come to pass, ye may believe that I am [he].

may believe that Joh_17_21 # That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

may bestow upon Exo_32_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

may bind him Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may bless me Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

may bless me Gen_27_31 # And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.

may bless the 2Sa_21_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

may bless the 2Sa_21_03 # Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?

may bless thee Deu_14_29 # And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

may bless thee Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt

not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

may bless thee Deu_24_19 # When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

may bless thee Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

may bless thee Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

may bless thee Gen_27_25 # And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

may boast myself 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

may boldly say Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

may break them Job_39_15 # And forgetteth that the foot may crush them, or that the wild beast may break them.

may breed abundantly Gen_08_17 # Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

may bring forth Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

may bring forth Pro_27_01 # Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

may bring forth Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

may bring forth Psa_144_13 # [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

may bring her Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

may bring me 1Co_16_06 # And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may bring their Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may bring them Lev_17_05 # To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may bring them Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may bring unto Isa_60_11 # Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

may bring up 1Ch_15_12 # And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

may bring upon Gen_18_19 # For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

may build an 1Ch_21_22 # Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may build it Neh_02_05 # And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.

may burn and Eze_24_11 # Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may bury my Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

may but touch Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

may buy the Amo_08_06 # That we may buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

may by your 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

may carry away Ecc_05_15 # As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

may cast a 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may cast lots Jos_18_06 # Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I may cast lots for you here before the LORD our God.

may cause the Eze_44_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

may cause the Isa_28_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

may cause those Pro_08_21 # That I may cause those that love me to inherit substance; and I will fill their treasures.

may chance of 1Co_15_37 # And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

may cleanse the Eze_39_12 # And seven months shall the house of Israel be burying of them, that they may cleanse the land.

may come again Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

may come all Mat_23_35 # That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

may come and 1Ki_01_35 # Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

may come and Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

may come and Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they may come:

may come and Mat_02_08 # And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I may come and worship him also.

may come both Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

may come in Isa_24_10 # The city of confusion is broken down: every house is shut up, that no man may come in.

may come to Eze_21_20 # Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

may come unto 1Co_16_11 # Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

may come unto Eze_16_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

may come unto Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

may come up Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

may come whose Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

may come Jer_09_17 # Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that

they may come; and send for cunning [women], that they may come:

may comfort thee Lam_02_13 # What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

may consider them Isa_41_22 # Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we may consider them, and know the latter end of them; or declare us things for to come.

may consume it Jam_04_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

may consume them Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

may consume them Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

may consume them Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

may contain the Eze_45_11 # The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

may continually resort Psa_71_03 # Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

may continue for 2Sa_07_29 # Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

may continue his 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

may continue many Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

may convey me Neh_02_07 # Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

may cover the Lev_16_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

may cover thee Job_38_34 # Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

may crush them Job_39_15 # And forgetteth that the foot may crush them, or that the wild beast may break them.

may cut off 2Co_11_12 # But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

may cut off Psa_101_08 # I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

may cut off Psa_109_15 # Let them be before the LORD continually, that he may cut off the memory of them from the earth.

may daily perform Psa_61_08 # So will I sing praise unto thy name for ever, that I may daily perform my vows.

may declare all Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

may declare all Psa_73_28 # But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

may declare it Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may declare unto Jud_14_15 # And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

may defile themselves Eze_44_25 # And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

may deliver me Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

may deliver thee Jud_15_12 # And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

may depart from 1Ki_15_19 # [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

may depart from 2Ch_16_03 # [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me.

may depart from Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

may depart from Pro_15_24 # The way of life [is] above to the wise, that he may depart from hell beneath.

may destroy them Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

may devour thy Zec_11_01 # Open thy doors, O Lebanon, that the fire may devour thy cedars.

may devour 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

may die and Num_35_17 # And if he smite him with throwing a stone, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may die and Num_35_18 # Or [if] he smite him with an hand weapon of wood, wherewith he may die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may die because Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

may die in 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

may die seeing Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

may die with Joh_11_16 # Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

may die 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

may die Deu_19_12 # Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

may die Exo_21_14 # But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

may dip the Luk_16_24 # And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

may discern between 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

may discover itself Pro_18_02 # A fool hath no delight in understanding, but that his heart may discover itself.

may do according 2Ch_35_06 # So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] may do according to the word of the LORD by the hand of Moses.

may do all Deu_29_29 # The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] may do all the words of this law.

may do as Est_05_05 # Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

may do evil Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

may do his Isa_28_21 # For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.

may do it 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

may do it 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

may do it Heb_13_17 # Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that [is] unprofitable for you.

may do sacrifice Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may do thee Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

may do them Deu_05_31 # But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do [them] in the land which I give them to possess it.

may do them Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

may do unto Deu_31_05 # And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

may do whatsoever Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

may do when Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

may do Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

may do Jer_42_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

may drink And Exo_17_02 # Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

may drink And Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

may drink and Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

may drink both 2Ki_03_17 # For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

may drink only Deu_02_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

may drink wine Num_06_20 # And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine.

may drink 1Ki_17_10 # So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

may drink 2Sa_16_02 # And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.

may drink Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

may drive them Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may dwell among Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

may dwell among Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

may dwell among Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

may dwell And 2Ki_06_02 # Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye.

may dwell in 1Ch_23_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

may dwell in 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

may dwell in Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

may dwell in Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

may dwell in Psa_27_04 # One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

may dwell in Psa_65_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy

temple.

may dwell in Psa_85_09 # Surely his salvation [is] nigh them that fear him; that glory may dwell in our land.

may dwell there 1Sa_27_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

may dwell there Psa_69_35 # For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

may dwell with Psa_101_06 # Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

may dwell Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

may eat a 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

may eat a Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

may eat all Rom_14_02 # For one believeth that he may eat all things: another, who is weak, eateth herbs.

may eat And 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

may eat and 2Ki_06_22 # And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

may eat and Deu_02_06 # Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

may eat and Deu_02_28 # Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;

may eat and Exo_23_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

may eat and Gen_27_07 # Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

may eat and Gen_27_10 # And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death.

may eat and Luk_22_30 # That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

may eat and Neh_05_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

may eat at 2Sa_13_06 # So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

may eat bread 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

may eat bread Exo_02_20 # And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he may eat bread.

may eat die Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

may eat flesh Eze_39_17 # And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

may eat for 2Ki_04_43 # And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

may eat him 2Ki_06_28 # And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

may eat him 2Ki_06_29 # So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

may eat it 1Ki_17_12 # And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

may eat it Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

may eat of 2Sa_13_10 # And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

may eat of Gen_03_02 # And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

may eat that Gen_27_04 # And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die.

may eat the Lev_11_22 # [Even] these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

may eat the Rev_19_18 # That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

may eat their 2Ki_18_27 # But Rabshakeh said unto them, Hath my master sent me to thy master, and to

thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

may eat their Isa_36_12 # But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

may eat thereof Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

may eat thereof Joh_06_50 # This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

may eat within Deu_26_12 # When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

may eat 2Ki_04_42 # And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat.

may eat Deu_14_20 # [But of] all clean fowls ye may eat.

may eat Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

may eat Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

may eat Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

may edify another Rom_14_19 # Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

may endure for Psa_30_05 # For his anger [endureth but] a moment; in his favour [is] life: weeping may endure for a night, but joy [cometh] in the morning.

may enjoy every Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

may enter in Isa_26_02 # Open ye the gates, that the righteous nation which keepeth the truth may enter in.

may enter in Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

may enter into Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

may establish his Deu_08_18 # But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as [it is] this day.

may establish it Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

may establish the Heb_10_09 # Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

may establish thee Deu_29_13 # That he may establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may exalt you 1Pe_05_06 # Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

may excel to 1Co_14_12 # Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

may execute the Num_08_11 # And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD.

may faint and Eze_21_15 # I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

may fall by Psa_10_10 # He croucheth, [and] humbleth himself, that the poor may fall by his strong ones.

may fear me Jer_32_39 # And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

may fear thee 1Ki_08_40 # That they may fear thee all the days that they live in the land which thou gavest unto our fathers.

may fear thee 2Ch_06_31 # That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

may fear 1Ti_05_20 # Them that sin rebuke before all, that others also may fear.

may feel the Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

may feel thee Gen_27_21 # And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou [be] my very son Esau or not.

may fight against Jud_01_03 # And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

may fight together 1Sa_17_10 # And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

may fight with Jud_11_06 # And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.

may find a Jud_17_09 # And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I may find [a place].

may find grace 2Sa_16_04 # Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, O king.

may find grace Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy

way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

may find grace Gen_32_05 # And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.

may find grass 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

may find it Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

may find mercy 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

may find rest Rut_01_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

may flee and Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

may flee thither Deu_19_03 # Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

may flee thither Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

may flee thither Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

may flee thither Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

may flee thither Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

may flow out Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

may fly above Gen_01_20 # And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

may follow strong Isa_05_11 # Woe unto them that rise up early in the morning, [that] they may follow strong drink; that continue until night, [till] wine inflame them!

may forget yet Isa_49_15 # Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

may forgive their Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

may forgive you Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your

Father also which is in heaven may forgive you your trespasses.

may gather themselves 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

may gather together Est_02_03 # And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

may get heat 1Ki_01_02 # Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

may give an Act_19_40 # For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

may give an Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

may give him Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

may give him Deu_31_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

may give it Joh_15_16 # Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

may give light Exo_25_37 # And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

may give me Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

may give me Neh_02_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

may give rest Jer_50_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

may give seed Isa_55_10 # For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

may give thanks 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

may give them Psa_111_06 # He hath showed his people the power of his works, that he may give them the heritage of the heathen.

may give to Ecc_02_26 # For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to [him that is] good before God. This also [is] vanity and vexation of spirit.

may give unto Eph_01_17 # That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

may give yourselves 1Co_07_05 # Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

may glean them Rut_02_16 # And let fall also [some] of the handfuls of purpose for her, and leave [them], that she may glean [them], and rebuke her not.

may glitter should Eze_21_10 # It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

may glorify thee Joh_17_01 # These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

may glory in Gal_06_13 # For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

may glory through Rom_15_17 # I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.

may glory with Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may go again 1Sa_29_04 # And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

may go and 2Ki_07_09 # Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.

may go and Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

may go and Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

may go in 1Ki_17_12 # And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

may go in Deu_10_11 # And the LORD said unto me, Arise, take [thy] journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.

may go in Gen_29_21 # And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I may go in unto her.

may go in Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may go into Isa_13_02 # Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

may go into Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

may go into Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

may go into Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

may go no Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

may go out 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

may go out Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may go over Isa_51_23 # But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

may go to 1Ki_11_21 # And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country.

may go to 1Sa_28_07 # Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

may go to Gen_24_56 # And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.

may go unto Gen_30_25 # And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

may go up 1Ki_22_20 # And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

may go up 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

may go up Jer_21_02 # Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that

he may go up from us.

may go up Jud_11_37 # And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.

may go up Jud_18_09 # And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

may go well Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

may go well Deu_05_16 # Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

may go well Deu_12_25 # Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

may go well Deu_12_28 # Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

may go well Deu_19_13 # Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it may go well with thee.

may go 1Sa_06_08 # And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

may grow thereby 1Pe_02_02 # As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

may grow up Eph_04_15 # But speaking the truth in love, may grow up into him in all things, which is the head, [even] Christ:

may have a 1Ki_11_36 # And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

may have boldness 1Jo_04_17 # Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

may have compassion 1Ki_08_50 # And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

may have confidence 1Jo_02_28 # And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

may have eternal Mat_19_16 # And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

may have everlasting Joh_06_40 # And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

may have fellowship 1Jo_01_03 # That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

may have food 2Sa_09_10 # Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

may have free 2Th_03_01 # Finally, brethren, pray for us, that the word of the Lord may have [free] course, and be glorified, even as [it is] with you:

may have glory Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

may have it 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

may have lack 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

may have mercy Isa_30_18 # And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may have mercy Jer_42_12 # And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.

may have right Rev_22_14 # Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

may have some Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

may have somewhat 2Co_05_12 # For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to [answer] them which glory in appearance, and not in heart.

may have to Eph_04_28 # Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth.

may he be Lev_21_03 # And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.

may he contend Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

may he redeem Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

may hear and Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may hear and Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and

learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

may hear and Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may hear behold Jer_06_10 # To whom shall I speak, and give warning, that they may hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

may hear it Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

may hear it Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

may hear it Jud_14_13 # But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it.

may hear of Php_01_27 # Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

may hear when Exo_19_09 # And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

may hearken unto Jud_09_07 # And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

may help me 2Ch_28_23 # For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

may here cast Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

may hide myself 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

may hide themselves Job_34_22 # [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

may hold a Exo_05_01 # And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

may hurt a Job_35_08 # Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

may I not 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

May I speak Act_21_37 # And as Paul was to be led into the castle, he said unto the chief captain, May I

speak unto thee? Who said, Canst thou speak Greek?

may impart unto Rom_01_11 # For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

may incline our 1Ki_08_58 # That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

may increase mightily Deu_06_03 # Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may inherit eternal Mar_10_17 # And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

may inquire of 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

may inquire of 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

may inquire of 2Ki_03_11 # But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we may inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

may instruct him 1Co_02_16 # For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

may interpret 1Co_14_13 # Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

may Israel now Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

may Israel say Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

may judge all Ezr_07_25 # And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which may judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

may judge betwixt Gen_31_37 # Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they may judge betwixt us both.

may judge his Psa_50_04 # He shall call to the heavens from above, and to the earth, that he may judge his people.

may judge them Deu_25_01 # If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.

may judge us 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may keep knowledge Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

may keep the Deu_04_02 # Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye may keep the commandments of the LORD your God which I command you.

may keep the Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

may keep thee Pro_07_05 # That they may keep thee from the strange woman, from the stranger [which] flattereth with her words.

may keep your Mar_07_09 # And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

may kill him 2Sa_14_07 # And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

may know and Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

may know and Isa_43_10 # Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

may know and Joh_10_38 # But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father [is] in me, and I in him.

may know for Jon_01_07 # And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

may know for Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

may know from Isa_45_06 # That they may know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

may know him 1Jo_05_20 # And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

may know him Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

may know him Php_03_10 # That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

may know his Job_37_07 # He sealeth up the hand of every man; that all men may know his work.

may know how Col_04_06 # Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

may know how Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

may know how Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

may know how Psa_39_04 # LORD, make me to know mine end, and the measure of my days, what it [is; that] I may know how frail I [am].

may know it 1Ch_21_02 # And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know [it].

may know it Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may know me Eze_38_16 # And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

may know mine Job_31_06 # Let me be weighed in an even balance that God may know mine integrity.

may know my 2Ch_12_08 # Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries.

may know my Eph_06_21 # But that ye also may know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

may know that 1Jo_05_13 # These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

may know that 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may know that 1Ki_08_60 # That all the people of the earth may know that the LORD [is] God, [and that there is] none else.

may know that 1Ki_18_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

may know that 1Sa_17_46 # This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

may know that 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

may know that 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

may know that Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may know that Dan_04_17 # This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

may know that Exo_14_04 # And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.

may know that Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

may know that Eze_20_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

may know that Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

may know that Isa_37_20 # Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou [art] the LORD, [even] thou only.

may know that Isa_41_23 # Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

may know that Jer_44_29 # And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

may know that Joh_14_31 # But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

may know that Joh_17_23 # I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may know that Joh_19_04 # Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

may know that Jos_03_07 # And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee.

may know that Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

may know that Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

may know that Mar_02_10 # But that ye may know that the Son of man hath power on earth to forgive

sins, [he saith to the sick of the palsy,]

may know that Mat_09_06 # But that ye may know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

may know that Psa_109_27 # That they may know that this [is] thy hand; [that] thou, LORD, hast done it.

may know that Psa_83_18 # That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

may know the 2Sa_24_02 # For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people.

may know the Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

may know the Mic_06_05 # O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

may know thee Exo_33_13 # Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

may know them Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

may know themselves Psa_09_20 # Put them in fear, O LORD: [that] the nations may know themselves [to be but] men. Selah.

may know there Job_19_29 # Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye may know [there is] a judgment.

may know thy 1Ki_08_43 # Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may know thy 2Ch_06_33 # Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

may know thy Psa_119_125 # I [am] thy servant; give me understanding, that I may know thy testimonies.

may know to Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

may know what Eph_01_18 # The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

may know what Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

may know what Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

may know whether Jud_18_05 # And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous.

may labour therein Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

may lay her Psa_84_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

may lay hold 1Ti_06_19 # Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

may lay my Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

may lead a 1Ti_02_02 # For kings, and [for] all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

may lead them 1Sa_30_22 # Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they may lead [them] away, and depart.

may lead them Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may lean upon Jud_16_26 # And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

may learn and 1Co_14_31 # For ye may all prophesy one by one, that all may learn, and all may be comforted.

may learn and Deu_31_12 # Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may learn not 1Ti_01_20 # Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

may learn them Deu_05_01 # And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

may learn thy Psa_119_73 # JOD. Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.

may learn to Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may learn to Deu_17_19 # And it shall be with him, and he shall read therein all the days of his life: that he

may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

may lighten our Ezr_09_08 # And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

may live and 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

may live and Amo_05_14 # Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

may live and Deu_04_01 # Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

may live and Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may live and Deu_08_01 # All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

may live and Gen_42_02 # And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

may live and Gen_43_08 # And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, [and] also our little ones.

may live and Gen_47_19 # Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.

may live and Num_04_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

may live and Psa_119_116 # Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

may live and Psa_119_17 # GIMEL. Deal bountifully with thy servant, [that] I may live, and keep thy word.

may live but Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

may live for Psa_119_77 # Let thy tender mercies come unto me, that I may live: for thy law [is] my delight.

may live many Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

may live Whoso Deu_19_04 # And this [is] the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

may live with Lev_25_35 # And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he may live with thee.

may live with Lev_25_36 # Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.

may live 2Sa_12_22 # And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child may live?

may live Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

may live Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

may lodge under Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

may look upon Num_15_39 # And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

may look upon Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

may make a 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

may make Aaron's Exo_28_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

may make all Exo_31_06 # And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;

may make it Col_04_04 # That I may make it manifest, as I ought to speak.

may make it Num_30_13 # Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

may make peace Isa_27_05 # Or let him take hold of my strength, [that] he may make peace with me; [and] he shall make peace with me.

may make the 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

may make us Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

may marvel Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and

he will show him greater works than these, that ye may marvel.

may milk out Isa_66_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

may minister grace Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

may minister unto Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

may minister unto Exo_28_03 # And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

may minister unto Exo_28_04 # And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

may minister unto Exo_28_41 # And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.

may minister unto Exo_30_30 # And thou shalt anoint Aaron and his sons, and consecrate them, that [they] may minister unto me in the priest's office.

may minister unto Exo_40_13 # And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

may minister unto Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

may minister unto Num_03_06 # Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

may no man Est_08_08 # Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

may no more Psa_10_18 # To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

may not be 2Co_10_02 # But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

may not be 2Ti_04_16 # At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it may not be laid to their charge.

may not be Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

may not be Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require

my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

may not be Lev_11_47 # To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

may not be Lev_25_34 # But the field of the suburbs of their cities may not be sold; for it [is] their perpetual possession.

may not be Psa_59_13 # Consume [them] in wrath, consume [them], that they [may] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

may not destroy Isa_65_08 # Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.

may not do 1Ki_20_09 # Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again.

may not eat Deu_14_10 # And whatsoever hath not fins and scales ye may not eat; it [is] unclean unto you.

may not eat Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

may not eat Lev_22_12 # If the priest's daughter also be [married] unto a stranger, she may not eat of an offering of the holy things.

may not give Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

may not go 1Sa_29_08 # And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?

may not grieve 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

may not hearken Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

may not make Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

may not make Deu_21_16 # Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he may not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

may not offer Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

may not overcharge 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I

may not overcharge you all.

may not pass Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

may not pass Psa_104_09 # Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

may not put Deu_22_19 # And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

may not put Deu_22_29 # Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days.

may not return 1Ki_13_16 # And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

may not say Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may not see Gen_44_26 # And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.

may not see Psa_58_08 # As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.

may not see Rom_11_10 # Let their eyes be darkened that they may not see, and bow down their back alway.

may not seem 2Co_10_09 # That I may not seem as if I would terrify you by letters.

may not take Deu_24_04 # Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

may not tarry 2Sa_18_14 # Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

may not touch Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

may not understand Gen_11_07 # Go to, let us go down, and there confound their language, that they may not understand one another's speech.

may nurse the Exo_02_07 # Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

may obey us Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

may obtain children Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram

hearkened to the voice of Sarai.

may obtain mercy Heb_04_16 # Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

may obtain mercy Rom_11_31 # Even so have these also now not believed, that through your mercy they also may obtain mercy.

may obtain 1Co_09_24 # Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

may offer both Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

may offer sacrifices Ezr_06_10 # That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

may offer unto Mal_03_03 # And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

may open my Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may open unto Luk_12_36 # And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

may pass through Eze_14_15 # If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

may perceive and 1Sa_12_17 # [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

may perform the Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

may perform the Jer_11_05 # That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

may plant the Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

may please her 1Co_07_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may please him 2Ti_02_04 # No man that warreth entangleth himself with the affairs of [this] life; that he may please him who hath chosen him to be a soldier.

may please his 1Co_07_33 # But he that is married careth for the things that are of the world, how he may please [his] wife.

may please the 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

may possess the Amo_09_12 # That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

may possess this 1Ch_28_08 # Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.

may praise thy Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

may preach there Mar_01_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

may prepare a Psa_107_36 # And there he maketh the hungry to dwell, that they may prepare a city for habitation;

may prepare it Job_27_17 # He may prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

may present every Col_01_28 # Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

may present you 2Co_11_02 # For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.

may preserve him Psa_61_07 # He shall abide before God for ever: O prepare mercy and truth, [which] may preserve him.

may preserve seed Gen_19_32 # Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.

may preserve seed Gen_19_34 # And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.

may prevail against Jud_16_05 # And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may privily shoot Psa_11_02 # For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

may profit the Job_35_08 # Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

may prolong his Deu_17_20 # That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

may prolong your Deu_05_33 # Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land

which ye shall possess.

may prolong your Deu_11_09 # And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

may prophesy 1Co_14_01 # Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

may prosper in Deu_29_09 # Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

may prove Israel Jud_02_22 # That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

may prove them Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

may prove what Rom_12_02 # And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

may provoke me Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

may provoke to Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

may publish with Psa_26_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

may put difference Lev_10_10 # And that ye may put difference between holy and unholy, and between unclean and clean;

may put them 1Sa_11_12 # And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we may put them to death.

may put them Jud_20_13 # Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

may put to 1Pe_02_15 # For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:

may reach unto Gen_11_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

may reason with 1Sa_12_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

may receive edifying 1Co_14_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

may receive forgiveness Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and

[from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

may receive me Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

may receive my Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

may receive the 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

may receive the Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

may receive you Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

may recover strength Psa_39_13 # O spare me, that I may recover strength, before I go hence, and be no more.

may recover themselves 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

may redeem him Lev_25_48 # After that he is sold he may be redeemed again; one of his brethren may redeem him:

may redeem him Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

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may redeem himself Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

may redeem it Lev_25_29 # And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year may he redeem it.

may rejoice and Jer_51_39 # In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

may rejoice and Php_02_28 # I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

may rejoice and Psa_90_14 # O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

may rejoice in Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

may rejoice in Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may rejoice in Psa_85_06 # Wilt thou not revive us again: that thy people may rejoice in thee?

may rejoice together Joh_04_36 # And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

may rejoice Psa_51_08 # Make me to hear joy and gladness; [that] the bones [which] thou hast broken may rejoice.

may relieve them 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

may remain in Exo_08_09 # And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they may remain in the river only?

may remain in Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

may remain Heb_12_27 # And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

may remember and Num_15_40 # That ye may remember, and do all my commandments, and be holy unto your God.

may remember that Joh_16_04 # But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

may remember the Gen_09_16 # And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

may repent me Jer_26_03 # If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

may requite them Psa_41_10 # But thou, O LORD, be merciful unto me, and raise me up, that I may requite them.

may rest and Exo_23_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

may rest as Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

may rest from Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

may rest till Job_14_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

may rest upon 2Co_12_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

may return answer 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

may return every Jer_36_03 # It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

may return thou 2Sa_15_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

may return unto Lev_25_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

may ride thereon 2Sa_19_26 # And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant [is] lame.

may rob the Isa_10_02 # To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!

may run down Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

may run that Hab_02_02 # And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.

may run to 2Ki_04_22 # And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

may sacrifice to Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

may sacrifice to Exo_08_28 # And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

may sacrifice unto Exo_10_25 # And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

may save my 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

may save thee Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

may save us 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

may say again Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which

our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

may say He Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

may say Thou Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

may say unto Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

may say unto Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

may search the Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

may see all Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

may see And 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

may see And 2Ki_06_20 # And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

may see and Isa_41_20 # That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

may see and Joh_06_30 # They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

may see and Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may see and Mar_15_32 # Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

may see good Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

may see it 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

may see it 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

may see it Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let

the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may see it Job_36_25 # Every man may see it; man may behold [it] afar off.

may see it Mar_12_15 # Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].

may see it Psa_86_17 # Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

may see the Exo_16_32 # And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

may see the Joh_07_03 # His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

may see the Luk_08_16 # No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.

may see the Luk_11_33 # No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

may see the Psa_106_05 # That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may see your Mat_05_16 # Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

may see Isa_42_18 # Hear, ye deaf; and look, ye blind, that ye may see.

may seek him Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

may seek occasion Gen_43_18 # And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

may seek thy Psa_83_16 # Fill their faces with shame; that they may seek thy name, O LORD.

may sell corn Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may send and 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

may send away Gen_43_14 # And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

may send messengers 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

may send thee 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that

Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

may send thee 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

may serve God Heb_12_28 # Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

may serve me Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

may serve me Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

may serve me Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

may serve me Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

may serve me Exo_09_01 # Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

may serve me Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

may serve me Exo_10_03 # And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

may serve Nebuchadnezzar Jer_28_14 # For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

may serve other Deu_07_04 # For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

may serve the Exo_10_07 # And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?

may serve the Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

may set forth Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may set him Psa_113_08 # That he may set [him] with princes, [even] with the princes of his people.

may set his Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

may set mine Gen_44_21 # And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

may set Paul Act_23_24 # And provide [them] beasts, that they may set Paul on, and bring [him] safe unto Felix the governor.

may shake and Amo_09_01 # I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

may shave their Act_21_24 # Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may shoot in Psa_64_04 # That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

may show forth Psa_09_14 # That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

may show him 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

may show the 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

may show thee 1Sa_09_27 # [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, [and he passed on,] but stand thou still a while, that I may show thee the word of God.

may show us Jer_42_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

may sift you Luk_22_31 # And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

may sing praise Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

may sit one Mar_10_37 # They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

may sit the Mat_20_21 # And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.

may slay him 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

may sleep in Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the

LORD thy God.

may smite Gibeon Jos_10_04 # Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

may smite thee Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

may smite them Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may so say Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

may speak and Job_13_13 # Hold your peace, let me alone, that I may speak, and let come on me what [will].

may speak and Job_21_03 # Suffer me that I may speak; and after that I have spoken, mock on.

may speak boldly Eph_06_20 # For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

may speak these Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

may speak thy Act_04_29 # And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

may speak with 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

may stablish your 1Th_03_13 # To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

may stand in Psa_76_07 # Thou, [even] thou, [art] to be feared: and who may stand in thy sight when once thou art angry?

may stand perfect Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

may stand there Num_11_16 # And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

may suck and Isa_66_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

may suffice us 1Pe_04_03 # For the time past of [our] life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

may sum the 2Ki_22_04 # Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

may sup and Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird

thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

may take a Joh_06_07 # Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

may take away Exo_08_08 # Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may take away Exo_10_17 # Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

may take comfort Job_10_20 # [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,

may take hold Exo_26_05 # Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.

may take part Act_01_25 # That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

may take the Eze_14_05 # That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

may take uncleanness Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may teach both Exo_35_34 # And he hath put in his heart that he may teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

may teach the Lev_10_11 # And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

may teach the Tit_02_04 # That they may teach the young women to be sober, to love their husbands, to love their children,

may teach their Deu_04_10 # [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may tell all Psa_22_17 # I may tell all my bones: they look [and] stare upon me.

may tell it Psa_48_13 # Mark ye well her bulwarks, consider her palaces; that ye may tell [it] to the generation following.

may tell you Gen_49_01 # And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.

may testify unto Luk_16_28 # For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

may the Levites Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

may this Benjamite 2Sa_16_11 # And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

may thrust out 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

may touch but Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

may tremble at Isa_64_02 # As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence!

may turn away 2Ch_29_10 # Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us.

may turn away 2Ch_30_08 # Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.

may turn from Deu_13_17 # And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

may turn to Gen_24_49 # And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

may understand my Eph_03_04 # Whereby, when ye read, ye may understand my knowledge in the mystery of Christ]

may understand this Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may walk and Jer_42_03 # That the LORD thy God may show us the way wherein we may walk, and the thing that we may do.

may walk before Psa_56_13 # For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I may walk before God in the light of the living?

may walk honestly 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

may walk in Eze_11_20 # That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

may want bread Eze_04_17 # That they may want bread and water, and be astonied one with another, and consume away for their iniquity.

may wax hot Exo_32_10 # Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

May we know Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

may win Christ Php_03_08 # Yea doubtless, and I count all things [but] loss for the excellency of the

knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I may win Christ,

may with one Rom_15_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

may with you Rom_15_32 # That I may come unto you with joy by the will of God, and may with you be refreshed.

may withdraw man Job_33_17 # That he may withdraw man [from his] purpose, and hide pride from man.

may without the 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

may work be Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

may worship the 1Sa_15_25 # Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

may worship the 1Sa_15_30 # Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

may write them Isa_10_19 # And the rest of the trees of his forest shall be few, that a child may write them.

may ye also Jer_13_23 # Can the Ethiopian change his skin, or the leopard his spots? [then] may ye also do good, that are accustomed to do evil.

may ye eat Lev_11_21 # Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

may ye go Jos_02_16 # And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

may yield fruits Psa_107_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

may yield unto Lev_19_25 # And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I [am] the LORD your God.

mayest add thereto 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

mayest And he Act_08_37 # And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest be a Gen_28_03 # And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

mayest be an Deu_26_19 # And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

mayest be bound Jer_30_13 # [There is] none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

mayest be clothed Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest be confounded Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest be delivered Luk_12_58 # When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest be feared Psa_130_04 # But [there is] forgiveness with thee, that thou mayest be feared.

mayest be found Psa_32_06 # For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

mayest be justified Isa_43_26 # Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.

mayest be made 1Co_07_21 # Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

mayest be my Isa_49_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

mayest be no Luk_16_02 # And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

mayest be remembered Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

mayest be rich Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest be righteous Job_40_08 # Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?

mayest be saved Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

mayest be their Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

mayest be to Num_10_31 # And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

mayest be wise Pro_19_20 # Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

mayest bear thine Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest bring forth Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest bring forth Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

mayest bring in Exo_26_33 # And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest bring the Exo_18_19 # Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou mayest bring the causes unto God:

mayest bring them 2Sa_22_28 # And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.

mayest bury thy Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

mayest buy speedily Ezr_07_17 # That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest carry me 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

mayest certainly recover 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest cleave unto Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest come in Gen_38_16 # And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; [for he knew not that she [was] his daughter in law.] And she said, What wilt thou give me, that thou mayest come in unto me?

mayest curse me Num_23_27 # And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

mayest dig brass Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

mayest do it Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mayest do to 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest dwell in Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest eat and Deu_11_15 # And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

mayest eat flesh Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

mayest eat grapes Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest eat of Deu_20_19 # When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest eat the Mar_14_12 # And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

mayest exact it Deu_15_03 # Of a foreigner thou mayest exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest fear this Deu_28_58 # If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

mayest freely eat Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

mayest gather in Deu_11_14 # That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

mayest give him Psa_94_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

mayest give them Psa_104_27 # These wait all upon thee; that thou mayest give [them] their meat in due season.

mayest go home Jud_19_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

mayest go in 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

mayest go in Deu_06_18 # And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

mayest go in Deu_27_03 # And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest go with Jud_11_08 # And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the

inhabitants of Gilead.

mayest have strength 1Sa_28_22 # Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

mayest hear the Neh_01_06 # Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest hearken unto 1Ki_08_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

mayest inherit his Deu_02_31 # And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land.

mayest inherit the Gen_28_04 # And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest judge my 2Ch_01_11 # And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

mayest keep the 1Ch_22_12 # Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

mayest kill and Deu_12_15 # Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest know and Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

mayest know how 1Ti_03_15 # But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest know how Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

mayest know that Exo_08_10 # And he said, To morrow. And he said, [Be it] according to thy word: that thou mayest know that [there is] none like unto the LORD our God.

mayest know that Exo_08_22 # And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou mayest know that I [am] the LORD in the midst of the earth.

mayest know that Exo_09_14 # For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.

mayest know that Isa_45_03 # And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest learn to Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

mayest lend upon Deu_23_20 # Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest live and Deu_16_20 # That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.

mayest live and Deu_30_16 # In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest live long Eph_06_03 # That it may be well with thee, and thou mayest live long on the earth.

mayest live Deu_30_06 # And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

mayest look on Hab_02_15 # Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!

mayest love the Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest make known 1Sa_28_15 # And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

mayest make princes Psa_45_16 # Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

mayest not consume Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

mayest not eat Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest not eat Deu_12_23 # Only be sure that thou eat not the blood: for the blood [is] the life; and thou mayest not eat the life with the flesh.

mayest not hide Deu_22_03 # In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.

mayest not sacrifice Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest not set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

mayest obey his Deu_30_20 # That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest observe to Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest observe to Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest pluck the Deu_23_25 # When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest prevail Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

mayest prolong thy Deu_04_40 # Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest prolong thy Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

mayest prosper and 3Jo_01_02 # Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

mayest prosper in 1Ki_02_03 # And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest prosper whithersoever Jos_01_07 # Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest recover him 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

mayest regard discretion Pro_05_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

mayest reign over 2Sa_03_21 # And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest remember and Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest remember the Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in

haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest save thine 1Ki_01_12 # Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

mayest say to Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest see them Num_23_13 # And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest see Rev_03_18 # I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest sell it Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest take away 1Ki_02_31 # And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest take knowledge Act_24_08 # Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

mayest teach them Exo_24_12 # And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

mayest tell in Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest thou do Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

mayest thou for 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

mayest thou offer Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest understand that Act_24_11 # Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest use them Num_10_02 # Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

mayest walk in Pro_02_20 # That thou mayest walk in the way of good [men], and keep the paths of the righteous.

Bible Phrases for Individual word studies

may abide Num_31_23

may abound 2Co_09_08

may abound PHP1 -:98

may also have children by her Gen_30_03

may also my covenant be broken with david my servant Jer_33_21

may answer him Pro_27_11

may answer this people 1Ki_12_06

may appoint over her Jer_49_19

may appoint over her Jer_50_44

may apprehend PHP1 -:72

may assemble Zep_03_08

may avenge 2Ki_09_07

may awake him out Joh_11_11

may be 2Co_08_14

may be Isa_60_11

may be Jos_22_27

may be Num_32_32

may be PHP1 -:58

may be Pro_20_21

may be Psa_144_12

may be Psa_144_12

may be Psa_144_13

may be Psa_144_14

may be able Eph_03_18

may be above Exo_28_28

may be at once avenged Jud_16_28

may be avenged on mine enemies 1Sa_14_24

may be comforted together with you by Rom_01_12

may be delivered from them Rom_15_31

may be desired are not Pro_08_11

may be drunk Lev_11_34

may be eaten Lev_11_47

may be eaten Lev_17_13

may be felt Exo_10_21

may be filled with joy 2Ti_01_04

may be glorified Isa_60_21

may be refreshed Exo_23_12

may be refreshed Job_32_20

may be required Luk_11_50

may be restored Heb_13_19

may be their god Eze_14_11

may be tried unto Job_34_36

may be used Lev_07_24

may behold wondrous things out PSA119 -:18

may boast myself 2Co_11_16

may bring unto thee Isa_60_11

may build an altar therein unto 1Ch_21_22

may build it Neh_02_05

may burn Eze_24_11

may bury my dead out Gen_23_04

may but touch his garment Mat_09_21

may cast 1Co_07_35

may cast lots for you here before Jos_18_06

may cause those Pro_08_21

may come Mat_02_08

may come unto you with joy by Rom_15_32

may comfort thee Lam_02_13

may consume them Exo_32_10

may consume them Num_16_21

may consume them as Num_16_45

may continually resort Psa_71_03

may cut off all wicked doers from Psa_101_08

may cut off occasion from them which desire occasion 2Co_11_12

may daily perform my vows Psa_61_08

may declare all thy works Psa_73_28

may depart from pharaoh Exo_08_29

may destroy them Deu_09_14

may die 2Sa_19_37

may discern between good 1Ki_03_09

may do 1Ch_21_10

may do Isa_19_15

may do according 2Ch_35_06

may do all Deu_29_29

may drink 1Ki_17_10

may drink Deu_02_28

may drink Gen_24_14

may drive them out Num_22_06

may dwell Isa_49_20

may dwell Psa_27_04

may dwell among them Exo_25_08

may dwell among them Exo_29_46

may dwell there 1Sa_27_05

may eat 1Sa_02_36

may eat 2Sa_13_10

may eat Deu_02_28

may eat Gen_27_04

may eat Gen_27_07

may eat at her hand 2Sa_13_06

may enter Rev_22_14

may feel Jud_16_26

may feel thee Gen_27_21

may find Jud_17_09

may find grace 2Sa_16_04

may find grace Exo_33_13

may find grace Gen_32_05

may fly above Gen_01_20

may forgive their iniquity Jer_36_03

may give him Deu_31_14

may give unto you Eph_01_17

may glory through jesus christ Rom_15_17

may glory with thine inheritance Psa_106_05

may go 1Ki_11_21

may go 1Ki_17_12

may go 1Sa_28_07

may go Gen_24_56

may go Gen_29_21

may go out 2Ch_01_10

may go unto mine own place Gen_30_25

may go up Jud_11_37

may grow up into him Eph_04_15

may have eternal life Mat_19_16

may have everlasting life Joh_06_40

may have it for 1Ki_21_02

may hear Deu_31_13

may hear Php_01_27

may here cast lots for you before Jos_18_08

may hide myself 1Sa_20_05

may hurt Job_35_08

may impart unto you some spiritual gift Rom_01_11

may inherit eternal life Mar_10_17

may israel now say Psa_129_01

may judge them Deu_25_01

may know 1Ch_21_02

may know 2Ch_06_33

may know 2Sa_24_02

may know Exo_31_13

may know Psa_83_18

may know Rut_04_04

may know him PHP1 -:70

may know how frail Psa_39_04

may know thee Exo_33_13

may know thy testimonies Psa_119_125

may know what Exo_33_05

may know what Num_22_19

may lay my hand upon egypt Exo_07_04

may lean upon them Jud_16_26

may learn thy commandments PSA119 -:73

may live Psa_119_116

may live PSA119 -:17

may live PSA119 -:77

may make 1Co_09_18

may make it manifest Col_04_04

may minister unto me Exo_30_30

may no man reverse Est_08_08

may not be bold when 2Co_10_02

may not be eaten Lev_11_47

may not destroy them all Isa_65_08

may not do 1Ki_20_09

may not go fight against 1Sa_29_08

may not overcharge you all 2Co_02_05

may not return with thee 1Ki_13_16

may not seem as if 2Co_10_09

may not take her again Deu_24_04

may not tarry thus with thee 2Sa_18_14

may obtain children by her Gen_16_02

may open my mouth boldly Eph_06_19

may perform Jer_11_05

may plant Isa_51_16

may praise thy name Psa_142_07

may preach there also Mar_01_38

may present 2Co_11_02

may preserve him Psa_61_07

may profit Job_35_08

may prove israel Jud_02_22

may prove them Exo_16_04

may provoke Rom_11_14

may publish with Psa_26_07

may reach Gen_11_04

may reason with you before 1Sa_12_07

may receive my sight Luk_18_41

may recover strength Psa_39_13

may redeem him Lev_25_49

may rejoice PHP1 -:46

may rejoice Psa_106_05

may remember Gen_09_16

may repent me Jer_26_03

may requite them Psa_41_10

may ride thereon 2Sa_19_26

may run 2Ki_04_22

may save thee Hos_13_10

may see 2Sa_13_05

may see Luk_11_33

may see Luk_08_16

may see Mar_12_15

may see Psa_106_05

may send 2Ki_06_13

may send thee 2Sa_14_32

may send thee away 1Sa_09_26

may set mine eyes upon him Gen_44_21

may show 2Sa_09_03

may show forth all thy praise Psa_09_14

may show him kindness for jonathan's sake 2Sa_09_01

may show thee 1Sa_09_27

may slay him 1Sa_19_15

may smite thee Exo_09_15

may so say Heb_07_09

may speak Job_13_13

may speak Job_21_03

may speak boldly Eph_06_20

may speak these words Deu_31_28

may speak with thee 2Sa_20_16

may sup Luk_17_08

may take Eze_14_05

may take comfort Job_10_20

may tell all my bones Psa_22_17

may tell you Gen_49_01

may this 2Sa_16_11

may thrust out all your right eyes 1Sa_11_02

may touch but his clothes Mar_05_28

may turn Gen_24_49

may understand this Jer_09_12

may walk before god Psa_56_13

may we know what this new doctrine Act_17_19

may win christ PHP1 -:68

may with you be refreshed Rom_15_32

may worship 1Sa_15_25

may worship 1Sa_15_30

may ye also do good Jer_13_23

mayest be confounded Eze_16_54

mayest thou offer Lev_22_23

dismayed DEU 031 008 And the LORD <03068 +Y@hovah > , he [it is] that doth go <01980 +halak > before<06440 +paniym > thee ; he will be with thee , he will not fail <07503 +raphah > thee , neither <03808 +lo> > forsake <05800 + thee : fear <03372 +yare> > not , neither <03808 +lo> > be {dismayed} <02865 +chathath > . may GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] {may} fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . may GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We {may} eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : may GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they {may} breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . may GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I {may} remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . may GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [{may} reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . may GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they {may} not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . may GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it {may} be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . may GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I {may} obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . may GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it {may} <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . may GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > {may} bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . may GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we {may} know <03045 +yada< > them . may GEN 019 032 Come <03212 +yalak > , let us make our father <1> drink <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we {may} preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . may GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we {may} preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . may GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that

they {may} be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > . may GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I {may} bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . may GEN 023 009 That he {may} give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . may GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I {may} drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . may GEN 024 049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I {may} turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . may GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I {may} go <03212 +yalak > to my master <00113 +>adown > . may GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > {may} bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . may GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I {may} eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . may GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I {may} eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . may GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he {may} bless <01288 +barak > thee before <06440 +paniym > his death <04194 +maveth > . may GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he {may} eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his death <04194 +maveth > . may GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > {may} bless <01288 +barak > me . may GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I {may} feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . may GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > {may} bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . may GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > {may} bless <01288 +barak > me . may GEN 029 021 And Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Give <03051 +yahab > [me] my wife <00802 +>ishshah > , for my days <03117 +yowm > are fulfilled <04390 +male> > , that I {may} go <00935 +bow> > in unto her . may GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I {may} also <01571 +gam > have children <01129 +banah > by her . may GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837

+Laban > , Send <07971 +shalach > me away , that I {may} go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . may GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they {may} judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . may GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks <06629 +tso>n > , and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to tell <05046 +nagad > my lord <00113 +>adown > , that I {may} find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . may GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we {may} live <02421 +chayah > , and not die <04191 +muwth > . may GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > {may} be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . may GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we {may} live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . may GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he {may} send <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . may GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he {may} seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . may GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I {may} set <07760 +suwm > mine eyes <05869 + upon him . may GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we {may} <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . may GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye {may} dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . may GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 + , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< > , that we {may} live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . may GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together , that I {may} tell <05046 +nagad > you [that] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . may EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she {may} nurse <03243 +yanaq > the child <03206 +yeled > for thee ? may EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? why <04100 +mah > [is] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he {may} eat <00398

+>akal > bread <03899 +lechem > . may EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we {may} sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may EXO 004 005 That they {may} believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared <07200 +ra>ah > unto thee . may EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he {may} serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . may EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they {may} hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . may EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they {may} labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . may EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I {may} lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . may EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . may EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there {may} be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . may EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they {may} become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . may EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they {may} do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . may EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he {may} take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD

<03068 +Y@hovah > . may EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854 +ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they {may} remain <07604 +sha>ar > in the river <02975 +y@ only ? may EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it {may} become <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye {may} sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . may EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] {may} depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . may EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I {may} smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . may EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > {may} be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . may EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there {may} be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye {may} know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . may EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they {may} serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? may EXO 010 012 . And the LORD

<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they {may} come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . may EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he {may} take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . may EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] {may} be felt <04959 +mashash > . may EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there {may} be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . may EXO 010 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou must give <05414 +nathan > us also <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings , that we {may} sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye {may} know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . may EXO 011 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you ; that my wonders <04159 +mowpheth > {may} be multiplied <07235 +rabah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only {may} be done <06213 + of you . may EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > {may} be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . may EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > {may} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . may EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we {may} serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . may EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > {may} come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . may EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I {may} prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . may EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that

they {may} see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 017 002 Wherefore the people <05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we {may} drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? may EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + {may} drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . may EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + {may} hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . may EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + {may} eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . may EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , {may} be refreshed <05314 +naphash > . may EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > {may} rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . may EXO 025 008 And let them make <06213 + me a sanctuary <04720 +miqdash > ; that I {may} dwell <07931 +shakan > among <08432 +tavek > them . may EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > {may} be borne <05375 +nasa> > with them . may EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > {may} be borne <05375 +nasa> > with them . may EXO 025 037 And thou shalt make <06213 + the seven <07651 +sheba< > lamps <05216 +niyr > thereof : and they shall light <05927 + the lamps <05216 +niyr > thereof , that they {may} give light <00216 +>owr > over against it . may EXO 026 005 Fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y@riy that [is] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > {may} take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . may EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it {may} be one <00259 +>echad > . may EXO 027 005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > {may} be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . may EXO 028 001 . And take <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he {may} minister unto me in the priest s <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . may EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged >

to consecrate <06942 +qadash > him , that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they {may} make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office . may EXO 028 004 And these <00428 +>el - leh > [are] the garments <00899 +beged > which <00834 +>aher > they shall make <06213 + ; a breastplate <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@ , and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre <04701 +mitsnepheth > , and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [it] {may} be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . may EXO 028 037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t@keleth > lace <06616 +pathiyl > , that it {may} be upon the mitre <04701 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . may EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they {may} be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . may EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > {may} bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . may EXO 028 041 And thou shalt put <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942 +qadash > them , that they {may} minister unto me in the priest s <03547 +kahan > office . may EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I {may} dwell <07931 +shakan > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . may EXO 030 016 And thou shalt take <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it {may} be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . may EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they {may} be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga< > them shall be holy <06942 +qadash > . may EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and consecrate <06942 +qadash > them , that [they] {may} minister unto me in the priest s <03547 +kahan > office . may EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they {may} make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; may EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] {may} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . may EXO 031 015 Six <08337 +shesh > days <03117 +yowm > {may} work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the

sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . may EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I {may} consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . may EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > {may} wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . may EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he {may} bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . may EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I {may} know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . may EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I {may} find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . may EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I {may} know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . may EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he {may} teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . may EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> , that they {may} minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their generations <01755 +dowr > . may LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , {may} be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . may LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > {may} be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . may LEV 010 010 And that ye {may} put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; may LEV 010 011 And that ye {may} teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh > . may LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > {may} ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; may LEV 011 022 [Even] these <00428 +>el - leh > of them ye {may} eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . may LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > :

and all <03605 +kol > drink <04945 +mashqeh > that {may} be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . may LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > {may} be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . may LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye {may} eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . may LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that {may} not be eaten <00398 +>akal > . may LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that {may} be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . may LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he {may} be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . may LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > {may} cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : may LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an atonement <03722 +kaphar > for you , to cleanse <02891 +taher > you , [that] ye {may} be clean <02891 +taher > from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . may LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they {may} bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . may LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > {may} bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . may LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that {may} be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . may LEV 019 025 And in the fifth <02549 +chamiyshiy > year <08141 +shaneh > shall ye eat <00398 +>akal > of the fruit <06529 +p@riy > thereof , that it {may} yield <03254 +yacaph > unto you the increase <08393 +t@buw>ah > thereof : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her {may} he be defiled <02930 +tame> > . may LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he {may} take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; may LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he {may} be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; may LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323

+bath > also be [married] unto a stranger , she {may} not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . may LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it {may} be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . may LEV 023 043 That your generations <01755 +dowr > {may} know <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it {may} be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by fire unto the LORD <03068 +Y@hovah > . may LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he {may} return <07725 +shuwb > unto his possession <00272 +>achuzzah > . may LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > {may} he redeem <01353 +g@ullah > it . may LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he {may} redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . may LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they {may} be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . may LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , {may} the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . may LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + {may} not be sold <04376 +makar > ; for it [is] their perpetual <05769 + possession <00272 +>achuzzah > . may LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he {may} live <02416 +chay > with thee . may LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > {may} live <02416 +chay > with thee . may LEV 025 048 After <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > {may} redeem <01350 +ga>al > him : may LEV 025 048 After <00310 +>achar > that he is sold <04376 +makar > he {may} be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he {may} redeem <01353 +g@ullah > himself <03027 +yad > . may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > {may} redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , {may} redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . may NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown >

the priest <03548 +kohen > , that they {may} minister <08334 +sharath > unto him . may NUM 004 019 But thus do <06213 + unto them , that they {may} live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : may NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > {may} drink <08354 +shathah > wine <03196 +yayin > . may NUM 007 005 Take <03947 +laqach > [it] of them , that they {may} be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . may NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [for] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {may} execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . may NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we {may} not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? may NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days , and in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they {may} be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we {may} eat <00398 +>akal > . may NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they {may} stand <03320 +yatsab > there <08033 +sham > with thee . may NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they {may} eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . may NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they {may} search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . may NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye {may} look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : may NUM 015 040 That ye {may} remember <02142 +zakar > , and do <06213 + all <03605 +kol > my commandments <04687 +mitsvah > , and be holy <06918 +qadowsh > unto your God <00430 +>elohiym > . may NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I {may} consume <03615 +kalah > them in a moment <07281 +rega< > . may NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I {may} consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > . may NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam

> of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they {may} be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym > the tabernacle <00168 +>ohel > of witness <5715> . may NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he {may} bring <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : may NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I {may} drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . may NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we {may} smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . may NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I {may} know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . may NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {may} be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > {may} bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > {may} lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > {may} go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > {may} go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 020 And thou shalt put <05414 +nathan > [some] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {may} be obedient <08085 +shama< > . may NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > {may} make it void <06565 +parar > . may NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > {may} establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > . may NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that {may} abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation

<05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . may NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land <00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{may} be] ours . may NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [there shall be] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he {may} flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . may NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > {may} flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . may NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > {may} flee <05127 +nuwc > thither <08033 +sham > . may NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he {may} die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . may NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he {may} die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . may NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man {may} die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <07451 +ra< > : may NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > {may} enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . may DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye {may} drink <08354 +shathah > . may DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye {may} eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . may DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I {may} drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; may DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I {may} eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; may DEU 004 001 . Now <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [them] , that ye {may} live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> giveth <05414 +nathan > you . may DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639 +gara< > [ought] from it , that ye {may} keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . may DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me

the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they {may} teach <03925 +lamad > their children <01121 +ben > . may DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they {may} learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children <01121 +ben > . may DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . may DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > this day <03117 +yowm > , that ye {may} learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . may DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > {may} rest <05117 +nuwach > as well as thou . may DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it {may} go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > {may} be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they {may} do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye {may} prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it {may} be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye {may} live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah >

thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > {may} be prolonged <00748 +>arak > . may DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye {may} increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it {may} be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it {may} be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , may DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they {may} serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . may DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye {may} live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . may DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he {may} establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > . may DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he {may} perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . may DEU 009 014 Let me alone <07503 +raphah > , that I {may} destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . may DEU 010 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , take [thy] journey <04550 +macca< > before <06440 +paniym > the people <05971 + , that they {may} go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > unto them . may DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye {may} be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess <03423 +yarash > it ; may DEU 011 009 And that ye {may} prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they {may} be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . may DEU 011 021 That your days <03117 +yowm > {may} be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > them , as the days <03117 +yowm > of heaven

<08064 +shamayim > upon the earth <00776 +>erets > . may DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > {may} eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . may DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . may DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . may DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > {may} turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; may DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye {may} not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . may DEU 014 020 [But of] all <03605 +kol > clean <02889 +tahowr > fowls <05775 + ye {may} eat <00398 +>akal > . may DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <08179 +sha , that he {may} eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . may DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . may DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he {may} learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : may DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he {may} prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . may DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > {may} flee <05127 +nuwc > thither <08033 +sham > . may DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he {may} live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; may DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he {may} die <04191 +muwth > . may DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it {may} go well <02895 +towb > with thee . may DEU 021 016 Then it shall be , when

<03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he {may} <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated <08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : may DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it {may} be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . may DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he {may} <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . may DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he {may} <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . may DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . may DEU 024 002 And when she is departed <03318 +yatsa> > out of his house <01004 +bayith > , she {may} go <01980 +halak > and be another <00312 +>acher > man s <00376 +>iysh > [wife] . may DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , {may} <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . may DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he {may} sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . may DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . may DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] {may} judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . may DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he {may} give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . may DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > {may} be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they {may} eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; may DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar

> of this <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye {may} prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . may DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he {may} be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . may DEU 029 013 That he {may} establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . may DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] {may} do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . may DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we {may} hear <08085 +shama< > it , and do <06213 + it ? may DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , Who <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we {may} hear <08085 +shama< > it , and do <06213 + it ? may DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > {may} live <02421 +chayah > : may DEU 031 005 And the LORD <03068 +Y@hovah > shall give <05414 +nathan > them up before your face , that ye {may} do <06213 + unto them according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have commanded <06680 +tsavah > you . may DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they {may} learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : may DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they {may} hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : may DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , {may} hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . may DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I {may} give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . may DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > {may} be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . may DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it {may} be there <08033 +sham > for a witness <05707 + against thee . may DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers <07860 +shoter > , that I {may} speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064 +shamayim > and

earth <00776 +>erets > to record <05749 + against them . mayest GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 + of the garden <01588 +gan > thou {mayest} freely eat <00398 +>akal > : mayest GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > among <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou {mayest} bury <06912 +qabar > thy dead <04191 +muwth > . mayest GEN 028 003 And God <00410 +>el > Almighty <07706 +Shadday > bless <01288 +barak > thee , and make thee fruitful <06509 +parah > , and multiply <07235 +rabah > thee , that thou {mayest} be a multitude <06951 +qahal > of people <05971 + ; mayest GEN 028 004 And give <05414 +nathan > thee the blessing <01293 +B@rakah > of Abraham <85> , to thee , and to thy seed <02233 +zera< > with thee ; that thou {mayest} inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . mayest GEN 038 016 And he turned <05186 +natah > unto her by the way <01870 +derek > , and said <00559 +>amar > , Go <03051 +yahab > to , I pray <04994 +na> > thee , let me come <00935 +bow> > in unto thee ; (for he knew <03045 +yada< > not that she [was] his daughter <03618 +kallah > in law <03618 +kallah > .) And she said <00559 +>amar > , What <04100 +mah > wilt thou give <05414 +nathan > me , that thou {mayest} come <00935 +bow> > in unto me ? mayest EXO 003 010 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par , that thou {mayest} bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > . mayest EXO 008 010 And he said <00559 +>amar > , To morrow <04279 +machar > . And he said <00559 +>amar > , [Be it] according to thy word <01697 +dabar > : that thou {mayest} know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . mayest EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the end <04616 +ma thou {mayest} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . mayest EXO 009 014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol > my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and upon thy people <05971 + ; that thou {mayest} know <03045 +yada< > that [there is] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . mayest EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou {mayest} know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . mayest EXO 010 002 And that thou {mayest} tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . mayest EXO 018 019 Hearken <08085 +shama< > now <06258 + unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 + to God - ward , that thou {mayest} bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > : mayest EXO 024 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Come <05927 + up to me into the mount <02022 +har > , and be there <08033 +sham > : and I will give <05414 +nathan > thee tables <03871 +luwach > of stone <68> , and a law <08451 +towrah > , and commandments <04687 +mitsvah > which <00834 +>aher > I have written <03789 +kathab > ; that thou {mayest} teach <03384 +yarah > them . mayest EXO 026 033 And thou shalt hang <05414 +nathan > up the vail <06532 +poreketh > under <08478 +tachath > the taches <07165 +qerec > , that thou {mayest} bring <00935 +bow> > in thither <08033 +sham > within <01004 +bayith > the vail <06532 +poreketh > the ark <00727 +>arown > of the testimony <5715> : and the vail <06532 +poreketh > shall divide <00914 +badal > unto you between <00996 +beyn > the holy <06944 +qodesh > [place] and the most <06944 +qodesh > holy <06944 +qodesh > . mayest LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath any thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that {mayest} thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > .

mayest NUM 010 002 Make <06213 + thee two <08147 +sh@nayim > trumpets <02689 +chatsots@rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou {mayest} use them for the calling <04744 +miqra> > of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps <04264 +machaneh > . mayest NUM 010 031 And he said <00559 +>amar > , Leave <05800 + us not , I pray <04994 +na> > thee ; forasmuch as thou knowest <03045 +yada< > how we are to encamp <02583 +chanah > in the wilderness <04057 +midbar > , and thou {mayest} be to us instead <08478 +tachath > of eyes <05869 + . mayest NUM 023 013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na> > thee , with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou {mayest} see <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see <07200 +ra>ah > them all <03605 +kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . mayest NUM 023 027 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na> > thee , I will bring <03947 +laqach > thee unto another <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou {mayest} curse <06895 +qabab > me them from thence <08033 +sham > . mayest DEU 002 031 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <07200 +ra>ah > , I have begun <02490 +chalal > to give <05414 +nathan > Sihon <05511 +Ciychown > and his land <00776 +>erets > before <06440 +paniym > thee : begin <02490 +chalal > to possess <03423 +yarash > , that thou {mayest} inherit <03423 +yarash > his land <00776 +>erets > . mayest DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou {mayest} prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . mayest DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it may be well <03190 +yatab > with thee , and that thou {mayest} go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , mayest DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou {mayest} <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . mayest DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou {mayest} dig <02672 +chatsab > brass <05178 +n@chosheth > . mayest DEU 011 014 That I will give <05414 +nathan > [you] the rain <04306 +matar > of your land <00776 +>erets > in his due season <06256 + , the first <03138 +yowreh > rain <04456 +malqowsh > and the latter <04456 +malqowsh > rain <03138 +yowreh > , that thou {mayest} gather <00622 +>acaph > in thy corn <01715 +dagan > , and thy wine <08492 +tiyrowsh > , and thine oil <03323 +yitshar > . mayest DEU 011 015 And I will send <05414 +nathan > grass <06212 + in thy fields <07704 +sadeh > for thy cattle <00929 +b@hemah > , that thou {mayest} eat <00398 +>akal > and be full <07646 +saba< > . mayest DEU 012 015 Notwithstanding <07535 +raq > thou {mayest} kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . mayest DEU 012 017 Thou {mayest} <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor any <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : mayest DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > ,

because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou {mayest} eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . mayest DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [is] the life <05315 +nephesh > ; and thou {mayest} not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <01320 +basar > . mayest DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou {mayest} sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . mayest DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou {mayest} learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > always . mayest DEU 015 003 Of a foreigner <05237 +nokriy > thou {mayest} exact <05065 +nagas > [it again] : but [that] which <00834 +>aher > is thine with thy brother <00251 +>ach > thine hand <03027 +yad > shall release <08058 +shamat > ; mayest DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682 +matstsah > bread therewith <05921 + , [even] the bread <03899 +lechem > of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou {mayest} remember <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . mayest DEU 016 005 Thou {mayest} <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within any <00259 +>echad > of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : mayest DEU 016 020 That which is altogether just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou {mayest} live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . mayest DEU 017 015 Thou shalt in any wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou {mayest} <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . mayest DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 + them : for thou {mayest} eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > : mayest DEU 022 003 In like <03651 +ken > manner <03651 +ken > shalt thou do <06213 + with his ass <02543 +chamowr > ; and so <03651 +ken > shalt thou do <06213 + with his raiment <08071 +simlah > ; and with all <03605 +kol > lost <9> thing of thy brother s <00251 +>ach > , which <00834 +>aher > he hath lost <6> , and thou hast found <04672 +matsa> > , shalt thou do <06213 + likewise <03651 +ken > : thou {mayest} <03201 +yakol > not hide <05956 + thyself . mayest DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou {mayest} prolong <00748 +>arak > [thy] days <03117 +yowm > . mayest DEU 023 020 Unto a stranger <05237 +nokriy > thou {mayest} lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754

+kerem > , then thou {mayest} eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [any] in thy vessel <03627 +k@liy > . mayest DEU 023 025 When <03588 +kiy > thou comest <00935 +bow> > into the standing <07054 +qamah > corn <07054 +qamah > of thy neighbour <07453 +rea< > , then thou {mayest} pluck <06998 +qataph > the ears <04425 +m@liylah > with thine hand <03027 +yad > ; but thou shalt not move <05130 +nuwph > a sickle <02770 +chermesh > unto thy neighbour s <07453 +rea< > standing <07054 +qamah > corn <07054 +qamah > . mayest DEU 026 019 And to make <06213 + thee high <05945 +>elyown > above <05921 + all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath made <06213 + , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <08597 +tiph>arah > ; and that thou {mayest} be an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > . mayest DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou {mayest} go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee . mayest DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou {mayest} fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ; mayest DEU 030 006 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart <03824 +lebab > of thy seed <02233 +zera< > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , that thou {mayest} live <02416 +chay > . mayest DEU 030 014 But the word <01697 +dabar > [is] very <03966 +m@ nigh <07126 +qarab > unto thee , in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou {mayest} do <06213 + it . mayest DEU 030 016 In that I command <06680 +tsavah > thee this day <03117 +yowm > to love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > and his judgments <04941 +mishpat > , that thou {mayest} live <02421 +chayah > and multiply <07235 +rabah > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [and] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [is] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou {mayest} dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > them . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [and] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou {mayest} cleave <01692 +dabaq > unto him : for he [is] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > them . mayest DEU 030 020 That thou mayest love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [and] that thou {mayest} obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [is] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > them . mayest DEU 030 020 That thou {mayest} love <00157 +>ahab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , [and] that thou mayest obey <08085 +shama< > his voice <06963 +qowl > , and that thou mayest cleave <01692 +dabaq > unto him : for he [is] thy life <02416 +chay > , and the length <00753 +>orek > of thy days <03117 +yowm > : that thou mayest dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< >

unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya , to give <05414 +nathan > them .

Bible Quick Find Phrase Concordance for fast finding of phrases

dismayed ^ 1Ch_22_13 / dismayed /^

dismayed ^ Deu_31_08 / dismayed /^

dismayed ^ Jer_48_01 / dismayed /^

dismayed ^ Jer_50_36 / dismayed /^

dismayed ^ Isa_41_23 / dismayed /^and behold [it] together.

dismayed ^ Isa_37_27 / dismayed /^and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

dismayed ^ 2Ki_19_26 / dismayed /^and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

dismayed ^ 1Sa_17_11 / dismayed /^and greatly afraid.

dismayed ^ Jer_08_09 / dismayed /^and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

dismayed ^ Jer_46_05 / dismayed /^and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

dismayed ^ Isa_21_03 / dismayed /^at the seeing [of it].

dismayed ^ Jer_10_02 / dismayed /^at the signs of heaven; for the heathen are dismayed at them.

dismayed ^ Jer_01_17 / dismayed /^at their faces, lest I confound thee before them.

dismayed ^ Eze_02_06 / dismayed /^at their looks, though they [be] a rebellious house.

dismayed ^ Eze_03_09 / dismayed /^at their looks, though they [be] a rebellious house.

dismayed ^ Jer_10_02 / dismayed /^at them.

dismayed ^ Jos_10_25 / dismayed /^be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

dismayed ^ Jer_49_37 / dismayed /^before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

dismayed ^ Jer_17_18 / dismayed /^bring upon them the day of evil, and destroy them with double destruction.

dismayed ^ Jer_17_18 / dismayed /^but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed ^ 2Ch_20_15 / dismayed /^by reason of this great multitude; for the battle [is] not yours, but God's.

dismayed ^ Isa_41_10 / dismayed /^for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

dismayed ^ 2Ch_32_07 / dismayed /^for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

dismayed ^ 1Ch_28_20 / dismayed /^for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

dismayed ^ Jos_01_09 / dismayed /^for the LORD thy God [is] with thee whithersoever thou goest.

dismayed ^ Jer_23_04 / dismayed /^neither shall they be lacking, saith the LORD.

dismayed ^ Jer_46_27 / dismayed /^O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

dismayed ^ Jer_30_10 / dismayed /^O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

dismayed ^ Jos_08_01 / dismayed /^take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

dismayed ^ 2Ch_20_17 / dismayed /^to morrow go out against them: for the LORD [will be] with you.

dismayed ^ Oba_01_09 / dismayed /^to the end that every one of the mount of Esau may be cut off by slaughter.

dismaying ^ Jer_48_39 / dismaying /^to all them about him.

may ^ Mal_03_02 / may /^abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

may ^ Num_31_23 / may /^abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

may ^ Joh_14_16 / may /^abide with you for ever;

may ^ Rom_15_13 / may /^abound in hope, through the power of the Holy Ghost.

may ^ 2Co_09_08 / may /^abound to every good work:

may ^ Php_04_17 / may /^abound to your account.

may ^ Php_01_09 / may /^abound yet more and more in knowledge and [in] all judgment;

may ^ Rom_06_01 / may /^abound?

may ^ Isa_30_01 / may /^add sin to sin:

may ^ Tit_02_10 / may /^adorn the doctrine of God our Saviour in all things.

may ^ Zep_03_09 / may /^all call upon the name of the LORD, to serve him with one consent.

may ^ 1Co_14_31 / may /^all prophesy one by one, that all may learn, and all may be comforted.

may ^ Gen_30_03 / may /^also have children by her.

may ^ Jer_33_21 / may /^also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

may ^ 2Ti_02_10 / may /^also obtain the salvation which is in Christ Jesus with eternal glory.

may ^ Pro_27_11 / may /^answer him that reproacheth me.

may ^ 1Ki_12_09 / may /^answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

may ^ 1Ki_12_06 / may /^answer this people?

may ^ 1Sa_01_22 / may /^appear before the LORD, and there abide for ever.

may ^ 1Ti_04_15 / may /^appear to all.

may ^ Mat_06_16 / may /^appear unto men to fast. Verily I say unto you, They have their reward.

may ^ Jer_13_26 / may /^appear.

may ^ Psa_90_12 / may /^apply [our] hearts unto wisdom.

may ^ Jer_49_19 / may /^appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may ^ Jer_50_44 / may /^appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may ^ Act_06_03 / may /^appoint over this business.

may ^ Php_03_12 / may /^apprehend that for which also I am apprehended of Christ Jesus.

may ^ Php_01_10 / may /^approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may ^ Est_06_09 / may /^array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

may ^ Zep_03_08 / may /^assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

may ^ 1Co_07_35 / may /^attend upon the Lord without distraction.

may ^ Jer_46_10 / may /^avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

may ^ 2Ki_09_07 / may /^avenge the blood of my servants the prophets, and the blood of all the servants of

the LORD, at the hand of Jezebel.

may ^ Joh_11_11 / may /^awake him out of sleep.

may ^ Neh_04_22 / may /^be a guard to us, and labour on the day.

may ^ Dan_04_27 / may /^be a lengthening of thy tranquillity.

may ^ Exo_30_16 / may /^be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

may ^ 1Co_05_07 / may /^be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

may ^ 2Ch_13_09 / may /^be a priest of [them that are] no gods.

may ^ Jos_04_06 / may /^be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

may ^ 1Sa_18_21 / may /^be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may ^ 2Co_08_14 / may /^be a supply] for their want, that their abundance also may be [a supply] for your want: that there may be equality:

may ^ Deu_31_19 / may /^be a witness for me against the children of Israel.

may ^ Gen_21_30 / may /^be a witness unto me, that I have digged this well.

may ^ 2Pe_01_15 / may /^be able after my decease to have these things always in remembrance.

may ^ Tit_01_09 / may /^be able by sound doctrine both to exhort and to convince the gainsayers.

may ^ 1Co_10_13 / may /^be able to bear [it].

may ^ 2Co_01_04 / may /^be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

May ^ Eph_03_18 / May /^be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

may ^ Eph_06_11 / may /^be able to stand against the wiles of the devil.

may ^ Eph_06_13 / may /^be able to withstand in the evil day, and having done all, to stand.

may ^ Eze_06_06 / may /^be abolished.

may ^ Exo_28_28 / may /^be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

may ^ Exo_28_38 / may /^be accepted before the LORD.

may ^ 2Co_05_09 / may /^be accepted of him.

may ^ Rom_15_31 / may /^be accepted of the saints;

may ^ Luk_21_36 / may /^be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

may ^ 1Sa_18_21 / may /^be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

may ^ 1Co_15_28 / may /^be all in all.

may ^ Rom_08_17 / may /^be also glorified together.

may ^ Joh_14_03 / may /^be also.

may ^ Lev_23_21 / may /^be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

may ^ Deu_11_18 / may /^be as frontlets between your eyes.

may ^ Eze_43_10 / may /^be ashamed of their iniquities: and let them measure the pattern.

may ^ 1Pe_03_16 / may /^be ashamed that falsely accuse your good conversation in Christ.

may ^ Tit_02_08 / may /^be ashamed, having no evil thing to say of you.

may ^ 2Th_03_14 / may /^be ashamed.

may ^ Isa_44_09 / may /^be ashamed.

may ^ Jud_16_28 / may /^be at once avenged of the Philistines for my two eyes.

may ^ 1Sa_14_24 / may /^be avenged on mine enemies. So none of the people tasted [any] food.

may ^ 1Ch_17_27 / may /^be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

may ^ Exo_20_20 / may /^be before your faces, that ye sin not.

may ^ Php_02_15 / may /^be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

may ^ 1Ti_05_07 / may /^be blameless.

may ^ Exo_07_19 / may /^be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may ^ Act_03_19 / may /^be blotted out, when the times of refreshing shall come from the presence of the Lord;

may ^ Exo_25_14 / may /^be borne with them.

may ^ Exo_25_28 / may /^be borne with them.

may ^ Eze_06_06 / may /^be broken and cease, and your images may be cut down, and your works may be abolished.

may ^ Jon_01_11 / may /^be calm unto us? for the sea wrought, and was tempestuous.

may ^ Dan_06_15 / may /^be changed.

may ^ Mat_23_26 / may /^be clean also.

may ^ Lev_16_30 / may /^be clean from all your sins before the LORD.

may ^ Lev_14_08 / may /^be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

may ^ Rom_01_12 / may /^be comforted together with you by the mutual faith both of you and me.

may ^ 1Co_14_31 / may /^be comforted.

may ^ Eze_24_11 / may /^be consumed.

may ^ 2Th_01_05 / may /^be counted worthy of the kingdom of God, for which ye also suffer:

may ^ Eze_06_06 / may /^be cut down, and your works may be abolished.

may ^ Oba_01_09 / may /^be cut off by slaughter.

may ^ Hos_08_04 / may /^be cut off.

may ^ Exo_10_21 / may /^be darkness over the land of Egypt, even darkness [which] may be felt.

may ^ Exo_09_16 / may /^be declared throughout all the earth.

may ^ Hab_02_09 / may /^be delivered from the power of evil!

may ^ Rom_15_31 / may /^be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may ^ 2Th_03_02 / may /^be delivered from unreasonable and wicked men: for all [men] have not faith.

may ^ Psa_108_06 / may /^be delivered: save [with] thy right hand, and answer me.

may ^ Psa_60_05 / may /^be delivered; save [with] thy right hand, and hear me.

may ^ Pro_08_11 / may /^be desired are not to be compared to it.

may ^ Eze_12_19 / may /^be desolate from all that is therein, because of the violence of all them that dwell therein.

may ^ Est_03_09 / may /^be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

may ^ Psa_68_23 / may /^be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

may ^ Isa_41_23 / may /^be dismayed, and behold [it] together.

may ^ Psa_60_04 / may /^be displayed because of the truth. Selah.

may ^ Act_04_30 / may /^be done by the name of thy holy child Jesus.

may ^ Exo_12_16 / may /^be done of you.

may ^ Lev_11_34 / may /^be drunk in every [such] vessel shall be unclean.

may ^ Lev_11_47 / may /^be eaten and the beast that may not be eaten.

may ^ Lev_11_34 / may /^be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.

may ^ Lev_17_13 / may /^be eaten; he shall even pour out the blood thereof, and cover it with dust.

may ^ 2Co_08_14 / may /^be equality:

may ^ Mat_18_16 / may /^be established.

may ^ Rom_01_11 / may /^be established;

may ^ Exo_27_05 / may /^be even to the midst of the altar.

may ^ Job_05_11 / may /^be exalted to safety.

may ^ Rut_04_14 / may /^be famous in Israel.

may ^ Php_03_21 / may /^be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

may ^ Exo_10_21 / may /^be felt.

may ^ 2Ti_01_04 / may /^be filled with joy;

may ^ Luk_14_23 / may /^be filled.

may ^ Isa_30_08 / may /^be for the time to come for ever and ever:

may ^ Act_08_22 / may /^be forgiven thee.

may ^ 2Co_11_12 / may /^be found even as we.

may ^ 2Pe_03_14 / may /^be found of him in peace, without spot, and blameless.

may ^ Isa_55_06 / may /^be found, call ye upon him while he is near:

may ^ Joh_13_18 / may /^be fulfilled, He that eateth bread with me hath lifted up his heel against me.

may ^ Luk_21_22 / may /^be fulfilled.

may ^ 1Jo_01_04 / may /^be full.

may ^ 2Jo_01_12 / may /^be full.

may ^ Joh_16_24 / may /^be full.

may ^ 2Co_01_11 / may /^be given by many on our behalf.

may ^ Eph_06_19 / may /^be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may ^ 1Pe_04_13 / may /^be glad also with exceeding joy.

may ^ Joh_14_13 / may /^be glorified in the Son.

may ^ 2Th_01_12 / may /^be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

may ^ 1Pe_04_11 / may /^be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

may ^ Isa_60_21 / may /^be glorified.

may ^ Isa_30_18 / may /^be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may ^ Exo_09_22 / may /^be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

may ^ Eze_21_11 / may /^be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

may ^ Est_05_14 / may /^be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

may ^ Jer_51_08 / may /^be healed.

may ^ Jam_05_16 / may /^be healed. The effectual fervent prayer of a righteous man availeth much.

may ^ Mar_05_23 / may /^be healed; and she shall live.

may ^ 1Co_07_34 / may /^be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may ^ Lam_03_29 / may /^be hope.

may ^ Eze_24_11 / may /^be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may ^ Mat_06_04 / may /^be in secret: and thy Father which seeth in secret himself shall reward thee openly.

may ^ Pro_22_19 / may /^be in the LORD, I have made known to thee this day, even to thee.

may ^ Joh_17_26 / may /^be in them, and I in them.

may ^ Exo_13_09 / may /^be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

may ^ Jer_29_06 / may /^be increased there, and not diminished.

may ^ Num_18_02 / may /^be joined unto thee, and minister unto thee: but thou and thy sons with thee

[shall minister] before the tabernacle of witness.

may ^ Isa_43_09 / may /^be justified: or let them hear, and say, [It is] truth.

may ^ Rom_01_19 / may /^be known of God is manifest in them; for God hath showed [it] unto them.

may ^ Psa_67_02 / may /^be known upon earth, thy saving health among all nations.

may ^ Eze_06_06 / may /^be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

may ^ Deu_25_15 / may /^be lengthened in the land which the LORD thy God giveth thee.

may ^ 1Sa_08_20 / may /^be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may ^ Isa_46_05 / may /^be like?

may ^ Exo_20_12 / may /^be long upon the land which the LORD thy God giveth thee.

may ^ Isa_51_14 / may /^be loosed, and that he should not die in the pit, nor that his bread should fail.

may ^ Ezr_04_15 / may /^be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

may ^ 1Co_11_19 / may /^be made manifest among you.

may ^ Joh_03_21 / may /^be made manifest, that they are wrought in God.

may ^ Joh_17_23 / may /^be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may ^ Lev_22_05 / may /^be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may ^ 1Ch_17_24 / may /^be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

may ^ Mal_03_10 / may /^be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

may ^ Jud_19_09 / may /^be merry; and to morrow get you early on your way, that thou mayest go home.

may ^ 2Pe_03_02 / may /^be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

may ^ Eze_24_11 / may /^be molten in it, [that] the scum of it may be consumed.

may ^ Php_01_26 / may /^be more abundant in Jesus Christ for me by my coming to you again.

may ^ Exo_30_29 / may /^be most holy: whatsoever toucheth them shall be holy.

may ^ Exo_11_09 / may /^be multiplied in the land of Egypt.

may ^ Deu_11_21 / may /^be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

may ^ Eze_14_11 / may /^be my people, and I may be their God, saith the Lord GOD.

may ^ Psa_83_04 / may /^be no more in remembrance.

may ^ Jer_11_19 / may /^be no more remembered.

may ^ Num_27_20 / may /^be obedient.

may ^ 2Co_04_07 / may /^be of God, and not of us.

may ^ Php_02_19 / may /^be of good comfort, when I know your state.

may ^ Lev_24_07 / may /^be on the bread for a memorial, [even] an offering made by fire unto the LORD.

may ^ Joh_17_21 / may /^be one in us: that the world may believe that thou hast sent me.

may ^ Joh_17_11 / may /^be one, as we [are].

may ^ Joh_17_22 / may /^be one, even as we are one:

may ^ Exo_26_11 / may /^be one.

may ^ Joh_17_21 / may /^be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

may ^ 1Ki_08_29 / may /^be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

may ^ 1Ki_08_52 / may /^be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

may ^ 2Ch_06_20 / may /^be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

may ^ Mat_20_33 / may /^be opened.

may ^ Luk_20_14 / may /^be ours.

may ^ Jam_01_04 / may /^be perfect and entire, wanting nothing.

may ^ 2Ti_03_17 / may /^be perfect, thoroughly furnished unto all good works.

may ^ Isa_05_08 / may /^be placed alone in the midst of the earth!

may ^ Job_22_02 / may /^be profitable unto himself?

may ^ Deu_05_16 / may /^be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

may ^ Deu_06_02 / may /^be prolonged.

may ^ Gen_42_16 / may /^be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

may ^ Act_08_20 / may /^be purchased with money.

may ^ 2Co_09_03 / may /^be ready:

may ^ Lev_25_48 / may /^be redeemed again; one of his brethren may redeem him:

may ^ Lev_25_31 / may /^be redeemed, and they shall go out in the jubilee.

may ^ Exo_23_12 / may /^be refreshed.

may ^ Job_32_20 / may /^be refreshed: I will open my lips and answer.

may ^ Luk_11_50 / may /^be required of this generation;

may ^ 1Ki_13_06 / may /^be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

may ^ Heb_13_19 / may /^be restored to you the sooner.

may ^ Luk_02_35 / may /^be revealed.

may ^ Ecc_01_10 / may /^be said, See, this [is] new? it hath been already of old time, which was before us.

may ^ 1Co_05_05 / may /^be saved in the day of the Lord Jesus.

may ^ 1Co_10_33 / may /^be saved.

may ^ Mat_06_05 / may /^be seen of men. Verily I say unto you, They have their reward.

may ^ Php_01_10 / may /^be sincere and without offence till the day of Christ;

may ^ 2Sa_11_15 / may /^be smitten, and die.

may ^ Tit_01_13 / may /^be sound in the faith;

may ^ 1Ch_21_22 / may /^be stayed from the people.

may ^ 2Sa_24_21 / may /^be stayed from the people.

may ^ Rom_03_19 / may /^be stopped, and all the world may become guilty before God.

may ^ Ezr_09_12 / may /^be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

may ^ Deu_11_08 / may /^be strong, and go in and possess the land, whither ye go to possess it;

may ^ Eze_21_23 / may /^be taken.

may ^ Eze_23_48 / may /^be taught not to do after your lewdness.

may ^ Gen_16_02 / may /^be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

may ^ 1Co_16_06 / may /^be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may ^ Job_01_05 / may /^be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

may ^ Jer_36_03 / may /^be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

may ^ 2Sa_14_15 / may /^be that the king will perform the request of his handmaid.

may ^ Amo_05_15 / may /^be that the LORD God of hosts will be gracious unto the remnant of Joseph.

may ^ 2Sa_16_12 / may /^be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

may ^ 1Sa_14_06 / may /^be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

may ^ Joh_12_36 / may /^be the children of light. These things spake Jesus, and departed, and did hide himself from them.

may ^ Mat_05_45 / may /^be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

may ^ Php_02_28 / may /^be the less sorrowful.

may ^ 2Ki_19_04 / may /^be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

may ^ Isa_37_04 / may /^be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

may ^ Eze_14_11 / may /^be their God, saith the Lord GOD.

may ^ Isa_10_02 / may /^be their prey, and [that] they may rob the fatherless!

may ^ Deu_31_26 / may /^be there for a witness against thee.

may ^ 2Ch_07_16 / may /^be there for ever: and mine eyes and mine heart shall be there perpetually.

may ^ Eze_12_03 / may /^be they will consider, though they [be] a rebellious house.

may ^ Jer_36_07 / may /^be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

may ^ Luk_20_13 / may /^be they will reverence [him] when they see him.

may ^ Num_07_05 / may /^be to do the service of the tabernacle of the congregation; and thou shalt give

them unto the Levites, to every man according to his service.

may ^ Num_10_10 / may /^be to you for a memorial before your God: I [am] the LORD your God.

may ^ Job_34_36 / may /^be tried unto the end because of [his] answers for wicked men.

may ^ Rev_02_10 / may /^be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

may ^ Num_25_04 / may /^be turned away from Israel.

may ^ Deu_29_13 / may /^be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may ^ Exo_28_37 / may /^be upon the mitre; upon the forefront of the mitre it shall be.

may ^ Lev_07_24 / may /^be used in any other use: but ye shall in no wise eat of it.

may ^ Lev_07_30 / may /^be waved [for] a wave offering before the LORD.

may ^ Jer_07_23 / may /^be well unto you.

may ^ Gen_12_13 / may /^be well with me for thy sake; and my soul shall live because of thee.

may ^ Deu_06_18 / may /^be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

may ^ Deu_06_03 / may /^be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may ^ Eph_06_03 / may /^be well with thee, and thou mayest live long on the earth.

may ^ Deu_22_07 / may /^be well with thee, and [that] thou mayest prolong [thy] days.

may ^ Rut_03_01 / may /^be well with thee?

may ^ Jer_42_06 / may /^be well with us, when we obey the voice of the LORD our God.

may ^ 1Co_03_18 / may /^be wise.

may ^ 1Co_16_10 / may /^be with you without fear: for he worketh the work of the Lord, as I also [do].

may ^ Zep_02_03 / may /^be ye shall be hid in the day of the LORD'S anger.

may ^ Rut_01_11 / may /^be your husbands?

may ^ 2Co_08_14 / may /^be [a supply] for your want: that there may be equality:

may ^ 1Co_14_10 / may /^be, so many kinds of voices in the world, and none of them [is] without signification.

may ^ Jer_29_06 / may /^bear sons and daughters; that ye may be increased there, and not diminished.

may ^ Exo_28_38 / may /^bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

may ^ Exo_07_19 / may /^become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may ^ Phm_01_06 / may /^become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

may ^ Rom_03_19 / may /^become guilty before God.

may ^ Exo_08_16 / may /^become lice throughout all the land of Egypt.

may ^ Joh_17_24 / may /^behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

may ^ Eze_28_17 / may /^behold thee.

may ^ Psa_119_18 / may /^behold wondrous things out of thy law.

may ^ Job_36_25 / may /^behold [it] afar off.

may ^ 1Jo_05_13 / may /^believe on the name of the Son of God.

may ^ Joh_13_19 / may /^believe that I am [he].

may ^ Exo_04_05 / may /^believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

may ^ Joh_11_42 / may /^believe that thou hast sent me.

may ^ Joh_17_21 / may /^believe that thou hast sent me.

may ^ Joh_11_15 / may /^believe; nevertheless let us go unto him.

may ^ Exo_32_29 / may /^bestow upon you a blessing this day.

may ^ 2Co_08_11 / may /^be] a performance also out of that which ye have.

may ^ Jos_22_27 / may /^be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may ^ Psa_144_12 / may /^be] as corner stones, polished [after] the similitude of a palace:

may ^ Psa_144_12 / may /^be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

may ^ 1Co_01_08 / may /^be] blameless in the day of our Lord Jesus Christ.

may ^ Isa_60_11 / may /^be] brought.

may ^ Psa_144_13 / may /^be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

may ^ Pro_20_21 / may /^be] gotten hastily at the beginning; but the end thereof shall not be blessed.

may ^ Num_32_32 / may /^be] ours.

may ^ Psa_144_14 / may /^be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

may ^ Deu_05_33 / may /^be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may ^ Jud_16_05 / may /^bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may ^ Gen_27_19 / may /^bless me.

may ^ Gen_27_31 / may /^bless me.

may ^ 2Sa_21_03 / may /^bless the inheritance of the LORD?

may ^ 2Sa_21_03 / may /^bless the inheritance of the LORD?

may ^ Gen_27_10 / may /^bless thee before his death.

may ^ Gen_27_04 / may /^bless thee before I die.

may ^ Deu_23_20 / may /^bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

may ^ Deu_14_29 / may /^bless thee in all the work of thine hand which thou doest.

may ^ Deu_24_19 / may /^bless thee in all the work of thine hands.

may ^ Gen_27_25 / may /^bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

may ^ 2Co_11_16 / may /^boast myself a little.

may ^ Heb_13_06 / may /^boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

may ^ Job_39_15 / may /^break them.

may ^ Gen_08_17 / may /^breed abundantly in the earth, and be fruitful, and multiply upon the earth.

may ^ Psa_104_14 / may /^bring forth food out of the earth;

may ^ Joh_15_02 / may /^bring forth more fruit.

may ^ Psa_144_13 / may /^bring forth thousands and ten thousands in our streets:

may ^ Pro_27_01 / may /^bring forth.

may ^ Num_19_03 / may /^bring her forth without the camp, and [one] shall slay her before his face:

may ^ 1Co_16_06 / may /^bring me on my journey whithersoever I go.

may ^ Lev_17_05 / may /^bring their sacrifices, which they offer in the open field, even that they may bring

them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may ^ Num_27_17 / may /^bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may ^ Lev_17_05 / may /^bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may ^ Isa_60_11 / may /^bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought.

may ^ 1Ch_15_12 / may /^bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

may ^ Gen_18_19 / may /^bring upon Abraham that which he hath spoken of him.

may ^ 1Ch_21_22 / may /^build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may ^ Neh_02_05 / may /^build it.

may ^ Eze_24_11 / may /^burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.

may ^ Gen_23_04 / may /^bury my dead out of my sight.

may ^ Mat_09_21 / may /^but touch his garment, I shall be whole.

may ^ Amo_08_06 / may /^buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat?

may ^ 1Pe_02_12 / may /^by [your] good works, which they shall behold, glorify God in the day of visitation.

may ^ Ecc_05_15 / may /^carry away in his hand.

may ^ 1Co_07_35 / may /^cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may ^ Jos_18_06 / may /^cast lots for you here before the LORD our God.

may ^ Eze_44_30 / may /^cause the blessing to rest in thine house.

may ^ Isa_28_12 / may /^cause the weary to rest; and this [is] the refreshing: yet they would not hear.

may ^ Pro_08_21 / may /^cause those that love me to inherit substance; and I will fill their treasures.

may ^ 1Co_15_37 / may /^chance of wheat, or of some other [grain]:

may ^ Eze_39_12 / may /^cleanse the land.

may ^ Exo_14_26 / may /^come again upon the Egyptians, upon their chariots, and upon their horsemen.

may ^ Mat_23_35 / may /^come all the righteous blood shed upon the earth, from the blood of righteous

Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

may ^ 1Ki_01_35 / may /^come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

may ^ Mat_02_08 / may /^come and worship him also.

may ^ Isa_24_10 / may /^come in.

may ^ Eze_21_20 / may /^come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

may ^ 1Co_16_11 / may /^come unto me: for I look for him with the brethren.

may ^ Eze_16_33 / may /^come unto thee on every side for thy whoredom.

may ^ Rom_15_32 / may /^come unto you with joy by the will of God, and may with you be refreshed.

may ^ Exo_10_12 / may /^come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

may ^ Eze_22_03 / may /^come, and maketh idols against herself to defile herself.

may ^ Jer_09_17 / may /^come:

may ^ Eze_21_19 / may /^come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

may ^ Jer_09_17 / may /^come; and send for cunning [women], that they may come:

may ^ Rom_03_08 / may /^come? whose damnation is just.

may ^ Lam_02_13 / may /^comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

may ^ Isa_41_22 / may /^consider them, and know the latter end of them; or declare us things for to come.

may ^ Num_16_45 / may /^consume them as in a moment. And they fell upon their faces.

may ^ Num_16_21 / may /^consume them in a moment.

may ^ Exo_32_10 / may /^consume them: and I will make of thee a great nation.

may ^ Jam_04_03 / may /^consume [it] upon your lusts.

may ^ Eze_45_11 / may /^contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

may ^ Psa_71_03 / may /^continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

may ^ 2Sa_07_29 / may /^continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

may ^ 1Ki_02_04 / may /^continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail

thee [said he] a man on the throne of Israel.

may ^ Jer_32_14 / may /^continue many days.

may ^ Neh_02_07 / may /^convey me over till I come into Judah;

may ^ Lev_16_13 / may /^cover the mercy seat that [is] upon the testimony, that he die not:

may ^ Job_38_34 / may /^cover thee?

may ^ Job_39_15 / may /^crush them, or that the wild beast may break them.

may ^ Psa_101_08 / may /^cut off all wicked doers from the city of the LORD.

may ^ 2Co_11_12 / may /^cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

may ^ Psa_109_15 / may /^cut off the memory of them from the earth.

may ^ Psa_61_08 / may /^daily perform my vows.

may ^ Eze_12_16 / may /^declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

may ^ Psa_73_28 / may /^declare all thy works.

may ^ Jer_09_12 / may /^declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may ^ Jud_14_15 / may /^declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

may ^ Eze_44_25 / may /^defile themselves.

may ^ Act_25_11 / may /^deliver me unto them. I appeal unto Caesar.

may ^ Jud_15_12 / may /^deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

may ^ Pro_15_24 / may /^depart from hell beneath.

may ^ 1Ki_15_19 / may /^depart from me.

may ^ 2Ch_16_03 / may /^depart from me.

may ^ Exo_08_29 / may /^depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

may ^ Deu_09_14 / may /^destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

may ^ Zec_11_01 / may /^devour thy cedars.

may ^ 1Pe_05_08 / may /^devour:

may ^ 2Sa_19_37 / may /^die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

may ^ Joh_11_16 / may /^die with him.

may ^ Num_35_17 / may /^die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may ^ Num_35_18 / may /^die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may ^ Num_35_23 / may /^die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

may ^ 1Ki_21_10 / may /^die.

may ^ Deu_19_12 / may /^die.

may ^ Exo_21_14 / may /^die.

may ^ Jud_06_30 / may /^die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

may ^ Luk_16_24 / may /^dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

may ^ 1Ki_03_09 / may /^discern between good and bad: for who is able to judge this thy so great a people?

may ^ Pro_18_02 / may /^discover itself.

may ^ 2Ch_35_06 / may /^do according to the word of the LORD by the hand of Moses.

may ^ Deu_29_29 / may /^do all the words of this law.

may ^ Est_05_05 / may /^do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

may ^ Mic_07_03 / may /^do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

may ^ Isa_28_21 / may /^do his work, his strange work; and bring to pass his act, his strange act.

may ^ Heb_13_17 / may /^do it with joy, and not with grief: for that [is] unprofitable for you.

may ^ 2Sa_24_12 / may /^do it] unto thee.

may ^ Exo_08_08 / may /^do sacrifice unto the LORD.

may ^ Jud_13_17 / may /^do thee honour?

may ^ Mar_14_07 / may /^do them good: but me ye have not always.

may ^ Deu_31_05 / may /^do unto them according unto all the commandments which I have commanded you.

may ^ Job_37_12 / may /^do whatsoever he commandeth them upon the face of the world in the earth.

may ^ 1Ch_21_10 / may /^do [it] unto thee.

may ^ Deu_05_31 / may /^do [them] in the land which I give them to possess it.

may ^ Jud_20_10 / may /^do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

may ^ Isa_19_15 / may /^do.

may ^ Jer_42_03 / may /^do.

may ^ Num_06_20 / may /^drink wine.

may ^ 2Ki_03_17 / may /^drink, both ye, and your cattle, and your beasts.

may ^ 1Ki_17_10 / may /^drink.

may ^ 2Sa_16_02 / may /^drink.

may ^ Deu_02_06 / may /^drink.

may ^ Exo_17_06 / may /^drink. And Moses did so in the sight of the elders of Israel.

may ^ Exo_17_02 / may /^drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

may ^ Deu_02_28 / may /^drink: only I will pass through on my feet;

may ^ Gen_24_14 / may /^drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

may ^ Num_22_06 / may /^drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may ^ Exo_25_08 / may /^dwell among them.

may ^ Jos_20_04 / may /^dwell among them.

may ^ Exo_29_46 / may /^dwell among them: I [am] the LORD their God.

may ^ 2Sa_07_10 / may /^dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

may ^ 1Ch_23_25 / may /^dwell in Jerusalem for ever:

may ^ Psa_85_09 / may /^dwell in our land.

may ^ Psa_27_04 / may /^dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

may ^ Gen_46_34 / may /^dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

may ^ Psa_65_04 / may /^dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

may ^ Eph_03_17 / may /^dwell in your hearts by faith; that ye, being rooted and grounded in love,

may ^ Psa_69_35 / may /^dwell there, and have it in possession.

may ^ 1Sa_27_05 / may /^dwell there: for why should thy servant dwell in the royal city with thee?

may ^ Psa_101_06 / may /^dwell with me: he that walketh in a perfect way, he shall serve me.

may ^ Isa_49_20 / may /^dwell.

may ^ 2Ki_06_02 / may /^dwell. And he answered, Go ye.

may ^ 1Sa_02_36 / may /^eat a piece of bread.

may ^ Num_11_21 / may /^eat a whole month.

may ^ Rom_14_02 / may /^eat all things: another, who is weak, eateth herbs.

may ^ Luk_22_30 / may /^eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

may ^ 2Ki_06_22 / may /^eat and drink, and go to their master.

may ^ 2Sa_13_06 / may /^eat at her hand.

may ^ 1Ki_13_18 / may /^eat bread and drink water. [But] he lied unto him.

may ^ Exo_02_20 / may /^eat bread.

may ^ Eze_39_17 / may /^eat flesh, and drink blood.

may ^ 2Ki_06_28 / may /^eat him to day, and we will eat my son to morrow.

may ^ 2Ki_06_29 / may /^eat him: and she hath hid her son.

may ^ 1Ki_17_12 / may /^eat it, and die.

may ^ Deu_14_21 / may /^eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

may ^ Gen_03_02 / may /^eat of the fruit of the trees of the garden:

may ^ 2Sa_13_10 / may /^eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

may ^ Rev_19_18 / may /^eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

may ^ 2Ki_18_27 / may /^eat their own dung, and drink their own piss with you?

may ^ Isa_36_12 / may /^eat their own dung, and drink their own piss with you?

may ^ Joh_06_50 / may /^eat thereof, and not die.

may ^ Deu_12_15 / may /^eat thereof, as of the roebuck, and as of the hart.

may ^ Deu_26_12 / may /^eat within thy gates, and be filled;

may ^ Gen_27_07 / may /^eat, and bless thee before the LORD before my death.

may ^ Neh_05_02 / may /^eat, and live.

may ^ Gen_27_10 / may /^eat, and that he may bless thee before his death.

may ^ Lev_11_39 / may /^eat, die; he that toucheth the carcase thereof shall be unclean until the even.

may ^ 2Ki_04_42 / may /^eat.

may ^ Deu_14_20 / may /^eat.

may ^ Luk_22_08 / may /^eat.

may ^ Num_11_13 / may /^eat.

may ^ 2Ki_04_41 / may /^eat. And there was no harm in the pot.

may ^ Exo_23_11 / may /^eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

may ^ 2Ki_04_43 / may /^eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

may ^ Deu_02_28 / may /^eat; and give me water for money, that I may drink: only I will pass through on my feet;

may ^ Deu_02_06 / may /^eat; and ye shall also buy water of them for money, that ye may drink.

may ^ Gen_27_04 / may /^eat; that my soul may bless thee before I die.

may ^ Lev_11_22 / may /^eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

may ^ Joh_06_05 / may /^eat?

may ^ Rom_14_19 / may /^edify another.

may ^ Psa_30_05 / may /^endure for a night, but joy [cometh] in the morning.

may ^ Num_36_08 / may /^enjoy every man the inheritance of his fathers.

may ^ Rev_22_14 / may /^enter in through the gates into the city.

may ^ Isa_26_02 / may /^enter in.

may ^ Mar_05_12 / may /^enter into them.

may ^ Deu_08_18 / may /^establish his covenant which he sware unto thy fathers, as [it is] this day.

may ^ Num_30_13 / may /^establish it, or her husband may make it void.

may ^ Heb_10_09 / may /^establish the second.

may ^ Deu_29_13 / may /^establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may ^ 1Pe_05_06 / may /^exalt you in due time:

may ^ 1Co_14_12 / may /^excel to the edifying of the church.

may ^ Num_08_11 / may /^execute the service of the LORD.

may ^ Eze_21_15 / may /^faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

may ^ Psa_10_10 / may /^fall by his strong ones.

may ^ Jer_32_39 / may /^fear me for ever, for the good of them, and of their children after them:

may ^ 1Ki_08_40 / may /^fear thee all the days that they live in the land which thou gavest unto our fathers.

may ^ 2Ch_06_31 / may /^fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

may ^ 1Ti_05_20 / may /^fear.

may ^ Jud_16_26 / may /^feel the pillars whereupon the house standeth, that I may lean upon them.

may ^ Gen_27_21 / may /^feel thee, my son, whether thou [be] my very son Esau or not.

may ^ Jud_01_03 / may /^fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

may ^ 1Sa_17_10 / may /^fight together.

may ^ Jud_11_06 / may /^fight with the children of Ammon.

may ^ 2Sa_16_04 / may /^find grace in thy sight, my lord, O king.

may ^ Gen_32_05 / may /^find grace in thy sight.

may ^ Exo_33_13 / may /^find grace in thy sight: and consider that this nation [is] thy people.

may ^ 1Ki_18_05 / may /^find grass to save the horses and mules alive, that we lose not all the beasts.

may ^ 2Ti_01_18 / may /^find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

may ^ Rut_01_09 / may /^find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

may ^ Jud_17_09 / may /^find [a place].

may ^ Jer_10_18 / may /^find [it so].

may ^ Jer_48_09 / may /^flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

may ^ Num_35_11 / may /^flee thither, which killeth any person at unawares.

may ^ Deu_19_03 / may /^flee thither.

may ^ Num_35_15 / may /^flee thither.

may ^ Jos_20_03 / may /^flee thither: and they shall be your refuge from the avenger of blood.

may ^ Num_35_06 / may /^flee thither: and to them ye shall add forty and two cities.

may ^ Son_04_16 / may /^flow out. Let my beloved come into his garden, and eat his pleasant fruits.

may ^ Gen_01_20 / may /^fly above the earth in the open firmament of heaven.

may ^ Isa_05_11 / may /^follow strong drink; that continue until night, [till] wine inflame them!

may ^ Isa_49_15 / may /^forget, yet will I not forget thee.

may ^ Jer_36_03 / may /^forgive their iniquity and their sin.

may ^ Mar_11_25 / may /^forgive you your trespasses.

may ^ 1Ch_13_02 / may /^gather themselves unto us:

may ^ Est_02_03 / may /^gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

may ^ 1Ki_01_02 / may /^get heat.

may ^ Act_19_40 / may /^give an account of this concourse.

may ^ Joh_01_22 / may /^give an answer to them that sent us. What sayest thou of thyself?

may ^ Deu_31_14 / may /^give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

may ^ Deu_25_03 / may /^give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

may ^ Joh_15_16 / may /^give it you.

may ^ Exo_25_37 / may /^give light over against it.

may ^ Gen_23_09 / may /^give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

may ^ Neh_02_08 / may /^give me timber to make beams for the gates of the palace which [appertained] to

the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

may ^ Jer_50_34 / may /^give rest to the land, and disquiet the inhabitants of Babylon.

may ^ Isa_55_10 / may /^give seed to the sower, and bread to the eater:

may ^ 1Ch_16_35 / may /^give thanks to thy holy name, [and] glory in thy praise.

may ^ Psa_111_06 / may /^give them the heritage of the heathen.

may ^ Ecc_02_26 / may /^give to [him that is] good before God. This also [is] vanity and vexation of spirit.

may ^ Eph_01_17 / may /^give unto you the spirit of wisdom and revelation in the knowledge of him:

may ^ 1Co_07_05 / may /^give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

may ^ Rut_02_16 / may /^glean [them], and rebuke her not.

may ^ Eze_21_10 / may /^glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

may ^ Joh_17_01 / may /^glorify thee:

may ^ Gal_06_13 / may /^glory in your flesh.

may ^ Rom_15_17 / may /^glory through Jesus Christ in those things which pertain to God.

may ^ Psa_106_05 / may /^glory with thine inheritance.

may ^ 1Sa_29_04 / may /^go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men?

may ^ Deu_24_02 / may /^go and be another man's [wife].

may ^ 2Ki_07_09 / may /^go and tell the king's household.

may ^ 1Ki_17_12 / may /^go in and dress it for me and my son, that we may eat it, and die.

may ^ Deu_10_11 / may /^go in and possess the land, which I sware unto their fathers to give unto them.

may ^ Num_27_17 / may /^go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may ^ Gen_29_21 / may /^go in unto her.

may ^ Mar_06_36 / may /^go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

may ^ Isa_13_02 / may /^go into the gates of the nobles.

may ^ Luk_09_12 / may /^go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

may ^ Mat_14_15 / may /^go into the villages, and buy themselves victuals.

may ^ Eze_14_11 / may /^go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

may ^ 2Ch_01_10 / may /^go out and come in before this people: for who can judge this thy people, [that is so] great?

may ^ Num_27_17 / may /^go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may ^ Isa_51_23 / may /^go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

may ^ 1Sa_28_07 / may /^go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

may ^ 1Ki_11_21 / may /^go to mine own country.

may ^ Gen_24_56 / may /^go to my master.

may ^ Gen_30_25 / may /^go unto mine own place, and to my country.

may ^ Jud_18_09 / may /^go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

may ^ Jud_11_37 / may /^go up and down upon the mountains, and bewail my virginity, I and my fellows.

may ^ 1Ki_22_20 / may /^go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

may ^ 2Ch_18_19 / may /^go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

may ^ Jer_21_02 / may /^go up from us.

may ^ Deu_12_28 / may /^go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

may ^ Deu_04_40 / may /^go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

may ^ Deu_12_25 / may /^go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

may ^ Deu_05_16 / may /^go well with thee, in the land which the LORD thy God giveth thee.

may ^ Deu_19_13 / may /^go well with thee.

may ^ Job_38_35 / may /^go, and say unto thee, Here we [are]?

may ^ 1Sa_06_08 / may /^go.

may ^ 1Pe_02_02 / may /^grow thereby:

may ^ Eph_04_15 / may /^grow up into him in all things, which is the head, [even] Christ:

may ^ 1Ki_11_36 / may /^have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

may ^ 1Jo_04_17 / may /^have boldness in the day of judgment: because as he is, so are we in this world.

may ^ 1Ki_08_50 / may /^have compassion on them:

may ^ 1Jo_02_28 / may /^have confidence, and not be ashamed before him at his coming.

may ^ Mat_19_16 / may /^have eternal life?

may ^ Joh_06_40 / may /^have everlasting life: and I will raise him up at the last day.

may ^ 1Jo_01_03 / may /^have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

may ^ 2Sa_09_10 / may /^have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

may ^ Mat_06_02 / may /^have glory of men. Verily I say unto you, They have their reward.

may ^ 1Ki_21_02 / may /^have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

may ^ 1Th_04_12 / may /^have lack of nothing.

may ^ Jer_42_12 / may /^have mercy upon you, and cause you to return to your own land.

may ^ Isa_30_18 / may /^have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may ^ Rev_22_14 / may /^have right to the tree of life, and may enter in through the gates into the city.

may ^ 2Co_05_12 / may /^have somewhat to [answer] them which glory in appearance, and not in heart.

may ^ Eph_04_28 / may /^have to give to him that needeth.

may ^ 2Th_03_01 / may /^have [free] course, and be glorified, even as [it is] with you:

may ^ Eze_06_08 / may /^have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

may ^ Lev_21_03 / may /^he be defiled.

may ^ Ecc_06_10 / may /^he contend with him that is mightier than he.

may ^ Lev_25_29 / may /^he redeem it.

may ^ Deu_30_12 / may /^hear it, and do it?

may ^ Deu_30_13 / may /^hear it, and do it?

may ^ Jud_14_13 / may /^hear it.

may ^ Php_01_27 / may /^hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

may ^ Exo_19_09 / may /^hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

may ^ Deu_31_13 / may /^hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

may ^ Mar_04_12 / may /^hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may ^ Deu_31_12 / may /^hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may ^ Jer_06_10 / may /^hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

may ^ Jud_09_07 / may /^hearken unto you.

may ^ 2Ch_28_23 / may /^help me. But they were the ruin of him, and of all Israel.

may ^ Jos_18_08 / may /^here cast lots for you before the LORD in Shiloh.

may ^ 1Sa_20_05 / may /^hide myself in the field unto the third [day] at even.

may ^ Job_34_22 / may /^hide themselves.

may ^ Exo_05_01 / may /^hold a feast unto me in the wilderness.

may ^ Job_35_08 / may /^hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

may ^ 2Ki_05_12 / may /^I not wash in them, and be clean? So he turned and went away in a rage.

May ^ Act_21_37 / May /^I speak unto thee? Who said, Canst thou speak Greek?

may ^ Rom_01_11 / may /^impart unto you some spiritual gift, to the end ye may be established;

may ^ 1Ki_08_58 / may /^incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

may ^ Deu_06_03 / may /^increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may ^ Mar_10_17 / may /^inherit eternal life?

may ^ 2Ki_03_11 / may /^inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

may ^ 1Ki_22_08 / may /^inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

may ^ 2Ch_18_07 / may /^inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

may ^ 1Co_02_16 / may /^instruct him? But we have the mind of Christ.

may ^ 1Co_14_13 / may /^interpret.

may ^ Psa_129_01 / may /^Israel now say:

may ^ Psa_124_01 / may /^Israel say;

may ^ Ezr_07_25 / may /^judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

may ^ Gen_31_37 / may /^judge betwixt us both.

may ^ Psa_50_04 / may /^judge his people.

may ^ Deu_25_01 / may /^judge them; then they shall justify the righteous, and condemn the wicked.

may ^ 1Sa_08_20 / may /^judge us, and go out before us, and fight our battles.

may ^ Pro_05_02 / may /^keep knowledge.

may ^ Deu_04_02 / may /^keep the commandments of the LORD your God which I command you.

may ^ Eze_43_11 / may /^keep the whole form thereof, and all the ordinances thereof, and do them.

may ^ Pro_07_05 / may /^keep thee from the strange woman, from the stranger [which] flattereth with her words.

may ^ Mar_07_09 / may /^keep your own tradition.

may ^ 2Sa_14_07 / may /^kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

may ^ Isa_43_10 / may /^know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

may ^ Jon_01_07 / may /^know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

may ^ Isa_45_06 / may /^know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

may ^ 1Jo_05_20 / may /^know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

may ^ Php_03_10 / may /^know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

may ^ Jud_19_22 / may /^know him.

may ^ Job_37_07 / may /^know his work.

may ^ Psa_39_04 / may /^know how frail I [am].

may ^ Exo_10_02 / may /^know how that I [am] the LORD.

may ^ Exo_11_07 / may /^know how that the LORD doth put a difference between the Egyptians and Israel.

may ^ Col_04_06 / may /^know how ye ought to answer every man.

may ^ Eze_38_16 / may /^know me, when I shall be sanctified in thee, O Gog, before their eyes.

may ^ Job_31_06 / may /^know mine integrity.

may ^ Eph_06_21 / may /^know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

may ^ 2Ch_12_08 / may /^know my service, and the service of the kingdoms of the countries.

may ^ Joh_19_04 / may /^know that I find no fault in him.

may ^ Joh_14_31 / may /^know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

may ^ Lev_23_43 / may /^know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

may ^ Eze_21_05 / may /^know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

may ^ Exo_31_13 / may /^know that I [am] the LORD that doth sanctify you.

may ^ Eze_20_20 / may /^know that I [am] the LORD your God.

may ^ Exo_14_04 / may /^know that I [am] the LORD. And they did so.

may ^ Jer_44_29 / may /^know that my words shall surely stand against you for evil:

may ^ 1Ki_08_60 / may /^know that the LORD [is] God, [and that there is] none else.

may ^ Dan_04_17 / may /^know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

may ^ Mar_02_10 / may /^know that the Son of man hath power on earth to forgive sins, [he saith to the sick of the palsy,]

may ^ Mat_09_06 / may /^know that the Son of man hath power on earth to forgive sins, [then saith he to the sick of the palsy,] Arise, take up thy bed, and go unto thine house.

may ^ Luk_05_24 / may /^know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

may ^ 1Sa_17_46 / may /^know that there is a God in Israel.

may ^ 2Ch_06_33 / may /^know that this house which I have built is called by thy name.

may ^ 1Ki_08_43 / may /^know that this house, which I have builded, is called by thy name.

may ^ Psa_109_27 / may /^know that this [is] thy hand; [that] thou, LORD, hast done it.

may ^ Act_21_24 / may /^know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may ^ Joh_17_23 / may /^know that thou hast sent me, and hast loved them, as thou hast loved me.

may ^ 1Ki_18_37 / may /^know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

may ^ 2Ki_19_19 / may /^know that thou [art] the LORD God, [even] thou only.

may ^ Isa_37_20 / may /^know that thou [art] the LORD, [even] thou only.

may ^ Psa_83_18 / may /^know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.

may ^ 1Jo_05_13 / may /^know that ye have eternal life, and that ye may believe on the name of the Son of God.

may ^ Isa_41_23 / may /^know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.

may ^ Jos_03_07 / may /^know that, as I was with Moses, [so] I will be with thee.

may ^ 2Sa_24_02 / may /^know the number of the people.

may ^ Mic_06_05 / may /^know the righteousness of the LORD.

may ^ Jos_03_04 / may /^know the way by which ye must go: for ye have not passed [this] way heretofore.

may ^ Exo_33_13 / may /^know thee, that I may find grace in thy sight: and consider that this nation [is] thy people.

may ^ Gen_19_05 / may /^know them.

may ^ Psa_09_20 / may /^know themselves [to be but] men. Selah.

may ^ 2Ch_06_33 / may /^know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

may ^ 1Ki_08_43 / may /^know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may ^ Psa_119_125 / may /^know thy testimonies.

may ^ Isa_07_15 / may /^know to refuse the evil, and choose the good.

may ^ Eph_01_18 / may /^know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

may ^ Num_22_19 / may /^know what the LORD will say unto me more.

may ^ Exo_33_05 / may /^know what to do unto thee.

may ^ Jud_18_05 / may /^know whether our way which we go shall be prosperous.

may ^ Isa_05_19 / may /^know [it]!

may ^ 1Ch_21_02 / may /^know [it].

may ^ Job_19_29 / may /^know [there is] a judgment.

may ^ Joh_10_38 / may /^know, and believe, that the Father [is] in me, and I in him.

may ^ Rut_04_04 / may /^know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

may ^ Isa_41_26 / may /^know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

may ^ Exo_05_09 / may /^labour therein; and let them not regard vain words.

may ^ Psa_84_03 / may /^lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

may ^ 1Ti_06_19 / may /^lay hold on eternal life.

may ^ Exo_07_04 / may /^lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

may ^ 1Ti_02_02 / may /^lead a quiet and peaceable life in all godliness and honesty.

may ^ Num_27_17 / may /^lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

may ^ 1Sa_30_22 / may /^lead [them] away, and depart.

may ^ Jud_16_26 / may /^lean upon them.

may ^ 1Ti_01_20 / may /^learn not to blaspheme.

may ^ Deu_05_01 / may /^learn them, and keep, and do them.

may ^ Psa_119_73 / may /^learn thy commandments.

may ^ Deu_04_10 / may /^learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may ^ Deu_17_19 / may /^learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

may ^ 1Co_14_31 / may /^learn, and all may be comforted.

may ^ Deu_31_12 / may /^learn, and fear the LORD your God, and observe to do all the words of this law:

may ^ Ezr_09_08 / may /^lighten our eyes, and give us a little reviving in our bondage.

may ^ Jer_35_07 / may /^live many days in the land where ye [be] strangers.

may ^ Lev_25_35 / may /^live with thee.

may ^ Lev_25_36 / may /^live with thee.

may ^ Deu_04_01 / may /^live, and go in and possess the land which the LORD God of your fathers giveth you.

may ^ Psa_119_17 / may /^live, and keep thy word.

may ^ Deu_08_01 / may /^live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

may ^ Gen_43_08 / may /^live, and not die, both we, and thou, [and] also our little ones.

may ^ Gen_47_19 / may /^live, and not die, that the land be not desolate.

may ^ Num_04_19 / may /^live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

may ^ Gen_42_02 / may /^live, and not die.

may ^ 2Ki_18_32 / may /^live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

may ^ Deu_05_33 / may /^live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may ^ Eze_37_09 / may /^live.

may ^ Deu_30_19 / may /^live:

may ^ Psa_119_116 / may /^live: and let me not be ashamed of my hope.

may ^ Amo_05_14 / may /^live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

may ^ Est_04_11 / may /^live: but I have not been called to come in unto the king these thirty days.

may ^ Psa_119_77 / may /^live: for thy law [is] my delight.

may ^ Deu_19_04 / may /^live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

may ^ 2Sa_12_22 / may /^live?

may ^ Mar_04_32 / may /^lodge under the shadow of it.

may ^ Num_15_39 / may /^look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

may ^ Son_06_13 / may /^look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

may ^ 2Sa_03_21 / may /^make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

may ^ Exo_28_03 / may /^make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

may ^ Exo_31_06 / may /^make all that I have commanded thee;

may ^ Col_04_04 / may /^make it manifest, as I ought to speak.

may ^ Num_30_13 / may /^make it void.

may ^ Isa_27_05 / may /^make peace with me; [and] he shall make peace with me.

may ^ 1Co_09_18 / may /^make the gospel of Christ without charge, that I abuse not my power in the gospel.

may ^ Jud_16_25 / may /^make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

may ^ Joh_05_20 / may /^marvel.

may ^ Isa_66_11 / may /^milk out, and be delighted with the abundance of her glory.

may ^ Eph_04_29 / may /^minister grace unto the hearers.

may ^ Num_03_06 / may /^minister unto him.

may ^ Exo_28_01 / may /^minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

may ^ Exo_28_03 / may /^minister unto me in the priest's office.

may ^ Exo_28_04 / may /^minister unto me in the priest's office.

may ^ Exo_28_41 / may /^minister unto me in the priest's office.

may ^ Exo_30_30 / may /^minister unto me in the priest's office.

may ^ Exo_40_13 / may /^minister unto me in the priest's office.

may ^ Exo_40_15 / may /^minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

may ^ Est_08_08 / may /^no man reverse.

may ^ Psa_10_18 / may /^no more oppress.

may ^ 2Co_10_02 / may /^not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

may ^ Lev_11_47 / may /^not be eaten.

may ^ 2Ti_04_16 / may /^not be laid to their charge.

may ^ Eze_34_10 / may /^not be meat for them.

may ^ Eze_25_10 / may /^not be remembered among the nations.

may ^ Lev_25_34 / may /^not be sold; for it [is] their perpetual possession.

may ^ Isa_65_08 / may /^not destroy them all.

may ^ 1Ki_20_09 / may /^not do. And the messengers departed, and brought him word again.

may ^ Lev_22_12 / may /^not eat of an offering of the holy things.

may ^ Jud_13_14 / may /^not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

may ^ Deu_14_10 / may /^not eat; it [is] unclean unto you.

may ^ Jud_21_18 / may /^not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

may ^ 1Sa_29_08 / may /^not go fight against the enemies of my lord the king?

may ^ 1Ch_04_10 / may /^not grieve me! And God granted him that which he requested.

may ^ Jer_16_12 / may /^not hearken unto me:

may ^ Amo_06_10 / may /^not make mention of the name of the LORD.

may ^ Deu_21_16 / may /^not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

may ^ Num_09_07 / may /^not offer an offering of the LORD in his appointed season among the children of Israel?

may ^ 2Co_02_05 / may /^not overcharge you all.

may ^ Mat_26_42 / may /^not pass away from me, except I drink it, thy will be done.

may ^ Psa_104_09 / may /^not pass over; that they turn not again to cover the earth.

may ^ Deu_22_19 / may /^not put her away all his days.

may ^ Deu_22_29 / may /^not put her away all his days.

may ^ 1Ki_13_16 / may /^not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

may ^ Jos_22_27 / may /^not say to our children in time to come, Ye have no part in the LORD.

may ^ Gen_44_26 / may /^not see the man's face, except our youngest brother [be] with us.

may ^ Psa_58_08 / may /^not see the sun.

may ^ Rom_11_10 / may /^not see, and bow down their back alway.

may ^ 2Co_10_09 / may /^not seem as if I would terrify you by letters.

may ^ Deu_24_04 / may /^not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

may ^ 2Sa_18_14 / may /^not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

may ^ Jos_09_19 / may /^not touch them.

may ^ Gen_11_07 / may /^not understand one another's speech.

may ^ Psa_59_13 / may /^not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

may ^ Exo_02_07 / may /^nurse the child for thee?

may ^ Jam_03_03 / may /^obey us; and we turn about their whole body.

may ^ Gen_16_02 / may /^obtain children by her. And Abram hearkened to the voice of Sarai.

may ^ Heb_04_16 / may /^obtain mercy, and find grace to help in time of need.

may ^ Rom_11_31 / may /^obtain mercy.

may ^ 1Co_09_24 / may /^obtain.

may ^ Heb_05_01 / may /^offer both gifts and sacrifices for sins:

may ^ Ezr_06_10 / may /^offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

may ^ Mal_03_03 / may /^offer unto the LORD an offering in righteousness.

may ^ Eph_06_19 / may /^open my mouth boldly, to make known the mystery of the gospel,

may ^ Luk_12_36 / may /^open unto him immediately.

may ^ Eze_14_15 / may /^pass through because of the beasts:

may ^ 1Sa_12_17 / may /^perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

may ^ Jer_11_05 / may /^perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

may ^ Deu_09_05 / may /^perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

may ^ Isa_51_16 / may /^plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

may ^ 2Ti_02_04 / may /^please him who hath chosen him to be a soldier.

may ^ 1Co_07_32 / may /^please the Lord:

may ^ 1Co_07_34 / may /^please [her] husband.

may ^ 1Co_07_33 / may /^please [his] wife.

may ^ Amo_09_12 / may /^possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

may ^ 1Ch_28_08 / may /^possess this good land, and leave [it] for an inheritance for your children after you for ever.

may ^ Psa_142_07 / may /^praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

may ^ Mar_01_38 / may /^preach there also: for therefore came I forth.

may ^ Psa_107_36 / may /^prepare a city for habitation;

may ^ Job_27_17 / may /^prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

may ^ Col_01_28 / may /^present every man perfect in Christ Jesus:

may ^ 2Co_11_02 / may /^present [you as] a chaste virgin to Christ.

may ^ Psa_61_07 / may /^preserve him.

may ^ Gen_19_32 / may /^preserve seed of our father.

may ^ Gen_19_34 / may /^preserve seed of our father.

may ^ Jud_16_05 / may /^prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may ^ Psa_11_02 / may /^privily shoot at the upright in heart.

may ^ Job_35_08 / may /^profit] the son of man.

may ^ Deu_17_20 / may /^prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

may ^ Deu_05_33 / may /^prolong [your] days in the land which ye shall possess.

may ^ Deu_11_09 / may /^prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

may ^ 1Co_14_01 / may /^prophesy.

may ^ Deu_29_09 / may /^prosper in all that ye do.

may ^ Jud_02_22 / may /^prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

may ^ Exo_16_04 / may /^prove them, whether they will walk in my law, or no.

may ^ Rom_12_02 / may /^prove what [is] that good, and acceptable, and perfect, will of God.

may ^ Jer_07_18 / may /^provoke me to anger.

may ^ Rom_11_14 / may /^provoke to emulation [them which are] my flesh, and might save some of them.

may ^ Psa_26_07 / may /^publish with the voice of thanksgiving, and tell of all thy wondrous works.

may ^ Lev_10_10 / may /^put difference between holy and unholy, and between unclean and clean;

may ^ Jud_20_13 / may /^put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

may ^ 1Sa_11_12 / may /^put them to death.

may ^ 1Pe_02_15 / may /^put to silence the ignorance of foolish men:

may ^ Gen_11_04 / may /^reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

may ^ 1Sa_12_07 / may /^reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

may ^ 1Co_14_05 / may /^receive edifying.

may ^ Act_26_18 / may /^receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

may ^ Luk_16_04 / may /^receive me into their houses.

may ^ Luk_18_41 / may /^receive my sight.

may ^ Act_08_19 / may /^receive the Holy Ghost.

may ^ 2Co_05_10 / may /^receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

may ^ Luk_16_09 / may /^receive you into everlasting habitations.

may ^ Psa_39_13 / may /^recover strength, before I go hence, and be no more.

may ^ 2Ti_02_26 / may /^recover themselves out of the snare of the devil, who are taken captive by him at his will.

may ^ Lev_25_49 / may /^redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

may ^ Lev_25_48 / may /^redeem him:

may ^ Lev_25_49 / may /^redeem him; or if he be able, he may redeem himself.

may ^ Lev_25_49 / may /^redeem himself.

may ^ Lev_25_29 / may /^redeem it within a whole year after it is sold; [within] a full year may he redeem it.

may ^ Psa_90_14 / may /^rejoice and be glad all our days.

may ^ Php_02_16 / may /^rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

may ^ Psa_106_05 / may /^rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may ^ Psa_85_06 / may /^rejoice in thee?

may ^ Joh_04_36 / may /^rejoice together.

may ^ Jer_51_39 / may /^rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

may ^ Php_02_28 / may /^rejoice, and that I may be the less sorrowful.

may ^ Psa_51_08 / may /^rejoice.

may ^ 1Ti_05_16 / may /^relieve them that are widows indeed.

may ^ Isa_44_13 / may /^remain in the house.

may ^ Exo_08_09 / may /^remain in the river only?

may ^ Heb_12_27 / may /^remain.

may ^ Joh_16_04 / may /^remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

may ^ Gen_09_16 / may /^remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

may ^ Num_15_40 / may /^remember, and do all my commandments, and be holy unto your God.

may ^ Jer_26_03 / may /^repent me of the evil, which I purpose to do unto them because of the evil of their doings.

may ^ Psa_41_10 / may /^requite them.

may ^ Deu_05_14 / may /^rest as well as thou.

may ^ Rev_14_13 / may /^rest from their labours; and their works do follow them.

may ^ 2Co_12_09 / may /^rest upon me.

may ^ Exo_23_12 / may /^rest, and the son of thy handmaid, and the stranger, may be refreshed.

may ^ Job_14_06 / may /^rest, till he shall accomplish, as an hireling, his day.

may ^ 2Ch_10_09 / may /^return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

may ^ Jer_36_03 / may /^return every man from his evil way; that I may forgive their iniquity and their sin.

may ^ 2Sa_15_20 / may /^return thou, and take back thy brethren: mercy and truth [be] with thee.

may ^ Lev_25_27 / may /^return unto his possession.

may ^ 2Sa_19_26 / may /^ride thereon, and go to the king; because thy servant [is] lame.

may ^ Isa_10_02 / may /^rob the fatherless!

may ^ Jer_09_18 / may /^run down with tears, and our eyelids gush out with waters.

may ^ Hab_02_02 / may /^run that readeth it.

may ^ 2Ki_04_22 / may /^run to the man of God, and come again.

may ^ Exo_03_18 / may /^sacrifice to the LORD our God.

may ^ Exo_08_28 / may /^sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

may ^ Exo_10_25 / may /^sacrifice unto the LORD our God.

may ^ 1Sa_09_16 / may /^save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

may ^ Hos_13_10 / may /^save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

may ^ 1Sa_04_03 / may /^save us out of the hand of our enemies.

may ^ Ecc_08_04 / may /^say unto him, What doest thou?

may ^ Luk_14_10 / may /^say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

may ^ Jos_22_28 / may /^say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

may ^ Jam_02_18 / may /^say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

may ^ Isa_41_26 / may /^say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

may ^ Num_13_02 / may /^search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

may ^ Eze_16_37 / may /^see all thy nakedness.

may ^ Mar_15_32 / may /^see and believe. And they that were crucified with him reviled him.

may ^ Psa_34_12 / may /^see good?

may ^ Job_36_25 / may /^see it; man may behold [it] afar off.

may ^ Exo_16_32 / may /^see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

may ^ Psa_106_05 / may /^see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may ^ Luk_08_16 / may /^see the light.

may ^ Luk_11_33 / may /^see the light.

may ^ Joh_07_03 / may /^see the works that thou doest.

may ^ Mat_05_16 / may /^see your good works, and glorify your Father which is in heaven.

may ^ Psa_86_17 / may /^see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

may ^ 2Sa_13_05 / may /^see [it], and eat [it] at her hand.

may ^ Mar_12_15 / may /^see [it].

may ^ Isa_05_19 / may /^see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may ^ 2Sa_24_03 / may /^see [it]: but why doth my lord the king delight in this thing?

may ^ Joh_06_30 / may /^see, and believe thee? what dost thou work?

may ^ Isa_41_20 / may /^see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

may ^ Mar_04_12 / may /^see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may ^ Isa_42_18 / may /^see.

may ^ 2Ki_06_17 / may /^see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

may ^ 2Ki_06_20 / may /^see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

may ^ Son_06_01 / may /^seek him with thee.

may ^ Gen_43_18 / may /^seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

may ^ Psa_83_16 / may /^seek thy name, O LORD.

may ^ Amo_08_05 / may /^sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may ^ 2Ki_06_13 / may /^send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

may ^ Gen_43_14 / may /^send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

may ^ 1Sa_11_03 / may /^send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

may ^ 1Sa_09_26 / may /^send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

may ^ 2Sa_14_32 / may /^send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

may ^ Heb_12_28 / may /^serve God acceptably with reverence and godly fear:

may ^ Exo_07_16 / may /^serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

may ^ Exo_08_01 / may /^serve me.

may ^ Exo_08_20 / may /^serve me.

may ^ Exo_09_01 / may /^serve me.

may ^ Exo_09_13 / may /^serve me.

may ^ Exo_10_03 / may /^serve me.

may ^ Exo_04_23 / may /^serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

may ^ Jer_28_14 / may /^serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

may ^ Deu_07_04 / may /^serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

may ^ Exo_14_12 / may /^serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

may ^ Exo_10_07 / may /^serve the LORD their God: knowest thou not yet that Egypt is destroyed?

may ^ Amo_08_05 / may /^set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may ^ Hab_02_09 / may /^set his nest on high, that he may be delivered from the power of evil!

may ^ Gen_44_21 / may /^set mine eyes upon him.

may ^ Act_23_24 / may /^set Paul on, and bring [him] safe unto Felix the governor.

may ^ Psa_113_08 / may /^set [him] with princes, [even] with the princes of his people.

may ^ Amo_09_01 / may /^shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

may ^ Act_21_24 / may /^shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may ^ Psa_64_04 / may /^shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

may ^ Psa_09_14 / may /^show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy

salvation.

may ^ 2Sa_09_01 / may /^show him kindness for Jonathan's sake?

may ^ 2Sa_09_03 / may /^show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

may ^ 1Sa_09_27 / may /^show thee the word of God.

may ^ Jer_42_03 / may /^show us the way wherein we may walk, and the thing that we may do.

may ^ Luk_22_31 / may /^sift [you] as wheat:

may ^ Psa_30_12 / may /^sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

may ^ Mar_10_37 / may /^sit, one on thy right hand, and the other on thy left hand, in thy glory.

may ^ Mat_20_21 / may /^sit, the one on thy right hand, and the other on the left, in thy kingdom.

may ^ 1Sa_19_15 / may /^slay him.

may ^ Deu_24_13 / may /^sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

may ^ Jos_10_04 / may /^smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

may ^ Exo_09_15 / may /^smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

may ^ Num_22_06 / may /^smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may ^ Heb_07_09 / may /^so say, Levi also, who receiveth tithes, payed tithes in Abraham.

may ^ Eph_06_20 / may /^speak boldly, as I ought to speak.

may ^ Deu_31_28 / may /^speak these words in their ears, and call heaven and earth to record against them.

may ^ Act_04_29 / may /^speak thy word,

may ^ 2Sa_20_16 / may /^speak with thee.

may ^ Job_13_13 / may /^speak, and let come on me what [will].

may ^ Job_21_03 / may /^speak; and after that I have spoken, mock on.

may ^ 1Th_03_13 / may /^stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

may ^ Psa_76_07 / may /^stand in thy sight when once thou art angry?

may ^ Col_04_12 / may /^stand perfect and complete in all the will of God.

may ^ Num_11_16 / may /^stand there with thee.

may ^ Isa_66_11 / may /^suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

may ^ 1Pe_04_03 / may /^suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

may ^ 2Ki_22_04 / may /^sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

may ^ Luk_17_08 / may /^sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

may ^ Joh_06_07 / may /^take a little.

may ^ Exo_10_17 / may /^take away from me this death only.

may ^ Exo_08_08 / may /^take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may ^ Job_10_20 / may /^take comfort a little,

may ^ Exo_26_05 / may /^take hold one of another.

may ^ Act_01_25 / may /^take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

may ^ Eze_14_05 / may /^take the house of Israel in their own heart, because they are all estranged from me through their idols.

may ^ Lev_22_05 / may /^take uncleanness, whatsoever uncleanness he hath;

may ^ Lev_10_11 / may /^teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

may ^ Tit_02_04 / may /^teach the young women to be sober, to love their husbands, to love their children,

may ^ Deu_04_10 / may /^teach their children.

may ^ Exo_35_34 / may /^teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

may ^ Psa_22_17 / may /^tell all my bones: they look [and] stare upon me.

may ^ Gen_49_01 / may /^tell you [that] which shall befall you in the last days.

may ^ Psa_48_13 / may /^tell [it] to the generation following.

may ^ Luk_16_28 / may /^testify unto them, lest they also come into this place of torment.

may ^ Lev_25_32 / may /^the Levites redeem at any time.

may ^ 2Sa_16_11 / may /^this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

may ^ 1Sa_11_02 / may /^thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

may ^ Mar_05_28 / may /^touch but his clothes, I shall be whole.

may ^ Isa_64_02 / may /^tremble at thy presence!

may ^ 2Ch_29_10 / may /^turn away from us.

may ^ 2Ch_30_08 / may /^turn away from you.

may ^ Deu_13_17 / may /^turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

may ^ Gen_24_49 / may /^turn to the right hand, or to the left.

may ^ Eph_03_04 / may /^understand my knowledge in the mystery of Christ]

may ^ Jer_09_12 / may /^understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may ^ Psa_56_13 / may /^walk before God in the light of the living?

may ^ 1Th_04_12 / may /^walk honestly toward them that are without, and [that] ye may have lack of nothing.

may ^ Eze_11_20 / may /^walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

may ^ Jer_42_03 / may /^walk, and the thing that we may do.

may ^ Eze_04_17 / may /^want bread and water, and be astonied one with another, and consume away for their iniquity.

may ^ Exo_32_10 / may /^wax hot against them, and that I may consume them: and I will make of thee a great nation.

May ^ Act_17_19 / May /^we know what this new doctrine, whereof thou speakest, [is]?

may ^ Php_03_08 / may /^win Christ,

may ^ Rom_15_06 / may /^with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

may ^ Rom_15_32 / may /^with you be refreshed.

may ^ Job_33_17 / may /^withdraw man [from his] purpose, and hide pride from man.

may ^ 1Pe_03_01 / may /^without the word be won by the conversation of the wives;

may ^ Exo_31_15 / may /^work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

may ^ 1Sa_15_30 / may /^worship the LORD thy God.

may ^ 1Sa_15_25 / may /^worship the LORD.

may ^ Isa_10_19 / may /^write them.

may ^ Jer_13_23 / may /^ye also do good, that are accustomed to do evil.

may ^ Lev_11_21 / may /^ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

may ^ Jos_02_16 / may /^ye go your way.

may ^ Psa_107_37 / may /^yield fruits of increase.

may ^ Lev_19_25 / may /^yield unto you the increase thereof: I [am] the LORD your God.

mayest ^ 1Ch_22_14 / mayest /^add thereto.

mayest ^ Act_08_37 / mayest /^And he answered and said, I believe that Jesus Christ is the Son of God.

mayest ^ Gen_28_03 / mayest /^be a multitude of people;

mayest ^ Deu_26_19 / mayest /^be an holy people unto the LORD thy God, as he hath spoken.

mayest ^ Jer_30_13 / mayest /^be bound up: thou hast no healing medicines.

mayest ^ Rev_03_18 / mayest /^be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest ^ Eze_16_54 / mayest /^be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest ^ Luk_12_58 / mayest /^be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest ^ Psa_130_04 / mayest /^be feared.

mayest ^ Psa_32_06 / mayest /^be found: surely in the floods of great waters they shall not come nigh unto him.

mayest ^ Isa_43_26 / mayest /^be justified.

mayest ^ 1Co_07_21 / mayest /^be made free, use [it] rather.

mayest ^ Isa_49_06 / mayest /^be my salvation unto the end of the earth.

mayest ^ Luk_16_02 / mayest /^be no longer steward.

mayest ^ Isa_23_16 / mayest /^be remembered.

mayest ^ Rev_03_18 / mayest /^be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest ^ Job_40_08 / mayest /^be righteous?

mayest ^ Jer_04_14 / mayest /^be saved. How long shall thy vain thoughts lodge within thee?

mayest ^ Neh_06_06 / mayest /^be their king, according to these words.

mayest ^ Num_10_31 / mayest /^be to us instead of eyes.

mayest ^ Pro_19_20 / mayest /^be wise in thy latter end.

mayest ^ Eze_16_54 / mayest /^bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest ^ Exo_03_10 / mayest /^bring forth my people the children of Israel out of Egypt.

mayest ^ Exo_03_10 / mayest /^bring forth my people the children of Israel out of Egypt.

mayest ^ Exo_26_33 / mayest /^bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest ^ Exo_18_19 / mayest /^bring the causes unto God:

mayest ^ 2Sa_22_28 / mayest /^bring [them] down.

mayest ^ Gen_23_06 / mayest /^bury thy dead.

mayest ^ Ezr_07_17 / mayest /^buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest ^ 2Ch_18_33 / mayest /^carry me out of the host; for I am wounded.

mayest ^ 2Ki_08_10 / mayest /^certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest ^ Deu_30_20 / mayest /^cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Gen_38_16 / mayest /^come in unto me?

mayest ^ Num_23_27 / mayest /^curse me them from thence.

mayest ^ Deu_08_09 / mayest /^dig brass.

mayest ^ Deu_30_14 / mayest /^do it.

mayest ^ 1Sa_24_04 / mayest /^do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest ^ Deu_30_20 / mayest /^dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Deu_11_15 / mayest /^eat and be full.

mayest ^ Deu_12_20 / mayest /^eat flesh, whatsoever thy soul lusteth after.

mayest ^ Deu_23_24 / mayest /^eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy

vessel.

mayest ^ Deu_20_19 / mayest /^eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:

mayest ^ Mar_14_12 / mayest /^eat the passover?

mayest ^ Deu_15_03 / mayest /^exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest ^ Deu_28_58 / mayest /^fear this glorious and fearful name, THE LORD THY GOD;

mayest ^ Gen_02_16 / mayest /^freely eat:

mayest ^ Deu_11_14 / mayest /^gather in thy corn, and thy wine, and thine oil.

mayest ^ Psa_94_13 / mayest /^give him rest from the days of adversity, until the pit be digged for the wicked.

mayest ^ Psa_104_27 / mayest /^give [them] their meat in due season.

mayest ^ Jud_19_09 / mayest /^go home.

mayest ^ Deu_06_18 / mayest /^go in and possess the good land which the LORD sware unto thy fathers,

mayest ^ 1Sa_20_13 / mayest /^go in peace: and the LORD be with thee, as he hath been with my father.

mayest ^ Deu_27_03 / mayest /^go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest ^ Jud_11_08 / mayest /^go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest ^ 1Sa_28_22 / mayest /^have strength, when thou goest on thy way.

mayest ^ Neh_01_06 / mayest /^hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest ^ 1Ki_08_29 / mayest /^hearken unto the prayer which thy servant shall make toward this place.

mayest ^ Deu_02_31 / mayest /^inherit his land.

mayest ^ Gen_28_04 / mayest /^inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest ^ 2Ch_01_11 / mayest /^judge my people, over whom I have made thee king:

mayest ^ 1Ch_22_12 / mayest /^keep the law of the LORD thy God.

mayest ^ Deu_12_15 / mayest /^kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest ^ Jer_06_27 / mayest /^know and try their way.

mayest ^ Exo_09_29 / mayest /^know how that the earth [is] the LORD's.

mayest ^ 1Ti_03_15 / mayest /^know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest ^ Exo_08_22 / mayest /^know that I [am] the LORD in the midst of the earth.

mayest ^ Isa_45_03 / mayest /^know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest ^ Exo_09_14 / mayest /^know that [there is] none like me in all the earth.

mayest ^ Exo_08_10 / mayest /^know that [there is] none like unto the LORD our God.

mayest ^ Deu_14_23 / mayest /^learn to fear the LORD thy God always.

mayest ^ Deu_23_20 / mayest /^lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest ^ Deu_30_16 / mayest /^live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest ^ Eph_06_03 / mayest /^live long on the earth.

mayest ^ Deu_16_20 / mayest /^live, and inherit the land which the LORD thy God giveth thee.

mayest ^ Deu_30_06 / mayest /^live.

mayest ^ Hab_02_15 / mayest /^look on their nakedness!

mayest ^ Deu_30_20 / mayest /^love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ 1Sa_28_15 / mayest /^make known unto me what I shall do.

mayest ^ Psa_45_16 / mayest /^make princes in all the earth.

mayest ^ Deu_07_22 / mayest /^not consume them at once, lest the beasts of the field increase upon thee.

mayest ^ Deu_12_23 / mayest /^not eat the life with the flesh.

mayest ^ Deu_12_17 / mayest /^not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest ^ Deu_22_03 / mayest /^not hide thyself.

mayest ^ Deu_16_05 / mayest /^not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest ^ Deu_17_15 / mayest /^not set a stranger over thee, which [is] not thy brother.

mayest ^ Deu_30_20 / mayest /^obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest ^ Jos_01_08 / mayest /^observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest ^ Jos_01_07 / mayest /^observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest ^ Deu_23_25 / mayest /^pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest ^ Isa_47_12 / mayest /^prevail.

mayest ^ Deu_04_40 / mayest /^prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest ^ Deu_22_07 / mayest /^prolong [thy] days.

mayest ^ 3Jo_01_02 / mayest /^prosper and be in health, even as thy soul prospereth.

mayest ^ 1Ki_02_03 / mayest /^prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest ^ Jos_01_07 / mayest /^prosper whithersoever thou goest.

mayest ^ 2Ki_05_06 / mayest /^recover him of his leprosy.

mayest ^ Pro_05_02 / mayest /^regard discretion, and [that] thy lips may keep knowledge.

mayest ^ 2Sa_03_21 / mayest /^reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest ^ Deu_16_03 / mayest /^remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest ^ Eze_16_63 / mayest /^remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest ^ 1Ki_01_12 / mayest /^save thine own life, and the life of thy son Solomon.

mayest ^ Isa_49_09 / mayest /^say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest ^ Num_23_13 / mayest /^see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest ^ Rev_03_18 / mayest /^see.

mayest ^ Deu_14_21 / mayest /^sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest ^ 1Ki_02_31 / mayest /^take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest ^ Act_24_08 / mayest /^take knowledge of all these things, whereof we accuse him.

mayest ^ Exo_24_12 / mayest /^teach them.

mayest ^ Exo_10_02 / mayest /^tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest ^ Jud_09_33 / mayest /^thou do to them as thou shalt find occasion.

mayest ^ 2Sa_15_34 / mayest /^thou for me defeat the counsel of Ahithophel.

mayest ^ Lev_22_23 / mayest /^thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest ^ Act_24_11 / mayest /^understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest ^ Num_10_02 / mayest /^use them for the calling of the assembly, and for the journeying of the camps.

mayest ^ Pro_02_20 / mayest /^walk in the way of good [men], and keep the paths of the righteous.

Bible Translation Phrases for Individual word studies

may ..... And as I may so 5613 -hos->

may ..... And it may be that I will abide 3887 -parameno->

may ..... and may enter 1525 -eiserchomai->

may ..... and may with you be refreshed 4875 -sunanapauomai->

may ..... and that I may be the less 0253 -alupoteros->

may ..... And that they may recover 0366 -ananepho->

may ..... And that we may be delivered 4506 -rhoumai->

may ..... and that ye may attend 2145 -euprosedros->

may ..... and that ye may believe 4100 -pisteuo->

may ..... and that ye may have 2192 -echo->

may ..... But that ye may know 1492 -eido->

may ..... For ye may 1410 -dunamai->

may ..... he may devour 2666 -katapino->

may ..... he may give 1325 -didomi->

may ..... he may please 0700 -aresko->

may ..... he may receive 2983 -lambano->

may ..... he may say 2036 -epo->

may ..... he may stablish 4741 -sterizo->

may ..... her , that she may be healed 4982 -sozo->

may ..... him , may have 2192 -echo->

may ..... I in them , and thou in me , that they may be made 5048 -teleioo->

may ..... I may but touch 0680 -haptomai->

may ..... I may hear 0191 -akouo->

may ..... I may make 5087 -tithemi->

may ..... I may provoke 3863 -parazeloo->

may ..... I may speak boldly 3955 -parrhesiazomai->

may ..... I may sup 1172 -deipneo->

may ..... I may touch 0680 -haptomai->

may ..... in may see 0991 -blepo->

may ..... it , that it may bring 5342 -phero->

may ..... it , that they may believe 4100 -pisteuo->

may ..... it may 2481 -isos->

may ..... it may chance 5177 -tugchano->

may ..... may 1410 -dunamai->

May ..... May 1410 -dunamai->

May ..... May 1832 -exesti->

may ..... may abound 4052 -perisseuo->

may ..... may abound 4121 -pleonazo->

may ..... may appear 5600 -o->

may ..... may be a supply for their want 5303 -husterema->

may ..... may be a supply for your 5216 -humon->

May ..... May be able 1840 -exischuo->

may ..... may be accepted 2144 -euprosdektos->

may ..... may be all 3956 -pas->

may ..... may be blotted 1813 -exaleipho->

may ..... may be comforted 3870 -parakaleo->

may ..... may be done 1096 -ginomai->

may ..... may be established 2476 -histemi->

may ..... may be filled 1072 -gemizo->

may ..... may be forgiven 0863 -aphiemi->

may ..... may be fulfilled 4137 -pleroo->

may ..... may be full 4137 -pleroo->

may ..... may be full 4137->

may ..... may be full 4137->

may ..... may be given 1325 -didomi->

may ..... may be given by many 4183 -polus->

may ..... may be glorified 1392 -doxazo->

may ..... may be glorified 1740 -edoxazo->

may ..... may be in secret 2927 -kruptos->

may ..... may be made 1096 -ginomai->

may ..... may be made 5319 -phaneroo->

may ..... may be more abundant 4052 -perisseuo->

may ..... may be of God 2316 -theos->

may ..... may be of good comfort 2174 -eupsucheo->

may ..... may be one 1520 -heis->

may ..... may be opened 0455 -anoigo->

may ..... may be ours 2257 -hemon->

may ..... may be perfect 0739 -artios->

may ..... may be purchased 2932 -ktaomai->

may ..... may be required 1567 -ekzeteo->

may ..... may be revealed 0601 -apokalupto->

may ..... may be saved 4982 -sozo->

may ..... may be stopped 5420 -phrasso->

may ..... may become 1096 -ginomai->

may ..... may believe 4100 -pisteuo->

may ..... may come 2064 -erchomai->

may ..... may dwell 2730 -katoikeo->

may ..... may eat 5315 -phago->

may ..... may edify 3619 -oikodome->

may ..... may fear 2192 -echo->

may ..... may forgive 0863 -aphiemi->

may ..... may give 1325 -didomi->

may ..... may glorify 1392 -doxazo->

may ..... may grow 0837 -auzano->

may ..... may have 2192 -echo->

may ..... may have free course 5143 -trecho->

may ..... may know 1097 -ginosko->

may ..... may know 1492 -eido->

may ..... may learn 3129 -manthano->

may ..... may obtain 1653 -eleeo->

may ..... may receive 2983 -lambano->

may ..... may rejoice 5463 -chairo->

may ..... may remain 3306 -meno->

may ..... may rest 1981 -episkenoo->

may ..... may say 2046 -ereo->

may ..... may see 2334 -theoreo->

may ..... may sit 2523 -kathizo->

may ..... may suffice 0713 -arketos->

may ..... may without 0427 -aneu->

may ..... me , that I may boast 2744 -kauchaomai->

may ..... me , that they may be one 1520 -heis->

may ..... me : I pray God that it may not be laid 3049 -logizomai->

may ..... me may be in them , and I in them .

may ..... not that I may cast 1911 -epiballo->

may ..... of them may be clean 2513 -katharos->

may ..... one may receive 2865 -komizo->

may ..... one of them may take 2983 -lambano->

may ..... part may be ashamed 1788 -entrepo->

may ..... sakes , that they may also 2532 -kai->

may ..... she may please 0700 -aresko->

may ..... that he may abide 3306 -meno->

may ..... that he may be able 1415 -dunatos->

may ..... that he may be wise 4680 -sophos->

may ..... that he may be with you without 0870 -aphobos->

may ..... that he may come 2064 -erchomai->

may ..... that he may dip 0911 -bapto->

may ..... that he may eat 5315 -phago->

may ..... that he may establish 2476 -histemi->

may ..... that he may exalt 5312 -hupsoo->

may ..... that he may have 2192 -echo->

may ..... that he may instruct 4822 -sumbibazo->

may ..... that he may interpret 1329 -diermeneuo->

may ..... that he may offer 4374 -prosphero->

may ..... that he may please 0700 -aresko->

may ..... That he may take 2983 -lambano->

may ..... that he may testify 1263 -diamarturomai->

may ..... that I may apprehend 2638 -katalambano->

may ..... that I may awake 1852 -exupnizo->

may ..... That I may be delivered 4506 -rhoumai->

may ..... that I may be filled 4137 -pleroo->

may ..... that I may be restored 0600 -apokathistemi->

may ..... That I may come 2064 -erchomai->

may ..... that I may come 2064 -erchomai->

may ..... that I may cut 1581 -ekkopto->

may ..... that I may have 2192 -echo->

may ..... that I may inherit 2816 -kleronomeo->

may ..... That I may know 1097 -ginosko->

may ..... That I may make 5319 -phaneroo->

may ..... that I may not overcharge 1912 -epibareo->

may ..... That I may not seem 1380 -dokeo->

may ..... that I may preach 2784 -kerusso->

may ..... that I may present 3936 -paristemi->

may ..... that I may receive 0308 -anablepo->

may ..... that I may rejoice 2745 -kauchema->

may ..... that I may see 1492 -eido->

may ..... that I may win 2770 -kerdaino->

may ..... That is , that I may be comforted 4837 -sumparakaleo->

may ..... that it may be fashioned 4832 -summorphos->

may ..... That it may be well 2095 -eu->

may ..... that it may minister 1325 -didomi->

may ..... that it may relieve 1884 -eparkeo->

may ..... that may abound 4121 -pleonazo->

may ..... that she may be holy 0040 -hagios->

may ..... that there may be equality 2471 -isotes->

may ..... that they may adorn 2885 -kosmeo->

may ..... that they may appear 5316 -phaino->

may ..... that they may be blameless 0483 -antilego->

may ..... that they may be saved 4982 -sozo->

may ..... that they may be seen 5316 -phaino->

may ..... that they may be sound 5198 -hugiaino->

may ..... that they may behold 2334 -theoreo->

may ..... that they may do 4160 -poieo->

may ..... that they may glory 2744 -kauchaomai->

may ..... that they may go 0565 -aperchomai->

may ..... that they may have 2071 -esomai->

may ..... that they may have glory 1392 -doxazo->

may ..... that they may lay 1949 -epilambanomai->

may ..... that they may learn 3811 -paideuo->

may ..... that they may not see 0991 -blepo->

may ..... that they may obey 3982 -peitho->

may ..... that they may receive 2983 -lambano->

may ..... that they may rest 0373 -anapano->

may ..... that they may see 1492 -eido->

may ..... that they may set 1913 -epibibazo->

may ..... That they may teach 4994 -sophronizo->

may ..... That upon you may come 2064 -erchomai->

may ..... that we may be able 1410 -dunamai->

may ..... that we may boldly 2292 -tharrheo->

may ..... that we may die 0599 -apothnesko->

may ..... that we may eat 5315 -phago->

may ..... that we may enter 1525 -eiserchomai->

may ..... that we may have 2192 -echo->

may ..... that we may know 1097 -ginosko->

may ..... that we may lead 1236 -diago->

may ..... that we may obtain 2983 -lambano->

may ..... that we may present 3936 -paristemi->

may ..... that we may see 1492 -eido->

may ..... that which may be known 1110 -gnostos->

may ..... that ye may abound 4052 -perisseuo->

may ..... That ye may approve 1381 -dokimazo->

may ..... that ye may be a new 3501 -neos->

may ..... that ye may be able 1410 -dunamai->

may ..... that ye may be able 2192 -echo->

may ..... that ye may be accounted 2661 -kataxioo->

may ..... That ye may be blameless 0273 -amemptos->

may ..... that ye may be blameless 0410 -anegkletos->

may ..... that ye may be counted 2661 -kataxioo->

may ..... that ye may be found 2147 -heurisko->

may ..... that ye may be healed 2390 -iaomai->

may ..... That ye may be mindful 3403 -mimnesko->

may ..... that ye may be perfect 5046 -teleios->

may ..... that ye may be sincere 1506 -eilikrines->

may ..... that ye may be the children 5207 -huios->

may ..... That ye may be the children 5207 -huios->

may ..... that ye may be tried 3985 -peirazo->

may ..... that ye may consume 1159 -dapanao->

may ..... That ye may eat 2068 -esthio->

may ..... That ye may eat 5315 -phago->

may ..... that ye may excel 4052 -perisseuo->

may ..... that ye may give 4980 -scholazo->

may ..... that ye may grow 0837 -auzano->

may ..... that ye may have 2192 -echo->

may ..... that ye may keep 5083 -tereo->

may ..... that ye may know 1097 -ginosko->

may ..... that ye may know 1492 -eido->

may ..... that ye may marvel 2296 -thaumazo->

may ..... that ye may obtain 2638 -katalambano->

may ..... that ye may prophesy 4395 -propheteuo->

may ..... that ye may prove 1381 -dokimazo->

may ..... that ye may stand 2476 -histemi->

may ..... That ye may walk 4043 -peripateo->

may ..... That ye may with one 3661 -homothumadon->

may ..... them ; that they may be one 1520 -heis->

may ..... There are , it may be , so 5118 -tosoutos->

may ..... there may be a performance 2005 -epiteleo->

may ..... there ye may be also 2532 -kai->

may ..... they may be ashamed 2617 -kataischuno->

may ..... they may be found 2147 -heurisko->

may ..... they may by your 3588 -ho->

may ..... they may hear 0191 -akouo->

may ..... they may open 0455 -anoigo->

may ..... they may receive 1209 -dechomai->

may ..... they may see 0991 -blepo->

may ..... they may speak 2980 -laleo->

may ..... things , may abound 4052 -perisseuo->

may ..... things may be glorified 1392 -doxazo->

may ..... thou ? that we may give 1325 -didomi->

may ..... to have you , that he may sift 4617 -siniazo->

may ..... to pass , ye may believe 4100 -pisteuo->

may ..... to you , that ye may know 1097 -ginosko->

may ..... unto him that he may find 2147 -heurisko->

may ..... unto me , that I may open 0457 -anoixis->

may ..... unto us that we may sit 2523 -kathizo->

may ..... we may 1410 -dunamai->

may ..... we may appoint 2525 -kathistemi->

may ..... we may be accepted 2101 -euarestos->

may ..... we may have 2192 -echo->

may ..... we may serve 3000 -latreuo->

may ..... whereof I may glory 2746 -kauchesis->

may ..... with him , that he may be ashamed 1788 -entrepo->

may ..... with him , that we may be also 2532 -kai->

may ..... with them , that they may shave 3587 -xurao->

may ..... with you , that ye may bring 4311 -propempo->

may ..... ye may 1410 -dunamai->

may ..... ye may be established 4741 -sterizo->

may ..... ye may be glad 5463 -chairo->

may ..... ye may be ready 3903 -paraskeuazo->

may ..... ye may believe 4100 -pisteuo->

may ..... ye may put 5392 -phimoo->

may ..... ye may rejoice 5463 -chairo->

may ..... ye may remember 3421 -mnemoneuo->

may ..... you , that I may impart 3330 -metadidomi->

may ..... you , that I may not be bold 2292 -tharrheo->

mayest ..... Because that thou mayest understand 1097 -ginosko->

mayest ..... for thou mayest 1410 -dunamai->

mayest ..... long , that thou mayest know 1492 -eido->

mayest ..... mayest take knowledge 1921 -epiginosko->

mayest ..... that thou mayest be clothed 4016 -periballo->

mayest ..... that thou mayest be delivered 0525 -apallasso->

mayest ..... that thou mayest be rich 4147 -plouteo->

mayest ..... that thou mayest eat 5315 -phago->

mayest ..... that thou mayest see 0991 -blepo->

mayest ..... things that thou mayest prosper 2137 -euodoo->

mayest ..... thou mayest 1410 -dunamai->

mayest ..... thou mayest 1832 -exesti->

mayest ..... with thee , and thou mayest live 3118 -makrochronios->

Bible Word Index with the full text of each verse

May Act_17_19 And they took him, and brought him unto Areopagus, saying, {May} we know what this new doctrine, whereof thou speakest, [is]?

May Act_21_37 And as Paul was to be led into the castle, he said unto the chief captain, {May} I speak unto thee? Who said, Canst thou speak Greek?

May Eph_03_18 {May} be able to comprehend with all saints what [is] the breadth, and length, and depth, and height;

dismayed 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be {dismayed}: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

dismayed 1Sa_41_10 Fear thou not; for I [am] with thee: be not {dismayed}; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

dismayed 1Ch_22_13 Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be {dismayed}.

dismayed 1Sa_17_11 When Saul and all Israel heard those words of the Philistine, they were {dismayed}, and greatly afraid.

dismayed 1Sa_41_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be {dismayed}, and behold [it] together.

dismayed 1Sa_21_03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was {dismayed} at the seeing [of it].

dismayed 1Sa_37_27 Therefore their inhabitants [were] of small power, they were {dismayed} and confounded: they were [as] the grass of the field, and [as] the green herb, [as] the grass on the housetops, and [as corn] blasted before it be grown up.

dismayed 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be {dismayed}; to morrow go out against them: for the LORD [will be] with you.

dismayed 2Ch_20_15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor {dismayed} by reason of this great multitude; for the battle [is] not yours, but God's.

dismayed 2Ch_32_07 Be strong and courageous, be not afraid nor {dismayed} for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

dismayed 2Ki_19_26 Therefore their inhabitants were of small power, they were {dismayed} and confounded; they were [as] the grass of the field, and [as] the green herb, [as] the grass on the house tops, and [as corn] blasted before it be grown up.

dismayed Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be {dismayed}.

dismayed Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be {dismayed} at their looks, though they [be] a rebellious house.

dismayed Eze_03_09 As an adamant harder than flint have I made thy forehead: fear them not, neither be {dismayed} at their looks, though they [be] a rebellious house.

dismayed Jos_10_25 And Joshua said unto them, Fear not, nor be {dismayed}, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

dismayed Jer_30_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be {dismayed}, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.

dismayed Jer_23_04 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be {dismayed}, neither shall they be lacking, saith the LORD.

dismayed Jos_08_01 And the LORD said unto Joshua, Fear not, neither be thou {dismayed}: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

dismayed Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be {dismayed}: bring upon them the day of evil, and destroy them with double destruction.

dismayed Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be {dismayed}, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

dismayed Jer_46_05 Wherefore have I seen them {dismayed} [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

dismayed Jer_10_02 Thus saith the LORD, Learn not the way of the heathen, and be not {dismayed} at the signs of heaven; for the heathen are dismayed at them.

dismayed Jos_01_09 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou {dismayed}: for the LORD thy God [is] with thee whithersoever thou goest.

dismayed Jer_10_02 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are {dismayed} at them.

dismayed Jer_50_36 A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be {dismayed}.

dismayed Jer_08_09 The wise [men] are ashamed, they are {dismayed} and taken: lo, they have rejected the word of the LORD; and what wisdom [is] in them?

dismayed Jer_48_01 Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded [and] taken: Misgab is confounded and {dismayed}.

dismayed Jer_01_17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not {dismayed} at their faces, lest I confound thee before them.

dismayed Jer_46_27 But fear not thou, O my servant Jacob, and be not {dismayed}, O Israel: for, behold, I

will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.

dismayed Jer_49_37 For I will cause Elam to be {dismayed} before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

dismayed Oba_01_09 And thy mighty [men], O Teman, shall be {dismayed}, to the end that every one of the mount of Esau may be cut off by slaughter.

dismaying Jer_48_39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a {dismaying} to all them about him.

may 1Ch_04_10 And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it {may} not grieve me! And God granted him that which he requested.

may 1Ch_13_02 And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they {may} gather themselves unto us:

may 1Ch_15_12 And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye {may} bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it.

may 1Ch_16_35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we {may} give thanks to thy holy name, [and] glory in thy praise.

may 1Ch_17_24 Let it even be established, that thy name {may} be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

may 1Ch_17_27 Now therefore let it please thee to bless the house of thy servant, that it {may} be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever.

may 1Ch_21_02 And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I {may} know [it].

may 1Ch_21_10 Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I {may} do [it] unto thee.

may 1Ch_21_22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague {may} be stayed from the people.

may 1Ch_21_22 Then David said to Ornan, Grant me the place of [this] threshingfloor, that I {may} build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people.

may 1Ch_23_25 For David said, The LORD God of Israel hath given rest unto his people, that they {may} dwell in Jerusalem for ever:

may 1Ch_28_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye {may} possess this

good land, and leave [it] for an inheritance for your children after you for ever.

may 1Co_01_08 Who shall also confirm you unto the end, [that ye {may} be] blameless in the day of our Lord Jesus Christ.

may 1Co_02_16 For who hath known the mind of the Lord, that he {may} instruct him? But we have the mind of Christ.

may 1Co_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he {may} be wise.

may 1Co_05_05 To deliver such an one unto Satan for the destruction of the flesh, that the spirit {may} be saved in the day of the Lord Jesus.

may 1Co_05_07 Purge out therefore the old leaven, that ye {may} be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

may 1Co_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye {may} give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

may 1Co_07_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he {may} please the Lord:

may 1Co_07_33 But he that is married careth for the things that are of the world, how he {may} please [his] wife.

may 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she {may} please [her] husband.

may 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she {may} be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

may 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye {may} attend upon the Lord without distraction.

may 1Co_07_35 And this I speak for your own profit; not that I {may} cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

may 1Co_09_18 What is my reward then? [Verily] that, when I preach the gospel, I {may} make the gospel of Christ without charge, that I abuse not my power in the gospel.

may 1Co_09_24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye {may} obtain.

may 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye {may} be able to bear [it].

may 1Co_10_33 Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they {may} be saved.

may 1Co_11_19 For there must be also heresies among you, that they which are approved {may} be made manifest among you.

may 1Co_14_01 Follow after charity, and desire spiritual [gifts], but rather that ye {may} prophesy.

may 1Co_14_05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church {may} receive edifying.

may 1Co_14_10 There are, it {may} be, so many kinds of voices in the world, and none of them [is] without signification.

may 1Co_14_12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye {may} excel to the edifying of the church.

may 1Co_14_13 Wherefore let him that speaketh in an [unknown] tongue pray that he {may} interpret.

may 1Co_14_31 For ye may all prophesy one by one, that all may learn, and all {may} be comforted.

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may 1Co_14_31 For ye {may} all prophesy one by one, that all may learn, and all may be comforted.

may 1Co_15_28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God {may} be all in all.

may 1Co_15_37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it {may} chance of wheat, or of some other [grain]:

may 1Co_16_06 And it may be that I will abide, yea, and winter with you, that ye {may} bring me on my journey whithersoever I go.

may 1Co_16_06 And it {may} be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

may 1Co_16_10 Now if Timotheus come, see that he {may} be with you without fear: for he worketh the work of the Lord, as I also [do].

may 1Co_16_11 Let no man therefore despise him: but conduct him forth in peace, that he {may} come unto me: for I look for him with the brethren.

may 1Jo_01_03 That which we have seen and heard declare we unto you, that ye also {may} have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.

may 1Jo_01_04 And these things write we unto you, that your joy {may} be full.

may 1Jo_02_28 And now, little children, abide in him; that, when he shall appear, we {may} have confidence, and not be ashamed before him at his coming.

may 1Jo_04_17 Herein is our love made perfect, that we {may} have boldness in the day of judgment: because as he is, so are we in this world.

may 1Jo_05_13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye {may} believe on the name of the Son of God.

may 1Jo_05_13 These things have I written unto you that believe on the name of the Son of God; that ye {may} know that ye have eternal life, and that ye may believe on the name of the Son of God.

may 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we {may} know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.

may 1Ki_01_02 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king {may} get heat.

may 1Ki_01_35 Then ye shall come up after him, that he {may} come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

may 1Ki_02_04 That the LORD {may} continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

may 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I {may} discern between good and bad: for who is able to judge this thy so great a people?

may 1Ki_08_52 That thine eyes {may} be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

may 1Ki_08_58 That he {may} incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

may 1Ki_08_60 That all the people of the earth {may} know that the LORD [is] God, [and that there is] none else.

may 1Ki_08_29 That thine eyes {may} be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

may 1Ki_08_40 That they {may} fear thee all the days that they live in the land which thou gavest unto our fathers.

may 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they {may} know that this house, which I have builded, is called by thy name.

may 1Ki_08_43 Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth {may} know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name.

may 1Ki_08_50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they {may} have compassion on them:

may 1Ki_11_21 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I {may} go to mine own country.

may 1Ki_11_36 And unto his son will I give one tribe, that David my servant {may} have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

may 1Ki_12_06 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I {may} answer this people?

may 1Ki_12_09 And he said unto them, What counsel give ye that we {may} answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

may 1Ki_13_06 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand {may} be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

may 1Ki_13_16 And he said, I {may} not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

may 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he {may} eat bread and drink water. [But] he lied unto him.

may 1Ki_15_19 [There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he {may} depart from me.

may 1Ki_17_10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I {may} drink.

may 1Ki_17_12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we {may} eat it, and die.

may 1Ki_17_12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I {may} go in and dress it for me and my son, that we may eat it, and die.

may 1Ki_18_05 And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we {may} find grass to save the horses and mules alive, that we lose not all the beasts.

may 1Ki_18_37 Hear me, O LORD, hear me, that this people {may} know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

may 1Ki_20_09 Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I {may} not do. And the messengers departed, and brought him word again.

may 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I {may} have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

may 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he {may} die.

may 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we {may} inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

may 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he {may} go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.

may 1Pe_02_02 As newborn babes, desire the sincere milk of the word, that ye {may} grow thereby:

may 1Pe_02_12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they {may} by [your] good works, which they shall behold, glorify God in the day of visitation.

may 1Pe_02_15 For so is the will of God, that with well doing ye {may} put to silence the ignorance of foolish men:

may 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also {may} without the word be won by the conversation of the wives;

may 1Pe_03_16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they {may} be ashamed that falsely accuse your good conversation in Christ.

may 1Pe_04_03 For the time past of [our] life {may} suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

may 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things {may} be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

may 1Pe_04_13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye {may} be glad also with exceeding joy.

may 1Pe_05_06 Humble yourselves therefore under the mighty hand of God, that he {may} exalt you in due time:

may 1Pe_05_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he {may} devour:

may 1Sa_01_22 But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he {may} appear before the LORD, and there abide for ever.

may 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I {may} eat a piece of bread.

may 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it {may} save us out of the hand of our enemies.

may 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they {may} be placed alone in the midst of the earth!

may 1Sa_05_11 Woe unto them that rise up early in the morning, [that] they {may} follow strong drink; that continue until night, [till] wine inflame them!

may 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we {may} know [it]!

may 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we {may} see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

may 1Sa_06_08 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which

ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it {may} go.

may 1Sa_07_15 Butter and honey shall he eat, that he {may} know to refuse the evil, and choose the good.

may 1Sa_08_20 That we also may be like all the nations; and that our king {may} judge us, and go out before us, and fight our battles.

may 1Sa_08_20 That we also {may} be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

may 1Sa_09_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he {may} save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

may 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I {may} send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

may 1Sa_09_27 [And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I {may} show thee the word of God.

may 1Sa_10_02 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they {may} rob the fatherless!

may 1Sa_10_02 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows {may} be their prey, and [that] they may rob the fatherless!

may 1Sa_10_19 And the rest of the trees of his forest shall be few, that a child {may} write them.

may 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I {may} thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

may 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we {may} send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

may 1Sa_11_12 And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we {may} put them to death.

may 1Sa_12_07 Now therefore stand still, that I {may} reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

may 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye {may} perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.

may 1Sa_13_02 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they {may} go into the gates of the nobles.

may 1Sa_14_06 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it {may} be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

may 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I {may} be avenged on mine enemies. So none of the people tasted [any] food.

may 1Sa_15_25 Now therefore, I pray thee, pardon my sin, and turn again with me, that I {may} worship the LORD.

may 1Sa_15_30 Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I {may} worship the LORD thy God.

may 1Sa_17_10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we {may} fight together.

may 1Sa_17_46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth {may} know that there is a God in Israel.

may 1Sa_18_21 And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines {may} be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain.

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may 1Sa_19_15 And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I {may} slay him.

may 1Sa_19_15 Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, {may} do.

may 1Sa_20_05 And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I {may} hide myself in the field unto the third [day] at even.

may 1Sa_24_10 The city of confusion is broken down: every house is shut up, that no man {may} come in.

may 1Sa_26_02 Open ye the gates, that the righteous nation which keepeth the truth {may} enter in.

may 1Sa_27_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I {may} dwell there: for why should thy servant dwell in the royal city with thee?

may 1Sa_27_05 Or let him take hold of my strength, [that] he {may} make peace with me; [and] he shall make peace with me.

may 1Sa_28_07 Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I {may} go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

may 1Sa_28_12 To whom he said, This [is] the rest [wherewith] ye {may} cause the weary to rest; and this [is] the refreshing: yet they would not hear.

may 1Sa_28_21 For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he {may} do his work, his strange work; and bring to pass his act, his strange act.

may 1Sa_29_04 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he {may} go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should

he reconcile himself unto his master? [should it] not [be] with the heads of these men?

may 1Sa_29_08 And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I {may} not go fight against the enemies of my lord the king?

may 1Sa_30_01 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they {may} add sin to sin:

may 1Sa_30_08 Now go, write it before them in a table, and note it in a book, that it {may} be for the time to come for ever and ever:

may 1Sa_30_18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he {may} have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may 1Sa_30_18 And therefore will the LORD wait, that he {may} be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.

may 1Sa_30_22 Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, that they {may} lead [them] away, and depart.

may 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they {may} eat their own dung, and drink their own piss with you?

may 1Sa_37_04 It {may} be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that is left.

may 1Sa_37_20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth {may} know that thou [art] the LORD, [even] thou only.

may 1Sa_41_20 That they {may} see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

may 1Sa_41_22 Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we {may} consider them, and know the latter end of them; or declare us things for to come.

may 1Sa_41_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we {may} be dismayed, and behold [it] together.

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may 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we {may} say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

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may 1Sa_42_18 Hear, ye deaf; and look, ye blind, that ye {may} see.

may 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they {may} be justified: or let them hear, and say, [It is] truth.

may 1Sa_43_10 Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye {may} know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me.

may 1Sa_44_09 They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they {may} be ashamed.

may 1Sa_44_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it {may} remain in the house.

may 1Sa_45_06 That they {may} know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else.

may 1Sa_46_05 To whom will ye liken me, and make [me] equal, and compare me, that we {may} be like?

may 1Sa_49_15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they {may} forget, yet will I not forget thee.

may 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I {may} dwell.

may 1Sa_51_14 The captive exile hasteneth that he {may} be loosed, and that he should not die in the pit, nor that his bread should fail.

may 1Sa_51_16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I {may} plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

may 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we {may} go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

may 1Sa_55_06 Seek ye the LORD while he {may} be found, call ye upon him while he is near:

may 1Sa_55_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it {may} give seed to the sower, and bread to the eater:

may 1Sa_60_11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [{may} be] brought.

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may 1Sa_60_21 Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I {may} be glorified.

may 1Sa_64_02 As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations {may} tremble at thy presence!

may 1Sa_65_08 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I {may} not destroy them all.

may 1Sa_66_11 That ye may suck, and be satisfied with the breasts of her consolations; that ye {may} milk out, and be delighted with the abundance of her glory.

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may 1Th_03_13 To the end he {may} stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

may 1Th_04_12 That ye may walk honestly toward them that are without, and [that] ye {may} have lack of nothing.

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may 1Ti_01_20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they {may} learn not to blaspheme.

may 1Ti_02_02 For kings, and [for] all that are in authority; that we {may} lead a quiet and peaceable life in all godliness and honesty.

may 1Ti_04_15 Meditate upon these things; give thyself wholly to them; that thy profiting {may} appear to all.

may 1Ti_05_07 And these things give in charge, that they {may} be blameless.

may 1Ti_05_16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it {may} relieve them that are widows indeed.

may 1Ti_05_20 Them that sin rebuke before all, that others also {may} fear.

may 1Ti_06_19 Laying up in store for themselves a good foundation against the time to come, that they {may} lay hold on eternal life.

may 2Ch_01_10 Give me now wisdom and knowledge, that I {may} go out and come in before this people: for who can judge this thy people, [that is so] great?

may 2Ch_06_20 That thine eyes {may} be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

may 2Ch_06_31 That they {may} fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

may 2Ch_06_33 Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and {may} know that this house which I have built is called by thy name.

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that the stranger calleth to thee for; that all people of the earth {may} know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name.

may 2Ch_07_16 For now have I chosen and sanctified this house, that my name {may} be there for ever: and mine eyes and mine heart shall be there perpetually.

may 2Ch_10_09 And he said unto them, What advice give ye that we {may} return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

may 2Ch_12_08 Nevertheless they shall be his servants; that they {may} know my service, and the service of the kingdoms of the countries.

may 2Ch_13_09 Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] {may} be a priest of [them that are] no gods.

may 2Ch_16_03 [There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he {may} depart from me.

may 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we {may} inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

may 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he {may} go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

may 2Ch_28_23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they {may} help me. But they were the ruin of him, and of all Israel.

may 2Ch_29_10 Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath {may} turn away from us.

may 2Ch_30_08 Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath {may} turn away from you.

may 2Ch_35_06 So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] {may} do according to the word of the LORD by the hand of Moses.

may 2Co_01_04 Who comforteth us in all our tribulation, that we {may} be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

may 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks {may} be given by many on our behalf.

may 2Co_02_05 But if any have caused grief, he hath not grieved me, but in part: that I {may} not overcharge you all.

may 2Co_04_07 But we have this treasure in earthen vessels, that the excellency of the power {may} be of God, and not of us.

may 2Co_05_09 Wherefore we labour, that, whether present or absent, we {may} be accepted of him.

may 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one {may} receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

may 2Co_05_12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye {may} have somewhat to [answer] them which glory in appearance, and not in heart.

may 2Co_08_11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there {may} be] a performance also out of that which ye have.

may 2Co_08_14 But by an equality, [that] now at this time your abundance [may be a supply] for their want, that their abundance also may be [a supply] for your want: that there {may} be equality:

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may 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye {may} be ready:

may 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], {may} abound to every good work:

may 2Co_10_02 But I beseech [you], that I {may} not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

may 2Co_10_09 That I {may} not seem as if I would terrify you by letters.

may 2Co_11_02 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I {may} present [you as] a chaste virgin to Christ.

may 2Co_11_12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they {may} be found even as we.

may 2Co_11_12 But what I do, that I will do, that I {may} cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

may 2Co_11_16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I {may} boast myself a little.

may 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ {may} rest upon me.

may 2Jo_01_12 Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy {may} be full.

may 2Ki_03_11 But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we {may} inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of Elijah.

may 2Ki_03_17 For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye {may} drink, both ye, and your cattle, and your beasts.

may 2Ki_04_22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I {may} run to the man of God, and come again.

may 2Ki_04_41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they {may} eat. And there was no harm in the pot.

may 2Ki_04_42 And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they {may} eat.

may 2Ki_04_43 And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they {may} eat: for thus saith the LORD, They shall eat, and shall leave [thereof].

may 2Ki_05_12 [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? {may} I not wash in them, and be clean? So he turned and went away in a rage.

may 2Ki_06_02 Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we {may} dwell. And he answered, Go ye.

may 2Ki_06_13 And he said, Go and spy where he [is], that I {may} send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

may 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he {may} see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

may 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they {may} see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

may 2Ki_06_22 And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they {may} eat and drink, and go to their master.

may 2Ki_06_28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we {may} eat him to day, and we will eat my son to morrow.

may 2Ki_06_29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we {may} eat him: and she hath hid her son.

may 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we {may} go and tell the king's household.

may 2Ki_09_07 And thou shalt smite the house of Ahab thy master, that I {may} avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

may 2Ki_18_27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they {may} eat their own dung, and drink their own piss with you?

may 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye {may} live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

may 2Ki_19_04 It {may} be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the remnant that are left.

may 2Ki_19_19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth {may} know that thou [art] the LORD God, [even] thou only.

may 2Ki_22_04 Go up to Hilkiah the high priest, that he {may} sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

may 2Pe_01_15 Moreover I will endeavour that ye {may} be able after my decease to have these things always in remembrance.

may 2Pe_03_02 That ye {may} be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

may 2Pe_03_14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye {may} be found of him in peace, without spot, and blameless.

may 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they {may} make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

may 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they {may} dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

may 2Sa_07_29 Therefore now let it please thee to bless the house of thy servant, that it {may} continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever.

may 2Sa_09_01 And David said, Is there yet any that is left of the house of Saul, that I {may} show him kindness for Jonathan's sake?

may 2Sa_09_03 And the king said, [Is] there not yet any of the house of Saul, that I {may} show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

may 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son {may} have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.

may 2Sa_11_15 And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he {may} be smitten, and die.

may 2Sa_12_22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child {may} live?

may 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I {may} see [it], and eat [it] at her hand.

may 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I {may} eat at her hand.

may 2Sa_13_10 And Amnon said unto Tamar, Bring the meat into the chamber, that I {may} eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother.

may 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we {may} kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.

may 2Sa_14_15 Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it {may} be that the king will perform the request of his handmaid.

may 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I {may} send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

may 2Sa_15_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I {may}, return thou, and take back thy brethren: mercy and truth [be] with thee.

may 2Sa_16_02 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness {may} drink.

may 2Sa_16_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I {may} find grace in thy sight, my lord, O king.

may 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [{may} this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.

may 2Sa_16_12 It {may} be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day.

may 2Sa_18_14 Then said Joab, I {may} not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak.

may 2Sa_19_26 And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I {may} ride thereon, and go to the king; because thy servant [is] lame.

may 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I {may} die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

may 2Sa_20_16 Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I {may} speak with thee.

may 2Sa_21_03 Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye {may} bless the inheritance of the LORD?

may 2Sa_24_02 For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I {may} know the number of the people.

may 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king {may} see [it]: but why doth my lord the king delight in this thing?

may 2Sa_24_12 Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I {may} [do it] unto thee.

may 2Sa_24_21 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague {may} be stayed from the people.

may 2Th_01_05 [Which is] a manifest token of the righteous judgment of God, that ye {may} be counted worthy of the kingdom of God, for which ye also suffer:

may 2Th_01_12 That the name of our Lord Jesus Christ {may} be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

may 2Th_03_01 Finally, brethren, pray for us, that the word of the Lord {may} have [free] course, and be glorified, even as [it is] with you:

may 2Th_03_02 And that we {may} be delivered from unreasonable and wicked men: for all [men] have not faith.

may 2Th_03_14 And if any man obey not our word by this epistle, note that man, and have no company with him, that he {may} be ashamed.

may 2Ti_01_04 Greatly desiring to see thee, being mindful of thy tears, that I {may} be filled with joy;

may 2Ti_01_18 The Lord grant unto him that he {may} find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

may 2Ti_02_04 No man that warreth entangleth himself with the affairs of [this] life; that he {may} please him who hath chosen him to be a soldier.

may 2Ti_02_10 Therefore I endure all things for the elect's sakes, that they {may} also obtain the salvation which is in Christ Jesus with eternal glory.

may 2Ti_02_26 And [that] they {may} recover themselves out of the snare of the devil, who are taken captive by him at his will.

may 2Ti_03_17 That the man of God {may} be perfect, thoroughly furnished unto all good works.

may 2Ti_04_16 At my first answer no man stood with me, but all [men] forsook me: [I pray God] that it {may} not be laid to their charge.

may Act_01_25 That he {may} take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

may Act_03_19 Repent ye therefore, and be converted, that your sins {may} be blotted out, when the times of refreshing shall come from the presence of the Lord;

may Act_04_29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they {may} speak thy word,

may Act_04_30 By stretching forth thine hand to heal; and that signs and wonders {may} be done by the

name of thy holy child Jesus.

may Act_06_03 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we {may} appoint over this business.

may Act_08_19 Saying, Give me also this power, that on whomsoever I lay hands, he {may} receive the Holy Ghost.

may Act_08_20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God {may} be purchased with money.

may Act_08_22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart {may} be forgiven thee.

may Act_19_40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we {may} give an account of this concourse.

may Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they may shave [their] heads: and all {may} know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may Act_21_24 Them take, and purify thyself with them, and be at charges with them, that they {may} shave [their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but [that] thou thyself also walkest orderly, and keepest the law.

may Act_23_24 And provide [them] beasts, that they {may} set Paul on, and bring [him] safe unto Felix the governor.

may Act_25_11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man {may} deliver me unto them. I appeal unto Caesar.

may Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they {may} receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

may Amo_05_14 Seek good, and not evil, that ye {may} live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

may Amo_05_15 Hate the evil, and love the good, and establish judgment in the gate: it {may} be that the LORD God of hosts will be gracious unto the remnant of Joseph.

may Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we {may} not make mention of the name of the LORD.

may Amo_08_05 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we {may} set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may Amo_08_05 Saying, When will the new moon be gone, that we {may} sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

may Amo_08_06 That we {may} buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the

refuse of the wheat?

may Amo_09_01 I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts {may} shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.

may Amo_09_12 That they {may} possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

may Col_01_28 Whom we preach, warning every man, and teaching every man in all wisdom; that we {may} present every man perfect in Christ Jesus:

may Col_04_04 That I {may} make it manifest, as I ought to speak.

may Col_04_06 Let your speech [be] alway with grace, seasoned with salt, that ye {may} know how ye ought to answer every man.

may Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye {may} stand perfect and complete in all the will of God.

may Dan_04_17 This matter [is] by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living {may} know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

may Dan_04_27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it {may} be a lengthening of thy tranquillity.

may Dan_06_15 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth {may} be changed.

may Deu_02_06 Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye {may} drink.

may Deu_02_06 Ye shall buy meat of them for money, that ye {may} eat; and ye shall also buy water of them for money, that ye may drink.

may Deu_02_28 Thou shalt sell me meat for money, that I may eat; and give me water for money, that I {may} drink: only I will pass through on my feet;

may Deu_02_28 Thou shalt sell me meat for money, that I {may} eat; and give me water for money, that I may drink: only I will pass through on my feet;

may Deu_04_01 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye {may} live, and go in and possess the land which the LORD God of your fathers giveth you.

may Deu_04_02 Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye {may} keep the commandments of the LORD your God which I command you.

may Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they {may} teach their children.

may Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they {may} learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.

may Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it {may} go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

may Deu_05_01 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye {may} learn them, and keep, and do them.

may Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant {may} rest as well as thou.

may Deu_05_16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it {may} go well with thee, in the land which the LORD thy God giveth thee.

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may Deu_05_31 But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they {may} do [them] in the land which I give them to possess it.

may Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye {may} prolong [your] days in the land which ye shall possess.

may Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it {may} be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may Deu_05_33 Ye shall walk in all the ways which the LORD your God hath commanded you, that ye {may} live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess.

may Deu_06_02 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days {may} be prolonged.

may Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye {may} increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may Deu_06_03 Hear therefore, O Israel, and observe to do [it]; that it {may} be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

may Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it {may} be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,

may Deu_07_04 For they will turn away thy son from following me, that they {may} serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

may Deu_08_01 All the commandments which I command thee this day shall ye observe to do, that ye {may} live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

may Deu_08_18 But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he {may} establish his covenant which he sware unto thy fathers, as [it is] this day.

may Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he {may} perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

may Deu_09_14 Let me alone, that I {may} destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

may Deu_10_11 And the LORD said unto me, Arise, take [thy] journey before the people, that they {may} go in and possess the land, which I sware unto their fathers to give unto them.

may Deu_11_08 Therefore shall ye keep all the commandments which I command you this day, that ye {may} be strong, and go in and possess the land, whither ye go to possess it;

may Deu_11_09 And that ye {may} prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

may Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they {may} be as frontlets between your eyes.

may Deu_11_21 That your days {may} be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

may Deu_12_15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean {may} eat thereof, as of the roebuck, and as of the hart.

may Deu_12_25 Thou shalt not eat it; that it {may} go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.

may Deu_12_28 Observe and hear all these words which I command thee, that it {may} go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.

may Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD {may} turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

may Deu_14_10 And whatsoever hath not fins and scales ye {may} not eat; it [is] unclean unto you.

may Deu_14_20 [But of] all clean fowls ye {may} eat.

may Deu_14_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he {may} eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

may Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God {may} bless thee in all the work of thine hand which thou doest.

may Deu_17_19 And it shall be with him, and he shall read therein all the days of his life: that he {may} learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:

may Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he {may} prolong [his] days in his kingdom, he, and his children, in the midst of Israel.

may Deu_19_03 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer {may} flee thither.

may Deu_19_04 And this [is] the case of the slayer, which shall flee thither, that he {may} live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

may Deu_19_12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he {may} die.

may Deu_19_13 Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it {may} go well with thee.

may Deu_21_16 Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he {may} not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn:

may Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it {may} be well with thee, and [that] thou mayest prolong [thy] days.

may Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he {may} not put her away all his days.

may Deu_22_29 Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he {may} not put her away all his days.

may Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God {may} bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

may Deu_24_02 And when she is departed out of his house, she {may} go and be another man's [wife].

may Deu_24_04 Her former husband, which sent her away, {may} not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.

may Deu_24_13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he {may} sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

may Deu_24_19 When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God {may} bless thee in all the work of thine hands.

may Deu_25_01 If there be a controversy between men, and they come unto judgment, that [the judges] {may} judge them; then they shall justify the righteous, and condemn the wicked.

may Deu_25_03 Forty stripes he {may} give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

may Deu_25_15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days {may} be lengthened in the land which the LORD thy God giveth thee.

may Deu_26_12 When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they {may} eat within thy gates, and be filled;

may Deu_29_09 Keep therefore the words of this covenant, and do them, that ye {may} prosper in all that ye do.

may Deu_29_13 That he may establish thee to day for a people unto himself, and [that] he {may} be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may Deu_29_13 That he {may} establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

may Deu_29_29 The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] {may} do all the words of this law.

may Deu_30_12 It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we {may} hear it, and do it?

may Deu_30_13 Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we {may} hear it, and do it?

may Deu_30_19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed {may} live:

may Deu_31_05 And the LORD shall give them up before your face, that ye {may} do unto them according unto all the commandments which I have commanded you.

may Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they {may} learn, and fear the LORD your God, and observe to do all the words of this law:

may Deu_31_12 Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they {may} hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

may Deu_31_13 And [that] their children, which have not known [any thing], {may} hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

may Deu_31_14 And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I {may} give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

may Deu_31_19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their

mouths, that this song {may} be a witness for me against the children of Israel.

may Deu_31_26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it {may} be there for a witness against thee.

may Deu_31_28 Gather unto me all the elders of your tribes, and your officers, that I {may} speak these words in their ears, and call heaven and earth to record against them.

may Ecc_01_10 Is there [any] thing whereof it {may} be said, See, this [is] new? it hath been already of old time, which was before us.

may Ecc_02_26 For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he {may} give to [him that is] good before God. This also [is] vanity and vexation of spirit.

may Ecc_05_15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he {may} carry away in his hand.

may Ecc_06_10 That which hath been is named already, and it is known that it [is] man: neither {may} he contend with him that is mightier than he.

may Ecc_08_04 Where the word of a king [is, there is] power: and who {may} say unto him, What doest thou?

may Eph_01_17 That the God of our Lord Jesus Christ, the Father of glory, {may} give unto you the spirit of wisdom and revelation in the knowledge of him:

may Eph_01_18 The eyes of your understanding being enlightened; that ye {may} know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

may Eph_03_04 Whereby, when ye read, ye {may} understand my knowledge in the mystery of Christ)

may Eph_03_17 That Christ {may} dwell in your hearts by faith; that ye, being rooted and grounded in love,

may Eph_04_15 But speaking the truth in love, {may} grow up into him in all things, which is the head, [even] Christ:

may Eph_04_28 Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he {may} have to give to him that needeth.

may Eph_04_29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it {may} minister grace unto the hearers.

may Eph_06_03 That it {may} be well with thee, and thou mayest live long on the earth.

may Eph_06_11 Put on the whole armour of God, that ye {may} be able to stand against the wiles of the devil.

may Eph_06_13 Wherefore take unto you the whole armour of God, that ye {may} be able to withstand in the evil day, and having done all, to stand.

may Eph_06_19 And for me, that utterance may be given unto me, that I {may} open my mouth boldly, to make known the mystery of the gospel,

may Eph_06_19 And for me, that utterance {may} be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

may Eph_06_20 For which I am an ambassador in bonds: that therein I {may} speak boldly, as I ought to speak.

may Eph_06_21 But that ye also {may} know my affairs, [and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

may Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they {may} gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:

may Est_03_09 If it please the king, let it be written that they {may} be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries.

may Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he {may} live: but I have not been called to come in unto the king these thirty days.

may Est_05_05 Then the king said, Cause Haman to make haste, that he {may} do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared.

may Est_05_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai {may} be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

may Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they {may} array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

may Est_08_08 Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, {may} no man reverse.

may Exo_02_07 Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she {may} nurse the child for thee?

may Exo_02_20 And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he {may} eat bread.

may Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we {may} sacrifice to the LORD our God.

may Exo_04_05 That they {may} believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

may Exo_04_23 And I say unto thee, Let my son go, that he {may} serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

may Exo_05_01 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they {may} hold a feast unto me in the wilderness.

may Exo_05_09 Let there more work be laid upon the men, that they {may} labour therein; and let them not regard vain words.

may Exo_07_04 But Pharaoh shall not hearken unto you, that I {may} lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

may Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they {may} serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

may Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there {may} be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they {may} become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

may Exo_08_01 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they {may} serve me.

may Exo_08_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they {may} do sacrifice unto the LORD.

may Exo_08_08 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he {may} take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

may Exo_08_09 And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they {may} remain in the river only?

may Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it {may} become lice throughout all the land of Egypt.

may Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they {may} serve me.

may Exo_08_28 And Pharaoh said, I will let you go, that ye {may} sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me.

may Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] {may} depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

may Exo_09_16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name {may} be declared throughout all the earth.

may Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there {may} be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

may Exo_09_01 Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they {may} serve me.

may Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they {may} serve me.

may Exo_09_15 For now I will stretch out my hand, that I {may} smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

may Exo_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye {may} know how that I [am] the LORD.

may Exo_10_03 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they {may} serve me.

may Exo_10_07 And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they {may} serve the LORD their God: knowest thou not yet that Egypt is destroyed?

may Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they {may} come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

may Exo_10_17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he {may} take away from me this death only.

may Exo_10_21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] {may} be felt.

may Exo_10_21 And the LORD said unto Moses, Stretch out thine hand toward heaven, that there {may} be darkness over the land of Egypt, even darkness [which] may be felt.

may Exo_10_25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we {may} sacrifice unto the LORD our God.

may Exo_11_07 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye {may} know how that the LORD doth put a difference between the Egyptians and Israel.

may Exo_11_09 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders {may} be multiplied in the land of Egypt.

may Exo_12_16 And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only {may} be done of you.

may Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law {may} be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

may Exo_14_04 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians {may} know that I [am] the LORD. And they did so.

may Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we {may} serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

may Exo_14_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters {may} come again upon the Egyptians, upon their chariots, and upon their horsemen.

may Exo_16_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I {may} prove them, whether they will walk in my law, or no.

may Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they {may} see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

may Exo_17_02 Wherefore the people did chide with Moses, and said, Give us water that we {may} drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

may Exo_17_06 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people {may} drink. And Moses did so in the sight of the elders of Israel.

may Exo_19_09 And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people {may} hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

may Exo_20_12 Honour thy father and thy mother: that thy days {may} be long upon the land which the LORD thy God giveth thee.

may Exo_20_20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear {may} be before your faces, that ye sin not.

may Exo_21_14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he {may} die.

may Exo_23_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people {may} eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

may Exo_23_12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, {may} be refreshed.

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may Exo_25_08 And let them make me a sanctuary; that I {may} dwell among them.

may Exo_25_14 And thou shalt put the staves into the rings by the sides of the ark, that the ark {may} be borne with them.

may Exo_25_28 And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the

table {may} be borne with them.

may Exo_25_37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they {may} give light over against it.

may Exo_26_05 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops {may} take hold one of another.

may Exo_26_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it {may} be one.

may Exo_27_05 And thou shalt put it under the compass of the altar beneath, that the net {may} be even to the midst of the altar.

may Exo_28_01 And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he {may} minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

may Exo_28_03 And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he {may} minister unto me in the priest's office.

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may Exo_28_04 And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he {may} minister unto me in the priest's office.

may Exo_28_28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] {may} be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

may Exo_28_37 And thou shalt put it on a blue lace, that it {may} be upon the mitre; upon the forefront of the mitre it shall be.

may Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they {may} be accepted before the LORD.

may Exo_28_38 And it shall be upon Aaron's forehead, that Aaron {may} bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

may Exo_28_41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they {may} minister unto me in the priest's office.

may Exo_29_46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I {may} dwell among them: I [am] the LORD their God.

may Exo_30_16 And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it {may} be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

may Exo_30_29 And thou shalt sanctify them, that they {may} be most holy: whatsoever toucheth them shall be holy.

may Exo_30_30 And thou shalt anoint Aaron and his sons, and consecrate them, that [they] {may} minister unto me in the priest's office.

may Exo_31_06 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they {may} make all that I have commanded thee;

may Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] {may} know that I [am] the LORD that doth sanctify you.

may Exo_31_15 Six days {may} work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

may Exo_32_10 Now therefore let me alone, that my wrath may wax hot against them, and that I {may} consume them: and I will make of thee a great nation.

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may Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he {may} bestow upon you a blessing this day.

may Exo_33_05 For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I {may} know what to do unto thee.

may Exo_33_13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I {may} find grace in thy sight: and consider that this nation [is] thy people.

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may Exo_35_34 And he hath put in his heart that he {may} teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

may Exo_40_13 And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he {may} minister unto me in the priest's office.

may Exo_40_15 And thou shalt anoint them, as thou didst anoint their father, that they {may} minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

may Eze_04_17 That they {may} want bread and water, and be astonied one with another, and consume away for their iniquity.

may Eze_06_06 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works {may} be abolished.

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may Eze_06_08 Yet will I leave a remnant, that ye {may} have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

may Eze_11_20 That they {may} walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

may Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it {may} be they will consider, though they [be] a rebellious house.

may Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they {may} declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

may Eze_12_19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land {may} be desolate from all that is therein, because of the violence of all them that dwell therein.

may Eze_14_05 That I {may} take the house of Israel in their own heart, because they are all estranged from me through their idols.

may Eze_14_11 That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I {may} be their God, saith the Lord GOD.

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may Eze_14_15 If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man {may} pass through because of the beasts:

may Eze_16_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they {may} come unto thee on every side for thy whoredom.

may Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they {may} see all thy nakedness.

may Eze_20_20 And hallow my sabbaths; and they shall be a sign between me and you, that ye {may} know that I [am] the LORD your God.

may Eze_21_05 That all flesh {may} know that I the LORD have drawn forth my sword out of his sheath: it

shall not return any more.

may Eze_21_10 It is sharpened to make a sore slaughter; it is furbished that it {may} glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.

may Eze_21_11 And he hath given it to be furbished, that it {may} be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer.

may Eze_21_15 I have set the point of the sword against all their gates, that [their] heart {may} faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.

may Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon {may} come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

may Eze_21_20 Appoint a way, that the sword {may} come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced.

may Eze_21_23 And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they {may} be taken.

may Eze_22_03 Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time {may} come, and maketh idols against herself to defile herself.

may Eze_23_48 Thus will I cause lewdness to cease out of the land, that all women {may} be taught not to do after your lewdness.

may Eze_24_11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it {may} be consumed.

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may Eze_25_10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites {may} not be remembered among the nations.

may Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they {may} behold thee.

may Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they {may} not be meat for them.

may Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they {may} live.

may Eze_38_16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen {may} know me, when I shall be

sanctified in thee, O Gog, before their eyes.

may Eze_39_12 And seven months shall the house of Israel be burying of them, that they {may} cleanse the land.

may Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye {may} eat flesh, and drink blood.

may Eze_43_10 Thou son of man, show the house to the house of Israel, that they {may} be ashamed of their iniquities: and let them measure the pattern.

may Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they {may} keep the whole form thereof, and all the ordinances thereof, and do them.

may Eze_44_25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they {may} defile themselves.

may Eze_44_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he {may} cause the blessing to rest in thine house.

may Eze_45_11 The ephah and the bath shall be of one measure, that the bath {may} contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

may Ezr_04_15 That search {may} be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

may Ezr_06_10 That they {may} offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons.

may Ezr_07_25 And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which {may} judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not.

may Ezr_09_08 And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God {may} lighten our eyes, and give us a little reviving in our bondage.

may Ezr_09_12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye {may} be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.

may Gal_06_13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they {may} glory in your flesh.

may Gen_01_20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] {may} fly above the earth in the open firmament of heaven.

may Gen_03_02 And the woman said unto the serpent, We {may} eat of the fruit of the trees of the garden:

may Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they {may} breed abundantly in the earth, and be fruitful, and multiply upon the earth.

may Gen_09_16 And the bow shall be in the cloud; and I will look upon it, that I {may} remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.

may Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [{may} reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

may Gen_11_07 Go to, let us go down, and there confound their language, that they {may} not understand one another's speech.

may Gen_12_13 Say, I pray thee, thou [art] my sister: that it {may} be well with me for thy sake; and my soul shall live because of thee.

may Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I {may} obtain children by her. And Abram hearkened to the voice of Sarai.

may Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it {may} be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

may Gen_18_19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD {may} bring upon Abraham that which he hath spoken of him.

may Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we {may} know them.

may Gen_19_32 Come, let us make our father drink wine, and we will lie with him, that we {may} preserve seed of our father.

may Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we {may} preserve seed of our father.

may Gen_21_30 And he said, For [these] seven ewe lambs shalt thou take of my hand, that they {may} be a witness unto me, that I have digged this well.

may Gen_23_04 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I {may} bury my dead out of my sight.

may Gen_23_09 That he {may} give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

may Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I {may} drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

may Gen_24_49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I {may} turn to the right hand, or to the left.

may Gen_24_56 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I {may} go to my master.

may Gen_27_04 And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul {may} bless thee before I die.

may Gen_27_04 And make me savoury meat, such as I love, and bring [it] to me, that I {may} eat; that my soul may bless thee before I die.

may Gen_27_07 Bring me venison, and make me savoury meat, that I {may} eat, and bless thee before the LORD before my death.

may Gen_27_10 And thou shalt bring [it] to thy father, that he may eat, and that he {may} bless thee before his death.

may Gen_27_10 And thou shalt bring [it] to thy father, that he {may} eat, and that he may bless thee before his death.

may Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul {may} bless me.

may Gen_27_21 And Isaac said unto Jacob, Come near, I pray thee, that I {may} feel thee, my son, whether thou [be] my very son Esau or not.

may Gen_27_25 And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul {may} bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank.

may Gen_27_31 And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul {may} bless me.

may Gen_29_21 And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I {may} go in unto her.

may Gen_30_03 And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I {may} also have children by her.

may Gen_30_25 And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I {may} go unto mine own place, and to my country.

may Gen_31_37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they {may} judge betwixt us both.

may Gen_32_05 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I {may} find grace in thy sight.

may Gen_42_02 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we {may} live, and not die.

may Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words {may} be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

may Gen_43_08 And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we {may} live, and not die, both we, and thou, [and] also our little ones.

may Gen_43_14 And God Almighty give you mercy before the man, that he {may} send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved.

may Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he {may} seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

may Gen_44_21 And thou saidst unto thy servants, Bring him down unto me, that I {may} set mine eyes upon him.

may Gen_44_26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we {may} not see the man's face, except our youngest brother [be] with us.

may Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye {may} dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

may Gen_47_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we {may} live, and not die, that the land be not desolate.

may Gen_49_01 And Jacob called unto his sons, and said, Gather yourselves together, that I {may} tell you [that] which shall befall you in the last days.

may Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he {may} be delivered from the power of evil!

may Hab_02_09 Woe to him that coveteth an evil covetousness to his house, that he {may} set his nest on high, that he may be delivered from the power of evil!

may Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he {may} run that readeth it.

may Heb_04_16 Let us therefore come boldly unto the throne of grace, that we {may} obtain mercy, and find grace to help in time of need.

may Heb_05_01 For every high priest taken from among men is ordained for men in things [pertaining] to God, that he {may} offer both gifts and sacrifices for sins:

may Heb_07_09 And as I {may} so say, Levi also, who receiveth tithes, payed tithes in Abraham.

may Heb_10_09 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he {may} establish the second.

may Heb_12_27 And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken {may} remain.

may Heb_12_28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we {may} serve God acceptably with reverence and godly fear:

may Heb_13_06 So that we {may} boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

may Heb_13_17 Obey them that have the rule over you, and submit yourselves: for they watch for your

souls, as they that must give account, that they {may} do it with joy, and not with grief: for that [is] unprofitable for you.

may Heb_13_19 But I beseech [you] the rather to do this, that I {may} be restored to you the sooner.

may Hos_08_04 They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they {may} be cut off.

may Hos_13_10 I will be thy king: where [is any other] that {may} save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

may Jam_01_04 But let patience have [her] perfect work, that ye {may} be perfect and entire, wanting nothing.

may Jam_02_18 Yea, a man {may} say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

may Jam_03_03 Behold, we put bits in the horses' mouths, that they {may} obey us; and we turn about their whole body.

may Jam_04_03 Ye ask, and receive not, because ye ask amiss, that ye {may} consume [it] upon your lusts.

may Jam_05_16 Confess [your] faults one to another, and pray one for another, that ye {may} be healed. The effectual fervent prayer of a righteous man availeth much.

may Jer_06_10 To whom shall I speak, and give warning, that they {may} hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

may Jer_07_18 The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they {may} provoke me to anger.

may Jer_07_23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it {may} be well unto you.

may Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he {may} declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may Jer_09_12 Who [is] the wise man, that {may} understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

may Jer_09_17 Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they {may} come:

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may Jer_09_18 And let them make haste, and take up a wailing for us, that our eyes {may} run down with tears, and our eyelids gush out with waters.

may Jer_10_18 For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they {may} find [it so].

may Jer_11_05 That I {may} perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD.

may Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name {may} be no more remembered.

may Jer_13_23 Can the Ethiopian change his skin, or the leopard his spots? [then] {may} ye also do good, that are accustomed to do evil.

may Jer_13_26 Therefore will I discover thy skirts upon thy face, that thy shame {may} appear.

may Jer_16_12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they {may} not hearken unto me:

may Jer_21_02 Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he {may} go up from us.

may Jer_26_03 If so be they will hearken, and turn every man from his evil way, that I {may} repent me of the evil, which I purpose to do unto them because of the evil of their doings.

may Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they {may} serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

may Jer_29_06 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye {may} be increased there, and not diminished.

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may Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they {may} continue many days.

may Jer_32_39 And I will give them one heart, and one way, that they {may} fear me for ever, for the good of them, and of their children after them:

may Jer_33_21 [Then] {may} also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

may Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye {may} live many days in the land where ye [be] strangers.

may Jer_36_03 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I {may} forgive their iniquity and their sin.

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that they may return every man from his evil way; that I may forgive their iniquity and their sin.

may Jer_36_07 It {may} be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people.

may Jer_42_03 That the LORD thy God may show us the way wherein we may walk, and the thing that we {may} do.

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may Jer_42_03 That the LORD thy God {may} show us the way wherein we may walk, and the thing that we may do.

may Jer_42_06 Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it {may} be well with us, when we obey the voice of the LORD our God.

may Jer_42_12 And I will show mercies unto you, that he {may} have mercy upon you, and cause you to return to your own land.

may Jer_44_29 And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye {may} know that my words shall surely stand against you for evil:

may Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he {may} avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

may Jer_48_09 Give wings unto Moab, that it {may} flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

may Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I {may} appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may Jer_50_34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he {may} give rest to the land, and disquiet the inhabitants of Babylon.

may Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I {may} appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?

may Jer_51_08 Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she {may} be healed.

may Jer_51_39 In their heat I will make their feasts, and I will make them drunken, that they {may} rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

may Job_01_05 And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It {may} be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

may Job_05_11 To set up on high those that be low; that those which mourn {may} be exalted to safety.

may Job_10_20 [Are] not my days few? cease [then, and] let me alone, that I {may} take comfort a little,

may Job_13_13 Hold your peace, let me alone, that I {may} speak, and let come on me what [will].

may Job_14_06 Turn from him, that he {may} rest, till he shall accomplish, as an hireling, his day.

may Job_19_29 Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye {may} know [there is] a judgment.

may Job_21_03 Suffer me that I {may} speak; and after that I have spoken, mock on.

may Job_22_02 Can a man be profitable unto God, as he that is wise {may} be profitable unto himself?

may Job_27_17 He {may} prepare [it], but the just shall put [it] on, and the innocent shall divide the silver.

may Job_31_06 Let me be weighed in an even balance that God {may} know mine integrity.

may Job_32_20 I will speak, that I {may} be refreshed: I will open my lips and answer.

may Job_33_17 That he {may} withdraw man [from his] purpose, and hide pride from man.

may Job_34_22 [There is] no darkness, nor shadow of death, where the workers of iniquity {may} hide themselves.

may Job_34_36 My desire [is that] Job {may} be tried unto the end because of [his] answers for wicked men.

may Job_35_08 Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [{may} profit] the son of man.

may Job_35_08 Thy wickedness [{may} hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.

may Job_36_25 Every man may see it; man {may} behold [it] afar off.

may Job_36_25 Every man {may} see it; man may behold [it] afar off.

may Job_37_07 He sealeth up the hand of every man; that all men {may} know his work.

may Job_37_12 And it is turned round about by his counsels: that they {may} do whatsoever he commandeth them upon the face of the world in the earth.

may Job_38_34 Canst thou lift up thy voice to the clouds, that abundance of waters {may} cover thee?

may Job_38_35 Canst thou send lightnings, that they {may} go, and say unto thee, Here we [are]?

may Job_39_15 And forgetteth that the foot may crush them, or that the wild beast {may} break them.

may Job_39_15 And forgetteth that the foot {may} crush them, or that the wild beast may break them.

may Joh_01_22 Then said they unto him, Who art thou? that we {may} give an answer to them that sent us. What sayest thou of thyself?

may Joh_03_21 But he that doeth truth cometh to the light, that his deeds {may} be made manifest, that

they are wrought in God.

may Joh_04_36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth {may} rejoice together.

may Joh_05_20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye {may} marvel.

may Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these {may} eat?

may Joh_06_07 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them {may} take a little.

may Joh_06_30 They said therefore unto him, What sign showest thou then, that we {may} see, and believe thee? what dost thou work?

may Joh_06_40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, {may} have everlasting life: and I will raise him up at the last day.

may Joh_06_50 This is the bread which cometh down from heaven, that a man {may} eat thereof, and not die.

may Joh_07_03 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also {may} see the works that thou doest.

may Joh_10_38 But if I do, though ye believe not me, believe the works: that ye {may} know, and believe, that the Father [is] in me, and I in him.

may Joh_11_11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I {may} awake him out of sleep.

may Joh_11_15 And I am glad for your sakes that I was not there, to the intent ye {may} believe; nevertheless let us go unto him.

may Joh_11_16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we {may} die with him.

may Joh_11_42 And I knew that thou hearest me always: but because of the people which stand by I said [it], that they {may} believe that thou hast sent me.

may Joh_12_36 While ye have light, believe in the light, that ye {may} be the children of light. These things spake Jesus, and departed, and did hide himself from them.

may Joh_13_18 I speak not of you all: I know whom I have chosen: but that the scripture {may} be fulfilled, He that eateth bread with me hath lifted up his heel against me.

may Joh_13_19 Now I tell you before it come, that, when it is come to pass, ye {may} believe that I am [he].

may Joh_14_03 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye {may} be also.

may Joh_14_13 And whatsoever ye shall ask in my name, that will I do, that the Father {may} be glorified in the Son.

may Joh_14_16 And I will pray the Father, and he shall give you another Comforter, that he {may} abide with you for ever;

may Joh_14_31 But that the world {may} know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

may Joh_15_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it {may} bring forth more fruit.

may Joh_15_16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he {may} give it you.

may Joh_16_04 But these things have I told you, that when the time shall come, ye {may} remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

may Joh_16_24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy {may} be full.

may Joh_17_01 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also {may} glorify thee:

may Joh_17_11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they {may} be one, as we [are].

may Joh_17_21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world {may} believe that thou hast sent me.

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may Joh_17_21 That they all {may} be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

may Joh_17_22 And the glory which thou gavest me I have given them; that they {may} be one, even as we are one:

may Joh_17_23 I in them, and thou in me, that they may be made perfect in one; and that the world {may} know that thou hast sent me, and hast loved them, as thou hast loved me.

may Joh_17_23 I in them, and thou in me, that they {may} be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

may Joh_17_24 Father, I will that they also, whom thou hast given me, be with me where I am; that they {may} behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

may Joh_17_26 And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me {may} be in them, and I in them.

may Joh_19_04 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye {may} know that I find no fault in him.

may Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we {may} know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.

may Jon_01_11 Then said they unto him, What shall we do unto thee, that the sea {may} be calm unto us? for the sea wrought, and was tempestuous.

may Jos_02_16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward {may} ye go your way.

may Jos_03_04 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye {may} know the way by which ye must go: for ye have not passed [this] way heretofore.

may Jos_03_07 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they {may} know that, as I was with Moses, [so] I will be with thee.

may Jos_04_06 That this {may} be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

may Jos_09_19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we {may} not touch them.

may Jos_10_04 Come up unto me, and help me, that we {may} smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

may Jos_18_06 Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I {may} cast lots for you here before the LORD our God.

may Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I {may} here cast lots for you before the LORD in Shiloh.

may Jos_20_03 That the slayer that killeth [any] person unawares [and] unwittingly {may} flee thither: and they shall be your refuge from the avenger of blood.

may Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he {may} dwell among them.

may Jos_22_27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children {may} not say to our children in time to come, Ye have no part in the LORD.

may Jos_22_27 But [that] it [{may} be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

may Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we {may} say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

may Jud_01_03 And Judah said unto Simeon his brother, Come up with me into my lot, that we {may} fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

may Jud_02_22 That through them I {may} prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not.

may Jud_06_30 Then the men of the city said unto Joash, Bring out thy son, that he {may} die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

may Jud_09_07 And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God {may} hearken unto you.

may Jud_11_06 And they said unto Jephthah, Come, and be our captain, that we {may} fight with the children of Ammon.

may Jud_11_37 And she said unto her father, Let this thing be done for me: let me alone two months, that I {may} go up and down upon the mountains, and bewail my virginity, I and my fellows.

may Jud_13_14 She {may} not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

may Jud_13_17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we {may} do thee honour?

may Jud_14_13 But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we {may} hear it.

may Jud_14_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he {may} declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?

may Jud_15_12 And they said unto him, We are come down to bind thee, that we {may} deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

may Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we {may} bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we {may} prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

may Jud_16_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he {may} make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

may Jud_16_26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I {may} lean upon them.

may Jud_16_26 And Samson said unto the lad that held him by the hand, Suffer me that I {may} feel the pillars whereupon the house standeth, that I may lean upon them.

may Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I {may} be at once avenged of the Philistines for my two eyes.

may Jud_17_09 And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I {may} find [a place].

may Jud_18_05 And they said unto him, Ask counsel, we pray thee, of God, that we {may} know whether our way which we go shall be prosperous.

may Jud_18_09 And they said, Arise, that we {may} go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.

may Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart {may} be merry; and to morrow get you early on your way, that thou mayest go home.

may Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we {may} know him.

may Jud_20_10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they {may} do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

may Jud_20_13 Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we {may} put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

may Jud_21_18 Howbeit we {may} not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

may Lam_02_13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I {may} comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal thee?

may Lam_03_29 He putteth his mouth in the dust; if so be there {may} be hope.

may Lev_07_24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, {may} be used in any other use: but ye shall in no wise eat of it.

may Lev_07_30 His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast {may} be waved [for] a wave offering before the LORD.

may Lev_10_10 And that ye {may} put difference between holy and unholy, and between unclean and clean;

may Lev_10_11 And that ye {may} teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

may Lev_11_21 Yet these {may} ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;

may Lev_11_22 [Even] these of them ye {may} eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

may Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that {may} be drunk in every [such] vessel shall be unclean.

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and all drink that may be drunk in every [such] vessel shall be unclean.

may Lev_11_39 And if any beast, of which ye {may} eat, die; he that toucheth the carcase thereof shall be unclean until the even.

may Lev_11_47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that {may} not be eaten.

may Lev_11_47 To make a difference between the unclean and the clean, and between the beast that {may} be eaten and the beast that may not be eaten.

may Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he {may} be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

may Lev_16_13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense {may} cover the mercy seat that [is] upon the testimony, that he die not:

may Lev_16_30 For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye {may} be clean from all your sins before the LORD.

may Lev_17_05 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they {may} bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may Lev_17_05 To the end that the children of Israel {may} bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD.

may Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that {may} be eaten; he shall even pour out the blood thereof, and cover it with dust.

may Lev_19_25 And in the fifth year shall ye eat of the fruit thereof, that it {may} yield unto you the increase thereof: I [am] the LORD your God.

may Lev_21_03 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her {may} he be defiled.

may Lev_22_05 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he {may} take uncleanness, whatsoever uncleanness he hath;

may Lev_22_05 Or whosoever toucheth any creeping thing, whereby he {may} be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

may Lev_22_12 If the priest's daughter also be [married] unto a stranger, she {may} not eat of an offering of the holy things.

may Lev_23_21 And ye shall proclaim on the selfsame day, [that] it {may} be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

may Lev_23_43 That your generations {may} know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

may Lev_24_07 And thou shalt put pure frankincense upon [each] row, that it {may} be on the bread for a memorial, [even] an offering made by fire unto the LORD.

may Lev_25_27 Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he {may} return unto his possession.

may Lev_25_29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year {may} he redeem it.

may Lev_25_29 And if a man sell a dwelling house in a walled city, then he {may} redeem it within a whole year after it is sold; [within] a full year may he redeem it.

may Lev_25_31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they {may} be redeemed, and they shall go out in the jubilee.

may Lev_25_32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, {may} the Levites redeem at any time.

may Lev_25_34 But the field of the suburbs of their cities {may} not be sold; for it [is] their perpetual possession.

may Lev_25_35 And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he {may} live with thee.

may Lev_25_36 Take thou no usury of him, or increase: but fear thy God; that thy brother {may} live with thee.

may Lev_25_48 After that he is sold he may be redeemed again; one of his brethren {may} redeem him:

may Lev_25_48 After that he is sold he {may} be redeemed again; one of his brethren may redeem him:

may Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he {may} redeem himself.

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may Luk_02_35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts {may} be revealed.

may Luk_05_24 But that ye {may} know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

may Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in {may} see the light.

may Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they {may} go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

may Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in {may} see the light.

may Luk_11_50 That the blood of all the prophets, which was shed from the foundation of the world, {may} be required of this generation;

may Luk_12_36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they {may} open unto him immediately.

may Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he {may} say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

may Luk_14_23 And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house {may} be filled.

may Luk_16_04 I am resolved what to do, that, when I am put out of the stewardship, they {may} receive me into their houses.

may Luk_16_09 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they {may} receive you into everlasting habitations.

may Luk_16_24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he {may} dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

may Luk_16_28 For I have five brethren; that he {may} testify unto them, lest they also come into this place of torment.

may Luk_17_08 And will not rather say unto him, Make ready wherewith I {may} sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

may Luk_18_41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I {may} receive my sight.

may Luk_20_13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it {may} be they will reverence [him] when they see him.

may Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance {may} be ours.

may Luk_21_22 For these be the days of vengeance, that all things which are written {may} be fulfilled.

may Luk_21_36 Watch ye therefore, and pray always, that ye {may} be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

may Luk_22_08 And he sent Peter and John, saying, Go and prepare us the passover, that we {may} eat.

may Luk_22_30 That ye {may} eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

may Luk_22_31 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he {may} sift [you] as wheat:

may Mal_03_02 But who {may} abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

may Mal_03_03 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi,

and purge them as gold and silver, that they {may} offer unto the LORD an offering in righteousness.

may Mal_03_10 Bring ye all the tithes into the storehouse, that there {may} be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

may Mar_01_38 And he said unto them, Let us go into the next towns, that I {may} preach there also: for therefore came I forth.

may Mar_02_10 But that ye {may} know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

may Mar_04_12 That seeing they may see, and not perceive; and hearing they {may} hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may Mar_04_12 That seeing they {may} see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

may Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air {may} lodge under the shadow of it.

may Mar_05_12 And all the devils besought him, saying, Send us into the swine, that we {may} enter into them.

may Mar_05_23 And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she {may} be healed; and she shall live.

may Mar_05_28 For she said, If I {may} touch but his clothes, I shall be whole.

may Mar_06_36 Send them away, that they {may} go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

may Mar_07_09 And he said unto them, Full well ye reject the commandment of God, that ye {may} keep your own tradition.

may Mar_10_17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I {may} inherit eternal life?

may Mar_10_37 They said unto him, Grant unto us that we {may} sit, one on thy right hand, and the other on thy left hand, in thy glory.

may Mar_11_25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven {may} forgive you your trespasses.

may Mar_12_15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I {may} see [it].

may Mar_14_07 For ye have the poor with you always, and whensoever ye will ye {may} do them good: but me ye have not always.

may Mar_15_32 Let Christ the King of Israel descend now from the cross, that we {may} see and believe. And they that were crucified with him reviled him.

may Mat_02_08 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I {may} come and worship him also.

may Mat_05_16 Let your light so shine before men, that they {may} see your good works, and glorify your Father which is in heaven.

may Mat_05_45 That ye {may} be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

may Mat_06_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they {may} have glory of men. Verily I say unto you, They have their reward.

may Mat_06_04 That thine alms {may} be in secret: and thy Father which seeth in secret himself shall reward thee openly.

may Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they {may} be seen of men. Verily I say unto you, They have their reward.

may Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they {may} appear unto men to fast. Verily I say unto you, They have their reward.

may Mat_09_06 But that ye {may} know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

may Mat_09_21 For she said within herself, If I {may} but touch his garment, I shall be whole.

may Mat_14_15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they {may} go into the villages, and buy themselves victuals.

may Mat_18_16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word {may} be established.

may Mat_19_16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I {may} have eternal life?

may Mat_20_21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons {may} sit, the one on thy right hand, and the other on the left, in thy kingdom.

may Mat_20_33 They say unto him, Lord, that our eyes {may} be opened.

may Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them {may} be clean also.

may Mat_23_35 That upon you {may} come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

may Mat_26_42 He went away again the second time, and prayed, saying, O my Father, if this cup {may} not pass away from me, except I drink it, thy will be done.

may Mic_06_05 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye {may} know the righteousness of the LORD.

may Mic_07_03 That they {may} do evil with both hands earnestly, the prince asketh, and the judge

[asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

may Neh_02_05 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I {may} build it.

may Neh_02_07 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they {may} convey me over till I come into Judah;

may Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he {may} give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

may Neh_04_22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they {may} be a guard to us, and labour on the day.

may Neh_05_02 For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we {may} eat, and live.

may Num_03_06 Bring the tribe of Levi near, and present them before Aaron the priest, that they {may} minister unto him.

may Num_04_19 But thus do unto them, that they {may} live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

may Num_06_20 And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite {may} drink wine.

may Num_07_05 Take [it] of them, that they {may} be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service.

may Num_08_11 And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they {may} execute the service of the LORD.

may Num_09_07 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we {may} not offer an offering of the LORD in his appointed season among the children of Israel?

may Num_10_10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they {may} be to you for a memorial before your God: I [am] the LORD your God.

may Num_11_13 Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we {may} eat.

may Num_11_16 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they {may} stand there with thee.

may Num_11_21 And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they {may} eat a whole month.

may Num_13_02 Send thou men, that they {may} search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

may Num_15_39 And it shall be unto you for a fringe, that ye {may} look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

may Num_15_40 That ye {may} remember, and do all my commandments, and be holy unto your God.

may Num_16_21 Separate yourselves from among this congregation, that I {may} consume them in a moment.

may Num_16_45 Get you up from among this congregation, that I {may} consume them as in a moment. And they fell upon their faces.

may Num_18_02 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they {may} be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness.

may Num_19_03 And ye shall give her unto Eleazar the priest, that he {may} bring her forth without the camp, and [one] shall slay her before his face:

may Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I {may} drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we {may} smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

may Num_22_19 Now therefore, I pray you, tarry ye also here this night, that I {may} know what the LORD will say unto me more.

may Num_25_04 And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD {may} be turned away from Israel.

may Num_27_17 Which may go out before them, and which may go in before them, and which may lead them out, and which {may} bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

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may Num_27_20 And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel {may} be obedient.

may Num_30_13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband {may} make it void.

may Num_30_13 Every vow, and every binding oath to afflict the soul, her husband {may} establish it, or her husband may make it void.

may Num_31_23 Every thing that {may} abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water.

may Num_32_32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [{may} be] ours.

may Num_35_06 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he {may} flee thither: and to them ye shall add forty and two cities.

may Num_35_11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer {may} flee thither, which killeth any person at unawares.

may Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares {may} flee thither.

may Num_35_17 And if he smite him with throwing a stone, wherewith he {may} die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may Num_35_18 Or [if] he smite him with an hand weapon of wood, wherewith he {may} die, and he die, he [is] a murderer: the murderer shall surely be put to death.

may Num_35_23 Or with any stone, wherewith a man {may} die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

may Num_36_08 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel {may} enjoy every man the inheritance of his fathers.

may Oba_01_09 And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau {may} be cut off by slaughter.

may Phm_01_06 That the communication of thy faith {may} become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

may Php_01_09 And this I pray, that your love {may} abound yet more and more in knowledge and [in] all judgment;

may Php_01_10 That ye may approve things that are excellent; that ye {may} be sincere and without offence till the day of Christ;

may Php_01_10 That ye {may} approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

may Php_01_26 That your rejoicing {may} be more abundant in Jesus Christ for me by my coming to you again.

may Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I {may} hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

may Php_02_15 That ye {may} be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

may Php_02_16 Holding forth the word of life; that I {may} rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

may Php_02_19 But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also {may} be of good comfort, when I know your state.

may Php_02_28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I {may} be the less sorrowful.

may Php_02_28 I sent him therefore the more carefully, that, when ye see him again, ye {may} rejoice, and that I may be the less sorrowful.

may Php_03_08 Yea doubtless, and I count all things [but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them [but] dung, that I {may} win Christ,

may Php_03_10 That I {may} know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

may Php_03_12 Not as though I had already attained, either were already perfect: but I follow after, if that I {may} apprehend that for which also I am apprehended of Christ Jesus.

may Php_03_21 Who shall change our vile body, that it {may} be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

may Php_04_17 Not because I desire a gift: but I desire fruit that {may} abound to your account.

may Pro_05_02 That thou mayest regard discretion, and [that] thy lips {may} keep knowledge.

may Pro_07_05 That they {may} keep thee from the strange woman, from the stranger [which] flattereth with her words.

may Pro_08_11 For wisdom [is] better than rubies; and all the things that {may} be desired are not to be compared to it.

may Pro_08_21 That I {may} cause those that love me to inherit substance; and I will fill their treasures.

may Pro_15_24 The way of life [is] above to the wise, that he {may} depart from hell beneath.

may Pro_18_02 A fool hath no delight in understanding, but that his heart {may} discover itself.

may Pro_20_21 An inheritance [{may} be] gotten hastily at the beginning; but the end thereof shall not be blessed.

may Pro_22_19 That thy trust {may} be in the LORD, I have made known to thee this day, even to thee.

may Pro_27_01 Boast not thyself of to morrow; for thou knowest not what a day {may} bring forth.

may Pro_27_11 My son, be wise, and make my heart glad, that I {may} answer him that reproacheth me.

may Psa_09_14 That I {may} show forth all thy praise in the gates of the daughter of Zion: I will rejoice in

thy salvation.

may Psa_09_20 Put them in fear, O LORD: [that] the nations {may} know themselves [to be but] men. Selah.

may Psa_101_06 Mine eyes [shall be] upon the faithful of the land, that they {may} dwell with me: he that walketh in a perfect way, he shall serve me.

may Psa_101_08 I will early destroy all the wicked of the land; that I {may} cut off all wicked doers from the city of the LORD.

may Psa_104_09 Thou hast set a bound that they {may} not pass over; that they turn not again to cover the earth.

may Psa_104_14 He causeth the grass to grow for the cattle, and herb for the service of man: that he {may} bring forth food out of the earth;

may Psa_106_05 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I {may} glory with thine inheritance.

may Psa_106_05 That I may see the good of thy chosen, that I {may} rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may Psa_106_05 That I {may} see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.

may Psa_107_36 And there he maketh the hungry to dwell, that they {may} prepare a city for habitation;

may Psa_107_37 And sow the fields, and plant vineyards, which {may} yield fruits of increase.

may Psa_108_06 That thy beloved {may} be delivered: save [with] thy right hand, and answer me.

may Psa_109_15 Let them be before the LORD continually, that he {may} cut off the memory of them from the earth.

may Psa_109_27 That they {may} know that this [is] thy hand; [that] thou, LORD, hast done it.

may Psa_10_10 He croucheth, [and] humbleth himself, that the poor {may} fall by his strong ones.

may Psa_10_18 To judge the fatherless and the oppressed, that the man of the earth {may} no more oppress.

may Psa_111_06 He hath showed his people the power of his works, that he {may} give them the heritage of the heathen.

may Psa_113_08 That he {may} set [him] with princes, [even] with the princes of his people.

may Psa_119_116 Uphold me according unto thy word, that I {may} live: and let me not be ashamed of my hope.

may Psa_119_125 I [am] thy servant; give me understanding, that I {may} know thy testimonies.

may Psa_119_17 GIMEL. Deal bountifully with thy servant, [that] I {may} live, and keep thy word.

may Psa_119_18 Open thou mine eyes, that I {may} behold wondrous things out of thy law.

may Psa_119_73 JOD. Thy hands have made me and fashioned me: give me understanding, that I {may} learn thy commandments.

may Psa_119_77 Let thy tender mercies come unto me, that I {may} live: for thy law [is] my delight.

may Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they {may} privily shoot at the upright in heart.

may Psa_124_01 A Song of degrees of David. If [it had not been] the LORD who was on our side, now {may} Israel say;

may Psa_129_01 A Song of degrees. Many a time have they afflicted me from my youth, {may} Israel now say:

may Psa_142_07 Bring my soul out of prison, that I {may} praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

may Psa_144_12 That our sons [may be] as plants grown up in their youth; [that] our daughters [{may} be] as corner stones, polished [after] the similitude of a palace:

may Psa_144_12 That our sons [{may} be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

may Psa_144_13 [That] our garners [may be] full, affording all manner of store: [that] our sheep {may} bring forth thousands and ten thousands in our streets:

may Psa_144_13 [That] our garners [{may} be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:

may Psa_144_14 [That] our oxen [{may} be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

may Psa_22_17 I {may} tell all my bones: they look [and] stare upon me.

may Psa_26_07 That I {may} publish with the voice of thanksgiving, and tell of all thy wondrous works.

may Psa_27_04 One [thing] have I desired of the LORD, that will I seek after; that I {may} dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.

may Psa_30_05 For his anger [endureth but] a moment; in his favour [is] life: weeping {may} endure for a night, but joy [cometh] in the morning.

may Psa_30_12 To the end that [my] glory {may} sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

may Psa_34_12 What man [is he that] desireth life, [and] loveth [many] days, that he {may} see good?

may Psa_39_04 LORD, make me to know mine end, and the measure of my days, what it [is; that] I {may} know how frail I [am].

may Psa_39_13 O spare me, that I {may} recover strength, before I go hence, and be no more.

may Psa_41_10 But thou, O LORD, be merciful unto me, and raise me up, that I {may} requite them.

may Psa_48_13 Mark ye well her bulwarks, consider her palaces; that ye {may} tell [it] to the generation following.

may Psa_50_04 He shall call to the heavens from above, and to the earth, that he {may} judge his people.

may Psa_51_08 Make me to hear joy and gladness; [that] the bones [which] thou hast broken {may} rejoice.

may Psa_56_13 For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I {may} walk before God in the light of the living?

may Psa_58_08 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they {may} not see the sun.

may Psa_59_13 Consume [them] in wrath, consume [them], that they [{may}] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

may Psa_60_04 Thou hast given a banner to them that fear thee, that it {may} be displayed because of the truth. Selah.

may Psa_60_05 That thy beloved {may} be delivered; save [with] thy right hand, and hear me.

may Psa_61_07 He shall abide before God for ever: O prepare mercy and truth, [which] {may} preserve him.

may Psa_61_08 So will I sing praise unto thy name for ever, that I {may} daily perform my vows.

may Psa_64_04 That they {may} shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

may Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he {may} dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

may Psa_67_02 That thy way {may} be known upon earth, thy saving health among all nations.

may Psa_68_23 That thy foot {may} be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same.

may Psa_69_35 For God will save Zion, and will build the cities of Judah: that they {may} dwell there, and have it in possession.

may Psa_71_03 Be thou my strong habitation, whereunto I {may} continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress.

may Psa_73_28 But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I {may} declare all thy works.

may Psa_76_07 Thou, [even] thou, [art] to be feared: and who {may} stand in thy sight when once thou art angry?

may Psa_83_04 They have said, Come, and let us cut them off from [being] a nation; that the name of Israel {may} be no more in remembrance.

may Psa_83_16 Fill their faces with shame; that they {may} seek thy name, O LORD.

may Psa_83_18 That [men] {may} know that thou, whose name alone [is] JEHOVAH, [art] the most high

over all the earth.

may Psa_84_03 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she {may} lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

may Psa_85_06 Wilt thou not revive us again: that thy people {may} rejoice in thee?

may Psa_85_09 Surely his salvation [is] nigh them that fear him; that glory {may} dwell in our land.

may Psa_86_17 Show me a token for good; that they which hate me {may} see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.

may Psa_90_12 So teach [us] to number our days, that we {may} apply [our] hearts unto wisdom.

may Psa_90_14 O satisfy us early with thy mercy; that we {may} rejoice and be glad all our days.

may Rev_02_10 Fear none of those things which thou shalt suffer: behold, the devil shall cast [some] of you into prison, that ye {may} be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

may Rev_14_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they {may} rest from their labours; and their works do follow them.

may Rev_19_18 That ye {may} eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great.

may Rev_22_14 Blessed [are] they that do his commandments, that they may have right to the tree of life, and {may} enter in through the gates into the city.

may Rev_22_14 Blessed [are] they that do his commandments, that they {may} have right to the tree of life, and may enter in through the gates into the city.

may Rom_01_11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye {may} be established;

may Rom_01_11 For I long to see you, that I {may} impart unto you some spiritual gift, to the end ye may be established;

may Rom_01_12 That is, that I {may} be comforted together with you by the mutual faith both of you and me.

may Rom_01_19 Because that which {may} be known of God is manifest in them; for God hath showed [it] unto them.

may Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good {may} come? whose damnation is just.

may Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world {may} become guilty before God.

may Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth {may} be stopped, and all the world may become guilty before God.

may Rom_06_01 What shall we say then? Shall we continue in sin, that grace {may} abound?

may Rom_08_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we {may} be also glorified together.

may Rom_11_10 Let their eyes be darkened that they {may} not see, and bow down their back alway.

may Rom_11_14 If by any means I {may} provoke to emulation [them which are] my flesh, and might save some of them.

may Rom_11_31 Even so have these also now not believed, that through your mercy they also {may} obtain mercy.

may Rom_12_02 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye {may} prove what [is] that good, and acceptable, and perfect, will of God.

may Rom_14_02 For one believeth that he {may} eat all things: another, who is weak, eateth herbs.

may Rom_14_19 Let us therefore follow after the things which make for peace, and things wherewith one {may} edify another.

may Rom_15_06 That ye {may} with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

may Rom_15_13 Now the God of hope fill you with all joy and peace in believing, that ye {may} abound in hope, through the power of the Holy Ghost.

may Rom_15_17 I have therefore whereof I {may} glory through Jesus Christ in those things which pertain to God.

may Rom_15_31 That I may be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem {may} be accepted of the saints;

may Rom_15_31 That I {may} be delivered from them that do not believe in Judaea; and that my service which [I have] for Jerusalem may be accepted of the saints;

may Rom_15_32 That I may come unto you with joy by the will of God, and {may} with you be refreshed.

may Rom_15_32 That I {may} come unto you with joy by the will of God, and may with you be refreshed.

may Rut_01_11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they {may} be your husbands?

may Rut_01_09 The LORD grant you that ye {may} find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

may Rut_02_16 And let fall also [some] of the handfuls of purpose for her, and leave [them], that she {may} glean [them], and rebuke her not.

may Rut_03_01 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it {may} be well with thee?

may Rut_04_04 And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I {may} know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem

[it].

may Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name {may} be famous in Israel.

may Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof {may} flow out. Let my beloved come into his garden, and eat his pleasant fruits.

may Son_06_01 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we {may} seek him with thee.

may Son_06_13 Return, return, O Shulamite; return, return, that we {may} look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

may Tit_01_09 Holding fast the faithful word as he hath been taught, that he {may} be able by sound doctrine both to exhort and to convince the gainsayers.

may Tit_01_13 This witness is true. Wherefore rebuke them sharply, that they {may} be sound in the faith;

may Tit_02_04 That they {may} teach the young women to be sober, to love their husbands, to love their children,

may Tit_02_08 Sound speech, that cannot be condemned; that he that is of the contrary part {may} be ashamed, having no evil thing to say of you.

may Tit_02_10 Not purloining, but showing all good fidelity; that they {may} adorn the doctrine of God our Saviour in all things.

may Zec_11_01 Open thy doors, O Lebanon, that the fire {may} devour thy cedars.

may Zep_02_03 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it {may} be ye shall be hid in the day of the LORD'S anger.

may Zep_03_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I {may} assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

may Zep_03_09 For then will I turn to the people a pure language, that they {may} all call upon the name of the LORD, to serve him with one consent.

mayest 1Ch_22_12 Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou {mayest} keep the law of the LORD thy God.

mayest 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou {mayest} add thereto.

mayest 1Co_07_21 Art thou called [being] a servant? care not for it: but if thou {mayest} be made free, use [it] rather.

mayest 1Ki_01_12 Now therefore come, let me, I pray thee, give thee counsel, that thou {mayest} save thine own life, and the life of thy son Solomon.

mayest 1Ki_08_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou {mayest} hearken unto the prayer which thy

servant shall make toward this place.

mayest 1Ki_02_03 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou {mayest} prosper in all that thou doest, and whithersoever thou turnest thyself:

mayest 1Ki_02_31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou {mayest} take away the innocent blood, which Joab shed, from me, and from the house of my father.

mayest 1Sa_23_16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou {mayest} be remembered.

mayest 1Sa_20_13 The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou {mayest} go in peace: and the LORD be with thee, as he hath been with my father.

mayest 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou {mayest} do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

mayest 1Sa_28_15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou {mayest} make known unto me what I shall do.

mayest 1Sa_28_22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou {mayest} have strength, when thou goest on thy way.

mayest 1Sa_49_09 That thou {mayest} say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

mayest 1Sa_43_26 Put me in remembrance: let us plead together: declare thou, that thou {mayest} be justified.

mayest 1Sa_45_03 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou {mayest} know that I, the LORD, which call [thee] by thy name, [am] the God of Israel.

mayest 1Sa_49_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou {mayest} be my salvation unto the end of the earth.

mayest 1Sa_47_12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou {mayest} prevail.

mayest 1Ti_03_15 But if I tarry long, that thou {mayest} know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

mayest 2Ch_01_11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou {mayest} judge my people, over whom I have made thee king:

mayest 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou {mayest} carry me out of the host; for I am wounded.

mayest 2Ki_08_10 And Elisha said unto him, Go, say unto him, Thou {mayest} certainly recover: howbeit the LORD hath showed me that he shall surely die.

mayest 2Ki_05_06 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou {mayest} recover him of his leprosy.

mayest 2Sa_03_21 And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou {mayest} reign over all that thine heart desireth. And David sent Abner away; and he went in peace.

mayest 2Sa_22_28 And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou {mayest} bring [them] down.

mayest 2Sa_15_34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then {mayest} thou for me defeat the counsel of Ahithophel.

mayest 3Jo_01_02 Beloved, I wish above all things that thou {mayest} prosper and be in health, even as thy soul prospereth.

mayest Act_08_37 And Philip said, If thou believest with all thine heart, thou {mayest}. And he answered and said, I believe that Jesus Christ is the Son of God.

mayest Act_24_11 Because that thou {mayest} understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

mayest Act_24_08 Commanding his accusers to come unto thee: by examining of whom thyself {mayest} take knowledge of all these things, whereof we accuse him.

mayest Deu_16_20 That which is altogether just shalt thou follow, that thou {mayest} live, and inherit the land which the LORD thy God giveth thee.

mayest Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou {mayest} not set a stranger over thee, which [is] not thy brother.

mayest Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou {mayest} remember the day when thou camest forth out of the land of Egypt all the days of thy life.

mayest Deu_16_05 Thou {mayest} not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

mayest Deu_23_20 Unto a stranger thou {mayest} lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

mayest Deu_30_16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou {mayest} live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

mayest Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou {mayest} eat of them, and thou shalt

not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:

mayest Deu_23_24 When thou comest into thy neighbour's vineyard, then thou {mayest} eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

mayest Deu_26_19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou {mayest} be an holy people unto the LORD thy God, as he hath spoken.

mayest Deu_27_03 And thou shalt write upon them all the words of this law, when thou art passed over, that thou {mayest} go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.

mayest Deu_28_58 If thou wilt not observe to do all the words of this law that are written in this book, that thou {mayest} fear this glorious and fearful name, THE LORD THY GOD;

mayest Deu_22_03 In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou {mayest} not hide thyself.

mayest Deu_22_07 [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou {mayest} prolong [thy] days.

mayest Deu_23_25 When thou comest into the standing corn of thy neighbour, then thou {mayest} pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

mayest Deu_30_06 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou {mayest} live.

mayest Deu_30_14 But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou {mayest} do it.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou {mayest} dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_15_03 Of a foreigner thou {mayest} exact [it again]: but [that] which is thine with thy brother thine hand shall release;

mayest Deu_30_20 That thou {mayest} love the LORD thy God, [and] that thou mayest obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_12_23 Only be sure that thou eat not the blood: for the blood [is] the life; and thou {mayest} not eat the life with the flesh.

mayest Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou {mayest} learn to fear the LORD thy God always.

mayest Deu_14_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou {mayest} sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

mayest Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou {mayest} eat flesh, whatsoever thy soul

lusteth after.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou mayest obey his voice, and that thou {mayest} cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_30_20 That thou mayest love the LORD thy God, [and] that thou {mayest} obey his voice, and that thou mayest cleave unto him: for he [is] thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

mayest Deu_12_17 Thou {mayest} not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

mayest Deu_06_18 And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou {mayest} go in and possess the good land which the LORD sware unto thy fathers,

mayest Deu_07_22 And the LORD thy God will put out those nations before thee by little and little: thou {mayest} not consume them at once, lest the beasts of the field increase upon thee.

mayest Deu_12_15 Notwithstanding thou {mayest} kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

mayest Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou {mayest} prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.

mayest Deu_11_15 And I will send grass in thy fields for thy cattle, that thou {mayest} eat and be full.

mayest Deu_11_14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou {mayest} gather in thy corn, and thy wine, and thine oil.

mayest Deu_02_31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou {mayest} inherit his land.

mayest Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou {mayest} dig brass.

mayest Eph_06_03 That it may be well with thee, and thou {mayest} live long on the earth.

mayest Exo_08_22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms [of flies] shall be there; to the end thou {mayest} know that I [am] the LORD in the midst of the earth.

mayest Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou {mayest} know that [there is] none like me in all the earth.

mayest Exo_26_33 And thou shalt hang up the veil under the taches, that thou {mayest} bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy [place] and the most holy.

mayest Exo_08_10 And he said, To morrow. And he said, [Be it] according to thy word: that thou {mayest} know that [there is] none like unto the LORD our God.

mayest Exo_10_02 And that thou {mayest} tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

mayest Exo_18_19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God ward, that thou {mayest} bring the causes unto God:

mayest Exo_24_12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou {mayest} teach them.

mayest Exo_03_10 Come now therefore, and I will send thee unto Pharaoh, that thou {mayest} bring forth my people the children of Israel out of Egypt.

mayest Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou {mayest} know how that the earth [is] the LORD's.

mayest Eze_16_54 That thou mayest bear thine own shame, and {mayest} be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_54 That thou {mayest} bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

mayest Eze_16_63 That thou {mayest} remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mayest Ezr_07_17 That thou {mayest} buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.

mayest Gen_02_16 And the LORD God commanded the man, saying, Of every tree of the garden thou {mayest} freely eat:

mayest Gen_28_03 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou {mayest} be a multitude of people;

mayest Gen_28_04 And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou {mayest} inherit the land wherein thou art a stranger, which God gave unto Abraham.

mayest Gen_23_06 Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou {mayest} bury thy dead.

mayest Gen_38_16 And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she [was] his daughter in law.) And she said, What wilt thou give me, that thou {mayest} come in unto me?

mayest Hab_02_15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou {mayest} look on their nakedness!

mayest Jer_06_27 I have set thee [for] a tower [and] a fortress among my people, that thou {mayest} know and try their way.

mayest Jer_30_13 [There is] none to plead thy cause, that thou {mayest} be bound up: thou hast no healing

medicines.

mayest Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou {mayest} be saved. How long shall thy vain thoughts lodge within thee?

mayest Job_40_08 Wilt thou also disannul my judgment? wilt thou condemn me, that thou {mayest} be righteous?

mayest Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou {mayest} prosper whithersoever thou goest.

mayest Jos_01_07 Only be thou strong and very courageous, that thou {mayest} observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.

mayest Jos_01_08 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou {mayest} observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mayest Jud_19_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou {mayest} go home.

mayest Jud_11_08 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou {mayest} go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

mayest Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then {mayest} thou do to them as thou shalt find occasion.

mayest Lev_22_23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that {mayest} thou offer [for] a freewill offering; but for a vow it shall not be accepted.

mayest Luk_16_02 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou {mayest} be no longer steward.

mayest Luk_12_58 When thou goest with thine adversary to the magistrate, [as thou art] in the way, give diligence that thou {mayest} be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

mayest Mar_14_12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou {mayest} eat the passover?

mayest Neh_01_06 Let thine ear now be attentive, and thine eyes open, that thou {mayest} hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

mayest Neh_06_06 Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou {mayest} be their king, according to these words.

mayest Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou {mayest} curse me them from thence.

mayest Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou {mayest} see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

mayest Num_10_02 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou {mayest} use them for the calling of the assembly, and for the journeying of the camps.

mayest Num_10_31 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou {mayest} be to us instead of eyes.

mayest Pro_02_20 That thou {mayest} walk in the way of good [men], and keep the paths of the righteous.

mayest Pro_05_02 That thou {mayest} regard discretion, and [that] thy lips may keep knowledge.

mayest Pro_19_20 Hear counsel, and receive instruction, that thou {mayest} be wise in thy latter end.

mayest Psa_32_06 For this shall every one that is godly pray unto thee in a time when thou {mayest} be found: surely in the floods of great waters they shall not come nigh unto him.

mayest Psa_94_13 That thou {mayest} give him rest from the days of adversity, until the pit be digged for the wicked.

mayest Psa_130_04 But [there is] forgiveness with thee, that thou {mayest} be feared.

mayest Psa_104_27 These wait all upon thee; that thou {mayest} give [them] their meat in due season.

mayest Psa_45_16 Instead of thy fathers shall be thy children, whom thou {mayest} make princes in all the earth.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou {mayest} be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou {mayest} see.

mayest Rev_03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou {mayest} be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Bible Word Index with Strong's Number with the full text of each verse

may ^ 1Co_01_08 Who <3739> shall <0950> <0> also <2532> confirm <0950> (5692) you <5209> unto <2193> the end <5056>, that ye {may} be blameless <0410> in <1722> the day <2250> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

may ^ 1Co_02_16 For <1063> who <5101> hath known <1097> (5627) the mind <3563> of the Lord <2962>, that <3739> he {may} instruct <4822> (5692) him <0846>? But <1161> we <2249> have <2192> (5719) the mind <3563> of Christ <5547>.

may ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he {may} be <1096> (5638) wise <4680>.

may ^ 1Co_05_05 To deliver <3860> (5629) such an one <5108> unto Satan <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> {may} be saved <4982> (5686) in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

may ^ 1Co_05_07 Purge out <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye {may} be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <0106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:

may ^ 1Co_07_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye {may} give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

may ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> without carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he {may} please <0700> (5692) the Lord <2962>:

may ^ 1Co_07_33 But <1161> he that is married <1060> (5660) careth <3309> (5719) for the things that are <3588> of the world <2889>, how <4459> he {may} please <0700> (5692) his wife <1135>.

may ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she {may} please <0700> (5692) her husband <0435>.

may ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she {may} be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her husband <0435>.

may ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye {may} attend upon <2145> the Lord <2962> without distraction <0563>.

may ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I {may} cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction <0563>.

may ^ 1Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I {may} make <5087> (5661) the gospel <2098> of Christ <5547> without charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

may ^ 1Co_09_24 Know ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a race <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017>? So <3779> run <5143> (5720), that <2443> ye {may} obtain <2638> (5632).

may ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> {may} be able <1410> (5738) to bear <5297> (5629) it.

may ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they {may} be saved <4982> (5686).

may ^ 1Co_11_19 For <1063> there must <1163> (5748) be <1511> (5750) also <2532> heresies <0139> among <1722> you <5213>, that <2443> they which are approved <1384> {may} be made <1096> (5638) manifest <5318> among <1722> you <5213>.

may ^ 1Co_14_01 Follow <1377> (5720) after charity <0026>, and <1161> desire <2206> (5720) spiritual <4152> gifts, but <1161> rather <3123> that <2443> ye {may} prophesy <4395> (5725).

may ^ 1Co_14_05 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> greater <3187> is he that prophesieth <4395> (5723) than <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> {may} receive <2983> (5632) edifying <3619>.

may ^ 1Co_14_10 <1487> There are <2076> (5748), it {may} be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without signification <0880> (5625) <0846>.

may ^ 1Co_14_12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> gifts, seek <2212> (5720) that <2443> ye {may} excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.

may ^ 1Co_14_13 Wherefore <1355> let him that speaketh <2980> (5723) in an unknown tongue <1100> pray <4336> (5737) that <2443> he {may} interpret <1329> (5725).

may ^ 1Co_14_31 For <1063> ye may <1410> (5736) all <3956> prophesy <4395> (5721) one by one <2596> <1520>, that <2443> all <3956> may learn <3129> (5725), and <2532> all <3956> {may} be comforted <3870> (5747).

may ^ 1Co_14_31 For <1063> ye may <1410> (5736) all <3956> prophesy <4395> (5721) one by one <2596>

<1520>, that <2443> all <3956> {may} learn <3129> (5725), and <2532> all <3956> may be comforted <3870> (5747).

may ^ 1Co_14_31 For <1063> ye {may} <1410> (5736) all <3956> prophesy <4395> (5721) one by one <2596> <1520>, that <2443> all <3956> may learn <3129> (5725), and <2532> all <3956> may be comforted <3870> (5747).

may ^ 1Co_15_28 And <1161> when <3752> all things <3956> shall be subdued <5293> (5652) unto him <0846>, then <5119> shall <5293> <0> the Son <5207> also <2532> himself <0846> be subject <5293> (5691) unto him that put <5293> <0> all things <3956> under <5293> (5660) him <0846>, that <2443> God <2316> {may} be <5600> (5753) all <3956> in <1722> all <3956>.

may ^ 1Co_15_37 And <2532> that which <3739> thou sowest <4687> (5719), thou sowest <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <0235> bare <1131> grain <2848>, it {may} chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:

may ^ 1Co_16_06 And <1161> it may be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> {may} bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).

may ^ 1Co_16_06 And <1161> it {may} be <5177> (5631) that I will abide <3887> (5692), yea <2228>, and <2532> winter <3914> (5692) with <4314> you <5209>, that <2443> ye <5210> may bring <4311> <0> me <3165> on my journey <4311> (5661) whithersoever <3757> <1437> I go <4198> (5741).

may ^ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), see <0991> (5720) that <2443> he {may} be <1096> (5638) with <4314> you <5209> without fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.

may ^ 1Co_16_11 Let <1848> <0> no <3361> man <5100> therefore <3767> despise <1848> (5661) him <0846>: but <1161> conduct <4311> <0> him <0846> forth <4311> (5657) in <1722> peace <1515>, that <2443> he {may} come <2064> (5632) unto <4314> me <3165>: for <1063> I look for <1551> (5736) him <0846> with <3326> the brethren <0080>.

may ^ 1Jo_01_03 That which <3739> we have seen <3708> (5758) and <2532> heard <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> {may} have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> Christ <5547>.

may ^ 1Jo_01_04 And <2532> these things <5023> write we <1125> (5719) unto you <5213>, that <2443> your <5216> joy <5479> {may} be <5600> (5753) full <4137> (5772).

may ^ 1Jo_02_28 And <2532> now <3568>, little children <5040>, abide <3306> (5720) in <1722> him <0846>; that <2443>, when <3752> he shall appear <5319> (5686), we {may} have <2192> (5725) confidence <3954>, and <2532> not <3361> be ashamed <0153> (5686) before <0575> him <0846> at <1722> his <0846> coming <3952>.

may ^ 1Jo_04_17 Herein <1722> <5129> is our <3326> <2257> love <0026> made perfect <5048> (5769), that <2443> we {may} have <2192> (5725) boldness <3954> in <1722> the day <2250> of judgment <2920>: because <3754> as <2531> he <1565> is <2076> (5748), so <2532> are <2070> (5748) we <2249> in <1722> this <5129> world <2889>.

may ^ 1Jo_05_13 These things <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye may know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye {may} believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

may ^ 1Jo_05_13 These things <5023> have I written <1125> (5656) unto you <5213> that believe <4100> (5723) on <1519> the name <3686> of the Son <5207> of God <2316>; that <2443> ye {may} know <1492> (5762) that ye <3754> have <2192> (5719) eternal <0166> life <2222>, and <2532> that <2443> ye may believe <4100> (5725) on <1519> the name <3686> of the Son <5207> of God <2316>.

may ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we {may} know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.

may ^ 1Pe_02_02 As <5613> newborn <0738> babes <1025>, desire <1971> (5657) the sincere <0097> milk <1051> of the word <3050>, that <2443> ye {may} grow <0837> (5686) thereby <1722> <0846>:

may ^ 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they {may} <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

may ^ 1Pe_02_15 For <3754> so <3779> is <2076> (5748) the will <2307> of God <2316>, that with well doing <0015> (5723) ye {may} put to silence <5392> (5721) the ignorance <0056> of foolish <0878> men <0444>:

may ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> {may} <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

may ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they {may} be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

may ^ 1Pe_04_03 For <1063> the time <5550> past <3928> (5756) of our life <0979> {may} suffice <0713> us <2254> to have wrought <2716> (5664) the will <2307> of the Gentiles <1484>, when we walked <4198> (5768) in <1722> lasciviousness <0766>, lusts <1939>, excess of wine <3632>, revellings <2970>, banquetings <4224>, and <2532> abominable <0111> idolatries <1495>:

may ^ 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> {may} be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

may ^ 1Pe_04_13 But <0235> rejoice <5463> (5720), inasmuch as <2526> ye are partakers <2841> (5719) of Christ's <5547> sufferings <3804>; that <2443>, when <1722> his <0846> glory <1391> shall be revealed <0602>, ye {may} be glad <5463> (5647) also <2532> with exceeding joy <0021> (5740).

may ^ 1Pe_05_06 Humble yourselves <5013> (5682) therefore <3767> under <5259> the mighty <2900> hand <5495> of God <2316>, that <2443> he {may} exalt <5312> (5661) you <5209> in <1722> due time <2540>:

may ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), seeking <2212> (5723) whom <5101> he {may} devour <2666> (5632):

may ^ 1Th_03_13 To the end <1519> he {may} stablish <4741> (5658) your <5216> hearts <2588> unblameable <0273> in <1722> holiness <0042> before <1715> God <2316>, even <2532> our <2257> Father <3962>, at <1722> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547> with <3326> all <3956> his <0846> saints <0040>.

may ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> that ye {may} have <2192> (5725) lack <5532> of nothing <3367>.

may ^ 1Th_04_12 That <2443> ye {may} walk <4043> (5725) honestly <2156> toward <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

may ^ 1Ti_01_20 Of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <0223>; whom <3739> I have delivered <3860> (5656) unto Satan <4567>, that <2443> they {may} learn <3811> (5686) not <3361> to blaspheme <0987> (5721).

may ^ 1Ti_02_02 For <5228> kings <0935>, and <2532> for all <3956> that are <5607> (5752) in <1722> authority <5247>; that <2443> we {may} lead <1236> (5725) a quiet <2263> and <2532> peaceable <2272> life <0979> in <1722> all <3956> godliness <2150> and <2532> honesty <4587>.

may ^ 1Ti_04_15 Meditate upon <3191> (5720) these things <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> {may} <5600> (5753) appear <5318> to <1722> all <3956>.

may ^ 1Ti_05_07 And <2532> these things <5023> give in charge <3853> (5720), that <2443> they {may} be <5600> (5753) blameless <0423>.

may ^ 1Ti_05_16 If any <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it {may} relieve <1884> (5661) them that are widows <5503> indeed <3689>.

may ^ 1Ti_05_20 Them that sin <0264> (5723) rebuke <1651> (5720) before <1799> all <3956>, that <2443> others <3062> also <2532> {may} <2192> (5725) fear <5401>.

may ^ 1Ti_06_19 Laying up in store <0597> (5723) for themselves <1438> a good <2570> foundation <2310> against <1519> the time to come <3195> (5723), that <2443> they {may} lay hold on <1949> (5638) eternal <0166> life <2222>.

may ^ 2Co_01_04 Who <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> {may} be able <1410> (5738) to comfort <3870> (5721) them which are in <1722> any <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <0846> are comforted <3870> (5743) of <5259> God <2316>.

may ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks {may} be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

may ^ 2Co_02_05 But <1161> if any <1536> have caused grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> part <3313>: that <3363> <0> I {may} <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.

may ^ 2Co_04_07 But <1161> we have <2192> (5719) this <5126> treasure <2344> in <1722> earthen <3749> vessels <4632>, that <2443> the excellency <5236> of the power <1411> {may} be <5600> (5753) of God <2316>, and <2532> not <3361> of <1537> us <2257>.

may ^ 2Co_05_09 Wherefore <1352> we labour <5389> (5736), that <2532>, whether <1535> present <1736> (5723) or <1535> absent <1553> (5723), we {may} be <1511> (5750) accepted <2101> of him <0846>.

may ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> {may} receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

may ^ 2Co_05_12 For <1063> we commend <4921> (5719) not <3756> ourselves <1438> again <3825> unto you <5213>, but <0235> give <1325> (5723) you <5213> occasion <0874> to glory <2745> on <5228> <0> our <2257> behalf <5228>, that <2443> ye {may} have <2192> (5725) somewhat to <4314> answer them which glory <2744> (5740) in <1722> appearance <4383>, and <2532> not <3756> in heart <2588>.

may ^ 2Co_08_11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a readiness <4288> to will <2309> (5721), so <3779> there {may} be a performance <2005> (5658) also <2532> out of <1537> that which ye have <2192> (5721).

may ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there {may} be <1096> (5638) equality <2471>:

may ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> may be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> {may} be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

may ^ 2Co_08_14 But <0235> by <1537> an equality <2471>, that now <3568> at <1722> this time <2540> your <5216> abundance <4051> {may} be a supply for <1519> their <1565> want <5303>, that <2443> their <1565> abundance <4051> also <2532> may be <1096> (5638) a supply for <1519> your <5216> want <5303>: that <3704> there may be <1096> (5638) equality <2471>:

may ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in vain <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye {may} be <5600> (5753) ready <3903> (5772):

may ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, {may} abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

may ^ 2Co_10_02 But <1161> I beseech <1189> (5736) you, that I {may} not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.

may ^ 2Co_10_09 That <3363> <0> I {may} <1380> <0> not <3363> seem <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> by <1223> letters <1992>.

may ^ 2Co_11_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> husband <0435>, that I {may} present <3936> (5658) you as a chaste <0053> virgin <3933> to Christ <5547>.

may ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I may cut off <1581> (5661) occasion <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they {may} be found <2147> (5686) even <2532> as <2531> we <2249>.

may ^ 2Co_11_12 But <1161> what <3739> I do <4160> (5719), that <2532> I will do <4160> (5692), that <2443> I {may} cut off <1581> (5661) occasion <0874> from them which desire <2309> (5723) occasion <0874>; that <2443> wherein <1722> <3739> they glory <2744> (5736), they may be found <2147> (5686) even <2532> as <2531> we <2249>.

may ^ 2Co_11_16 I say <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> {may} boast myself <2744> (5667) a <5100> little <3397>.

may ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> {may} rest <1981> (5661) upon <1909> me <1691>.

may ^ 2Jo_01_012 Having <2192> (5723) many things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> {may} be <5600> (5753) full <4137> (5772).

may ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> {may} be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> always <1539> in remembrance <3420>.

may ^ 2Pe_03_02 That ye {may} be mindful <3415> (5683) of the words <4487> which were spoken before <4280> (5772) by <5259> the holy <0040> prophets <4396>, and <2532> of the commandment <1785> of us <2257> the apostles <0652> of the Lord <2962> and <2532> Saviour <4990>:

may ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye {may} be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.

may ^ 2Th_01_05 Which is a manifest token <1730> of the righteous <1342> judgment <2920> of God <2316>, that <1519> ye <5209> {may} be counted worthy <2661> (5683) of the kingdom <0932> of God <2316>, for <5228> which <3739> ye <3958> <0> also <2532> suffer <3958> (5719):

may ^ 2Th_01_12 That <3704> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547> {may} be glorified <1740> (5686) in <1722> you <5213>, and <2532> ye <5210> in <1722> him <0846>, according to <2596> the grace <5485> of our <2257> God <2316> and <2532> the Lord <2962> Jesus <2424> Christ <5547>.

may ^ 2Th_03_01 Finally <3063>, brethren <0080>, pray <4336> (5737) for <4012> us <2257>, that <2443> the word <3056> of the Lord <2962> {may} have free course <5143> (5725), and <2532> be glorified <1392> (5747), even <2532> as <2531> it is with <4314> you <5209>:

may ^ 2Th_03_02 And <2532> that <2443> we {may} be delivered <4506> (5686) from <0575> unreasonable <0824> and <2532> wicked <4190> men <0444>: for <1063> all <3956> men have not <3756> faith <4102>.

may ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <0846>, that <2443> he {may} be ashamed <1788> (5652).

may ^ 2Ti_01_04 Greatly desiring <1971> (5723) to see <1492> (5629) thee <4571>, being mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I {may} be filled <4137> (5686) with joy <5479>;

may ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he {may} find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how many things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <0957>.

may ^ 2Ti_02_04 No man <3762> that warreth <4754> (5734) entangleth himself <1707> (5743) with the affairs <4230> of this life <0979>; that <2443> he {may} please <0700> (5661) him who hath chosen him to be a soldier <4758> (5660).

may ^ 2Ti_02_10 Therefore <1223> <5124> I endure <5278> (5719) all things <3956> for <1588> <0> the elect's <1588> sakes <1223>, that <2443> they <0846> {may} <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.

may ^ 2Ti_02_26 And <2532> that they {may} recover themselves <0366> (5661) out of <1537> the snare <3803> of the devil <1228>, who are taken captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

may ^ 2Ti_03_17 That <2443> the man <0444> of God <2316> {may} be <5600> (5753) perfect <0739>, throughly furnished <1822> (5772) unto <4314> all <3956> good <0018> works <2041>.

may ^ 2Ti_04_16 At <1722> my <3450> first <4413> answer <0627> no man <3762> stood <4836> (5633) with me <3427>, but <0235> all <3956> men forsook <1459> (5627) me <3165>: I pray God that it {may} <3049> <0> not <3361> be laid <3049> (5678) to their charge <0846>.

May ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, saying <3004> (5723), {May} <1410> (5736) we know <1097> (5629) what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

May ^ Act_21_37 And <5037> as Paul <3972> was to be <3195> (5723) led <1521> (5745) into <1519> the castle <3925>, he said <3004> (5719) unto the chief captain <5506>, {May} <1487> <1832> (5748) I <3427> speak <2036> (5629) <5100> unto <4314> thee <4571>? <1161> Who <3588> said <5346> (5713), Canst thou speak <1097> (5719) Greek <1676>?

may ^ Act_01_25 That he {may} take <2983> (5629) part <2819> of this <5026> ministry <1248> and <2532> apostleship <0651>, from <1537> which <3739> Judas <2455> by transgression fell <3845> (5627), that he might go <4198> (5677) to <1519> his own <2398> place <5117>.

may ^ Act_03_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> {may} be blotted out <1813> (5683), when <3704> the times <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

may ^ Act_04_29 And <2532> now <3569>, Lord <2962>, behold <1896> (5628) <1909> their <0846>

threatenings <0547>: and <2532> grant unto <1325> (5628) thy <4675> servants <1401>, that with <3326> all <3956> boldness <3954> they {may} speak <2980> (5721) thy <4675> word <3056>,

may ^ Act_04_30 By <1722> <4571> stretching forth <1614> (5721) thine <4675> hand <5495> to <1519> heal <2392>; and <2532> that signs <4592> and <2532> wonders <5059> {may} be done <1096> (5738) by <1223> the name <3686> of thy <4675> holy <0040> child <3816> Jesus <2424>.

may ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we {may} appoint <2525> (5692) over <1909> this <5026> business <5532>.

may ^ Act_08_19 Saying <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he {may} receive <2983> (5725) the Holy <0040> Ghost <4151>.

may ^ Act_08_20 But <1161> Peter <4074> said <2036> (5627) unto <4314> him <0846>, Thy <4675> money <0694> perish <1498> (5751) <1519> <0684> with <4862> thee <4671>, because <3754> thou hast thought <3543> (5656) that the gift <1431> of God <2316> {may} be purchased <2932> (5738) with <1223> money <5536>.

may ^ Act_08_22 Repent <3340> (5657) therefore <3767> of <0575> this <5026> thy <4675> wickedness <2549>, and <2532> pray <1189> (5676) God <2316>, if <1487> perhaps <0686> the thought <1963> of thine <4675> heart <2588> {may} be forgiven <0863> (5701) thee <4671>.

may ^ Act_19_40 For <1063> <2532> we are in danger <2793> (5719) to be called in question <1458> (5745) for <4012> this day's <4594> uproar <4714>, there being <5225> (5723) no <3367> cause <0158> whereby <4012> <3739> we {may} <1410> (5695) give <0591> (5629) an account <3056> of this <5026> concourse <4963>.

may ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they may shave <3587> (5667) their heads <2776>: and <2532> all <3956> {may} know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

may ^ Act_21_24 Them <5128> take <3880> (5631), and purify thyself <0048> (5682) with <4862> them <0846>, and <2532> be at charges <1159> (5657) with <1909> them <0846>, that <2443> they {may} shave <3587> (5667) their heads <2776>: and <2532> all <3956> may know <1097> (5632) that those things <3754>, whereof <3739> they were informed <2727> (5769) concerning <4012> thee <4675>, are <2076> (5748) nothing <3762>; but <0235> that thou thyself <0846> also <2532> walkest orderly <4748> (5719), and keepest <5442> (5723) the law <3551>.

may ^ Act_23_24 And <5037> provide <3936> (5658) them beasts <2934>, that <2443> they {may} set <1913> <0> Paul <3972> on <1913> (5660), and bring him safe <1295> (5661) unto <4314> Felix <5344> the governor <2232>.

may ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) any thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> {may} <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

may ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from

<0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> {may} receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

may ^ Col_01_28 Whom <3739> we <2249> preach <2605> (5719), warning <3560> (5723) every <3956> man <0444>, and <2532> teaching <1321> (5723) every <3956> man <0444> in <1722> all <3956> wisdom <4678>; that <2443> we {may} present <3936> (5661) every <3956> man <0444> perfect <5046> in <1722> Christ <5547> Jesus <2424>:

may ^ Col_04_04 That <2443> I {may} make <5319> <0> it <0846> manifest <5319> (5661), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).

may ^ Col_04_06 Let your <5216> speech <3056> be alway <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye {may} know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.

may ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, always <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye {may} stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

May ^ Eph_03_18 {May} be able <1840> (5661) to comprehend <2638> (5641) with <4862> all <3956> saints <0040> what <5101> is the breadth <4114>, and <2532> length <3372>, and <2532> depth <0899>, and <2532> height <5311>;

may ^ Eph_01_17 That <2443> the God <2316> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, the Father <3962> of glory <1391>, {may} give <1325> (5632) (5630) unto you <5213> the spirit <4151> of wisdom <4678> and <2532> revelation <0602> in <1722> the knowledge <1922> of him <0846>:

may ^ Eph_01_18 The eyes <3788> of your <5216> understanding <1271> being enlightened <5461> (5772); that <1519> ye <5209> {may} know <1492> (5760) what <5101> is <2076> (5748) the hope <1680> of his <0846> calling <2821>, and <2532> what <5101> the riches <4149> of the glory <1391> of his <0846> inheritance <2817> in <1722> the saints <0040>,

may ^ Eph_03_04 Whereby <4314> <3739>, when ye read <0314> (5723), ye {may} <1410> (5736) understand <3539> (5658) my <3450> knowledge <4907> in <1722> the mystery <3466> of Christ <5547>)

may ^ Eph_03_17 That Christ <5547> {may} dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being rooted <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>,

may ^ Eph_04_15 But <1161> speaking the truth <0226> (5723) in <1722> love <0026>, {may} grow up <0837> (5661) into <1519> him <0846> in all things <3956>, which <3739> is <2076> (5748) the head <2776>, even Christ <5547>:

may ^ Eph_04_28 Let <2813> <0> him that stole <2813> (5723) steal <2813> (5720) no more <3371>: but <1161> rather <3123> let him labour <2872> (5720), working <2038> (5740) with his hands <5495> the thing which is good <0018>, that <2443> he {may} have <2192> (5725) to give <3330> (5721) to him that needeth <5532> <2192> (5723).

may ^ Eph_04_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it {may} minister <1325> (5632) grace <5485> unto the hearers <0191> (5723).

may ^ Eph_06_03 That <2443> it {may} be <1096> (5638) well <2095> with thee <4671>, and <2532> thou mayest <2071> (5704) live long <3118> on <1909> the earth <1093>.

may ^ Eph_06_11 Put on <1746> (5669) the whole armour <3833> of God <2316>, that <4314> ye <5209> {may} be able <1410> (5738) to stand <2476> (5629) against <4314> the wiles <3180> of the devil <1228>.

may ^ Eph_06_13 Wherefore <1223> <5124> take unto you <0353> (5628) the whole armour <3833> of God <2316>, that <2443> ye {may} be able <1410> (5667) to withstand <0436> (5629) in <1722> the evil <4190> day <2250>, and <2532> having done <2716> (5666) all <0537>, to stand <2476> (5629).

may ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I {may} open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

may ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> {may} be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

may ^ Eph_06_20 For <5228> which <3739> I am an ambassador <4243> (5719) in <1722> bonds <0254>: that <2443> therein <1722> <0846> I {may} speak boldly <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).

may ^ Eph_06_21 But <1161> that <2443> ye <5210> also <2532> {may} know <1492> (5762) my <1691> affairs <2596>, and how <5101> I do <4238> (5719), Tychicus <5190>, a beloved <0027> brother <0080> and <2532> faithful <4103> minister <1249> in <1722> the Lord <2962>, shall make known <1107> (5692) to you <5213> all things <3956>:

may ^ Gal_06_13 For <1063> neither <3761> they themselves <0846> who are circumcised <4059> (5746) keep <5442> (5719) the law <3551>; but <0235> desire <2309> (5719) to have <4059> <0> you <5209> circumcised <4059> (5745), that <2443> they {may} glory <2744> (5667) in <1722> your <5212> flesh <4561>.

may ^ Heb_04_16 Let us <4334> <0> therefore <3767> come <4334> (5741) boldly <3326> <3954> unto the throne <2362> of grace <5485>, that <2443> we {may} obtain <2983> (5632) mercy <1656>, and <2532> find <2147> (5632) grace <5485> to help <0996> in <1519> time of need <2121>.

may ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from among <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God <2316>, that <2443> he {may} offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

may ^ Heb_07_09 And <2532> as <5613> I {may} so say <2031> <2036> (5629), Levi <3017> also <2532>, who <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <0011>.

may ^ Heb_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337> (5719) the first <4413>, that <2443> he {may} establish <2476> (5661) the second <1208>.

may ^ Heb_12_27 And <1161> this word, Yet <2089> once more <0530>, signifieth <1213> (5719) the removing <3331> of those things that are shaken <4531> (5746), as <5613> of things that are made <4160> (5772), that <2443> those things which cannot <3361> be shaken <4531> (5746) {may} remain <3306> (5661).

may ^ Heb_12_28 Wherefore <1352> we receiving <3880> (5723) a kingdom <0932> which cannot be moved <0761>, let us have <2192> (5725) grace <5485>, whereby <1223> <3739> we {may} serve <3> (5725) God <2316> acceptably <2102> with <3326> reverence <0127> and <2532> godly fear <2124>:

may ^ Heb_13_06 So that <5620> we <2248> {may} boldly <2292> (5723) say <3004> (5721), The Lord <2962> is my <1698> helper <0998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) what <5101> man <0444> shall do <4160> (5692) unto me <3427>.

may ^ Heb_13_17 Obey <3982> (5732) them that have the rule <2233> (5740) over you <5216>, and <2532> submit yourselves <5226> (5720): for <1063> they <0846> watch <0069> (5719) for <5228> your <5216> souls <5590>, as <5613> they that must give <0591> (5694) account <3056>, that <2443> they {may} do <4160> (5725) it <5124> with <3326> joy <5479>, and <2532> not <3361> with grief <4727> (5723): for <1063> that <5124> is unprofitable <0255> for you <5213>.

may ^ Heb_13_19 But <1161> I beseech <3870> (5719) you the rather <4056> to do <4160> (5658) this <5124>, that <2443> I {may} be restored <0600> (5686) to you <5213> the sooner <5032>.

may ^ Jam_01_04 But <1161> let <2192> <0> patience <5281> have <2192> (5720) her perfect <5046> work <2041>, that <2443> ye {may} be <5600> (5753) perfect <5046> and <2532> entire <3648>, wanting <3007> (5746) nothing <1722> <3367>.

may ^ Jam_02_18 Yea <0235>, a man <5100> {may} say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

may ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> {may} obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> body <4983>.

may ^ Jam_04_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, because <1360> ye ask <0154> (5731) amiss <2560>, that <2443> ye {may} consume <1159> (5661) it upon <1722> your <5216> lusts <2237>.

may ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye {may} be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.

may ^ Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we {may} give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> sayest thou <3004> (5719) of <4012> thyself <4572>?

may ^ Joh_03_21 But <1161> he that doeth <4160> (5723) truth <0225> cometh <2064> (5736) to <4314> the light <5457>, that <2443> his <0846> deeds <2041> {may} be made manifest <5319> (5686), that <3754> they are <2076> (5748) wrought <2038> (5772) in <1722> God <2316>.

may ^ Joh_04_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) {may} rejoice <5463> (5725) together <3674>.

may ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> than <3187> these

<5130>, that <2443> ye <5210> {may} marvel <2296> (5725).

may ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> company <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> {may} eat <5315> (5632)?

may ^ Joh_06_07 Philip <5376> answered <0611> (5662) him <0846>, Two hundred <1250> pennyworth <1220> of bread <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> {may} take <2983> (5632) a <5100> little <1024>.

may ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we {may} see <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?

may ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> seeth <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, {may} have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.

may ^ Joh_06_50 This <3778> is <2076> (5748) the bread <0740> which <3588> cometh down <2597> (5723) from <1537> heaven <3772>, that <3363> <0> a man <5100> {may} eat <5315> (5632) thereof <1537> <0846>, and <2532> not <3363> die <0599> (5632).

may ^ Joh_07_03 His <0846> brethren <0080> therefore <3767> said <2036> (5627) unto <4314> him <0846>, Depart <3327> (5628) hence <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> {may} see <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).

may ^ Joh_10_38 But <1161> if <1487> I do <4160> (5719), though <2579> ye believe <4100> (5725) not <3361> me <1698>, believe <4100> (5657) the works <2041>: that <2443> ye {may} know <1097> (5632), and <2532> believe <4100> (5661), that <3754> the Father <3962> is in <1722> me <1698>, and I <2504> in <1722> him <0846>.

may ^ Joh_11_11 These things <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I {may} awake <1852> <0> him <0846> out of sleep <1852> (5661).

may ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your sakes <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye {may} believe <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.

may ^ Joh_11_16 Then <3767> said <2036> (5627) Thomas <2381>, which <3588> is called <3004> (5746) Didymus <1324>, unto his fellowdisciples <4827>, Let us <0071> <0> also <2532> go <0071> (5725), that <2443> we <2249> {may} die <0599> (5632) with <3326> him <0846>.

may ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> always <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they {may} believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

may ^ Joh_12_36 While <2193> ye have <2192> (5719) light <5457>, believe <4100> (5720) in <1519> the light <5457>, that <2443> ye {may} be <1096> (5638) the children <5207> of light <5457>. These things <5023> spake <2980> (5656) Jesus <2424>, and departed <0565> (5631), and <2532> did hide himself

<2928> (5648) from <0575> them <0846>.

may ^ Joh_13_18 I speak <3004> (5719) not <3756> of <4012> you <5216> all <3956>: I <1473> know <1492> (5758) whom <3739> I have chosen <1586> (5668): but <0235> that <2443> the scripture <1124> {may} be fulfilled <4137> (5686), He that eateth <5176> (5723) bread <0740> with <3326> me <1700> hath lifted up <1869> (5656) his <0846> heel <4418> against <1909> me <1691>.

may ^ Joh_13_19 Now <0575> <0737> I tell <3004> (5719) you <5213> before <4253> it come <1096> (5635), that <2443>, when <3752> it is come to pass <1096> (5638), ye {may} believe <4100> (5661) that <3754> I <1473> am <1510> (5748) he.

may ^ Joh_14_03 And <2532> if <1437> I go <4198> (5680) and <2532> prepare <2090> (5661) a place <5117> for you <5213>, I will come <2064> (5736) again <3825>, and <2532> receive <3880> (5695) you <5209> unto <4314> myself <1683>; that <2443> where <3699> I <1473> am <1510> (5748), there ye <5210> {may} be <5600> (5753) also <2532>.

may ^ Joh_14_13 And <3739> <2532> whatsoever <3748> <0302> ye shall ask <0154> (5661) in <1722> my <3450> name <3686>, that <5124> will I do <4160> (5692), that <2443> the Father <3962> {may} be glorified <1392> (5686) in <1722> the Son <5207>.

may ^ Joh_14_16 And <2532> I <1473> will pray <2065> (5692) the Father <3962>, and <2532> he shall give <1325> (5692) you <5213> another <0243> Comforter <3875>, that <2443> he {may} abide <3306> (5725) with <3326> you <5216> for <1519> ever <0165>;

may ^ Joh_14_31 But <0235> that <2443> the world <2889> {may} know <1097> (5632) that <3754> I love <0025> (5719) the Father <3962>; and <2532> as <2531> the Father <3962> gave <1781> <0> me <3427> commandment <1781> (5662), even so <3779> I do <4160> (5719). Arise <1453> (5728), let us go <0071> (5725) hence <1782>.

may ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that beareth <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it {may} bring forth <5342> (5725) more <4119> fruit <2590>.

may ^ Joh_15_16 Ye <5210> have <1586> <0> not <3756> chosen <1586> (5668) me <3165>, but <0235> I <1473> have chosen <1586> (5668) you <5209>, and <2532> ordained <5087> (5656) you <5209>, that <2443> ye <5210> should go <5217> (5725) and <2532> bring forth <5342> (5725) fruit <2590>, and <2532> that your <5216> fruit <2590> should remain <3306> (5725): that <2443> whatsoever <3739> <0302> <3748> ye shall ask <0154> (5661) of the Father <3962> in <1722> my <3450> name <3686>, he {may} give it <1325> (5632) you <5213>.

may ^ Joh_16_04 But <0235> these things <5023> have I told <2980> (5758) you <5213>, that <2443> when <3752> the time <5610> shall come <2064> (5632), ye {may} remember <3421> (5725) that <3754> I <1473> told <2036> (5627) you <5213> of them <0846>. And <1161> these things <5023> I said <2036> (5627) not <3756> unto you <5213> at <1537> the beginning <0746>, because <3754> I was <2252> (5713) with <3326> you <5216>.

may ^ Joh_16_24 Hitherto <2193> <0737> have ye asked <0154> (5656) nothing <3756> <3762> in <1722> my <3450> name <3686>: ask <0154> (5720), and <2532> ye shall receive <2983> (5695), that <2443> your <5216> joy <5479> {may} be <5600> (5753) full <4137> (5772).

may ^ Joh_17_01 These words <5023> spake <2980> (5656) Jesus <2424>, and <2532> lifted up <1869> (5656) his <0846> eyes <3788> to <1519> heaven <3772>, and <2532> said <2036> (5627), Father <3962>, the hour <5610> is come <2064> (5754); glorify <1392> (5657) thy <4675> Son <5207>, that <2443> thy <4675> Son <5207> also <2532> {may} glorify <1392> (5661) thee <4571>:

may ^ Joh_17_11 And <2532> now <3765> <0> I am <1510> (5748) no more <3765> in <1722> the world <2889>, but <2532> these <3778> are <1526> (5748) in <1722> the world <2889>, and <2532> I <1473> come <2064> (5736) to <4314> thee <4571>. Holy <0040> Father <3962>, keep <5083> (5657) through <1722> thine own <4675> name <3686> those <0846> whom <3739> thou hast given <1325> (5758) me <3427>, that <2443> they {may} be <5600> (5753) one <1520>, as <2531> we <2249> are.

may ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> {may} believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

may ^ Joh_17_21 That <2443> they all <3956> may be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> {may} be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

may ^ Joh_17_21 That <2443> they all <3956> {may} be <5600> (5753) one <1520>; as <2531> thou <4771>, Father <3962>, art in <1722> me <1698>, and I <2504> in <1722> thee <4671>, that <2443> they <0846> also <2532> may be <5600> (5753) one <1520> in <1722> us <2254>: that <2443> the world <2889> may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

may ^ Joh_17_22 And <2532> the glory <1391> which <3739> thou gavest <1325> (5758) me <3427> I <1473> have given <1325> (5758) them <0846>; that <2443> they {may} be <5600> (5753) one <1520>, even as <2531> we <2249> are <2070> (5748) one <1520>:

may ^ Joh_17_23 I <1473> in <1722> them <0846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they may be <5600> (5753) made perfect <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the world <2889> {may} know <1097> (5725) that <3754> thou <4771> hast sent <0649> (5656) me <3165>, and <2532> hast loved <0025> (5656) them <0846>, as <2531> thou hast loved <0025> (5656) me <1691>.

may ^ Joh_17_23 I <1473> in <1722> them <0846>, and <2532> thou <4771> in <1722> me <1698>, that <2443> they {may} be <5600> (5753) made perfect <5048> (5772) in <1519> one <1520>; and <2532> that <2443> the world <2889> may know <1097> (5725) that <3754> thou <4771> hast sent <0649> (5656) me <3165>, and <2532> hast loved <0025> (5656) them <0846>, as <2531> thou hast loved <0025> (5656) me <1691>.

may ^ Joh_17_24 Father <3962>, I will <2309> (5719) that <2443> they also <2548>, whom <3739> thou hast given <1325> (5758) me <3427>, be <5600> (5753) with <3326> me <1700> where <3699> I <1473> am <1510> (5748); that <2443> they {may} behold <2334> (5725) my <1699> glory <1391>, which <3739> thou hast given <1325> (5656) me <3427>: for <3754> thou lovedst <0025> (5656) me <3165> before <4253> the foundation <2602> of the world <2889>.

may ^ Joh_17_26 And <2532> I have declared <1107> (5656) unto them <0846> thy <4675> name <3686>, and <2532> will declare <1107> (5692) it: that <2443> the love <0026> wherewith <3739> thou hast loved <0025> (5656) me <3165> {may} be <5600> (5753) in <1722> them <0846>, and I <2504> in <1722> them <0846>.

may ^ Joh_19_04 Pilate <4091> therefore <3767> went <1831> (5627) forth <1854> again <3825>, and <2532> saith <3004> (5719) unto them <0846>, Behold <2396>, I bring <0071> (5719) him <0846> forth <1854> to you <5213>, that <2443> ye {may} know <1097> (5632) that <3754> I find <2147> (5719) no <3762> fault <0156> in <1722> him <0846>.

may ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own

<0846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> many <4183> hearts <2588> <0302> {may} be revealed <0601> (5686).

may ^ Luk_05_24 But <1161> that <2443> ye {may} know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.

may ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) {may} see <0991> (5725) the light <5457>.

may ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they {may} go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

may ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) {may} see <0991> (5725) the light <5338>.

may ^ Luk_11_50 That <2443> the blood <0129> of all <3956> the prophets <4396>, which <3588> was shed <1632> (5746) from <0575> the foundation <2602> of the world <2889>, {may} be required <1567> (5686) of <0575> this <5026> generation <1074>;

may ^ Luk_12_36 And <2532> ye yourselves <5210> like <3664> unto men <0444> that wait <4327> (5740) for their <1438> lord <2962>, when <4219> he will return <0360> (5692) from <1537> the wedding <1062>; that <2443> when he cometh <2064> (5631) and <2532> knocketh <2925> (5660), they {may} open <0455> (5661) unto him <0846> immediately <2112>.

may ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he {may} say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

may ^ Luk_14_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go out <1831> (5628) into <1519> the highways <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> {may} be filled <1072> (5686).

may ^ Luk_16_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put out <3179> (5686) of the stewardship <3622>, they {may} receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

may ^ Luk_16_09 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> friends <5384> of <1537> the mammon <3126> of unrighteousness <0093>; that <2443>, when <3752> ye fail <1587> (5632), they {may} receive <1209> (5667) you <5209> into <1519> everlasting <0166> habitations <4633>.

may ^ Luk_16_24 And <2532> <0846> he cried <5455> (5660) and said <2036> (5627), Father <3962> Abraham <0011>, have mercy <1653> (5657) on me <3165>, and <2532> send <3992> (5657) Lazarus <2976>, that <2443> he {may} dip <0911> (5661) the tip <0206> of his <0846> finger <1147> in water <5204>, and <2532> cool <2711> (5661) my <3450> tongue <1100>; for <3754> I am tormented <3600> (5743) in <1722> this <5026> flame <5395>.

may ^ Luk_16_28 For <1063> I have <2192> (5719) five <4002> brethren <0080>; that <3704> he {may} testify <1263> (5741) unto them <0846>, lest <3363> they <0846> also <2532> come <2064> (5632) into <1519> this <5126> place <5117> of torment <0931>.

may ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I {may} sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> drunken <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?

may ^ Luk_18_41 Saying <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I {may} receive my sight <0308> (5661).

may ^ Luk_20_13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it {may} be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

may ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> {may} be <1096> (5638) ours <2257>.

may ^ Luk_21_22 For <3754> these <3778> be <1526> (5748) the days <2250> of vengeance <1557>, that all things <3956> which <3588> are written <1125> (5772) {may} be fulfilled <4137> (5683).

may ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) always <1722> <3956> <2540>, that <2443> ye {may} be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

may ^ Luk_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> John <2491>, saying <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443> we {may} eat <5315> (5632).

may ^ Luk_22_30 That <2443> ye {may} eat <2068> (5725) and <2532> drink <4095> (5725) at <1909> my <3450> table <5132> in <1722> my <3450> kingdom <0932>, and <2532> sit <2523> (5667) on <1909> thrones <2362> judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.

may ^ Luk_22_31 And <1161> the Lord <2962> said <2036> (5627), Simon <4613>, Simon <4613>, behold <2400> (5628), Satan <4567> hath desired <1809> (5668) to have you <5209>, that he {may} sift <4617> (5658) you as <5613> wheat <4621>:

may ^ Mar_01_38 And <2532> he said <3004> (5719) unto them <0846>, Let us go <0071> (5725) into <1519> the next <2192> (5746) towns <2969>, that <2443> I {may} preach <2784> (5661) there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).

may ^ Mar_02_10 But <1161> that <2443> ye {may} know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins

<0266>, (he saith <3004> (5719) to the sick of the palsy <3885>,)

may ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they {may} hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

may ^ Mar_04_12 That <2443> seeing <0991> (5723) they {may} see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

may ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> {may} <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

may ^ Mar_05_12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <0846>, saying <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we {may} enter <1525> (5632) into <1519> them <0846>.

may ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, saying <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray thee, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she {may} be healed <4982> (5686); and <2532> she shall live <2198> (5695).

may ^ Mar_05_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I {may} touch <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be whole <4982> (5701).

may ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they {may} go <0565> (5631) into <1519> the country <0068> round about <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

may ^ Mar_07_09 And <2532> he said <3004> (5707) unto them <0846>, Full well <2573> ye reject <0114> (5719) the commandment <1785> of God <2316>, that <2443> ye {may} keep <5083> (5661) your own <5216> tradition <3862>.

may ^ Mar_10_17 And <2532> when he was gone forth <1607> (5740) into <1519> the way <0846> <3598>, there came <4370> <0> one <1520> running <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, what <5101> shall I do <4160> (5661) that <2443> I {may} inherit <2816> (5661) eternal <0166> life <2222>?

may ^ Mar_10_37 <1161> They said <2036> (5627) unto him <0846>, Grant <1325> (5628) unto us <2254> that <2443> we {may} sit <2523> (5661), one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> thy <4675> left hand <2176>, in <1722> thy <4675> glory <1391>.

may ^ Mar_11_25 And <2532> when <3752> ye stand <4739> (5725) praying <4336> (5740), forgive <0863> (5720), if <1536> <0> ye have <2192> (5719) ought <1536> against <2596> any <5100>: that <2443> your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven <3772> {may} forgive <0863> (5632) you <5213> your <5216> trespasses <3900>.

may ^ Mar_12_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that

<2443> I {may} see <1492> (5632) it.

may ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye {may} <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

may ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we {may} see <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.

may ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> {may} be established <2476> (5686).

may ^ Mat_19_16 And <2532>, behold <2400> (5628), one <1520> came <4334> (5631) and said <2036> (5627) unto him <0846>, Good <0018> Master <1320>, what <5101> good thing <0018> shall I do <4160> (5661), that <2443> I {may} have <2192> (5725) eternal <0166> life <2222>?

may ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> {may} sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.

may ^ Mat_20_33 They say <3004> (5719) unto him <0846>, Lord <2962>, that <2443> our <2257> eyes <3788> {may} be opened <0455> (5686).

may ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> {may} be <1096> (5638) clean <2513> also <2532>.

may ^ Mat_23_35 That <3704> upon <1909> you <5209> {may} come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.

may ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> {may} <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

may ^ Mat_02_08 And <2532> he sent <3992> (5660) them <0846> to <1519> Bethlehem <0965>, and said <2036> (5627), Go <4198> (5679) and search <1833> (5657) diligently <0199> for <4012> the young child <3813>; and <1161> when <1875> ye have found <2147> (5632) him, bring <0518> <0> me <3427> word again <0518> (5657), that <3704> I {may} come <2064> (5631) and worship <4352> (5661) him <0846> also <2504>.

may ^ Mat_05_16 Let your <5216> light <5457> so <3779> shine <2989> (5657) before <1715> men <0444>, that <3704> they {may} see <1492> (5632) your <5216> good <2570> works <2041>, and <2532> glorify <1392> (5661) your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.

may ^ Mat_05_45 That <3704> ye {may} be <1096> (5638) the children <5207> of your <5216> Father <3962> which <3588> is in <1722> heaven <3772>: for <3754> he maketh <0393> <0> his <0846> sun

<2246> to rise <0393> (5719) on <1909> the evil <4190> and <2532> on the good <0018>, and <2532> sendeth rain <1026> (5719) on <1909> the just <1342> and <2532> on the unjust <0094>.

may ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they {may} have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> reward <3408>.

may ^ Mat_06_04 That <3704> thine <4675> alms <1654> {may} be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> seeth <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.

may ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they {may} <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

may ^ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they {may} appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.

may ^ Mat_09_06 But <1161> that <2443> ye {may} know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> on <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (then <5119> saith he <3004> (5719) to the sick of the palsy <3885>,) Arise <1453> (5685), take up <0142> (5657) thy <4675> bed <2825>, and <2532> go <5217> (5720) unto <1519> thine <4675> house <3624>.

may ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I {may} <0680> <0> but <3440> touch <0680> (5672) his <0846> garment <2440>, I shall be whole <4982> (5701).

may ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, saying <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they {may} go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

may ^ Phm_01_06 That <3704> the communication <2842> of thy <4675> faith <4102> {may} become <1096> (5638) effectual <1756> by <1722> the acknowledging <1922> of every <3956> good thing <0018> which <3588> is in <1722> you <5213> in <1519> Christ <5547> Jesus <2424>.

may ^ Php_01_09 And <2532> this <5124> I pray <4336> (5736), that <2443> your <5216> love <0026> {may} abound <4052> (5725) yet <2089> more <3123> and <2532> more <3123> in <1722> knowledge <1922> and <2532> in all <3956> judgment <0144>;

may ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye {may} be <5600> (5753) sincere <1506> and <2532> without offence <0677> till <1519> the day <2250> of Christ <5547>;

may ^ Php_01_10 That <1519> ye <5209> {may} approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> without offence <0677> till

<1519> the day <2250> of Christ <5547>;

may ^ Php_01_26 That <2443> your <5216> rejoicing <2745> {may} be more abundant <4052> (5725) in <1722> Jesus <2424> Christ <5547> for <1722> me <1698> by <1223> my <1699> coming <3952> to <4314> you <5209> again <3825>.

may ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I {may} hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;

may ^ Php_02_15 That <2443> ye {may} be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

may ^ Php_02_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> {may} rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.

may ^ Php_02_19 But <1161> I trust <1679> (5719) in <1722> the Lord <2962> Jesus <2424> to send <3992> (5658) Timotheus <5095> shortly <5030> unto you <5213>, that <2443> I also <2504> {may} be of good comfort <2174> (5725), when I know <1097> (5631) your <5216> state <4012>.

may ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> {may} be <5600> (5753) the less sorrowful <0253>.

may ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more carefully <4708>, that <2443>, when ye see <1492> (5631) him <0846> again <3825>, ye {may} rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

may ^ Php_03_08 Yea <0235> doubtless <3304>, and <2532> I count <2233> (5736) all things <3956> but loss <2209> for <1511> (5750) <1223> the excellency <5242> (5723) of the knowledge <1108> of Christ <5547> Jesus <2424> my <3450> Lord <2962>: for <1223> whom <3739> I have suffered the loss <2210> (5681) of all things <3956>, and <2532> do count <2233> (5736) them <1511> (5750) but dung <4657>, that <2443> I {may} win <2770> (5661) Christ <5547>,

may ^ Php_03_10 That I {may} know <1097> (5629) him <0846>, and <2532> the power <1411> of his <0846> resurrection <0386>, and <2532> the fellowship <2842> of his <0846> sufferings <3804>, being made conformable <4833> (5746) unto his <0846> death <2288>;

may ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were already <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I {may} apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

may ^ Php_03_21 Who <3739> shall change <3345> (5692) our <2257> vile <5014> body <4983>, that <1519> it <0846> {may} be <1096> (5635) fashioned like unto <4832> his <0846> glorious <1391> body <4983>, according to <2596> the working <1753> whereby he <0846> is able <1410> (5738) even <2532> to subdue <5293> (5658) all things <3956> unto himself <1438>.

may ^ Php_04_17 Not <3756> because <3754> I desire <1934> (5719) a gift <1390>: but <0235> I desire

<1934> (5719) fruit <2590> that {may} abound <4121> (5723) to <1519> your <5216> account <3056>.

may ^ Rev_02_10 Fear <5399> (5737) none <3367> of those things which <3739> thou shalt <3195> (5719) suffer <3958> (5721): behold <2400> (5628), the devil <1228> shall <3195> (5719) cast <0906> (5629) some of <1537> you <5216> into <1519> prison <5438>, that <2443> ye {may} be tried <3985> (5686); and <2532> ye shall have <2192> (5692) tribulation <2347> ten <1176> days <2250>: be thou <1096> (5737) faithful <4103> unto <0891> death <2288>, and <2532> I will give <1325> (5692) thee <4671> a crown <4735> of life <2222>.

may ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they {may} rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

may ^ Rev_19_18 That <2443> ye {may} eat <5315> (5632) the flesh <4561> of kings <0935>, and <2532> the flesh <4561> of captains <5506>, and <2532> the flesh <4561> of mighty men <2478>, and <2532> the flesh <4561> of horses <2462>, and <2532> of them that sit <2521> (5740) on <1909> them <0846>, and <2532> the flesh <4561> of all <3956> men, both free <1658> and <2532> bond <1401>, both <2532> small <3398> and <2532> great <3173>.

may ^ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> {may} enter <1525> (5632) in through the gates <4440> into <1519> the city <4172>.

may ^ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> {may} have <2071> (5704) right <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the gates <4440> into <1519> the city <4172>.

may ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> {may} be established <4741> (5683);

may ^ Rom_01_11 For <1063> I long <1971> (5719) to see <1492> (5629) you <5209>, that <2443> I {may} impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);

may ^ Rom_01_12 That <1161> <5124> is <2076> (5748), that I {may} be comforted together <4837> (5683) with <1722> you <5213> by <1223> <1722> the mutual <0240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.

may ^ Rom_01_19 Because <1360> that which {may} be known <1110> of God <2316> is <2076> (5748) manifest <5318> in <1722> them <0846>; for <1063> God <2316> hath shewed <5319> (5656) it unto them <0846>.

may ^ Rom_03_08 And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> say <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> {may} come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.

may ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> {may} become <1096> (5638) guilty <5267> before God <2316>.

may ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> mouth <4750> {may} be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

may ^ Rom_06_01 What <5101> shall we say <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> grace <5485> {may} abound <4121> (5661)?

may ^ Rom_08_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we {may} be <4888> <0> also <2532> glorified together <4888> (5686).

may ^ Rom_11_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they {may} <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> alway <1275>.

may ^ Rom_11_14 If by any means <1513> <4458> I {may} provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <0846>.

may ^ Rom_11_31 Even so <3779> have <0544> <0> these <3778> also <2532> now <3568> not believed <0544> (5656), that <2443> through your <5212> mercy <1656> they <0846> also <2532> {may} obtain mercy <1653> (5686).

may ^ Rom_12_02 And <2532> be <4964> <0> not <3361> conformed <4964> (5728) to this <5129> world <0165>: but <0235> be ye transformed <3339> (5744) by the renewing <0342> of your <5216> mind <3563>, that <1519> ye <5209> {may} prove <1381> (5721) what <5101> is that good <0018>, and <2532> acceptable <2101>, and <2532> perfect <5046>, will <2307> of God <2316>.

may ^ Rom_14_02 For <3303> one <3739> believeth <4100> (5719) that he {may} eat <5315> (5629) all things <3956>: another <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.

may ^ Rom_14_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> {may} edify <3619> another <0240>.

may ^ Rom_15_06 That <2443> ye {may} <1392> <0> with one mind <3661> and <1722> one <1520> mouth <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

may ^ Rom_15_13 Now <1161> the God <2316> of hope <1680> fill <4137> (5659) you <5209> with all <3956> joy <5479> and <2532> peace <1515> in <1722> believing <4100> (5721), that <1519> ye <5209> {may} abound <4052> (5721) in <1722> hope <1680>, through <1722> the power <1411> of the Holy <0040> Ghost <4151>.

may ^ Rom_15_17 I have <2192> (5719) therefore whereof <3767> I {may} glory <2746> through <1722> Jesus <2424> Christ <5547> in those things which pertain to <4314> God <2316>.

may ^ Rom_15_31 That <2443> I may be delivered <4506> (5686) from <0575> them that do not believe <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> {may} be <1096> (5638) accepted <2144> of the saints <0040>;

may ^ Rom_15_31 That <2443> I {may} be delivered <4506> (5686) from <0575> them that do not believe <0544> (5723) in <1722> Judaea <2449>; and <2532> that <2443> my <3450> service <1248> which <3588> I have for <1519> Jerusalem <2419> may be <1096> (5638) accepted <2144> of the saints <0040>;

may ^ Rom_15_32 That <2443> I may come <2064> (5632) unto <4314> you <5209> with <1722> joy <5479> by <1223> the will <2307> of God <2316>, and <2532> {may} <4875> <0> with you <5213> be refreshed <4875> (5667).

may ^ Rom_15_32 That <2443> I {may} come <2064> (5632) unto <4314> you <5209> with <1722> joy <5479> by <1223> the will <2307> of God <2316>, and <2532> may <4875> <0> with you <5213> be refreshed <4875> (5667).

may ^ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he {may} be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the gainsayers <0483> (5723).

may ^ Tit_01_13 This <3778> witness <3141> is <2076> (5748) true <0227>. Wherefore <1223> <3739> <0156> rebuke <1651> (5720) them <0846> sharply <0664>, that <2443> they {may} be sound <5198> (5725) in <1722> the faith <4102>;

may ^ Tit_02_04 That <2443> they {may} teach <4994> <0> the young women <3501> to be <1511> (5750) sober <4994> (5725), to love their husbands <5362>, to love their children <5388>,

may ^ Tit_02_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of <1537> the contrary part <1727> {may} be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to say <3004> (5721) of <4012> you <5216>.

may ^ Tit_02_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> good <0018> fidelity <4102>; that <2443> they {may} adorn <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.

mayest ^ 1Co_07_21 Art thou called <2564> (5681) being a servant <1401>? care <3199> <0> <4671> not <3361> for it <3199> (5720): but <0235> if <1499> thou {mayest} <1410> (5736) be made <1096> (5635) free <1658>, use <5530> (5663) it rather <3123>.

mayest ^ 1Ti_03_15 But <1161> if <1437> I tarry long <1019> (5725), that <2443> thou {mayest} know <1492> (5762) how <4459> thou oughtest <1163> (5748) to behave thyself <0390> (5745) in <1722> the house <3624> of God <2316>, which <3748> is <2076> (5748) the church <1577> of the living <2198> (5723) God <2316>, the pillar <4769> and <2532> ground <1477> of the truth <0225>.

mayest ^ 3Jo_01_02 Beloved <0027>, I wish <2172> (5736) above <4012> all things <3956> that thou <4571> {mayest} prosper <2137> (5745) and <2532> be in health <5198> (5721), even as <2531> thy <4675> soul <5590> prospereth <2137> (5743).

mayest ^ Act_08_37 And <1161> Philip <5376> said <2036> (5627), If <1487> thou believest <4100> (5719) with <1537> all thine <3650> heart <2588>, thou {mayest} <1832> (5748). And <1161> he answered <0611> (5679) and said <2036> (5627), I believe <4100> (5719) that Jesus <2424> Christ <5547> is <1511> (5750) the Son <5207> of God <2316>.

mayest ^ Act_24_08 Commanding <2753> (5660) his <0846> accusers <2725> to come <2064> (5738) unto <1909> thee <4571>: by examining <0350> (5660) of <3844> whom <3739> thyself <0846> {mayest} <1410> (5695) take knowledge <1921> (5629) of <4012> all <3956> these things <5130>, whereof <3739> we <2249> accuse <2723> (5719) him <0846>.

mayest ^ Act_24_11 Because that thou <4675> {mayest} <1410> (5740) understand <1097> (5629), that <3754> there are <1526> (5748) yet but <2228> <3756> twelve <1177> days <2250> <4119> since <0575> <3739> I <3427> went up <0305> (5627) to <1722> Jerusalem <2419> for to worship <4352> (5694).

mayest ^ Eph_06_03 That <2443> it may be <1096> (5638) well <2095> with thee <4671>, and <2532> thou {mayest} <2071> (5704) live long <3118> on <1909> the earth <1093>.

mayest ^ Luk_12_58 When <5613> <1063> thou goest <5217> (5719) with <3326> thine <4675> adversary <0476> to <1909> the magistrate <0758>, as thou art in <1722> the way <3598>, give <1325> (5628) diligence <2039> that thou {mayest} be delivered <0525> (5771) from <0575> him <0846>; lest <3379> he hale <2694> (5661) thee <4571> to <4314> the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <4233>, and <2532> the officer <4233> cast <0906> (5725) thee <4571> into <1519> prison <5438>.

mayest ^ Luk_16_02 And <2532> he called <5455> (5660) him <0846>, and said <2036> (5627) unto him <0846>, How <5101> is it that I hear <0191> (5719) this <5124> of <4012> thee <4675>? give <0591> (5628) an account <3056> of thy <4675> stewardship <3622>; for <1063> thou {mayest} be <1410> (5695) no <3756> longer <2089> steward <3621> (5721).

mayest ^ Mar_14_12 And <2532> the first <4413> day <2250> of unleavened bread <0106>, when <3753> they killed <2380> (5707) the passover <3957>, his <0846> disciples <3101> said <3004> (5719) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we go <0565> (5631) and prepare <2090> (5661) that <2443> thou {mayest} eat <5315> (5632) the passover <3957>?

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou {mayest} see <0991> (5725).

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou {mayest} be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

mayest ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou {mayest} be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest see <0991> (5725).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Achuwmay 1Ch_04_02 And Reaiah (07211 +R@)ayah) the son (01121 +ben) of Shobal (07732 +Showbal) begat (03205 +yalad) Jahath (03189 +Yachath) ; and Jahath (03189 +Yachath) begat (03205 +yalad) Ahumai (00267 {+)Achuwmay}) , and Lahad (03854 +lahag) . These (00428 +)el - leh) [are] the families (04940 +mishpachah) of the Zorathites .

+Cicmay 1Ch_02_40 And Eleasah (00501 +)El(asah) begat (03205 +yalad) Sisamai (05581 +Cicmay) , and Sisamai (05581 {+Cicmay}) begat (03205 +yalad) Shallum (07967 +Shalluwm) ,

+Cicmay 1Ch_02_40 And Eleasah (00501 +)El(asah) begat (03205 +yalad) Sisamai (05581 {+Cicmay}) , and Sisamai (05581 +Cicmay) begat (03205 +yalad) Shallum (07967 +Shalluwm) ,

+Salmay Neh_07_48 The children (01121 +ben) of Lebana (03848 +l@bash) , the children (01121 +ben) of Hagaba (02286 +Chagaba)) , the children (01121 +ben) of Shalmai (08014 {+Salmay}) ,

+Shammay 1Ch_02_28 And the sons (01121 +ben) of Onam (00208 +)Ownam) were , Shammai (08060 +Shammay) , and Jada (03047 +Yada( ) . And the sons (01121 +ben) of Shammai (08060 {+Shammay}) ; Nadab (05070 +Nadab) , and Abishur (51) .

+Shammay 1Ch_02_28 And the sons (01121 +ben) of Onam (00208 +)Ownam) were , Shammai (08060 {+Shammay}) , and Jada (03047 +Yada( ) . And the sons (01121 +ben) of Shammai (08060 +Shammay) ; Nadab (05070 +Nadab) , and Abishur (51) .

+Shammay 1Ch_02_32 And the sons (01121 +ben) of Jada (03047 +Yada( ) the brother (00251 +)ach) of Shammai (08060 {+Shammay}) ; Jether (03500 +Yether) , and Jonathan (03129 +Yownathan):and Jether (03500 +Yether) died (04191 +muwth) without (03808 +lo)) children (01121 +ben) .

+Shammay 1Ch_02_44 And Shema (08087 +Shema( ) begat (03205 +yalad) Raham (07357 +Racham) , the

father (1) of Jorkoam (03421 +Yorq@(am):and Rekem (07552 +Reqem) begat (03205 +yalad) Shammai (08060 {+Shammay}) .

+Shammay 1Ch_02_45 And the son (01121 +ben) of Shammai (08060 {+Shammay}) [was] Maon (04584 +Ma(own):and Maon (04584 +Ma(own) [was] the father (1) of Bethzur (01049 +Beyth Tsuwr) .

+Shammay 1Ch_04_17 And the sons (01121 +ben) of Ezra (05830 +(Ezra)) [were] , Jether (03500 +Yether) , and Mered (04778 +Mered) , and Epher (06081 +(Epher) , and Jalon (03210 +Yalown):and she bare (02029 +harah) Miriam (04813 +Miryam) , and Shammai (08060 {+Shammay}) , and Ishbah (03431 +Yishbach) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .

+Talmay 1Ch_03_02 The third (07992 +sh@liyshiy) , Absalom (53) the son (01121 +ben) of Maachah (04601 +Ma(akah) the daughter (01323 +bath) of Talmai (08526 {+Talmay}) king (04428 +melek) of Geshur (01650 +G@shuwr):the fourth (07243 +r@biy(iy) , Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) :

+Talmay 2Sa_03_03 And his second (04932 +mishneh) , Chileab (03609 +Kil)ab) , of Abigail (26) the wife (00802 +)ishshah) of Nabal (05037 +Nabal) the Carmelite (03761 +Karm@liy) ; and the third (07992 +sh@liyshiy) , Absalom (53) the son (01121 +ben) of Maacah (04601 +Ma(akah) the daughter (01323 +bath) of Talmai (08526 {+Talmay}) king (04428 +melek) of Geshur (01650 +G@shuwr) ;

+Talmay 2Sa_13_37 But Absalom (53) fled (01272 +barach) , and went (03212 +yalak) to Talmai (08526 {+Talmay}) , the son (01121 +ben) of Ammihud (05989 +(Ammiyhuwd) , king (04428 +melek) of Geshur (01650 +G@shuwr) . And [David] mourned (56) for his son (01121 +ben) every (03605 +kol) day (03117 +yowm) .

+Talmay Jos_15_14 And Caleb (03612 +Kaleb) drove (03423 +yarash) thence (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) , Sheshai (08344 +Sheshay) , and Ahiman (00289 +)Achiyman) , and Talmai (08526 {+Talmay}) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) .

+Talmay Jud_01_10 And Judah (03063 +Y@huwdah) went (03212 +yalak) against (00413 +)el) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Hebron (02275 +Chebrown):(now the name (08034 +shem) of Hebron (02275 +Chebrown) before (06440 +paniym) [was] Kirjatharba (7153):) and they slew (05221 +nakah) Sheshai (08344 +Sheshay) , and Ahiman (00289 +)Achiyman) , and Talmai (08526 {+Talmay}) .

+Talmay Num_13_22 And they ascended (05927 +(alah) by the south (05045 +negeb) , and came (00935 +bow)) unto Hebron (02275 +Chebrown) ; where (08033 +sham) Ahiman (00289 +)Achiyman) , Sheshai (08344 +Sheshay) , and Talmai (08526 {+Talmay}) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) , [were] . (Now Hebron (02275 +Chebrown) was built (01129 +banah) seven (07651 +sheba( ) years (08141 +shaneh) before (06440 +paniym) Zoan (06814 +Tso(an) in Egypt (04714 +Mitsrayim) .)

+Y@remay Ezr_10_33 Of the sons (01121 +ben) of Hashum (02828 +Chashum) ; Mattenai (04982 +Matt@nay) , Mattathah (04992 +Mattattah) , Zabad (02066 +Zabad) , Eliphelet (00467 +)Eliyphelet) , Jeremai (03413 {+Y@remay}) , Manasseh (04519 +M@nashsheh) , [and] Shimei (08096 +Shim(iy) .

+Yachmay 1Ch_07_02 And the sons (01121 +ben) of Tola (08439 +Towla( ) ; Uzzi (05813 +(Uzziy) , and Rephaiah (07509 +R@phayah) , and Jeriel (03400 +Y@riy)el) , and Jahmai (03181 {+Yachmay}) , and Jibsam (03005 +Yibsam) , and Shemuel (08050 +Sh@muw)el) , heads (07218 +ro)sh) of their father s (1) house (01004 +bayith) , [to wit] , of Tola (08439 +Towla( ):[they were] valiant (01368 +gibbowr) men of might (02428 +chayil) in their generations (08435 +towl@dah) ; whose number (04557 +micpar) [was] in the days (03117 +yowm) of David (01732 +David) two (08147 +sh@nayim) and twenty (06242 +(esriym)

thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) .

+mayim 1Ch_11_17 And David (01732 +David) longed (00183 +)avah) , and said (00559 +)amar) , Oh that one would give me drink (08248 +shaqah) of the water (04325 {+mayim}) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [is] at the gate (08179 +sha(ar) !

+mayim 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 {+mayim}) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

+mayim 1Ch_14_11 So they came (05927 +(alah) up to Baalperazim (01188 +Ba(al P@(ratsiym) ; and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) . Then David (01732 +David) said (00559 +)amar) , God (00430 +)elohiym) hath broken (06555 +parats) in upon mine enemies (00341 +)oyeb) by mine hand (03027 +yad) like the breaking (06556 +perets) forth of waters (04325 {+mayim}):therefore they called (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

+mayim 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiym) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) thou wilt give (05414 +nathan) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow)) in with thee , neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) in this (02088 +zeh) place (04725 +maqowm) :

+mayim 1Ki_13_09 For so (03651 +ken) was it charged (06680 +tsavah) me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) by the same way (01870 +derek) that thou camest (01980 +halak) .

+mayim 1Ki_13_16 And he said (00559 +)amar) , I may (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) with thee in this (02088 +zeh) place (04725 +maqowm) :

+mayim 1Ki_13_17 For it was said (01697 +dabar) to me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , Thou shalt eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) there (08033 +sham) , nor (03808 +lo)) turn (07725 +shuwb) again (07725 +shuwb) to go (03212 +yalak) by the way (01870 +derek) that thou camest (01980 +halak) .

+mayim 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 {+mayim}) . [But] he lied (03584 +kachash) unto him .

+mayim 1Ki_13_19 So he went (07725 +shuwb) back (07725 +shuwb) with him , and did eat (00398 +)akal) bread (03899 +lechem) in his house (01004 +bayith) , and drank (08354 +shathah) water (04325 {+mayim}) .

+mayim 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 +shathah) water (04325 +mayim) in the place (04725 +maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to thee , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 +shathah) no (00408 +)al) water (04325 {+mayim}) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

+mayim 1Ki_13_22 But camest (07725 +shuwb) back (07725 +shuwb) , and hast eaten (00398 +)akal) bread (03899 +lechem) and drunk (08354 +shathah) water (04325 {+mayim}) in the place (04725 +maqowm) , of the which (00834 +)aher) [the LORD] did say (01696 +dabar) to thee , Eat (00398 +)akal) no (00408 +)al) bread (03899 +lechem) , and drink (08354 +shathah) no (00408 +)al) water (04325 +mayim) ; thy carcase (05038 +n@belah) shall not come (00935 +bow)) unto the sepulchre (06913 +qeber) of thy fathers (1) .

+mayim 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 {+mayim}) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

+mayim 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 {+mayim}) in a vessel (03627 +k@liy) , that I may drink (08354 +shathah) .

+mayim 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) cut (03772 +karath) off the prophets (05030 +nabiy)) of the LORD (03068 +Y@hovah) , that Obadiah (05662 +(Obadyah) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy)) , and hid (2244) them by fifty (02572 +chamishshiym) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 {+mayim}) .)

+mayim 1Ki_18_05 And Ahab (00256 +)Ach)ab) said (00559 +)amar) unto Obadiah (05662 +(Obadyah) , Go (03212 +yalak) into the land (00776 +)erets) , unto all (03605 +kol) fountains (04599 +ma(yan) of water (04325 {+mayim}) , and unto all brooks (05158 +nachal):peradventure (00194 +)uwlay) we may find (04672 +matsa)) grass (02682 +chatsiyr) to save (02421 +chayah) the horses (05483 +cuwc) and mules (06505 +pered) alive (02421 +chayah) , that we lose (03772 +karath) not all (03605 +kol) the beasts (00929 +b@hemah) .

+mayim 1Ki_18_13 Was it not told (05046 +nagad) my lord (00113 +)adown) what I did (06213 +(asah) when Jezebel (00348 +)Iyzebel) slew (02026 +harag) the prophets (05030 +nabiy)) of the LORD (03068 +Y@hovah) , how I hid (2244) an hundred (03967 +me)ah) men (00376 +)iysh) of the LORD S (03068 +Y@hovah) prophets (05030 +nabiy)) by fifty (02572 +chamishshiym) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 {+mayim}) ?

+mayim 1Ki_18_33 And he put (06186 +(arak) the wood (06086 +(ets) in order (06186 +(arak) , and cut (05408 +nathach) the bullock (06499 +par) in pieces , and laid (07760 +suwm) [him] on (05921 +(al) the wood (06086 +(ets) , and said (00559 +)amar) , Fill (04390 +male)) four (00702 +)arba( ) barrels (03537 +kad) with water (04325 {+mayim}) , and pour (03332 +yatsaq) [it] on (05921 +(al) the burnt (05930

+(olah) sacrifice , and on (05921 +(al) the wood (06086 +(ets) .

+mayim 1Ki_18_35 And the water (04325 +mayim) ran (07323 +ruwts) round (05439 +cabiyb) about the altar (04196 +mizbeach) ; and he filled (04390 +male)) the trench (08565 +tan) also (01571 +gam) with water (04325 {+mayim}) .

+mayim 1Ki_18_35 And the water (04325 {+mayim}) ran (07323 +ruwts) round (05439 +cabiyb) about the altar (04196 +mizbeach) ; and he filled (04390 +male)) the trench (08565 +tan) also (01571 +gam) with water (04325 +mayim) .

+mayim 1Ki_18_38 Then the fire (00784 +)esh) of the LORD (03068 +Y@hovah) fell (05307 +naphal) , and consumed (00398 +)akal) the burnt (05930 +(olah) sacrifice , and the wood (06086 +(ets) , and the stones (68) , and the dust (06083 +(aphar) , and licked (03897 +lachak) up the water (04325 {+mayim}) that [was] in the trench (08565 +tan) .

+mayim 1Ki_19_06 And he looked (05027 +nabat) , and , behold (02009 +hinneh) , [there was] a cake (05692 +(uggah) baken on the coals (07529 +retseph) , and a cruse (06835 +tsappachath) of water (04325 {+mayim}) at his head (04763 +m@ra)ashah) . And he did eat (00398 +)akal) and drink (08354 +shathah) , and laid (07901 +shakab) him down (07901 +shakab) again (07725 +shuwb) .

+mayim 1Ki_22_27 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 {+mayim}) of affliction (03905 +lachats) , until (05704 +(ad) I come (00935 +bow)) in peace (07965 +shalowm) .

+mayim 1Sa_07_06 And they gathered (06908 +qabats) together to Mizpeh (04709 +Mitspah) , and drew (07579 +sha)ab) water (04325 {+mayim}) , and poured (08210 +shaphak) [it] out before (06440 +paniym) the LORD (03068 +Y@hovah) , and fasted (06684 +tsuwm) on that day (03117 +yowm) , and said (00559 +)amar) there , We have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) judged (08199 +shaphat) the children (01121 +ben) of Israel (03478 +Yisra)el) in Mizpeh (04708 +Mitspeh) .

+mayim 1Sa_09_11 . [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the city (05892 +(iyr) , they found (04672 +matsa)) young (05291 +na(arah) maidens (05291 +na(arah) going (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 {+mayim}) , and said (00559 +)amar) unto them , Is the seer (07200 +ra)ah) here (02088 +zeh) ?

+mayim 1Sa_25_11 Shall I then take (03947 +laqach) my bread (03899 +lechem) , and my water (04325 {+mayim}) , and my flesh (02878 +tibehah) that I have killed (02873 +tabach) for my shearers (01494 +gazaz) , and give (05414 +nathan) [it] unto men (00582 +)enowsh) , whom (00834 +)aher) I know (03045 +yada( ) not whence they [be] ?

+mayim 1Sa_26_11 The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) that I should stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach):but , I pray (04994 +na)) thee , take (03947 +laqach) thou now (06258 +(attah) the spear (02595 +chaniyth) that [is] at his bolster (04763 +m@ra)ashah) , and the cruse (06835 +tsappachath) of water (04325 {+mayim}) , and let us go (03212 +yalak) .

+mayim 1Sa_26_12 So David (01732 +David) took (03947 +laqach) the spear (02595 +chaniyth) and the cruse (06835 +tsappachath) of water (04325 {+mayim}) from Saul s (07586 +Sha)uwl) bolster (04763 +m@ra)ashah) ; and they gat (03212 +yalak) them away (03212 +yalak) , and no (00369 +)ayin) man saw (07200 +ra)ah) [it] , nor (00369 +)ayin) knew (03045 +yada( ) [it] , neither (00369 +)ayin) awaked (06974 +quwts):for they [were] all (03605 +kol) asleep (03463 +yashen) ; because (03588 +kiy) a deep

(08639 +tardemah) sleep (08639 +tardemah) from the LORD (00113 +)adown) was fallen (05307 +naphal) upon them .

+mayim 1Sa_26_16 This (02088 +zeh) thing (01697 +dabar) [is] not good (02896 +towb) that thou hast done (06213 +(asah) . [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , ye [are] worthy (01121 +ben) to die (04194 +maveth) , because (00834 +)aher) ye have not kept (08104 +shamar) your master (00113 +)adown) , the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) . And now (06258 +(attah) see (07200 +ra)ah) where (00335 +)ay) the king s (04428 +melek) spear (02595 +chaniyth) [is] , and the cruse (06835 +tsappachath) of water (04325 {+mayim}) that [was] at his bolster (04763 +m@ra)ashah) .

+mayim 1Sa_30_11 And they found (04672 +matsa)) an Egyptian (04713 +Mitsriy) in the field (07704 +sadeh) , and brought (03947 +laqach) him to David (01732 +David) , and gave (05414 +nathan) him bread (03899 +lechem) , and he did eat (00398 +)akal) ; and they made him drink (08248 +shaqah) water (04325 {+mayim}) ;

+mayim 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drunk (08354 +shathah) [any] water (04325 {+mayim}) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

+mayim 2Ch_18_26 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison , and feed (00398 +)akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 {+mayim}) of affliction (03905 +lachats) , until (05704 +(ad) I return (07725 +shuwb) in peace (07965 +shalowm) .

+mayim 2Ch_32_03 He took counsel (03289 +ya(ats) with his princes (08269 +sar) and his mighty (01368 +gibbowr) men to stop (05640 +catham) the waters (04325 {+mayim}) of the fountains (05869 +(ayin) which (00834 +)aher) [were] without (02351 +chuwts) the city (05892 +(iyr):and they did help (05826 +(azar) him .

+mayim 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , saying (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 {+mayim}) ?

+mayim 2Ki_02_08 And Elijah (00452 +)Eliyah) took (03947 +laqach) his mantle (00155 +)addereth) , and wrapped (01563 +galam) [it] together , and smote (05221 +nakah) the waters (04325 {+mayim}) , and they were divided (02673 +chatsah) hither and thither (02008 +hennah) , so that they two (08147 +sh@nayim) went (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground .

+mayim 2Ki_02_14 And he took (03947 +laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah) that fell (05307 +naphal) from him , and smote (05221 +nakah) the waters (04325 +mayim) , and said (00559 +)amar) , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Eliyah) ? and when he also had smitten (05221 +nakah) the waters (04325 {+mayim}) , they parted (02673 +chatsah) hither and thither (02008 +hennah):and Elisha (00477 +)Eliysha( ) went (05674 +(abar) over (05674 +(abar) .

+mayim 2Ki_02_14 And he took (03947 +laqach) the mantle (00155 +)addereth) of Elijah (00452 +)Eliyah

) that fell (05307 +naphal) from him , and smote (05221 +nakah) the waters (04325 {+mayim}) , and said (00559 +)amar) , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Elijah (00452 +)Eliyah) ? and when he also had smitten (05221 +nakah) the waters (04325 +mayim) , they parted (02673 +chatsah) hither and thither (02008 +hennah):and Elisha (00477 +)Eliysha( ) went (05674 +(abar) over (05674 +(abar) .

+mayim 2Ki_02_19 . And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh) , I pray (04994 +na)) thee , the situation (04186 +mowshab) of this (02088 +zeh) city (05892 +(iyr) [is] pleasant (02896 +towb) , as my lord (00113 +)adown) seeth (07200 +ra)ah):but the water (04325 {+mayim}) [is] naught (07451 +ra( ) , and the ground (00776 +)erets) barren (07921 +shakol) .

+mayim 2Ki_02_21 And he went (03318 +yatsa)) forth (03318 +yatsa)) unto the spring (04161 +mowtsa)) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha)) these (00428 +)el - leh) waters (04325 {+mayim}) ; there shall not be from thence (08033 +sham) any more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

+mayim 2Ki_02_21 And he went (03318 +yatsa)) forth (03318 +yatsa)) unto the spring (04161 +mowtsa)) of the waters (04325 {+mayim}) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha)) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from thence (08033 +sham) any more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

+mayim 2Ki_02_22 So the waters (04325 {+mayim}) were healed (07495 +rapha)) unto this (02088 +zeh) day (03117 +yowm) , according to the saying (01697 +dabar) of Elisha (00477 +)Eliysha( ) which (00834 +)aher) he spake (01696 +dabar) .

+mayim 2Ki_03_09 So the king (04428 +melek) of Israel (03478 +Yisra)el) went (03212 +yalak) , and the king (04428 +melek) of Judah (03063 +Y@huwdah) , and the king (04428 +melek) of Edom (00123 +)Edom):and they fetched a compass (05437 +cabab) of seven (07651 +sheba( ) days (03117 +yowm) journey (01870 +derek):and there was no (03808 +lo)) water (04325 {+mayim}) for the host (04264 +machaneh) , and for the cattle (00929 +b@hemah) that followed (07272 +regel) them .

+mayim 2Ki_03_11 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] nothere (06311 +poh) a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) , that we may enquire (01875 +darash) of the LORD (03068 +Y@hovah) by him ? And one (00259 +)echad) of the king (04428 +melek) of Israel s (03478 +Yisra)el) servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Here (06311 +poh) [is] Elisha (00477 +)Eliysha( ) the son (01121 +ben) of Shaphat (08202 +Shaphat) , which (00834 +)aher) poured (03332 +yatsaq) water (04325 {+mayim}) on (05921 +(al) the hands (03027 +yad) of Elijah (00452 +)Eliyah) .

+mayim 2Ki_03_17 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not see (07200 +ra)ah) wind (07307 +ruwach) , neither (03808 +lo)) shall ye see (07200 +ra)ah) rain (01653 +geshem) ; yet that valley (05158 +nachal) shall be filled (04390 +male)) with water (04325 {+mayim}) , that ye may drink (08354 +shathah) , both ye , and your cattle (04735 +miqneh) , and your beasts (00929 +b@hemah) .

+mayim 2Ki_03_19 And ye shall smite (05221 +nakah) every (03605 +kol) fenced (04013 +mibtsar) city (05892 +(iyr) , and every (03605 +kol) choice (04005 +mibchar) city (05892 +(iyr) , and shall fell (05307 +naphal) every (03605 +kol) good (02896 +towb) tree (06086 +(ets) , and stop (05640 +catham) all (03605 +kol) wells (04599 +ma(yan) of water (04325 {+mayim}) , and mar (03510 +ka)ab) every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land with stones (68) .

+mayim 2Ki_03_20 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , when the meat offering (04503 +minchah) was offered (05927 +(alah) , that , behold (02009 +hinneh) , there came (00935 +bow)) water (04325 +mayim) by the way (01870 +derek) of Edom (00123 +)Edom) , and the country (00776 +)erets) was filled (04390 +male)) with water (04325 {+mayim}) .

+mayim 2Ki_03_20 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , when the meat offering (04503 +minchah) was offered (05927 +(alah) , that , behold (02009 +hinneh) , there came (00935 +bow)) water (04325 {+mayim}) by the way (01870 +derek) of Edom (00123 +)Edom) , and the country (00776 +)erets) was filled (04390 +male)) with water (04325 +mayim) .

+mayim 2Ki_03_22 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and the sun (08121 +shemesh) shone (02224 +zarach) upon the water (04325 +mayim) , and the Moabites (04124 +Mow)ab) saw (07200 +ra)ah) the water (04325 {+mayim}) on the other (05048 +neged) side (05048 +neged) [as] red (00122 +)adom) as blood (01818 +dam) :

+mayim 2Ki_03_22 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and the sun (08121 +shemesh) shone (02224 +zarach) upon the water (04325 {+mayim}) , and the Moabites (04124 +Mow)ab) saw (07200 +ra)ah) the water (04325 +mayim) on the other (05048 +neged) side (05048 +neged) [as] red (00122 +)adom) as blood (01818 +dam) :

+mayim 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 {+mayim}) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiyr Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla( ) went (05437 +cabab) about (05437 +cabab) [it] , and smote (05221 +nakah) it .

+mayim 2Ki_05_12 [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , better (02896 +towb) than all (03605 +kol) the waters (04325 {+mayim}) of Israel (03478 +Yisra)el) ? may I not wash (07364 +rachats) in them , and be clean (02891 +taher) ? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah) .

+mayim 2Ki_06_05 But as one (00259 +)echad) was felling (05307 +naphal) a beam (06982 +qowrah) , the axe (01270 +barzel) head (01270 +barzel) fell (05307 +naphal) into (00413 +)el) the water (04325 {+mayim}):and he cried (06817 +tsa(aq) , and said (00559 +)amar) , Alas (00160 +)ahabah) , master (00113 +)adown) ! for it was borrowed (07592 +sha)al) .

+mayim 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those whom (00834 +)aher) thou hast taken captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? set (07760 +suwm) bread (03899 +lechem) and water (04325 {+mayim}) before (06440 +paniym) them , that they may eat (00398 +)akal) and drink (08354 +shathah) , and go (03212 +yalak) to their master (00113 +)adown) .

+mayim 2Ki_08_15 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that he took (03947 +laqach) a thick cloth (04346 +makbar) , and dipped (02881 +tabal) [it] in water (04325 {+mayim}) , and spread (06566 +paras) [it] on (05921 +(al) his face (06440 +paniym) , so that he died (04191 +muwth):and Hazael (02371 +Chaza)el) reigned (04427 +malak) in his stead (08478 +tachath) .

+mayim 2Ki_18_31 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa)) out to me , and [then]

eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 {+mayim}) of his cistern (00953 +bowr) :

+mayim 2Ki_19_24 I have digged (05365 +naqar) and drunk (08354 +shathah) strange (02114 +zuwr) waters (04325 {+mayim}) , and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@(or) of besieged (04693 +matsowr) places .

+mayim 2Ki_20_20 And the rest (03499 +yether) of the acts (01697 +dabar) of Hezekiah (02396 +Chizqiyah) , and all (03605 +kol) his might (01369 +g@buwrah) , and how (00834 +)aher) he made (06213 +(asah) a pool (01295 +b@rekah) , and a conduit (08585 +t@(alah) , and brought (00935 +bow)) water (04325 {+mayim}) into the city (05892 +(iyr) , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) ?

+mayim 2Sa_05_20 And David (01732 +David) came (00935 +bow)) to Baalperazim (01188 +Ba(al P@(ratsiym) , and David (01732 +David) smote (05221 +nakah) them there (08033 +sham) , and said (00559 +)amar) , The LORD (03068 +Y@hovah) hath broken (06555 +parats) forth upon mine enemies (00341 +)oyeb) before (06440 +paniym) me , as the breach (06556 +perets) of waters (04325 {+mayim}) . Therefore he called (07121 +qara)) the name (08034 +shem) of that place (04725 +maqowm) Baalperazim (01188 +Ba(al P@(ratsiym) .

+mayim 2Sa_12_27 And Joab (03097 +Yow)ab) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) , and said (00559 +)amar) , I have fought (03898 +lacham) against Rabbah (07237 +Rabbah) , and have taken (03920 +lakad) the city (05892 +(iyr) of waters (04325 {+mayim}) .

+mayim 2Sa_14_14 For we must needs die (04191 +muwth) , and [are] as water (04325 {+mayim}) spilt (05064 +nagar) on the ground (00776 +)erets) , which (00834 +)aher) cannot (03808 +lo)) be gathered (00622 +)acaph) up again ; neither (03808 +lo)) doth God (00430 +)elohiym) respect (05375 +nasa)) [any] person (05315 +nephesh):yet doth he devise (02803 +chashab) means (04284 +machashabah) , that his banished (05080 +nadach) be not expelled (05080 +nadach) from him .

+mayim 2Sa_17_20 And when Absalom s (53) servants (05650 +(ebed) came (00935 +bow)) to the woman (00802 +)ishshah) to the house (01004 +bayith) , they said (00559 +)amar) , Where (00346 +)ayeh) [is] Ahimaaz (00290 +)Achiyma(ats) and Jonathan (03083 +Y@hownathan) ? And the woman (00802 +)ishshah) said (00559 +)amar) unto them , They be gone (05674 +(abar) over (05674 +(abar) the brook (04323 +miykal) of water (04325 {+mayim}) . And when they had sought (01245 +baqash) and could not find (04672 +matsa)) [them] , they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

+mayim 2Sa_17_21 And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up out of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 {+mayim}):for thus (03602 +kakah) hath Ahithophel (00302 +)Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

+mayim 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 {+mayim}) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

+mayim 2Sa_22_12 And he made (07896 +shiyth) darkness (02822 +choshek) pavilions (05521 +cukkah) round (05439 +cabiyb) about him , dark (02841 +chashrah) waters (04325 {+mayim}) , [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

+mayim 2Sa_22_17 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me ; he drew (04871 +mashah) me out of many (07227 +rab) waters (04325 {+mayim}) ;

+mayim 2Sa_23_15 And David (01732 +David) longed (00183 +)avah) , and said (00559 +)amar) , Oh that one would give me drink (08248 +shaqah) of the water (04325 {+mayim}) of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , which (00834 +)aher) [is] by the gate (08179 +sha(ar) !

+mayim 2Sa_23_16 And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa( ) through (01234 +baqa( ) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 {+mayim}) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah) .

+mayim Amo_04_08 So two (08147 +sh@nayim) [or] three (07969 +shalowsh) cities (05892 +(iyr) wandered (05128 +nuwa( ) unto one (00259 +)echad) city (05892 +(iyr) , to drink (08354 +shathah) water (04325 {+mayim}) ; but they were not satisfied (07646 +saba( ):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

+mayim Amo_05_08 [Seek him] that maketh (06213 +(asah) the seven (03598 +Kiymah) stars (03598 +Kiymah) and Orion (03685 +K@ciyl) , and turneth (02015 +haphak) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) into the morning (01242 +boqer) , and maketh the day (03117 +yowm) dark (02821 +chashak) with night (03915 +layil):that calleth (07121 +qara)) for the waters (04325 {+mayim}) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) :

+mayim Amo_05_24 But let judgment (04941 +mishpat) run (01556 +galal) down as waters (04325 {+mayim}) , and righteousness (06666 +ts@daqah) as a mighty (00386 +)eythan) stream (05158 +nachal) .

+mayim Amo_08_11 . Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I will send (07971 +shalach) a famine (07458 +ra(ab) in the land (00776 +)erets) , not a famine (07458 +ra(ab) of bread (03899 +lechem) , nor (03808 +lo)) a thirst (06772 +tsama)) for water (04325 {+mayim}) , but of hearing (08085 +shama( ) the words (01697 +dabar) of the LORD (03068 +Y@hovah) :

+mayim Amo_09_06 [It is] he that buildeth (01129 +banah) his stories (04609 +ma(alah) in the heaven (08064 +shamayim) , and hath founded (03245 +yacad) his troop (92) in the earth (00776 +)erets) ; he that calleth (07121 +qara)) for the waters (04325 {+mayim}) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) .

+mayim Dan_01_12 Prove (05254 +nacah) thy servants (05650 +(ebed) , I beseech (04994 +na)) thee , ten (06235 +(eser) days (03117 +yowm) ; and let them give (05414 +nathan) us pulse (02235 +zeroa( ) to eat (00398 +)akal) , and water (04325 {+mayim}) to drink (08354 +shathah) .

+mayim Dan_12_06 And [one] said (00559 +)amar) to the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 {+mayim}) of the river (02975

+y@(or) , How (05704 +(ad) long (05704 +(ad) [shall it be to] the end (07093 +qets) of these wonders (06382 +pele)) ?

+mayim Dan_12_07 And I heard (08085 +shama( ) the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 {+mayim}) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim) , and sware (07650 +shaba( ) by him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , times (04150 +mow(ed) , and an half (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

+mayim Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye may eat (00398 +)akal) ; and ye shall also (01571 +gam) buy (03739 +karah) water (04325 {+mayim}) of them for money (03701 +keceph) , that ye may drink (08354 +shathah) .

+mayim Deu_02_28 Thou shalt sell (07666 +shabar) me meat (00400 +)okel) for money (03701 +keceph) , that I may eat (00398 +)akal) ; and give (05414 +nathan) me water (04325 {+mayim}) for money (03701 +keceph) , that I may drink (08354 +shathah):only (07535 +raq) I will pass (05674 +(abar) through on my feet (07272 +regel) ;

+mayim Deu_04_18 The likeness (08403 +tabniyth) of any (03605 +kol) thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , the likeness (08403 +tabniyth) of any (03605 +kol) fish (01710 +dagah) that [is] in the waters (04325 {+mayim}) beneath (08478 +tachath) the earth (00776 +)erets) :

+mayim Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 {+mayim}) beneath (08478 +tachath) the earth (00776 +)erets) :

+mayim Deu_08_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bringeth (00935 +bow)) thee into (00413 +)el) a good (02896 +towb) land (00776 +)erets) , a land (00776 +)erets) of brooks (05158 +nachal) of water (04325 {+mayim}) , of fountains (05869 +(ayin) and depths (08415 +t@howm) that spring (03318 +yatsa)) out of valleys (01237 +biq(ah) and hills (02022 +har) ;

+mayim Deu_08_15 Who led (03212 +yalak) thee through that great (01419 +gadowl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa)) thee forth (04161 +mowtsa)) water (04325 {+mayim}) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

+mayim Deu_08_15 Who led (03212 +yalak) thee through that great (01419 +gadowl) and terrible (03372 +yare)) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 {+mayim}) ; who brought (03318 +yatsa)) thee forth (04161 +mowtsa)) water (04325 +mayim) out of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

+mayim Deu_09_09 When I was gone (05927 +(alah) up into the mount (02022 +har) to receive (03947 +laqach) the tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) which (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) with you , then I abode (03427 +yashab) in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , I neither (03808 +lo)) did eat (00398 +)akal) bread

(03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) :

+mayim Deu_09_18 And I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) , as at the first (07223 +ri)shown) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil):I did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) , because (03588 +kiy) of all (03605 +kol) your sins (02403 +chatta)ah) which (00834 +)aher) ye sinned (02398 +chata)) , in doing (06213 +(asah) wickedly (07561 +rasha( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) .

+mayim Deu_10_07 From thence (08033 +sham) they journeyed (05265 +naca( ) unto Gudgodah (01412 +Gudgodah) ; and from Gudgodah (01412 +Gudgodah) to Jotbath (03193 +Yotbathah) , a land (00776 +)erets) of rivers (05158 +nachal) of waters (04325 {+mayim}) .

+mayim Deu_11_04 And what (00834 +)aher) he did (06213 +(asah) unto the army (02428 +chayil) of Egypt (04714 +Mitsrayim) , unto their horses (05483 +cuwc) , and to their chariots (07393 +rekeb) ; how (00834 +)aher) he made the water (04325 {+mayim}) of the Red (05488 +cuwph) sea (03220 +yam) to overflow (06687 +tsuwph) them as they pursued (07291 +radaph) after (00310 +)achar) you , and [how] the LORD (03068 +Y@hovah) hath destroyed (6) them unto this (02088 +zeh) day (03117 +yowm) ;

+mayim Deu_11_11 But the land (00776 +)erets) , whither ye go (00935 +bow)) to possess (03423 +yarash) it , [is] a land (00776 +)erets) of hills (02022 +har) and valleys (01237 +biq(ah) , [and] drinketh (08354 +shathah) water (04325 {+mayim}) of the rain (04306 +matar) of heaven (08064 +shamayim) :

+mayim Deu_12_16 Only (07535 +raq) ye shall not eat (00398 +)akal) the blood (01818 +dam) ; yeshall pour (08210 +shaphak) it upon the earth (00776 +)erets) as water (04325 {+mayim}) .

+mayim Deu_12_24 Thou shalt not eat (00398 +)akal) it ; thou shalt pour (08210 +shaphak) it upon the earth (00776 +)erets) as water (04325 {+mayim}) .

+mayim Deu_14_09 These (02088 +zeh) ye shall eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 {+mayim}):all (03605 +kol) that have fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) shall ye eat (00398 +)akal) :

+mayim Deu_15_23 Only (07535 +raq) thou shalt not eat (00398 +)akal) the blood (01818 +dam) thereof ; thou shalt pour (08210 +shaphak) it upon the ground (00776 +)erets) as water (04325 {+mayim}) .

+mayim Deu_23_04 Because they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 {+mayim}) in the way (01870 +derek) , when ye came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

+mayim Deu_23_11 But it shall be , when evening (06153 +(ereb) cometh (06437 +panah) on , he shall wash (07364 +rachats) [himself] with water (04325 {+mayim}):and when the sun (08121 +shemesh) is down (00935 +bow)) , he shall come (00935 +bow)) into (08432 +tavek) the camp (04264 +machaneh) [again] .

+mayim Deu_29_11 Your little (02945 +taph) ones , your wives (00802 +)ishshah) , and thy stranger (01616 +ger) that [is] in thy camp (04264 +machaneh) , from the hewer (02404 +chatab) of thy wood (06086 +(ets) unto the drawer (07579 +sha)ab) of thy water (04325 {+mayim}) :

+mayim Deu_32_51 Because ye trespassed (04603 +ma(al) against me among (08432 +tavek) the children

(01121 +ben) of Israel (03478 +Yisra)el) at the waters (04325 {+mayim}) of Meribahkadesh , in the wilderness (04057 +midbar) of Zin (06790 +Tsin) ; because (03588 +kiy) ye sanctified (06942 +qadash) me not in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+mayim Deu_33_08 . And of Levi (03878 +Leviy) he said (00559 +)amar) , [Let] thy Thummim (08550 +Tummiym) and thy Urim (00224 +)Uwriym) [be] with thy holy (02623 +chaciyd) one , whom (00834 +)aher) thou didst prove (05254 +nacah) at (05921 +(al) Massah (04532 +Maccah) , [and with] whom thou didst strive (07378 +riyb) at the waters (04325 {+mayim}) of Meribah (04809 +M@riybah) ;

+mayim Ecc_02_06 I made (06213 +(asah) me pools (01295 +b@rekah) of water (04325 {+mayim}) , to water (08248 +shaqah) therewith the wood (03293 +ya(ar) that bringeth (06779 +tsamach) forth (06779 +tsamach) trees (06086 +(ets) :

+mayim Ecc_11_01 . Cast (07971 +shalach) thy bread (03899 +lechem) upon the waters (04325 {+mayim}):for thou shalt find (04672 +matsa)) it after many (07230 +rob) days (03117 +yowm) .

+mayim Exo_02_10 And the child (03206 +yeled) grew (01431 +gadal) , and she brought (00935 +bow)) him unto Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and he became (01961 +hayah) her son (01121 +ben) . And she called (07121 +qara)) his name (08034 +shem) Moses (04872 +Mosheh):and she said (00559 +)amar) , Because (03588 +kiy) I drew (04871 +mashah) him out of the water (04325 {+mayim}) .

+mayim Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama( ) unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 {+mayim}) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

+mayim Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo)) hearken (08085 +shama( ) unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 {+mayim}) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) out of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

+mayim Exo_07_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa)) out unto the water (04325 {+mayim}) ; and thou shalt stand (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

+mayim Exo_07_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In this (02063 +zo)th) thou shalt know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah):behold (02009 +hinneh) , I will smite (05221 +nakah) with the rod (04294 +matteh) that [is] in mine hand (03027 +yad) upon the waters (04325 {+mayim}) which (00834 +)aher) [are] in the river (02975 +y@(or) , and they shall be turned (02015 +haphak) to blood (01818 +dam) .

+mayim Exo_07_18 And the fish (01710 +dagah) that [is] in the river (02975 +y@(or) shall die (04191 +muwth) , and the river (02975 +y@(or) shall stink (00887 +ba)ash) ; and the Egyptians (04714 +Mitsrayim) shall lothe (03811 +la)ah) to drink (08354 +shathah) of the water (04325 {+mayim}) of the

river (02975 +y@(or) .

+mayim Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 {+mayim}) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

+mayim Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 {+mayim}) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

+mayim Exo_07_20 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) ; and he lifted (07311 +ruwm) up the rod (04294 +matteh) , and smote (05221 +nakah) the waters (04325 +mayim) that [were] in the river (02975 +y@(or) , in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the sight (05869 +(ayin) of his servants (05650 +(ebed) ; and all (03605 +kol) the waters (04325 {+mayim}) that [were] in the river (02975 +y@(or) were turned (02015 +haphak) to blood (01818 +dam) .

+mayim Exo_07_20 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah) so (03651 +ken) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) ; and he lifted (07311 +ruwm) up the rod (04294 +matteh) , and smote (05221 +nakah) the waters (04325 {+mayim}) that [were] in the river (02975 +y@(or) , in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the sight (05869 +(ayin) of his servants (05650 +(ebed) ; and all (03605 +kol) the waters (04325 +mayim) that [were] in the river (02975 +y@(or) were turned (02015 +haphak) to blood (01818 +dam) .

+mayim Exo_07_21 And the fish (01710 +dagah) that [was] in the river (02975 +y@(or) died (04191 +muwth) ; and the river (02975 +y@(or) stank (00887 +ba)ash) , and the Egyptians (04714 +Mitsrayim) could (03201 +yakol) not drink (08354 +shathah) of the water (04325 {+mayim}) of the river (02975 +y@(or) ; and there was blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+mayim Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiyb) about the river (02975 +y@(or) for water (04325 +mayim) to drink (08354 +shathah) ; for they could (03201 +yakol) not drink (08354 +shathah) of the water (04325 {+mayim}) of the river (02975 +y@(or) .

+mayim Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiyb) about the river (02975 +y@(or) for water (04325 {+mayim}) to drink (08354 +shathah) ; for they could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) .

+mayim Exo_08_06 And Aaron (00175 +)Aharown) stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the waters (04325 {+mayim}) of Egypt (04714 +Mitsrayim) ; and the frogs (06854 +ts@phardea( ) came (05927 +(alah) up , and covered (03680 +kacah) the land (00776 +)erets) of Egypt

(04714 +Mitsrayim) .

+mayim Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 {+mayim}) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .

+mayim Exo_12_09 Eat (00398 +)akal) not of it raw (04995 +na)) , nor sodden (01310 +bashal) at all with water (04325 {+mayim}) , but roast (06748 +tsaliy) [with] fire (00784 +)esh) ; his head (07218 +ro)sh) with his legs (03767 +kara( ) , and with the purtenance (07130 +qereb) thereof .

+mayim Exo_14_21 . And Moses (04872 +Mosheh) stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) ; and the LORD (03068 +Y@hovah) caused the sea (03220 +yam) to go (03212 +yalak) [back] by a strong (05794 +(az) east (06921 +qadiym) wind (07307 +ruwach) all (03605 +kol) that night (03915 +layil) , and made (07760 +suwm) the sea (03220 +yam) dry (02724 +charabah) [land] , and the waters (04325 {+mayim}) were divided (01234 +baqa( ) .

+mayim Exo_14_22 And the children (01121 +ben) of Israel (03478 +Yisra)el) went (00935 +bow)) into the midst (08432 +tavek) of the sea (03220 +yam) upon the dry (03004 +yabbashah) [ground] :and the waters (04325 {+mayim}) [were] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

+mayim Exo_14_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , that the waters (04325 {+mayim}) may come (07725 +shuwb) again (07725 +shuwb) upon the Egyptians (04714 +Mitsrayim) , upon their chariots (07393 +rekeb) , and upon their horsemen (06571 +parash) .

+mayim Exo_14_28 And the waters (04325 {+mayim}) returned (07725 +shuwb) , and covered (03680 +kacah) the chariots (07393 +rekeb) , and the horsemen (06571 +parash) , [and] all (03605 +kol) the host (02428 +chayil) of Pharaoh (06547 +Par(oh) that came (00935 +bow)) into the sea (03220 +yam) after (00310 +)achar) them ; there remained (07604 +sha)ar) not so (05704 +(ad) much (05704 +(ad) as one (00259 +)echad) of them .

+mayim Exo_14_29 But the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) upon dry (03004 +yabbashah) [land] in the midst (08432 +tavek) of the sea (03220 +yam) ; and the waters (04325 {+mayim}) [were] a wall (02346 +chowmah) unto them on their right (03225 +yamiyn) hand (03225 +yamiyn) , and on their left (08040 +s@mo)wl) .

+mayim Exo_15_08 And with the blast (07307 +ruwach) of thy nostrils (00639 +)aph) the waters (04325 {+mayim}) were gathered (06192 +(aram) together , the floods (05140 +nazal) stood (05324 +natsab) upright as an heap (05067 +ned) , [and] the depths (08415 +t@howm) were congealed (07087 +qapha)) in the heart (03820 +leb) of the sea (03220 +yam) .

+mayim Exo_15_10 Thou didst blow (05398 +nashaph) with thy wind (07307 +ruwach) , the sea (03220 +yam) covered (03680 +kacah) them:they sank (06749 +tsalal) as lead (05777 +(owphereth) in the mighty (00117 +)addiyr) waters (04325 {+mayim}) .

+mayim Exo_15_19 For the horse (05483 +cuwc) of Pharaoh (06547 +Par(oh) went (00935 +bow)) in with his chariots (07393 +rekeb) and with his horsemen (06571 +parash) into the sea (03220 +yam) , and the LORD (03068 +Y@hovah) brought (07725 +shuwb) again (07725 +shuwb) the waters (04325 {+mayim}) of the sea (03220 +yam) upon them ; but the children (01121 +ben) of Israel (03478 +Yisra)el) went (01980

+halak) on dry (03004 +yabbashah) [land] in the midst (08432 +tavek) of the sea (03220 +yam) .

+mayim Exo_15_22 . So Moses (04872 +Mosheh) brought (05265 +naca( ) Israel (03478 +Yisra)el) from the Red (05488 +cuwph) sea (03220 +yam) , and they went (03318 +yatsa)) out into (00413 +)el) the wilderness (04057 +midbar) of Shur (07793 +Shuwr) ; and they went (03212 +yalak) three (07969 +shalowsh) days (03117 +yowm) in the wilderness (04057 +midbar) , and found (04672 +matsa)) no (03808 +lo)) water (04325 {+mayim}) .

+mayim Exo_15_23 And when they came (00935 +bow)) to Marah (04785 +Marah) , they could (03201 +yakol) not drink (08354 +shathah) of the waters (04325 {+mayim}) of Marah (04785 +Marah) , for they [were] bitter (04751 +mar):therefore the name (08034 +shem) of it was called (07121 +qara)) Marah (04785 +Marah) .

+mayim Exo_15_25 And he cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) shewed (03384 +yarah) him a tree (06086 +(ets) , [which] when he had cast (07993 +shalak) into (00413 +)el) the waters (04325 +mayim) , the waters (04325 {+mayim}) were made sweet (04985 +mathaq):there (08033 +sham) he made (07760 +suwm) for them a statute (02706 +choq) and an ordinance (04941 +mishpat) , and there (08033 +sham) he proved (05254 +nacah) them ,

+mayim Exo_15_25 And he cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) shewed (03384 +yarah) him a tree (06086 +(ets) , [which] when he had cast (07993 +shalak) into (00413 +)el) the waters (04325 {+mayim}) , the waters (04325 +mayim) were made sweet (04985 +mathaq):there (08033 +sham) he made (07760 +suwm) for them a statute (02706 +choq) and an ordinance (04941 +mishpat) , and there (08033 +sham) he proved (05254 +nacah) them ,

+mayim Exo_15_27 And they came (00935 +bow)) to Elim (00362 +)Eylim) , where (08033 +sham) [were] twelve wells (05869 +(ayin) of water (04325 +mayim) , and threescore (07657 +shib(iym .) and ten palm (08558 +tamar) trees:and they encamped (02583 +chanah) there (08033 +sham) by the waters (04325 {+mayim}) .

+mayim Exo_15_27 And they came (00935 +bow)) to Elim (00362 +)Eylim) , where (08033 +sham) [were] twelve wells (05869 +(ayin) of water (04325 {+mayim}) , and threescore (07657 +shib(iym .) and ten palm (08558 +tamar) trees:and they encamped (02583 +chanah) there (08033 +sham) by the waters (04325 +mayim) .

+mayim Exo_17_01 . And all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca( ) from the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , after their journeys (04550 +macca( ) , according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and pitched (02583 +chanah) in Rephidim (07508 +R@phiydiym):and [there was] no (00369 +)ayin) water (04325 {+mayim}) for the people (05971 +(am) to drink (08354 +shathah) .

+mayim Exo_17_02 Wherefore the people (05971 +(am) did chide (07378 +riyb) with Moses (04872 +Mosheh) , and said (00559 +)amar) , Give (05414 +nathan) us water (04325 {+mayim}) that we may drink (08354 +shathah) . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Why (04100 +mah) chide (07378 +riyb) ye with me ? wherefore (04100 +mah) do ye tempt (05254 +nacah) the LORD (03068 +Y@hovah) ?

+mayim Exo_17_03 And the people (05971 +(am) thirsted (06770 +tsame)) there (08033 +sham) for water (04325 {+mayim}) ; and the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , and said (00559 +)amar) , Wherefore (04100 +mah) [is] this (02088 +zeh) [that] thou hast brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) , to kill (04191 +muwth) us and our children (01121 +ben) and our cattle (04735 +miqneh) with thirst (06772 +tsama)) ?

+mayim Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa)) water (04325 {+mayim}) out of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

+mayim Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 {+mayim}) under (08478 +tachath) the earth (00776 +)erets) :

+mayim Exo_23_25 And ye shall serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and he shall bless (01288 +barak) thy bread (03899 +lechem) , and thy water (04325 {+mayim}) ; and I will take (05493 +cuwr) sickness (04245 +machaleh) away from the midst (07130 +qereb) of thee .

+mayim Exo_29_04 And Aaron (00175 +)Aharown) and his sons (01121 +ben) thou shalt bring (7126qarab) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shalt wash (07364 +rachats) them with water (04325 {+mayim}) .

+mayim Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 {+mayim}) therein (08033 +sham) .

+mayim Exo_30_20 When they go (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , they shall wash (07364 +rachats) with water (04325 {+mayim}) , that they die (04191 +muwth) not ; or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) to the altar (04196 +mizbeach) to minister (08334 +sharath) , to burn (06999 +qatar) offering made by fire unto the LORD (03068 +Y@hovah) :

+mayim Exo_32_20 And he took (03947 +laqach) the calf (05695 +(egel) which (00834 +)aher) they had made (06213 +(asah) , and burnt (08313 +saraph) [it] in the fire (00784 +)esh) , and ground (02912 +tachan) [it] to powder (01854 +daqaq) , and strawed (02219 +zarah) [it] upon the water (04325 {+mayim}) , and made the children (01121 +ben) of Israel (03478 +Yisra)el) drink (08248 +shaqah) [of it] .

+mayim Exo_34_28 . And he was there (08033 +sham) with the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; he did neither (03808 +lo)) eat (00398 +)akal) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}) . And he wrote (03789 +kathab) upon the tables (03871 +luwach) the words (01697 +dabar) of the covenant (01285 +b@riyth) , the ten (06235 +(eser) commandments (01697 +dabar) .

+mayim Exo_40_07 And thou shalt set (05414 +nathan) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 +nathan) water (04325 {+mayim}) therein (08033 +sham) .

+mayim Exo_40_12 And thou shalt bring (07126 +qarab) Aaron (00175 +)Aharown) and his sons (01121 +ben) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and wash (07364 +rachats) them with water (04325 {+mayim}) .

+mayim Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and put (05414 +nathan) water (04325 {+mayim}) there (08033 +sham) , to wash (07364 +rachats) [withal] .

+mayim Eze_01_24 And when they went (03212 +yalak) , I heard (08085 +shama( ) the noise (06963 +qowl) of their wings (03671 +kanaph) , like the noise (06963 +qowl) of great (07227 +rab) waters (04325 {+mayim}) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) , the voice (06963 +qowl) of speech (01999 +hamullah) , as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +(amad) , they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

+mayim Eze_04_11 Thou shalt drink (08354 +shathah) also water (04325 {+mayim}) by measure (04884 +m@suwrah) , the sixth (08345 +shishshiy) part of an hin (01969 +hiyn):from time (06256 +(eth) to time (06256 +(eth) shalt thou drink (08354 +shathah) .

+mayim Eze_04_16 Moreover he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , behold (02005 +hen) , I will break (07665 +shabar) the staff (04294 +matteh) of bread (03899 +lechem) in Jerusalem (03389 +Y@ruwshalaim):and they shall eat (00398 +)akal) bread (03899 +lechem) by weight (04948 +mishqal) , and with care (01674 +d@)agah) ; and they shall drink (08354 +shathah) water (04325 {+mayim}) by measure (04884 +m@suwrah) , and with astonishment (08078 +shimmamown) :

+mayim Eze_04_17 That they may want (02637 +chacer) bread (03899 +lechem) and water (04325 {+mayim}) , and be astonied (08074 +shamem) one (00376 +)iysh) with another (00250 +)Ezrachiy) , and consume (04743 +maqaq) away for their iniquity (05771 +(avon) .

+mayim Eze_07_17 All (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 {+mayim}) .

+mayim Eze_12_18 Son (01121 +ben) of man (00120 +)adam) , eat (00398 +)akal) thy bread (03899 +lechem) with quaking (07494 +ra(ash) , and drink (08354 +shathah) thy water (04325 {+mayim}) with trembling (07269 +rogzah) and with carefulness (01674 +d@)agah) ;

+mayim Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 {+mayim}) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

+mayim Eze_16_04 And [as for] thy nativity (04138 +mowledeth) , in the day (03117 +yowm) thou wast born (03205 +yalad) thy navel (08270 +shor) was not cut (03772 +karath) , neither (03808 +lo)) wast thou washed (07364 +rachats) in water (04325 {+mayim}) to supple (04935 +mish(iy) [thee] ; thou wast not salted (04414 +malach) at all , nor (03808 +lo)) swaddled (02853 +chathal) at all .

+mayim Eze_16_09 Then washed (07364 +rachats) I thee with water (04325 {+mayim}) ; yea , I throughly washed (07857 +shataph) away thy blood (01818 +dam) from thee , and I anointed (05480 +cuwk) thee with oil (08081 +shemen) .

+mayim Eze_17_05 He took (03947 +laqach) also of the seed (02233 +zera( ) of the land (00776 +)erets) , and planted it in a fruitful (02233 +zera( ) field (07704 +sadeh) ; he placed (03947 +laqach) [it] by great (07227 +rab) waters (04325 {+mayim}) , [and] set (07760 +suwm) it [as] a willow (06851 +tsaphtsaphah

) tree .

+mayim Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 {+mayim}) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might bear (05375 +nasa)) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

+mayim Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph) by reason of many (07227 +rab) waters (04325 {+mayim}) .

+mayim Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 {+mayim}):she was fruitful (06509 +parah) and full of branches (06058 +(aneph) by reason of many (07227 +rab) waters (04325 +mayim) .

+mayim Eze_21_07 And it shall be , when (03588 +kiy) they say (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 {+mayim}):behold (02009 +hinneh) , it cometh (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+mayim Eze_24_03 And utter (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 {+mayim}) into it :

+mayim Eze_26_12 And they shall make (05414 +nathan) a spoil (07997 +shalal) of thy riches (02428 +chayil) , and make a prey (00962 +bazaz) of thy merchandise (07404 +r@kullah):and they shall break (02040 +harac) down (02040 +harac) thy walls (02346 +chowmah) , and destroy (05422 +nathats) thy pleasant (02532 +chemdah) houses (01004 +bayith):and they shall lay (07760 +suwm) thy stones (68) and thy timber (06086 +(ets) and thy dust (06083 +(aphar) in the midst (08432 +tavek) of the water (04325 {+mayim}) .

+mayim Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 +nathan) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 {+mayim}) shall cover (03680 +kacah) thee ;

+mayim Eze_27_26 . Thy rowers (07751 +shuwt) have brought (00935 +bow)) thee into great (07227 +rab) waters (04325 {+mayim}):the east (06921 +qadiym) wind (07307 +ruwach) hath broken (07665 +shabar) thee in the midst (03820 +leb) of the seas (03220 +yam) .

+mayim Eze_27_34 In the time (06256 +(eth) [when] thou shalt be broken (07665 +shabar) by the seas (03220 +yam) in the depths (04615 +ma(amaq) of the waters (04325 {+mayim}) thy merchandise (04627 +ma(arab) and all (03605 +kol) thy company (06951 +qahal) in the midst (08432 +tavek) of thee shall fall (05307 +naphal) .

+mayim Eze_31_04 The waters (04325 {+mayim}) made him great (01431 +gadal) , the deep (08415

+t@howm) set (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiyb) about his plants (04302 +matta( ) , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

+mayim Eze_31_05 Therefore his height (06967 +qowmah) was exalted (01361 +gabahh) above all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) , and his boughs (05634 +car(appah) were multiplied (07235 +rabah) , and his branches (06288 +p@)orah) became (00748 +)arak) long (00748 +)arak) because of the multitude (07227 +rab) of waters (04325 {+mayim}) , when he shot (07971 +shalach) forth .

+mayim Eze_31_07 Thus was he fair (03302 +yaphah) in his greatness (01433 +godel) , in the length (00753 +)orek) of his branches (01808 +daliyah):for his root (08328 +sheresh) was by great (07227 +rab) waters (04325 {+mayim}) .

+mayim Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 {+mayim}):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+mayim Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 {+mayim}) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+mayim Eze_31_15 Thus saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (00430 +)elohiym) ; In the day (03117 +yowm) when he went (03381 +yarad) down (03381 +yarad) to the grave (07585 +sh@)owl) I caused a mourning (56):I covered (03680 +kacah) the deep (08415 +t@howm) for him , and I restrained (04513 +mana( ) the floods (05104 +nahar) thereof , and the great (07227 +rab) waters (04325 {+mayim}) were stayed (03607 +kala)):and I caused Lebanon (03844 +L@banown) to mourn (06937 +qadar) for him , and all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) fainted (05969 +(ulpeh) for him .

+mayim Eze_31_16 I made the nations (01471 +gowy) to shake (07493 +ra(ash) at the sound (06963 +qowl) of his fall (04658 +mappeleth) , when I cast (03381 +yarad) him down (03381 +yarad) to hell (07585 +sh@)owl) with them that descend (03381 +yarad) into the pit (00953 +bowr):and all (03605 +kol) the trees (06086 +(ets) of Eden (05731 +(Eden) , the choice (04005 +mibchar) and best (02896 +towb) of Lebanon (03844 +L@banown) , all (03605 +kol) that drink (08354 +shathah) water (04325 {+mayim}) , shall be comforted (05162 +nacham) in the nether (08482 +tachtiy) parts of the earth (00776 +)erets) .

+mayim Eze_32_02 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa)) up a lamentation (07015 +qiynah) for Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and say (00559 +)amar) unto him , Thou art like a young (03715 +k@phiyr) lion (03715 +k@phiyr) of the nations (01471 +gowy) , and thou [art] as a whale (08565 +tan) in the seas (03220 +yam):and thou camest

(01518 +giyach) forth (01518 +giyach) with thy rivers (05104 +nahar) , and troubledst (01804 +dalach) the waters (04325 {+mayim}) with thy feet (07272 +regel) , and fouledst (007515 + +raphas (eduwth) their rivers (05104 +nahar) .

+mayim Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 {+mayim}) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them any more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

+mayim Eze_32_14 Then (00227 +)az) will I make their waters (04325 {+mayim}) deep (08257 +shaqa( ) , and cause their rivers (05104 +nahar) to run (03212 +yalak) like oil (08081 +shemen) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+mayim Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to haveeaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa( ) waters (04325 {+mayim}) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

+mayim Eze_36_25 . Then will I sprinkle (02236 +zaraq) clean (02889 +tahowr) water (04325 {+mayim}) upon you , and ye shall be clean (02891 +taher):from all (03605 +kol) your filthiness (02932 +tum)ah) , and from all (03605 +kol) your idols (01544 +gilluwl) , will I cleanse (02891 +taher) you .

+mayim Eze_43_02 And , behold (02009 +hinneh) , the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) from the way (01870 +derek) of the east (06921 +qadiym):and his voice (06963 +qowl) [was] like a noise (06963 +qowl) of many (07227 +rab) waters (04325 {+mayim}):and the earth (00776 +)erets) shined (00215 +)owr) with his glory (03519 +kabowd) .

+mayim Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa)) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 {+mayim}) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

+mayim Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 {+mayim}) issued (03318 +yatsa)) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

+mayim Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 {+mayim}) on the right (03233 +y@maniy) side (03802 +katheph) .

+mayim Eze_47_03 And when the man (00376 +)iysh) that had the line (06957 +qav) in his hand (03027

+yad) went (03318 +yatsa)) forth (03318 +yatsa)) eastward (06921 +qadiym) , he measured (04058 +madad) a thousand (00505 +)eleph) cubits (00520 +)ammah) , and he brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 {+mayim}) [were] to the ankles (00657 +)ephec) .

+mayim Eze_47_03 And when the man (00376 +)iysh) that had the line (06957 +qav) in his hand (03027 +yad) went (03318 +yatsa)) forth (03318 +yatsa)) eastward (06921 +qadiym) , he measured (04058 +madad) a thousand (00505 +)eleph) cubits (00520 +)ammah) , and he brought (05674 +(abar) me through (05674 +(abar) the waters (04325 {+mayim}) ; the waters (04325 +mayim) [were] to the ankles (00657 +)ephec) .

+mayim Eze_47_04 Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 +mayim) [were] to the knees (01290 +berek) . Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) ; the waters (04325 {+mayim}) [were] to the loins (04975 +mothen) .

+mayim Eze_47_04 Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) the waters (04325 +mayim) ; the waters (04325 {+mayim}) [were] to the knees (01290 +berek) . Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) ; the waters (04325 +mayim) [were] to the loins (04975 +mothen) .

+mayim Eze_47_04 Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) the waters (04325 {+mayim}) ; the waters (04325 +mayim) [were] to the knees (01290 +berek) . Again he measured (04058 +madad) a thousand (00505 +)eleph) , and brought (05674 +(abar) me through (05674 +(abar) ; the waters (04325 +mayim) [were] to the loins (04975 +mothen) .

+mayim Eze_47_05 Afterward he measured (04058 +madad) a thousand (00505 +)eleph) ; [and it was] a river (05158 +nachal) that I could (03201 +yakol) not pass (05674 +(abar) over (05674 +(abar):for the waters (04325 +mayim) were risen (01342 +ga)ah) , waters (04325 {+mayim}) to swim (07813 +sachuw) in , a river (05158 +nachal) that could not be passed (05674 +(abar) over (05674 +(abar) .

+mayim Eze_47_05 Afterward he measured (04058 +madad) a thousand (00505 +)eleph) ; [and it was] a river (05158 +nachal) that I could (03201 +yakol) not pass (05674 +(abar) over (05674 +(abar):for the waters (04325 {+mayim}) were risen (01342 +ga)ah) , waters (04325 +mayim) to swim (07813 +sachuw) in , a river (05158 +nachal) that could not be passed (05674 +(abar) over (05674 +(abar) .

+mayim Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa)) out toward the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow)) into the sea (03220 +yam): [which being (01961 +hayah)] brought (03318 +yatsa)) forth (03318 +yatsa)) into the sea (03220 +yam) , the waters (04325 {+mayim}) shall be healed (07495 +rapha)) .

+mayim Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 {+mayim}) issue (03318 +yatsa)) out toward the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow)) into the sea (03220 +yam): [which being (01961 +hayah)] brought (03318 +yatsa)) forth (03318 +yatsa)) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha)) .

+mayim Eze_47_09 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) thing(05315 +nephesh) that liveth (02416 +chay) , which (00834 +)aher) moveth (08317 +sharats) , whithersoever the

rivers (05158 +nachal) shall come (00935 +bow)) , shall live (02421 +chayah):and there shall be a very (03966 +m@(od) great (07227 +rab) multitude of fish (01710 +dagah) , because (03588 +kiy) these (00428 +)el - leh) waters (04325 {+mayim}) shall come (00935 +bow)) thither:for they shall be healed (07495 +rapha)) ; and every (03605 +kol) thing shall live (02425 +chayay) whither the river (05158 +nachal) cometh (00935 +bow)) .

+mayim Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo)) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 {+mayim}) they issued (03318 +yatsa)) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

+mayim Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 {+mayim}) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

+mayim Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 {+mayim}) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) toward (05921 +(al) the great (01419 +gadowl) sea (03220 +yam) .

+mayim Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of Johanan (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 {+mayim}):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

+mayim Gen_01_02 And the earth (00776 +)erets) was without (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and darkness (02822 +choshek) [was] upon the face (06440 +paniym) of the deep (08415 +t@howm) . And the Spirit (07307 +ruwach) of God (00430 +)elohiym) moved (7363) upon the face (06440 +paniym) of the waters (04325 {+mayim}) .

+mayim Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek) of the waters (04325 +mayim) , and let it divide (00914 +badal) the waters (04325 +mayim) from the waters (04325 {+mayim}) .

+mayim Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek) of the waters (04325 +mayim) , and let it divide (00914 +badal) the waters (04325 {+mayim}) from the waters (04325 +mayim) .

+mayim Gen_01_06 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be a firmament (07549 +raqiya( ) in the midst (08432 +tavek) of the waters (04325 {+mayim}) , and let it divide (00914 +badal) the waters (04325 +mayim) from the waters (04325 +mayim) .

+mayim Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya( ) , and divided (00914 +badal) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478

+tachath) the firmament (07549 +raqiya( ) from the waters (04325 {+mayim}) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya( ):and it was so (03651 +ken) .

+mayim Gen_01_07 And God (00430 +)elohiym) made (06213 +(asah) the firmament (07549 +raqiya( ) , and divided (00914 +badal) the waters (04325 {+mayim}) which (00834 +)aher) [were] under (08478 +tachath) the firmament (07549 +raqiya( ) from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya( ):and it was so (03651 +ken) .

+mayim Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 {+mayim}) under (08478 +tachath) the heaven (08064 +shamayim) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

+mayim Gen_01_10 And God (00430 +)elohiym) called (07121 +qara)) the dry (03004 +yabbashah) [land] Earth (00776 +)erets) ; and the gathering (04723 +miqveh) together of the waters (04325 {+mayim}) called (07121 +qara)) he Seas (03220 +yam):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+mayim Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 {+mayim}) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya( ) of heaven (08064 +shamayim) .

+mayim Gen_01_21 And God (00430 +)elohiym) created (01254 +bara)) great (01419 +gadowl) whales (08577 +tanniyn) , and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) , which (00834 +)aher) the waters (04325 {+mayim}) brought (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) , after their kind (04327 +miyn) , and every (03605 +kol) winged (03671 +kanaph) fowl (05775 +(owph) after his kind (04327 +miyn):and God (00430 +)elohiym) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+mayim Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , saying (00559 +)amar) , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and fill (04390 +male)) the waters (04325 {+mayim}) in the seas (03220 +yam) , and let fowl (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets) .

+mayim Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow)) a flood (03999 +mabbuwl) of waters (04325 {+mayim}) upon the earth (00776 +)erets) , to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from under (08478 +tachath) heaven (08064 +shamayim) ; [and] every (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava( ) .

+mayim Gen_07_06 And Noah (05146 +Noach) [was] six (08337 +shesh) hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) when the flood (03999 +mabbuwl) of waters (04325 {+mayim}) was upon the earth (00776 +)erets) .

+mayim Gen_07_07 And Noah (05146 +Noach) went (00935 +bow)) in , and his sons (01121 +ben) , and his wife (00802 +)ishshah) , and his sons (01121 +ben) wives (00802 +)ishshah) with him , into (00413 +)el) the ark (08392 +tebah) , because (06440 +paniym) of the waters (04325 {+mayim}) of the flood (03999 +mabbuwl) .

+mayim Gen_07_10 And it came (01961 +hayah) to pass after seven (07651 +sheba( ) days (03117 +yowm) , that the waters (04325 {+mayim}) of the flood (03999 +mabbuwl) were upon the earth (00776 +)erets) .

+mayim Gen_07_17 . And the flood (03999 +mabbuwl) was forty (00705 +)arba(iym) days (03117 +yowm) upon the earth (00776 +)erets) ; and the waters (04325 {+mayim}) increased (07235 +rabah) , and bare (05375 +nasa)) up the ark (08392 +tebah) , and it was lift (07311 +ruwm) up above (05921 +(al) the earth (00776 +)erets) .

+mayim Gen_07_18 And the waters (04325 +mayim) prevailed (01396 +gabar) , and were increased (07235 +rabah) greatly (03966 +m@(od) upon the earth (00776 +)erets) ; and the ark (08392 +tebah) went (03212 +yalak) upon the face (06440 +paniym) of the waters (04325 {+mayim}) .

+mayim Gen_07_18 And the waters (04325 {+mayim}) prevailed (01396 +gabar) , and were increased (07235 +rabah) greatly (03966 +m@(od) upon the earth (00776 +)erets) ; and the ark (08392 +tebah) went (03212 +yalak) upon the face (06440 +paniym) of the waters (04325 +mayim) .

+mayim Gen_07_19 And the waters (04325 {+mayim}) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the high (01364 +gaboahh) hills (02022 +har) , that [were] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , were covered (03680 +kacah) .

+mayim Gen_07_20 Fifteen (06240 +(asar) cubits (00520 +)ammah) upward (04605 +ma(al) did the waters (04325 {+mayim}) prevail (01396 +gabar) ; and the mountains (02022 +har) were covered (03680 +kacah) .

+mayim Gen_07_24 And the waters (04325 {+mayim}) prevailed (01396 +gabar) upon the earth (00776 +)erets) an hundred (03967 +me)ah) and fifty (02572 +chamishshiym) days (03117 +yowm) .

+mayim Gen_08_01 . And God (00430 +)elohiym) remembered (02142 +zakar) Noah (05146 +Noach) , and every (03605 +kol) living (02416 +chay) thing , and all (03605 +kol) the cattle (00929 +b@hemah) that [was] with him in the ark (08392 +tebah):and God (00430 +)elohiym) made a wind (07307 +ruwach) to pass (05674 +(abar) over (05921 +(al) the earth (00776 +)erets) , and the waters (04325 {+mayim}) asswaged (07918 +shakak) ;

+mayim Gen_08_03 And the waters (04325 +mayim) returned (07725 +shuwb) from off (05921 +(al) the earth (00776 +)erets) continually:and after the end (07097 +qatseh) of the hundred (03967 +me)ah) and fifty (02572 +chamishshiym) days (03117 +yowm) the waters (04325 {+mayim}) were abated (02637 +chacer) .

+mayim Gen_08_03 And the waters (04325 {+mayim}) returned (07725 +shuwb) from off (05921 +(al) the earth (00776 +)erets) continually:and after the end (07097 +qatseh) of the hundred (03967 +me)ah) and fifty (02572 +chamishshiym) days (03117 +yowm) the waters (04325 +mayim) were abated (02637 +chacer) .

+mayim Gen_08_05 And the waters (04325 {+mayim}) decreased (02637 +chacer) continually (01980 +halak) until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh):in the tenth (06224 +(asiyriy) [month] , on the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , were the tops (07218 +ro)sh) of the mountains (02022 +har) seen (07200 +ra)ah) .

+mayim Gen_08_07 And he sent (07971 +shalach) forth a raven (06158 +(oreb) , which went (03318 +yatsa)) forth (03318 +yatsa)) to and fro (07725 +shuwb) , until (05704 +(ad) the waters (04325 {+mayim}) were dried (03001 +yabesh) up from off (05921 +(al) the earth (00776 +)erets) .

+mayim Gen_08_08 Also he sent (07971 +shalach) forth a dove (03123 +yownah) from him , to see (07200 +ra)ah) if the waters (04325 {+mayim}) were abated (07043 +qalal) from off (05921 +(al) the face (06440

+paniym) of the ground (00127 +)adamah) ;

+mayim Gen_08_09 But the dove (03123 +yownah) found (04672 +matsa)) no (03808 +lo)) rest (04494 +manowach) for the sole (03709 +kaph) of her foot (07272 +regel) , and she returned (07725 +shuwb) unto him into (00413 +)el) the ark (08392 +tebah) , for the waters (04325 {+mayim}) [were] on (05921 +(al) the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets):then he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (03947 +laqach) her , and pulled (04026 +migdal) her in unto him into (00413 +)el) the ark (08392 +tebah) .

+mayim Gen_08_11 And the dove (03123 +yownah) came (00935 +bow)) in to him in the evening (06153 +(ereb) ; and , lo (02009 +hinneh) , in her mouth (06310 +peh) [was] an olive (02132 +zayith) leaf (05929 +(aleh) pluckt (02965 +taraph) off:so Noah (05146 +Noach) knew (03045 +yada( ) that the waters (04325 {+mayim}) were abated (07043 +qalal) from off (05921 +(al) the earth (00776 +)erets) .

+mayim Gen_08_13 . And it came (01961 +hayah) to pass in the six (08337 +shesh) hundredth (03967 +me)ah) and first (07223 +ri)shown) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , the first (00259 +)echad) [day (03117 +yowm)] of the month (02320 +chodesh) , the waters (04325 {+mayim}) were dried (02717 +charab) up from off (05921 +(al) the earth (00776 +)erets):and Noah (05146 +Noach) removed (05493 +cuwr) the covering (04372 +mikceh) of the ark (08392 +tebah) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the face (06440 +paniym) of the ground (00127 +)adamah) was dry (02720 +chareb) .

+mayim Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 {+mayim}) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

+mayim Gen_09_15 And I will remember (02142 +zakar) my covenant (01285 +b@riyth) , which (00834 +)aher) [is] between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) ; and the waters (04325 {+mayim}) shall no (03808 +lo)) more (05750 +(owd) become (01961 +hayah) a flood (03999 +mabbuwl) to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) .

+mayim Gen_16_07 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) found (4672matsa)) her by a fountain (05869 +(ayin) of water (04325 {+mayim}) in the wilderness (04057 +midbar) , by the fountain (05869 +(ayin) in the way (01870 +derek) to Shur (07793 +Shuwr) .

+mayim Gen_18_04 Let a little (04592 +m@(at) water (04325 {+mayim}) , I pray (04994 +na)) you , be fetched (03947 +laqach) , and wash (07364 +rachats) your feet (07272 +regel) , and rest (08172 +sha(an) yourselves under (08478 +tachath) the tree (06086 +(ets) :

+mayim Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 {+mayim}) , and gave (05414 +nathan) [it] unto Hagar (01904 +Hagar) , putting (07760 +suwm) [it] on (05921 +(al) her shoulder (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her away:and she departed (03212 +yalak) , and wandered (08582 +ta(ah) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba( ) .

+mayim Gen_21_15 And the water (04325 {+mayim}) was spent (03615 +kalah) in the bottle (02573 +chemeth) , and she cast (07993 +shalak) the child (03206 +yeled) under (08478 +tachath) one (00259 +)echad) of the shrubs (07880 +siyach) .

+mayim Gen_21_19 And God (00430 +)elohiym) opened (06491 +paqach) her eyes (05869 +(ayin) , and she saw (07200 +ra)ah) a well (00875 +@)er) of water (04325 +mayim) ; and she went (03212 +yalak) , and filled (04390 +male)) the bottle (02573 +chemeth) with water (04325 {+mayim}) , and gave the lad (05288 +na(ar) drink (08248 +shaqah) .

+mayim Gen_21_19 And God (00430 +)elohiym) opened (06491 +paqach) her eyes (05869 +(ayin) , and she saw (07200 +ra)ah) a well (00875 +@)er) of water (04325 {+mayim}) ; and she went (03212 +yalak) , and filled (04390 +male)) the bottle (02573 +chemeth) with water (04325 +mayim) , and gave the lad (05288 +na(ar) drink (08248 +shaqah) .

+mayim Gen_21_25 And Abraham (85) reproved (03198 +yakach) Abimelech (40) because of a well (00875 +@)er) of water (04325 {+mayim}) , which (00834 +)aher) Abimelech s (40) servants (05650 +(ebed) had violently (01497 +gazal) taken (01497 +gazal) away .

+mayim Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) without (02351 +chuwts) the city (05892 +(iyr) by a well (00875 +@)er) of water (04325 {+mayim}) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) out to draw (07579 +sha)ab) [water] .

+mayim Gen_24_13 Behold (02009 +hinneh) , I stand (05324 +natsab) [here] by the well (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 {+mayim}) :

+mayim Gen_24_13 Behold (02009 +hinneh) , I stand (05324 +natsab) [here] by the well (05869 +(ayin) of water (04325 {+mayim}) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) out to draw (07579 +sha)ab) water (04325 +mayim) :

+mayim Gen_24_17 And the servant (05650 +(ebed) ran (07323 +ruwts) to meet (07125 +qir)ah) her , and said (00559 +)amar) , Let me , I pray (04994 +na)) thee , drink (01572 +gama)) a little (04592 +m@(at) water (04325 {+mayim}) of thy pitcher (03537 +kad) .

+mayim Gen_24_19 And when (03588 +kiy) she had done (03615 +kalah) giving him drink (08248 +shaqah) , she said (00559 +)amar) , I will draw (07579 +sha)ab) [water (04325 {+mayim})] for thy camels (01581 +gamal) also , until they have done (03615 +kalah) drinking (08354 +shathah) .

+mayim Gen_24_20 And she hasted (04116 +mahar) , and emptied (06168 +(arah) her pitcher (03537 +kad) into (00413 +)el) the trough (08268 +shoqeth) , and ran (07323 +ruwts) again (05750 +(owd) unto the well (00875 +@)er) to draw (07579 +sha)ab) [water (04325 {+mayim})] , and drew (08025 +shalaph) for all (03605 +kol) his camels (01581 +gamal) .

+mayim Gen_24_32 And the man (00376 +)iysh) came (00935 +bow)) into the house (01004 +bayith):and he ungirded (06605 +pathach) his camels (01581 +gamal) , and gave (05414 +nathan) straw (08401 +teben) and provender (04554 +micpow)) for the camels (01581 +gamal) , and water (04325 {+mayim}) to wash (07364 +rachats) his feet (07272 +regel) , and the men s (00582 +)enowsh) feet (07272 +regel) that [were] with him .

+mayim Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 {+mayim}) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

+mayim Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water

(04325 {+mayim}) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I say (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

+mayim Gen_24_45 And before (02962 +terem) I had done (03615 +kalah) speaking (01696 +dabar) in mine heart (03820 +leb) , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) forth (03318 +yatsa)) with her pitcher (03537 +kad) on (05921 +(al) her shoulder (07926 +sh@kem) ; and she went (03381 +yarad) down (03381 +yarad) unto the well (05869 +(ayin) , and drew (07579 +sha)ab) [water (04325 {+mayim})] :and I said (00559 +)amar) unto her , Let me drink (08248 +shaqah) , I pray (04994 +na)) thee .

+mayim Gen_26_18 And Isaac (03327 +Yitschaq) digged (02658 +chaphar) again (07725 +shuwb) the wells (00875 +@)er) of water (04325 {+mayim}) , which (00834 +)aher) they had digged (02658 +chaphar) in the days (03117 +yowm) of Abraham (85) his father (1) ; for the Philistines (06430 +P@lishtiy) had stopped (05640 +catham) them after (00310 +)achar) the death (04194 +maveth) of Abraham (85):and he called (07121 +qara)) their names (08034 +shem) after the names (08034 +shem) by which (00834 +)aher) his father (1) had called (07121 +qara)) them .

+mayim Gen_26_19 And Isaac s (03327 +Yitschaq) servants (05650 +(ebed) digged (02658 +chaphar) in the valley (05158 +nachal) , and found (04672 +matsa)) there (08033 +sham) a well (00875 +@)er) of springing (02416 +chay) water (04325 {+mayim}) .

+mayim Gen_26_20 And the herdmen (07462 +ra(ah) of Gerar (01642 +G@rar) did strive (07378 +riyb) with Isaac s (03327 +Yitschaq) herdmen (07462 +ra(ah) , saying (00559 +)amar) , The water (04325 {+mayim}) [is] ours:and he called (07121 +qara)) the name (08034 +shem) of the well (00875 +@)er) Esek (06320 +puwk) ; because (03588 +kiy) they strove (06229 +(asaq) with him .

+mayim Gen_26_32 And it came (01961 +hayah) to pass the same (01931 +huw)) day (03117 +yowm) , that Isaac s (03327 +Yitschaq) servants (05650 +(ebed) came (00935 +bow)) , and told (05046 +nagad) him concerning the well (00875 +@)er) which (00834 +)aher) they had digged (02658 +chaphar) , and said (00559 +)amar) unto him , We have found (04672 +matsa)) water (04325 {+mayim}) .

+mayim Gen_29_07 And he said (00559 +)amar) , Lo (02005 +hen) , [it is] yet (05750 +(owd) high (01419 +gadowl) day (03117 +yowm) , neither (03808 +lo)) [is it] time (06256 +(eth) that the cattle (04735 +miqneh) should be gathered (00622 +)acaph) together:water (04325 {+mayim}) ye the sheep (06629 +tso)n) , and go (03212 +yalak) [and] feed (07462 +ra(ah) [them] .

+mayim Gen_29_08 And they said (00559 +)amar) , We cannot , until (05704 +(ad) all (03605 +kol) the flocks (05739 +(eder) be gathered (00622 +)acaph) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) ; then we water (04325 {+mayim}) the sheep (06629 +tso)n) .

+mayim Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqqel) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the gutters (07298 +rahat) in the watering (04325 {+mayim}) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow)) to drink (08354 +shathah) , that they should conceive (03179 +yacham) when they came (00935 +bow)) to drink (08354 +shathah) .

+mayim Gen_37_24 And they took (03947 +laqach) him , and cast (07993 +shalak) him into a pit (00953 +bowr):and the pit (00953 +bowr) [was] empty (07386 +reyq) , [there was] no (03808 +lo)) water (04325 {+mayim}) in it .

+mayim Gen_43_24 And the man (00376 +)iysh) brought (00935 +bow)) the men (00582 +)enowsh) into Joseph s (03130 +Yowceph) house (01004 +bayith) , and gave (05414 +nathan) [them] water (04325 {+mayim}) , and they washed (07364 +rachats) their feet (07272 +regel) ; and he gave (05414 +nathan) their asses (02543 +chamowr) provender (04554 +micpow)) .

+mayim Gen_49_04 Unstable (06349 +pachaz) as water (04325 {+mayim}) , thou shalt not excel (03498 +yathar) ; because (03588 +kiy) thou wentest (05927 +(alah) up to thy father s (1) bed (04904 +mishkab) ; then (00227 +)az) defiledst (02490 +chalal) thou [it] :he went (05927 +(alah) up to my couch (03326 +yatsuwa( ) .

+mayim Hab_02_14 For the earth (00776 +)erets) shall be filled (04390 +male)) with the knowledge (03045 +yada( ) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , as the waters (04325 {+mayim}) cover (03680 +kacah) the sea (03220 +yam) .

+mayim Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 {+mayim}) passed (05674 +(abar) by:the deep (08415 +t@howm) uttered (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa)) up his hands (03027 +yad) on high (07315 +rowm) .

+mayim Hab_03_15 Thou didst walk (01869 +darak) through the sea (03220 +yam) with thine horses (05483 +cuwc) , [through] the heap (02563 +chomer) of great (07227 +rab) waters (04325 {+mayim}) .

+mayim Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zanah):she that conceived (02030 +hareh) them hath done shamefully (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 +nathan) [me] my bread (03899 +lechem) and my water (04325 {+mayim}) , my wool (06785 +tsemer) and my flax (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

+mayim Hos_05_10 The princes (08269 +sar) of Judah (03063 +Y@huwdah) were like them that remove (05253 +nacag) the bound (01366 +g@buwl):[therefore] I will pour (08210 +shaphak) out my wrath (05678 +(ebrah) upon them like water (04325 {+mayim}) .

+mayim Hos_10_07 [As for] Samaria (08111 +Shom@rown) , her king (04428 +melek) is cut (01820 +damah) off as the foam (07110 +qetseph) upon the water (04325 {+mayim}) .

+mayim Isa_01_22 Thy silver (03701 +keceph) is become (01961 +hayah) dross (05509 +ciyg) , thy wine (05435 +cobe)) mixed (04107 +mahal) with water (04325 {+mayim}) :

+mayim Isa_01_30 For ye shall be as an oak (00424 +)elah) whose leaf (05929 +(aleh) fadeth (05034 +nabel) , and as a garden (01593 +gannah) that hath no (00369 +)ayin) water (04325 {+mayim}) .

+mayim Isa_03_01 . For , behold (02009 +hinneh) , the Lord (00113 +)adown) , the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , doth take (05493 +cuwr) away (05493 +cuwr) from Jerusalem (03389 +Y@ruwshalaim) and from Judah (03063 +Y@huwdah) the stay (04937 +mish(en) and the staff (04938 +mish(enah) , the whole (03605 +kol) stay (08172 +sha(an) of bread (03899 +lechem) , and the whole (03605 +kol) stay (04937 +mish(en) of water (04325 {+mayim}) ,

+mayim Isa_08_06 Forasmuch as this (02088 +zeh) people (05971 +(am) refuseth (03988 +ma)ac) the waters (04325 {+mayim}) of Shiloah (07975 +Shiloach) that go (01980 +halak) softly (00328 +)at) , and rejoice (04885 +masows) in Rezin (07526 +R@tsiyn) and Remaliah s (07425 +R@malyahuw) son (01121 +ben) ;

+mayim Isa_08_07 Now therefore (03651 +ken) , behold (02009 +hinneh) , the Lord (00136 +)Adonay)

bringeth (05927 +(alah) up upon them the waters (04325 {+mayim}) of the river (05104 +nahar) , strong (06099 +(atsuwm) and many (07227 +rab) , [even (00853 +)eth)] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and all (03605 +kol) his glory (03519 +kabowd):and he shall come (05927 +(alah) up over (05921 +(al) all (03605 +kol) his channels (00650 +)aphiyq) , and go (01980 +halak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) :

+mayim Isa_11_09 They shall not hurt (07489 +ra(a( ) nor (03808 +lo)) destroy (07843 +shachath) in all (03605 +kol) my holy (06944 +qodesh) mountain (02022 +har):for the earth (00776 +)erets) shall be full (04390 +male)) of the knowledge (01844 +de(ah) of the LORD (03068 +Y@hovah) , as the waters (04325 {+mayim}) cover (03680 +kacah) the sea (03220 +yam) .

+mayim Isa_12_03 Therefore with joy (08342 +sasown) shall ye draw (07579 +sha)ab) water (04325 {+mayim}) out of the wells (04599 +ma(yan) of salvation (03444 +y@shuw(ah) .

+mayim Isa_14_23 I will also make (07760 +suwm) it a possession (04180 +mowrash) for the bittern (07090 +qippowd) , and pools (98) of water (04325 {+mayim}):and I will sweep (02894 +tuw)) it with the besom (04292 +mat)ate)) of destruction (08045 +shamad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+mayim Isa_15_06 . For the waters (04325 {+mayim}) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah):for the hay (02682 +chatsiyr) is withered (03001 +yabesh) away , the grass (01877 +deshe)) faileth (03615 +kalah) , there is no (03808 +lo)) green (03418 +yereq) thing .

+mayim Isa_15_09 For the waters (04325 {+mayim}) of Dimon (01775 +Diymown) shall be full (04390 +male)) of blood (01818 +dam):for I will bring (07896 +shiyth) more (03254 +yacaph) upon Dimon (01775 +Diymown) , lions (00738 +)ariy) upon him that escapeth (06413 +p@leytah) of Moab (04124 +Mow)ab) , and upon the remnant (07611 +sh@)eriyth) of the land (00127 +)adamah) .

+mayim Isa_17_12 . Woe (01945 +howy) to the multitude (01995 +hamown) of many (07227 +rab) people (05971 +(am) , [which] make a noise (01993 +hamah) like the noise (01993 +hamah) of the seas (03220 +yam) ; and to the rushing (07588 +sha)own) of nations (03816 +l@om) , [that] make a rushing (07582 +sha)ah) like the rushing (07582 +sha)ah) of mighty (03524 +kabbiyr) waters (04325 {+mayim}) !

+mayim Isa_17_13 The nations (03816 +l@om) shall rush (07582 +sha)ah) like the rushing (07588 +sha)own) of many (07227 +rab) waters (04325 {+mayim}):but [God] shall rebuke (01605 +ga(ar) them , and they shall flee (05127 +nuwc) far (04801 +merchaq) off , and shall be chased (07291 +radaph) as the chaff (04671 +mots) of the mountains (02022 +har) before (06440 +paniym) the wind (07307 +ruwach) , and like a rolling (01534 +galgal) thing before (06440 +paniym) the whirlwind .

+mayim Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome)) upon the waters (04325 {+mayim}) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

+mayim Isa_19_05 And the waters (04325 {+mayim}) shall fail (05405 +nashath) from the sea (03220 +yam) , and the river (05104 +nahar) shall be wasted (02717 +charab) and dried (03001 +yabesh) up .

+mayim Isa_19_08 The fishers (01771 +dayag) also shall mourn (00578 +)anah) , and all (03605 +kol) they that cast (07993 +shalak) angle (02443 +chakkah) into the brooks (02975 +y@(or) shall lament (56) , and they that spread (06566 +paras) nets (04364 +makmar) upon the waters (04325 {+mayim}) shall languish

(00535 +)amal) .

+mayim Isa_21_14 The inhabitants (03427 +yashab) of the land (00776 +)erets) of Tema (08485 +Teyma)) brought (00857 +)athah) water (04325 {+mayim}) to him that was thirsty (06771 +tsame)) , they prevented (06923 +qadam) with their bread (03899 +lechem) him that fled (05074 +nadad) .

+mayim Isa_22_09 Ye have seen (07200 +ra)ah) also the breaches (01233 +b@qiya( ) of the city (05892 +(iyr) of David (01732 +David) , that they are many (07231 +rabab):and ye gathered (06908 +qabats) together the waters (04325 {+mayim}) of the lower (08481 +tachtown) pool (01295 +b@rekah) .

+mayim Isa_22_11 Ye made (06213 +(asah) also a ditch (04724 +miqvah) between (00996 +beyn) the two walls (02346 +chowmah) for the water (04325 {+mayim}) of the old (03465 +yashan) pool (01295 +b@rekah):but ye have not looked (05027 +nabat) unto the maker (06213 +(asah) thereof , neither (03808 +lo)) had respect (07200 +ra)ah) unto him that fashioned (03335 +yatsar) it long (07350 +rachowq) ago (07350 +rachowq) .

+mayim Isa_23_03 And by great (07227 +rab) waters (04325 {+mayim}) the seed (02233 +zera( ) of Sihor (07883 +Shiychowr) , the harvest (07105 +qatsiyr) of the river (02975 +y@(or) , [is] her revenue (08393 +t@buw)ah) ; and she is a mart (05505 +cachar) of nations (01471 +gowy) .

+mayim Isa_28_02 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) hath a mighty (02389 +chazaq) and strong (00533 +)ammiyts) one , [which] as a tempest (02230 +zerem) of hail (01259 +barad) [and] a destroying (06986 +qeteb) storm (08178 +sa(ar) , as a flood (02230 +zerem) of mighty (03524 +kabbiyr) waters (04325 {+mayim}) overflowing (07857 +shataph) , shall cast (03240 +yanach) down to the earth (00776 +)erets) with the hand (03027 +yad) .

+mayim Isa_28_17 Judgment (04941 +mishpat) also will I lay (07760 +suwm) to the line (06957 +qav) , and righteousness (06666 +ts@daqah) to the plummet (04949 +mishqeleth):and the hail (01259 +barad) shall sweep (03261 +ya(ah) away the refuge (04268 +machaceh) of lies (03576 +kazab) , and the waters (04325 {+mayim}) shall overflow (07857 +shataph) the hiding (05643 +cether) place .

+mayim Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa)) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 {+mayim}) [withal] out of the pit (01360 +gebe) .

+mayim Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 {+mayim}) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a corner (03671 +kanaph) any more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

+mayim Isa_30_25 And there shall be upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) , and upon every (03605 +kol) high (04791 +marowm) hill (01389 +gib(ah) , rivers (06388 +peleg) [and] streams (02988 +yabal) of waters (04325 {+mayim}) in the day (03117 +yowm) of the great (07227 +rab) slaughter (02027 +hereg) , when the towers (04026 +migdal) fall (05307 +naphal) .

+mayim Isa_32_02 And a man (00376 +)iysh) shall be as an hiding (04224 +machabe)) place from the wind (07307 +ruwach) , and a covert (05643 +cether) from the tempest (02230 +zerem) ; as rivers (06388 +peleg) of water (04325 {+mayim}) in a dry (06724 +tsiyown) place , as the shadow (06738 +tsel) of a great (03515 +kabed) rock (05553 +cela( ) in a weary (05889 +(ayeph) land (00776 +)erets) .

+mayim Isa_32_20 Blessed (00835 +)esher) [are] ye that sow (02232 +zara( ) beside (05921 +(al) all (03605 +kol) waters (04325 {+mayim}) , that send (07971 +shalach) forth [thither] the feet (07272 +regel) of the ox (07794 +showr) and the ass (02543 +chamowr) .

+mayim Isa_33_16 He shall dwell (07931 +shakan) on high (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela( ):bread (03899 +lechem) shall be given (05414 +nathan) him ; his waters (04325 {+mayim}) [shall be] sure (00539 +)aman) .

+mayim Isa_35_06 Then (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 +dalag) as an hart (00354 +)ayal) , and the tongue (03956 +lashown) of the dumb (00483 +)illem) sing (07442 +ranan):for in the wilderness (04057 +midbar) shall waters (04325 {+mayim}) break (01234 +baqa( ) out , and streams (05158 +nachal) in the desert (06160 +(arabah) .

+mayim Isa_35_07 And the parched (08273 +sharab) ground shall become (01961 +hayah) a pool (98) , and the thirsty (06774 +tsimma)own) land springs (04002 +mabbuwa( ) of water (04325 {+mayim}):in the habitation (05116 +naveh) of dragons (08577 +tanniyn) , where each lay (07258 +rebets) , [shall be] grass (02682 +chatsiyr) with reeds (07070 +qaneh) and rushes (01573 +gome)) .

+mayim Isa_36_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa)) out to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 {+mayim}) of his own cistern (00953 +bowr) ;

+mayim Isa_37_25 I have digged (05365 +naqar) , and drunk (08354 +shathah) water (04325 {+mayim}) ; and with the sole (03709 +kaph) of my feet (06471 +pa(am) have I dried (02717 +charab) up all (03605 +kol) the rivers (02975 +y@(or) of the besieged (04693 +matsowr) places .

+mayim Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 {+mayim}) inthe hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 +shamayim) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

+mayim Isa_41_17 [When] the poor (06041 +(aniy) and needy (34) seek (01245 +baqash) water (04325 {+mayim}) , and [there is] none (00369 +)ayin) , [and] their tongue (03956 +lashown) faileth (05405 +nashath) for thirst (06772 +tsama)) , I the LORD (03068 +Y@hovah) will hear (06030 +(anah) them , I the God (00430 +)elohiym) of Israel (03478 +Yisra)el) will not forsake (05800 +(azab) them .

+mayim Isa_41_18 I will open (06605 +pathach) rivers (05103 +n@har) in high (08203 +Sh@phatyah) places , and fountains (04599 +ma(yan) in the midst (08432 +tavek) of the valleys (01237 +biq(ah):I will make (07760 +suwm) the wilderness (04057 +midbar) a pool (98) of water (04325 +mayim) , and the dry (06723 +tsiyah) land (00776 +)erets) springs (04161 +mowtsa)) of water (04325 {+mayim}) .

+mayim Isa_41_18 I will open (06605 +pathach) rivers (05103 +n@har) in high (08203 +Sh@phatyah) places , and fountains (04599 +ma(yan) in the midst (08432 +tavek) of the valleys (01237 +biq(ah):I will make (07760 +suwm) the wilderness (04057 +midbar) a pool (98) of water (04325 {+mayim}) , and the dry (06723 +tsiyah) land (00776 +)erets) springs (04161 +mowtsa)) of water (04325 +mayim) .

+mayim Isa_43_02 When (03588 +kiy) thou passest (05674 +(abar) through the waters (04325 {+mayim}) , I [will be] with thee ; and through the rivers (05103 +n@har) , they shall not overflow (07857 +shataph) thee:when (03588 +kiy) thou walkest (03212 +yalak) through (01119 +b@mow) the fire (00784 +)esh) ,

thou shalt not be burned (03554 +kavah) ; neither (03808 +lo)) shall the flame (03852 +lehabah) kindle (01197 +ba(ar) upon thee .

+mayim Isa_43_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which maketh (05414 +nathan) a way (01870 +derek) in the sea (03220 +yam) , and a path (05410 +nathiyb) in the mighty (05794 +(az) waters (04325 {+mayim}) ;

+mayim Isa_43_20 The beast (02416 +chay) of the field (07704 +sadeh) shall honour (03513 +kabad) me , the dragons (08577 +tanniyn) and the owls:because (03588 +kiy) I give (05414 +nathan) waters (04325 {+mayim}) in the wilderness (04057 +midbar) , [and] rivers (05103 +n@har) in the desert (03452 +y@shiymown) , to give drink (08248 +shaqah) to my people (05971 +(am) , my chosen (00972 +bachiyr) .

+mayim Isa_44_03 For I will pour (03332 +yatsaq) water (04325 {+mayim}) upon him that is thirsty (06771 +tsame)) , and floods (05140 +nazal) upon the dry (03004 +yabbashah) ground:I will pour (03332 +yatsaq) my spirit (07307 +ruwach) upon thy seed (02233 +zera( ) , and my blessing (01293 +B@rakah) upon thine offspring (06631 +tse)etsa)) :

+mayim Isa_44_04 And they shall spring (06779 +tsamach) up [as] among (00996 +beyn) the grass (02682 +chatsiyr) , as willows (06155 +(arab) by the water (04325 {+mayim}) courses (02988 +yabal) .

+mayim Isa_44_12 The smith with the tongs (04621 +ma(atsad) both worketh (06466 +pa(al) in the coals (06352 +pecham) , and fashioneth (03335 +yatsar) it with hammers (04717 +maqqabah) , and worketh (06466 +pa(al) it with the strength (03581 +koach) of his arms (02220 +z@rowa( ):yea (01571 +gam) , he is hungry (07456 +ra(eb) , and his strength (03581 +koach) faileth (00369 +)ayin):he drinketh (08354 +shathah) no (03808 +lo)) water (04325 {+mayim}) , and is faint (03286 +ya(aph) .

+mayim Isa_48_01 . Hear (08085 +shama( ) ye this (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) out of the waters (04325 {+mayim}) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba( ) by the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , nor (03808 +lo)) in righteousness (06666 +ts@daqah) .

+mayim Isa_48_21 And they thirsted (06770 +tsame)) not [when] he led (03212 +yalak) themthrough the deserts (02723 +chorbah):he caused the waters (04325 +mayim) to flow (05140 +nazal) out of the rock (06697 +tsuwr) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr) also , and the waters (04325 {+mayim}) gushed (02100 +zuwb) out .

+mayim Isa_48_21 And they thirsted (06770 +tsame)) not [when] he led (03212 +yalak) themthrough the deserts (02723 +chorbah):he caused the waters (04325 {+mayim}) to flow (05140 +nazal) out of the rock (06697 +tsuwr) for them:he clave (01234 +baqa( ) the rock (06697 +tsuwr) also , and the waters (04325 +mayim) gushed (02100 +zuwb) out .

+mayim Isa_49_10 They shall not hunger (07456 +ra(eb) nor (03808 +lo)) thirst (06770 +tsame)) ; neither (03808 +lo)) shall the heat (08273 +sharab) nor (03808 +lo)) sun (08121 +shemesh) smite (05221 +nakah) them:for he that hath mercy (07355 +racham) on them shall lead (05090 +nahag) them , even by the springs (04002 +mabbuwa( ) of water (04325 {+mayim}) shall he guide (05095 +nahal) them .

+mayim Isa_50_02 Wherefore (04069 +madduwa( ) , when I came (00935 +bow)) , [was there] no (00369 +)ayin) man (00376 +)iysh) ? when I called (07121 +qara)) , [was there] none (00369 +)ayin) to answer (06030 +(anah) ? Is my hand (03027 +yad) shortened (07114 +qatsar) at all , that it cannot redeem (06304 +p@duwth) ? or have I no (00369 +)ayin) power (03581 +koach) to deliver (05337 +natsal) ? behold

(02005 +hen) , at my rebuke (01606 +g@(arah) I dry (02717 +charab) up the sea (03220 +yam) , I make (07760 +suwm) the rivers (05103 +n@har) a wilderness (04057 +midbar):their fish (01710 +dagah) stinketh (00887 +ba)ash) , because [there is] no (00369 +)ayin) water (04325 {+mayim}) , and dieth (04191 +muwth) for thirst (06772 +tsama)) .

+mayim Isa_51_10 [Art] thou not it which hath dried (02717 +charab) the sea (03220 +yam) , the waters (04325 {+mayim}) of the great (07227 +rab) deep (08415 +t@howm) ; that hath made (07760 +suwm) the depths (04615 +ma(amaq) of the sea (03220 +yam) a way (01870 +derek) for the ransomed (01350 +ga)al) to pass (05674 +(abar) over (05674 +(abar) ?

+mayim Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 +mayim) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba( ) that the waters (04325 {+mayim}) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

+mayim Isa_54_09 For this (02063 +zo)th) [is as] the waters (04325 {+mayim}) of Noah (05146 +Noach) unto me:for [as] I have sworn (07650 +shaba( ) that the waters (04325 +mayim) of Noah (05146 +Noach) should no more (05750 +(owd) go (05674 +(abar) over (05674 +(abar) the earth (00776 +)erets) ; so (03651 +ken) have I sworn (07650 +shaba( ) that I would not be wroth (07107 +qatsaph) with thee , nor rebuke (01605 +ga(ar) thee .

+mayim Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 {+mayim}) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

+mayim Isa_57_20 But the wicked (07563 +rasha( ) [are] like the troubled (01644 +garash) sea (03220 +yam) , when (03588 +kiy) it cannot rest (08252 +shaqat) , whose waters (04325 {+mayim}) cast (01644 +garash) up mire (07516 +rephesh) and dirt (02916 +tiyt) .

+mayim Isa_58_11 And the LORD (03068 +Y@hovah) shall guide (05148 +nachah) thee continually (08548 +tamiyd) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh) in drought (06710 +tsachtsachah) , and make fat (02502 +chalats) thy bones (06106 +(etsem):and thou shalt be like a watered (07302 +raveh) garden (01588 +gan) , and like a spring (04161 +mowtsa)) of water (04325 +mayim) , whose (00834 +)aher) waters (04325 {+mayim}) fail (03576 +kazab) not .

+mayim Isa_58_11 And the LORD (03068 +Y@hovah) shall guide (05148 +nachah) thee continually (08548 +tamiyd) , and satisfy (07646 +saba( ) thy soul (05315 +nephesh) in drought (06710 +tsachtsachah) , and make fat (02502 +chalats) thy bones (06106 +(etsem):and thou shalt be like a watered (07302 +raveh) garden (01588 +gan) , and like a spring (04161 +mowtsa)) of water (04325 {+mayim}) , whose (00834 +)aher) waters (04325 +mayim) fail (03576 +kazab) not .

+mayim Isa_63_12 That led (03212 +yalak) [them] by the right (03225 +yamiyn) hand (03225 +yamiyn) of Moses (04872 +Mosheh) with his glorious (08597 +tiph)arah) arm (02220 +z@rowa( ) , dividing (01234 +baqa( ) the water (04325 {+mayim}) before (06440 +paniym) them , to make (06213 +(asah) himself an everlasting (05769 +(owlam) name (08034 +shem) ?

+mayim Isa_64_02 As [when] the melting (02003 +hamac) fire (00784 +)esh) burneth (06919 +qadach) , the fire (00784 +)esh) causeth the waters (04325 {+mayim}) to boil (01158 +ba(ah) , to make thy name (08034 +shem) known (03045 +yada( ) to thine adversaries (06862 +tsar) , [that] the nations (01471 +gowy) may tremble (07264 +ragaz) at thy presence (06440 +paniym) !

+mayim Jer_02_13 For my people (05971 +(am) have committed (06213 +(asah) two (08147 +sh@nayim) evils (07451 +ra( ) ; they have forsaken (05800 +(azab) me the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) , [and] hewed (02672 +chatsab) them out cisterns (00877 +bo)r) , broken (07665 +shabar) cisterns (00877 +bo)r) , that can hold (03557 +kuwl) no (03808 +lo)) water (04325 {+mayim}) .

+mayim Jer_02_13 For my people (05971 +(am) have committed (06213 +(asah) two (08147 +sh@nayim) evils (07451 +ra( ) ; they have forsaken (05800 +(azab) me the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 {+mayim}) , [and] hewed (02672 +chatsab) them out cisterns (00877 +bo)r) , broken (07665 +shabar) cisterns (00877 +bo)r) , that can hold (03557 +kuwl) no (03808 +lo)) water (04325 +mayim) .

+mayim Jer_02_18 And now (06258 +(attah) what (04100 +mah) hast thou to do in the way (01870 +derek) of Egypt (04714 +Mitsrayim) , to drink (08354 +shathah) the waters (04325 +mayim) of Sihor (07883 +Shiychowr) ? or what (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804 +)Ashshuwr) , to drink (08354 +shathah) the waters (04325 {+mayim}) of the river (05104 +nahar) ?

+mayim Jer_02_18 And now (06258 +(attah) what (04100 +mah) hast thou to do in the way (01870 +derek) of Egypt (04714 +Mitsrayim) , to drink (08354 +shathah) the waters (04325 {+mayim}) of Sihor (07883 +Shiychowr) ? or what (04100 +mah) hast thou to do in the way (01870 +derek) of Assyria (00804 +)Ashshuwr) , to drink (08354 +shathah) the waters (04325 +mayim) of the river (05104 +nahar) ?

+mayim Jer_06_07 As a fountain (00953 +bowr) casteth (06979 +quwr) out her waters (04325 {+mayim}) , so (03651 +ken) she casteth (06979 +quwr) out her wickedness (07451 +ra( ):violence (02555 +chamac) and spoil (07701 +shod) is heard (08085 +shama( ) in her ; before me continually (08548 +tamiyd) [is] grief (02483 +choliy) and wounds (04347 +makkah) .

+mayim Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath put us to silence (01826 +damam) , and given us water (04325 {+mayim}) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

+mayim Jer_09_01 . Oh that my head (07218 +ro)sh) were waters (04325 {+mayim}) , and mine eyes (05869 +(ayin) a fountain (04726 +maqowr) of tears (01832 +dim(ah) , that I might weep (01058 +bakah) day (03119 +yowmam) and night (03915 +layil) for the slain (02491 +chalal) of the daughter (01323 +bath) of my people (05971 +(am) !

+mayim Jer_09_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will feed (00398 +)akal) them , [even] this (02088 +zeh) people (05971 +(am) , with wormwood (03939 +la(anah) , and give them water (04325 {+mayim}) of gall (07219 +ro)sh) to drink (08248 +shaqah) .

+mayim Jer_09_18 And let them make haste (04116 +mahar) , and take (05375 +nasa)) up a wailing (05092 +n@hiy) for us , that our eyes (05869 +(ayin) may run (03381 +yarad) down with tears (01832 +dim(ah) , and our eyelids (06079 +(aph(aph) gush (05140 +nazal) out with waters (04325 {+mayim}) .

+mayim Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 {+mayim}) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776

+)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+mayim Jer_13_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Go (01980 +halak) and get (07069 +qanah) thee a linen (06593 +pishteh) girdle (00232 +)ezowr) , and put (07760 +suwm) it upon thy loins (04975 +mothen) , and put (07760 +suwm) it not in water (04325 {+mayim}) .

+mayim Jer_14_03 And their nobles (00117 +)addiyr) have sent (07971 +shalach) their little (06810 +tsa(iyr) ones to the waters (04325 +mayim):they came (00935 +bow)) to the pits (01356 +geb) , [and] found (04672 +matsa)) no (03808 +lo)) water (04325 {+mayim}) ; they returned (07725 +shuwb) with their vessels (03627 +k@liy) empty (07387 +reyqam) ; they were ashamed (00954 +buwsh) and confounded (03637 +kalam) , and covered (02645 +chaphah) their heads (07218 +ro)sh) .

+mayim Jer_14_03 And their nobles (00117 +)addiyr) have sent (07971 +shalach) their little (06810 +tsa(iyr) ones to the waters (04325 {+mayim}):they came (00935 +bow)) to the pits (01356 +geb) , [and] found (04672 +matsa)) no (03808 +lo)) water (04325 +mayim) ; they returned (07725 +shuwb) with their vessels (03627 +k@liy) empty (07387 +reyqam) ; they were ashamed (00954 +buwsh) and confounded (03637 +kalam) , and covered (02645 +chaphah) their heads (07218 +ro)sh) .

+mayim Jer_15_18 Why (04100 +mah) is my pain (03511 +k@)eb) perpetual (05331 +netsach) , and my wound (04347 +makkah) incurable (00605 +)anash) , [which] refuseth (03985 +ma)en) to be healed (07495 +rapha)) ? wilt thou be altogether unto me as a liar (00391 +)akzab) , [and as] waters (04325 {+mayim}) [that] fail (00539 +)aman) ?

+mayim Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 {+mayim}) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow)) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

+mayim Jer_17_13 O LORD (03068 +Y@hovah) , the hope (04723 +miqveh) of Israel (03478 +Yisra)el) , all (03605 +kol) that forsake (05800 +(azab) thee shall be ashamed (00954 +buwsh) , [and] they that depart (03249 +yacuwr) from me shall be written (03789 +kathab) in the earth (00776 +)erets) , because (03588 +kiy) they have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 {+mayim}) .

+mayim Jer_18_14 Will [a man] leave (05800 +(azab) the snow (07950 +sheleg) of Lebanon (03844 +L@banown) [which cometh] from the rock (06697 +tsuwr) of the field (07704 +sadeh) ? [or] shall the cold (07119 +qar) flowing (05140 +nazal) waters (04325 {+mayim}) that come from another (02114 +zuwr) place be forsaken (05428 +nathash) ?

+mayim Jer_23_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the prophets (05030 +nabiy)) ; Behold (02005 +hen) , I will feed (00398 +)akal) them with wormwood (03939 +la(anah) , and make them drink (08248 +shaqah) the water (04325 {+mayim}) of gall (07219 +ro)sh):for from the prophets (05030 +nabiy)) of Jerusalem (03389 +Y@ruwshalaim) is profaneness (02613 +chanuphah) gone (03318 +yatsa)) forth (03318 +yatsa)) into all (03605 +kol) the land (00776 +)erets) .

+mayim Jer_31_09 They shall come (00935 +bow)) with weeping (01065 +B@kiy) , and with supplications (08469 +tachanuwn) will I lead (02986 +yabal) them:I will cause them to walk (01980 +halak) by the rivers (05158 +nachal) of waters (04325 {+mayim}) in a straight (03474 +yashar) way (01870 +derek) ,

wherein they shall not stumble (03782 +kashal):for I am a father (1) to Israel (03478 +Yisra)el) , and Ephraim (00669 +)Ephrayim) [is] my firstborn (01060 +b@kowr) .

+mayim Jer_38_06 Then took (03947 +laqach) they Jeremiah (03414 +Yirm@yah) , and cast (07933 +sheken) him into (00413 +)el) the dungeon (00953 +bowr) of Malchiah (04441 +Malkiyah) the son (01121 +ben) of Hammelech (04429 +Melek) , that [was] in the court (02691 +chatser) of the prison (04307 +mattara)):and they let (07971 +shalach) down (07971 +shalach) Jeremiah (03414 +Yirm@yah) with cords (02256 +chebel) . And in the dungeon (00953 +bowr) [there was] no (00369 +)ayin) water (04325 {+mayim}) , but mire (02916 +tiyt):so Jeremiah (03414 +Yirm@yah) sunk (02883 +taba( ) in the mire (02916 +tiyt) .

+mayim Jer_41_12 Then they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and found (04672 +matsa)) him by the great (07227 +rab) waters (04325 {+mayim}) that [are] in Gibeon (01391 +Gib(own) .

+mayim Jer_46_07 Who (04310 +miy) [is] this (02088 +zeh) [that] cometh (05927 +(alah) up as a flood (02975 +y@(or) , whose waters (04325 {+mayim}) are moved (01607 +ga(ash) as the rivers (05104 +nahar) ?

+mayim Jer_46_08 Egypt (04714 +Mitsrayim) riseth (05927 +(alah) up like a flood (02975 +y@(or) , and [his] waters (04325 {+mayim}) are moved (01607 +ga(ash) like the rivers (05104 +nahar) ; and he saith (00559 +)amar) , I will go (05927 +(alah) up , [and] will cover (03680 +kacah) the earth (00776 +)erets) ; I will destroy (6) the city (05892 +(iyr) and the inhabitants (03427 +yashab) thereof .

+mayim Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 {+mayim}) rise (05927 +(alah) up out of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

+mayim Jer_48_34 From the cry (02201 +za(aq) of Heshbon (02809 +Cheshbown) [even] unto Elealeh (00500 +)El(ale)) , [and even] unto Jahaz (03096 +Yahats) , have they uttered (05414 +nathan) their voice (06963 +qowl) , from Zoar (06820 +Tso(ar) [even] unto Horonaim (02773 +Choronayim) , [as] an heifer (05697 +(eglah) of three (07992 +sh@liyshiy) years old (07992 +sh@liyshiy):for the waters (04325 {+mayim}) also (01571 +gam) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah) .

+mayim Jer_50_38 A drought (02721 +choreb) [is] upon her waters (04325 {+mayim}) ; and they shall be dried (03001 +yabesh) up:for it [is] the land (00776 +)erets) of graven (06456 +p@ciyl) images , and they are mad (01984 +halal) upon [their] idols (00367 +)eymah) .

+mayim Jer_51_13 O thou that dwellest (07931 +shakan) upon many (07227 +rab) waters (04325 {+mayim}) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine end (07093 +qets) is come (00935 +bow)) , [and] the measure (00520 +)ammah) of thy covetousness (01215 +betsa( ) .

+mayim Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 {+mayim}) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+mayim Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad)

Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 {+mayim}) , a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

+mayim Job_03_24 For my sighing (00585 +)anachah) cometh (00935 +bow)) before (06440 +paniym) I eat (03899 +lechem) , and my roarings (07581 +sh@agah) are poured (05413 +nathak) out like the waters (04325 {+mayim}) .

+mayim Job_05_10 Who giveth (05414 +nathan) rain (04306 +matar) upon the earth (00776 +)erets) , and sendeth (07971 +shalach) waters (04325 {+mayim}) upon the fields (02351 +chuwts) :

+mayim Job_08_11 Can the rush (01573 +gome)) grow (01342 +ga)ah) up without (03808 +lo)) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) without (01097 +b@liy) water (04325 {+mayim}) ?

+mayim Job_11_16 Because (03588 +kiy) thou shalt forget (07911 +shakach) [thy] misery (05999 +(amal) , [and] remember (02142 +zakar) [it] as waters (04325 {+mayim}) [that] pass (05674 +(abar) away :

+mayim Job_12_15 Behold (02005 +hen) , he withholdeth (06113 +(atsar) the waters (04325 {+mayim}) , and they dry (03001 +yabesh) up:also he sendeth (07971 +shalach) them out , and they overturn (02015 +haphak) the earth (00776 +)erets) .

+mayim Job_14_09 [Yet] through the scent (07381 +reyach) of water (04325 {+mayim}) it will bud (06524 +parach) , and bring (06213 +(asah) forth (06213 +(asah) boughs (07105 +qatsiyr) like (03644 +k@mow) a plant (05194 +neta( ) .

+mayim Job_14_11 [As] the waters (04325 {+mayim}) fail (00235 +)azal) from the sea (03220 +yam) , and the flood (05104 +nahar) decayeth (02717 +charab) and drieth (03001 +yabesh) up :

+mayim Job_14_19 The waters (04325 {+mayim}) wear (07833 +shachaq) the stones (68):thou washest (07857 +shataph) away the things which grow (05599 +caphiyach) [out] of the dust (06083 +(aphar) of the earth (00776 +)erets) ; and thou destroyest (6) the hope (08615 +tiqvah) of man (00582 +)enowsh) .

+mayim Job_15_16 How (00637 +)aph) much more abominable (08581 +ta(ab) and filthy (00444 +)alach) [is] man (00376 +)iysh) , which drinketh (08354 +shathah) iniquity (05766 +(evel) like water (04325 {+mayim}) ?

+mayim Job_22_07 Thou hast not given water (04325 {+mayim}) to the weary (05889 +(ayeph) to drink (08248 +shaqah) , and thou hast withholden (04513 +mana( ) bread (03899 +lechem) from the hungry (07456 +ra(eb) .

+mayim Job_22_11 Or (00176 +)ow) darkness (02822 +choshek) , [that] thou canst not see (07200 +ra)ah) ; and abundance (08229 +shiph(ah) of waters (04325 {+mayim}) cover (03680 +kacah) thee .

+mayim Job_24_18 . He [is] swift (07031 + qal) as the waters (04325 {+mayim}) ; their portion (02513 +chelqah) is cursed (07043 +qalal) in the earth (00776 +)erets):he beholdeth (06437 +panah) not the way (01870 +derek) of the vineyards (03754 +kerem) .

+mayim Job_24_19 Drought (06723 +tsiyah) and heat (02527 +chom) consume (01497 +gazal) the snow (07950 +sheleg) waters (04325 {+mayim}):[so doth] the grave (07585 +sh@)owl) [those which] have sinned (02398 +chata)) .

+mayim Job_26_05 . Dead (07496 +rapha)) [things] are formed (02342 +chuwl) from under (8478tachath

) the waters (04325 {+mayim}) , and the inhabitants (07934 +shaken) thereof .

+mayim Job_26_08 He bindeth (06887 +tsarar) up the waters (04325 {+mayim}) in his thick clouds (05645 +(ab) ; and the cloud (06051 +(anan) is not rent (01234 +baqa( ) under (05921 +(al) them .

+mayim Job_26_10 He hath compassed (02328 +chuwg) the waters (04325 {+mayim}) with bounds (02706 +choq) , until (05704 +(ad) the day (00216 +)owr) and night (02822 +choshek) come to an end (08503 +takliyth) .

+mayim Job_27_20 Terrors (01091 +ballahah) take (05381 +nasag) hold (05381 +nasag) on him as waters (04325 {+mayim}) , a tempest (05492 +cuwphah) stealeth (01589 +ganab) him away in the night (03915 +layil) .

+mayim Job_28_25 To make (06213 +(asah) the weight (04948 +mishqal) for the winds (07307 +ruwach) ; and he weigheth (08505 +takan) the waters (04325 {+mayim}) by measure (04060 +middah) .

+mayim Job_29_19 My root (08328 +sheresh) [was] spread (06605 +pathach) out by the waters (04325 {+mayim}) , and the dew (02919 +tal) lay (03885 +luwn) all (03885 +luwn) night upon my branch (07105 +qatsiyr) .

+mayim Job_34_07 What (04310 +miy) man (01397 +geber) [is] like Job (00347 +)Iyowb) , [who] drinketh (08354 +shathah) up scorning (03933 +la(ag) like water (04325 {+mayim}) ?

+mayim Job_36_27 For he maketh small (01639 +gara( ) the drops (05197 +nataph) of water (04325 {+mayim}):they pour (02212 +zaqaq) down rain (04306 +matar) according to the vapour (00108 +)ed) thereof :

+mayim Job_37_10 By the breath (05397 +n@shamah) of God (00410 +)el) frost (07140 +qerach) is given (05414 +nathan):and the breadth (07341 +rochab) of the waters (04325 {+mayim}) is straitened (04164 +muwtsaq) .

+mayim Job_38_30 The waters (04325 {+mayim}) are hid (2244) as [with] a stone (68) , and the face (06440 +paniym) of the deep (08415 +t@howm) is frozen (03920 +lakad) .

+mayim Job_38_34 Canst thou lift (07311 +ruwm) up thy voice (06963 +qowl) to the clouds (05645 +(ab) , that abundance (08229 +shiph(ah) of waters (04325 {+mayim}) may cover (03680 +kacah) thee ?

+mayim Joe_01_20 The beasts (00929 +b@hemah) of the field (07704 +sadeh) cry (06165 +(arag) also (01571 +gam) unto thee:for the rivers (00650 +)aphiyq) of waters (04325 {+mayim}) are dried (03001 +yabesh) up , and the fire (00784 +)esh) hath devoured (00398 +)akal) the pastures (04999 +na)ah) of the wilderness (04057 +midbar) .

+mayim Joe_03_18 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the mountains (02022 +har) shall drop (05197 +nataph) down new wine (06071 +(aciyc) , and the hills (01389 +gib(ah) shall flow (03212 +yalak) with milk (02461 +chalab) , and all (03605 +kol) the rivers (00650 +)aphiyq) of Judah (03063 +Y@huwdah) shall flow (03212 +yalak) with waters (04325 {+mayim}) , and a fountain (04599 +ma(yan) shall come (03318 +yatsa)) forth (03318 +yatsa)) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and shall water (08248 +shaqah) the valley (05158 +nachal) of Shittim (07851 +Shittiym) .

+mayim Jon_02_05 The waters (04325 {+mayim}) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

+mayim Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 {+mayim}) :

+mayim Jos_02_10 For we have heard (08085 +shama( ) how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 {+mayim}) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ; and what (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , whom ye utterly destroyed (02763 +charam) .

+mayim Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , saying (00559 +)amar) , When ye are come (00935 +bow)) to the brink (07097 +qatseh) of the water (04325 {+mayim}) of Jordan (03383 +Yarden) , ye shall stand (05975 +(amad) still in Jordan (03383 +Yarden) .

+mayim Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 {+mayim}) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

+mayim Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 {+mayim}) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

+mayim Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 {+mayim}) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

+mayim Jos_03_15 And as they that bare (05375 +nasa)) the ark (00727 +)arown) were come (00935 +bow)) unto Jordan (03383 +Yarden) , and the feet (07272 +regel) of the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) were dipped (02881 +tabal) in the brim (07097 +qatseh) of the water (04325 {+mayim}) , (for Jordan (03383 +Yarden) overfloweth (04390 +male)) all (03605 +kol) his banks (01415 +gadah) all (03605 +kol) the time (03117 +yowm) of harvest (07105 +qatsiyr) ,)

+mayim Jos_03_16 That the waters (04325 {+mayim}) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) ,

that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

+mayim Jos_04_07 Then ye shall answer (00559 +)amar) them , That the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 {+mayim}) of Jordan (03383 +Yarden) were cut (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

+mayim Jos_04_07 Then ye shall answer (00559 +)amar) them , That the waters (04325 {+mayim}) of Jordan (03383 +Yarden) were cut (03772 +karath) off before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) ; when it passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , the waters (04325 +mayim) of Jordan (03383 +Yarden) were cut (03772 +karath) off:and these (00428 +)el - leh) stones (68) shall be for a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) .

+mayim Jos_04_18 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) were come (05927 +(alah) up out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , [and] the soles (03709 +kaph) of the priests (03548 +kohen) feet (07272 +regel) were lifted (05423 +nathaq) up unto the dry (02724 +charabah) land , that the waters (04325 {+mayim}) of Jordan (03383 +Yarden) returned (07725 +shuwb) unto their place (04725 +maqowm) , and flowed (03212 +yalak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) , as [they did] before .

+mayim Jos_04_23 For the LORD (03068 +Y@hovah) your God (00430 +)elohiym) dried (03001 +yabesh) up the waters (04325 {+mayim}) of Jordan (03383 +Yarden) from before (06440 +paniym) you , until (05704 +(ad) ye were passed (05674 +(abar) over (05674 +(abar) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) to the Red (05488 +cuwph) sea (03220 +yam) , which (00834 +)aher) he dried (03001 +yabesh) up from before (06440 +paniym) us , until (05704 +(ad) we were gone (05674 +(abar) over (05674 +(abar) :

+mayim Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 {+mayim}) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them any more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+mayim Jos_07_05 And the men (00582 +)enowsh) of Ai (05857 +(Ay) smote (05221 +nakah) of them about thirty (07970 +sh@lowshiym) and six (08337 +shesh) men (00376 +)iysh):for they chased (07291 +radaph) them [from] before (06440 +paniym) the gate (08179 +sha(ar) [even] unto Shebarim (07671 +Sh@bariym) , and smote (05221 +nakah) them in the going (04174 +mowrad) down (04174 +mowrad):wherefore the hearts (03824 +lebab) of the people (05971 +(am) melted (04549 +macac) , and became (01961 +hayah) as water (04325 {+mayim}) .

+mayim Jos_09_21 And the princes (05387 +nasiy)) said (00559 +)amar) unto them , Let them live (02421

+chayah) ; but let them be hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 {+mayim}) unto all (03605 +kol) the congregation (05712 +(edah) ; as the princes (05387 +nasiy)) had promised (01696 +dabar) them .

+mayim Jos_09_23 Now (06258 +(attah) therefore ye [are] cursed (00779 +)arar) , and there shall none (03808 +lo)) of you be freed (03772 +karath) from being bondmen (05650 +(ebed) , and hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 {+mayim}) for the house (01004 +bayith) of my God (00430 +)elohiym) .

+mayim Jos_09_27 And Joshua (03091 +Y@howshuwa( ) made (05414 +nathan) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 {+mayim}) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto this (02088 +zeh) day (03117 +yowm) , in the place (04725 +maqowm) which (00834 +)aher) he should choose (00977 +bachar) .

+mayim Jos_11_05 And when all (03605 +kol) these (00428 +)el - leh) kings (04428 +melek) were met (03259 +ya(ad) together (03162 +yachad) , they came (00935 +bow)) and pitched (02583 +chanah) together (03162 +yachad) at (00413 +)el) the waters (04325 {+mayim}) of Merom (04792 +Merowm) , to fight (03898 +lacham) against (05973 +(im) Israel (03478 +Yisra)el) .

+mayim Jos_11_07 So Joshua (03091 +Y@howshuwa( ) came (00935 +bow)) , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with him , against (05921 +(al) them by the waters (04325 {+mayim}) of Merom (04792 +Merowm) suddenly (06597 +pith)owm) ; and they fell (05307 +naphal) upon them .

+mayim Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 {+mayim}) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

+mayim Jos_15_09 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) from the top (07218 +ro)sh) of the hill (02022 +har) unto the fountain (04599 +ma(yan) of the water (04325 {+mayim}) of Nephtoah (05318 +Nephtowach) , and went (03318 +yatsa)) out to the cities (05892 +(iyr) of mount (02022 +har) Ephron (06085 +(Ephrown) ; and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Baalah (01173 +Ba(alah) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) :

+mayim Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 {+mayim}) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

+mayim Jos_16_01 . And the lot (01486 +gowral) of the children (01121 +ben) of Joseph (03130 +Yowceph) fell (03318 +yatsa)) from Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , unto the water (04325 {+mayim}) of Jericho (03405 +Y@riychow) on the east (04217 +mizrach) , to the wilderness (04057 +midbar) that goeth (05927 +(alah) up from Jericho (03405 +Y@riychow) throughout mount (02022 +har) Bethel (01008 +Beyth -)El) ,

+mayim Jos_18_15 And the south (05045 +negeb) quarter (06285 +pe)ah) [was] from the end (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318

+yatsa)) out on the west (03220 +yam) , and went (03318 +yatsa)) out to the well (04599 +ma(yan) of waters (04325 {+mayim}) of Nephtoah (05318 +Nephtowach) :

+mayim Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 {+mayim}) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy) springs (01543 +gullah) .

+mayim Jud_04_19 And he said (00559 +)amar) unto her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 {+mayim}) to drink (08248 +shaqah) ; for I am thirsty (06770 +tsame)) . And she opened (06605 +pathach) a bottle (04997 +no)d) of milk (02461 +chalab) , and gave him drink (08248 +shaqah) , and covered (03680 +kacah) him .

+mayim Jud_05_04 LORD (03068 +Y@hovah) , when thou wentest (03318 +yatsa)) out of Seir (08165 +Se(iyr) , when thou marchedst (06805 +tsa(ad) out of the field (07704 +sadeh) of Edom (00123 +)Edom) , the earth (00776 +)erets) trembled (07493 +ra(ash) , and the heavens (08064 +shamayim) dropped (05197 +nataph) , the clouds (05645 +(ab) also (01571 +gam) dropped (05197 +nataph) water (04325 {+mayim}) .

+mayim Jud_05_19 The kings (04428 +melek) came (00935 +bow)) [and] fought (03898 +lacham) , then (00227 +)az) fought (03898 +lacham) the kings (04428 +melek) of Canaan (03667 +K@na(an) in Taanach (08590 +Ta(anak) by the waters (04325 {+mayim}) of Megiddo (04023 +M@giddown) ; they took (03947 +laqach) no (03808 +lo)) gain (01214 +batsa( ) of money (03701 +keceph) .

+mayim Jud_05_25 He asked (07592 +sha)al) water (04325 {+mayim}) , [and] she gave (05414 +nathan) [him] milk (02461 +chalab) ; she brought (07126 +qarab) forth (07126 +qarab) butter (02529 +chem)ah) in a lordly (00117 +)addiyr) dish (05602 +cephel) .

+mayim Jud_06_38 And it was so (03651 +ken):for he rose (07925 +shakam) up early (07925 +shakam) on the morrow (04283 +mochorath) , and thrust (02115 +zuwr) the fleece (01492 +gazzah) together , and wringed (04680 +matsah) the dew (02919 +tal) out of the fleece (01492 +gazzah) , a bowl (05602 +cephel) full (04392 +male)) of water (04325 {+mayim}) .

+mayim Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 {+mayim}) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw)) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw)) shall not go (03212 +yalak) .

+mayim Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 +mayim):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 {+mayim}) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322 +yatsag) by himself ; likewise every (03605 +kol) one that boweth (03766 +kara( ) down upon his knees (01290 +berek) to drink (08354 +shathah) .

+mayim Jud_07_05 So he brought (03381 +yarad) down (03381 +yarad) the people (05971 +(am) unto the water (04325 {+mayim}):and the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , Every (03605 +kol) one that lappeth (03952 +laqaq) of the water (04325 +mayim) with his tongue (03956 +lashown) , as a dog (03611 +keleb) lappeth (03952 +laqaq) , him shalt thou set (03322

+yatsag) by himself ; likewise every (03605 +kol) one that boweth (03766 +kara( ) down upon his knees (01290 +berek) to drink (08354 +shathah) .

+mayim Jud_07_06 And the number (04557 +micpar) of them that lapped (03952 +laqaq) , [putting] their hand (03027 +yad) to their mouth (06310 +peh) , were three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):but all (03605 +kol) the rest (03499 +yether) of the people (05971 +(am) bowed (03766 +kara( ) down upon their knees (01290 +berek) to drink (08354 +shathah) water (04325 {+mayim}) .

+mayim Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim) , saying (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan) , and take (03920 +lakad) before them the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) . Then all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and took (03920 +lakad) the waters (04325 {+mayim}) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

+mayim Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim) , saying (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan) , and take (03920 +lakad) before them the waters (04325 {+mayim}) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) . Then all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

+mayim Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa( ) an hollow (04388 +maktesh) place that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa)) water (04325 {+mayim}) thereout ; and when he had drunk (08354 +shathah) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah):wherefore (04100 +mah) he called (07121 +qara)) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre)) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto this (02063 +zo)th) day (03117 +yowm) .

+mayim Lam_01_16 For these (00428 +)el - leh) [things] I weep (01058 +bakah) ; mine eye (05869 +(ayin) , mine eye (05869 +(ayin) runneth (03381 +yarad) down with water (04325 {+mayim}) , because (03588 +kiy) the comforter (05162 +nacham) that should relieve (07725 +shuwb) my soul (05315 +nephesh) is far (07368 +rachaq) from me:my children (01121 +ben) are desolate (08076 +shamem) , because (03588 +kiy) the enemy (00341 +)oyeb) prevailed (01396 +gabar) .

+mayim Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) out in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmurah) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 {+mayim}) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa)) up thy hands (03709 +kaph) toward (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

+mayim Lam_03_48 Mine eye (05869 +(ayin) runneth (03381 +yarad) down with rivers (06388 +peleg) of water (04325 {+mayim}) for the destruction (07667 +sheber) of the daughter (01323 +bath) of my people (05971 +(am) .

+mayim Lam_03_54 Waters (04325 {+mayim}) flowed (06687 +tsuwph) over (05921 +(al) mine head (07218 +ro)sh) ; [then] I said (00559 +)amar) , I am cut (01504 +gazar) off .

+mayim Lam_05_04 We have drunken (08354 +shathah) our water (04325 {+mayim}) for money (03701

+keceph) ; our wood (06086 +(ets) is sold unto us .

+mayim Lev_01_09 But his inwards (07130 +qereb) and his legs (03767 +kara( ) shall he wash (07364 +rachats) in water (04325 {+mayim}) : and the priest (03548 +kohen) shall burn (06999 +qatar) all (03605 +kol) on the altar (04196 +mizbeach) , [to be] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+mayim Lev_01_13 But he shall wash (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara( ) with water (04325 {+mayim}) : and the priest (03548 +kohen) shall bring (07126 +qarab) [it] all (03605 +kol) , and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+mayim Lev_06_28 But the earthen (02789 +cheres) vessel (03627 +k@liy) wherein (00834 +)aher) it is sodden (01310 +bashal) shall be broken (07665 +shabar) : and if (00518 +)im) it be sodden (01310 +bashal) in a brasen (05178 +n@chosheth) pot (03627 +k@liy) , it shall be both scoured (04838 +maraq) , and rinsed (07857 +shataph) in water (04325 {+mayim}) .

+mayim Lev_08_06 And Moses (04872 +Mosheh) brought (07126 +qarab) Aaron (00175 +)Aharown) and his sons (01121 +ben) , and washed (07364 +rachats) them with water (04325 {+mayim}) .

+mayim Lev_08_21 And he washed (07364 +rachats) the inwards (07130 +qereb) and the legs (03767 +kara( ) in water (04325 {+mayim}) ; and Moses (04872 +Mosheh) burnt (06999 +qatar) the whole ram (00352 +)ayil) upon the altar (04196 +mizbeach) : it [was] a burnt (05930 +(olah) sacrifice for a sweet (05207 +nichowach) savour (07381 +reyach) , [and] an offering made by fire unto the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+mayim Lev_11_09 . These (02088 +zeh) shall ye eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 +mayim) : whatsoever (03605 +kol) hath fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the waters (04325 {+mayim}) , in the seas (03220 +yam) , and in the rivers (05158 +nachal) , them shall ye eat (00398 +)akal) .

+mayim Lev_11_09 . These (02088 +zeh) shall ye eat (00398 +)akal) of all (03605 +kol) that [are] in the waters (04325 {+mayim}) : whatsoever (03605 +kol) hath fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the waters (04325 +mayim) , in the seas (03220 +yam) , and in the rivers (05158 +nachal) , them shall ye eat (00398 +)akal) .

+mayim Lev_11_10 And all (03605 +kol) that have not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the seas (03220 +yam) , and in the rivers (05158 +nachal) , of all (03605 +kol) that move (08318 +sherets) in the waters (04325 +mayim) , and of any (03605 +kol) living (02416 +chay) thing (05315 +nephesh) which (00834 +)aher) [is] in the waters (04325 {+mayim}) , they [shall be] an abomination (08263 +sheqets) unto you :

+mayim Lev_11_10 And all (03605 +kol) that have not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the seas (03220 +yam) , and in the rivers (05158 +nachal) , of all (03605 +kol) that move (08318 +sherets) in the waters (04325 {+mayim}) , and of any (03605 +kol) living (02416 +chay) thing (05315 +nephesh) which (00834 +)aher) [is] in the waters (04325 +mayim) , they [shall be] an abomination (08263 +sheqets) unto you :

+mayim Lev_11_12 Whatsoever (03605 +kol) hath no (00369 +)ayin) fins (05579 +c@nappiyr) nor scales (07193 +qasqeseth) in the waters (04325 {+mayim}) , that [shall be] an abomination (08263 +sheqets) unto you .

+mayim Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 {+mayim}) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

+mayim Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 {+mayim}) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

+mayim Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 {+mayim}) , shall be clean (02889 +tahowr) : but that which toucheth (05060 +naga( ) their carcase (05038 +n@belah) shall be unclean (02930 +tame)) .

+mayim Lev_11_38 But if (03588 +kiy) [any] water (04325 {+mayim}) be put (05414 +nathan) upon the seed (02233 +zera( ) , and [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 +tame)) unto you .

+mayim Lev_11_46 This (02063 +zo)th) [is] the law (08451 +towrah) of the beasts (00929 +b@hemah) , and of the fowl (05775 +(owph) , and of every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that moveth (07430 +ramas) in the waters (04325 {+mayim}) , and of every (03605 +kol) creature (05315 +nephesh) that creepeth (08317 +sharats) upon the earth (00776 +)erets) :

+mayim Lev_14_05 And the priest (03548 +kohen) shall command (06680 +tsavah) that one (00259 +)echad) of the birds (06833 +tsippowr) be killed (07819 +shachat) in an earthen (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay) water (04325 {+mayim}) :

+mayim Lev_14_06 As for the living (02416 +chay) bird (06833 +tsippowr) , he shall take (03947 +laqach) it , and the cedar (00730 +)erez) wood (06086 +(ets) , and the scarlet , and the hyssop (00231 +)ezowb) , and shall dip (02881 +tabal) them and the living (02416 +chay) bird (06833 +tsippowr) in the blood (01818 +dam) of the bird (06833 +tsippowr) [that was] killed (07819 +shachat) over (05921 +(al) the running (02416 +chay) water (04325 {+mayim}) :

+mayim Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 {+mayim}) , that he may be clean (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba( ) days (03117 +yowm) .

+mayim Lev_14_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) off his head (07218 +ro)sh) and his beard (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +beged) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and he shall be clean (02891 +taher) .

+mayim Lev_14_50 And he shall kill (07819 +shachat) the one (00259 +)echad) of the birds (06833 +tsippowr) in an earthen (02789 +cheres) vessel (03627 +k@liy) over (05921 +(al) running (02416 +chay) water (04325 {+mayim}) :

+mayim Lev_14_51 And he shall take (03947 +laqach) the cedar (00730 +)erez) wood (06086 +(ets) , and the hyssop (00231 +)ezowb) , and the scarlet , and the living (02416 +chay) bird (06833 +tsippowr) , and dip (02881 +tabal) them in the blood (01818 +dam) of the slain (07819 +shachat) bird (06833 +tsippowr) , and in the running (02416 +chay) water (04325 {+mayim}) , and sprinkle (05137 +nazah) the house (01004 +bayith) seven (07651 +sheba( ) times (06471 +pa(am) :

+mayim Lev_14_52 And he shall cleanse (02398 +chata)) the house (01004 +bayith) with the blood (01818 +dam) of the bird (06833 +tsippowr) , and with the running (02416 +chay) water (04325 {+mayim}) , and with the living (02416 +chay) bird (06833 +tsippowr) , and with the cedar (00730 +)erez) wood (06086 +(ets) , and with the hyssop (00231 +)ezowb) , and with the scarlet :

+mayim Lev_15_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_07 And he that toucheth (05060 +naga( ) the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_08 And if (03588 +kiy) he that hath the issue (02100 +zuwb) spit (07556 +raqaq) upon him that is clean (02889 +tahowr) ; then he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

+mayim Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga( ) any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_11 And whomsoever he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

+mayim Lev_15_11 And whomsoever he toucheth (05060 +naga( ) that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 {+mayim}) , he shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

+mayim Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he toucheth (05060 +naga( ) which (00834 +)aher) hath the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 {+mayim}) .

+mayim Lev_15_13 And when (03588 +kiy) he that hath an issue (02100 +zuwb) is cleansed (02891 +taher) of his issue (02101 +zowb) ; then he shall number (05608 +caphar) to himself seven (07651 +sheba( ) days (03117 +yowm) for his cleansing (02893 +tohorah) , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in running (02416 +chay) water (04325 {+mayim}) , and shall be clean (02891 +taher) .

+mayim Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera( ) of copulation (07902 +sh@kabah) go (03318 +yatsa)) out from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_17 And every (03605 +kol) garment (00899 +beged) , and every (03605 +kol) skin (05785 +(owr) , whereon is the seed (02233 +zera( ) of copulation (07902 +sh@kabah) , shall be washed (03526 +kabac) with water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_18 The woman (00802 +)ishshah) also with whom (00834 +)aher) man (00376 +)iysh) shall lie (07901 +shakab) [with] seed (02233 +zera( ) of copulation (07902 +sh@kabah) , they shall [both] bathe (07364 +rachats) [themselves] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_21 And whosoever (03605 +kol) toucheth (05060 +naga( ) her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga( ) any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_15_27 And whosoever (03605 +kol) toucheth (05060 +naga( ) those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Lev_16_04 He shall put (03847 +labash) on the holy (06944 +qodesh) linen (00906 +bad) coat (03801 +k@thoneth) , and he shall have (01961 +hayah) the linen (00906 +bad) breeches (04370 +miknac) upon his flesh (01320 +basar) , and shall be girded (02296 +chagar) with a linen (00906 +bad) girdle (73) , and with the linen (00906 +bad) mitre (04701 +mitsnepheth) shall he be attired (06801 +tsanaph) : these (01992 +hem) [are] holy (06944 +qodesh) garments (00899 +beged) ; therefore shall he wash (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and [so] put (03847 +labash) them on .

+mayim Lev_16_24 And he shall wash (07364 +rachats) his flesh (01320 +basar) with water (04325 {+mayim}) in the holy (06918 +qadowsh) place (04725 +maqowm) , and put (03847 +labash) on his garments (00899 +beged) , and come (03318 +yatsa)) forth (03318 +yatsa)) , and offer (06213 +(asah) his burnt (05930 +(olah) offering , and the burnt (05930 +(olah) offering of the people (05971 +(am) , and make an atonement (03722 +kaphar) for himself , and for the people (05971 +(am) .

+mayim Lev_16_26 And he that let go (07971 +shalach) the goat (08163 +sa(iyr) for the scapegoat (05799 +(aza)zel) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and afterward come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

+mayim Lev_16_28 And he that burneth (08313 +saraph) them shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and afterward he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

+mayim Lev_17_15 And every (03605 +kol) soul (05315 +nephesh) that eateth (00398 +)akal) that which died (05038 +n@belah) [of itself] , or that which was torn (02966 +t@rephah) [with beasts (02966 +t@rephah) , whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) , he shall both wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 {+mayim}) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : then shall he be clean (02891 +taher) .

+mayim Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga( ) any such shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 {+mayim}) .

+mayim Mic_01_04 And the mountains (02022 +har) shall be molten (04549 +macac) under (08478 +tachath) him , and the valleys (06010 +(emeq) shall be cleft (01234 +baqa( ) , as wax (01749 +downag) before (06440 +paniym) the fire (00784 +)esh) , [and] as the waters (04325 {+mayim}) [that are] poured (05064 +nagar) down a steep (04174 +mowrad) place .

+mayim Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 {+mayim}):yet they shall flee (05127 +nuwc) away . Stand (05975 +(amad) , stand (05975 +(amad) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

+mayim Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 {+mayim}) round (05439 +cabiyb) about it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

+mayim Nah_03_14 Draw (07579 +sha)ab) thee waters (04325 {+mayim}) for the siege (04692 +matsowr) , fortify (02388 +chazaq) thy strong (04013 +mibtsar) holds (04013 +mibtsar):go (00935 +bow)) into clay (02916 +tiyt) , and tread (07429 +ramac) the morter (02563 +chomer) , make strong (02388 +chazaq) the brickkiln (04404 +malben) .

+mayim Neh_03_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the place] over (05048 +neged) against (05048 +neged) the water (04325 {+mayim}) gate (08179 +sha(ar) toward the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa)) out .

+mayim Neh_04_23 So neither (00369 +)ayin) I , nor my brethren (00251 +)ach) , nor my servants (05288 +na(ar) , nor the men (00582 +)enowsh) of the guard (04929 +mishmar) which (00834 +)aher) followed (00310 +)achar) me , none (00369 +)ayin) of us put (06584 +pashat) off our clothes (00899 +beged) , [saving that] every (00376 +)iysh) one (00376 +)iysh) put (07973 +shelach) them off for washing (04325 {+mayim}) .

+mayim Neh_08_01 . And all (03605 +kol) the people (05971 +(am) gathered (00622 +)acaph) themselves together as one (00259 +)echad) man (00376 +)iysh) into (00413 +)el) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 {+mayim}) gate (08179 +sha(ar) ; and they spake (00559 +)amar) unto Ezra (05830 +(Ezra)) the scribe (05608 +caphar) to bring (00935 +bow)) the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el) .

+mayim Neh_08_03 And he read (07121 +qara)) therein before (06440 +paniym) the street (07339 +r@chob) that [was] before (06440 +paniym) the water (04325 {+mayim}) gate (08179 +sha(ar) from the morning (00216 +)owr) until (05704 +(ad) midday , before (05048 +neged) the men (00582 +)enowsh) and the women (00802 +)ishshah) , and those that could understand (00995 +biyn) ; and the ears (00241 +)ozen) of all (03605 +kol) the people (05971 +(am) [were attentive] unto the book (05612 +cepher) of the law (08451 +towrah) .

+mayim Neh_08_16 So the people (05971 +(am) went (03318 +yatsa)) forth (03318 +yatsa)) , andbrought (00935 +bow)) [them] , and made (06213 +(asah) themselves (01992 +hem) booths (05521 +cukkah) , every (00376 +)iysh) one (00376 +)iysh) upon the roof (01406 +gag) of his house , and in their courts (02691 +chatser) , and in the courts (02691 +chatser) of the house (01004 +bayith) of God (00430 +)elohiym) , and in the street (07339 +r@chob) of the water (04325 {+mayim}) gate (08179 +sha(ar) , and in the street (07339 +r@chob) of the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) .

+mayim Neh_09_11 And thou didst divide (01234 +baqa( ) the sea (03220 +yam) before (06440 +paniym) them , so that they went (05674 +(abar) through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) on the dry (03004 +yabbashah) land ; and their persecutors (07291 +radaph) thou threwest (07993 +shalak) into the deeps (04688 +m@tsowlah) , as a stone (68) into the mighty (05794 +(az) waters (04325 {+mayim}) .

+mayim Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa)) forth (03318 +yatsa)) water (04325 {+mayim}) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama)) , and promisedst (00559 +)amar) them that they should go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa)) to give (05414 +nathan) them .

+mayim Neh_09_20 Thou gavest (05414 +nathan) also thy good (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldest (04513 +mana( ) not thy manna (04478 +man) from their mouth (06310 +peh) , and gavest (05414 +nathan) them water (04325 {+mayim}) for their thirst (06772 +tsama)) .

+mayim Neh_12_37 And at the fountain (05869 +(ayin) gate (08179 +sha(ar) , which was over(05048 +neged) against (05048 +neged) them , they went (05927 +(alah) up by the stairs (04609 +ma(alah) of the city (05892 +(iyr) of David (01732 +David) , at the going (04608 +ma(aleh) up of the wall (02346 +chowmah) , above (05921 +(al) the house (01004 +bayith) of David (01732 +David) , even unto the water (04325 {+mayim}) gate (08179 +sha(ar) eastward (04217 +mizrach) .

+mayim Neh_13_02 Because (03588 +kiy) they met (06923 +qadam) not the children (01121 +ben) of Israel (03478 +Yisra)el) with bread (03899 +lechem) and with water (04325 {+mayim}) , but hired (07936 +sakar) Balaam (01109 +Bil(am) against (05921 +(al) them , that he should curse (07043 +qalal) them:howbeit our God (00430 +)elohiym) turned (02015 +haphak) the curse (07045 +q@lalah) into a blessing (01293 +B@rakah) .

+mayim Num_05_17 And the priest (03548 +kohen) shall take (03947 +laqach) holy (06918 +qadowsh) water (04325 +mayim) in an earthen (02789 +cheres) vessel (03627 +k@liy) ; and of the dust (06083 +(aphar) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan) the priest (03548 +kohen

) shall take (03947 +laqach) , and put (05414 +nathan) [it] into (00413 +)el) the water (04325 {+mayim}) :

+mayim Num_05_17 And the priest (03548 +kohen) shall take (03947 +laqach) holy (06918 +qadowsh) water (04325 {+mayim}) in an earthen (02789 +cheres) vessel (03627 +k@liy) ; and of the dust (06083 +(aphar) that is in the floor (07172 +qarqa( ) of the tabernacle (04908 +mishkan) the priest (03548 +kohen) shall take (03947 +laqach) , and put (05414 +nathan) [it] into (00413 +)el) the water (04325 +mayim) :

+mayim Num_05_18 And the priest (03548 +kohen) shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para( ) the woman s (00802 +)ishshah) head (07218 +ro)sh) , and put (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 {+mayim}) that causeth the curse (00779 +)arar) :

+mayim Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba( ) her by an oath (07650 +shaba( ) , and say (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 {+mayim}) that causeth the curse (00779 +)arar) :

+mayim Num_05_22 And this water (04325 {+mayim}) that causeth the curse (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] thigh (03409 +yarek) to rot (05307 +naphal):And the woman (00802 +)ishshah) shall say (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

+mayim Num_05_23 And the priest (03548 +kohen) shall write (03789 +kathab) these (00428 +)el - leh) curses (00423 +)alah) in a book (05612 +cepher) , and he shall blot (04229 +machah) [them] out with the bitter (04751 +mar) water (04325 {+mayim}) :

+mayim Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar):and the water (04325 {+mayim}) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar) .

+mayim Num_05_24 And he shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the bitter (04751 +mar) water (04325 {+mayim}) that causeth the curse (00779 +)arar):and the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into (00413 +)el) her , [and become] bitter (04751 +mar) .

+mayim Num_05_26 And the priest (03548 +kohen) shall take (07061 +qamats) an handful (07061 +qamats) of the offering (04503 +minchah) , [even] the memorial (00234 +)azkarah) thereof , and burn (06999 +qatar) [it] upon the altar (04196 +mizbeach) , and afterward (00310 +)achar) shall cause the woman (00802 +)ishshah) to drink (08248 +shaqah) the water (04325 {+mayim}) .

+mayim Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 {+mayim}) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

+mayim Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 {+mayim}) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) among (07130 +qereb) her people (05971 +(am) .

+mayim Num_08_07 And thus (03541 +koh) shalt thou do (06213 +(asah) unto them , to cleanse (02891 +taher) them:Sprinkle (05137 +nazah) water (04325 {+mayim}) of purifying (02403 +chatta)ah) upon them , and let them shave (05674 +(abar) all (03605 +kol) their flesh (01320 +basar) , and let them wash (03526 +kabac) their clothes (00899 +beged) , and [so] make themselves (01992 +hem) clean (02891 +taher) .

+mayim Num_19_07 Then the priest (03548 +kohen) shall wash (03526 +kabac) his clothes (00899 +beged) , and he shall bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and afterward (00310 +)achar) he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and the priest (03548 +kohen) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 +mayim) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 {+mayim}) , and shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Num_19_08 And he that burneth (08313 +saraph) her shall wash (03526 +kabac) his clothes (00899 +beged) in water (04325 {+mayim}) , and bathe (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

+mayim Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 +parah) , and lay (03241 +Yaniym) [them] up without (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) place (04725 +maqowm) , and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) for a water (04325 {+mayim}) of separation (05079 +niddah):it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah) .

+mayim Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga( ) the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 {+mayim}) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

+mayim Num_19_17 And for an unclean (02931 +tame)) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) for sin (02403 +chatta)ah) , and running (02416 +chay) water (04325 {+mayim}) shall be put (05414 +nathan) thereto (05921 +(al) in a vessel (03627 +k@liy) :

+mayim Num_19_18 And a clean (02889 +tahowr) person shall take (03947 +laqach) hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the water (04325 {+mayim}) , and sprinkle (05137 +nazah) [it] upon the tent (00168 +)ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the persons (05315 +nephesh) that were there (08033 +sham) , and upon him that touched (05060 +naga( ) a bone

(06106 +(etsem) , or one slain (02491 +chalal) , or (00176 +)ow) one dead (04191 +muwth) , or (00176 +)ow) a grave (06913 +qeber) :

+mayim Num_19_19 And the clean (02889 +tahowr) [person] shall sprinkle (05137 +nazah) upon the unclean (02931 +tame)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm):and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he shall purify (02398 +chata)) himself , and wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) himself in water (04325 {+mayim}) , and shall be clean (02891 +taher) at even (06153 +(ereb) .

+mayim Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 {+mayim}) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

+mayim Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga( ) the water (04325 {+mayim}) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

+mayim Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 {+mayim}) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that toucheth (05060 +naga( ) the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

+mayim Num_20_02 And there was no water (04325 {+mayim}) for the congregation (05712 +(edah):and they gathered (06950 +qahal) themselves together against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) .

+mayim Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra( ) place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera( ) , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 {+mayim}) to drink (08354 +shathah) .

+mayim Num_20_08 Take (03947 +laqach) the rod (04294 +matteh) , and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and speak (01696 +dabar) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin) ; and it shall give (05414 +nathan) forth his water (04325 +mayim) , and thou shalt bring (03318 +yatsa)) forth (03318 +yatsa)) to them water (04325 {+mayim}) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah) .

+mayim Num_20_08 Take (03947 +laqach) the rod (04294 +matteh) , and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and speak (01696 +dabar) ye unto the rock (05553 +cela( ) before their eyes (05869 +(ayin) ; and it shall give (05414 +nathan) forth his water (04325 {+mayim}) , and thou shalt bring (03318 +yatsa)) forth (03318 +yatsa)) to them water (04325 +mayim) out of the rock (05553 +cela( ):so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah) .

+mayim Num_20_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) gathered (06950 +qahal

) the congregation (06951 +qahal) together before the rock (05553 +cela( ) , and he said (00559 +)amar) unto them , Hear (08085 +shama( ) now (04994 +na)) , ye rebels (04784 +marah) ; must we fetch (03318 +yatsa)) you water (04325 {+mayim}) out of this (02088 +zeh) rock (05553 +cela( ) ?

+mayim Num_20_11 And Moses (04872 +Mosheh) lifted (07311 +ruwm) up his hand (03027 +yad) , and with his rod (04294 +matteh) he smote (05221 +nakah) the rock (05553 +cela( ) twice (06471 +pa(am):and the water (04325 {+mayim}) came (03318 +yatsa)) out abundantly (07227 +rab) , and the congregation (05712 +(edah) drank (08354 +shathah) , and their beasts (01165 +b@(iyr) [also] .

+mayim Num_20_13 This (01992 +hem) [is] the water (04325 {+mayim}) of Meribah (04809 +M@riybah) ; because (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) strove (07378 +riyb) with the LORD (03068 +Y@hovah) , and he was sanctified (06942 +qadash) in them .

+mayim Num_20_17 Let us pass (05674 +(abar) , I pray (04994 +na)) thee , through thy country (00776 +)erets):we will not pass (05674 +(abar) through the fields (07704 +sadeh) , or through the vineyards (03754 +kerem) , neither (03808 +lo)) will we drink (08354 +shathah) [of] the water (04325 {+mayim}) of the wells (00875 +@)er):we will go (03212 +yalak) by the king s (04428 +melek) [high] way (01870 +derek) , we will not turn (05186 +natah) to the right (03225 +yamiyn) hand (03225 +yamiyn) nor to the left (08040 +s@mo)wl) , until (05704 +(ad) we have passed (05674 +(abar) thy borders (01366 +g@buwl) .

+mayim Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 {+mayim}) , then I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

+mayim Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not enter (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , because ye rebelled (04784 +marah) against (04775 +marad) my word (06310 +peh) at the water (04325 {+mayim}) of Meribah (04809 +M@riybah) .

+mayim Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym) , and against Moses (04872 +Mosheh) , Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar) ? for [there is] no (00369 +)ayin) bread (03899 +lechem) , neither (00369 +)ayin) [is there any] water (04325 {+mayim}) ; and our soul (05315 +nephesh) loatheth (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem) .

+mayim Num_21_16 And from thence (08033 +sham) [they went] to Beer (00876 +B@)er):that [is] the well (00875 +@)er) whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) the people (05971 +(am) together , and I will give (05414 +nathan) them water (04325 {+mayim}) .

+mayim Num_21_22 Let me pass (05674 +(abar) through thy land (00776 +)erets):we will not turn (05186 +natah) into the fields (07704 +sadeh) , or into the vineyards (03754 +kerem) ; we will not drink (08354 +shathah) [of] the waters (04325 {+mayim}) of the well (00875 +@)er):[but] we will go (03212 +yalak) along by the king s (04428 +melek) [high] way (01870 +derek) , until (05704 +(ad) we be past (05674 +(abar) thy borders (01366 +g@buwl) .

+mayim Num_24_06 As the valleys (05158 +nachal) are they spread (05186 +natah) forth , as gardens (01593 +gannah) by the river s (05104 +nahar) side , as the trees of lign aloes (00174 +)ahaliym) which the

LORD (03068 +Y@hovah) hath planted (05193 +nata( ) , [and] as cedar (00730 +)erez) trees beside (05921 +(al) the waters (04325 {+mayim}) .

+mayim Num_24_07 He shall pour (05140 +nazal) the water (04325 +mayim) out of his buckets (01805 +d@liy) , and his seed (02233 +zera( ) [shall be] in many (07227 +rab) waters (04325 {+mayim}) , and his king (04428 +melek) shall be higher (07311 +ruwm) than Agag (90) , and his kingdom (04438 +malkuwth) shall be exalted (05375 +nasa)) .

+mayim Num_24_07 He shall pour (05140 +nazal) the water (04325 {+mayim}) out of his buckets (01805 +d@liy) , and his seed (02233 +zera( ) [shall be] in many (07227 +rab) waters (04325 +mayim) , and his king (04428 +melek) shall be higher (07311 +ruwm) than Agag (90) , and his kingdom (04438 +malkuwth) shall be exalted (05375 +nasa)) .

+mayim Num_27_14 For ye rebelled (04784 +marah) against my commandment (06310 +peh) in the desert (04057 +midbar) of Zin (06790 +Tsin) , in the strife (04808 +m@riybah) of the congregation (05712 +(edah) , to sanctify (06942 +qadash) me at the water (04325 +mayim) before their eyes (05869 +(ayin):that [is] the water (04325 {+mayim}) of Meribah (04809 +M@riybah) in Kadesh (06946 +Qadesh) in the wilderness (04057 +midbar) of Zin (06790 +Tsin) .

+mayim Num_27_14 For ye rebelled (04784 +marah) against my commandment (06310 +peh) in the desert (04057 +midbar) of Zin (06790 +Tsin) , in the strife (04808 +m@riybah) of the congregation (05712 +(edah) , to sanctify (06942 +qadash) me at the water (04325 {+mayim}) before their eyes (05869 +(ayin):that [is] the water (04325 +mayim) of Meribah (04809 +M@riybah) in Kadesh (06946 +Qadesh) in the wilderness (04057 +midbar) of Zin (06790 +Tsin) .

+mayim Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow)) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +taher):nevertheless (00389 +)ak) it shall be purified (02398 +chata)) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow)) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 {+mayim}) .

+mayim Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow)) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +taher):nevertheless (00389 +)ak) it shall be purified (02398 +chata)) with the water (04325 {+mayim}) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow)) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

+mayim Num_33_09 And they removed (05265 +naca( ) from Marah (04785 +Marah) , and came (00935 +bow)) unto Elim (00362 +)Eylim):and in Elim (00362 +)Eylim) [were] twelve fountains (05869 +(ayin) of water (04325 {+mayim}) , and threescore (07657 +shib(iym .) and ten palm (08558 +tamar) trees ; and they pitched (02583 +chanah) there (08033 +sham) .

+mayim Num_33_14 And they removed (05265 +naca( ) from Alush (00442 +)Aluwsh) , and encamped (02583 +chanah) at Rephidim (07508 +R@phiydiym) , where (08033 +sham) was no (03808 +lo)) water (04325 {+mayim}) for the people (05971 +(am) to drink (08354 +shathah) .

+mayim Pro_05_15 . Drink (08354 +shathah) waters (04325 {+mayim}) out of thine own cistern (00953 +bowr) , and running (05140 +nazal) waters out of thine own well (00875 +@)er) .

+mayim Pro_05_16 Let thy fountains (04599 +ma(yan) be dispersed (06327 +puwts) abroad (2351chuwts) , [and] rivers (06388 +peleg) of waters (04325 {+mayim}) in the streets (07339 +r@chob) .

+mayim Pro_08_24 When [there were] no (00369 +)ayin) depths (08415 +t@howm) , I was brought(02342

+chuwl) forth (02342 +chuwl) ; when [there were] no (00369 +)ayin) fountains (04599 +ma(yan) abounding with water (04325 {+mayim}) .

+mayim Pro_08_29 When he gave (07760 +suwm) to the sea (03220 +yam) his decree (02706 +choq) , that the waters (04325 {+mayim}) should not pass (05674 +(abar) his commandment (06310 +peh):when he appointed (02710 +chaqaq) the foundations (04146 +mowcadah) of the earth (00776 +)erets) :

+mayim Pro_09_17 Stolen (01589 +ganab) waters (04325 {+mayim}) are sweet (04985 +mathaq) , and bread (03899 +lechem) [eaten] in secret (05643 +cether) is pleasant (05276 +na(em) .

+mayim Pro_17_14 . The beginning (07225 +re)shiyth) of strife (04066 +madown) [is as] when one letteth (06362 +patar) out water (04325 {+mayim}):therefore leave (05203 +natash) off contention (07379 +riyb) , before (06440 +paniym) it be meddled (01566 +gala( ) with .

+mayim Pro_18_04 . The words (01697 +dabar) of a man s (00376 +)iysh) mouth (06310 +peh) [are as] deep (06013 +(amoq) waters (04325 {+mayim}) , [and] the wellspring (04726 +maqowr) of wisdom (02451 +chokmah) [as] a flowing (05042 +naba( ) brook (05158 +nachal) .

+mayim Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] deep (06013 +(amoq) water (04325 {+mayim}) ; but a man (00376 +)iysh) of understanding (08394 +tabuwn) will draw (01802 +dalah) it out .

+mayim Pro_21_01 . The king s (04428 +melek) heart (03820 +leb) [is] in the hand (03027 +yad) of the LORD (03068 +Y@hovah) , [as] the rivers (06388 +peleg) of water (04325 {+mayim}):he turneth (05186 +natah) it whithersoever he will (02654 +chaphets) .

+mayim Pro_25_21 . If (00518 +)im) thine enemy (08130 +sane)) be hungry (07456 +ra(eb) , give him bread (03899 +lechem) to eat (00398 +)akal) ; and if (00518 +)im) he be thirsty (06771 +tsame)) , give him water (04325 {+mayim}) to drink (08248 +shaqah) :

+mayim Pro_25_25 . [As] cold (07119 +qar) waters (04325 {+mayim}) to a thirsty soul (05315 +nephesh) , so [is] good (02896 +towb) news (08052 +sh@muw(ah) from a far (04801 +merchaq) country (00776 +)erets) .

+mayim Pro_27_19 . As in water (04325 {+mayim}) face (06440 +paniym) [answereth] to face (06440 +paniym) , so (03651 +ken) the heart (03820 +leb) of man (00120 +)adam) to man (00120 +)adam) .

+mayim Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 +shamayim) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 {+mayim}) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada( ) ?

+mayim Pro_30_16 The grave (07585 +sh@)owl) ; and the barren (06115 +(otser) womb (07356 +racham) ; the earth (00776 +)erets) [that] is not filled (07646 +saba( ) with water (04325 {+mayim}) ; and the fire (00784 +)esh) [that] saith (00559 +)amar) not , [It is] enough (01952 +hown) .

+mayim Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388 +peleg) of water (04325 {+mayim}) , that bringeth (05414 +nathan) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

+mayim Psa_104_03 Who layeth (07760 +suwm) the beams (07136 +qarah) of his chambers (05944 +(aliyah) in the waters (04325 {+mayim}):who maketh (07706 +Shadday) the clouds (05645 +(ab) his chariot (07398 +r@kuwb):who walketh (01980 +halak) upon the wings (03671 +kanaph) of the wind (07307 +ruwach) :

+mayim Psa_104_06 Thou coveredst (03680 +kacah) it with the deep (08415 +t@howm) as [with] a garment (03830 +l@buwsh):the waters (04325 {+mayim}) stood (05975 +(amad) above (05921 +(al) the mountains (02022 +har) .

+mayim Psa_105_29 He turned (02015 +haphak) their waters (04325 {+mayim}) into blood (01818 +dam) , and slew (04191 +muwth) their fish (01710 +dagah) .

+mayim Psa_105_41 He opened (06605 +pathach) the rock (06697 +tsuwr) , and the waters (04325 {+mayim}) gushed (02100 +zuwb) out ; they ran (01980 +halak) in the dry (06723 +tsiyah) places [like] a river (05104 +nahar) .

+mayim Psa_106_11 And the waters (04325 {+mayim}) covered (03680 +kacah) their enemies (06862 +tsar):there was not one (00259 +)echad) of them left (03498 +yathar) .

+mayim Psa_106_32 They angered (07107 +qatsaph) [him] also at (05921 +(al) the waters (04325 {+mayim}) of strife (04808 +m@riybah) , so that it went ill (03415 +yara( ) with Moses (04872 +Mosheh) for their sakes (06616 +pathiyl) :

+mayim Psa_107_23 . They that go (03381 +yarad) down (03381 +yarad) to the sea (03220 +yam) in ships (00591 +)oniyah) , that do (06213 +(asah) business (04399 +m@la)kah) in great (07227 +rab) waters (04325 {+mayim}) ;

+mayim Psa_107_35 He turneth (07760 +suwm) the wilderness (04057 +midbar) into a standing (98) water (04325 {+mayim}) , and dry (06723 +tsiyah) ground (00127 +)adamah) into watersprings .

+mayim Psa_109_18 As he clothed (03847 +labash) himself with cursing (07045 +q@lalah) like as with his garment (04055 +mad) , so let it come (00935 +bow)) into his bowels (07130 +qereb) like water (04325 {+mayim}) , and like oil (08081 +shemen) into his bones (06106 +(etsem) .

+mayim Psa_114_08 Which turned (02015 +haphak) the rock (06697 +tsuwr) [into] a standing (98) water (04325 +mayim) , the flint (02496 +challamiysh) into a fountain (04599 +ma(yan) of waters (04325 {+mayim}) .

+mayim Psa_114_08 Which turned (02015 +haphak) the rock (06697 +tsuwr) [into] a standing (98) water (04325 {+mayim}) , the flint (02496 +challamiysh) into a fountain (04599 +ma(yan) of waters (04325 +mayim) .

+mayim Psa_119_136 +. Rivers (06388 +peleg) of waters (04325 {+mayim}) run (03381 +yarad) down mine eyes (05869 +(ayin) , because (05921 +(al) they keep (08104 +shamar) not thy law (08451 +towrah) .

+mayim Psa_124_04 Then (00233 +)azay) the waters (04325 {+mayim}) had overwhelmed (07857 +shataph) us , the stream (05158 +nachal) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) :

+mayim Psa_124_05 Then (00233 +)azay) the proud (02121 +zeydown) waters (04325 {+mayim}) had gone (05674 +(abar) over (05674 +(abar) our soul (05315 +nephesh) .

+mayim Psa_136_06 To him that stretched (07554 +raqa( ) out the earth (00776 +)erets) above(05921 +(al) the waters (04325 {+mayim}):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

+mayim Psa_144_07 Send (07971 +shalach) thine hand (03027 +yad) from above (04791 +marowm) ; rid (06475 +patsah) me , and deliver (05337 +natsal) me out of great (07227 +rab) waters (04325 {+mayim}) , from the hand (03027 +yad) of strange (05236 +nekar) children (01121 +ben) ;

+mayim Psa_147_18 He sendeth (07971 +shalach) out his word (01697 +dabar) , and melteth (04549 +macac) them:he causeth his wind (07307 +ruwach) to blow (05380 +nashab) , [and] the waters (04325 {+mayim}) flow (05140 +nazal) .

+mayim Psa_148_04 Praise (01984 +halal) him , ye heavens (08064 +shamayim) of heavens (08064 +shamayim) , and ye waters (04325 {+mayim}) that [be] above (04791 +marowm) the heavens (08064 +shamayim) .

+mayim Psa_18_11 He made (07896 +shiyth) darkness (02822 +choshek) his secret (05643 +cether) place ; his pavilion (05521 +cukkah) round (05439 +cabiyb) about him [were] dark (02824 +cheshkah) waters (04325 {+mayim}) [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

+mayim Psa_18_15 Then the channels (00650 +)aphiyq) of waters (04325 {+mayim}) were seen (07200 +ra)ah) , and the foundations (04146 +mowcadah) of the world (08398 +tebel) were discovered (01540 +galah) at thy rebuke (01606 +g@(arah) , O LORD (03068 +Y@hovah) , at the blast (05397 +n@shamah) of the breath (07307 +ruwach) of thy nostrils (00639 +)aph) .

+mayim Psa_18_16 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me , he drew (04871 +mashah) me out of many (07227 +rab) waters (04325 {+mayim}) .

+mayim Psa_22_14 I am poured (08210 +shaphak) out like water (04325 {+mayim}) , and all (03605 +kol) my bones (06106 +(etsem) are out of joint (06504 +parad):my heart (03820 +leb) is like wax (01749 +downag) ; it is melted (04549 +macac) in the midst (08432 +tavek) of my bowels (04578 +me(ah) .

+mayim Psa_23_02 He maketh me to lie (07257 +rabats) down (07257 +rabats) in green (01877 +deshe)) pastures (04999 +na)ah):he leadeth (05095 +nahal) me beside (05921 +(al) the still (04496 +m@nuwchah) waters (04325 {+mayim}) .

+mayim Psa_29_03 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 {+mayim}) .

+mayim Psa_29_03 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 {+mayim}):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon many (07227 +rab) waters (04325 +mayim) .

+mayim Psa_32_06 For this (02063 +zo)th) shall every (03605 +kol) one that is godly (02623 +chaciyd) pray (06419 +palal) unto thee in a time (06256 +(eth) when thou mayest be found (04672 +matsa)):surely (07535 +raq) in the floods (07858 +sheteph) of great (07227 +rab) waters (04325 {+mayim}) they shall not come (05060 +naga( ) nigh (05060 +naga( ) unto him .

+mayim Psa_33_07 He gathereth (03664 +kanac) the waters (04325 {+mayim}) of the sea (03220 +yam) together as an heap (05067 +ned):he layeth (05414 +nathan) up the depth (08415 +t@howm) in storehouses (00214 +)owtsar) .

+mayim Psa_42_01 . To the chief Musician (05329 +natsach) , Maschil (07919 +sakal) , for the sons (01121

+ben) of Korah (07141 +Qorach) . As the hart (00354 +)ayal) panteth (06165 +(arag) after (05921 +(al) the water (04325 {+mayim}) brooks (00650 +)aphiyq) , so (03651 +ken) panteth (06165 +(arag) my soul (05315 +nephesh) after (00413 +)el) thee , O God (00430 +)elohiym) .

+mayim Psa_46_03 [Though] the waters (04325 {+mayim}) thereof roar (01993 +hamah) [and] be troubled (02560 +chamar) , [though] the mountains (02022 +har) shake (07493 +ra(ash) with the swelling (01346 +ga(avah) thereof . Selah (05542 +celah) .

+mayim Psa_58_07 Let them melt (03988 +ma)ac) away as waters (04325 {+mayim}) [which] run (01980 +halak) continually:[when] he bendeth (01869 +darak) [his bow to shoot] his arrows (02671 +chets) , let them be as cut (04135 +muwl) in pieces .

+mayim Psa_63_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he was (01961 +hayah) in the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) . O God (00430 +)elohiym) , thou [art] my God (00410 +)el) ; early (07836 +shachar) will I seek (07836 +shachar) thee:my soul (05315 +nephesh) thirsteth (06770 +tsame)) for thee , my flesh (01320 +basar) longeth (03642 +kamahh) for thee in a dry (06723 +tsiyah) and thirsty land (00776 +)erets) , where no (01097 +b@liy) water (04325 {+mayim}) is ;

+mayim Psa_65_09 Thou visitest (06485 +paqad) the earth (00776 +)erets) , and waterest (07783 +shuwq) it:thou greatly (07227 +rab) enrichest (06238 +(ashar) it with the river (05104 +nahar) of God (00430 +)elohiym) , [which] is full (04390 +male)) of water (04325 {+mayim}):thou preparest (03559 +kuwn) them corn (01715 +dagan) , when thou hast so (03651 +ken) provided (03559 +kuwn) for it .

+mayim Psa_66_12 Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our heads (07218 +ro)sh) ; we went (00935 +bow)) through fire (00784 +)esh) and through water (04325 {+mayim}):but thou broughtest (03318 +yatsa)) us out into a wealthy (07310 +r@vayah) [place] .

+mayim Psa_69_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07999 +shalam) , [A Psalm] of David (01732 +David) . Save (03467 +yasha( ) me , O God (00430 +)elohiym) ; for the waters (04325 {+mayim}) are come (00935 +bow)) in unto [my] soul (05315 +nephesh) .

+mayim Psa_69_02 I sink (02883 +taba( ) in deep (04688 +m@tsowlah) mire (03121 +yaven) , where [there is] no (00369 +)ayin) standing (04613 +mo(omad):I am come (00935 +bow)) into deep (04615 +ma(amaq) waters (04325 {+mayim}) , where the floods (07641 +shibbol) overflow (07857 +shataph) me .

+mayim Psa_69_14 Deliver (05337 +natsal) me out of the mire (02916 +tiyt) , and let me not sink (02883 +taba( ):let me be delivered (05337 +natsal) from them that hate (08130 +sane)) me , and out of the deep (04615 +ma(amaq) waters (04325 {+mayim}) .

+mayim Psa_73_10 Therefore (03651 +ken) his people (05971 +(am) return (07725 +shuwb) hither (01988 +halom):and waters (04325 {+mayim}) of a full (04392 +male)) [cup] are wrung (04680 +matsah) out to them .

+mayim Psa_74_13 Thou didst divide (06565 +parar) the sea (03220 +yam) by thy strength (05797 +(oz):thou brakest (07665 +shabar) the heads (07218 +ro)sh) of the dragons (08577 +tanniyn) in the waters (04325 {+mayim}) .

+mayim Psa_77_16 The waters (04325 +mayim) saw (07200 +ra)ah) thee , O God (00430 +)elohiym) , the waters (04325 {+mayim}) saw (07200 +ra)ah) thee ; they were afraid (02342 +chuwl):the depths (08415 +t@howm) also (00637 +)aph) were troubled (07264 +ragaz) .

+mayim Psa_77_16 The waters (04325 {+mayim}) saw (07200 +ra)ah) thee , O God (00430 +)elohiym) ,

the waters (04325 +mayim) saw (07200 +ra)ah) thee ; they were afraid (02342 +chuwl):the depths (08415 +t@howm) also (00637 +)aph) were troubled (07264 +ragaz) .

+mayim Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) out water (04325 {+mayim}):the skies (07834 +shachaq) sent (05414 +nathan) out a sound (06963 +qowl):thine arrows (02687 +chatsats) also (00637 +)aph) went (01980 +halak) abroad (01980 +halak) .

+mayim Psa_77_19 Thy way (01870 +derek) [is] in the sea (03220 +yam) , and thy path (07635 +shabiyl) in the great (07227 +rab) waters (04325 {+mayim}) , and thy footsteps (06119 +(aqeb) are not known (03045 +yada( ) .

+mayim Psa_78_13 He divided (01234 +baqa( ) the sea (03220 +yam) , and caused them to pass (05674 +(abar) through ; and he made the waters (04325 {+mayim}) to stand (05324 +natsab) as an heap (05067 +ned) .

+mayim Psa_78_16 He brought (03318 +yatsa)) streams (05140 +nazal) also out of the rock (05553 +cela( ) , and caused waters (04325 {+mayim}) to run (03381 +yarad) down like rivers (05104 +nahar) .

+mayim Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 {+mayim}) gushed (02100 +zuwb) out , and the streams (05158 +nachal) overflowed (07857 +shataph) ; can (03201 +yakol) he give (05414 +nathan) bread (03899 +lechem) also (01571 +gam) ? can (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

+mayim Psa_79_03 Their blood (01818 +dam) have they shed (08210 +shaphak) like water (04325 {+mayim}) round (05439 +cabiyb) about Jerusalem (03389 +Y@ruwshalaim) ; and [there was] none (00369 +)ayin) to bury (06912 +qabar) [them] .

+mayim Psa_81_07 Thou calledst (07121 +qara)) in trouble (06869 +tsarah) , and I delivered (02502 +chalats) thee ; I answered (06030 +(anah) thee in the secret (05643 +cether) place of thunder (07482 +ra(am):I proved (00974 +bachan) thee at (05291 +na(arah) the waters (04325 {+mayim}) of Meribah (04809 +M@riybah) . Selah (05542 +celah) .

+mayim Psa_88_17 They came (05437 +cabab) round (05437 +cabab) about me daily like water (04325 {+mayim}) ; they compassed (05362 +naqaph) me about together (03162 +yachad) .

+mayim Psa_93_04 The LORD (03068 +Y@hovah) on high (04791 +marowm) [is] mightier (00117 +)addiyr) than the noise (06963 +qowl) of many (07227 +rab) waters (04325 {+mayim}) , [yea , than] the mighty (00117 +)addiyr) waves (04867 +mishbar) of the sea (03220 +yam) .

+mayim Son_04_15 . A fountain (04599 +ma(yan) of gardens (01588 +gan) , a well (00875 +@)er) of living (02416 +chay) waters (04325 {+mayim}) , and streams (05140 +nazal) from Lebanon (03844 +L@banown) .

+mayim Son_05_12 His eyes (05869 +(ayin) [are] as [the eyes (05869 +(ayin)] of doves (03123 +yownah) by the rivers (00650 +)aphiyq) of waters (04325 {+mayim}) , washed (07364 +rachats) with milk (02461 +chalab) , [and] fitly set (03427 +yashab) .

+mayim Son_08_07 Many (07227 +rab) waters (04325 {+mayim}) cannot quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo)) can the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would utterly be contemned (00936 +buwz) .

+mayim Zec_09_11 As for thee also (01571 +gam) , by the blood (01818 +dam) of thy covenant (01285 +b@riyth) I have sent (07971 +shalach) forth thy prisoners (00615 +)aciyr) out of the pit (00953 +bowr) wherein [is] no (03808 +lo)) water (04325 {+mayim}) .

+mayim Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 {+mayim}) shall go (03318 +yatsa)) out from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them toward (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

+qadmay Dan_07_04 The first (06933 {+qadmay}) [was] like a lion (00738 +)ariy) , and had eagle s (05403 +n@shar) wings (01611 +gaph):I beheld till (05704 +(ad) the wings (01611 +gaph) thereof were plucked (04804 +m@rat) , and it was lifted (05191 +n@tal) up from the earth (00772 +)ara( ) , and made stand (06966 +quwm) upon the feet (07271 +r@gal) as a man (00606 +)enash) , and a man s (00606 +)enash) heart (03825 +l@bab) was given (03052 +y@hab) to it .

+qadmay Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 {+qadmay}) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

+qadmay Dan_07_24 And the ten (06236 +(asar) horns (07162 +qeren) out of this kingdom (04437 +malkuw) [are] ten (06236 +(asar) kings (04430 +melek) [that] shall arise (06965 +quwm):and another (00312 +)acher) shall rise (06966 +quwm) after (00311 +)achar) them ; and he shall be diverse (08133 +sh@na)) from the first (06933 {+qadmay}) , and he shall subdue (08214 +sh@phal) three (08532 +t@lath) kings (04430 +melek) .

+shamayim 1Ch_16_26 For all (03605 +kol) the gods (00430 +)elohiym) of the people (05971 +(am) [are] idols (00457 +)eliyl):but the LORD (03068 +Y@hovah) made (06213 +(asah) the heavens (08064 {+shamayim}) .

+shamayim 1Ch_16_31 Let the heavens (08064 {+shamayim}) be glad (08056 +sameach) , and let the earth (00776 +)erets) rejoice (01523 +giyl):and let [men] say (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

+shamayim 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 {+shamayim}) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

+shamayim 1Ch_21_26 And David (01732 +David) built (01129 +banah) there (08033 +sham) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , and offered (05927 +(alah) burnt (05930 +(olah) offerings and peace (08002 +shelem) offerings , and called (07121 +qara)) upon the LORD (03068 +Y@hovah) ; and he answered (06030 +(anah) him from heaven (08064 {+shamayim}) by fire (00784 +)esh) upon the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

+shamayim 1Ch_27_23 But David (01732 +David) took (05375 +nasa)) not the number (04557 +micpar)

of them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and under (04295 +mattah):because (03588 +kiy) the LORD (03068 +Y@hovah) had said (00559 +)amar) he would increase (07235 +rabah) Israel (03478 +Yisra)el) like to the stars (03556 +kowkab) of the heavens (08064 {+shamayim}) .

+shamayim 1Ch_29_11 Thine , O LORD (03068 +Y@hovah) , [is] the greatness (01420 +g@duwlah) , and the power (01369 +g@buwrah) , and the glory (08597 +tiph)arah) , and the victory (05331 +netsach) , and the majesty (01935 +howd):for all (03605 +kol) [that is] in the heaven (08064 {+shamayim}) and in the earth (00776 +)erets) [is thine] ; thine [is] the kingdom (04467 +mamlakah) , O LORD (03068 +Y@hovah) , and thou art exalted (05375 +nasa)) as head (07218 +ro)sh) above all (03605 +kol) .

+shamayim 1Ki_08_22 . And Solomon (08010 +Sh@lomoh) stood (05975 +(amad) before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) in the presence (05048 +neged) of all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03027 +yad) toward heaven (08064 {+shamayim}) :

+shamayim 1Ki_08_23 And he said (00559 +)amar) , LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee , in heaven (08064 {+shamayim}) above (04605 +ma(al) , or on (05921 +(al) earth (00776 +)erets) beneath (08478 +tachath) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) with thy servants (05650 +(ebed) that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their heart (03824 +lebab) :

+shamayim 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 {+shamayim}) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

+shamayim 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 +shamayim) and heaven (08064 {+shamayim}) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

+shamayim 1Ki_08_27 But will God (00430 +)elohiym) indeed (00552 +)umnam) dwell (03427 +yashab) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , the heaven (08064 {+shamayim}) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) that I have builded (01129 +banah) ?

+shamayim 1Ki_08_30 And hearken (08085 +shama( ) thou to the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) they shall pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm):and hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) thy dwelling (03427 +yashab) place (04725 +maqowm):and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

+shamayim 1Ki_08_32 Then hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , condemning (07561 +rasha( ) the wicked (07563 +rasha( ) , to bring (05414 +nathan) his way (01870 +derek) upon his head (07218 +ro)sh) ; and justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , to give (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

+shamayim 1Ki_08_34 Then hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) , and forgive

(05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto their fathers (1) .

+shamayim 1Ki_08_35 When heaven (08064 {+shamayim}) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou afflictest (06031 +(anah) them :

+shamayim 1Ki_08_36 Then hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+shamayim 1Ki_08_39 Then hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada( ) ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada( ) the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

+shamayim 1Ki_08_43 Hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

+shamayim 1Ki_08_45 Then hear (08085 +shama( ) thou in heaven (08064 {+shamayim}) their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) .

+shamayim 1Ki_08_49 Then hear (08085 +shama( ) thou their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) in heaven (08064 {+shamayim}) thy dwelling (03427 +yashab) place (04349 +makown) , and maintain (06213 +(asah) their cause (04941 +mishpat) ,

+shamayim 1Ki_08_54 . And it was [so] , that when Solomon (08010 +Sh@lomoh) had made an end (03615 +kalah) of praying (06419 +palal) all (03605 +kol) this (02063 +zo)th) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) unto the LORD (03068 +Y@hovah) , he arose (06965 +quwm) from before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , from kneeling (03766 +kara( ) on (05921 +(al) his knees (01290 +berek) with his hands (03027 +yad) spread (06566 +paras) up to heaven (08064 {+shamayim}) .

+shamayim 1Ki_14_11 Him that dieth (04191 +muwth) of Jeroboam (03379 +Yarob(am) in the city (05892 +(iyr) shall the dogs (03611 +keleb) eat (00398 +)akal) ; and him that dieth (04191 +muwth) in the field (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 {+shamayim}) eat (00398 +)akal):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

+shamayim 1Ki_16_04 Him that dieth (04191 +muwth) of Baasha (01201 +Ba(sha)) in the city (05892 +(iyr

) shall the dogs (03611 +keleb) eat (00398 +)akal) ; and him that dieth (04191 +muwth) of his in the fields (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 {+shamayim}) eat (00398 +)akal) .

+shamayim 1Ki_18_45 And it came (01961 +hayah) to pass in the mean while (03541 +koh) , that the heaven (08064 {+shamayim}) was black (06937 +qadar) with clouds (05645 +(ab) and wind (07307 +ruwach) , and there was a great (01419 +gadowl) rain (01653 +geshem) . And Ahab (00256 +)Ach)ab) rode (07392 +rakab) , and went (03212 +yalak) to Jezreel (03157 +Yizr@(e)l) .

+shamayim 1Ki_21_24 Him that dieth (04191 +muwth) of Ahab (00256 +)Ach)ab) in the city (05892 +(iyr) the dogs (03611 +keleb) shall eat (00398 +)akal) ; and him that dieth (04191 +muwth) in the field (07704 +sadeh) shall the fowls (05775 +(owph) of the air (08064 {+shamayim}) eat (00398 +)akal) .

+shamayim 1Ki_22_19 And he said (00559 +)amar) , Hear (08085 +shama( ) thou therefore (03651 +ken) the word (01697 +dabar) of the LORD (03068 +Y@hovah):I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , and all (03605 +kol) the host of heaven (08064 {+shamayim}) standing (05975 +(amad) by him on his right (03225 +yamiyn) hand and on his left (08040 +s@mo)wl) .

+shamayim 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; out of heaven (08064 {+shamayim}) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the ends (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

+shamayim 1Sa_05_12 And the men (00582 +)enowsh) that died (04191 +muwth) not were smitten (05221 +nakah) with the emerods (06076 +(ophel):and the cry (07775 +shav(ah) of the city (05892 +(iyr) went (05927 +(alah) up to heaven (08064 {+shamayim}) .

+shamayim 1Sa_17_44 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) to David (01732 +David) , Come (03212 +yalak) to me , and I will give (05414 +nathan) thy flesh (01320 +basar) unto the fowls (05775 +(owph) of the air (08064 {+shamayim}) , and to the beasts (00929 +b@hemah) of the field (07704 +sadeh) .

+shamayim 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcases (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 {+shamayim}) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada( ) that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

+shamayim 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 +shamayim) of heavens (08064 {+shamayim}) cannot (03808 +lo)) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

+shamayim 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 +shamayim) and heaven (08064 {+shamayim}) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

+shamayim 2Ch_02_06 But who (04310 +miy) is able to build (01129 +banah) him an house (01004 +bayith) , seeing the heaven (08064 {+shamayim}) and heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) him ? who (04310 +miy) [am] I then , that I should build (01129 +banah) him an house (01004 +bayith) , save (00518 +)im) only to burn (06999 +qatar) sacrifice before (06440 +paniym) him ?

+shamayim 2Ch_02_12 Huram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 +nathan) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada( ) with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

+shamayim 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 {+shamayim}) ,

+shamayim 2Ch_06_14 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [there is] no (00369 +)ayin) God (00430 +)elohiym) like (03644 +k@mow) thee in the heaven (08064 {+shamayim}) , nor in the earth (00776 +)erets) ; which keepest (08104 +shamar) covenant (01285 +b@riyth) , and [shewest] mercy (02617 +checed) unto thy servants (05650 +(ebed) , that walk (01980 +halak) before (06440 +paniym) thee with all (03605 +kol) their hearts (03820 +leb) :

+shamayim 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 {+shamayim}) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

+shamayim 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 +shamayim) and the heaven (08064 {+shamayim}) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

+shamayim 2Ch_06_18 But will God (00430 +)elohiym) in very (00552 +)umnam) deed dwell (03427 +yashab) with men (00120 +)adam) on (05921 +(al) the earth (00776 +)erets) ? behold (02009 +hinneh) , heaven (08064 {+shamayim}) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) cannot (03808 +lo)) contain (03557 +kuwl) thee ; how (00637 +)aph) much (00637 +)aph) less this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) !

+shamayim 2Ch_06_21 Hearken (08085 +shama( ) therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) they shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm):hear (08085 +shama( ) thou from thy dwelling (03427 +yashab) place (04725 +maqowm) , [even] from heaven (08064 {+shamayim}) ; and when thou hearest (08085 +shama( ) , forgive (05545 +calach) .

+shamayim 2Ch_06_23 Then hear (08085 +shama( ) thou from heaven (08064 {+shamayim}) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha( ) , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

+shamayim 2Ch_06_25 Then hear (08085 +shama( ) thou from the heavens (08064 {+shamayim}) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) to them and to their fathers (1) .

+shamayim 2Ch_06_26 When the heaven (08064 {+shamayim}) is shut (06113 +(atsar) up , and there is no (03808 +lo)) rain (04306 +matar) , because (03588 +kiy) they have sinned (02398 +chata)) against thee ; [yet] if they pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and confess (03034 +yadah) thy name (08034 +shem) , and turn (07725 +shuwb) from their sin (02403 +chatta)ah) , when (03588 +kiy) thou dost afflict (06031 +(anah) them ;

+shamayim 2Ch_06_27 Then hear (08085 +shama( ) thou from heaven (08064 {+shamayim}) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+shamayim 2Ch_06_30 Then hear (08085 +shama( ) thou from heaven (08064 {+shamayim}) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 +n@than) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada( ) ; (for thou only knowest (03045 +yada( ) the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

+shamayim 2Ch_06_33 Then hear (08085 +shama( ) thou from the heavens (08064 {+shamayim}) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

+shamayim 2Ch_06_35 Then hear (08085 +shama( ) thou from the heavens (08064 {+shamayim}) their prayer (08605 +t@phillah) and their supplication (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) .

+shamayim 2Ch_06_39 Then hear (08085 +shama( ) thou from the heavens (08064 {+shamayim}) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , their prayer (08605 +t@phillah) and their supplications (08467 +t@chinnah) , and maintain (06213 +(asah) their cause (04941 +mishpat) , and forgive (05545 +calach) thy people (05971 +(am) which (00834 +)aher) have sinned (02398 +chata)) against thee .

+shamayim 2Ch_07_01 . Now when Solomon (08010 +Sh@lomoh) had (01961 +hayah) made an end (03615 +kalah) of praying (06419 +palal) , the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) from heaven (08064 {+shamayim}) , and consumed (00398 +)akal) the burnt (05930 +(olah) offering and the sacrifices (02077 +zebach) ; and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the house (01004 +bayith) .

+shamayim 2Ch_07_13 If (02005 +hen) I shut (06113 +(atsar) up heaven (08064 {+shamayim}) that there be no (03808 +lo)) rain (04306 +matar) , or if (02005 +hen) I command (06680 +tsavah) the locusts (02284 +chagab) to devour (00398 +)akal) the land (00776 +)erets) , or if (00518 +)im) I send (07971 +shalach) pestilence (01698 +deber) among my people (05971 +(am) ;

+shamayim 2Ch_07_14 If my people (05971 +(am) , which (00834 +)aher) are called (07121 +qara)) by my name (08034 +shem) , shall humble (03665 +kana( ) themselves , and pray (06419 +palal) , and seek (01245 +baqash) my face (06440 +paniym) , and turn (07725 +shuwb) from their wicked (07451 +ra( ) ways (01870 +derek) ; then will I hear (08085 +shama( ) from heaven (08064 {+shamayim}) , and will forgive (05545 +calach) their sin (02403 +chatta)ah) , and will heal (07495 +rapha)) their land (00776 +)erets) .

+shamayim 2Ch_18_18 Again he said (00559 +)amar) , Therefore (03651 +ken) hear (08085 +shama( ) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) upon his throne (03678 +kicce)) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) standing (05975 +(amad) on his right (03225 +yamiyn) hand and [on (05921 +(al)] his left (08040 +s@mo)wl) .

+shamayim 2Ch_20_06 And said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , [art] not thou God (00430 +)elohiym) in heaven (08064 {+shamayim}) ? and rulest (04910 +mashal) [not] thou over all the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ? and in thine hand (03027 +yad) [is there not] power (03581 +koach) and might (01369 +g@buwrah) , so that none (00369 +)ayin) is able to withstand (03320 +yatsab) thee ?

+shamayim 2Ch_28_09 But a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa)) out before (06440 +paniym) the host (06635 +tsaba)) that came (00935 +bow)) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga( ) up unto heaven (08064 {+shamayim}) .

+shamayim 2Ch_30_27 Then the priests (03548 +kohen) the Levites (03881 +Leviyiy) arose (06965 +quwm) and blessed (01288 +barak) the people (05971 +(am):and their voice (06963 +qowl) was heard (08085 +shama( ) , and their prayer (08605 +t@phillah) came (00935 +bow)) [up] to his holy (06944 +qodesh) dwelling (04583 +ma(own) place , [even] unto heaven (08064 {+shamayim}) .

+shamayim 2Ch_32_20 And for this (02063 +zo)th) [cause] Hezekiah (02396 +Chizqiyah) the king(04428 +melek) , and the prophet (05030 +nabiy)) Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , prayed (06419 +palal) and cried (02199 +za(aq) to heaven (08064 {+shamayim}) .

+shamayim 2Ch_33_03 For he built (01129 +banah) again (07725 +shuwb) the high (01116 +bamah) places (01116 +bamah) which Hezekiah (03169 +Y@chizqiyah) his father (1) had broken (03422 +y@raqraq) down (03422 +y@raqraq) , and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baalim (01168 +Ba(al) , and made (06213 +(asah) groves (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , and served (05647 +(abad) them .

+shamayim 2Ch_33_05 And he built (01129 +banah) altars (04196 +mizbeach) for all (03605 +kol) thehost (06635 +tsaba)) of heaven (08064 {+shamayim}) in the two (08147 +sh@nayim) courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+shamayim 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba)) the city (08064 {+shamayim}) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

+shamayim 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 {+shamayim}) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

+shamayim 2Ki_01_10 And Elijah (00452 +)Eliyah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiym) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 {+shamayim}) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

+shamayim 2Ki_01_10 And Elijah (00452 +)Eliyah) answered (06030 +(anah) and said (01696 +dabar) to the captain (08269 +sar) of fifty (02572 +chamishshiym) , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , then let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 {+shamayim}) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And there came (03381 +yarad) down (03381 +yarad) fire (00784 +)esh) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

+shamayim 2Ki_01_12 And Elijah (00452 +)Eliyah) answered (06030 +(anah) and said (01696 +dabar) unto them , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And the fire (00784 +)esh) of God (00430 +)elohiym) came (03381 +yarad) down (03381 +yarad) from heaven (08064 {+shamayim}) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

+shamayim 2Ki_01_12 And Elijah (00452 +)Eliyah) answered (06030 +(anah) and said (01696 +dabar) unto them , If (00518 +)im) I [be] a man (00376 +)iysh) of God (00430 +)elohiym) , let fire (00784 +)esh) come (03381 +yarad) down (03381 +yarad) from heaven (08064 {+shamayim}) , and consume (00398 +)akal) thee and thy fifty (02572 +chamishshiym) . And the fire (00784 +)esh) of God (00430 +)elohiym) came (03381 +yarad) down (03381 +yarad) from heaven (08064 +shamayim) , and consumed (00398 +)akal) him and his fifty (02572 +chamishshiym) .

+shamayim 2Ki_01_14 Behold (02009 +hinneh) , there came (03381 +yarad) fire (00784 +)esh) down (03381 +yarad) from heaven (08064 {+shamayim}) , and burnt (00398 +)akal) up the two (08147 +sh@nayim) captains (08269 +sar) of the former (07223 +ri)shown) fifties (02572 +chamishshiym) with their fifties (02572 +chamishshiym):therefore let my life (05315 +nephesh) now (06258 +(attah) be precious (03365 +yaqar) in thy sight (05869 +(ayin) .

+shamayim 2Ki_02_01 . And it came (01961 +hayah) to pass , when the LORD (03068 +Y@hovah) would take (05927 +(alah) up Elijah (00452 +)Eliyah) into heaven (08064 {+shamayim}) by a whirlwind (05591 +ca(ar) , that Elijah (00452 +)Eliyah) went (03212 +yalak) with Elisha (00477 +)Eliysha( ) from Gilgal (01537 +Gilgal) .

+shamayim 2Ki_02_11 And it came (01961 +hayah) to pass , as they still went (01980 +halak) on , and talked (01696 +dabar) , that , behold (02009 +hinneh) , [there appeared] a chariot (07393 +rekeb) of fire (00784 +)esh) , and horses (05483 +cuwc) of fire (00784 +)esh) , and parted (06504 +parad) them both (08147 +sh@nayim) asunder (00996 +beyn) ; and Elijah (00452 +)Eliyah) went (05927 +(alah) up by a whirlwind (05591 +ca(ar) into heaven (08064 {+shamayim}) .

+shamayim 2Ki_07_02 Then a lord (07991 +shaliysh) on (05921 +(al) whose (00834 +)aher) hand (03027 +yad) the king (04428 +melek) leaned (08172 +sha(an) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) would make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 {+shamayim}) , might this (02088 +zeh) thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

+shamayim 2Ki_07_19 And that lord (07991 +shaliysh) answered (06030 +(anah) the man (00376 +)iysh) of God (00430 +)elohiym) , and said (00559 +)amar) , Now , behold (02009 +hinneh) , [if] the LORD (03068 +Y@hovah) should make (06213 +(asah) windows (00699 +)arubbah) in heaven (08064 {+shamayim}) , might such (02088 +zeh) a thing (01697 +dabar) be ? And he said (00559 +)amar) , Behold (02009 +hinneh) , thou shalt see (07200 +ra)ah) it with thine eyes (05869 +(ayin) , but shalt not eat (00398 +)akal) thereof .

+shamayim 2Ki_14_27 And the LORD (03068 +Y@hovah) said (01696 +dabar) not that he would blot (04229 +machah) out the name (08034 +shem) of Israel (03478 +Yisra)el) from under (08478 +tachath) heaven (08064 {+shamayim}):but he saved (03467 +yasha( ) them by the hand (03027 +yad) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) .

+shamayim 2Ki_17_16 And they left (05800 +(azab) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and made (06213 +(asah) them molten (04541 +maccekah) images , [even] two (08147 +sh@nayim) calves (05695 +(egel) , and made (06213 +(asah) a grove (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , and served (05647 +(abad) Baal (01168 +Ba(al) .

+shamayim 2Ki_19_15 And Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which dwellest (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , thou art the God (00430 +)elohiym) , [even] thou alone (00905 +bad) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; thou hast made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) .

+shamayim 2Ki_21_03 For he built (01129 +banah) up again (07725 +shuwb) the high (01116 +bamah) places which (00834 +)aher) Hezekiah (02396 +Chizqiyah) his father (1) had destroyed (6) ; and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baal (01168 +Ba(al) , and made (06213 +(asah) a grove (00842 +)asherah) , as did (06213 +(asah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) ; and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , and served (05647 +(abad) them .

+shamayim 2Ki_21_05 And he built (01129 +banah) altars (04196 +mizbeach) for all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) in the two (08147 +sh@nayim) courts (02691 +chatser

+shamayim 2Sa_18_09 . And Absalom (53) met (07122 +qara)) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow)) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great

(01419 +gadowl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 +nathan) up between (00996 +beyn) the heaven (08064 {+shamayim}) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

+shamayim 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 {+shamayim}) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

+shamayim 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 {+shamayim}) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

+shamayim 2Sa_22_08 Then the earth (00776 +)erets) shook (01607 +ga(ash) and trembled (07493 +ra(ash) ; the foundations (04146 +mowcadah) of heaven (08064 {+shamayim}) moved (07264 +ragaz) and shook (01607 +ga(ash) , because (03588 +kiy) he was wroth (02734 +charah) .

+shamayim 2Sa_22_10 He bowed (05186 +natah) the heavens (08064 {+shamayim}) also , and came (03381 +yarad) down (03381 +yarad) ; and darkness (06205 +(araphel) [was] under (08478 +tachath) his feet (07272 +regel) .

+shamayim 2Sa_22_14 The LORD (03068 +Y@hovah) thundered (07481 +ra(am) from heaven (08064 {+shamayim}) , and the most (06944 +qodesh) High (05945 +)elyown) uttered (05414 +nathan) his voice (06963 +qowl) .

+shamayim Amo_09_02 Though (00518 +)im) they dig (02864 +chathar) into hell (07585 +sh@)owl) , thence (08033 +sham) shall mine hand (03027 +yad) take (03947 +laqach) them ; though (00518 +)im) they climb (05927 +(alah) up to heaven (08064 {+shamayim}) , thence (08033 +sham) will I bring (03381 +yarad) them down (03381 +yarad) :

+shamayim Amo_09_06 [It is] he that buildeth (01129 +banah) his stories (04609 +ma(alah) in the heaven (08064 {+shamayim}) , and hath founded (03245 +yacad) his troop (92) in the earth (00776 +)erets) ; he that calleth (07121 +qara)) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them out upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) .

+shamayim Dan_08_08 Therefore the he goat (06842 +tsaphiyr) waxed very great (01431 +gadal):and when he was strong (06105 +(atsam) , the great (01419 +gadowl) horn (07161 +qeren) was broken (07665 +shabar) ; and for it came (05927 +(alah) up four (00702 +)arba( ) notable (02380 +chazuwth) ones toward the four (00702 +)arba( ) winds (07307 +ruwach) of heaven (08064 {+shamayim}) .

+shamayim Dan_08_10 And it waxed great (01431 +gadal) , [even] to the host (06635 +tsaba)) of heaven (08064 {+shamayim}) ; and it cast (05307 +naphal) down (05307 +naphal) [some] of the host (06635 +tsaba)) and of the stars (03556 +kowkab) to the ground (00776 +)erets) , and stamped (07429 +ramac) upon them .

+shamayim Dan_09_12 And he hath confirmed (06965 +quwm) his words (01697 +dabar) , which (00834 +)aher) he spake (01696 +dabar) against (05921 +(al) us , and against (05921 +(al) our judges (08199 +shaphat) that judged (08199 +shaphat) us , by bringing (00935 +bow)) upon us a great (01419 +gadowl) evil (07451 +ra( ):for under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) hath not been done as hath been done (06213 +(asah) upon Jerusalem (03389 +Y@ruwshalaim) .

+shamayim Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba( ) winds (07307 +ruwach) of heaven (08064 {+shamayim}) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo)) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 +bad) those (00428 +)el - leh) .

+shamayim Dan_12_07 And I heard (08085 +shama( ) the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 +bad) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 {+shamayim}) , and sware (07650 +shaba( ) by him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , times (04150 +mow(ed) , and an half (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

+shamayim Deu_01_10 The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath multiplied (07235 +rabah) you , and , behold (02009 +hinneh) , ye [are] this day (03117 +yowm) as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) for multitude (07230 +rob) .

+shamayim Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab) , saying (00559 +)amar) , The people (05971 +(am) [is] greater (01419 +gadowl) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 +gadowl) and walled (01219 +batsar) up to heaven (08064 {+shamayim}) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham) .

+shamayim Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 +nathan) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) , who (00834 +)aher) shall hear (08085 +shama( ) report (08088 +shema( ) of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniym) of thee .

+shamayim Deu_03_24 O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , thou hast begun (02490 +chalal) to shew (07200 +ra)ah) thy servant (05650 +(ebed) thy greatness (01433 +godel) , and thy mighty (02389 +chazaq) hand (03027 +yad):for what (04310 +miy) God (00410 +)el) [is there] in heaven (08064 {+shamayim}) or in earth (00776 +)erets) , that can do (06213 +(asah) according to thy works (04639 +ma(aseh) , and according to thy might (01369 +g@buwrah) ?

+shamayim Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 {+shamayim}) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

+shamayim Deu_04_17 The likeness (08403 +tabniyth) of any (03605 +kol) beast (00929 +b@hemah) that [is] on the earth (00776 +)erets) , the likeness (08403 +tabniyth) of any (03605 +kol) winged (03671

+kanaph) fowl (06833 +tsippowr) that flieth (05774 +(uwph) in the air (08064 {+shamayim}) ,

+shamayim Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) .

+shamayim Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

+shamayim Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto heaven (08064 {+shamayim}) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +(abad) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

+shamayim Deu_04_26 I call (05749 +(uwd) heaven (08064 {+shamayim}) and earth (00776 +)erets) to witness (05749 +(uwd) against you this day (03117 +yowm) , that ye shall soon (04116 +mahar) utterly perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon it , but shall utterly be destroyed (08045 +shamad) .

+shamayim Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 {+shamayim}) unto the other , whether there hath been (01961 +hayah) [any such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama( ) like (03644 +k@mow) it ?

+shamayim Deu_04_36 Out of heaven (08064 {+shamayim}) he made thee to hear (08085 +shama( ) his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama( ) his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

+shamayim Deu_04_39 Know (03045 +yada( ) therefore (03767 +kara( ) this day (03117 +yowm) , and consider (07725 +shuwb) [it] in thine heart (03824 +lebab) , that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) in heaven (08064 {+shamayim}) above (04605 +ma(al) , and upon the earth (00776 +)erets) beneath (08478 +tachath):[there is] none (00369 +)ayin) else (05750 +(owd) .

+shamayim Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 {+shamayim}) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath

(08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

+shamayim Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 {+shamayim}):there shall no (03808 +lo)) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

+shamayim Deu_09_01 . Hear (08085 +shama( ) , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) this day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 +gadowl) and mightier (06099 +(atsuwm) than thyself , cities (05892 +(iyr) great (01419 +gadowl) and fenced (01219 +batsar) up to heaven (08064 {+shamayim}) ,

+shamayim Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 {+shamayim}):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

+shamayim Deu_10_14 Behold (02005 +hen) , the heaven (08064 +shamayim) and the heaven (08064 +shamayim) of heavens (08064 {+shamayim}) [is] the LORD S (03068 +Y@hovah) thy God (00430 +)elohiym) , the earth (00776 +)erets) [also] , with all (03605 +kol) that therein [is] .

+shamayim Deu_10_14 Behold (02005 +hen) , the heaven (08064 +shamayim) and the heaven (08064 {+shamayim}) of heavens (08064 +shamayim) [is] the LORD S (03068 +Y@hovah) thy God (00430 +)elohiym) , the earth (00776 +)erets) [also] , with all (03605 +kol) that therein [is] .

+shamayim Deu_10_14 Behold (02005 +hen) , the heaven (08064 {+shamayim}) and the heaven (08064 +shamayim) of heavens (08064 +shamayim) [is] the LORD S (03068 +Y@hovah) thy God (00430 +)elohiym) , the earth (00776 +)erets) [also] , with all (03605 +kol) that therein [is] .

+shamayim Deu_10_22 Thy fathers (1) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) with threescore (07657 +shib(iym .) and ten persons (05315 +nephesh) ; and now (06258 +(attah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath made (07760 +suwm) thee as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) for multitude (07230 +rob) .

+shamayim Deu_11_11 But the land (00776 +)erets) , whither ye go (00935 +bow)) to possess (03423 +yarash) it , [is] a land (00776 +)erets) of hills (02022 +har) and valleys (01237 +biq(ah) , [and] drinketh (08354 +shathah) water (04325 +mayim) of the rain (04306 +matar) of heaven (08064 {+shamayim}) :

+shamayim Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 {+shamayim}) , that there be no (03808 +lo)) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

+shamayim Deu_11_21 That your days (03117 +yowm) may be multiplied (07235 +rabah) , and the days (03117 +yowm) of your children (01121 +ben) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan) them , as the days (03117 +yowm) of heaven (08064 {+shamayim}) upon the earth (00776 +)erets) .

+shamayim Deu_17_03 And hath gone (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , either the sun (08121 +shemesh) , or (00176 +)ow) moon (03394 +yareach) , or (00176 +)ow) any (03605 +kol) of the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , which (00834 +)aher) I have not commanded (06680 +tsavah) ;

+shamayim Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyb) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 {+shamayim}) ; thou shalt not forget (07911 +shakach) [it] .

+shamayim Deu_26_15 Look (08259 +shaqaph) down from thy holy (06944 +qodesh) habitation (04583 +ma(own) , from heaven (08064 {+shamayim}) , and bless (01288 +barak) thy people (05971 +(am) Israel (03478 +Yisra)el) , and the land (00127 +)adamah) which (00834 +)aher) thou hast given (05414 +nathan) us , as thou swarest (07650 +shaba( ) unto our fathers (1) , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+shamayim Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto thee his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 {+shamayim}) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

+shamayim Deu_28_23 And thy heaven (08064 {+shamayim}) that [is] over (05921 +(al) thy head (07218 +ro)sh) shall be brass (05178 +n@chosheth) , and the earth (00776 +)erets) that is under (08478 +tachath) thee [shall be] iron (01270 +barzel) .

+shamayim Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 +nathan) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 {+shamayim}) shall it come (03381 +yarad) down (03381 +yarad) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

+shamayim Deu_28_26 And thy carcase (05038 +n@belah) shall be meat (03978 +ma)akal) unto all (03605 +kol) fowls (05775 +(owph) of the air (08064 {+shamayim}) , and unto the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and no (00369 +)ayin) man shall fray (02729 +charad) [them] away .

+shamayim Deu_28_62 And ye shall be left (07604 +sha)ar) few (04592 +m@(at) in number , whereas (00834 +)aher) ye were as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) for multitude (07230 +rob) ; because (03588 +kiy) thou wouldest not obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

+shamayim Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +(ashan) against that man (00376 +)iysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) out his name (08034 +shem) from under (08478 +tachath) heaven (08064 {+shamayim}) .

+shamayim Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 {+shamayim}) , from thence (08033 +sham) will the LORD

(03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

+shamayim Deu_30_12 It [is] not in heaven (08064 +shamayim) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 {+shamayim}) , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama( ) it , and do (06213 +(asah) it ?

+shamayim Deu_30_12 It [is] not in heaven (08064 {+shamayim}) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 +shamayim) , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama( ) it , and do (06213 +(asah) it ?

+shamayim Deu_30_19 I call (05749 +(uwd) heaven (08064 {+shamayim}) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera( ) may live (02421 +chayah) :

+shamayim Deu_31_28 Gather (06950 +qahal) unto me all (03605 +kol) the elders (02205 +zaqen) of your tribes (07626 +shebet) , and your officers (07860 +shoter) , that I may speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) in their ears (00241 +)ozen) , and call (05749 +(uwd) heaven (08064 {+shamayim}) and earth (00776 +)erets) to record (05749 +(uwd) against them .

+shamayim Deu_32_01 . Give ear (00238 +)azan) , O ye heavens (08064 {+shamayim}) , and I will speak (01696 +dabar) ; and hear (08085 +shama( ) , O earth (00776 +)erets) , the words (00561 +)emer) of my mouth (06310 +peh) .

+shamayim Deu_32_40 For I lift (05375 +nasa)) up my hand (03027 +yad) to heaven (08064 {+shamayim}) , and say (00559 +)amar) , I live (02416 +chay) for ever (05769 +(owlam) .

+shamayim Deu_33_13 And of Joseph (03130 +Yowceph) he said (00559 +)amar) , Blessed (01288 +barak) of the LORD (03068 +Y@hovah) [be] his land (00776 +)erets) , for the precious (04022 +meged) things of heaven (08064 {+shamayim}) , for the dew (02919 +tal) , and for the deep (08415 +t@howm) that coucheth (07257 +rabats) beneath (08478 +tachath) ,

+shamayim Deu_33_26 . [There is] none (00369 +)ayin) like unto the God (00410 +)el) of Jeshurun (03484 +Y@shuruwn) , [who] rideth (07392 +rakab) upon the heaven (08064 {+shamayim}) in thy help (05828 +(ezer) , and in his excellency (01346 +ga(avah) on the sky (07834 +shachaq) .

+shamayim Deu_33_28 Israel (03478 +Yisra)el) then shall dwell (07931 +shakan) in safety (00983 +betach) alone (00909 +badad):the fountain (05869 +(ayin) of Jacob (03290 +Ya(aqob) [shall be] upon a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) ; also (00637 +)aph) his heavens (08064 {+shamayim}) shall drop (06201 +(araph) down (06201 +(araph) dew (02919 +tal) .

+shamayim Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 {+shamayim}):this (01931 +huw)) sore (07451 +ra( ) travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

+shamayim Ecc_02_03 I sought (08446 +tuwr) in mine heart (03820 +leb) to give (04900 +mashak) myself unto wine (03196 +yayin) , yet acquainting (05090 +nahag) mine heart (03820 +leb) with wisdom (02451 +chokmah) ; and to lay hold (00270 +)achaz) on folly (05531 +cikluwth) , till (05704 +(ad) I might see (07200 +ra)ah) what (00335 +)ay) [was] that good (02896 +towb) for the sons (01121 +ben) of men

(00120 +)adam) , which (00834 +)aher) they should do (06213 +(asah) under (08478 +tachath) the heaven (08064 {+shamayim}) all (04557 +micpar) the days (03117 +yowm) of their life (02416 +chay) .

+shamayim Ecc_03_01 . To every (03605 +kol) [thing there is] a season (02165 +z@man) , and a time (06256 +(eth) to every (03605 +kol) purpose (02656 +chephets) under (08478 +tachath) the heaven (08064 {+shamayim}) :

+shamayim Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 {+shamayim}) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

+shamayim Ecc_10_20 Curse (07043 +qalal) not the king (04428 +melek) , no (00408 +)al) not in thy thought (04093 +madda( ) ; and curse (07043 +qalal) not the rich (06223 +(ashiyr) in thy bedchamber:for a bird (05775 +(owph) of the air (08064 {+shamayim}) shall carry (03212 +yalak) the voice (06963 +qowl) , and that which hath (01167 +ba(al) wings (03671 +kanaph) shall tell (05046 +nagad) the matter (01697 +dabar) .

+shamayim Exo_09_08 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , Take (03947 +laqach) to you handfuls of ashes (06368 +piyach) of the furnace (03536 +kibshan) , and let Moses (04872 +Mosheh) sprinkle (02236 +zaraq) it toward the heaven (08064 {+shamayim}) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) .

+shamayim Exo_09_10 And they took (03947 +laqach) ashes (06368 +piyach) of the furnace (03536 +kibshan) , and stood (05975 +(amad) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) it up toward heaven (08064 {+shamayim}) ; and it became (01961 +hayah) a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) .

+shamayim Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) toward heaven (08064 {+shamayim}) , that there may be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , throughout the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+shamayim Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) toward heaven (08064 {+shamayim}):and the LORD (03068 +Y@hovah) sent (05414 +nathan) thunder (06963 +qowl) and hail (01259 +barad) , and the fire (00784 +)esh) ran (01980 +halak) along upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+shamayim Exo_10_21 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) toward heaven (08064 {+shamayim}) , that there may be darkness (02822 +choshek) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , even darkness (02822 +choshek) [which] may be felt (04959 +mashash) .

+shamayim Exo_10_22 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his hand (03027 +yad) toward heaven (08064 {+shamayim}) ; and there was a thick (00653 +)aphelah) darkness (02822 +choshek) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) three (07969 +shalowsh) days (03117 +yowm) :

+shamayim Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872

+Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 {+shamayim}) for you ; and the people (05971 +(am) shall go (03318 +yatsa)) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I may prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo)) .

+shamayim Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa( ):for I will utterly put (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 {+shamayim}) .

+shamayim Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 {+shamayim}) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

+shamayim Exo_20_11 For [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that in them [is] , and rested (05117 +nuwach) the seventh (07637 +sh@biy(iy) day (03117 +yowm):wherefore the LORD (03068 +Y@hovah) blessed (01288 +barak) the sabbath (07676 +shabbath) day (03117 +yowm) , and hallowed (06942 +qadash) it .

+shamayim Exo_20_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Thus (03541 +koh) thou shalt say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye have seen (07200 +ra)ah) that I have talked (01696 +dabar) with you from heaven (08064 {+shamayim}) .

+shamayim Exo_24_10 And they saw (07200 +ra)ah) the God (00430 +)elohiym) of Israel (03478 +Yisra)el):and [there was] under (08478 +tachath) his feet (07272 +regel) as it were a paved (03840 +libnah) work (04639 +ma(aseh) of a sapphire (05601 +cappiyr) stone , and as it were the body (06106 +(etsem) of heaven (08064 {+shamayim}) in [his] clearness (02892 +tohar) .

+shamayim Exo_31_17 It [is] a sign (00226 +)owth) between (00996 +beyn) me and the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam):for [in] six (08337 +shesh) days (03117 +yowm) the LORD (03068 +Y@hovah) made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) he rested (07673 +shabath) , and was refreshed (05314 +naphash) .

+shamayim Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , thy servants (05650 +(ebed) , to whom (00834 +)aher) thou swarest (07650 +shaba( ) by thine own self , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera( ) as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) , and all (03605 +kol) this (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 +nathan) unto your seed (02233 +zera( ) , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam) .

+shamayim Eze_01_01 . Now it came (01961 +hayah) to pass in the thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) , in the fourth (07243 +r@biy(iy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , as I [was] among (08432 +tavek) the captives (01473 +gowlah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , [that] the heavens (08064 {+shamayim}) were opened (06605 +pathach) , and I saw (07200 +ra)ah) visions (04759 +mar)ah) of God (00430 +)elohiym) .

+shamayim Eze_08_03 And he put (07971 +shalach) forth (07971 +shalach) the form (08403 +tabniyth) of an hand (03027 +yad) , and took (03947 +laqach) me by a lock (06734 +tsiytsith) of mine head (07218

+ro)sh) ; and the spirit (07307 +ruwach) lifted (05375 +nasa)) me up between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 {+shamayim}) , and brought (00935 +bow)) me in the visions (04759 +mar)ah) of God (00430 +)elohiym) to Jerusalem (03389 +Y@ruwshalaim) , to the door (06607 +pethach) of the inner (06442 +p@niymiy) gate (08179 +sha(ar) that looketh (06437 +panah) toward the north (06828 +tsaphown) ; where [was] the seat (04186 +mowshab) of the image (05566 +cemel) of jealousy (07069 +qanah) , which provoketh to jealousy (07069 +qanah) .

+shamayim Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniym) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo)) gathered (06908 +qabats):I have given (05414 +nathan) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) .

+shamayim Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 {+shamayim}) made their nests (07077 +qanan) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .

+shamayim Eze_31_13 Upon his ruin (04658 +mappeleth) shall all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) remain (07931 +shakan) , and all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) shall be upon his branches (06288 +p@)orah) :

+shamayim Eze_32_04 Then will I leave (05203 +natash) thee upon the land (00776 +)erets) , I will cast (02904 +tuwl) thee forth upon the open (06440 +paniym) field (07704 +sadeh) , and will cause all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) to remain (07931 +shakan) upon thee , and I will fill (07646 +saba( ) the beasts (02416 +chay) of the whole (03605 +kol) earth (00776 +)erets) with thee .

+shamayim Eze_32_07 And when I shall put (03518 +kabah) thee out , I will cover (03680 +kacah) the heaven (08064 {+shamayim}) , and make the stars (03556 +kowkab) thereof dark (06937 +qadar) ; I will cover (03680 +kacah) the sun (08121 +shemesh) with a cloud (06051 +(anan) , and the moon (03394 +yareach) shall not give her light (00216 +)owr) .

+shamayim Eze_32_08 All (03605 +kol) the bright (03974 +ma)owr) lights (03974 +ma)owr) of heaven (08064 {+shamayim}) will I make dark (06937 +qadar) over (05921 +(al) thee , and set (05414 +nathan) darkness (02822 +choshek) upon thy land (00776 +)erets) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+shamayim Eze_38_20 So that the fishes (01709 +dag) of the sea (03220 +yam) , and the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and the beasts (02416 +chay) of the field (07704 +sadeh) , and all (03605 +kol) creeping (07431 +remes) things that creep (07430 +ramas) upon the earth (00127 +)adamah) , and all (03605 +kol) the men (00120 +)adam) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) , shall shake (07493 +ra(ash) at my presence (06440 +paniym) , and the mountains (02022 +har) shall be thrown (02040 +harac) down (02040 +harac) , and the steep (04095 +madregah) places shall fall (05307 +naphal) , and every (03605 +kol) wall (02346 +chowmah) shall fall (05307 +naphal) to the ground (00776 +)erets) .

+shamayim Ezr_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 {+shamayim}) hath given (05414 +nathan) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an

house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) .

+shamayim Ezr_09_06 And said (00559 +)amar) , O my God (00430 +)elohiym) , I am ashamed (00954 +buwsh) and blush (03637 +kalam) to lift (07311 +ruwm) up my face (06440 +paniym) to thee , my God (00430 +)elohiym):for our iniquities (05771 +(avon) are increased (07235 +rabah) over (04605 +ma(al) [our] head (07218 +ro)sh) , and our trespass (00819 +)ashmah) is grown (01431 +gadal) up unto the heavens (08064 {+shamayim}) .

+shamayim Gen_01_01 . In the beginning (07225 +re)shiyth) God (00430 +)elohiym) created (01254 +bara)) the heaven (08064 {+shamayim}) and the earth (00776 +)erets) .

+shamayim Gen_01_08 And God (00430 +)elohiym) called (07121 +qara)) the firmament (07549 +raqiya( ) Heaven (08064 {+shamayim}) . And the evening (06153 +(ereb) and the morning (01242 +boqer) were the second (08145 +sheniy) day (03117 +yowm) .

+shamayim Gen_01_09 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) under (08478 +tachath) the heaven (08064 {+shamayim}) be gathered (06960 +qavah) together unto one (00259 +)echad) place (04725 +maqowm) , and let the dry (03004 +yabbashah) [land] appear (07200 +ra)ah):and it was so (03651 +ken) .

+shamayim Gen_01_14 . And God (00430 +)elohiym) said (00559 +)amar) , Let there be lights (03974 +ma)owr) in the firmament (07549 +raqiya( ) of the heaven (08064 {+shamayim}) to divide (00914 +badal) the day (03117 +yowm) from the night (03915 +layil) ; and let them be for signs (00226 +)owth) , and for seasons (04150 +mow(ed) , and for days (03117 +yowm) , and years (08141 +shaneh) :

+shamayim Gen_01_15 And let them be for lights (03974 +ma)owr) in the firmament (07549 +raqiya( ) of the heaven (08064 {+shamayim}) to give light (00216 +)owr) upon the earth (00776 +)erets):and it was so (03651 +ken) .

+shamayim Gen_01_17 And God (00430 +)elohiym) set (05414 +nathan) them in the firmament (07549 +raqiya( ) of the heaven (08064 {+shamayim}) to give light (00216 +)owr) upon the earth (00776 +)erets) ,

+shamayim Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] may fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya( ) of heaven (08064 {+shamayim}) .

+shamayim Gen_01_26 . And God (00430 +)elohiym) said (00559 +)amar) , Let us make (06213 +(asah) man (00120 +)adam) in our image (06754 +tselem) , after our likeness (01823 +d@muwth):and let them have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 {+shamayim}) , and over the cattle (00929 +b@hemah) , and over all (03605 +kol) the earth (00776 +)erets) , and over every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

+shamayim Gen_01_28 And God (00430 +)elohiym) blessed (01288 +barak) them , and God (00430 +)elohiym) said (00559 +)amar) unto them , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and replenish (04390 +male)) the earth (00776 +)erets) , and subdue (03533 +kabash) it:and have dominion (07287 +radah) over the fish (01710 +dagah) of the sea (03220 +yam) , and over the fowl (05775 +(owph) of the air (08064 {+shamayim}) , and over every (03605 +kol) living (02416 +chay) thing that moveth (07430 +ramas) upon the earth (00776 +)erets) .

+shamayim Gen_01_30 And to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and to every (03605 +kol) fowl (05775 +(owph) of the air (08064 {+shamayim}) , and to every (03605 +kol) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) , wherein (00834 +)aher) [there is] life (02416 +chay) , [I have given] every (03605 +kol) green (03418 +yereq) herb (06212 +(eseb) for meat (00402 +)oklah):and it was so (03651 +ken) .

+shamayim Gen_02_01 . Thus the heavens (08064 {+shamayim}) and the earth (00776 +)erets) were finished (03615 +kalah) , and all (03605 +kol) the host (06635 +tsaba)) of them .

+shamayim Gen_02_04 . These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of the heavens (08064 +shamayim) and of the earth (00776 +)erets) when they were created (01254 +bara)) , in the day (03117 +yowm) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) made (06213 +(asah) the earth (00776 +)erets) and the heavens (08064 {+shamayim}) ,

+shamayim Gen_02_04 . These (00428 +)el - leh) [are] the generations (08435 +towl@dah) of the heavens (08064 {+shamayim}) and of the earth (00776 +)erets) when they were created (01254 +bara)) , in the day (03117 +yowm) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) made (06213 +(asah) the earth (00776 +)erets) and the heavens (08064 +shamayim) ,

+shamayim Gen_02_19 And out of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 {+shamayim}) ; and brought (00935 +bow)) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara)) them:and whatsoever Adam (00120 +)adam) called (07121 +qara)) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

+shamayim Gen_02_20 And Adam (00120 +)adam) gave (07121 +qara)) names (08034 +shem) to all (03605 +kol) cattle (00929 +b@hemah) , and to the fowl (05775 +(owph) of the air (08064 {+shamayim}) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) ; but for Adam (00120 +)adam) there was not found (04672 +matsa)) an help (05828 +(ezer) meet (05828 +(ezer) for him .

+shamayim Gen_06_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) , I will destroy (04229 +machah) man (00120 +)adam) whom (00834 +)aher) I have created (01254 +bara)) from the face (06440 +paniym) of the earth (00127 +)adamah) ; both man (00120 +)adam) , and beast (00929 +b@hemah) , and the creeping (07431 +remes) thing , and the fowls (05775 +(owph) of the air (08064 {+shamayim}) ; for it repenteth (05162 +nacham) me that I have made (06213 +(asah) them .

+shamayim Gen_06_17 And , behold (02005 +hen) , I , even I , do bring (00935 +bow)) a flood (03999 +mabbuwl) of waters (04325 +mayim) upon the earth (00776 +)erets) , to destroy (07843 +shachath) all (03605 +kol) flesh (01320 +basar) , wherein (00834 +)aher) [is] the breath (07307 +ruwach) of life (02416 +chay) , from under (08478 +tachath) heaven (08064 {+shamayim}) ; [and] every (03605 +kol) thing that [is] in the earth (00776 +)erets) shall die (01478 +gava( ) .

+shamayim Gen_07_03 Of fowls (05775 +(owph) also (01571 +gam) of the air (08064 {+shamayim}) by sevens (07651 +sheba( ) , the male (02145 +zakar) and the female (05347 +n@qebah) ; to keep seed (02233 +zera( ) alive (02421 +chayah) upon the face (06440 +paniym) of all (03605 +kol) the earth (00776 +)erets) .

+shamayim Gen_07_11 . In the six (08337 +shesh) hundredth (03967 +me)ah) year (08141 +shaneh) of Noah s (05146 +Noach) life (02416 +chay) , in the second (08145 +sheniy) month (02320 +chodesh) , the seventeenth (07651 +sheba( ) day (03117 +yowm) of the month (02320 +chodesh) , the same (02088 +zeh) day (03117 +yowm) were all (03605 +kol) the fountains (04599 +ma(yan) of the great (07227 +rab) deep (08415 +t@howm) broken (01234 +baqa( ) up , and the windows (00699 +)arubbah) of heaven (08064

{+shamayim}) were opened (06605 +pathach) .

+shamayim Gen_07_19 And the waters (04325 +mayim) prevailed (01396 +gabar) exceedingly (03966 +m@(od) upon the earth (00776 +)erets) ; and all (03605 +kol) the high (01364 +gaboahh) hills (02022 +har) , that [were] under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) , were covered (03680 +kacah) .

+shamayim Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , both man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 {+shamayim}) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) remained (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah) .

+shamayim Gen_08_02 The fountains (04599 +ma(yan) also of the deep (08415 +t@howm) and the windows (00699 +)arubbah) of heaven (08064 +shamayim) were stopped (05534 +caker) , and the rain (01653 +geshem) from heaven (08064 {+shamayim}) was restrained (03607 +kala)) ;

+shamayim Gen_08_02 The fountains (04599 +ma(yan) also of the deep (08415 +t@howm) and the windows (00699 +)arubbah) of heaven (08064 {+shamayim}) were stopped (05534 +caker) , and the rain (01653 +geshem) from heaven (08064 +shamayim) was restrained (03607 +kala)) ;

+shamayim Gen_09_02 And the fear (04172 +mowra)) of you and the dread (02844 +chath) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every fowl (05775 +(owph) of the air (08064 {+shamayim}) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 +nathan) .

+shamayim Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , whose top (07218 +ro)sh) [may reach] unto heaven (08064 {+shamayim}) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) .

+shamayim Gen_14_19 And he blessed (01288 +barak) him , and said (00559 +)amar) , Blessed (01288 +barak) [be] Abram (87) of the most (05945 +)elyown) high (05945 +)elyown) God (00410 +)el) , possessor (07069 +qanah) of heaven (08064 {+shamayim}) and earth (00776 +)erets) :

+shamayim Gen_14_22 And Abram (87) said (00559 +)amar) to the king (04428 +melek) of Sodom (05467 +C@dom) , I have lift (07311 +ruwm) up mine hand (03027 +yad) unto the LORD (03068 +Y@hovah) , the most (05945 +)elyown) high (05945 +)elyown) God (00410 +)el) , the possessor (07069 +qanah) of heaven (08064 {+shamayim}) and earth (00776 +)erets) ,

+shamayim Gen_15_05 And he brought (03318 +yatsa)) him forth (03318 +yatsa)) abroad (02351 +chuwts) , and said (00559 +)amar) , Look (05027 +nabat) now (04994 +na)) toward heaven (08064 {+shamayim}) , and tell (05608 +caphar) the stars (03556 +kowkab) , if (00518 +)im) thou be able (03201 +yakol) to number (05608 +caphar) them:and he said (00559 +)amar) unto him , So (03541 +koh) shall thy seed (02233 +zera( ) be .

+shamayim Gen_19_24 . Then the LORD (03068 +Y@hovah) rained (04305 +matar) upon Sodom (5467C@dom) and upon Gomorrah (06017 +(Amorah) brimstone (01614 +gophriyth) and fire (00784 +)esh) from the LORD (03068 +Y@hovah) out of heaven (08064 {+shamayim}) ;

+shamayim Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama( ) the voice (06963 +qowl) of the lad (05288 +na(ar) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara)) to Hagar (01904 +Hagar) out of heaven (08064 {+shamayim}) , and said (00559 +)amar) unto her , What (04100 +mah) aileth thee , Hagar (01904 +Hagar) ? fear (03372 +yare)) not ; for God (00430 +)elohiym) hath heard (08085 +shama( ) the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

+shamayim Gen_22_11 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) called (07121 +qara)) unto him out of heaven (08064 {+shamayim}) , and said (00559 +)amar) , Abraham (85) , Abraham (85):and he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

+shamayim Gen_22_15 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) called (07121 +qara)) unto Abraham (85) out of heaven (08064 {+shamayim}) the second (08145 +sheniy) time (06256 +(eth) ,

+shamayim Gen_22_17 That in blessing (01288 +barak) I will bless (01288 +barak) thee , and in multiplying (07235 +rabah) I will multiply (07235 +rabah) thy seed (02233 +zera( ) as the stars (03556 +kowkab) of the heaven (08064 {+shamayim}) , and as the sand (02344 +chowl) which (00834 +)aher) [is] upon the sea (03220 +yam) shore (08193 +saphah) ; and thy seed (02233 +zera( ) shall possess (03423 +yarash) the gate (08179 +sha(ar) of his enemies (00341 +)oyeb) ;

+shamayim Gen_24_03 And I will make thee swear (07650 +shaba( ) by the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 {+shamayim}) , and the God (00430 +)elohiym) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , among (07130 +qereb) whom (00834 +)aher) I dwell (03418 +yereq) :

+shamayim Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 {+shamayim}) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba( ) unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera( ) will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

+shamayim Gen_26_04 And I will make thy seed (02233 +zera( ) to multiply (07235 +rabah) as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) , and will give (05414 +nathan) unto thy seed (02233 +zera( ) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) ; and in thy seed (02233 +zera( ) shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak) ;

+shamayim Gen_27_28 Therefore God (00430 +)elohiym) give (05414 +nathan) thee of the dew (02919 +tal) of heaven (08064 {+shamayim}) , and the fatness (04924 +mashman) of the earth (00776 +)erets) , and plenty (07230 +rob) of corn (01715 +dagan) and wine (08492 +tiyrowsh) :

+shamayim Gen_27_39 And Isaac (03327 +Yitschaq) his father (1) answered (06030 +(anah) and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy dwelling (04186 +mowshab) shall be the fatness (04924 +mashman) of the earth (00776 +)erets) , and of the dew (02919 +tal) of heaven (08064 {+shamayim}) from above (05921 +(al) ;

+shamayim Gen_28_12 And he dreamed (02492 +chalam) , and behold (02009 +hinneh) a ladder (05551 +cullam) set (05324 +natsab) up on the earth (00776 +)erets) , and the top (07218 +ro)sh) of it reached (05060 +naga( ) to heaven (08064 {+shamayim}):and behold (02009 +hinneh) the angels (04397 +mal)ak) of God (00430 +)elohiym) ascending (05927 +(alah) and descending (03381 +yarad) on it .

+shamayim Gen_28_17 And he was afraid (03372 +yare)) , and said (00559 +)amar) , How (04100 +mah) dreadful (03372 +yare)) [is] this (02088 +zeh) place (04725 +maqowm) ! this (02088 +zeh) [is] none (00369 +)ayin) other but the house (01004 +bayith) of God (00430 +)elohiym) , and this (02088 +zeh) [is] the gate (08179 +sha(ar) of heaven (08064 {+shamayim}) .

+shamayim Gen_49_25 [Even] by the God (00410 +)el) of thy father (1) , who shall help (05826 +(azar) thee ; and by the Almighty (07706 +Shadday) , who shall bless (01288 +barak) thee with blessings (01293 +B@rakah) of heaven (08064 {+shamayim}) above (05921 +(al) , blessings (01293 +B@rakah) of the deep (08415 +t@howm) that lieth (07257 +rabats) under (08478 +tachath) , blessings (01293 +B@rakah) of the breasts (07699 +shad) , and of the womb (07356 +racham) :

+shamayim Hab_03_03 . God (00433 +)elowahh) came (00935 +bow)) from Teman (08487 +Teyman) , and the Holy (06918 +qadowsh) One (06918 +qadowsh) from mount (02022 +har) Paran (06290 +Pa)ran) . Selah (05542 +celah) . His glory (01935 +howd) covered (03680 +kacah) the heavens (08064 {+shamayim}) , and the earth (00776 +)erets) was full (04390 +male)) of his praise (08416 +t@hillah) .

+shamayim Hag_01_10 Therefore the heaven (08064 {+shamayim}) over (05921 +(al) you is stayed (03607 +kala)) from dew (02919 +tal) , and the earth (00776 +)erets) is stayed (03607 +kala)) [from] her fruit (02981 +y@buwl) .

+shamayim Hag_02_06 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Yet (05750 +(owd) once (00259 +)echad) , it [is] a little (04592 +m@(at) while , and I will shake (07493 +ra(ash) the heavens (08064 {+shamayim}) , and the earth (00776 +)erets) , and the sea (03220 +yam) , and the dry (02724 +charabah) [land] ;

+shamayim Hag_02_21 Speak (00559 +)amar) to Zerubbabel (02216 +Z@rubbabel) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , I will shake (07493 +ra(ash) the heavens (08064 {+shamayim}) and the earth (00776 +)erets) ;

+shamayim Hos_02_18 And in that day (03117 +yowm) will I make (03772 +karath) a covenant (01285 +b@riyth) for them with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 {+shamayim}) , and [with] the creeping (07431 +remes) things of the ground (00127 +)adamah):and I will break (07665 +shabar) the bow (07198 +qesheth) and the sword (02719 +chereb) and the battle (04421 +milchamah) out of the earth (00776 +)erets) , and will make them to lie (07901 +shakab) down (07901 +shakab) safely (00983 +betach) .

+shamayim Hos_02_21 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , I will hear (06030 +(anah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will hear (06030 +(anah) the heavens (08064 {+shamayim}) , and they shall hear (06030 +(anah) the earth (00776 +)erets) ;

+shamayim Hos_04_03 Therefore shall the land (00776 +)erets) mourn (56) , and every (03605 +kol) one that dwelleth (03427 +yashab) therein shall languish (00535 +)amal) , with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 {+shamayim}) ; yea (01571 +gam) , the fishes (01709 +dag) of the sea (03220 +yam) also (01571 +gam) shall be taken (00622 +)acaph) away .

+shamayim Hos_07_12 When (00834 +)aher) they shall go (03212 +yalak) , I will spread (06566 +paras) my net (07568 +resheth) upon them ; I will bring (03381 +yarad) them down (03381 +yarad) as the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) ; I will chastise (03256 +yacar) them , as their congregation (05712 +(edah) hath heard (08085 +shama( ) .

+shamayim Isa_01_02 . Hear (08085 +shama( ) , O heavens (08064 {+shamayim}) , and give ear (00238

+)azan) , O earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , I have nourished (01431 +gadal) and brought (07311 +ruwm) up children (01121 +ben) , and they have rebelled (06586 +pasha( ) against me .

+shamayim Isa_13_05 They come (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , from the end (07093 +qets) of heaven (08064 {+shamayim}) , [even] the LORD (03068 +Y@hovah) , and the weapons (03627 +k@liy) of his indignation (02195 +za(am) , to destroy (02254 +chabal) the whole (03605 +kol) land (00776 +)erets) .

+shamayim Isa_13_10 For the stars (03556 +kowkab) of heaven (08064 {+shamayim}) and the constellations (03685 +K@ciyl) thereof shall not give their light (00216 +)owr):the sun (08121 +shemesh) shall be darkened (02821 +chashak) in his going (03318 +yatsa)) forth (03318 +yatsa)) , and the moon (03394 +yareach) shall not cause her light (00216 +)owr) to shine (05050 +nagahh) .

+shamayim Isa_13_13 Therefore I will shake (07264 +ragaz) the heavens (08064 {+shamayim}) , and the earth (00776 +)erets) shall remove (07493 +ra(ash) out of her place (04725 +maqowm) , in the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

+shamayim Isa_14_12 How (00349 +)eyk) art thou fallen (05307 +naphal) from heaven (08064 {+shamayim}) , O Lucifer (01966 +heylel) , son (01121 +ben) of the morning (07837 +shachar) ! [how (00349 +)eyk)] art thou cut (01438 +gada( ) down (01438 +gada( ) to the ground (00776 +)erets) , which didst weaken (02522 +chalash) the nations (01471 +gowy) !

+shamayim Isa_14_13 For thou hast said (00559 +)amar) in thine heart (03824 +lebab) , I will ascend (05927 +(alah) into heaven (08064 {+shamayim}) , I will exalt (07311 +ruwm) my throne (03678 +kicce)) above (04605 +ma(al) the stars (03556 +kowkab) of God (00410 +)el):I will sit (03427 +yashab) also upon the mount (02022 +har) of the congregation (04150 +mow(ed) , in the sides (03411 +y@rekah) of the north (06828 +tsaphown) :

+shamayim Isa_34_04 And all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) shall be dissolved (04743 +maqaq) , and the heavens (08064 {+shamayim}) shall be rolled (01556 +galal) together as a scroll (05612 +cepher):and all (03605 +kol) their host (06635 +tsaba)) shall fall (05034 +nabel) down , as the leaf (05929 +(aleh) falleth (05034 +nabel) off from the vine (01612 +gephen) , and as a falling (05034 +nabel) [fig (08384 +t@)en)] from the fig (08384 +t@)en) tree .

+shamayim Isa_34_04 And all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) shall be dissolved (04743 +maqaq) , and the heavens (08064 +shamayim) shall be rolled (01556 +galal) together as a scroll (05612 +cepher):and all (03605 +kol) their host (06635 +tsaba)) shall fall (05034 +nabel) down , as the leaf (05929 +(aleh) falleth (05034 +nabel) off from the vine (01612 +gephen) , and as a falling (05034 +nabel) [fig (08384 +t@)en)] from the fig (08384 +t@)en) tree .

+shamayim Isa_34_05 For my sword (02719 +chereb) shall be bathed (07301 +ravah) in heaven (08064 {+shamayim}):behold (02009 +hinneh) , it shall come (03381 +yarad) down (03381 +yarad) upon Idumea (00123 +)Edom) , and upon the people (05971 +(am) of my curse (02764 +cherem) , to judgment (04941 +mishpat) .

+shamayim Isa_37_16 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that dwellest (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , thou [art] the God (00430 +)elohiym) , [even] thou alone (00905 +bad) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets):thou hast made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) .

+shamayim Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) inthe hollow (08168 +sho(al) of his hand , and meted (08505 +takan) out heaven (08064 {+shamayim}) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

+shamayim Isa_40_22 [It is] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776 +)erets) , and the inhabitants (03427 +yashab) thereof [are] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) out the heavens (08064 {+shamayim}) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them out as a tent (00168 +)ohel) to dwell (03427 +yashab) in :

+shamayim Isa_42_05 . Thus (03541 +koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 +Y@hovah) , he that created (01254 +bara)) the heavens (08064 {+shamayim}) , and stretched (05186 +natah) them out ; he that spread (07554 +raqa( ) forth the earth (00776 +)erets) , and that which cometh (06631 +tse)etsa)) out of it ; he that giveth (05414 +nathan) breath (05397 +n@shamah) unto the people (05971 +(am) upon it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

+shamayim Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 {+shamayim}) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa( ) , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

+shamayim Isa_44_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer (01350 +ga)al) , and he that formed (03335 +yatsar) thee from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 {+shamayim}) alone (00905 +bad) ; that spreadeth (07554 +raqa( ) abroad (07554 +raqa( ) the earth (00776 +)erets) by myself ;

+shamayim Isa_45_08 Drop (07491 +ra(aph) down , ye heavens (08064 {+shamayim}) , from above (04605 +ma(al) , and let the skies (07834 +shachaq) pour (05140 +nazal) down righteousness (06664 +tsedeq):let the earth (00776 +)erets) open (06605 +pathach) , and let them bring (06509 +parah) forth (06509 +parah) salvation (03468 +yesha( ) , and let righteousness (06666 +ts@daqah) spring (06779 +tsamach) up together (03162 +yachad) ; I the LORD (03068 +Y@hovah) have created (01254 +bara)) it .

+shamayim Isa_45_12 I have made (06213 +(asah) the earth (00776 +)erets) , and created (01254 +bara)) man (00120 +)adam) upon it:I , [even] my hands (03027 +yad) , have stretched (05186 +natah) out the heavens (08064 {+shamayim}) , and all (03605 +kol) their host (06635 +tsaba)) have I commanded (06680 +tsavah) .

+shamayim Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara)) the heavens (08064 {+shamayim}) ; God (00430 +)elohiym) himself (01931 +huw)) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara)) it not in vain (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

+shamayim Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 {+shamayim}):[when] I call (07121 +qara)) unto them , they stand (05975 +(amad) up together (03162 +yachad) .

+shamayim Isa_49_13 . Sing (07442 +ranan) , O heavens (08064 {+shamayim}) ; and be joyful (01523 +giyl) , O earth (00776 +)erets) ; and break (06476 +patsach) forth into singing (07440 +rinnah) , O mountains (02022 +har):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , and will have mercy (07355 +racham) upon his afflicted (06041 +(aniy) .

+shamayim Isa_50_03 I clothe (03847 +labash) the heavens (08064 {+shamayim}) with blackness (06940 +qadruwth) , and I make (07760 +suwm) sackcloth (08242 +saq) their covering (03682 +k@cuwth) .

+shamayim Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 +shamayim) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 {+shamayim}) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

+shamayim Isa_51_06 Lift (05375 +nasa)) up your eyes (05869 +(ayin) to the heavens (08064 {+shamayim}) , and look (05027 +nabat) upon the earth (00776 +)erets) beneath (08478 +tachath):for the heavens (08064 +shamayim) shall vanish (04414 +malach) away like smoke (06227 +(ashan) , and the earth (00776 +)erets) shall wax old (01086 +balah) like a garment (00899 +beged) , and they that dwell (03427 +yashab) therein shall die (04191 +muwth) in like (03644 +k@mow) manner (03654 +ken):but my salvation (03444 +y@shuw(ah) shall be for ever (05769 +(owlam) , and my righteousness (06666 +ts@daqah) shall not be abolished (02865 +chathath) .

+shamayim Isa_51_13 And forgettest (07911 +shakach) the LORD (03068 +Y@hovah) thy maker (06213 +(asah) , that hath stretched (05186 +natah) forth the heavens (08064 {+shamayim}) , and laid the foundations (03245 +yacad) of the earth (00776 +)erets) ; and hast feared (06342 +pachad) continually (08548 +tamiyd) every (03605 +kol) day (03117 +yowm) because (06440 +paniym) of the fury (02534 +chemah) of the oppressor (06693 +tsuwq) , as if he were ready (03559 +kuwn) to destroy (07843 +shachath) ? and where (00346 +)ayeh) [is] the fury (02534 +chemah) of the oppressor (06693 +tsuwq) ?

+shamayim Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) , and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I may plant (05193 +nata( ) the heavens (08064 {+shamayim}) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .

+shamayim Isa_55_09 For [as] the heavens (08064 {+shamayim}) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

+shamayim Isa_55_10 For as the rain (01653 +geshem) cometh (03381 +yarad) down (03381 +yarad) , and the snow (07950 +sheleg) from heaven (08064 {+shamayim}) , and returneth (07725 +shuwb) not thither (08033 +sham) , but watereth (07301 +ravah) the earth (00776 +)erets) , and maketh it bring (03205 +yalad) forth (03205 +yalad) and bud (06779 +tsamach) , that it may give (05414 +nathan) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem) to the eater (00398 +)akal) :

+shamayim Isa_63_15 . Look (05027 +nabat) down from heaven (08064 {+shamayim}) , and behold (07200 +ra)ah) from the habitation (02073 +z@buwl) of thy holiness (06944 +qodesh) and of thy glory (08597 +tiph)arah):where (00346 +)ayeh) [is] thy zeal (07068 +qin)ah) and thy strength (01369 +g@buwrah) , the sounding (01995 +hamown) of thy bowels (04578 +me(ah) and of thy mercies (07356 +racham) toward

(00413 +)el) me ? are they restrained (00662 +)aphaq) ?

+shamayim Isa_64_01 . Oh (03863 +luw)) that thou wouldest rend (07167 +qara( ) the heavens (08064 {+shamayim}) , that thou wouldest come (03381 +yarad) down (03381 +yarad) , that the mountains (02022 +har) might flow (02151 +zalal) down at thy presence (06440 +paniym) ,

+shamayim Isa_65_17 . For , behold (02005 +hen) , I create (01254 +bara)) new (02319 +chadash) heavens (08064 {+shamayim}) and a new (02319 +chadash) earth (00776 +)erets):and the former (07223 +ri)shown) shall not be remembered (02142 +zakar) , nor (03808 +lo)) come (05927 +(alah) into (05921 +(al) mind (03820 +leb) .

+shamayim Isa_66_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The heaven (08064 {+shamayim}) [is] my throne (03678 +kicce)) , and the earth (00776 +)erets) [is] my footstool:where (00335 +)ay) [is] the house (01004 +bayith) that ye build (01129 +banah) unto me ? and where (00335 +)ay) [is] the place (04725 +maqowm) of my rest (04496 +m@nuwchah) ?

+shamayim Isa_66_22 For as the new (02319 +chadash) heavens (08064 {+shamayim}) and the new (02319 +chadash) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 +(asah) , shall remain (05975 +(amad) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , so (03651 +ken) shall your seed (02233 +zera( ) and your name (08034 +shem) remain (05975 +(amad) .

+shamayim Jer_02_12 Be astonished (08074 +shamem) , O ye heavens (08064 {+shamayim}) , at (05921 +(al) this (02063 +zo)th) , and be horribly (08175 +sa(ar) afraid (08175 +sa(ar) , be ye very (03966 +m@(od) desolate (02717 +charab) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Jer_04_23 I beheld (07200 +ra)ah) the earth (00776 +)erets) , and , lo (02009 +hinneh) , [it was] without (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and the heavens (08064 {+shamayim}) , and they [had] no (00369 +)ayin) light (00216 +)owr) .

+shamayim Jer_04_25 I beheld (07200 +ra)ah) , and , lo (02009 +hinneh) , [there was] no (00369 +)ayin) man (00120 +)adam) , and all (03605 +kol) the birds (05775 +(owph) of the heavens (08064 {+shamayim}) were fled (05074 +nadad) .

+shamayim Jer_04_28 For this (02063 +zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 {+shamayim}) above (04605 +ma(al) be black (06937 +qadar):because I have spoken (01696 +dabar) [it] , I have purposed (02161 +zamam) [it] , and will not repent (05162 +nacham) , neither (03808 +lo)) will I turn (07725 +shuwb) back (07725 +shuwb) from it .

+shamayim Jer_07_18 The children (01121 +ben) gather (03950 +laqat) wood (06086 +(ets) , and the fathers (1) kindle (01197 +ba(ar) the fire (00784 +)esh) , and the women (00802 +)ishshah) knead (03888 +luwsh) [their] dough (01217 +batseq) , to make (06213 +(asah) cakes (03561 +kavvan) to the queen (04446 +m@leketh) of heaven (08064 {+shamayim}) , and to pour (05258 +nacak) out drink (05262 +necek) offerings (05262 +necek) unto other (00312 +)acher) gods (00430 +)elohiym) , that they may provoke me to anger (03707 +ka(ac) .

+shamayim Jer_07_33 And the carcases (05038 +n@belah) of this (02088 +zeh) people (05971 +(am) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) ; and none (00369 +)ayin) shall fray (02729 +charad) [them] away .

+shamayim Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they

have served (05647 +(abad) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah):they shall not be gathered (00622 +)acaph) , nor (03808 +lo)) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

+shamayim Jer_08_07 Yea (01571 +gam) , the stork (02624 +chaciydah) in the heaven (08064 {+shamayim}) knoweth (03045 +yada( ) her appointed (04150 +mow(ed) times (06256 +(eth) ; and the turtle (08449 +towr) and the crane (05483 +cuwc) and the swallow (05693 +(aguwr) observe (08104 +shamar) the time (06256 +(eth) of their coming (00935 +bow)) ; but my people (05971 +(am) know (03045 +yada( ) not the judgment (04941 +mishpat) of the LORD (03068 +Y@hovah) .

+shamayim Jer_09_10 For the mountains (02022 +har) will I take (05375 +nasa)) up a weeping (01065 +B@kiy) and wailing (05092 +n@hiy) , and for the habitations (04999 +na)ah) of the wilderness (04057 +midbar) a lamentation (07015 +qiynah) , because (03588 +kiy) they are burned (03341 +yatsath) up , so that none can (03201 +yakol) pass (05674 +(abar) through [them] ; neither (03808 +lo)) can (03201 +yakol) [men] hear (08085 +shama( ) the voice (06963 +qowl) of the cattle (04735 +miqneh) ; both the fowl (05775 +(owph) of the heavens (08064 {+shamayim}) and the beast (00929 +b@hemah) are fled (05074 +nadad) ; they are gone (01980 +halak) .

+shamayim Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 {+shamayim}) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

+shamayim Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heavens (08064 {+shamayim}) by his discretion (08394 +tabuwn) .

+shamayim Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 {+shamayim}) , and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+shamayim Jer_14_22 Are there [any] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or can the heavens (08064 {+shamayim}) give (05414 +nathan) showers (07241 +rabiyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

+shamayim Jer_15_03 And I will appoint (06485 +paqad) over (05921 +(al) them four (00702 +)arba( ) kinds (04940 +mishpachah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):the sword (02719 +chereb) to slay (02026 +harag) , and the dogs (03611 +keleb) to tear (05498 +cachab) , and the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and the beasts (00929 +b@hemah) of the earth (00776 +)erets) , to devour (00398 +)akal) and destroy (07843 +shachath) .

+shamayim Jer_16_04 They shall die (04191 +muwth) of grievous (08463 +tachaluw)) deaths (04463 +mamowth) ; they shall not be lamented (05594 +caphad) ; neither (03808 +lo)) shall they be buried (06912 +qabar) ; [but] they shall be as dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah):and they shall be consumed (03615 +kalah) by the sword (02719 +chereb) , and by famine (07458 +ra(ab) ; and their carcases (05038 +n@belah) shall be meat (03978 +ma)akal) for the fowls (05775 +(owph) of heaven (08064 {+shamayim}) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+shamayim Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcases (05038 +n@belah) will I give (05414 +nathan) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+shamayim Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame)) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon whose (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) , and have poured (05258 +nacak) out drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) .

+shamayim Jer_23_24 Can any (00376 +)iysh) hide (05641 +cathar) himself in secret (04565 +mictar) places that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male)) heaven (08064 {+shamayim}) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Jer_31_37 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 {+shamayim}) above (04605 +ma(al) can be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) out beneath (04295 +mattah) , I will also (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera( ) of Israel (03478 +Yisra)el) for all (03605 +kol) that they have done (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Jer_32_17 Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , thou hast made (06213 +(asah) the heaven (08064 {+shamayim}) and the earth (00776 +)erets) by thy great (01419 +gadowl) power (03581 +koach) and stretched (05186 +natah) out arm (02220 +z@rowa( ) , [and] there is nothing too hard (06381 +pala)) for thee :

+shamayim Jer_33_22 As the host (06635 +tsaba)) of heaven (08064 {+shamayim}) cannot (03808 +lo)) be numbered (05608 +caphar) , neither (03808 +lo)) the sand (02344 +chowl) of the sea (03220 +yam) measured (04058 +madad):so (03651 +ken) will I multiply (07235 +rabah) the seed (02233 +zera( ) of David (01732 +David) my servant (05650 +(ebed) , and the Levites (03881 +Leviyiy) that minister (08334 +sharath) unto me .

+shamayim Jer_33_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) my covenant (01285 +b@riyth) [be] not with day (03119 +yowmam) and night (03915 +layil) , [and if] I have not appointed (07760 +suwm) the ordinances (02708 +chuqqah) of heaven (08064 {+shamayim}) and earth (00776 +)erets) ;

+shamayim Jer_34_20 I will even give (05414 +nathan) them into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh):and their dead (05038 +n@belah) bodies (05038 +n@belah) shall be for meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+shamayim Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) out of our own mouth (06310 +peh) , to burn (06999 +qatar)

incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 {+shamayim}) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] had (01961 +hayah) we plenty (07646 +saba( ) of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo)) evil (07451 +ra( ) .

+shamayim Jer_44_18 But since we left (02308 +chadal) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 {+shamayim}) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) .

+shamayim Jer_44_19 And when (03588 +kiy) we burned (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 {+shamayim}) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto her , did we make (06213 +(asah) her cakes (03561 +kavvan) to worship (06087 +(atsab) her , and pour (05258 +nacak) out drink (05262 +necek) offerings unto her , without (01107 +bil(adey) our men (00582 +)enowsh) ?

+shamayim Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , saying (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 {+shamayim}) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

+shamayim Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow)) the four (00702 +)arba( ) winds (07307 +ruwach) from the four (00702 +)arba( ) quarters (07098 +qatsah) of heaven (08064 {+shamayim}) , and will scatter (02219 +zarah) them toward all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo)) nation (01471 +gowy) whither the outcasts (05080 +nadach) of Elam (05867 +(Eylam) shall not come (00935 +bow)) .

+shamayim Jer_51_09 We would have healed (07495 +rapha)) Babylon (00894 +Babel) , but she is not healed (07495 +rapha)):forsake (05800 +(azab) her , and let us go (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) into his own country (00776 +)erets):for her judgment (04941 +mishpat) reacheth (05060 +naga( ) unto heaven (08064 {+shamayim}) , and is lifted (05375 +nasa)) up [even] to the skies (07834 +shachaq) .

+shamayim Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) out the heaven (08064 {+shamayim}) by his understanding (08394 +tabuwn) .

+shamayim Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 {+shamayim}) ; and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+shamayim Jer_51_48 Then the heaven (08064 {+shamayim}) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 +ranan) for Babylon (00894 +Babel):for the spoilers

(07703 +shadad) shall come (00935 +bow)) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Jer_51_53 Though (03588 +kiy) Babylon (00894 +Babel) should mount (05927 +(alah) up to heaven (08064 {+shamayim}) , and though (03588 +kiy) she should fortify (01219 +batsar) the height (04791 +marowm) of her strength (05797 +(oz) , [yet] from me shall spoilers (07703 +shadad) come (00935 +bow)) unto her , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 {+shamayim}) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

+shamayim Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they rent (07167 +qara( ) every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iyl) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) toward heaven (08064 {+shamayim}) .

+shamayim Job_09_08 Which alone (00905 +bad) spreadeth (05186 +natah) out the heavens (08064 {+shamayim}) , and treadeth (01869 +darak) upon the waves (01116 +bamah) of the sea (03220 +yam) .

+shamayim Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 {+shamayim}) ; what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) than (04480 +min) hell (07585 +sh@)owl) ; what (04100 +mah) canst thou know (03045 +yada( ) ?

+shamayim Job_12_07 But ask (07592 +sha)al) now (04994 +na)) the beasts (00929 +b@hemah) , and they shall teach (03384 +yarah) thee ; and the fowls (05775 +(owph) of the air (08064 {+shamayim}) , and they shall tell (05046 +nagad) thee :

+shamayim Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) not:till (05704 +(ad) the heavens (08064 {+shamayim}) [be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , nor (03808 +lo)) be raised (05782 +(uwr) out of their sleep (08142 +shehah) .

+shamayim Job_15_15 Behold (02005 +hen) , he putteth no (03808 +lo)) trust (00539 +)aman) in his saints (06918 +qadowsh) ; yea , the heavens (08064 {+shamayim}) are not clean (02141 +zakak) in his sight (05869 +(ayin) .

+shamayim Job_16_19 Also (01571 +gam) now (06258 +(attah) , behold (02009 +hinneh) , my witness (05707 +(ed) [is] in heaven (08064 {+shamayim}) , and my record (07717 +sahed) [is] on high (04791 +marowm) .

+shamayim Job_20_06 Though his excellency (07863 +siy)) mount (05927 +(alah) up to the heavens (08064 {+shamayim}) , and his head (07218 +ro)sh) reach (05060 +naga( ) unto the clouds (05645 +(ab) ;

+shamayim Job_20_27 The heaven (08064 {+shamayim}) shall reveal (01540 +galah) his iniquity (05771 +(avon) ; and the earth (00776 +)erets) shall rise (06965 +quwm) up against him .

+shamayim Job_22_12 [Is] not God (00433 +)elowahh) in the height (01363 +gobahh) of heaven (08064 {+shamayim}) ? and behold (07200 +ra)ah) the height (07218 +ro)sh) of the stars (03556 +kowkab) , how (03588 +kiy) high (07311 +ruwm) they are !

+shamayim Job_22_14 Thick clouds (05645 +(ab) [are] a covering (05643 +cether) to him , that he seeth (07200 +ra)ah) not ; and he walketh (01980 +halak) in the circuit (02329 +chuwg) of heaven (08064 {+shamayim}) .

+shamayim Job_26_11 The pillars (05982 +(ammuwd) of heaven (08064 {+shamayim}) tremble (07322 +ruwph) and are astonished (08539 +tamahh) at his reproof (01606 +g@(arah) .

+shamayim Job_26_13 By his spirit (07307 +ruwach) he hath garnished (08235 +shiphrah) the heavens (08064 {+shamayim}) ; his hand (03027 +yad) hath formed (02342 +chuwl) the crooked (01281 +bariyach) serpent (05175 +nachash) .

+shamayim Job_28_21 Seeing it is hid (05956 +(alam) from the eyes (05869 +(ayin) of all (03605 +kol) living (02416 +chay) , and kept (05641 +cathar) close (05641 +cathar) from the fowls (05775 +(owph) of the air (08064 {+shamayim}) .

+shamayim Job_28_24 For he looketh (05027 +nabat) to the ends (07098 +qatsah) of the earth (00776 +)erets) , [and] seeth (07200 +ra)ah) under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) ;

+shamayim Job_35_05 Look (05027 +nabat) unto the heavens (08064 {+shamayim}) , and see (07200 +ra)ah) ; and behold (07789 +shuwr) the clouds (07834 +shachaq) [which (00834 +)aher)] are higher (01361 +gabahh) than thou .

+shamayim Job_35_11 Who teacheth (00502 +)alph) us more than the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) than the fowls (05775 +(owph) of heaven (08064 {+shamayim}) ?

+shamayim Job_37_03 He directeth (03474 +yashar) it under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) , and his lightning (00216 +)owr) unto the ends (03671 +kanaph) of the earth (00776 +)erets) .

+shamayim Job_38_29 Out of whose (04310 +miy) womb (00990 +beten) came (03318 +yatsa)) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 {+shamayim}) , who (04310 +miy) hath gendered (03205 +yalad) it ?

+shamayim Job_38_33 Knowest (03045 +yada( ) thou the ordinances (02708 +chuqqah) of heaven (08064 {+shamayim}) ? canst thou set (07760 +suwm) the dominion (04896 +mishtar) thereof in the earth (00776 +)erets) ?

+shamayim Job_38_37 Who (04310 +miy) can number (05608 +caphar) the clouds (07834 +shachaq) in wisdom (02451 +chokmah) ? or who (04310 +miy) can stay (07901 +shakab) the bottles (05035 +nebel) of heaven (08064 {+shamayim}) ,

+shamayim Job_41_11 . Who (04310 +miy) hath prevented (06923 +qadam) me , that I should repay (07999 +shalam) [him ? whatsoever is] under (08478 +tachath) the whole (03605 +kol) heaven (08064 {+shamayim}) is mine .

+shamayim Joe_02_10 The earth (00776 +)erets) shall quake (07264 +ragaz) before (06440 +paniym) them ; the heavens (08064 {+shamayim}) shall tremble (07493 +ra(ash):the sun (08121 +shemesh) and the moon (03394 +yareach) shall be dark (06937 +qadar) , and the stars (03556 +kowkab) shall withdraw (00622 +)acaph) their shining (05051 +nogahh) :

+shamayim Joe_02_30 And I will shew (05414 +nathan) wonders (04159 +mowpheth) in the heavens (08064 {+shamayim}) and in the earth (00776 +)erets) , blood (01818 +dam) , and fire (00784 +)esh) , and pillars (08490 +tiymarah) of smoke (06227 +(ashan) .

+shamayim Joe_03_16 The LORD (03068 +Y@hovah) also shall roar (07580 +sha)ag) out of Zion (06726 +Tsiyown) , and utter (05414 +nathan) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the heavens (08064 {+shamayim}) and the earth (00776 +)erets) shall shake (07493 +ra(ash):but the LORD (03068 +Y@hovah) [will be] the hope (04268 +machaceh) of his people (05971 +(am) , and the strength (04581 +ma(owz) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+shamayim Jon_01_09 And he said (00559 +)amar) unto them , I [am] an Hebrew (05680 +(Ibriy) ; and I fear (03373 +yare)) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 {+shamayim}) , which (00834 +)aher) hath made (06213 +(asah) the sea (03220 +yam) and the dry (03004 +yabbashah) [land] .

+shamayim Jos_02_11 And as soon as we had heard (08085 +shama( ) [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 {+shamayim}) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

+shamayim Jos_08_20 And when the men (00582 +)enowsh) of Ai (05857 +(Ay) looked (06437 +panah) behind (00310 +)achar) them , they saw (07200 +ra)ah) , and , behold (02009 +hinneh) , the smoke (06227 +(ashan) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 {+shamayim}) , and they had no (03808 +lo)) power (03027 +yad) to flee (05127 +nuwc) this (02007 +hennah) way (02008 +hennah) or that way (02008 +hennah):and the people (05971 +(am) that fled (05127 +nuwc) to the wilderness (04057 +midbar) turned (02015 +haphak) back (02015 +haphak) upon the pursuers (07291 +radaph) .

+shamayim Jos_10_11 And it came (01961 +hayah) to pass , as they fled (05127 +nuwc) from before (06440 +paniym) Israel (03478 +Yisra)el) , [and] were in the going (04174 +mowrad) down (04174 +mowrad) to Bethhoron (01032 +Beyth Chowrown) , that the LORD (03068 +Y@hovah) cast (07993 +shalak) down great (01419 +gadowl) stones (68) from heaven (08064 {+shamayim}) upon them unto Azekah (05825 +(Azeqah) , and they died (04191 +muwth):[they were] more (07227 +rab) which (00834 +)aher) died (04191 +muwth) with hailstones than [they] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) slew (02026 +harag) with the sword (02719 +chereb) .

+shamayim Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 {+shamayim}) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm) .

+shamayim Jud_05_04 LORD (03068 +Y@hovah) , when thou wentest (03318 +yatsa)) out of Seir (08165 +Se(iyr) , when thou marchedst (06805 +tsa(ad) out of the field (07704 +sadeh) of Edom (00123 +)Edom) , the earth (00776 +)erets) trembled (07493 +ra(ash) , and the heavens (08064 {+shamayim}) dropped (05197 +nataph) , the clouds (05645 +(ab) also (01571 +gam) dropped (05197 +nataph) water (04325 +mayim) .

+shamayim Jud_05_20 They fought (03898 +lacham) from heaven (08064 {+shamayim}) ; the stars (03556 +kowkab) in their courses (04546 +m@cillah) fought (03898 +lacham) against (05973 +(im) Sisera (05516 +Ciyc@ra)) .

+shamayim Jud_13_20 For it came (01961 +hayah) to pass , when the flame (03851 +lahab) went (05927 +(alah) up toward heaven (08064 {+shamayim}) from off (05921 +(al) the altar (04196 +mizbeach) , that the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) ascended (05927 +(alah) in the flame (03851 +lahab) of the altar (04196 +mizbeach) . And Manoah (04495 +Manowach) and his wife (00802 +)ishshah) looked (07200 +ra)ah) on [it] , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) to the ground (00776 +)erets) .

+shamayim Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up out of the city (05892 +(iyr) with a pillar (05982 +(ammuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 {+shamayim}) .

+shamayim Lam_02_01 . How (00349 +)eyk) hath the Lord (00136 +)Adonay) covered (05743 +(uwb) the daughter (01323 +bath) of Zion (06726 +Tsiyown) with a cloud (05743 +(uwb) in his anger (00639 +)aph) , [and] cast (07993 +shalak) down from heaven (08064 {+shamayim}) unto the earth (00776 +)erets) the beauty (08597 +tiph)arah) of Israel (03478 +Yisra)el) , and remembered (02142 +zakar) not his footstool in the day (03117 +yowm) of his anger (00639 +)aph) !

+shamayim Lam_03_41 Let us lift (05375 +nasa)) up our heart (03824 +lebab) with [our] hands (03709 +kaph) unto God (00410 +)el) in the heavens (08064 {+shamayim}) .

+shamayim Lam_03_50 Till (05704 +(ad) the LORD (03068 +Y@hovah) look (08259 +shaqaph) down , and behold (07200 +ra)ah) from heaven (08064 {+shamayim}) .

+shamayim Lam_03_66 Persecute (07291 +radaph) and destroy (08045 +shamad) them in anger (00639 +)aph) from under (08478 +tachath) the heavens (08064 {+shamayim}) of the LORD (03068 +Y@hovah) .

+shamayim Lam_04_19 Our persecutors (07291 +radaph) are swifter (07031 + qal) than the eagles (05404 +nesher) of the heaven (08064 {+shamayim}):they pursued (01814 +dalaq) us upon the mountains (02022 +har) , they laid wait (00693 +)arab) for us in the wilderness (04057 +midbar) .

+shamayim Lev_26_19 And I will break (07665 +shabar) the pride (01347 +ga)own) of your power (05797 +(oz) ; and I will make (05414 +nathan) your heaven (08064 {+shamayim}) as iron (01270 +barzel) , and your earth (00776 +)erets) as brass (05154 +n@chuwshah) :

+shamayim Mal_03_10 Bring (00935 +bow)) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el) the storehouse (00214 +)owtsar) , that there may be meat (02964 +tereph) in mine house (01004 +bayith) , and prove (00974 +bachan) me now (04994 +na)) herewith (02063 +zo)th) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , if I will not open (06605 +pathach) you the windows (00699 +)arubbah) of heaven (08064 {+shamayim}) , and pour (07324 +ruwq) you out a blessing (01293 +B@rakah) , that [there shall] not [be room] enough (01767 +day) [to receive it] .

+shamayim Nah_03_16 Thou hast multiplied (07235 +rabah) thy merchants (07402 +rakal) above the stars (03556 +kowkab) of heaven (08064 {+shamayim}):the cankerworm (03218 +yekeq) spoileth (06584 +pashat) , and flieth (05775 +(owph) away .

+shamayim Neh_01_04 And it came (01961 +hayah) to pass , when I heard (08085 +shama( ) these (00428 +)el - leh) words (01697 +dabar) , that I sat (03427 +yashab) down and wept (01058 +bakah) , and mourned (56) [certain] days (03117 +yowm) , and fasted (06684 +tsuwm) , and prayed (06419 +palal) before (06440 +paniym) the God (00430 +)elohiym) of heaven (08064 {+shamayim}) ,

+shamayim Neh_01_05 . And said (00559 +)amar) , I beseech (00577 +)anna)) thee , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 {+shamayim}) , the great (01419 +gadowl) and terrible (03372 +yare)) God (00410 +)el) , that keepeth (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) for them that love (00157 +)ahab) him and observe (08104 +shamar) his commandments (04687 +mitsvah) :

+shamayim Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 {+shamayim}) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow)) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

+shamayim Neh_02_04 Then the king (04428 +melek) said (00559 +)amar) unto me , For what (04100 +mah) dost thou make request (01245 +baqash) ? So I prayed (06419 +palal) to the God (00430 +)elohiym) of heaven (08064 {+shamayim}) .

+shamayim Neh_02_20 Then answered (01697 +dabar) I them , and said (00559 +)amar) unto them , The God (00430 +)elohiym) of heaven (08064 {+shamayim}) , he will prosper (06743 +tsalach) us ; therefore we his servants (05650 +(ebed) will arise (06965 +quwm) and build (01129 +banah):but ye have no (00369 +)ayin) portion (02506 +cheleq) , nor right (06666 +ts@daqah) , nor memorial (02146 +zikrown) , in Jerusalem (03389 +Y@ruwshalaim) .

+shamayim Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 +bad) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) , the heaven (08064 +shamayim) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba)) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba)) of heaven (08064 {+shamayim}) worshippeth (07812 +shachah) thee .

+shamayim Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 +bad) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) , the heaven (08064 {+shamayim}) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba)) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba)) of heaven (08064 +shamayim) worshippeth (07812 +shachah) thee .

+shamayim Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 +bad) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) , the heaven (08064 {+shamayim}) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba)) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba)) of heaven (08064 +shamayim) worshippeth (07812 +shachah) thee .

+shamayim Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 +bad) ; thou hast made (06213 +(asah) heaven (08064 {+shamayim}) , the heaven (08064 +shamayim) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba)) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba)) of heaven (08064 +shamayim) worshippeth (07812 +shachah) thee .

+shamayim Neh_09_13 Thou camest (03381 +yarad) down (03381 +yarad) also upon mount (02022 +har)

Sinai (05514 +Ciynay) , and spakest (01696 +dabar) with them from heaven (08064 {+shamayim}) , and gavest (05414 +nathan) them right (03477 +yashar) judgments (04941 +mishpat) , and true (00571 +)emeth) laws (08451 +towrah) , good (02896 +towb) statutes (02706 +choq) and commandments (04687 +mitsvah) :

+shamayim Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 {+shamayim}) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa)) forth (03318 +yatsa)) water (04325 +mayim) for them out of the rock (05553 +cela( ) for their thirst (06772 +tsama)) , and promisedst (00559 +)amar) them that they should go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa)) to give (05414 +nathan) them .

+shamayim Neh_09_23 Their children (01121 +ben) also multipliedst (07235 +rabah) thou as the stars (03556 +kowkab) of heaven (08064 {+shamayim}) , and broughtest (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , concerning which (00834 +)aher) thou hadst promised (00559 +)amar) to their fathers (1) , that they should go (00935 +bow)) in to possess (03423 +yarash) [it] .

+shamayim Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama( ) [them] from heaven (08064 {+shamayim}) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha( ) , who saved (03467 +yasha( ) them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

+shamayim Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra( ) again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama( ) [them] from heaven (08064 {+shamayim}) ; and many (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

+shamayim Pro_03_19 The LORD (03068 +Y@hovah) by wisdom (02451 +chokmah) hath founded (03245 +yacad) the earth (00776 +)erets) ; by understanding (08394 +tabuwn) hath he established (03559 +kuwn) the heavens (08064 {+shamayim}) .

+shamayim Pro_08_27 When he prepared (03559 +kuwn) the heavens (08064 {+shamayim}) , I [was] there (08033 +sham):when he set (02710 +chaqaq) a compass (02329 +chuwg) upon the face (06440 +paniym) of the depth (08415 +t@howm) :

+shamayim Pro_23_05 Wilt thou set (05774 +(uwph) thine eyes (05869 +(ayin) upon that which is not ? for [riches] certainly make (06213 +(asah) themselves wings (03671 +kanaph) ; they fly (05774 +(uwph) away as an eagle (05404 +nesher) toward heaven (08064 {+shamayim}) .

+shamayim Pro_25_03 The heaven (08064 {+shamayim}) for height (07312 +ruwm) , and the earth (00776 +)erets) for depth (06012 +(ameq) , and the heart (03820 +leb) of kings (04428 +melek) [is] unsearchable .

+shamayim Pro_30_04 Who (04310 +miy) hath ascended (05927 +(alah) up into heaven (08064 {+shamayim}) , or descended (03381 +yarad) ? who (04310 +miy) hath gathered (00622 +)acaph) the wind (07307 +ruwach) in his fists (02651 +chophen) ? who (04310 +miy) hath bound (06887 +tsarar) the waters (04325 +mayim) in a garment (08071 +simlah) ? who (04310 +miy) hath established (06965 +quwm) all (03605 +kol) the ends (00657 +)ephec) of the earth (00776 +)erets) ? what (04100 +mah) [is] his name (08034 +shem) , and what (04100 +mah) [is] his son s (01121 +ben) name (08034 +shem) , if thou canst tell (03045 +yada( ) ?

+shamayim Pro_30_19 The way (01870 +derek) of an eagle (05404 +nesher) in the air (08064 {+shamayim}) ; the way (01870 +derek) of a serpent (05175 +nachash) upon a rock (06697 +tsuwr) ; the way (01870 +derek) of a ship (00591 +)oniyah) in the midst (03820 +leb) of the sea (03220 +yam) ; and the way (01870 +derek) of a man (01397 +geber) with a maid (05959 +(almah) .

+shamayim Psa_02_04 He that sitteth (03427 +yashab) in the heavens (08064 {+shamayim}) shall laugh (07832 +sachaq):the Lord (00136 +)Adonay) shall have them in derision (03932 +la(ag) .

+shamayim Psa_08_01 . To the chief Musician (05329 +natsach) upon Gittith (01665 +Gittiyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [is] thy name (08034 +shem) in all (03605 +kol) the earth (00776 +)erets) ! who (00834 +)aher) hast set (05414 +nathan) thy glory (01935 +howd) above (05921 +(al) the heavens (08064 {+shamayim}) .

+shamayim Psa_08_03 . When (03588 +kiy) I consider (07200 +ra)ah) thy heavens (08064 {+shamayim}) , the work (04639 +ma(aseh) of thy fingers (00676 +)etsba( ) , the moon (03394 +yareach) and the stars (03556 +kowkab) , which (00834 +)aher) thou hast ordained (03559 +kuwn) ;

+shamayim Psa_08_08 The fowl (06833 +tsippowr) of the air (08064 {+shamayim}) , and the fish (01709 +dag) of the sea (03220 +yam) , [and whatsoever] passeth (05674 +(abar) through the paths (00734 +)orach) of the seas (03220 +yam) .

+shamayim Psa_102_19 For he hath looked (08259 +shaqaph) down from the height (04791 +marowm) of his sanctuary (06944 +qodesh) ; from heaven (08064 {+shamayim}) did the LORD (03068 +Y@hovah) behold (05027 +nabat) the earth (00776 +)erets) ;

+shamayim Psa_102_25 Of old (06440 +paniym) hast thou laid the foundation (03245 +yacad) of the earth (00776 +)erets):and the heavens (08064 {+shamayim}) [are] the work (04639 +ma(aseh) of thy hands (03027 +yad) .

+shamayim Psa_103_11 For as the heaven (08064 {+shamayim}) is high (01361 +gabahh) above (05921 +(al) the earth (00776 +)erets) , [so] great (01396 +gabar) is his mercy (02617 +checed) toward (05921 +(al) them that fear (03373 +yare)) him .

+shamayim Psa_103_19 . The LORD (03068 +Y@hovah) hath prepared (03559 +kuwn) his throne (03678 +kicce)) in the heavens (08064 {+shamayim}) ; and his kingdom (04438 +malkuwth) ruleth (04910 +mashal) over all (03605 +kol) .

+shamayim Psa_104_02 Who coverest (05844 +(atah) [thyself] with light (00216 +)owr) as [with] a garment (08008 +salmah):who stretchest (05186 +natah) out the heavens (08064 {+shamayim}) like a curtain (03407 +y@riy(ah) :

+shamayim Psa_104_12 By them shall the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) have their habitation (07931 +shakan) , [which] sing among (00996 +beyn) the branches (06073 +(ophe)) .

+shamayim Psa_105_40 [The people] asked (07592 +sha)al) , and he brought (00935 +bow)) quails (07958 +s@lav) , and satisfied (07649 +sabea( ) them with the bread (03899 +lechem) of heaven (08064 {+shamayim}) .

+shamayim Psa_107_26 They mount (05927 +(alah) up to the heaven (08064 {+shamayim}) , they go (03381 +yarad) down (03381 +yarad) again to the depths (08415 +t@howm):their soul (05315 +nephesh) is melted (04127 +muwg) because of trouble (07451 +ra( ) .

+shamayim Psa_108_04 For thy mercy (02617 +checed) [is] great (01419 +gadowl) above (05921 +(al) the heavens (08064 {+shamayim}):and thy truth (00571 +)emeth) [reacheth] unto the clouds (07834 +shachaq) .

+shamayim Psa_108_05 Be thou exalted (07311 +ruwm) , O God (00430 +)elohiym) , above (05921 +(al) the heavens (08064 {+shamayim}):and thy glory (03519 +kabowd) above (05921 +(al) all (03605 +kol) the earth (00776 +)erets) ;

+shamayim Psa_113_04 The LORD (03068 +Y@hovah) [is] high (07311 +ruwm) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) , [and] his glory (03519 +kabowd) above (05921 +(al) the heavens (08064 {+shamayim}) .

+shamayim Psa_113_06 Who humbleth (08213 +shaphel) [himself] to behold (07200 +ra)ah) [the things that are] in heaven (08064 {+shamayim}) , and in the earth (00776 +)erets) !

+shamayim Psa_115_03 But our God (00430 +)elohiym) [is] in the heavens (08064 {+shamayim}):he hath done (06213 +(asah) whatsoever he hath pleased (02654 +chaphets) .

+shamayim Psa_115_15 Ye [are] blessed (01288 +barak) of the LORD (03068 +Y@hovah) which made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) .

+shamayim Psa_115_16 The heaven (08064 +shamayim) , [even] the heavens (08064 {+shamayim}) , [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) hath he given (05414 +nathan) to the children (01121 +ben) of men (00120 +)adam) .

+shamayim Psa_115_16 The heaven (08064 {+shamayim}) , [even] the heavens (08064 +shamayim) , [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) hath he given (05414 +nathan) to the children (01121 +ben) of men (00120 +)adam) .

+shamayim Psa_119_089 . LAMED . For ever (05769 +(owlam) , O LORD (03068 +Y@hovah) , thy word (01697 +dabar) is settled (05324 +natsab) in heaven (08064 {+shamayim}) .

+shamayim Psa_11_04 . The LORD (03068 +Y@hovah) [is] in his holy (06944 +qodesh) temple (01964 +heykal) , the LORD S (03068 +Y@hovah) throne (03678 +kicce)) [is] in heaven (08064 {+shamayim}):his eyes (05869 +(ayin) behold (02372 +chazah) , his eyelids (06079 +(aph(aph) try (00974 +bachan) , the children (01121 +ben) of men (00120 +)adam) .

+shamayim Psa_121_02 My help (05828 +(ezer) [cometh] from the LORD (03068 +Y@hovah) , which made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) .

+shamayim Psa_123_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . Unto thee lift (05375 +nasa)) I up mine eyes (05869 +(ayin) , O thou that dwellest (03427 +yashab) in the heavens (08064 {+shamayim}) .

+shamayim Psa_124_08 Our help (05828 +(ezer) [is] in the name (08034 +shem) of the LORD (03068 +Y@hovah) , who made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) .

+shamayim Psa_134_03 The LORD (03068 +Y@hovah) that made (06213 +(asah) heaven (08064 {+shamayim}) and earth (00776 +)erets) bless (01288 +barak) thee out of Zion (06726 +Tsiyown) .

+shamayim Psa_135_06 Whatsoever the LORD (03068 +Y@hovah) pleased (02654 +chaphets) , [that] did (06213 +(asah) he in heaven (08064 {+shamayim}) , and in earth (00776 +)erets) , in the seas (03220

+yam) , and all (03605 +kol) deep (08415 +t@howm) places .

+shamayim Psa_136_05 To him that by wisdom (08394 +tabuwn) made (06213 +(asah) the heavens (08064 {+shamayim}):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

+shamayim Psa_136_26 O give thanks (03034 +yadah) unto the God (00410 +)el) of heaven (08064 {+shamayim}):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

+shamayim Psa_139_08 If (00518 +)im) I ascend (05927 +(alah) up into heaven (08064 {+shamayim}) , thou [art] there (08033 +sham):if I make (03331 +yatsa( ) my bed (03331 +yatsa( ) in hell (07585 +sh@)owl) , behold (02009 +hinneh) , thou [art there] .

+shamayim Psa_144_05 Bow (05186 +natah) thy heavens (08064 {+shamayim}) , O LORD (03068 +Y@hovah) , and come (03381 +yarad) down (03381 +yarad):touch (05060 +naga( ) the mountains (02022 +har) , and they shall smoke (06225 +(ashan) .

+shamayim Psa_146_06 Which made (06213 +(asah) heaven (08064 {+shamayim}) , and earth (00776 +)erets) , the sea (03220 +yam) , and all (03605 +kol) that therein [is] :which keepeth (08104 +shamar) truth (00571 +)emeth) for ever (05769 +(owlam) :

+shamayim Psa_147_08 Who covereth (03680 +kacah) the heaven (08064 {+shamayim}) with clouds (05645 +(ab) , who prepareth (03559 +kuwn) rain (04306 +matar) for the earth (00776 +)erets) , who maketh grass (02682 +chatsiyr) to grow (06779 +tsamach) upon the mountains (02022 +har) .

+shamayim Psa_148_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . Praise (01984 +halal) ye the LORD (03068 +Y@hovah) from the heavens (08064 {+shamayim}):praise (01984 +halal) him in the heights (04791 +marowm) .

+shamayim Psa_148_04 Praise (01984 +halal) him , ye heavens (08064 +shamayim) of heavens (08064 +shamayim) , and ye waters (04325 +mayim) that [be] above (04791 +marowm) the heavens (08064 {+shamayim}) .

+shamayim Psa_148_04 Praise (01984 +halal) him , ye heavens (08064 +shamayim) of heavens (08064 {+shamayim}) , and ye waters (04325 +mayim) that [be] above (04791 +marowm) the heavens (08064 +shamayim) .

+shamayim Psa_148_04 Praise (01984 +halal) him , ye heavens (08064 {+shamayim}) of heavens (08064 +shamayim) , and ye waters (04325 +mayim) that [be] above (04791 +marowm) the heavens (08064 +shamayim) .

+shamayim Psa_148_13 Let them praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah):for his name (08034 +shem) alone (00905 +bad) is excellent (07682 +sagab) ; his glory (01935 +howd) [is] above (04791 +marowm) the earth (00776 +)erets) and heaven (08064 {+shamayim}) .

+shamayim Psa_14_02 The LORD (03068 +Y@hovah) looked (08559 +Tamar) down (03381 +yarad) from heaven (08064 {+shamayim}) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were any that did understand (07919 +sakal) , [and] seek (01875 +darash) God (00430 +)elohiym) .

+shamayim Psa_18_09 He bowed (05186 +natah) the heavens (08064 {+shamayim}) also , and came (03381 +yarad) down (03381 +yarad):and darkness (06205 +(araphel) [was] under (08478 +tachath) his feet (07272 +regel) .

+shamayim Psa_18_13 The LORD (03068 +Y@hovah) also thundered (07481 +ra(am) in the heavens (08064 {+shamayim}) , and the Highest (05945 +)elyown) gave (05414 +nathan) his voice (06963 +qowl) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of fire (00784 +)esh) .

+shamayim Psa_19_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) . The heavens (08064 {+shamayim}) declare (05608 +caphar) the glory (03519 +kabowd) of God (00410 +)el) ; and the firmament (07549 +raqiya( ) sheweth (05046 +nagad) his handywork .

+shamayim Psa_19_06 His going (04161 +mowtsa)) forth (04161 +mowtsa)) [is] from the end (07097 +qatseh) of the heaven (08064 {+shamayim}) , and his circuit (08622 +t@quwphah) unto the ends (07098 +qatsah) of it:and there is nothing (00369 +)ayin) hid (05641 +cathar) from the heat (02535 +chammah) thereof .

+shamayim Psa_20_06 . Now (06258 +(attah) know (03045 +yada( ) I that the LORD (03068 +Y@hovah) saveth (03467 +yasha( ) his anointed (04899 +mashiyach) ; he will hear (06030 +(anah) him from his holy (06944 +qodesh) heaven (08064 {+shamayim}) with the saving (03468 +yesha( ) strength (01369 +g@buwrah) of his right (03225 +yamiyn) hand (03225 +yamiyn) .

+shamayim Psa_33_06 By the word (01697 +dabar) of the LORD (03068 +Y@hovah) were the heavens (08064 {+shamayim}) made (06213 +(asah) ; and all (03605 +kol) the host (06635 +tsaba)) of them by the breath (07307 +ruwach) of his mouth (06310 +peh) .

+shamayim Psa_33_13 The LORD (03068 +Y@hovah) looketh (05027 +nabat) from heaven (08064 {+shamayim}) ; he beholdeth (07200 +ra)ah) all (03605 +kol) the sons (01121 +ben) of men (00120 +)adam) .

+shamayim Psa_36_05 . Thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , [is] in the heavens (08064 {+shamayim}) ; [and] thy faithfulness (00530 +)emuwnah) [reacheth] unto the clouds (07834 +shachaq) .

+shamayim Psa_50_04 He shall call (07121 +qara)) to the heavens (08064 {+shamayim}) from above (05921 +(al) , and to the earth (00776 +)erets) , that he may judge (01777 +diyn) his people (02992 +yabam) .

+shamayim Psa_50_06 And the heavens (08064 {+shamayim}) shall declare (05046 +nagad) his righteousness (06664 +tsedeq):for God (00430 +)elohiym) [is] judge (08199 +shaphat) himself (01931 +huw)) . Selah (05542 +celah) .

+shamayim Psa_53_02 God (00430 +)elohiym) looked (08259 +shaqaph) down from heaven (08064 {+shamayim}) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were [any] that did understand (07919 +sakal) , that did seek (01875 +darash) God (00430 +)elohiym) .

+shamayim Psa_57_03 He shall send (07971 +shalach) from heaven (08064 {+shamayim}) , and save (03467 +yasha( ) me [from] the reproach (02778 +charaph .) of him that would swallow (07602 +sha)aph) me up . Selah (05542 +celah) . God (00430 +)elohiym) shall send (07971 +shalach) forth his mercy (02617 +checed) and his truth (00571 +)emeth) .

+shamayim Psa_57_05 Be thou exalted (07311 +ruwm) , O God (00430 +)elohiym) , above (05921 +(al) the heavens (08064 {+shamayim}) ; [let] thy glory (03519 +kabowd) [be] above (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

+shamayim Psa_57_10 For thy mercy (02617 +checed) [is] great (01419 +gadowl) unto the heavens (08064 {+shamayim}) , and thy truth (00571 +)emeth) unto the clouds (07834 +shachaq) .

+shamayim Psa_57_11 Be thou exalted (07311 +ruwm) , O God (00430 +)elohiym) , above (05921 +(al) the heavens (08064 {+shamayim}):[let] thy glory (03519 +kabowd) [be] above (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

+shamayim Psa_68_08 The earth (00776 +)erets) shook (07493 +ra(ash) , the heavens (08064 {+shamayim}) also (00637 +)aph) dropped (05197 +nataph) at the presence (06440 +paniym) of God (00430 +)elohiym):[even] Sinai (05514 +Ciynay) itself (02088 +zeh) [was moved] at the presence (06440 +paniym) of God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+shamayim Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 {+shamayim}) , [which were] of old (06924 +qedem) ; lo (02005 +hen) , he doth send (05414 +nathan) out his voice (06963 +qowl) , [and that] a mighty (05797 +(oz) voice (06963 +qowl) .

+shamayim Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 {+shamayim}) of heavens (08064 +shamayim) , [which were] of old (06924 +qedem) ; lo (02005 +hen) , he doth send (05414 +nathan) out his voice (06963 +qowl) , [and that] a mighty (05797 +(oz) voice (06963 +qowl) .

+shamayim Psa_69_34 Let the heaven (08064 {+shamayim}) and earth (00776 +)erets) praise (01984 +halal) him , the seas (03220 +yam) , and every (03605 +kol) thing that moveth (07430 +ramas) therein .

+shamayim Psa_73_09 They set (08371 +shathath) their mouth (06310 +peh) against the heavens (08064 {+shamayim}) , and their tongue (03956 +lashown) walketh (01980 +halak) through the earth (00776 +)erets) .

+shamayim Psa_73_25 Whom (04310 +miy) have I in heaven (08064 {+shamayim}) [but thee] ? and [thereis] none (03808 +lo)) upon earth (00776 +)erets) [that] I desire (02654 +chaphets) beside (05973 +(im) thee .

+shamayim Psa_76_08 Thou didst cause judgment (01779 +diyn) to be heard (08085 +shama( ) from heaven (08064 {+shamayim} was still (08252 +shaqat) ,

+shamayim Psa_78_23 Though he had commanded (06680 +tsavah) the clouds (07834 +shachaq) from above (04605 +ma(al) , and opened (06605 +pathach) the doors (01817 +deleth) of heaven (08064 {+shamayim}) ,

+shamayim Psa_78_24 And had rained (04305 +matar) down manna (04478 +man) upon them to eat (00398 +)akal) , and had given (05414 +nathan) them of the corn (01715 +dagan) of heaven (08064 {+shamayim}) .

+shamayim Psa_78_26 He caused an east (06921 +qadiym) wind to blow (05265 +naca( ) in the heaven(08064 {+shamayim}):and by his power (05797 +(oz) he brought (05090 +nahag) in the south (08486 +teyman) wind .

+shamayim Psa_79_02 The dead (05038 +n@belah) bodies (05038 +n@belah) of thy servants (05650 +(ebed) have they given (05414 +nathan) [to be] meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , the flesh (01320 +basar) of thy saints (02623 +chaciyd) unto the beasts (02416 +chay) of the earth (00776 +)erets) .

+shamayim Psa_80_14 Return (07725 +shuwb) , we beseech (04994 +na)) thee , O God (00430 +)elohiym) of hosts (06635 +tsaba)):look (05027 +nabat) down from heaven (08064 {+shamayim}) , and behold (07200 +ra)ah) , and visit (06485 +paqad) this (02063 +zo)th) vine (01612 +gephen) ;

+shamayim Psa_85_11 Truth (00571 +)emeth) shall spring (06779 +tsamach) out of the earth (00776 +)erets) ; and righteousness (06664 +tsedeq) shall look (08259 +shaqaph) down from heaven (08064 {+shamayim}) .

+shamayim Psa_89_02 For I have said (00559 +)amar) , Mercy (02617 +checed) shall be built (01129 +banah) up for ever (05769 +(owlam):thy faithfulness (00530 +)emuwnah) shalt thou establish (03559 +kuwn) in the very heavens (08064 {+shamayim}) .

+shamayim Psa_89_05 . And the heavens (08064 {+shamayim}) shall praise (03034 +yadah) thy wonders (06382 +pele)) , O LORD (03068 +Y@hovah):thy faithfulness (00530 +)emuwnah) also (00637 +)aph) in the congregation (06951 +qahal) of the saints (06918 +qadowsh) .

+shamayim Psa_89_11 The heavens (08064 {+shamayim}) [are] thine , the earth (00776 +)erets) also (00637 +)aph) [is] thine:[as for] the world (08398 +tebel) and the fulness (04393 +m@lo)) thereof , thou hast founded (03245 +yacad) them .

+shamayim Psa_89_29 His seed (02233 +zera( ) also will I make (07760 +suwm) [to endure] for ever (05703 +(ad) , and his throne (03678 +kicce)) as the days (03117 +yowm) of heaven (08064 {+shamayim}) .

+shamayim Psa_96_05 For all (03605 +kol) the gods (00430 +)elohiym) of the nations (05971 +(am) [are] idols (00457 +)eliyl):but the LORD (03068 +Y@hovah) made (06213 +(asah) the heavens (08064 {+shamayim}) .

+shamayim Psa_96_11 Let the heavens (08064 {+shamayim}) rejoice (08056 +sameach) , and let theearth (00776 +)erets) be glad (01523 +giyl) ; let the sea (03220 +yam) roar (07580 +sha)ag) , and the fulness (04393 +m@lo)) thereof .

+shamayim Psa_97_06 The heavens (08064 {+shamayim}) declare (05046 +nagad) his righteousness (06664 +tsedeq) , and all (03605 +kol) the people (05971 +(am) see (07200 +ra)ah) his glory (03519 +kabowd) .

+shamayim Zec_02_06 . Ho (01945 +howy) , ho (01945 +howy) , [come forth] , and flee (05127 +nuwc) from the land (00776 +)erets) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I have spread (06566 +paras) you abroad (06566 +paras) as the four (00702 +)arba( ) winds (07307 +ruwach) of the heaven (08064 {+shamayim}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Zec_05_09 Then lifted (05375 +nasa)) I up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) out two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they had wings (03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chaciydah):and they lifted (05375 +nasa)) up the ephah (00374 +)eyphah) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 {+shamayim}) .

+shamayim Zec_06_05 And the angel (04397 +mal)ak) answered (06030 +(anah) and said (00559 +)amar) unto me , These (00428 +)el - leh) [are] the four (00702 +)arba( ) spirits (07307 +ruwach) of the heavens (08064 {+shamayim}) , which go (03318 +yatsa)) forth (03318 +yatsa)) from standing (03320 +yatsab) before (05921 +(al) the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) .

+shamayim Zec_08_12 For the seed (02233 +zera( ) [shall be] prosperous (07965 +shalowm) ; the vine (01612 +gephen) shall give (05414 +nathan) her fruit (06529 +p@riy) , and the ground (00776 +)erets) shall give (05414 +nathan) her increase (02981 +y@buwl) , and the heavens (08064 {+shamayim}) shall

give (05414 +nathan) their dew (02919 +tal) ; and I will cause the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [things] .

+shamayim Zec_12_01 . The burden (04853 +massa)) of the word (01697 +dabar) of the LORD (03068 +Y@hovah) for Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which stretcheth (05186 +natah) forth the heavens (08064 {+shamayim}) , and layeth the foundation (03248 +y@cuwdah) of the earth (00776 +)erets) , and formeth (03335 +yatsar) the spirit (07307 +ruwach) of man (00120 +)adam) within (07130 +qereb) him .

+shamayim Zep_01_03 I will consume (05486 +cuwph) man (00120 +)adam) and beast (00929 +b@hemah) ; I will consume (05486 +cuwph) the fowls (05775 +(owph) of the heaven (08064 {+shamayim}) , and the fishes (01709 +dag) of the sea (03220 +yam) , and the stumblingblocks (04384 +makshelah) with the wicked ; and I will cut (03772 +karath) off man (00120 +)adam) from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamayim Zep_01_05 And them that worship (07812 +shachah) the host (06635 +tsaba)) of heaven (08064 {+shamayim}) upon the housetops (01406 +gag) ; and them that worship (07812 +shachah) [and] that swear (07650 +shaba( ) by the LORD (03068 +Y@hovah) , and that swear (07650 +shaba( ) by Malcham (04445 +Malkam) ;

+shamayin Dan_02_18 That they would desire (01156 +b@(a)) mercies (07359 +r@chem) of the God (00426 +)elahh) of heaven (08065 {+shamayin}) concerning (05922 +(al) this (01836 +den) secret (07328 +raz) ; that Daniel (01841 +Daniye)l) and his fellows (02269 +chabar) should not perish (7) with the rest (07606 +sh@)ar) of the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

+shamayin Dan_02_19 Then (00116 +)edayin) was the secret (07328 +raz) revealed (01541 +g@lah) unto Daniel (01841 +Daniye)l) in a night (03916 +leyl@ya)) vision (02376 +chezev) . Then (00116 +)edayin) Daniel (01841 +Daniye)l) blessed (01289 +b@rak) the God (00426 +)elahh) of heaven (08065 {+shamayin}) .

+shamayin Dan_02_28 But there is a God (00426 +)elahh) in heaven (08065 {+shamayin}) that revealeth (01541 +g@lah) secrets (07328 +raz) , and maketh known (03046 +y@da( ) to the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) what (04101 +mah) shall be in the latter (00320 +)achariyth) days (03118 +yowm) . Thy dream (02493 +chelem) , and the visions (02376 +chezev) of thy head (07217 +re)sh) upon thy bed (04903 +mishkab) , are these (01836 +den) ;

+shamayin Dan_02_37 Thou , O king (04430 +melek) , [art] a king (04430 +melek) of kings (04430 +melek):for the God (00426 +)elahh) of heaven (08065 {+shamayin}) hath given (03052 +y@hab) thee a kingdom (04437 +malkuw) , power (02632 +checen) , and strength (08632 +t@qoph) , and glory (03367 +y@qar) .

+shamayin Dan_02_38 And wheresoever the children (01123 +ben) of men (00606 +)enash) dwell (01753 +duwr) , the beasts (02423 +cheyva)) of the field (01251 +bar) and the fowls (05776 +(owph) of the heaven (08065 {+shamayin}) hath he given (03052 +y@hab) into thine hand (03028 +yad) , and hath made thee ruler (07981 +sh@let) over them all (03606 +kol) . Thou [art] this (01931 +huw)) head (07217 +re)sh) of gold (01722 +d@hab) .

+shamayin Dan_02_44 And in the days (03118 +yowm) of these (00581 +)innuwn) kings (04430 +melek) shall the God (00426 +)elahh) of heaven (08065 {+shamayin}) set (06966 +quwm) up a kingdom (04437 +malkuw) , which (01768 +diy) shall never be destroyed (02255 +chabal):and the kingdom (04437 +malkuw) shall not be left (07662 +sh@baq) to other (00321 +)ochoran) people (05972 +(am) , [but] it shall break (01854 +daqaq) in pieces and consume (05487 +cuwph) all (03606 +kol) these (00459 +)illeyn)

kingdoms (04437 +malkuw) , and it shall stand (06966 +quwm) for ever (05957 +(alam) .

+shamayin Dan_04_11 The tree (00363 +)iylan) grew (07236 +r@bah) , and was strong (08631 +t@qeph) , and the height (07314 +ruwm) thereof reached (04291 +m@ta)) unto heaven (08065 {+shamayin}) , and the sight (02379 +chazowth) thereof to the end (05491 +cowph) of all (03606 +kol) the earth (00772 +)ara( ) :

+shamayin Dan_04_12 The leaves (06074 +(ophiy) thereof [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy)) , and in it [was] meat (04203 +mazown) for all (03606 +kol):the beasts (02423 +cheyva)) of the field (01251 +bar) had shadow (02927 +t@lal) under (08460 +t@chowth) it , and the fowls (06853 +ts@phar) of the heaven (08065 {+shamayin}) dwelt (01753 +duwr) in the boughs (06056 +(anaph) thereof , and all (03606 +kol) flesh (01321 +b@sar) was fed (02110 +zuwn) of it .

+shamayin Dan_04_13 I saw (02370 +chaza)) in the visions (02376 +chezev) of my head (07217 +re)sh) upon my bed (04903 +mishkab) , and , behold (00431 +)aluw) , a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one came (05182 +n@chath) down (05182 +n@chath) from heaven (08065 {+shamayin}) ;

+shamayin Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar)of his roots (08330 +shoresh) in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 {+shamayin}) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) in the grass (06211 +(ash) of the earth (00772 +)ara( ) :

+shamayin Dan_04_20 The tree (00363 +)iylan) that thou sawest (02370 +chaza)) , which (01768 +diy) grew (07236 +r@bah) , and was strong (08631 +t@qeph) , whose height (07314 +ruwm) reached (04291 +m@ta)) unto the heaven (08065 {+shamayin}) , and the sight (02379 +chazowth) thereof to all (03606 +kol) the earth (00772 +)ara( ) ;

+shamayin Dan_04_21 Whose leaves (06074 +(ophiy) [were] fair (08509 +takriyk) , and the fruit (4) thereof much (07690 +saggiy)) , and in it [was] meat (04203 +mazown) for all (03606 +kol) ; under (08460 +t@chowth) which the beasts (02423 +cheyva)) of the field (01251 +bar) dwelt (01753 +duwr) , and upon whose branches (06056 +(anaph) the fowls (06853 +ts@phar) of the heaven (08065 {+shamayin}) had their habitation (07932 +sh@kan) :

+shamayin Dan_04_22 It [is] thou , O king (04430 +melek) , that art grown (07236 +r@bah) and become (08631 +t@qeph) strong (08631 +t@qeph):for thy greatness (07238 +r@buw) is grown (07236 +r@bah) , and reacheth (04291 +m@ta)) unto heaven (08065 {+shamayin}) , and thy dominion (07985 +sholtan) to the end (05491 +cowph) of the earth (00772 +)ara( ) .

+shamayin Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 {+shamayin}) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

+shamayin Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath)

from heaven (08065 {+shamayin}) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara( ) , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

+shamayin Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva)) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba( ) thee with the dew (02920 +tal) of heaven (08065 {+shamayin}) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da( ) that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

+shamayin Dan_04_26 And whereas (01768 +diy) they commanded (00560 +)amar) to leave (07662 +sh@baq) the stump (06136 +(iqqar) of the tree (00363 +)iylan) roots (08330 +shoresh) ; thy kingdom (04437 +malkuw) shall be sure (07011 +qayam) unto thee , after (01767 +day) that thou shalt have known (03046 +y@da( ) that the heavens (08065 {+shamayin}) do rule (07990 +shalliyt) .

+shamayin Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 {+shamayin}) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada)) from thee .

+shamayin Dan_04_33 The same hour (08160 +sha(ah) was the thing (04406 +millah) fulfilled (05487 +cuwph) upon Nebuchadnezzar (05020 +N@buwkadnetstsar):and he was driven (02957 +t@rad) from men (00606 +)enash) , and did eat (00399 +)akal) grass (06211 +(ash) as oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 {+shamayin}) , till (05704 +(ad) his hairs (08177 +s@(ar) were grown (07236 +r@bah) like eagles (05403 +n@shar) [feathers] , and his nails (02953 +t@phar) like birds (06853 +ts@phar) [claws] .

+shamayin Dan_04_34 . And at the end (07118 +q@tsath) of the days (03118 +yowm) I Nebuchadnezzar(05020 +N@buwkadnetstsar) lifted (05191 +n@tal) up mine eyes (05870 +(ayin) unto heaven (08065 {+shamayin}) , and mine understanding (04486 +manda( ) returned (07725 +shuwb) unto me , and I blessed (01289 +b@rak) the most (05943 +(illay) High (05943 +(illay) , and I praised (07624 +sh@bach) and honoured (01922 +hadar) him that liveth (02416 +chay) for ever (05957 +(alam) , whose (01768 +diy) dominion (07985 +sholtan) [is] an everlasting (05957 +(alam) dominion (07985 +sholtan) , and his kingdom (04437 +malkuw) [is] from generation (01859 +dar) to generation (01859 +dar) :

+shamayin Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara( ) [are] reputed (02804 +chashab) as nothing (03809 +la)):and he doeth (05648 +(abad) according to his will (06634 +ts@ba)) in the army (02429 +chayil) of heaven (08065 {+shamayin}) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara( ):and none (03809 +la)) can stay (04223 +m@cha)) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

+shamayin Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 {+shamayin}) , all (03606 +kol) whose works (04567 +ma(bad) [are] truth (07187

+q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

+shamayin Dan_05_21 And he was driven (02957 +t@rad) from the sons (01123 +ben) of men (00606 +)enash) ; and his heart (03825 +l@bab) was made (07737 +shavah) like (05974 +(im) the beasts (02423 +cheyva)) , and his dwelling (04070 +m@dowr) [was] with the wild (06167 +(arad) asses (06167 +(arad):they fed (02939 +t@(am) him with grass (06211 +(ash) like oxen (08450 +towr) , and his body (01655 +geshem) was wet (06647 +ts@ba( ) with the dew (02920 +tal) of heaven (08065 {+shamayin}) ; till (05704 +(ad) he knew (03046 +y@da( ) that the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) ruled (07990 +shalliyt) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and [that] he appointeth (06966 +quwm) over (05922 +(al) it whomsoever he will (06634 +ts@ba)) .

+shamayin Dan_05_23 But hast lifted (07313 +ruwm) up thyself against (05922 +(al) the Lord (04756 +mare)) of heaven (08065 {+shamayin}) ; and they have brought (00858 +)athah) the vessels (03984 +ma)n) of his house (01005 +bayith) before (06925 +qodam) thee , and thou , and thy lords (07261 +rabr@ban) , thy wives (07695 +shegal) , and thy concubines (03904 +l@chenah) , have drunk (08355 +sh@thah) wine (02562 +chamar) in them ; and thou hast praised (07624 +sh@bach) the gods (00426 +)elahh) of silver (03702 +k@caph) , and gold (01722 +d@hab) , of brass (05174 +n@chash) , iron (06523 +parzel) , wood (00636 +)a( ) , and stone (69) , which (01768 +diy) see (02370 +chaza)) not , nor (03809 +la)) hear (08086 +sh@ma( ) , nor (03809 +la)) know (03046 +y@da( ):and the God (00426 +)elahh) in whose (01768 +diy) hand (03028 +yad) thy breath (05396 +nishma)) [is] , and whose [are] all (03606 +kol) thy ways (00735 +)orach) , hast thou not glorified (01922 +hadar) :

+shamayin Dan_06_27 He delivereth (07804 +sh@zab) and rescueth (05338 +n@tsal) , and he worketh (05648 +(abad) signs (00852 +)ath) and wonders (08540 +t@mahh) in heaven (08065 {+shamayin}) and in earth (00772 +)ara( ) , who (01768 +diy) hath delivered (07804 +sh@zab) Daniel (01841 +Daniye)l) from the power (03028 +yad) of the lions (00744 +)aryeh) .

+shamayin Dan_07_02 Daniel (01841 +Daniye)l) spake (06032 +(anah) and said (00560 +)amar) , I saw (02370 +chaza)) in my vision (02376 +chezev) by night (03916 +leyl@ya)) , and , behold (00718 +)aruw) , the four (00703 +)arba( ) winds (07308 +ruwach) of the heaven (08065 {+shamayin}) strove (01519 +giyach) upon the great (07227 +rab) sea (03221 +yam) .

+shamayin Dan_07_13 I saw (02370 +chaza)) in the night (06916 +qiddah) visions (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 {+shamayin}) , and came (04291 +m@ta)) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 +qodam) him .

+shamayin Dan_07_27 And the kingdom (04437 +malkuw) and dominion (07985 +sholtan) , and the greatness (07238 +r@buw) of the kingdom (04437 +malkuw) under (08460 +t@chowth) the whole (03606 +kol) heaven (08065 {+shamayin}) , shall be given (03052 +y@hab) to the people (05972 +(am) of the saints (06922 +qaddiysh) of the most (05945 +)elyown) High (05946 +(elyown) , whose kingdom (04437 +malkuw) [is] an everlasting (05957 +(alam) kingdom (04437 +malkuw) , and all (03606 +kol) dominions (07985 +sholtan) shall serve (06399 +p@lach) and obey (08086 +sh@ma( ) him .

+shamayin Ezr_05_11 And thus (03660 +k@nema)) they returned (08421 +tuwb) us answer (06600 +pithgam) , saying (00560 +)amar) , We are the servants (05649 +(abad) of the God (00426 +)elahh) of heaven (08065 {+shamayin}) and earth (00772 +)ara( ) , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na)) these (01836 +den) many (07690 +saggiy)) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na)) and set (03635 +k@lal) up .

+shamayin Ezr_05_12 But after (04481 +min) that our fathers (2) had provoked (07265 +r@gaz) the God (00426 +)elahh) of heaven (08065 {+shamayin}) unto wrath (07265 +r@gaz) , he gave (03052 +y@hab) them into the hand (03028 +yad) of Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) of Babylon (00895 +Babel) , the Chaldean (03777 +Kesed) , who destroyed (05642 +c@thar) this (01836 +den) house (01005 +bayith) , and carried (01541 +g@lah) the people (05972 +(am) away (01541 +g@lah) into Babylon (00895 +Babel) .

+shamayin Ezr_06_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 {+shamayin}) , wheat (02591 +chinta)) , salt (04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be given (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) without fail (07960 +shaluw) :

+shamayin Ezr_06_10 That they may offer (07127 +q@reb) sacrifices of sweet (05208 +niychowach) savours (05208 +niychowach) unto the God (00426 +)elahh) of heaven (08065 {+shamayin}) , and pray (06739 +ts@la)) for the life (02417 +chay) of the king (04430 +melek) , and of his sons (01123 +ben) .

+shamayin Ezr_07_12 Artaxerxes (00783 +)Artachshashta)) , king (04430 +melek) of kings (04428 +melek) , unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , a scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 {+shamayin}) , perfect (01585 +g@mar) [peace] , and at such (03706 +k@(eneth) a time .

+shamayin Ezr_07_21 And I , [even] I Artaxerxes (00783 +)Artachshashta)) the king (04430 +melek) , do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , that whatsoever Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 {+shamayin}) , shall require (07593 +sh@)el) of you , it be done (05648 +(abad) speedily (00629 +)ocparna)) ,

+shamayin Ezr_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda)) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 {+shamayin}):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

+shamayin Ezr_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 {+shamayin}) , let it be diligently (00149 +)adrazda)) done (05648 +(abad) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

+shamayin Jer_10_11 Thus (01836 +den) shall ye say (00560 +)amar) unto them , The gods (00426 +)elahh) that have not made (05648 +(abad) the heavens (08065 +shamayin) and the earth (00778 +)araq) , [even] they shall perish (7) from the earth (00772 +)ara( ) , and from under (08460 +t@chowth) these (00429 +)elleh) heavens (08065 {+shamayin}) .

+shamayin Jer_10_11 Thus (01836 +den) shall ye say (00560 +)amar) unto them , The gods (00426 +)elahh) that have not made (05648 +(abad) the heavens (08065 {+shamayin}) and the earth (00778 +)araq) , [even] they shall perish (7) from the earth (00772 +)ara( ) , and from under (08460 +t@chowth) these (00429 +)elleh) heavens (08065 +shamayin) .

May Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , {May} (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

May Act_21_37 And as Paul (3972 -Paulos -) was to be led (1521 -eisago -) into (1519 -eis -) the castle (3925 -parembole -) , he said (3004 -lego -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , {May} (1832 -exesti -) I speak (2036 -epo -) unto thee ? Who (3588 -ho -) said (5346 -phemi -) , Canst (1097 -ginosko -) thou speak (1097 -ginosko -) Greek (1676 -Hellenisti -) ?

May Eph_03_18 {May} be able (1840 -exischuo -) to comprehend (2638 -katalambano -) with all (3956 -pas -) saints (0040 -hagios -) what (5101 -tis -) [is] the breadth (4114 -platos -) , and length (3372 -mekos -) , and depth (0899 -bathos -) , and height (5311 -hupsos -) ;

dismayed 1Ch_22_13 Then (00227 +)az) shalt thou prosper (06743 +tsalach) , if (00518 +)im) thou takest (08104 +shamar) heed (08104 +shamar) to fulfil (06213 +(asah) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) the LORD (03068 +Y@hovah) charged (06680 +tsavah) Moses (04872 +Mosheh) with concerning (05921 +(al) Israel (03478 +Yisra)el):be strong (02388 +chazaq) , and of good courage (00553 +)amats) ; dread (03372 +yare)) not , nor (00408 +)al) be {dismayed} (02865 +chathath) .

dismayed 1Ch_28_20 And David (01732 +David) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) , Be strong (02388 +chazaq) and of good courage (00553 +)amats) , and do (06213 +(asah) [it]:fear (03372 +yare)) not , nor (00408 +)al) be {dismayed} (02865 +chathath):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] my God (00430 +)elohiym) , [will be] with thee ; he will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee , until (05704 +(ad) thou hast finished (03615 +kalah) all (03605 +kol) the work (04399 +m@la)kah) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

dismayed 1Sa_17_11 When Saul (07586 +Sha)uwl) and all (03605 +kol) Israel (03478 +Yisra)el) heard (08085 +shama( ) those (00428 +)el - leh) words (01697 +dabar) of the Philistine (06430 +P@lishtiy) , they were {dismayed} (02865 +chathath) , and greatly (03966 +m@(od) afraid (03372 +yare)) .

dismayed 2Ch_20_15 And he said (00559 +)amar) , Hearken (07181 +qashab) ye , all (03605 +kol) Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and thou king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) unto you , Be not afraid (03372 +yare)) nor (00408 +)al) {dismayed} (02865 +chathath) by reason (06440 +paniym) of this (02088 +zeh) great (07227 +rab) multitude (01995 +hamown) ; for the battle (04421 +milchamah) [is] not yours , but God s (00430 +)elohiym) .

dismayed 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be {dismayed} (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

dismayed 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare)) nor (00408 +)al) {dismayed} (02865 +chathath) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , nor for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] more (07227 +rab) with us than with him :

dismayed 2Ki_19_26 Therefore their inhabitants (03427 +yashab) were of small (07116 +qatser) power

(03027 +yad) , they were {dismayed} (02865 +chathath) and confounded (00954 +buwsh) ; they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03410 +yarka)) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the housetops (01406 +gag) , and [as corn] blasted (07711 +sh@dephah) before (06440 +paniym) it be grown (06965 +quwm) up .

dismayed Deu_31_08 And the LORD (03068 +Y@hovah) , he [it is] that doth go (01980 +halak) before(06440 +paniym) thee ; he will be with thee , he will not fail (07503 +raphah) thee , neither (03808 +lo)) forsake (05800 +(azab) thee:fear (03372 +yare)) not , neither (03808 +lo)) be {dismayed} (02865 +chathath) .

dismayed Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) among (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be {dismayed} (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

dismayed Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare)) them not , neither (03808 +lo)) be {dismayed} (02865 +chathath) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

dismayed Isa_21_03 Therefore are my loins (04975 +mothen) filled (04390 +male)) with pain (02479 +chalchalah):pangs (06735 +tsiyr) have taken (00270 +)achaz) hold (00270 +)achaz) upon me , as the pangs (06735 +tsiyr) of a woman that travaileth (03205 +yalad):I was bowed (05791 +(avath) down at the hearing (08085 +shama( ) [of it] ; I was {dismayed} (00926 +bahal) at the seeing (07200 +ra)ah) [of it] .

dismayed Isa_37_27 Therefore their inhabitants (03427 +yashab) [were] of small (07116 +qatser) power (03027 +yad) , they were {dismayed} (02865 +chathath) and confounded (00954 +buwsh):they were [as] the grass (06212 +(eseb) of the field (07704 +sadeh) , and [as] the green (03419 +yaraq) herb (01877 +deshe)) , [as] the grass (02682 +chatsiyr) on the housetops (01406 +gag) , and [as corn] blasted (07709 +sh@demah) before (06440 +paniym) it be grown (06965 +quwm) up .

dismayed Isa_41_10 . Fear (03372 +yare)) thou not ; for I [am] with thee:be not {dismayed} (08159 +sha(ah) ; for I [am] thy God (00430 +)elohiym):I will strengthen (00553 +)amats) thee ; yea (00637 +)aph) , I will help (05826 +(azar) thee ; yea (00637 +)aph) , I will uphold (08551 +tamak) thee with the right (03225 +yamiyn) hand (03225 +yamiyn) of my righteousness (06664 +tsedeq) .

dismayed Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada( ) that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do evil (07489 +ra(a( ) , that we may be {dismayed} (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

dismayed Jer_01_17 Thou therefore gird (02296 +chagar) up thy loins (04975 +mothen) , and arise (06965 +quwm) , and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not {dismayed} (02865 +chathath) at their faces (06440 +paniym) , lest (06435 +pen) I confound (02865 +chathath) thee before (06440 +paniym) them .

dismayed Jer_08_09 The wise (02450 +chakam) [men] are ashamed (00954 +buwsh) , they are {dismayed} (02865 +chathath) and taken:lo (02009 +hinneh) , they have rejected (03988 +ma)ac) the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; and what (04100 +mah) wisdom (02451 +chokmah) [is] in them ?

dismayed Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are {dismayed} (02865 +chathath) at them .

dismayed Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 +lamad) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not {dismayed} (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

dismayed Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be dismayed (02865 +chathath) , but let not me be {dismayed} (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra( ) , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

dismayed Jer_17_18 Let them be confounded (00954 +buwsh) that persecute (07291 +radaph) me , but let not me be confounded (00954 +buwsh):let them be {dismayed} (02865 +chathath) , but let not me be dismayed (02865 +chathath):bring (00935 +bow)) upon them the day (03117 +yowm) of evil (07451 +ra( ) , and destroy (07665 +shabar) them with double (04932 +mishneh) destruction (07670 +shibrown) .

dismayed Jer_23_04 And I will set (06965 +quwm) up shepherds (07462 +ra(ah) over (05921 +(al) them which shall feed (07462 +ra(ah) them:and they shall fear (03372 +yare)) no (03808 +lo)) more (05750 +(owd) , nor (03808 +lo)) be {dismayed} (02865 +chathath) , neither (03808 +lo)) shall they be lacking (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

dismayed Jer_30_10 . Therefore fear (03372 +yare)) thou not , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; neither (00408 +)al) be {dismayed} (02865 +chathath) , O Israel (03478 +Yisra)el):for , lo (02009 +hinneh) , I will save (03467 +yasha( ) thee from afar (07350 +rachowq) , and thy seed (02233 +zera( ) from the land (00776 +)erets) of their captivity (07628 +sh@biy) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and shall be in rest (08252 +shaqat) , and be quiet (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

dismayed Jer_46_05 Wherefore (04069 +madduwa( ) have I seen (07200 +ra)ah) them {dismayed} (02844 +chath) [and] turned (05472 +cuwg) away back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones are beaten (03807 +kathath) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah):[for] fear (04032 +magowr) [was] round (05439 +cabiyb) about , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

dismayed Jer_46_27 But fear (03372 +yare)) not thou , O my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) , and be not {dismayed} (02865 +chathath) , O Israel (03478 +Yisra)el):for , behold (02005 +hen) , I will save (03467 +yasha( ) thee from afar (07350 +rachowq) off , and thy seed (02233 +zera( ) from the land (00776 +)erets) of their captivity (07633 +shibyah) ; and Jacob (03290 +Ya(aqob) shall return (07725 +shuwb) , and be in rest (08252 +shaqat) and at ease (07599 +sha)an) , and none (00369 +)ayin) shall make [him] afraid (02729 +charad) .

dismayed Jer_48_01 . Against Moab (04124 +Mow)ab) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Woe (01945 +howy) unto Nebo (05015 +N@bow) ! for it is spoiled (07703 +shadad):Kiriathaim (07156 +Qiryathayim) is confounded (03001 +yabesh) [and] taken (03920 +lakad):Misgab (04869 +misgab) is confounded (03001 +yabesh) and {dismayed} (02865 +chathath) .

dismayed Jer_49_37 For I will cause Elam (05867 +(Eylam) to be {dismayed} (02865 +chathath) before

(06440 +paniym) their enemies (00341 +)oyeb) , and before (06440 +paniym) them that seek (01245 +baqash) their life (05315 +nephesh):and I will bring (00935 +bow)) evil (07451 +ra( ) upon them , [even (00853 +)eth)] my fierce (02740 +charown) anger (00639 +)aph) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and I will send (07971 +shalach) the sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them :

dismayed Jer_50_36 A sword (02719 +chereb) [is] upon the liars (00907 +bad) ; and they shall dote (02973 +ya)al):a sword (02719 +chereb) [is] upon her mighty (01368 +gibbowr) men ; and they shall be {dismayed} (02865 +chathath) .

dismayed Jos_01_09 Have not I commanded (06680 +tsavah) thee ? Be strong (02388 +chazaq) and of a good courage (00553 +)amats) ; be not afraid (06206 +(arats) , neither (00408 +)al) be thou {dismayed} (02865 +chathath):for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee whithersoever thou goest (03212 +yalak) .

dismayed Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , Fear (03372 +yare)) not , neither (00408 +)al) be thou {dismayed} (02865 +chathath):take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee , and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have given (05414 +nathan) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay) , and his people (05971 +(am) , and his city (05892 +(iyr) , and his land (00776 +)erets) :

dismayed Jos_10_25 And Joshua (03091 +Y@howshuwa( ) said (00559 +)amar) unto them , Fear (03372 +yare)) not , nor (00408 +)al) be {dismayed} (02865 +chathath) , be strong (02388 +chazaq) and of good courage (00553 +)amats):for thus (03602 +kakah) shall the LORD (03068 +Y@hovah) do (06213 +(asah) to all (03605 +kol) your enemies (00341 +)oyeb) against whom ye fight (03898 +lacham) .

dismayed Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be {dismayed} (02865 +chathath) , to the end (04616 +ma(an) that every (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) may be cut (03772 +karath) off by slaughter (06993 +qetel) .

dismaying Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a {dismaying} (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyb) him .

may 1Ch_04_10 And Jabez (03258 +Ya(bets) called (07121 +qara)) on the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Oh (00518 +)im) that thou wouldest bless (01288 +barak) me indeed , and enlarge (07235 +rabah) my coast (01366 +g@buwl) , and that thine hand (03027 +yad) might be with me , and that thou wouldest keep (06213 +(asah) [me] from evil (07451 +ra( ) , that it {may} not grieve (06087 +(atsab) me ! And God (00430 +)elohiym) granted (00935 +bow)) him that which (00834 +)aher) he requested (07592 +sha)al) .

may 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it seem] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they {may} gather (06908 +qabats) themselves unto us :

may 1Ch_15_12 And said (00559 +)amar) unto them , Ye [are] the chief (07218 +ro)sh) of the fathers (1)

of the Levites (03881 +Leviyiy):sanctify (06942 +qadash) yourselves , [both] ye and your brethren (00251 +)ach) , that ye {may} bring (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) unto [the place that] I have prepared (03559 +kuwn) for it .

may 1Ch_16_35 And say (00559 +)amar) ye , Save (03467 +yasha( ) us , O God (00430 +)elohiym) of our salvation (03468 +yesha( ) , and gather (06908 +qabats) us together , and deliver (05337 +natsal) us from the heathen (01471 +gowy) , that we {may} give thanks (03034 +yadah) to thy holy (06944 +qodesh) name (08034 +shem) , [and] glory (07623 +shabach) in thy praise (08416 +t@hillah) .

may 1Ch_17_24 Let it even be established (00539 +)aman) , that thy name (08034 +shem) {may} be magnified (01431 +gadal) for ever (05769 +(owlam) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [even] a God (00430 +)elohiym) to Israel (03478 +Yisra)el):and [let] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) thee .

may 1Ch_17_27 Now (06258 +(attah) therefore let it please (02894 +tuw)) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it {may} be before (06440 +paniym) thee for ever (05769 +(owlam):for thou blessest (01288 +barak) , O LORD (03068 +Y@hovah) , and [it shall be] blessed (01288 +barak) for ever (05769 +(owlam) .

may 1Ch_21_02 And David (01732 +David) said (00559 +)amar) to Joab (03097 +Yow)ab) and to the rulers (08269 +sar) of the people (05971 +(am) , Go (03212 +yalak) , number (05608 +caphar) Israel (03478 +Yisra)el) from Beersheba (00884 +B@)er Sheba( ) even to Dan (01835 +Dan) ; and bring (00935 +bow)) the number (04557 +micpar) of them to me , that I {may} know (03045 +yada( ) [it] .

may 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I {may} do (06213 +(asah) [it] unto thee .

may 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah):thou shalt grant (05414 +nathan) it me for the full (04392 +male)) price (03701 +keceph):that the plague (04046 +maggephah) {may} be stayed (06113 +(atsar) from the people (05971 +(am) .

may 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I {may} build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah):thou shalt grant (05414 +nathan) it me for the full (04392 +male)) price (03701 +keceph):that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

may 1Ch_23_25 For David (01732 +David) said (00559 +)amar) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath given rest (03499 +yether) unto his people (05971 +(am) , that they {may} dwell (07931 +shakan) in Jerusalem (03389 +Y@ruwshalaim) for ever (05769 +(owlam) :

may 1Ch_28_08 Now (06258 +(attah) therefore in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) , and in the audience (00241 +)ozen) of our God (00430 +)elohiym) , keep (08104 +shamar) and seek (01875 +darash) for all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):that ye {may} possess (03423 +yarash) this good (02896 +towb) land (00776 +)erets) , and leave (05157

+nachal) [it] for an inheritance (05157 +nachal) for your children (01121 +ben) after (00310 +)achar) you for ever (05769 +(owlam) .

may 1Co_01_08 Who (3739 -hos -) shall also (2532 -kai -) confirm (0950 -bebaioo -) you unto the end (5056 -telos -) , [that ye {may} be] blameless (0410 -anegkletos -) in the day (2250 -hemera -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

may 1Co_02_16 For who (5101 -tis -) hath known (1097 -ginosko -) the mind (3563 -nous -) of the Lord (2962 -kurios -) , that he {may} instruct (4822 -sumbibazo -) him ? But we have (2192 -echo -) the mind (3563 -nous -) of Christ (5547 -Christos -) .

may 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he {may} be wise (4680 -sophos - -oneidismos -) .

may 1Co_05_05 To deliver (3860 -paradidomi -) such (5108 -toioutos -) an one unto Satan (4567 -Satanas -) for the destruction (3639 -olethros -) of the flesh (4561 -sarx -) , that the spirit (4151 -pneuma -) {may} be saved (4982 -sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

may 1Co_05_07 . Purge (1571 -ekkathairo -) out therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -) , that ye {may} be a new (3501 -neos -) lump (5445 -phurama -) , as ye are unleavened (0106 -azumos -) . For even (2532 -kai -) Christ (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :

may 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -) , except (1509 -ei me ti -) [it be] with consent (4859 -sumphonos -) for a time (2540 -kairos -) , that ye {may} give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905 -sunerchomai -) together (0846 -autos -) again (3825 -palin -) , that Satan (4567 -Satanas -) tempt (3985 -peirazo -) you not for your (5216 -humon -) incontinency (0192 -akrasia -) .

may 1Co_07_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he {may} please (0700 -aresko -) the Lord (2962 -kurios -) :

may 1Co_07_33 But he that is married (1060 -gameo -) careth (3309 -merimnao -) for the things that are of the world (2889 -kosmos -) , how (4459 -pos -) he {may} please (0700 -aresko -) [his] wife (1135 -gune -) .

may 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she may be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she {may} please (0700 -aresko -) [her] husband (0435 -aner -) .

may 1Co_07_34 There is difference (3307 -merizo -) [also] between (3307 -merizo -) a wife (1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309 -merimnao -) for the things of the Lord (2962 -kurios -) , that she {may} be holy (0040 -hagios -) both (2532 -kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married (1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700 -aresko -) [her] husband (0435 -aner -) .

may 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -)

profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye {may} attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

may 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I {may} cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

may 1Co_09_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -) ? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I {may} make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) without (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

may 1Co_09_24 . Know (1492 -eido -) ye not that they which run (5143 -trecho -) in a race (4712 -stadion -) run (5143 -trecho -) all (3956 -pas -) , but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017 -brabeion -) ? So (3779 -houto -) run (5143 -trecho -) , that ye {may} obtain (2638 -katalambano -) .

may 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye {may} be able (1410 -dunamai -) to bear (5297 -hupophero -) [it] .

may 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of many (4183 -polus -) , that they {may} be saved (4982 -sozo -) .

may 1Co_11_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 -hairesis -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) {may} be made (1096 -ginomai -) manifest (5318 -phaneros -) among (1722 -en -) you .

may 1Co_14_01 . Follow (1377 -dioko -) after charity (0026 -agape -) , and desire (2206 -zeloo -) spiritual (4152 -pneumatikos -) [gifts] , but rather (3123 -mallon -) that ye {may} prophesy (4395 -propheteuo -) .

may 1Co_14_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [is] he that prophesieth (4395 -propheteuo -) than (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , except (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 -ekklesia -) {may} receive (2983 -lambano -) edifying (3619 -oikodome -) .

may 1Co_14_10 There are , it {may} be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

may 1Co_14_12 Even (2532 -kai -) so (3779 -houto -) ye , forasmuch (1893 -epei -) as ye are zealous (2207 -zelotes -) of spiritual (4151 -pneuma -) [gifts] , seek (2212 -zeteo -) that ye {may} excel (4052 -perisseuo -) to the edifying (3619 -oikodome -) of the church (1577 -ekklesia -) .

may 1Co_14_13 Wherefore (1355 -dioper -) let him that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) pray (4336 -proseuchomai -) that he {may} interpret (1329 -diermeneuo -) .

may 1Co_14_31 For ye may (1410 -dunamai -) all (3956 -pas -) prophesy (4395 -propheteuo -) one by one (1520 -heis -) , that all (3956 -pas -) may learn (3129 -manthano -) , and all (3956 -pas -) {may} be comforted (3870 -parakaleo -) .

may 1Co_14_31 For ye may (1410 -dunamai -) all (3956 -pas -) prophesy (4395 -propheteuo -) one by one (1520 -heis -) , that all (3956 -pas -) {may} learn (3129 -manthano -) , and all (3956 -pas -) may be comforted (3870 -parakaleo -) .

may 1Co_14_31 For ye {may} (1410 -dunamai -) all (3956 -pas -) prophesy (4395 -propheteuo -) one by one (1520 -heis -) , that all (3956 -pas -) may learn (3129 -manthano -) , and all (3956 -pas -) may be comforted (3870 -parakaleo -) .

may 1Co_15_28 And when (3752 -hotan -) all (3956 -pas -) things shall be subdued (5293 -hupotasso -) unto him , then (5119 -tote -) shall the Son (5207 -huios -) also (2532 -kai -) himself (0846 -autos -) be subject (5293 -hupotasso -) unto him that put (5293 -hupotasso -) all (3956 -pas -) things under (5293 -hupotasso -) him , that God (2316 -theos -) {may} be all (3956 -pas -) in all (3956 -pas -) .

may 1Co_15_37 And that which (3739 -hos -) thou sowest (4687 -speiro -) , thou sowest (4687 -speiro -) not that body (4983 -soma -) that shall be , but bare (1131 -gumnos -) grain (2848 -kokkos -) , it {may} chance (5177 -tugchano -) of wheat (4621 -sitos -) , or (2228 -e -) of some (5100 -tis -) other (3062 -loipoy -) [grain] :

may 1Co_16_06 And it may be that I will abide (3887 -parameno -) , yea (2228 -e -) , and winter (3914 -paracheimazo -) with you , that ye {may} bring (4311 -propempo -) me on my journey whithersoever (1437 -ean -) I go (4198 -poreuomai -) .

may 1Co_16_06 And it {may} be that I will abide (3887 -parameno -) , yea (2228 -e -) , and winter (3914 -paracheimazo -) with you , that ye may bring (4311 -propempo -) me on my journey whithersoever (1437 -ean -) I go (4198 -poreuomai -) .

may 1Co_16_10 . Now (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) come (2064 -erchomai -) , see (0991 -blepo -) that he {may} be with you without (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -) , as I also (2532 -kai -) [do] .

may 1Co_16_11 Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 -exoutheneo -) him:but conduct (4311 -propempo -) him forth (4311 -propempo -) in peace (1515 -eirene -) , that he {may} come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 -adephos -) .

may 1Jo_01_03 That which (3739 -hos -) we have seen (3708 -horao -) and heard (0191 -akouo -) declare (0518 -apaggello -) we unto you , that ye also (2532 -kai -) {may} have (2192 -echo -) fellowship (2842 -koinonia -) with us:and truly (1161 -de -) our fellowship (2842 -koinonia -) [is] with the Father (3962 -pater -) , and with his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

may 1Jo_01_04 And these (5023 -tauta -) things write (1125 -grapho -) we unto you , that your (5216 -humon -) joy (5479 -chara -) {may} be full (4137 -pleroo -) .

may 1Jo_02_28 . And now (3568 -nun -) , little (5040 -teknion -) children (5040 -teknion -) , abide (3306 -meno -) in him ; that , when (3752 -hotan -) he shall appear (5319 -phaneroo -) , we {may} have (2192 -echo -) confidence (3954 -parrhesia -) , and not be ashamed (0153 -aischunomai -) before (0575 -apo -) him at (1722 -en -) his coming (3952 -parousia -) .

may 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we {may} have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

may 1Jo_05_13 These (5023 -tauta -) things have I written (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye may know (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye {may} believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

may 1Jo_05_13 These (5023 -tauta -) things have I written (1125 -grapho -) unto you that believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) ; that ye {may} know (1492 -eido -) that ye have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) , and that ye may believe (4100 -pisteuo -) on (1519 -eis -) the name (3686 -onoma -) of the Son (5207 -huios -) of God (2316 -theos -) .

may 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we {may} know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 -houtos -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

may 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) {may} get heat (02552 +chamam) .

may 1Ki_01_35 Then ye shall come (05927 +(alah) up after (00310 +)achar) him , that he {may} come (00935 +bow)) and sit (03427 +yashab) upon my throne (03678 +kicce)) ; for he shall be king (04427 +malak) in my stead (08478 +tachath):and I have appointed (06680 +tsavah) him to be ruler (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisra)el) and over (05921 +(al) Judah (03063 +Y@huwdah) .

may 1Ki_02_04 That the LORD (03068 +Y@hovah) {may} continue (06965 +quwm) his word (01697 +dabar) which (00834 +)aher) he spake (01696 +dabar) concerning (05921 +(al) me , saying (00559 +)amar) , If (00518 +)im) thy children (01121 +ben) take heed (08104 +shamar) to their way (01870 +derek) , to walk (03212 +yalak) before (06440 +paniym) me in truth (00571 +)emeth) with all (03605 +kol) their heart (03824 +lebab) and with all (03605 +kol) their soul (05315 +nephesh) , there shall not fail (03772 +karath) thee (said he) a man (00376 +)iysh) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) .

may 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama( ) heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I {may} discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra( ):for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabed) a people (05971 +(am) ?

may 1Ki_08_29 That thine eyes (05869 +(ayin) {may} be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou mayest hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this

(02088 +zeh) place (04725 +maqowm) .

may 1Ki_08_40 That they {may} fear (03372 +yare)) thee all (03605 +kol) the days (03117 +yowm) that they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto our fathers (1) .

may 1Ki_08_43 Hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they {may} know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

may 1Ki_08_43 Hear (08085 +shama( ) thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for:that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) {may} know (03045 +yada( ) thy name (08034 +shem) , to fear (03372 +yare)) thee , as [do] thy people (05971 +(am) Israel (03478 +Yisra)el) ; and that they may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have builded (01129 +banah) , is called (07121 +qara)) by thy name (08034 +shem) .

may 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata)) against thee , and all (03605 +kol) their transgressions (06588 +pesha( ) wherein (00834 +)aher) they have transgressed (06586 +pasha( ) against thee , and give (05414 +nathan) them compassion (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they {may} have compassion (07355 +racham) on them :

may 1Ki_08_52 That thine eyes (05869 +(ayin) {may} be open (06605 +pathach) unto the supplication (08467 +t@chinnah) of thy servant (05650 +(ebed) , and unto the supplication (08467 +t@chinnah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , to hearken (08085 +shama( ) unto them in all (03605 +kol) that they call (07121 +qara)) for unto thee .

may 1Ki_08_58 That he {may} incline (05186 +natah) our hearts (03824 +lebab) unto him , to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and his statutes (02706 +choq) , and his judgments (04941 +mishpat) , which (00834 +)aher) he commanded (06680 +tsavah) our fathers (1) .

may 1Ki_08_60 That all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) {may} know (03045 +yada( ) that the LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) , [and that there is] none (00369 +)ayin) else (05750 +(owd) .

may 1Ki_11_21 And when Hadad (01908 +Hadad) heard (08085 +shama( ) in Egypt (04714 +Mitsrayim) that David (01732 +David) slept (07901 +shakab) with his fathers (1) , and that Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (06635 +tsaba)) was dead (04191 +muwth) , Hadad (01908 +Hadad) said (00559 +)amar) to Pharaoh (06547 +Par(oh) , Let me depart (07971 +shalach) , that I {may} go (03212 +yalak) to mine own country (00776 +)erets) .

may 1Ki_11_36 And unto his son (01121 +ben) will I give (05414 +nathan) one (00259 +)echad) tribe (07626 +shebet) , that David (01732 +David) my servant (05650 +(ebed) {may} have a light (05216 +niyr) alway before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) me to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) .

may 1Ki_12_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) consulted (03289 +ya(ats) with the old (02205 +zaqen) men , that stood (05975 +(amad) before Solomon (08010 +Sh@lomoh) his father (1) while he yet lived (02416 +chay) , and said (00559 +)amar) , How (00349 +)eyk) do ye advise (03289 +ya(ats) that I {may} answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) ?

may 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 +mah) counsel (03289 +ya(ats) give ye that we {may} answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) , who (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did put (05414 +nathan) upon us lighter (07043 +qalal) ?

may 1Ki_13_06 And the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) unto the man (00376 +)iysh) of God (00430 +)elohiym) , Intreat (02470 +chalah) now (04994 +na)) the face (06440 +paniym) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and pray (06419 +palal) for me , that my hand (03027 +yad) {may} be restored (07725 +shuwb) me again (07725 +shuwb) . And the man (00376 +)iysh) of God (00430 +)elohiym) besought (02470 +chalah) the LORD (03068 +Y@hovah) , and the king s (04428 +melek) hand (03027 +yad) was restored (07725 +shuwb) him again (07725 +shuwb) , and became (01961 +hayah) as [it was] before (07223 +ri)shown) .

may 1Ki_13_16 And he said (00559 +)amar) , I {may} (03201 +yakol) not return (07725 +shuwb) with thee , nor go (00935 +bow)) in with thee:neither (03808 +lo)) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim) with thee in this (02088 +zeh) place (04725 +maqowm) :

may 1Ki_13_18 He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he {may} eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

may 1Ki_15_19 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , [and] between (00996 +beyn) my father (1) and thy father (1):behold (02009 +hinneh) , I have sent (07971 +shalach) unto thee a present (07810 +shachad) of silver (03701 +keceph) and gold (02091 +zahab) ; come (03212 +yalak) and break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he {may} depart (05927 +(alah) from me .

may 1Ki_17_10 So he arose (06965 +quwm) and went (03212 +yalak) to Zarephath (06886 +Tsar@phath) . And when he came (00935 +bow)) to the gate (06607 +pethach) of the city (05892 +(iyr) , behold (02009 +hinneh) , the widow (00490 +)almanah) woman (00802 +)ishshah) [was] there (08033 +sham) gathering (07197 +qashash) of sticks (06086 +(ets):and he called (07121 +qara)) to her , and said (00559 +)amar) , Fetch (03947 +laqach) me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) in a vessel (03627 +k@liy) , that I {may} drink (08354 +shathah) .

may 1Ki_17_12 And she said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , I have (03426 +yesh) not a cake (04580 +ma(owg) , but an handful of meal (07058 +qemach) in a barrel (03537 +kad) , and a little (04592 +m@(at) oil (08081 +shemen) in a cruse (06835 +tsappachath):and , behold (02005 +hen) , I [am] gathering (07197 +qashash) two (08147 +sh@nayim) sticks (06086 +(ets) , that I may go (00935 +bow)) in and dress (06213 +(asah) it for me and my son (01121 +ben) , that we {may} eat (00398 +)akal) it , and die (04191 +muwth) .

may 1Ki_17_12 And she said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) liveth (02416 +chay) , I have (03426 +yesh) not a cake (04580 +ma(owg) , but an handful of

meal (07058 +qemach) in a barrel (03537 +kad) , and a little (04592 +m@(at) oil (08081 +shemen) in a cruse (06835 +tsappachath):and , behold (02005 +hen) , I [am] gathering (07197 +qashash) two (08147 +sh@nayim) sticks (06086 +(ets) , that I {may} go (00935 +bow)) in and dress (06213 +(asah) it for me and my son (01121 +ben) , that we may eat (00398 +)akal) it , and die (04191 +muwth) .

may 1Ki_18_05 And Ahab (00256 +)Ach)ab) said (00559 +)amar) unto Obadiah (05662 +(Obadyah) , Go (03212 +yalak) into the land (00776 +)erets) , unto all (03605 +kol) fountains (04599 +ma(yan) of water (04325 +mayim) , and unto all brooks (05158 +nachal):peradventure (00194 +)uwlay) we {may} find (04672 +matsa)) grass (02682 +chatsiyr) to save (02421 +chayah) the horses (05483 +cuwc) and mules (06505 +pered) alive (02421 +chayah) , that we lose (03772 +karath) not all (03605 +kol) the beasts (00929 +b@hemah) .

may 1Ki_18_37 Hear (06030 +(anah) me , O LORD (03068 +Y@hovah) , hear (06030 +(anah) me , that this (02088 +zeh) people (05971 +(am) {may} know (03045 +yada( ) that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , and [that] thou hast turned (05437 +cabab) their heart (03820 +leb) back (00322 +)achoranniyth) again (00322 +)achoranniyth) .

may 1Ki_20_09 Wherefore he said (00559 +)amar) unto the messengers (04397 +mal)ak) of Benhadad (01131 +Binnuwy) , Tell (00559 +)amar) my lord (00113 +)adown) the king (04428 +melek) , All (03605 +kol) that thou didst send (07971 +shalach) for to thy servant (05650 +(ebed) at the first (07223 +ri)shown) I will do (06213 +(asah):but this (02088 +zeh) thing (01697 +dabar) I {may} (03201 +yakol) not do (06213 +(asah) . And the messengers (04397 +mal)ak) departed (03212 +yalak) , and brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) .

may 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I {may} have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

may 1Ki_21_10 And set (03427 +yashab) two (08147 +sh@nayim) men (00582 +)enowsh) , sons (01121 +ben) of Belial (01100 +b@liya(al) , before (05048 +neged) him , to bear (05749 +(uwd) witness (05749 +(uwd) against him , saying (00559 +)amar) , Thou didst blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . And [then] carry (03318 +yatsa)) him out , and stone (05619 +caqal) him , that he {may} die (04191 +muwth) .

may 1Ki_22_08 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (03588 +kiy) one (00259 +)echad) man (00376 +)iysh) , Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imlah (03229 +Yimla)) , by whom we {may} enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he doth not prophesy (05012 +naba)) good (02896 +towb) concerning (05921 +(al) me , but evil (07451 +ra( ) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

may 1Ki_22_20 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall persuade (06601 +pathah) Ahab (00256 +)Ach)ab) , that he {may} go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one said (00559 +)amar) on this (03541 +koh) manner (03541 +koh) , and another (02088 +zeh) said (00559 +)amar) on that manner (03541 +koh) .

may 1Pe_02_02 As newborn (0738 -artigennetos -) babes (1025 -brephos -) , desire (1971 -epipotheo -) the sincere (0097 -adolos -) milk (1051 -gala -) of the word (3050 -logikos -) , that ye {may} grow (0837 -auzano -) thereby (0846 -autos -) :

may 1Pe_02_12 Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) among (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -) , they {may} by [your (3588 -ho -)] good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

may 1Pe_02_15 For so (3779 -houto -) is the will (2307 -thelema -) of God (2316 -theos -) , that with well (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye {may} put (5392 -phimoo -) to silence (5392 -phimoo -) the ignorance (0056 -agnosia -) of foolish (0878 -aphron -) men (0444 -anthropos -) :

may 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) {may} without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

may 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) conscience (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoios -) , they {may} be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

may 1Pe_04_03 For the time (5550 -chronos -) past (3928 -parerchomai -) of [our] life (0979 -bios -) {may} suffice (0713 -arketos -) us to have wrought (2716 -katergazomai -) the will (2307 -thelema -) of the Gentiles (1484 -ethnos -) , when we walked (4198 -poreuomai -) in lasciviousness (0766 -aselgeia -) , lusts (1939 -epithumia -) , excess (3632 -oinophlugia -) of wine (3632 -oinophlugia -) , revellings (2970 -komos -) , banquetings (4224 -potos -) , and abominable (0111 -athemitos -) idolatries (1495 -eidololatreia -) :

may 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [let him speak (2980 -laleo -)] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [let him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things {may} be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

may 1Pe_04_13 But rejoice (5463 -chairo -) , inasmuch (2526 -katholikos and 2526 katho -) as ye are partakers (2841 -koinoneo -) of Christ s (5547 -Christos -) sufferings (3804 -pathema -) ; that , when (3588 -ho -) his glory (1391 -doxa -) shall be revealed (0602 -apokalupsis -) , ye {may} be glad (5463 -chairo -) also (2532 -kai -) with exceeding joy (0021 -agalliao -) .

may 1Pe_05_06 Humble (5013 -tapeinoo -) yourselves therefore (3767 -oun -) under (5259 -hupo -) the mighty (2900 -krataios -) hand (5495 -cheir -) of God (2316 -theos -) , that he {may} exalt (5312 -hupsoo -) you in due time (2540 -kairos -) :

may 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) about (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he {may} devour (2666 -katapino -) :

may 1Sa_01_22 But Hannah (02584 +Channah) went (05927 +(alah) not up ; for she said (00559 +)amar) unto her husband (00376 +)iysh) , [I will not go up] until (05704 +(ad) the child (05288 +na(ar) be weaned (01580 +gamal) , and [then] I will bring (00935 +bow)) him , that he {may} appear (07200 +ra)ah

) before the LORD (03068 +Y@hovah) , and there (08033 +sham) abide (03427 +yashab) for ever (05769 +(owlam) .

may 1Sa_02_36 And it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem) , and shall say (00559 +)amar) , Put (05596 +caphach) me , I pray (04994 +na)) thee , into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices , that I {may} eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem) .

may 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the camp (04264 +machaneh) , the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? Let us fetch (03947 +laqach) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of Shiloh (07887 +Shiyloh) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it {may} save (03467 +yasha( ) us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) .

may 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 +nathan) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuwb) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the side (06654 +tsad) thereof ; and send (07971 +shalach) it away , that it {may} go (01980 +halak) .

may 1Sa_08_20 That we also (01571 +gam) may be like all (03605 +kol) the nations (01471 +gowy) ; and that our king (04428 +melek) {may} judge (08199 +shaphat) us , and go (03318 +yatsa)) out before (06440 +paniym) us , and fight (03898 +lacham) our battles (04421 +milchamah) .

may 1Sa_08_20 That we also (01571 +gam) {may} be like all (03605 +kol) the nations (01471 +gowy) ; and that our king (04428 +melek) may judge (08199 +shaphat) us , and go (03318 +yatsa)) out before (06440 +paniym) us , and fight (03898 +lacham) our battles (04421 +milchamah) .

may 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he {may} save (03467 +yasha( ) my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

may 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I {may} send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

may 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniym) us , (and he passed (05674 +(abar) on ,) but stand (05975 +(amad) thou still a while (03117 +yowm) , that I {may} shew (08085 +shama( ) thee the word (01697 +dabar) of God (00430 +)elohiym) .

may 1Sa_11_02 And Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) answered (00559

+)amar) them , On this (02063 +zo)th) [condition] will I make (03772 +karath) [a covenant] with you , that I {may} thrust (05365 +naqar) out all (03605 +kol) your right (03225 +yamiyn) eyes (05869 +(ayin) , and lay (07760 +suwm) it [for] a reproach (02781 +cherpah) upon all (03605 +kol) Israel (03478 +Yisra)el) .

may 1Sa_11_03 And the elders (02205 +zaqen) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto him , Give us seven (07651 +sheba( ) days (03117 +yowm) respite (07503 +raphah) , that we {may} send (07971 +shalach) messengers (04397 +mal)ak) unto all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el):and then , if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 +yasha( ) us , we will come (03318 +yatsa)) out to thee .

may 1Sa_11_12 . And the people (05971 +(am) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Who (04310 +miy) [is] he that said (00559 +)amar) , Shall Saul (07586 +Sha)uwl) reign (04427 +malak) over (05921 +(al) us ? bring (05414 +nathan) the men (00582 +)enowsh) , that we {may} put them to death (04191 +muwth) .

may 1Sa_12_07 Now (06258 +(attah) therefore stand (03320 +yatsab) still , that I {may} reason (08199 +shaphat) with you before (06440 +paniym) the LORD (03068 +Y@hovah) of all (03605 +kol) the righteous (06666 +ts@daqah) acts of the LORD (03068 +Y@hovah) , which (00834 +)aher) he did (06213 +(asah) to you and to your fathers (1) .

may 1Sa_12_17 [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyr) to day (03117 +yowm) ? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he shall send (05414 +nathan) thunder (06963 +qowl) and rain (04306 +matar) ; that ye {may} perceive (03045 +yada( ) and see (07200 +ra)ah) that your wickedness (07451 +ra( ) [is] great (07227 +rab) , which (00834 +)aher) ye have done (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

may 1Sa_14_06 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa)) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel):it {may} be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha( ) by many (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

may 1Sa_14_24 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I {may} be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any (03605 +kol)] food (03899 +lechem) .

may 1Sa_15_25 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , pardon (05375 +nasa)) my sin (02403 +chatta)ah) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I {may} worship (07812 +shachah) the LORD (03068 +Y@hovah) .

may 1Sa_15_30 Then he said (00559 +)amar) , I have sinned (02398 +chata)):[yet] honour (03513 +kabad) me now (06258 +(attah) , I pray (04994 +na)) thee , before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) , and before (05048 +neged) Israel (03478 +Yisra)el) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I {may} worship (07812 +shachah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

may 1Sa_17_10 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) , I defy (02778 +charaph .) the

armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) this (02088 +zeh) day (03117 +yowm) ; give (05414 +nathan) me a man (00376 +)iysh) , that we {may} fight (03898 +lacham) together (03162 +yachad) .

may 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 +nathan) the carcases (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) {may} know (03045 +yada( ) that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

may 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) {may} be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

may 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she {may} be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

may 1Sa_19_15 And Saul (07586 +Sha)uwl) sent (07971 +shalach) the messengers (04397 +mal)ak) [again] to see (07200 +ra)ah) David (01732 +David) , saying (00559 +)amar) , Bring (05927 +(alah) him up to me in the bed (04296 +mittah) , that I {may} slay (04191 +muwth) him .

may 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 +Y@hownathan) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I {may} hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshiy) [day] at even (06153 +(ereb) .

may 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I {may} dwell (03427 +yashab) there (08033 +sham):for why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr) with thee ?

may 1Sa_28_07 . Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his servants (05650 +(ebed) , Seek (01245 +baqash) me a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) , that I {may} go (03212 +yalak) to her , and enquire (01875 +darash) of her . And his servants (05650 +(ebed) said (00559 +)amar) to him , Behold (02009 +hinneh) , [there is] a woman (00802 +)ishshah) that hath (01172 +ba(alah) a familiar spirit (00178 +)owb) at Endor (05874 +(Eyn - Do)r) .

may 1Sa_29_04 And the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) were wroth (07107 +qatsaph) with him ; and the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) said (00559 +)amar) unto him , Make this fellow (00376 +)iysh) return (07725 +shuwb) , that he {may} go (07725 +shuwb) again (07725 +shuwb) to his place (04725 +maqowm) which (00834 +)aher) thou hast appointed (06485 +paqad) him , and let him not go (03381 +yarad) down (03381 +yarad) with us to battle (04421 +milchamah) , lest (03808 +lo)) in the battle (04421 +milchamah) he be an adversary (07854 +satan) to us:for wherewith (04100 +mah) should he reconcile (07521 +ratsah) himself unto his master (00113

+)adown) ? [should it] not [be] with the heads (07218 +ro)sh) of these (01992 +hem) men (00582 +)enowsh) ?

may 1Sa_29_08 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , But what (04100 +mah) have I done (06213 +(asah) ? and what (04100 +mah) hast thou found (04672 +matsa)) in thy servant (05650 +(ebed) so long (03117 +yowm) as I have been (01961 +hayah) with thee unto this (02088 +zeh) day (03117 +yowm) , that I {may} not go (03212 +yalak) fight (03898 +lacham) against the enemies (00341 +)oyeb) of my lord (00113 +)adown) the king (04428 +melek) ?

may 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra( ) men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 +nathan) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they {may} lead (05090 +nahag) [them] away , and depart (03212 +yalak) .

may 1Th_03_13 To the end (1519 -eis -) he {may} stablish (4741 -sterizo -) your (5216 -humon -) hearts (2588 -kardia -) unblameable (0299 -amomos -) in holiness (0042 -hagiosune -) before (1715 -emprosthen -) God (2316 -theos -) , even (2532 -kai -) our Father (3962 -pater -) , at (1722 -en -) the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) with all (3956 -pas -) his saints (0040 -hagios -) .

may 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [that] ye {may} have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

may 1Th_04_12 That ye {may} walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are without (1854 -exo -) , and [that] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

may 1Ti_01_20 Of whom (3739 -hos -) is Hymenaeus (5211 -Humenaios -) and Alexander (0223 -Alexandros -) ; whom (3739 -hos -) I have delivered (3860 -paradidomi -) unto Satan (4567 -Satanas -) , that they {may} learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -) .

may 1Ti_02_02 For kings (0935 -basileus -) , and [for] all (3956 -pas -) that are in authority (5247 -huperoche -) ; that we {may} lead (1236 -diago -) a quiet (2263 -eremos -) and peaceable (2272 -hesuchios -) life (0979 -bios -) in all (3956 -pas -) godliness (2150 -eusebeia -) and honesty (4587 -semnotes -) .

may 1Ti_04_15 Meditate (3191 -meletao -) upon these (5023 -tauta -) things ; give (2468 -isthi -) thyself wholly (1722 -en -) to them ; that thy profiting (4297 -prokope -) {may} appear (5600 -o -) to all (3956 -pas -) .

may 1Ti_05_07 And these (5023 -tauta -) things give in charge (3853 -paraggello -) , that they {may} be blameless (0483 -antilego -) .

may 1Ti_05_16 If (1487 -ei -) any (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it {may} relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

may 1Ti_05_20 Them that sin (0264 -hamartano -) rebuke (1651 -elegcho -) before (1799 -enopion -) all (3956 -pas -) , that others (3062 -loipoy -) also (2532 -kai -) {may} fear (2192 -echo -) .

may 1Ti_06_19 Laying (0597 -apothesaurizo -) up in store (0597 -apothesaurizo -) for themselves (1438 -heautou -) a good (2570 -kalos -) foundation (2310 -themelios -) against (1519 -eis -) the time (3195 -mello -) to come (3195 -mello -) , that they {may} lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

may 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda( ) , that I {may} go (03318 +yatsa)) out and come (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadowl) ?

may 2Ch_06_20 That thine eyes (05869 +(ayin) {may} be open (06605 +pathach) upon this (02088 +zeh) house (01004 +bayith) day (03119 +yowmam) and night (03915 +layil) , upon the place (04725 +maqowm) whereof (00834 +)aher) thou hast said (00559 +)amar) that thou wouldest put (07760 +suwm) thy name (08034 +shem) there (08033 +sham) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) prayeth (06419 +palal) toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

may 2Ch_06_31 That they {may} fear (03372 +yare)) thee , to walk (03212 +yalak) in thy ways (01870 +derek) , so (03605 +kol) long (03117 +yowm) as they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 +nathan) unto our fathers (1) .

may 2Ch_06_33 Then hear (08085 +shama( ) thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) may know (03045 +yada( ) thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and {may} know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

may 2Ch_06_33 Then hear (08085 +shama( ) thou from the heavens (08064 +shamayim) , [even] from thy dwelling (03427 +yashab) place (04349 +makown) , and do (06213 +(asah) according to all (03605 +kol) that the stranger (05237 +nokriy) calleth (07121 +qara)) to thee for ; that all (03605 +kol) people (05971 +(am) of the earth (00776 +)erets) {may} know (03045 +yada( ) thy name (08034 +shem) , and fear (03372 +yare)) thee , as [doth] thy people (05971 +(am) Israel (03478 +Yisra)el) , and may know (03045 +yada( ) that this (02088 +zeh) house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) is called (07121 +qara)) by thy name (08034 +shem) .

may 2Ch_07_16 For now (06258 +(attah) have I chosen (00977 +bachar) and sanctified (06942 +qadash) this (02088 +zeh) house (01004 +bayith) , that my name (08034 +shem) {may} be there (08033 +sham) for ever (05769 +(owlam):and mine eyes (05869 +(ayin) and mine heart (03820 +leb) shall be there (08033 +sham) perpetually .

may 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we {may} return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

may 2Ch_12_08 Nevertheless (03588 +kiy) they shall be his servants (05650 +(ebed) ; that they {may} know (03045 +yada( ) my service (05656 +(abodah) , and the service (05656 +(abodah) of the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

may 2Ch_13_09 Have ye not cast (05080 +nadach) out the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyiy) , and

have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow)) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba( ) rams (00352 +)ayil) , [the same] {may} be a priest (03548 +kohen) of [them that are] no (03808 +lo)) gods (00430 +)elohiym) .

may 2Ch_16_03 [There is] a league (01285 +b@riyth) between (00996 +beyn) me and thee , as [there was] between (00996 +beyn) my father (25) and thy father (25):behold (02009 +hinneh) , I have sent (07971 +shalach) thee silver (03701 +keceph) and gold (02091 +zahab) ; go (03212 +yalak) , break (06565 +parar) thy league (01285 +b@riyth) with Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) , that he {may} depart (05927 +(alah) from me .

may 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we {may} enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) good (02896 +towb) unto me , but always evil (07451 +ra( ):the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

may 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he {may} go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) saying (00559 +)amar) after (03602 +kakah) that manner .

may 2Ch_28_23 For he sacrificed (02076 +zabach) unto the gods (00430 +)elohiym) of Damascus (01834 +Dammeseq) , which smote (05221 +nakah) him:and he said (00559 +)amar) , Because (03588 +kiy) the gods (00430 +)elohiym) of the kings (04428 +melek) of Syria (00758 +)Aram) help (05826 +(azar) them , [therefore] will I sacrifice (02076 +zabach) to them , that they {may} help (05826 +(azar) me . But they were the ruin of him , and of all (03605 +kol) Israel (03478 +Yisra)el) .

may 2Ch_29_10 Now (06258 +(attah) [it is] in mine heart (03824 +lebab) to make (03772 +karath) a covenant (01285 +b@riyth) with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that his fierce (02740 +charown) wrath (00639 +)aph) {may} turn (07725 +shuwb) away from us .

may 2Ch_30_08 Now (06258 +(attah) be ye not stiffnecked , as your fathers (1) [were , but] yield yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , and enter (00935 +bow)) into his sanctuary (04720 +miqdash) , which (00834 +)aher) he hath sanctified (06942 +qadash) for ever (05769 +(owlam):and serve (05647 +(abad) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that the fierceness (02740 +charown) of his wrath (00639 +)aph) {may} turn (07725 +shuwb) away from you .

may 2Ch_35_06 So kill (07819 +shachat) the passover (06453 +pecach) , and sanctify (06942 +qadash) yourselves , and prepare (03559 +kuwn) your brethren (00251 +)ach) , that [they] {may} do (06213 +(asah) according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

may 2Co_01_04 Who (3588 -ho -) comforteth (3870 -parakaleo -) us in all (3650 -holos -) our tribulation (2347 -thlipsis -) , that we {may} be able (1410 -dunamai -) to comfort (3870 -parakaleo -) them which are in any (3956 -pas -) trouble (2347 -thlipsis -) , by the comfort (3874 -paraklesis -) wherewith (3739 -hos -) we ourselves are comforted (3870 -parakaleo -) of God (2316 -theos -) .

may 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by

prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) {may} be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

may 2Co_02_05 . But if (1487 -ei -) any (5100 -tis -) have caused (3076 -lupeo -) grief (3076 -lupeo -) , he hath not grieved (3076 -lupeo -) me , but in part (3313 -meros -):that I {may} not overcharge (1912 -epibareo -) you all (3956 -pas -) .

may 2Co_04_07 But we have (2192 -echo -) this (5126 -touton -) treasure (2344 -thesauros -) in earthen (3749 -ostrakinos -) vessels (4632 -skeuos -) , that the excellency (5236 -huperbole -) of the power (1411 -dunamis -) {may} be of God (2316 -theos -) , and not of us .

may 2Co_05_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we {may} be accepted (2101 -euarestos -) of him .

may 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one {may} receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) , according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) bad (2556 -kakos -) .

may 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 -heautou -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye {may} have (2192 -echo -) somewhat to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

may 2Co_08_11 Now (3570 -nuni -) therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 -poieo -) [of it] ; that as [there was] a readiness (4288 -prothumia -) to will (2309 -thelo -) , so (3779 -houto -) [there {may} be] a performance (2005 -epiteleo -) also (2532 -kai -) out of that which ye have (2192 -echo -) .

may 2Co_08_14 But by an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [may be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there {may} be equality (2471 -isotes -) :

may 2Co_08_14 But by an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [may be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) {may} be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

may 2Co_08_14 But by an equality (2471 -isotes -) , [that] now (3568 -nun -) at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) your (5216 -humon -) abundance (4051 -perisseuma -) [{may} be a supply] for their want (5303 -husterema -) , that their abundance (4051 -perisseuma -) also (2532 -kai -) may be [a supply] for your (5216 -humon -) want (5303 -husterema -):that there may be equality (2471 -isotes -) :

may 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye {may} be ready (3903 -paraskeuazo -) :

may 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] ,

{may} abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

may 2Co_10_02 But I beseech (1189 -deomai -) [you] , that I {may} not be bold (2292 -tharrheo -) when I am present (3918 -pareimi -) with that confidence (4006 -pepoithesis -) , wherewith (3739 -hos -) I think (3049 -logizomai -) to be bold (5111 -tolmao -) against (1909 -epi -) some (5100 -tis -) , which (3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -) .

may 2Co_10_09 That I {may} not seem (1380 -dokeo -) as if I would terrify (1629 -ekphobeo -) you by letters (1992 -epistole -) .

may 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205 -zelos -):for I have espoused (0718 -harmozo -) you to one (1520 -heis -) husband (0435 -aner -) , that I {may} present (3936 -paristemi -) [you as] a chaste (0053 -hagnos -) virgin (3933 -parthenos -) to Christ (5547 -Christos -) .

may 2Co_11_12 But what (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I may cut (1581 -ekkopto -) off (1581 -ekkopto -) occasion (0874 -aphorme -) from them which desire (2309 -thelo -) occasion (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they {may} be found (2147 -heurisko -) even (2532 -kai -) as we .

may 2Co_11_12 But what (3739 -hos -) I do (4160 -poieo -) , that I will do (4160 -poieo -) , that I {may} cut (1581 -ekkopto -) off (1581 -ekkopto -) occasion (0874 -aphorme -) from them which desire (2309 -thelo -) occasion (0874 -aphorme -) ; that wherein (3757 -hou -) they glory (2744 -kauchaomai -) , they may be found (2147 -heurisko -) even (2532 -kai -) as we .

may 2Co_11_16 . I say (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) think (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me (ge) -) otherwise (1490 -ei de me (ge) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I {may} boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .

may 2Co_12_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) {may} rest (1981 -episkenoo -) upon me .

may 2Jo_01_12 . Having (2192 -echo -) many (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [write] with paper (5489 -chartes -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) {may} be full (4137 -pleroo -) .

may 2Ki_03_11 But Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , [Is there] nothere (06311 +poh) a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) , that we {may} enquire (01875 +darash) of the LORD (03068 +Y@hovah) by him ? And one (00259 +)echad) of the king (04428 +melek) of Israel s (03478 +Yisra)el) servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Here (06311 +poh) [is] Elisha (00477 +)Eliysha( ) the son (01121 +ben) of Shaphat (08202 +Shaphat) , which (00834 +)aher) poured (03332 +yatsaq) water (04325 +mayim) on (05921 +(al) the hands (03027 +yad) of Elijah (00452 +)Eliyah) .

may 2Ki_03_17 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye shall not see (07200 +ra)ah) wind (07307 +ruwach) , neither (03808 +lo)) shall ye see (07200 +ra)ah) rain (01653 +geshem) ; yet that valley (05158 +nachal) shall be filled (04390 +male)) with water (04325 +mayim) ,

that ye {may} drink (08354 +shathah) , both ye , and your cattle (04735 +miqneh) , and your beasts (00929 +b@hemah) .

may 2Ki_04_22 And she called (07121 +qara)) unto her husband (00376 +)iysh) , and said (00559 +)amar) , Send (07971 +shalach) me , I pray (04994 +na)) thee , one (00259 +)echad) of the young (05288 +na(ar) men , and one (00259 +)echad) of the asses (00860 +)athown) , that I {may} run (07323 +ruwts) to the man (00376 +)iysh) of God (00430 +)elohiym) , and come (07725 +shuwb) again (07725 +shuwb) .

may 2Ki_04_41 But he said (00559 +)amar) , Then bring (03947 +laqach) meal (07058 +qemach) . And he cast (07993 +shalak) [it] into (00413 +)el) the pot (05518 +ciyr) ; and he said (00559 +)amar) , Pour (03332 +yatsaq) out for the people (05971 +(am) , that they {may} eat (00398 +)akal) . And there was no (03808 +lo)) harm in the pot (05518 +ciyr) .

may 2Ki_04_42 And there came (00935 +bow)) a man (00376 +)iysh) from Baalshalisha (01190 +Ba(al Shalishah) , and brought (00935 +bow)) the man (00376 +)iysh) of God (00430 +)elohiym) bread (03899 +lechem) of the firstfruits (01061 +bikkuwr) , twenty (06242 +(esriym) loaves (03899 +lechem) of barley (08184 +s@(orah) , and full ears (03759 +karmel) of corn (03759 +karmel) in the husk (06861 +tsiqlon) thereof . And he said (00559 +)amar) , Give (05414 +nathan) unto the people (05971 +(am) , that they {may} eat (00398 +)akal) .

may 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I set (05414 +nathan) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they {may} eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

may 2Ki_05_12 [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , better (02896 +towb) than all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el) ? {may} I not wash (07364 +rachats) in them , and be clean (02891 +taher) ? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah) .

may 2Ki_06_02 Let us go (03212 +yalak) , we pray (04994 +na)) thee , unto Jordan (03383 +Yarden) , and take (03947 +laqach) thence (08033 +sham) every man (00376 +)iysh) a beam (06982 +qowrah) , and let us make (06213 +(asah) us a place (04725 +maqowm) there (08033 +sham) , where (08033 +sham) we {may} dwell (03427 +yashab) . And he answered (00559 +)amar) , Go (03212 +yalak) ye .

may 2Ki_06_13 . And he said (00559 +)amar) , Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is] , that I {may} send (07971 +shalach) and fetch (03947 +laqach) him . And it was told (05046 +nagad) him , saying (00559 +)amar) , Behold (02009 +hinneh) , [he is] in Dothan (01886 +Dothan) .

may 2Ki_06_17 And Elisha (00477 +)Eliysha( ) prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he {may} see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male)) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiyb) about Elisha (00477 +)Eliysha( ) .

may 2Ki_06_20 And it came (01961 +hayah) to pass , when they were come (00935 +bow)) into Samaria (08111 +Shom@rown) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar) , LORD (03068 +Y@hovah) , open (06491 +paqach) the eyes (05869 +(ayin) of these (00428 +)el - leh) [men] , that they {may} see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) their eyes (05869 +(ayin) , and they saw (07200 +ra)ah) ; and , behold (02009 +hinneh) , [they were] in the midst (08432 +tavek) of

Samaria (08111 +Shom@rown) .

may 2Ki_06_22 And he answered (00559 +)amar) , Thou shalt not smite (05221 +nakah) [them] :wouldest thou smite (05221 +nakah) those whom (00834 +)aher) thou hast taken captive (07617 +shabah) with thy sword (02719 +chereb) and with thy bow (07198 +qesheth) ? set (07760 +suwm) bread (03899 +lechem) and water (04325 +mayim) before (06440 +paniym) them , that they {may} eat (00398 +)akal) and drink (08354 +shathah) , and go (03212 +yalak) to their master (00113 +)adown) .

may 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah) aileth thee ? And she answered (00559 +)amar) , This (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 +nathan) thy son (01121 +ben) , that we {may} eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

may 2Ki_06_29 So we boiled (01310 +bashal) my son (01121 +ben) , and did eat (00398 +)akal) him:and I said (00559 +)amar) unto her on the next (00312 +)acher) day (03117 +yowm) , Give (05414 +nathan) thy son (01121 +ben) , that we {may} eat (00398 +)akal) him:and she hath hid (2244) her son (01121 +ben) .

may 2Ki_07_09 Then they said (00559 +)amar) one (00376 +)iysh) to another (07453 +rea( ) , We do (06213 +(asah) not well (03651 +ken):this (01931 +huw)) day (03117 +yowm) [is] a day (03117 +yowm) of good tidings (01309 +b@sowrah) , and we hold (02814 +chashah) our peace (02814 +chashah):if we tarry (02442 +chakah) till (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , some mischief (05771 +(avon) will come (04672 +matsa)) upon us:now (06258 +(attah) therefore come (03212 +yalak) , that we {may} go (00935 +bow)) and tell (05046 +nagad) the king s (04428 +melek) household (01004 +bayith) .

may 2Ki_09_07 And thou shalt smite (05221 +nakah) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) thy master (00113 +)adown) , that I {may} avenge (05358 +naqam) the blood (01818 +dam) of my servants (05650 +(ebed) the prophets (05030 +nabiy)) , and the blood (01818 +dam) of all (03605 +kol) the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , at the hand (03027 +yad) of Jezebel (00348 +)Iyzebel) .

may 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) , and to thee , to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) which sit (03427 +yashab) on (05921 +(al) the wall (02346 +chowmah) , that they {may} eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

may 2Ki_18_32 Until (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) , a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash) , that ye {may} live (02421 +chayah) , and not die (04191 +muwth):and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah) , when (03588 +kiy) he persuadeth (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us .

may 2Ki_19_04 It {may} (00194 +)uwlay) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama( ) all (03605 +kol) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) ; and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama( ):wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that are left (04672 +matsa)) .

may 2Ki_19_19 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , I beseech (04994 +na)) thee , save (03467 +yasha( ) thou us out of his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) {may} know (03045 +yada( ) that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] thou only (00905 +bad) .

may 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye {may} be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

may 2Pe_03_02 That ye {may} be mindful (3403 -mimnesko -) of the words (4487 -rhema -) which were spoken (4280 -proereo -) before (4280 -proereo -) by the holy (0040 -hagios -) prophets (4396 -prophetes -) , and of the commandment (1785 -entole -) of us the apostles (0652 -apostolos -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) :

may 2Pe_03_14 Wherefore (1352 -dio -) , beloved (0027 -agapetos -) , seeing that ye look (4328 -prosdokao -) for such (5023 -tauta -) things , be diligent (4704 -spoudazo -) that ye {may} be found (2147 -heurisko -) of him in peace (1515 -eirene -) , without (0784 -aspilos -) spot (0784 -aspilos -) , and blameless (0298 -amometos -) .

may 2Sa_03_21 And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they {may} make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou mayest reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

may 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , that they {may} dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them any more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

may 2Sa_07_29 Therefore now (06258 +(attah) let it please (02894 +tuw)) thee to bless (01288 +barak) the house (01004 +bayith) of thy servant (05650 +(ebed) , that it {may} continue (01961 +hayah) for ever (05769 +(owlam) before (06440 +paniym) thee:for thou , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , hast spoken (01696 +dabar) [it] :and with thy blessing (01293 +B@rakah) let the house (01004 +bayith) of thy servant (05650 +(ebed) be blessed (01288 +barak) for ever (05769 +(owlam) .

may 2Sa_09_01 . And David (01732 +David) said (00559 +)amar) , Is there yet (05750 +(owd) any that is left (03498 +yathar) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I {may} shew (06213 +(asah) him kindness (02617 +checed) for Jonathan s (03129 +Yownathan) sake (05668 +(abuwr) ?

may 2Sa_09_03 And the king (04428 +melek) said (00559 +)amar) , [Is] there not yet (05750 +(owd) any (00376 +)iysh) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I {may} shew (06213 +(asah) the kindness (02617 +checed) of God (00430 +)elohiym) unto him ? And Ziba (06717 +Tsiyba)) said (00559 +)amar) unto the king (04428 +melek) , Jonathan (03083 +Y@hownathan) hath yet (05750 +(owd) a son (01121 +ben) , [which is] lame (05223 +nakeh) on [his] feet (07272 +regel) .

may 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +(abad) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow)) in [the fruits] , that thy master s (00113 +)adown) son (01121 +ben) {may} have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121

+ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my table (07979 +shulchan) . Now Ziba (06717 +Tsiyba)) had fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

may 2Sa_11_15 And he wrote (03789 +kathab) in the letter (05612 +cepher) , saying (00559 +)amar) , Set (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) battle (04421 +milchamah) , and retire (07725 +shuwb) ye from him , that he {may} be smitten (05221 +nakah) , and die (04191 +muwth) .

may 2Sa_12_22 And he said (00559 +)amar) , While the child (03206 +yeled) was yet (05750 +(owd) alive (02416 +chay) , I fasted (06684 +tsuwm) and wept (01058 +bakah):for I said (00559 +)amar) , Who (04310 +miy) can tell (03045 +yada( ) [whether] GOD (03068 +Y@hovah) will be gracious (02603 +chanan) to me , that the child (03206 +yeled) {may} live (02416 +chay) ?

may 2Sa_13_05 And Jonadab (03122 +Yawnadab) said (00559 +)amar) unto him , Lay (07901 +shakab) thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah):and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , say (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I {may} see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

may 2Sa_13_06 So Amnon (00550 +)Amnown) lay (07901 +shakab) down (07901 +shakab) , and made himself sick (02470 +chalah):and when the king (04428 +melek) was come (00935 +bow)) to see (07200 +ra)ah) him , Amnon (00550 +)Amnown) said (00559 +)amar) unto the king (04428 +melek) , I pray (04994 +na)) thee , let Tamar (08559 +Tamar) my sister (00269 +)achowth) come (00935 +bow)) , and make (03823 +labab) me a couple (08147 +sh@nayim) of cakes (03834 +labiybah) in my sight (05869 +(ayin) , that I {may} eat (01262 +barah) at her hand (03027 +yad) .

may 2Sa_13_10 And Amnon (00550 +)Amnown) said (00559 +)amar) unto Tamar (08559 +Tamar) , Bring (00935 +bow)) the meat (01279 +biryah) into the chamber (02315 +cheder) , that I {may} eat (01262 +barah) of thine hand (03027 +yad) . And Tamar (08559 +Tamar) took (03947 +laqach) the cakes (03834 +labiybah) which (00834 +)aher) she had made (06213 +(asah) , and brought (00935 +bow)) [them] into the chamber (02315 +cheder) to Amnon (00550 +)Amnown) her brother (00251 +)ach) .

may 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we {may} kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

may 2Sa_14_15 Now (06258 +(attah) therefore that I am come (00935 +bow)) to speak (01696 +dabar) of this (02088 +zeh) thing (01697 +dabar) unto my lord (00113 +)adown) the king (04428 +melek) , [it is] because (03588 +kiy) the people (05971 +(am) have made me afraid (03372 +yare)):and thy handmaid (08198 +shiphchah) said (00559 +)amar) , I will now (04994 +na)) speak (01696 +dabar) unto the king (04428 +melek) ; it {may} be that the king (04428 +melek) will perform (06213 +(asah) the request (01697 +dabar) of his handmaid (00519 +)amah) .

may 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I

{may} send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

may 2Sa_15_20 Whereas thou camest (00935 +bow)) [but] yesterday (08543 +t@mowl) , should I this day (03117 +yowm) make thee go (03212 +yalak) up and down (05128 +nuwa( ) with us ? seeing I go (01980 +halak) whither I {may} , return (07725 +shuwb) thou , and take back (07725 +shuwb) thy brethren (00251 +)ach):mercy (02617 +checed) and truth (00571 +)emeth) [be] with thee .

may 2Sa_16_02 And the king (04428 +melek) said (00559 +)amar) unto Ziba (06717 +Tsiyba)) , What (04100 +mah) meanest thou by these (00428 +)el - leh) ? And Ziba (06717 +Tsiyba)) said (00559 +)amar) , The asses (02543 +chamowr) [be] for the king s (04428 +melek) household (01004 +bayith) to ride (07392 +rakab) on ; and the bread (03899 +lechem) and summer (07019 +qayits) fruit for the young (05288 +na(ar) men to eat (00398 +)akal) ; and the wine (03196 +yayin) , that such as be faint (03287 +ya(@ph) in the wilderness (04057 +midbar) {may} drink (08354 +shathah) .

may 2Sa_16_04 Then said (00559 +)amar) the king (04428 +melek) to Ziba (06717 +Tsiyba)) , Behold (02009 +hinneh) , thine [are] all (03605 +kol) that [pertained] unto Mephibosheth (04648 +M@phiybosheth) . And Ziba (06717 +Tsiyba)) said (00559 +)amar) , I humbly (07812 +shachah) beseech thee [that] I {may} find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) .

may 2Sa_16_11 And David (01732 +David) said (00559 +)amar) to Abishai (52) , and to all (03605 +kol) his servants (05650 +(ebed) , Behold (02009 +hinneh) , my son (01121 +ben) , which (00834 +)aher) came (03318 +yatsa)) forth (03318 +yatsa)) of my bowels (04578 +me(ah) , seeketh (01245 +baqash) my life (05315 +nephesh):how (00637 +)aph) much (00637 +)aph) more now (06258 +(attah) [{may} this] Benjamite (01145 +Ben - y@miyniy) [do it] ? let (03240 +yanach) him alone , and let (03240 +yanach) him curse (07043 +qalal) ; for the LORD (03068 +Y@hovah) hath bidden (00559 +)amar) him .

may 2Sa_16_12 It {may} be that the LORD (03068 +Y@hovah) will look (07200 +ra)ah) on mine affliction (06040 +(oniy) , and that the LORD (03068 +Y@hovah) will requite (07725 +shuwb) me good (02896 +towb) for his cursing (07045 +q@lalah) this (02088 +zeh) day (03117 +yowm) .

may 2Sa_18_14 Then said (00559 +)amar) Joab (03097 +Yow)ab) , I {may} not tarry (03176 +yachal) thus (03651 +ken) with thee . And he took (03947 +laqach) three (07969 +shalowsh) darts (07626 +shebet) in his hand (03027 +yad) , and thrust (08628 +taqa( ) them through the heart (03820 +leb) of Absalom (53) , while (05750 +(owd) he [was] yet alive (02416 +chay) in the midst (03820 +leb) of the oak (00424 +)elah) .

may 2Sa_19_26 And he answered (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , my servant (05650 +(ebed) deceived (07411 +ramah) me:for thy servant (05650 +(ebed) said (00559 +)amar) , I will saddle (02280 +chabash) me an ass (02543 +chamowr) , that I {may} ride (07392 +rakab) thereon (05921 +(al) , and go (03212 +yalak) to the king (04428 +melek) ; because (03588 +kiy) thy servant (05650 +(ebed) [is] lame (06455 +picceach) .

may 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na)) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I {may} die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall seem good (02896 +towb) unto thee .

may 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) out of the city (05892 +(iyr) , Hear (08085 +shama( ) , hear (08085 +shama( ) ; say (00559 +)amar) , I pray (04994 +na)) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) near (07126 +qarab) hither , that I {may} speak (01696 +dabar) with thee .

may 2Sa_21_03 Wherefore David (01732 +David) said (00559 +)amar) unto the Gibeonites (01393 +Gib(oniy) , What (04100 +mah) shall I do (06213 +(asah) for you ? and wherewith (04100 +mah) shall I make the atonement (03722 +kaphar) , that ye {may} bless (01288 +barak) the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) ?

may 2Sa_24_02 For the king (04428 +melek) said (00559 +)amar) to Joab (03097 +Yow)ab) the captain (08269 +sar) of the host (02428 +chayil) , which (00834 +)aher) [was] with him , Go (07751 +shuwt) now (04994 +na)) through (07751 +shuwt) all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba( ) , and number (06485 +paqad) ye the people (05971 +(am) , that I {may} know (03045 +yada( ) the number (04557 +micpar) of the people (05971 +(am) .

may 2Sa_24_03 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the king (04428 +melek) , Now the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) add (03254 +yacaph) unto the people (05971 +(am) , how many soever they be , an hundredfold , and that the eyes (05869 +(ayin) of my lord (00113 +)adown) the king (04428 +melek) {may} see (07200 +ra)ah) [it] :but why (04100 +mah) doth my lord (00113 +)adown) the king (04428 +melek) delight (02654 +chaphets) in this (02088 +zeh) thing (01697 +dabar) ?

may 2Sa_24_12 Go (01980 +halak) and say (00559 +)amar) unto David (01732 +David) , Thus (03541 +koh) saith (01696 +dabar) the LORD (03068 +Y@hovah) , I offer (05190 +natal) thee three (07969 +shalowsh) [things] ; choose (00977 +bachar) thee one (00259 +)echad) of them , that I {may} [do (06213 +(asah) it] unto thee .

may 2Sa_24_21 And Araunah (00728 +)Aravnah) said (00559 +)amar) , Wherefore (04069 +madduwa( ) is my lord (00113 +)adown) the king (04428 +melek) come (00935 +bow)) to his servant (05650 +(ebed) ? And David (01732 +David) said (00559 +)amar) , To buy (07069 +qanah) the threshingfloor (01637 +goren) of thee , to build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , that the plague (04046 +maggephah) {may} be stayed (06113 +(atsar) from the people (05971 +(am) .

may 2Th_01_05 . [Which is] a manifest token (1730 -endeigma -) of the righteous (1342 -dikaios -) judgment (2920 -krisis -) of God (2316 -theos -) , that ye {may} be counted (2661 -kataxioo -) worthy (2661 -kataxioo -) of the kingdom (0932 -basileia -) of God (2316 -theos -) , for which (3739 -hos -) ye also (2532 -kai -) suffer :

may 2Th_01_12 That the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) {may} be glorified (1740 -edoxazo -) in you , and ye in him , according (2596 -kata -) to the grace (5485 -charis -) of our God (2316 -theos -) and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

may 2Th_03_01 . Finally (3063 -loipon -) , brethren (0080 -adephos -) , pray (4336 -proseuchomai -) for us , that the word (3056 -logos -) of the Lord (2962 -kurios -) {may} have [free] course (5143 -trecho -) , and be glorified (1392 -doxazo -) , even (2532 -kai -) as [it is] with you :

may 2Th_03_02 And that we {may} be delivered (4506 -rhoumai -) from unreasonable (0824 -atopos -) and wicked (4190 -poneros -) men (0444 -anthropos -):for all (3956 -pas -) [men] have not faith (4102 -pistis -) .

may 2Th_03_14 And if (1487 -ei -) any (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos

-) by this (3588 -ho -) epistle (1992 -epistole -) , note (4593 -semeioo -) that man , and have no (3361 -me -) company (4874 -sunanamignumi -) with him , that he {may} be ashamed (1788 -entrepo -) .

may 2Ti_01_04 Greatly (1971 -epipotheo -) desiring (1971 -epipotheo -) to see (1492 -eido -) thee , being mindful (3403 -mimnesko -) of thy tears (1144 -dakru -) , that I {may} be filled (4137 -pleroo -) with joy (5479 -chara -) ;

may 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he {may} find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) many (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .

may 2Ti_02_04 No (3762 -oudeis -) man (3762 -oudeis -) that warreth (4754 -strateuomai -) entangleth (1707 -empleko -) himself with the affairs (4230 -pragmateia -) of [this] life (0979 -bios -) ; that he {may} please (0700 -aresko -) him who hath chosen (4758 -stratologeo -) him to be a soldier (4758 -stratologeo -) .

may 2Ti_02_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588 -eklektos -) sakes , that they {may} also (2532 -kai -) obtain (5177 -tugchano -) the salvation (4991 -soteria -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) with eternal (0166 -aionios -) glory (1391 -doxa -) .

may 2Ti_02_26 And [that] they {may} recover (0366 -ananepho -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , who are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

may 2Ti_03_17 That the man (0444 -anthropos -) of God (2316 -theos -) {may} be perfect (0739 -artios -) , throughly (1822 -exartizo -) furnished (1822 -exartizo -) unto all (3956 -pas -) good (0018 -agathos -) works (2041 -ergon -) .

may 2Ti_04_16 . At (1722 -en -) my first (4413 -protos -) answer (0627 -apologia -) no (3762 -oudeis -) man (3762 -oudeis -) stood (4836 -sumparaginomai -) with me , but all (3956 -pas -) [men] forsook (1459 -egkataleipo -) me: [I pray God] that it {may} not be laid (3049 -logizomai -) to their charge (3049 -logizomai -) .

may Act_01_25 That he {may} take (2983 -lambano -) part (2819 -kleros -) of this (5026 -taute -) ministry (1248 -diakonia -) and apostleship (0651 -apostole -) , from which (3739 -hos -) Judas (2455 -Ioudas -) by transgression (3845 -parabaino -) fell , that he might go (4198 -poreuomai -) to his own (2398 -idios -) place (5117 -topos -) .

may Act_03_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) {may} be blotted (1813 -exaleipho -) out , when (3704 -hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

may Act_04_29 And now (3568 -nun -) , Lord (2962 -kurios -) , behold (1896 -epeidon -) their threatenings (0547 -apeile -):and grant (1325 -didomi -) unto thy servants (1401 -doulos -) , that with all (3956 -pas -) boldness (3954 -parrhesia -) they {may} speak (2980 -laleo -) thy word (3056 -logos -) ,

may Act_04_30 By stretching (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) to heal (2392 -iasis -) ; and that signs (4591 -semaino -) and wonders (5059 -teras -) {may} be done (1096 -ginomai -) by the name (3686 -onoma -) of thy holy (0040 -hagios -) child (3816 -pais -) Jesus (2424 -Iesous -) .

may Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we {may} appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

may Act_08_19 Saying (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he {may} receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

may Act_08_20 But Peter (4074 -Petros -) said (2036 -epo -) unto him , Thy money (0694 -argurion -) perish (0684 -apoleia -) with thee , because (3754 -hoti -) thou hast thought (3543 -nomizo -) that the gift (1431 -dorea -) of God (2316 -theos -) {may} be purchased (2932 -ktaomai -) with money (5536 -chrema -) .

may Act_08_22 Repent (3340 -metanoeo -) therefore (3767 -oun -) of this (5026 -taute -) thy wickedness (2549 -kakia -) , and pray (1189 -deomai -) God (2316 -theos -) , if (1487 -ei -) perhaps (0686 -ara -) the thought (1963 -epinoia -) of thine (4671 -soi -) heart (2588 -kardia -) {may} be forgiven (0863 -aphiemi -) thee .

may Act_19_40 For we are in danger (2793 -kinduneuo -) to be called (1458 -egkaleo -) in question (1458 -egkaleo -) for this (4594 -semeron -) day s (4594 -semeron -) uproar (4714 -stasis -) , there being (5225 -huparcho -) no (3367 -medeis -) cause (0158 -aition -) whereby (3757 -hou -) we {may} (1410 -dunamai -) give (0591 -apodidomi -) an account (3056 -logos -) of this (5026 -taute -) concourse (4963 -sustrophe -) .

may Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they may shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) {may} know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

may Act_21_24 Them take (3880 -paralambano -) , and purify (0048 -hagnizo -) thyself with them , and be at (1159 -dapanao -) charges (1159 -dapanao -) with them , that they {may} shave (3587 -xurao -) [their] heads (2776 -kephale -):and all (3956 -pas -) may know (1097 -ginosko -) that those things , whereof they were informed (2727 -katecheo -) concerning (4012 -peri -) thee , are nothing (3762 -oudeis -) ; but [that] thou thyself (0846 -autos -) also (2532 -kai -) walkest (4748 -stoicheo -) orderly (4748 -stoicheo -) , and keepest (5442 -phulasso -) the law (3551 -nomos -) .

may Act_23_24 And provide (3936 -paristemi -) [them] beasts (2934 -ktenos -) , that they {may} set (1913 -epibibazo -) Paul (3972 -Paulos -) on (1913 -epibibazo -) , and bring (1295 -diasozo -) [him] safe (1295 -diasozo -) unto Felix (5344 -Phelix -) the governor (2232 -hegemon -) .

may Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) {may} (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

may Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 -epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 -exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they {may} receive (2983 -lambano -) forgiveness

(0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) among (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

may Amo_05_14 Seek (01875 +darash) good (02896 +towb) , and not evil (07451 +ra( ) , that ye {may} live (02421 +chayah):and so (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , shall be with you , as ye have spoken (00559 +)amar) .

may Amo_05_15 Hate (08130 +sane)) the evil (07451 +ra( ) , and love (00157 +)ahab) the good (02896 +towb) , and establish (03322 +yatsag) judgment (04941 +mishpat) in the gate (08179 +sha(ar):it {may} be that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) will be gracious (02587 +channuwn) unto the remnant (07611 +sh@)eriyth) of Joseph (03130 +Yowceph) .

may Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we {may} not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

may Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath) , that we {may} set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

may Amo_08_05 Saying (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we {may} sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath) , that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

may Amo_08_06 That we {may} buy (07069 +qanah) the poor (01800 +dal) for silver (03701 +keceph) , and the needy (34) for a pair of shoes (05275 +na(al) ; [yea] , and sell (07666 +shabar) the refuse (04651 +mappal) of the wheat (01250 +bar) ?

may Amo_09_01 . I saw (07200 +ra)ah) the Lord (00136 +)Adonay) standing (05324 +natsab) upon the altar (04196 +mizbeach):and he said (00559 +)amar) , Smite (05221 +nakah) the lintel (03730 +kaphtor) of the door , that the posts (05592 +caph) {may} shake (07493 +ra(ash):and cut (01214 +batsa( ) them in the head (07218 +ro)sh) , all (03605 +kol) of them ; and I will slay (02026 +harag) the last (00319 +)achariyth) of them with the sword (02719 +chereb):he that fleeth (05127 +nuwc) of them shall not flee (05127 +nuwc) away , and he that escapeth (06412 +paliyt) of them shall not be delivered (04422 +malat) .

may Amo_09_12 That they {may} possess (03423 +yarash) the remnant (07611 +sh@)eriyth) of Edom (00123 +)Edom) , and of all (03605 +kol) the heathen (01471 +gowy) , which (00834 +)aher) are called (07121 +qara)) by my name (08034 +shem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) that doeth (06213 +(asah) this (02063 +zo)th) .

may Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 -noutheteo -) every (3596 -hodoiporeo -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 -hodoiporeo -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we {may} present (3936 -paristemi -) every (3596 -hodoiporeo -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -

Christos -) Jesus (2424 -Iesous -) :

may Col_04_04 That I {may} make (5319 -phaneroo -) it manifest (5319 -phaneroo -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

may Col_04_06 Let your (5216 -humon -) speech (3056 -logos -) [be] alway (0104 -aei -) with grace (5485 -charis -) , seasoned (0741 -artuo -) with salt (0217 -halas -) , that ye {may} know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to answer (0611 -apokrinomai -) every (1538 -hekastos -) man (1520 -heis -) .

may Col_04_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [one] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , always (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye {may} stand (2476 -histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

may Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela)) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) {may} know (03046 +y@da( ) that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 +n@than) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

may Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 +chanan) to the poor (06033 +(anah) ; if (02006 +hen) it {may} be a lengthening (00754 +)arka)) of thy tranquillity (07963 +sh@levah) .

may Dan_06_15 Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled(07284 +r@gash) unto the king (04430 +melek) , and said (00560 +)amar) unto the king (04430 +melek) , Know (03046 +y@da( ) , O king (04430 +melek) , that the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) [is] , That no decree (00633 +)ecar) nor statute (07010 +q@yam) which (01768 +diy) the king (04430 +melek) establisheth (06966 +quwm) {may} be changed (08133 +sh@na)) .

may Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye may eat (00398 +)akal) ; and ye shall also (01571 +gam) buy (03739 +karah) water (04325 +mayim) of them for money (03701 +keceph) , that ye {may} drink (08354 +shathah) .

may Deu_02_06 Ye shall buy (07666 +shabar) meat (00400 +)okel) of them for money (03701 +keceph) , that ye {may} eat (00398 +)akal) ; and ye shall also (01571 +gam) buy (03739 +karah) water (04325 +mayim) of them for money (03701 +keceph) , that ye may drink (08354 +shathah) .

may Deu_02_28 Thou shalt sell (07666 +shabar) me meat (00400 +)okel) for money (03701 +keceph) , that I may eat (00398 +)akal) ; and give (05414 +nathan) me water (04325 +mayim) for money (03701 +keceph) , that I {may} drink (08354 +shathah):only (07535 +raq) I will pass (05674 +(abar) through on my feet (07272 +regel) ;

may Deu_02_28 Thou shalt sell (07666 +shabar) me meat (00400 +)okel) for money (03701 +keceph) , that I {may} eat (00398 +)akal) ; and give (05414 +nathan) me water (04325 +mayim) for money (03701 +keceph) , that I may drink (08354 +shathah):only (07535 +raq) I will pass (05674 +(abar) through on my feet (07272 +regel) ;

may Deu_04_01 . Now (06258 +(attah) therefore hearken (08085 +shama( ) , O Israel (03478 +Yisra)el) , unto the statutes (02706 +choq) and unto the judgments (04941 +mishpat) , which (00834 +)aher) I teach (03925 +lamad) you , for to do (06213 +(asah) [them] , that ye {may} live (02421 +chayah) , and go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) giveth (05414 +nathan) you .

may Deu_04_02 Ye shall not add (03254 +yacaph) unto the word (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) you , neither (03808 +lo)) shall ye diminish (01639 +gara( ) [ought] from it , that ye {may} keep (08104 +shamar) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) which (00834 +)aher) I command (06680 +tsavah) you .

may Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama( ) my words (01697 +dabar) , that they may learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they {may} teach (03925 +lamad) their children (01121 +ben) .

may Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama( ) my words (01697 +dabar) , that they {may} learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they may teach (03925 +lamad) their children (01121 +ben) .

may Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it {may} go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

may Deu_05_01 . And Moses (04872 +Mosheh) called (07121 +qara)) all (03605 +kol) Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisra)el) , the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I speak (01696 +dabar) in your ears (00241 +)ozen) this day (03117 +yowm) , that ye {may} learn (03925 +lamad) them , and keep (08104 +shamar) , and do (06213 +(asah) them .

may Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) {may} rest (05117 +nuwach) as well as thou .

may Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it {may} go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

may Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) {may} be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

may Deu_05_31 But as for thee , stand (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they {may} do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

may Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you , that ye may live (02421 +chayah) , and [that it may be] well (02895 +towb) with you , and [that] ye {may} prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash) .

may Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you , that ye may live (02421 +chayah) , and [that it {may} be] well (02895 +towb) with you , and [that] ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash) .

may Deu_05_33 Ye shall walk (03212 +yalak) in all (03605 +kol) the ways (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath commanded (06680 +tsavah) you , that ye {may} live (02421 +chayah) , and [that it may be] well (02895 +towb) with you , and [that] ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00776 +)erets) which (00834 +)aher) ye shall possess (03423 +yarash) .

may Deu_06_02 That thou mightest fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) his statutes (02708 +chuqqah) and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee , thou , and thy son (01121 +ben) , and thy son s (01121 +ben) son (01121 +ben) , all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ; and that thy days (03117 +yowm) {may} be prolonged (00748 +)arak) .

may Deu_06_03 Hear (08085 +shama( ) therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it may be well (03190 +yatab) with thee , and that ye {may} increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

may Deu_06_03 Hear (08085 +shama( ) therefore , O Israel (03478 +Yisra)el) , and observe (08104 +shamar) to do (06213 +(asah) [it] ; that it {may} be well (03190 +yatab) with thee , and that ye may increase (07235 +rabah) mightily (03966 +m@(od) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee , in the land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

may Deu_06_18 And thou shalt do (06213 +(asah) [that which (00834 +)aher) is] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):that it {may} be well (03190 +yatab) with thee , and that thou mayest go (00935 +bow)) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650

+shaba( ) unto thy fathers (1) ,

may Deu_07_04 For they will turn (05493 +cuwr) away thy son (01121 +ben) from following (00310 +)achar) me , that they {may} serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and destroy (08045 +shamad) thee suddenly (04118 +maher) .

may Deu_08_01 . All (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) shall ye observe (08104 +shamar) to do (06213 +(asah) , that ye {may} live (02421 +chayah) , and multiply (07235 +rabah) , and go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto your fathers (1) .

may Deu_08_18 But thou shalt remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for [it is] he that giveth (05414 +nathan) thee power (03581 +koach) to get (06213 +(asah) wealth (02428 +chayil) , that he {may} establish (06965 +quwm) his covenant (01285 +b@riyth) which (00834 +)aher) he sware (07650 +shaba( ) unto thy fathers (1) , as [it is] this (02088 +zeh) day (03117 +yowm) .

may Deu_09_05 Not for thy righteousness (06666 +ts@daqah) , or for the uprightness (03476 +yosher) of thine heart (03824 +lebab) , dost thou go (00935 +bow)) to possess (03423 +yarash) their land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them out from before (06440 +paniym) thee , and that he {may} perform (06965 +quwm) the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) .

may Deu_09_14 Let me alone (07503 +raphah) , that I {may} destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

may Deu_10_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , take [thy] journey (04550 +macca( ) before (06440 +paniym) the people (05971 +(am) , that they {may} go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) I sware (07650 +shaba( ) unto their fathers (1) to give (05414 +nathan) unto them .

may Deu_11_08 . Therefore shall ye keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , that ye {may} be strong (02388 +chazaq) , and go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) , whither ye go (05674 +(abar) to possess (03423 +yarash) it ;

may Deu_11_09 And that ye {may} prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan) unto them and to their seed (02233 +zera( ) , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

may Deu_11_18 . Therefore shall ye lay (07760 +suwm) up these (00438 +)Allown) my words (01697 +dabar) in your heart (03824 +lebab) and in your soul (05315 +nephesh) , and bind (07194 +qashar) them for a sign (00226 +)owth) upon your hand (03027 +yad) , that they {may} be as frontlets (02903 +towphaphah) between (00996 +beyn) your eyes (05869 +(ayin) .

may Deu_11_21 That your days (03117 +yowm) {may} be multiplied (07235 +rabah) , and the days (03117

+yowm) of your children (01121 +ben) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto your fathers (1) to give (05414 +nathan) them , as the days (03117 +yowm) of heaven (08064 +shamayim) upon the earth (00776 +)erets) .

may Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) {may} eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

may Deu_12_25 Thou shalt not eat (00398 +)akal) it ; that it {may} go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , when (03588 +kiy) thou shalt do (06213 +(asah) [that which is] right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) .

may Deu_12_28 Observe (08104 +shamar) and hear (08085 +shama( ) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee , that it {may} go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee for ever (05769 +(owlam) , when (03588 +kiy) thou doest (06213 +(asah) [that which is] good (02896 +towb) and right (03477 +yashar) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

may Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) {may} turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 +nathan) thee mercy (07356 +racham) , and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he hath sworn (07650 +shaba( ) unto thy fathers (1) ;

may Deu_14_10 And whatsoever hath not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) ye {may} not eat (00398 +)akal) ; it [is] unclean (02931 +tame)) unto you .

may Deu_14_20 [But of] all (03605 +kol) clean (02889 +tahowr) fowls (05775 +(owph) ye {may} eat (00398 +)akal) .

may Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 +kol) thing that dieth (05038 +n@belah) of itself:thou shalt give (05414 +nathan) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar) , that he {may} eat (00398 +)akal) it ; or (00176 +)ow) thou mayest sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

may Deu_14_29 And the Levite (03881 +Leviyiy) , (because he hath no (00369 +)ayin) part (02506 +cheleq) nor inheritance (05159 +nachalah) with thee ,) and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , which (00834 +)aher) [are] within thy gates (08179 +sha(ar) , shall come (00935 +bow)) , and shall eat (00398 +)akal) and be satisfied (07646 +saba( ) ; that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {may} bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad) which (00834 +)aher) thou doest (06213 +(asah) .

may Deu_17_19 And it shall be with him , and he shall read (07121 +qara)) therein all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay):that he {may} learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) and these (00428 +)el - leh) statutes

(02706 +choq) , to do (06213 +(asah) them :

may Deu_17_20 That his heart (03824 +lebab) be not lifted (07311 +ruwm) up above his brethren (00251 +)ach) , and that he turn (05493 +cuwr) not aside from the commandment (04687 +mitsvah) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl):to the end (04616 +ma(an) that he {may} prolong (00748 +)arak) [his] days (03117 +yowm) in his kingdom (04467 +mamlakah) , he , and his children (01121 +ben) , in the midst (07130 +qereb) of Israel (03478 +Yisra)el) .

may Deu_19_03 Thou shalt prepare (03559 +kuwn) thee a way (01870 +derek) , and divide the coasts (01366 +g@buwl) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth thee to inherit (05157 +nachal) , into three (08027 +shalash) parts , that every (03605 +kol) slayer (07523 +ratsach) {may} flee (05127 +nuwc) thither (08033 +sham) .

may Deu_19_04 And this (02088 +zeh) [is] the case (01697 +dabar) of the slayer (07523 +ratsach) , which (00834 +)aher) shall flee (05127 +nuwc) thither (08033 +sham) , that he {may} live (02425 +chayay):Whoso (00834 +)aher) killeth (05221 +nakah) his neighbour (07453 +rea( ) ignorantly , whom he hated (08130 +sane)) not in time past (08032 +shilshowm) ;

may Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham) , and deliver (05414 +nathan) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he {may} die (04191 +muwth) .

may Deu_19_13 Thine eye (05869 +(ayin) shall not pity (02347 +chuwc) him , but thou shalt put (01197 +ba(ar) away (01197 +ba(ar) [the guilt of] innocent (05355 +naqiy) blood (01818 +dam) from Israel (03478 +Yisra)el) , that it {may} go well (02895 +towb) with thee .

may Deu_21_16 Then it shall be , when (03117 +yowm) he maketh his sons (01121 +ben) to inherit (05157 +nachal) [that] which (00834 +)aher) he hath (01961 +hayah) , [that] he {may} (03201 +yakol) not make the son (01121 +ben) of the beloved (00157 +)ahab) firstborn (01069 +bakar) before (06440 +paniym) the son (01121 +ben) of the hated (08130 +sane)) , [which is indeed] the firstborn (01060 +b@kowr) :

may Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it {may} be well (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

may Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 +nathan) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he hath brought (03318 +yatsa)) up an evil (07451 +ra( ) name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he {may} (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

may Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 +nathan) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiym) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he hath humbled (06031 +(anah) her , he {may} (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

may Deu_23_20 Unto a stranger (05237 +nokriy) thou mayest lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {may} bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

may Deu_24_02 And when she is departed (03318 +yatsa)) out of his house (01004 +bayith) , she {may} go (01980 +halak) and be another (00312 +)acher) man s (00376 +)iysh) [wife] .

may Deu_24_04 Her former (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her away , {may} (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 +tame)) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniym) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

may Deu_24_13 In any case (07725 +shuwb) thou shalt deliver (07725 +shuwb) him the pledge (05667 +(abowt) again (07725 +shuwb) when the sun (08121 +shemesh) goeth (00935 +bow)) down (00935 +bow)) , that he {may} sleep (07901 +shakab) in his own raiment (08008 +salmah) , and bless (01288 +barak) thee:and it shall be righteousness (06666 +ts@daqah) unto thee before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

may Deu_24_19 When (03588 +kiy) thou cuttest (07114 +qatsar) down thine harvest (07105 +qatsiyr) in thy field (07704 +sadeh) , and hast forgot (07911 +shakach) a sheaf (06016 +(omer) in the field (07704 +sadeh) , thou shalt not go (07725 +shuwb) again (07725 +shuwb) to fetch (03947 +laqach) it:it shall be for the stranger (01616 +ger) , for the fatherless (03490 +yathowm) , and for the widow (00490 +)almanah):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {may} bless (01288 +barak) thee in all (03605 +kol) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

may Deu_25_01 . If (03588 +kiy) there be a controversy (07379 +riyb) between (00996 +beyn) men (00582 +)enowsh) , and they come (05066 +nagash) unto judgment (04941 +mishpat) , that [the judges (08199 +shaphat)] {may} judge (08199 +shaphat) them ; then they shall justify (06663 +tsadaq) the righteous (06662 +tsaddiyq) , and condemn (07561 +rasha( ) the wicked (07563 +rasha( ) .

may Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he {may} give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) should seem (07034 +qalah) vile (07034 +qalah) unto thee .

may Deu_25_15 [But] thou shalt have (01961 +hayah) a perfect (08003 +shalem) and just (06664 +tsedeq) weight (68) , a perfect (08003 +shalem) and just (06664 +tsedeq) measure (00374 +)eyphah) shalt thou have (01961 +hayah):that thy days (03117 +yowm) {may} be lengthened (00748 +)arak) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

may Deu_26_12 . When (03588 +kiy) thou hast made an end (03615 +kalah) of tithing (06237 +(asar) all (03605 +kol) the tithes (04643 +ma(aser) of thine increase (08393 +t@buw)ah) the third (07992 +sh@liyshiy) year (08141 +shaneh) , [which is] the year (08141 +shaneh) of tithing (04643 +ma(aser) , and hast given (05414 +nathan) [it] unto the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that they {may} eat (00398 +)akal) within thy gates (08179 +sha(ar) , and be filled (07646 +saba( ) ;

may Deu_29_09 Keep (08104 +shamar) therefore the words (01697 +dabar) of this (02063 +zo)th) covenant (01285 +b@riyth) , and do (06213 +(asah) them , that ye {may} prosper (07919 +sakal) in all (03605 +kol) that ye do (06213 +(asah) .

may Deu_29_13 That he may establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971

+(am) unto himself , and [that] he {may} be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

may Deu_29_13 That he {may} establish (06965 +quwm) thee to day (03117 +yowm) for a people (05971 +(am) unto himself , and [that] he may be unto thee a God (00430 +)elohiym) , as he hath said (01696 +dabar) unto thee , and as he hath sworn (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

may Deu_29_29 The secret (05641 +cathar) [things belong] unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym):but those [things which are] revealed (01540 +galah) [belong] unto us and to our children (01121 +ben) for ever (05769 +(owlam) , that [we] {may} do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) .

may Deu_30_12 It [is] not in heaven (08064 +shamayim) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us to heaven (08064 +shamayim) , and bring (03947 +laqach) it unto us , that we {may} hear (08085 +shama( ) it , and do (06213 +(asah) it ?

may Deu_30_13 Neither (03808 +lo)) [is] it beyond (05676 +(eber) the sea (03220 +yam) , that thou shouldest say (00559 +)amar) , Who (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and bring (03947 +laqach) it unto us , that we {may} hear (08085 +shama( ) it , and do (06213 +(asah) it ?

may Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera( ) {may} live (02421 +chayah) :

may Deu_31_05 And the LORD (03068 +Y@hovah) shall give (05414 +nathan) them up before your face , that ye {may} do (06213 +(asah) unto them according unto all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I have commanded (06680 +tsavah) you .

may Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they may hear (08085 +shama( ) , and that they {may} learn (03925 +lamad) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) :

may Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they {may} hear (08085 +shama( ) , and that they may learn (03925 +lamad) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) :

may Deu_31_13 And [that] their children (01121 +ben) , which (00834 +)aher) have not known (03045 +yada( ) [any thing] , {may} hear (08085 +shama( ) , and learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , as long (03117 +yowm) as ye live (02416 +chay) in the land (00127 +)adamah) whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

may Deu_31_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , thy days (03117 +yowm) approach (07126 +qarab) that thou must die (04191 +muwth):call (07121 +qara)) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab) yourselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that I {may} give him a charge (06680 +tsavah) . And Moses (04872 +Mosheh) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak) , and presented (03320 +yatsab) themselves in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

may Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye this (02063 +zo)th) song (07892 +shiyr) for you , and teach (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el):put (07760 +suwm) it in their mouths (06310 +peh) , that this (02063 +zo)th) song (07892 +shiyr) {may} be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

may Deu_31_26 Take (03947 +laqach) this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) , and put (07760 +suwm) it in the side (06654 +tsad) of the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that it {may} be there (08033 +sham) for a witness (05707 +(ed) against thee .

may Deu_31_28 Gather (06950 +qahal) unto me all (03605 +kol) the elders (02205 +zaqen) of your tribes (07626 +shebet) , and your officers (07860 +shoter) , that I {may} speak (01696 +dabar) these (00428 +)el -leh) words (01697 +dabar) in their ears (00241 +)ozen) , and call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) against them .

may Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it {may} be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

may Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniym) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath) , and joy (08057 +simchah):but to the sinner (02398 +chata)) he giveth (05414 +nathan) travail (06045 +(inyan) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he {may} give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniym) God (00430 +)elohiym) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

may Ecc_05_15 As he came (03318 +yatsa)) forth (03318 +yatsa)) of his mother s (00517 +)em) womb (00990 +beten) , naked (06174 +(arowm) shall he return (07725 +shuwb) to go (03212 +yalak) as he came (00935 +bow)) , and shall take (05375 +nasa)) nothing of his labour (05999 +(amal) , which he {may} carry (03212 +yalak) away in his hand (03027 +yad) .

may Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada( ) that it [is] man (00120 +)adam):neither (03808 +lo)) {may} (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

may Ecc_08_04 Where (00834 +)aher) the word (01697 +dabar) of a king (04428 +melek) [is , there is] power (07983 +shiltown):and who (04310 +miy) {may} say (00559 +)amar) unto him , What (04100 +mah) doest (06213 +(asah) thou ?

may Eph_01_17 That the God (2316 -theos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , the Father (3962 -pater -) of glory (1391 -doxa -) , {may} give (1325 -didomi -) unto you the spirit (4151 -pneuma -) of wisdom (4678 -sophia -) and revelation (0602 -apokalupsis -) in the knowledge (1922 -epignosis -) of him :

may Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -)

being enlightened (5461 -photizo -) ; that ye {may} know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 -ploutos -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

may Eph_03_04 Whereby (3739 -hos -) , when ye read (0314 -anaginosko -) , ye {may} (1410 -dunamai -) understand (3539 -noieo -) my knowledge (4907 -sunesis -) in the mystery (3466 -musterion -) of Christ (5547 -Christos -))

may Eph_03_17 That Christ (5547 -Christos -) {may} dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) by faith (4102 -pistis -) ; that ye , being rooted (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,

may Eph_04_15 But speaking (0226 -aletheuo -) the truth (0226 -aletheuo -) in love (0026 -agape -) , {may} grow (0837 -auzano -) up into (1519 -eis -) him in all (3956 -pas -) things , which (3739 -hos -) is the head (2776 -kephale -) , [even] Christ (5547 -Christos -) :

may Eph_04_28 Let him that stole (2813 -klepto -) steal (2813 -klepto -) no (3371 -meketi -) more (2001 -episucho -):but rather (3123 -mallon -) let him labour (2872 -kopiao -) , working (2038 -ergazomai -) with [his] hands (5495 -cheir -) the thing which is good (0018 -agathos -) , that he {may} have (2192 -echo -) to give (3330 -metadidomi -) to him that needeth (5532 -chreia -) .

may Eph_04_29 Let no (3361 -me -) corrupt (4550 -sapros -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it {may} minister (1325 -didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

may Eph_06_03 That it {may} be well (2095 -eu -) with thee , and thou mayest live (3118 -makrochronios -) long (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -) .

may Eph_06_11 Put (1746 -enduo -) on (1746 -enduo -) the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye {may} be able (1410 -dunamai -) to stand (2476 -histemi -) against (4314 -pros -) the wiles (3180 -methodeia -) of the devil (1228 -diabolos -) .

may Eph_06_13 Wherefore (5124 -touto -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye {may} be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

may Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I {may} open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

may Eph_06_19 . And for me , that utterance (3056 -logos -) {may} be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

may Eph_06_20 For which (3739 -hos -) I am an ambassador (4243 -presbeuo -) in bonds (0254 -halusis -):that therein (0846 -autos -) I {may} speak boldly (3955 -parrhesiazomai -) , as I ought (1163 -dei -) to speak (2980 -laleo -) .

may Eph_06_21 But that ye also (2532 -kai -) {may} know (1492 -eido -) my affairs (2596 -kata -) , [and] how (5101 -tis -) I do (4238 -prasso -) , Tychicus (5190 -Tuchikos -) , a beloved (0027 -agapetos -) brother (0080 -adephos -) and faithful (4103 -pistos -) minister (1249 -diakonos -) in the Lord (2962 -kurios -) , shall

make (1107 -gnorizo -) known (1107 -gnorizo -) to you all (3956 -pas -) things :

may Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they {may} gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house (01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 +nathan) [them] :

may Est_03_09 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let it be written (03789 +kathab) that they {may} be destroyed (6):and I will pay (08254 +shaqal) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to the hands (03027 +yad) of those that have the charge (06213 +(asah) of the business (04399 +m@la)kah) , to bring (00935 +bow)) [it] into (00413 +)el) the king s (04428 +melek) treasuries (01595 +genez) .

may Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada( ) , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara)) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he {may} live (02421 +chayah):but I have not been called (07121 +qara)) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiym) days (03117 +yowm) .

may Est_05_05 Then the king (04428 +melek) said (00559 +)amar) , Cause Haman (02001 +Haman) to make haste (04116 +mahar) , that he {may} do (06213 +(asah) as Esther (00635 +)Ecter) hath said (01697 +dabar) . So the king (04428 +melek) and Haman (02001 +Haman) came (00935 +bow)) to the banquet (04960 +mishteh) that Esther (00635 +)Ecter) had prepared (06213 +(asah) .

may Est_05_14 Then said (00559 +)amar) Zeresh (02238 +Zeresh) his wife (00802 +)ishshah) and all (03605 +kol) his friends (00157 +)ahab) unto him , Let a gallows (06086 +(ets) be made (06213 +(asah) of fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh) , and to morrow (01242 +boqer) speak (00559 +)amar) thou unto the king (04428 +melek) that Mordecai (04782 +Mord@kay) {may} be hanged (08518 +talah) thereon (05921 +(al):then go (00935 +bow)) thou in merrily (08056 +sameach) with the king (04428 +melek) unto the banquet (04960 +mishteh) . And the thing (01697 +dabar) pleased (03190 +yatab) Haman (02001 +Haman) ; and he caused the gallows (06086 +(ets) to be made (06213 +(asah) .

may Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 +nathan) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they {may} array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara)) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

may Est_08_08 Write (03789 +kathab) ye also for the Jews (03064 +Y@huwdiy) , as it liketh (02896 +towb) you , in the king s (04428 +melek) name (08034 +shem) , and seal (02856 +chatham) [it] with the king s (04428 +melek) ring (02885 +tabba(ath):for the writing (03791 +kathab) which (00834 +)aher) is written

(03789 +kathab) in the king s (04428 +melek) name (08034 +shem) , and sealed (02856 +chatham) with the king s (04428 +melek) ring (02885 +tabba(ath) , {may} no (00369 +)ayin) man reverse (07725 +shuwb) .

may Exo_02_07 Then said (00559 +)amar) his sister (00269 +)achowth) to Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , Shall I go (03212 +yalak) and call (07121 +qara)) to thee a nurse (03243 +yanaq) of the Hebrew (05680 +(Ibriy) women , that she {may} nurse (03243 +yanaq) the child (03206 +yeled) for thee ?

may Exo_02_20 And he said (00559 +)amar) unto his daughters (01121 +ben) , And where (00346 +)ayeh) [is] he ? why (04100 +mah) [is] it [that] ye have left (05800 +(azab) the man (00376 +)iysh) ? call (07121 +qara)) him , that he {may} eat (00398 +)akal) bread (03899 +lechem) .

may Exo_03_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl):and thou shalt come (00935 +bow)) , thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , unto the king (04428 +melek) of Egypt (04714 +Mitsrayim) , and ye shall say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak) , we beseech (04994 +na)) thee , three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , that we {may} sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

may Exo_04_05 That they {may} believe (00539 +)aman) that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath appeared (07200 +ra)ah) unto thee .

may Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he {may} serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

may Exo_05_01 . And afterward (00310 +)achar) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (00935 +bow)) in , and told (00559 +)amar) Pharaoh (06547 +Par(oh) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} hold a feast (02287 +chagag) unto me in the wilderness (04057 +midbar) .

may Exo_05_09 Let there more work (05656 +(abodah) be laid (03515 +kabed) upon the men (00582 +)enowsh) , that they {may} labour (06213 +(asah) therein ; and let them not regard (08159 +sha(ah) vain (08267 +sheqer) words (01697 +dabar) .

may Exo_07_04 But Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama( ) unto you , that I {may} lay (05414 +nathan) my hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa)) forth (03318 +yatsa)) mine armies (06635 +tsaba)) , [and] my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) , out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by great (01419 +gadowl) judgments (08201 +shephet) .

may Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , saying (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama( ) .

may Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there {may} be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

may Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they {may} become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

may Exo_08_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) unto Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me .

may Exo_08_08 Then Pharaoh (06547 +Par(oh) called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) , Intreat (06279 +(athar) the LORD (03068 +Y@hovah) , that he may take (05493 +cuwr) away the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am) ; and I will let the people (05971 +(am) go (07971 +shalach) , that they {may} do sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) .

may Exo_08_08 Then Pharaoh (06547 +Par(oh) called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and said (00559 +)amar) , Intreat (06279 +(athar) the LORD (03068 +Y@hovah) , that he {may} take (05493 +cuwr) away the frogs (06854 +ts@phardea( ) from me , and from my people (05971 +(am) ; and I will let the people (05971 +(am) go (07971 +shalach) , that they may do sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) .

may Exo_08_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Glory (06286 +pa)ar) over (05921 +(al) me:when (04970 +mathay) shall I intreat (06279 +(athar) for thee , and for thy servants (05650 +(ebed) , and for thy people (05971 +(am) , to destroy (03772 +karath) the frogs (06854 +ts@phardea( ) from thee and thy houses (01004 +bayith) , [that] they {may} remain (07604 +sha)ar) in the river (02975 +y@(or) only ?

may Exo_08_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) out thy rod (04294 +matteh) , and smite (05221 +nakah) the dust (06083 +(aphar) of the land (00776 +)erets) , that it {may} become (01961 +hayah) lice (03654 +ken) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

may Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me .

may Exo_08_28 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , I will let you go (07971 +shalach) , that ye {may} sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) in the wilderness (04057 +midbar) ; only ye shall not go (03212 +yalak) very far (07368 +rachaq) away:intreat (06279 +(athar) for me .

may Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa)) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] {may} depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

may Exo_09_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and tell (01696 +dabar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me .

may Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me .

may Exo_09_15 For now (06258 +(attah) I will stretch (07971 +shalach) out my hand (03027 +yad) , that I {may} smite (05221 +nakah) thee and thy people (05971 +(am) with pestilence (01698 +deber) ; and thou shalt be cut (03582 +kachad) off from the earth (00776 +)erets) .

may Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) thee up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) {may} be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

may Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there {may} be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , throughout the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

may Exo_10_02 And that thou mayest tell (05608 +caphar) in the ears (00241 +)ozen) of thy son (01121 +ben) , and of thy son s (01121 +ben) son (01121 +ben) , what things I have wrought (05953 +(alal) in Egypt (04714 +Mitsrayim) , and my signs (00226 +)owth) which (00834 +)aher) I have done (07760 +suwm) among them ; that ye {may} know (03045 +yada( ) how that I [am] the LORD (03068 +Y@hovah) .

may Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) long (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) thyself before (06440 +paniym) me ? let my people (05971 +(am) go (07971 +shalach) , that they {may} serve (05647 +(abad) me .

may Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How long (05704 +(ad) shall this (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? let the men (00582 +)enowsh) go (07971 +shalach) , that they {may} serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym):knowest (03045 +yada( ) thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

may Exo_10_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for the locusts (00697 +)arbeh) , that they {may} come (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , [even (00853 +)eth)] all (03605 +kol) that the hail (01259 +barad) hath left (07604 +sha)ar) .

may Exo_10_17 Now (06258 +(attah) therefore forgive (05375 +nasa)) , I pray (04994 +na)) thee , my sin (02403 +chatta)ah) only this once (06471 +pa(am) , and intreat (06279 +(athar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that he {may} take (05493 +cuwr) away from me this (02088 +zeh) death (04194 +maveth) only .

may Exo_10_21 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there may be darkness (02822 +choshek) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , even darkness (02822 +choshek) [which] {may} be felt (04959 +mashash) .

may Exo_10_21 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there {may} be darkness (02822 +choshek) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , even darkness (02822 +choshek) [which] may be felt (04959 +mashash) .

may Exo_10_25 And Moses (04872 +Mosheh) said (00559 +)amar) , Thou must give (05414 +nathan) us also (01571 +gam) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , that we {may} sacrifice (02077 +zebach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

may Exo_11_07 But against any (03605 +kol) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall not a dog (03611 +keleb) move (02782 +charats) his tongue (03956 +lashown) , against man (00376 +)iysh) or (05704 +(ad) beast (00929 +b@hemah):that ye {may} know (03045 +yada( ) how that the LORD (03068 +Y@hovah) doth put a difference (06395 +palah) between (00996 +beyn) the Egyptians (04714 +Mitsrayim) and Israel (03478 +Yisra)el) .

may Exo_11_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama( ) unto you ; that my wonders (04159 +mowpheth) {may} be multiplied (07235 +rabah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

may Exo_12_16 And in the first (07223 +ri)shown) day (03117 +yowm) [there shall be] an holy (06944 +qodesh) convocation (04744 +miqra)) , and in the seventh (07637 +sh@biy(iy) day (03117 +yowm) there shall be an holy (06944 +qodesh) convocation (04744 +miqra)) to you ; no (03808 +lo)) manner of work (04399 +m@la)kah) shall be done (06213 +(asah) in them , save (00389 +)ak) [that] which (00834 +)aher) every (03605 +kol) man (05315 +nephesh) must eat (00398 +)akal) , that only {may} be done (06213 +(asah) of you .

may Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068

+Y@hovah) law (08451 +towrah) {may} be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee out of Egypt (04714 +Mitsrayim) .

may Exo_14_04 And I will harden (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , that he shall follow (07291 +radaph) after (00310 +)achar) them ; and I will be honoured (03513 +kabad) upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his host (02428 +chayil) ; that the Egyptians (04714 +Mitsrayim) {may} know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) . And they did (06213 +(asah) so (03651 +ken) .

may Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we {may} serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

may Exo_14_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) out thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , that the waters (04325 +mayim) {may} come (07725 +shuwb) again (07725 +shuwb) upon the Egyptians (04714 +Mitsrayim) , upon their chariots (07393 +rekeb) , and upon their horsemen (06571 +parash) .

may Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa)) out and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I {may} prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo)) .

may Exo_16_32 . And Moses (04872 +Mosheh) said (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commandeth (06680 +tsavah) , Fill (04393 +m@lo)) an omer (06016 +(omer) of it to be kept (04931 +mishmereth) for your generations (01755 +dowr) ; that they {may} see (07200 +ra)ah) the bread (03899 +lechem) wherewith (00834 +)aher) I have fed (00398 +)akal) you in the wilderness (04057 +midbar) , when I brought (03318 +yatsa)) you forth (03318 +yatsa)) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

may Exo_17_02 Wherefore the people (05971 +(am) did chide (07378 +riyb) with Moses (04872 +Mosheh) , and said (00559 +)amar) , Give (05414 +nathan) us water (04325 +mayim) that we {may} drink (08354 +shathah) . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Why (04100 +mah) chide (07378 +riyb) ye with me ? wherefore (04100 +mah) do ye tempt (05254 +nacah) the LORD (03068 +Y@hovah) ?

may Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa)) water (04325 +mayim) out of it , that the people (05971 +(am) {may} drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

may Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I come (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +(anan) , that the people (05971 +(am) {may} hear (08085 +shama( ) when I speak (01696 +dabar) with thee , and believe (00539 +)aman) thee for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

may Exo_20_12 . Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) {may} be long (00748 +)arak) upon the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

may Exo_20_20 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:for God (00430 +)elohiym) is come (00935 +bow)) to prove (05254 +nacah) you , and that his fear (03374 +yir)ah) {may} be before (05021 +N@buwshazban) your faces (06440 +paniym) , that ye sin (02398 +chata)) not .

may Exo_21_14 But if (03588 +kiy) a man (00376 +)iysh) come presumptuously (02102 +zuwd) upon his neighbour (07453 +rea( ) , to slay (02026 +harag) him with guile (06195 +(ormah) ; thou shalt take (03947 +laqach) him from mine altar (04196 +mizbeach) , that he {may} die (04191 +muwth) .

may Exo_23_11 But the seventh (07637 +sh@biy(iy) [year] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) {may} eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) . In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy vineyard (03754 +kerem) , [and] with thy oliveyard (02132 +zayith) .

may Exo_23_12 Six (08337 +shesh) days (03117 +yowm) thou shalt do (06213 +(asah) thy work (04639 +ma(aseh) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) thou shalt rest (07673 +shabath):that thine ox (07794 +showr) and thine ass (02543 +chamowr) may rest (05117 +nuwach) , and the son (01121 +ben) of thy handmaid (00519 +)amah) , and the stranger (01616 +ger) , {may} be refreshed (05314 +naphash) .

may Exo_23_12 Six (08337 +shesh) days (03117 +yowm) thou shalt do (06213 +(asah) thy work (04639 +ma(aseh) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) thou shalt rest (07673 +shabath):that thine ox (07794 +showr) and thine ass (02543 +chamowr) {may} rest (05117 +nuwach) , and the son (01121 +ben) of thy handmaid (00519 +)amah) , and the stranger (01616 +ger) , may be refreshed (05314 +naphash) .

may Exo_25_08 And let them make (06213 +(asah) me a sanctuary (04720 +miqdash) ; that I {may} dwell (07931 +shakan) among (08432 +tavek) them .

may Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 +bad) into the rings (02885 +tabba(ath) by the sides (06763 +tsela( ) of the ark (00727 +)arown) , that the ark (00727 +)arown) {may} be borne (05375 +nasa)) with them .

may Exo_25_28 And thou shalt make (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) , that the table (07979 +shulchan) {may} be borne (05375 +nasa)) with them .

may Exo_25_37 And thou shalt make (06213 +(asah) the seven (07651 +sheba( ) lamps (05216 +niyr) thereof:and they shall light (05927 +(alah) the lamps (05216 +niyr) thereof , that they {may} give light (00216 +)owr) over against it .

may Exo_26_05 Fifty (02572 +chamishshiym) loops (06924 +qedem) shalt thou make (06213 +(asah) in the one (00259 +)echad) curtain (03407 +y@riy(ah) , and fifty (02572 +chamishshiym) loops (06924 +qedem) shalt thou make (06213 +(asah) in the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) that [is] in the coupling (04225 +machbereth) of the second (08145 +sheniy) ; that the loops (06924 +qedem) {may} take (06901 +qabal) hold (06901 +qabal) one (00802 +)ishshah) of another (00269 +)achowth) .

may Exo_26_11 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiym) taches (07165 +qerec)

of brass (05178 +n@chosheth) , and put (00935 +bow)) the taches (07165 +qerec) into the loops (06924 +qedem) , and couple (02266 +chabar) the tent (00168 +)ohel) together , that it {may} be one (00259 +)echad) .

may Exo_27_05 And thou shalt put (05414 +nathan) it under (08478 +tachath) the compass (03749 +karkob) of the altar (04196 +mizbeach) beneath (04295 +mattah) , that the net (07568 +resheth) {may} be even to the midst (02677 +chetsiy) of the altar (04196 +mizbeach) .

may Exo_28_01 . And take (07126 +qarab) thou unto thee Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and his sons (01121 +ben) with him , from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , that he {may} minister unto me in the priest s (03547 +kahan) office , [even] Aaron (00175 +)Aharown) , Nadab (05070 +Nadab) and Abihu (30) , Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) , Aaron s (00175 +)Aharown) sons (01121 +ben) .

may Exo_28_03 And thou shalt speak (01696 +dabar) unto all (03605 +kol) [that are] wise (02450 +chakam) hearted (03820 +leb) , whom (00834 +)aher) I have filled (04390 +male)) with the spirit (07307 +ruwach) of wisdom (02451 +chokmah) , that they may make (06213 +(asah) Aaron s (00175 +)Aharown) garments (00899 +beged) to consecrate (06942 +qadash) him , that he {may} minister unto me in the priest s (03547 +kahan) office .

may Exo_28_03 And thou shalt speak (01696 +dabar) unto all (03605 +kol) [that are] wise (02450 +chakam) hearted (03820 +leb) , whom (00834 +)aher) I have filled (04390 +male)) with the spirit (07307 +ruwach) of wisdom (02451 +chokmah) , that they {may} make (06213 +(asah) Aaron s (00175 +)Aharown) garments (00899 +beged) to consecrate (06942 +qadash) him , that he may minister unto me in the priest s (03547 +kahan) office .

may Exo_28_04 And these (00428 +)el - leh) [are] the garments (00899 +beged) which (00834 +)aher) they shall make (06213 +(asah) ; a breastplate (02833 +choshen) , and an ephod (00646 +)ephowd) , and a robe (04598 +m@(iyl) , and a broidered (08665 +tashbets) coat (03801 +k@thoneth) , a mitre (04701 +mitsnepheth) , and a girdle (73):and they shall make (06213 +(asah) holy (06944 +qodesh) garments (00899 +beged) for Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and his sons (01121 +ben) , that he {may} minister unto me in the priest s (03547 +kahan) office .

may Exo_28_28 And they shall bind (07405 +rakac) the breastplate (02833 +choshen) by the rings (02885 +tabba(ath) thereof unto the rings (02885 +tabba(ath) of the ephod (00646 +)ephowd) with a lace (06616 +pathiyl) of blue (08504 +t@keleth) , that [it] {may} be above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and that the breastplate (02833 +choshen) be not loosed (02118 +zachach) from the ephod (00646 +)ephowd) .

may Exo_28_37 And thou shalt put (07760 +suwm) it on (05921 +(al) a blue (08504 +t@keleth) lace (06616 +pathiyl) , that it {may} be upon the mitre (04701 +mitsnepheth) ; upon the forefront of the mitre (04701 +mitsnepheth) it shall be .

may Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they {may} be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

may Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) {may} bear (05375 +nasa)) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942

+qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

may Exo_28_41 And thou shalt put (03847 +labash) them upon Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and his sons (01121 +ben) with him ; and shalt anoint (04886 +mashach) them , and consecrate them , and sanctify (06942 +qadash) them , that they {may} minister unto me in the priest s (03547 +kahan) office .

may Exo_29_46 And they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , that brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that I {may} dwell (07931 +shakan) among (08432 +tavek) them:I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

may Exo_30_16 And thou shalt take (03947 +laqach) the atonement (03725 +kippur) money (03701 +keceph) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and shalt appoint (05414 +nathan) it for the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; that it {may} be a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

may Exo_30_29 And thou shalt sanctify (06942 +qadash) them , that they {may} be most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) toucheth (05060 +naga( ) them shall be holy (06942 +qadash) .

may Exo_30_30 And thou shalt anoint (04886 +mashach) Aaron (00175 +)Aharown) and his sons (01121 +ben) , and consecrate (06942 +qadash) them , that [they] {may} minister unto me in the priest s (03547 +kahan) office .

may Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 +nathan) with him Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 +nathan) wisdom (02451 +chokmah) , that they {may} make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

may Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] {may} know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

may Exo_31_15 Six (08337 +shesh) days (03117 +yowm) {may} work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

may Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) may wax hot (02734 +charah) against them , and that I {may} consume (03615 +kalah) them:and I will make (06213 +(asah) of thee a great (01419 +gadowl) nation (01471 +gowy) .

may Exo_32_10 Now (06258 +(attah) therefore let me alone , that my wrath (00639 +)aph) {may} wax hot (02734 +charah) against them , and that I may consume (03615 +kalah) them:and I will make (06213

+(asah) of thee a great (01419 +gadowl) nation (01471 +gowy) .

may Exo_32_29 For Moses (04872 +Mosheh) had said (00559 +)amar) , Consecrate yourselves (03027 +yad) to day to the LORD (03068 +Y@hovah) , even (03588 +kiy) every man (00376 +)iysh) upon his son (01121 +ben) , and upon his brother (00251 +)ach) ; that he {may} bestow (05414 +nathan) upon you a blessing (01293 +B@rakah) this day (03117 +yowm) .

may Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega( ) , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I {may} know (03045 +yada( ) what (04100 +mah) to do (06213 +(asah) unto thee .

may Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , if (00518 +)im) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada( ) me now (04994 +na)) thy way (01870 +derek) , that I may know (03045 +yada( ) thee , that I {may} find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

may Exo_33_13 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , if (00518 +)im) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , shew (03045 +yada( ) me now (04994 +na)) thy way (01870 +derek) , that I {may} know (03045 +yada( ) thee , that I may find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin):and consider (07200 +ra)ah) that this nation (01471 +gowy) [is] thy people (05971 +(am) .

may Exo_35_34 And he hath put (05414 +nathan) in his heart (03820 +leb) that he {may} teach (03384 +yarah) , [both] he , and Aholiab (00171 +)Oholiy)ab) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) .

may Exo_40_13 And thou shalt put (03847 +labash) upon Aaron (00175 +)Aharown) the holy (06944 +qodesh) garments (00899 +beged) , and anoint (04886 +mashach) him , and sanctify (06942 +qadash) him ; that he {may} minister unto me in the priest s (03547 +kahan) office .

may Exo_40_15 And thou shalt anoint (04886 +mashach) them , as thou didst anoint (04886 +mashach) their father (1) , that they {may} minister unto me in the priest s (03547 +kahan) office:for their anointing (04888 +mishchah) shall surely be an everlasting (05769 +(owlam) priesthood (03550 +k@hunnah) throughout their generations (01755 +dowr) .

may Eze_04_17 That they {may} want (02637 +chacer) bread (03899 +lechem) and water (04325 +mayim) , and be astonied (08074 +shamem) one (00376 +)iysh) with another (00250 +)Ezrachiy) , and consume (04743 +maqaq) away for their iniquity (05771 +(avon) .

may Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) {may} be abolished (04229 +machah) .

may Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) ,

and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) {may} be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

may Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) may be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) {may} be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

may Eze_06_06 In all (03605 +kol) your dwellingplaces (04186 +mowshab) the cities (05892 +(iyr) shall be laid waste (02717 +charab) , and the high (01116 +bamah) places shall be desolate (03456 +yasham) ; that your altars (04196 +mizbeach) {may} be laid waste (02717 +charab) and made desolate (00816 +)asham) , and your idols (01544 +gilluwl) may be broken (07665 +shabar) and cease (07673 +shabath) , and your images (02553 +chamman) may be cut (01438 +gada( ) down (01438 +gada( ) , and your works (04639 +ma(aseh) may be abolished (04229 +machah) .

may Eze_06_08 . Yet will I leave (03498 +yathar) a remnant (03498 +yathar) , that ye {may} have (01961 +hayah) [some] that shall escape (06412 +paliyt) the sword (02719 +chereb) among the nations (01471 +gowy) , when ye shall be scattered (02219 +zarah) through the countries (00776 +)erets) .

may Eze_11_20 That they {may} walk (03212 +yalak) in my statutes (02708 +chuqqah) , and keep (08104 +shamar) mine ordinances (04941 +mishpat) , and do (06213 +(asah) them:and they shall be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

may Eze_12_03 Therefore , thou son (01121 +ben) of man (00120 +)adam) , prepare (06213 +(asah) thee stuff (03627 +k@liy) for removing (01473 +gowlah) , and remove (01540 +galah) by day (03119 +yowmam) in their sight (05869 +(ayin) ; and thou shalt remove (01540 +galah) from thy place (04725 +maqowm) to another (00312 +)acher) place (04725 +maqowm) in their sight (05869 +(ayin):it {may} be they will consider (07200 +ra)ah) , though (03518 +kabah) they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

may Eze_12_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 +)enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) , and from the pestilence (01698 +deber) ; that they {may} declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) among the heathen (01471 +gowy) whither they come (00935 +bow)) ; and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

may Eze_12_19 And say (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) {may} be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

may Eze_14_05 That I {may} take (08610 +taphas) the house (01004 +bayith) of Israel (03478 +Yisra)el) in their own heart (03820 +leb) , because (00834 +)aher) they are all (03605 +kol) estranged (02114 +zuwr) from me through their idols (01544 +gilluwl) .

may Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no

(03808 +lo)) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha( ) ; but that they may be my people (05971 +(am) , and I {may} be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

may Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo)) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha( ) ; but that they {may} be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

may Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) {may} go (08582 +ta(ah) no (03808 +lo)) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) any (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha( ) ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

may Eze_14_15 If (03863 +luw)) I cause noisome (07451 +ra( ) beasts (02416 +chay) to pass (05674 +(abar) through the land (00776 +)erets) , and they spoil (07921 +shakol) it , so that it be desolate (08077 +sh@mamah) , that no (01097 +b@liy) man {may} pass (05674 +(abar) through because (06440 +paniym) of the beasts (02416 +chay) :

may Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they {may} come (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiyb) for thy whoredom (08457 +taznuwth) .

may Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane)) ; I will even gather (06908 +qabats) them round (05439 +cabiyb) about against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they {may} see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

may Eze_20_20 And hallow (06942 +qadash) my sabbaths (07676 +shabbath) ; and they shall be a sign (00226 +)owth) between (00996 +beyn) me and you , that ye {may} know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

may Eze_21_05 That all (03605 +kol) flesh (01320 +basar) {may} know (03045 +yada( ) that I the LORD (03068 +Y@hovah) have drawn (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar):it shall not return (07725 +shuwb) any more (05750 +(owd) .

may Eze_21_10 It is sharpened (02300 +chadad) to make a sore slaughter (02873 +tabach) ; it is furbished (04803 +marat) that it {may} glitter (01300 +baraq):should we then (00176 +)ow) make mirth (07797 +suws) ? it contemneth (03988 +ma)ac) the rod (07626 +shebet) of my son (01121 +ben) , [as] every (03605 +kol) tree (06086 +(ets) .

may Eze_21_11 And he hath given (05414 +nathan) it to be furbished (04803 +marat) , that it {may} be handled:this (01931 +huw)) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished (04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

may Eze_21_15 I have set (05414 +nathan) the point (19) of the sword (02719 +chereb) against (05921 +(al) all (03605 +kol) their gates (08179 +sha(ar) , that [their] heart (03820 +leb) {may} faint (04127 +muwg)

, and [their] ruins (04383 +mikshowl) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [it is] wrapped (04593 +ma(ot) up for the slaughter (02875 +Tebach) .

may Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) {may} come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) out of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

may Eze_21_20 Appoint (07760 +suwm) a way (01870 +derek) , that the sword (02719 +chereb) {may} come (00935 +bow)) to Rabbath (07237 +Rabbah) of the Ammonites (05984 +(Ammowniy) , and to Judah (03063 +Y@huwdah) in Jerusalem (03389 +Y@ruwshalaim) the defenced (01219 +batsar) .

may Eze_21_23 And it shall be unto them as a false (07723 +shav)) divination (07080 +qacam) in their sight (05869 +(ayin) , to them that have sworn (07650 +shaba( ) oaths (07621 +sh@buw(ah):but he will call (02142 +zakar) to remembrance (02142 +zakar) the iniquity (05771 +(avon) , that they {may} be taken (08610 +taphas) .

may Eze_22_03 Then say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , The city (05892 +(iyr) sheddeth (08210 +shaphak) blood (01818 +dam) in the midst (08432 +tavek) of it , that her time (06256 +(eth) {may} come (00935 +bow)) , and maketh (06213 +(asah) idols (01544 +gilluwl) against (05921 +(al) herself to defile (02930 +tame)) herself .

may Eze_23_48 Thus will I cause lewdness (02154 +zimmah) to cease (07673 +shabath) out of the land (00776 +)erets) , that all (03605 +kol) women (00802 +)ishshah) {may} be taught (03256 +yacar) not to do (06213 +(asah) after (00310 +)achar) your lewdness (02154 +zimmah) .

may Eze_24_11 Then set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it {may} be consumed (08552 +tamam) .

may Eze_24_11 Then set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it {may} be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

may Eze_24_11 Then set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and {may} burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

may Eze_24_11 Then set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it {may} be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

may Eze_25_10 Unto the men (01121 +ben) of the east (06924 +qedem) with the Ammonites (05984 +(Ammowniy) , and will give (05414 +nathan) them in possession (04181 +mowrashah) , that the Ammonites (05984 +(Ammowniy) {may} not be remembered (02142 +zakar) among the nations (01471 +gowy) .

may Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 +nathan) thee before (06440 +paniym) kings (04428 +melek) , that they {may} behold (07200 +ra)ah) thee .

may Eze_34_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah) ; and I will require (01875 +darash) my flock (06629 +tso)n) at their hand (03027 +yad) , and cause them to cease (07673 +shabath) from feeding (07462 +ra(ah) the flock (06629 +tso)n) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) feed (07462 +ra(ah) themselves (00853 +)eth) any more (05750 +(owd) ; for I will deliver (05337 +natsal) my flock (06629 +tso)n) from their mouth (06310 +peh) , that they {may} not be meat (00402 +)oklah) for them .

may Eze_37_09 Then said (00559 +)amar) he unto me , Prophesy (05012 +naba)) unto the wind (07307 +ruwach) , prophesy (05012 +naba)) , son (01121 +ben) of man (00120 +)adam) , and say (00559 +)amar) to the wind (07307 +ruwach) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Come (00935 +bow)) from the four (00702 +)arba( ) winds (07307 +ruwach) , O breath (07307 +ruwach) , and breathe (05301 +naphach) upon these (04228 +machagoreth) slain (02026 +harag) , that they {may} live (02421 +chayah) .

may Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) {may} know (03045 +yada( ) me , when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their eyes (05869 +(ayin) .

may Eze_39_12 And seven (07651 +sheba( ) months (02320 +chodesh) shall the house (01004 +bayith) of Israel (03478 +Yisra)el) be burying (06912 +qabar) of them , that they {may} cleanse (02891 +taher) the land (00776 +)erets) .

may Eze_39_17 And , thou son (01121 +ben) of man (00120 +)adam) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Speak (00559 +)amar) unto every (03605 +kol) feathered (03671 +kanaph) fowl (06833 +tsippowr) , and to every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , Assemble (06908 +qabats) yourselves , and come (00935 +bow)) ; gather (00622 +)acaph) yourselves on every (05437 +cabab) side (05439 +cabiyb) to my sacrifice (02077 +zebach) that I do sacrifice (02076 +zabach) for you , [even] a great (01419 +gadowl) sacrifice (02077 +zebach) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , that ye {may} eat (00398 +)akal) flesh (01320 +basar) , and drink (08354 +shathah) blood (01818 +dam) .

may Eze_43_10 Thou son (01121 +ben) of man (00120 +)adam) , shew (05046 +nagad) the house (01004 +bayith) to the house (01004 +bayith) of Israel (03478 +Yisra)el) , that they {may} be ashamed (03637 +kalam) of their iniquities (05771 +(avon):and let them measure (04058 +madad) the pattern (08508 +tokniyth) .

may Eze_43_11 And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have done (06213 +(asah) , shew (03045 +yada( ) them the form (06699 +tsuwrah) of the house (01004 +bayith) , and the fashion (08498 +t@kuwnah) thereof , and the goings (04161 +mowtsa)) out thereof , and the comings (04126 +mowba)) in thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the laws (08451 +towrah) thereof:and write (03789 +kathab) [it] in their

sight (05869 +(ayin) , that they {may} keep (08104 +shamar) the whole (03605 +kol) form (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and do (06213 +(asah) them .

may Eze_44_25 And they shall come (00935 +bow)) at (00413 +)el) no (03808 +lo)) dead (04191 +muwth) person (00120 +)adam) to defile (02930 +tame)) themselves:but for father (1) , or for mother (00517 +)em) , or for son (01121 +ben) , or for daughter (01323 +bath) , for brother (00251 +)ach) , or for sister (00269 +)achowth) that hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) , they {may} defile (02930 +tame)) themselves .

may Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 +nathan) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he {may} cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

may Eze_45_11 The ephah (00374 +)eyphah) and the bath (01324 +bath) shall be of one (00259 +)echad) measure (08506 +token) , that the bath (01324 +bath) {may} contain (05375 +nasa)) the tenth (04643 +ma(aser) part of an homer (02563 +chomer) , and the ephah (00374 +)eyphah) the tenth (06224 +(asiyriy) part of an homer (02563 +chomer):the measure (04971 +mathkoneth) thereof shall be after the homer (02563 +chomer) .

may Ezr_04_15 That search (01240 +b@qar) {may} be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da( ) that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

may Ezr_06_10 That they {may} offer (07127 +q@reb) sacrifices of sweet (05208 +niychowach) savours (05208 +niychowach) unto the God (00426 +)elahh) of heaven (08065 +shamayin) , and pray (06739 +ts@la)) for the life (02417 +chay) of the king (04430 +melek) , and of his sons (01123 +ben) .

may Ezr_07_25 And thou , Ezra (05830 +(Ezra)) , after the wisdom (02452 +chokmah) of thy God (00426 +)elahh) , that [is] in thine hand (03028 +yad) , set (04483 +m@na)) magistrates (08200 +sh@phat) and judges (01782 +dayan) , which (01768 +diy) {may} judge all (03606 +kol) the people (05972 +(am) that [are] beyond (05675 +(abar) the river (05103 +n@har) , all (03606 +kol) such as know (03046 +y@da( ) the laws (01882 +dath) of thy God (00426 +)elahh) ; and teach (03046 +y@da( ) ye them that know (03046 +y@da( ) [them] not .

may Ezr_09_08 And now (06258 +(attah) for a little (04592 +m@(at) space (07281 +rega( ) grace (08467 +t@chinnah) hath been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 +nathan) us a nail (03489 +yathed) in his holy (06944 +qodesh) place (04725 +maqowm) , that our God (00430 +)elohiym) {may} lighten (00215 +)owr) our eyes (05869 +(ayin) , and give (05414 +nathan) us a little (04592 +m@(at) reviving (04241 +michyah) in our bondage (05659 +(abduwth) .

may Ezr_09_12 Now (06258 +(attah) therefore give (05414 +nathan) not your daughters (01121 +ben) unto their sons (01121 +ben) , neither (00408 +)al) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , nor (03808 +lo)) seek (01875 +darash) their peace (07965 +shalowm) or their wealth (02896 +towb) for ever (05769 +(owlam):that ye {may} be strong (02388 +chazaq) , and eat (00398

+)akal) the good (02898 +tuwb) of the land (00776 +)erets) , and leave [it] for an inheritance (03423 +yarash) to your children (01121 +ben) for ever (05769 +(owlam) .

may Gal_06_13 For neither (3761 -oude -) they themselves (0846 -autos -) who are circumcised (4059 -peritemno -) keep (5442 -phulasso -) the law (3551 -nomos -) ; but desire (2309 -thelo -) to have you circumcised (4059 -peritemno -) , that they {may} glory (2744 -kauchaomai -) in your (5212 -humeteros -) flesh (4561 -sarx -) .

may Gen_01_20 . And God (00430 +)elohiym) said (00559 +)amar) , Let the waters (04325 +mayim) bring (08317 +sharats) forth (08317 +sharats) abundantly (08317 +sharats) the moving (08318 +sherets) creature (08318 +sherets) that hath life (02416 +chay) , and fowl (05775 +(owph) [that] {may} fly (05774 +(uwph) above (05921 +(al) the earth (00776 +)erets) in the open (06440 +paniym) firmament (07549 +raqiya( ) of heaven (08064 +shamayim) .

may Gen_03_02 And the woman (00802 +)ishshah) said (00559 +)amar) unto the serpent (05175 +nachash) , We {may} eat (00398 +)akal) of the fruit (06529 +p@riy) of the trees (06086 +(ets) of the garden (01588 +gan) :

may Gen_08_17 Bring (03318 +yatsa)) forth (03318 +yatsa)) with thee every (03605 +kol) living (02416 +chay) thing that [is] with thee , of all (03605 +kol) flesh (01320 +basar) , [both] of fowl (05775 +(owph) , and of cattle (00929 +b@hemah) , and of every (03605 +kol) creeping (07431 +remes) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) ; that they {may} breed (08317 +sharats) abundantly (08317 +sharats) in the earth (00776 +)erets) , and be fruitful (06509 +parah) , and multiply (07235 +rabah) upon the earth (00776 +)erets) .

may Gen_09_16 And the bow (07198 +qesheth) shall be in the cloud (06051 +(anan) ; and I will look (07200 +ra)ah) upon it , that I {may} remember (02142 +zakar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) between (00996 +beyn) God (00430 +)elohiym) and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

may Gen_11_04 And they said (00559 +)amar) , Go (03051 +yahab) to , let us build (01129 +banah) us a city (05892 +(iyr) and a tower (04026 +migdal) , whose top (07218 +ro)sh) [{may} reach] unto heaven (08064 +shamayim) ; and let us make (06213 +(asah) us a name (08034 +shem) , lest (06435 +pen) we be scattered (06327 +puwts) abroad (06527 +parat) upon the face (06440 +paniym) of the whole (03605 +kol) earth (00776 +)erets) .

may Gen_11_07 Go (03051 +yahab) to , let us go (03381 +yarad) down (03381 +yarad) , and there (08033 +sham) confound (01101 +balal) their language (08193 +saphah) , that they {may} not understand (08085 +shama( ) one (00376 +)iysh) another s (07453 +rea( ) speech (08193 +saphah) .

may Gen_12_13 Say (00559 +)amar) , I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it {may} be well (03190 +yatab) with me for thy sake (05668 +(abuwr) ; and my soul (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of thee .

may Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na)) , the LORD (03068 +Y@hovah) hath restrained (06113 +(atsar) me from bearing (03205 +yalad):I pray (04994 +na)) thee , go (00935 +bow)) in unto my maid (08198 +shiphchah) ; it may (00194 +)uwlay) be that I {may} obtain (01129 +banah) children (01129 +banah) by her . And Abram (87) hearkened (08085 +shama( ) to the voice (06963 +qowl) of Sarai (08297 +Saray) .

may Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na)) , the LORD (03068 +Y@hovah) hath restrained (06113 +(atsar) me from bearing

(03205 +yalad):I pray (04994 +na)) thee , go (00935 +bow)) in unto my maid (08198 +shiphchah) ; it {may} (00194 +)uwlay) be that I may obtain (01129 +banah) children (01129 +banah) by her . And Abram (87) hearkened (08085 +shama( ) to the voice (06963 +qowl) of Sarai (08297 +Saray) .

may Gen_18_19 For I know (03045 +yada( ) him , that he will command (06680 +tsavah) his children (01121 +ben) and his household (01004 +bayith) after (00310 +)achar) him , and they shall keep (08104 +shamar) the way (01870 +derek) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) ; that the LORD (03068 +Y@hovah) {may} bring (00935 +bow)) upon Abraham (85) that which (00834 +)aher) he hath spoken (01696 +dabar) of him .

may Gen_19_05 And they called (07121 +qara)) unto Lot (03876 +Lowt) , and said (00559 +)amar) unto him , Where (00346 +)ayeh) [are] the men (00582 +)enowsh) which (00834 +)aher) came (00935 +bow)) in to thee this night (03915 +layil) ? bring (03318 +yatsa)) them out unto us , that we {may} know (03045 +yada( ) them .

may Gen_19_32 Come (03212 +yalak) , let us make our father (1) drink (08248 +shaqah) wine (03196 +yayin) , and we will lie (07901 +shakab) with him , that we {may} preserve (02421 +chayah) seed (02233 +zera( ) of our father (1) .

may Gen_19_34 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the firstborn (01067 +bekiyrah) said (00559 +)amar) unto the younger (06810 +tsa(iyr) , Behold (02005 +hen) , I lay (07901 +shakab) yesternight (00570 +)emesh) with my father (1):let us make him drink (08248 +shaqah) wine (03196 +yayin) this night (03915 +layil) also (01571 +gam) ; and go (00935 +bow)) thou in , [and] lie (07901 +shakab) with him , that we {may} preserve (02421 +chayah) seed (02233 +zera( ) of our father (1) .

may Gen_21_30 And he said (00559 +)amar) , For [these] seven (07651 +sheba( ) ewe (03535 +kibsah) lambs (03535 +kibsah) shalt thou take (03947 +laqach) of my hand (03027 +yad) , that they {may} be a witness (05713 +(edah) unto me , that I have digged (02658 +chaphar) this well (00875 +@)er) .

may Gen_23_04 I [am] a stranger (01616 +ger) and a sojourner (08453 +towshab) with you:give (05414 +nathan) me a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) with you , that I {may} bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniym) .

may Gen_23_09 That he {may} give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

may Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I {may} drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada( ) that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

may Gen_24_49 And now (06258 +(attah) if (00518 +)im) ye will deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with my master (00113 +)adown) , tell (05046 +nagad) me:and if (00518 +)im) not , tell (05046 +nagad) me ; that I {may} turn (06437 +panah) to the right (03225 +yamiyn) hand (03225 +yamiyn) , or (00176 +)ow) to the left (08040 +s@mo)wl) .

may Gen_24_56 And he said (00559 +)amar) unto them , Hinder (00309 +)achar) me not , seeing the LORD (03068 +Y@hovah) hath prospered (06743 +tsalach) my way (01870 +derek) ; send (07971 +shalach) me away that I {may} go (03212 +yalak) to my master (00113 +)adown) .

may Gen_27_04 And make (06213 +(asah) me savoury (04303 +mat(am) meat , such as I love (00157 +)ahab) , and bring (00935 +bow)) [it] to me , that I may eat (00398 +)akal) ; that my soul (05315 +nephesh) {may} bless (01288 +barak) thee before (02962 +terem) I die (04191 +muwth) .

may Gen_27_04 And make (06213 +(asah) me savoury (04303 +mat(am) meat , such as I love (00157 +)ahab) , and bring (00935 +bow)) [it] to me , that I {may} eat (00398 +)akal) ; that my soul (05315 +nephesh) may bless (01288 +barak) thee before (02962 +terem) I die (04191 +muwth) .

may Gen_27_07 Bring (00935 +bow)) me venison (06718 +tsayid) , and make (06213 +(asah) me savoury (04303 +mat(am) meat , that I {may} eat (00398 +)akal) , and bless (01288 +barak) thee before (06440 +paniym) the LORD (03068 +Y@hovah) before (06440 +paniym) my death (04194 +maveth) .

may Gen_27_10 And thou shalt bring (00935 +bow)) [it] to thy father (1) , that he may eat (00398 +)akal) , and that he {may} bless (01288 +barak) thee before (06440 +paniym) his death (04194 +maveth) .

may Gen_27_10 And thou shalt bring (00935 +bow)) [it] to thy father (1) , that he {may} eat (00398 +)akal) , and that he may bless (01288 +barak) thee before (06440 +paniym) his death (04194 +maveth) .

may Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy firstborn (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy soul (05315 +nephesh) {may} bless (01288 +barak) me .

may Gen_27_21 And Isaac (03327 +Yitschaq) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Come (05066 +nagash) near (05066 +nagash) , I pray (04994 +na)) thee , that I {may} feel (04184 +muwsh) thee , my son (01121 +ben) , whether thou [be] my very (02088 +zeh) son (01121 +ben) Esau (06215 +(Esav) or not .

may Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] near (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 +tsayid) , that my soul (05315 +nephesh) {may} bless (01288 +barak) thee . And he brought (05066 +nagash) [it] near (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow)) him wine (03196 +yayin) , and he drank (08354 +shathah) .

may Gen_27_31 And he also (01571 +gam) had made (06213 +(asah) savoury (04303 +mat(am) meat , and brought (00935 +bow)) it unto his father (1) , and said (00559 +)amar) unto his father (1) , Let my father (1) arise (06965 +quwm) , and eat (00398 +)akal) of his son s (01121 +ben) venison (06718 +tsayid) , that thy soul (05315 +nephesh) {may} bless (01288 +barak) me .

may Gen_29_21 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto Laban (03837 +Laban) , Give (03051 +yahab) [me] my wife (00802 +)ishshah) , for my days (03117 +yowm) are fulfilled (04390 +male)) , that I {may} go (00935 +bow)) in unto her .

may Gen_30_03 And she said (00559 +)amar) , Behold (02009 +hinneh) my maid (00519 +)amah) Bilhah (01090 +Bilhah) , go (00935 +bow)) in unto her ; and she shall bear (03205 +yalad) upon my knees (01290 +berek) , that I {may} also (01571 +gam) have children (01129 +banah) by her .

may Gen_30_25 . And it came (01961 +hayah) to pass , when (00834 +)aher) Rachel (07354 +Rachel) had born (03205 +yalad) Joseph (03130 +Yowceph) , that Jacob (03290 +Ya(aqob) said (00559 +)amar) unto

Laban (03837 +Laban) , Send (07971 +shalach) me away , that I {may} go (03212 +yalak) unto mine own place (04725 +maqowm) , and to my country (00776 +)erets) .

may Gen_31_37 Whereas (03588 +kiy) thou hast searched (04959 +mashash) all (03605 +kol) my stuff (03627 +k@liy) , what (04100 +mah) hast thou found (04672 +matsa)) of all (03605 +kol) thy household (01004 +bayith) stuff (03627 +k@liy) ? set (07760 +suwm) [it] here (03541 +koh) before (05048 +neged) my brethren (00251 +)ach) and thy brethren (00251 +)ach) , that they {may} judge (03198 +yakach) betwixt (00996 +beyn) us both (08147 +sh@nayim) .

may Gen_32_05 And I have (01961 +hayah) oxen (07794 +showr) , and asses (02543 +chamowr) , flocks (06629 +tso)n) , and menservants (05650 +(ebed) , and womenservants (08198 +shiphchah):and I have (01961 +hayah) sent (07971 +shalach) to tell (05046 +nagad) my lord (00113 +)adown) , that I {may} find (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) .

may Gen_42_02 And he said (00559 +)amar) , Behold (02009 +hinneh) , I have heard (08085 +shama( ) that there is corn (07668 +sheber) in Egypt (04714 +Mitsrayim):get (03381 +yarad) you down (03381 +yarad) thither (08033 +sham) , and buy (07666 +shabar) for us from thence (08033 +sham) ; that we {may} live (02421 +chayah) , and not die (04191 +muwth) .

may Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) {may} be proved (00974 +bachan) , whether [there be any] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

may Gen_43_08 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Israel (03478 +Yisra)el) his father (1) , Send (07971 +shalach) the lad (05288 +na(ar) with me , and we will arise (06965 +quwm) and go (03212 +yalak) ; that we {may} live (02421 +chayah) , and not die (04191 +muwth) , both (01571 +gam) we , and thou , [and] also (01571 +gam) our little (02945 +taph) ones .

may Gen_43_14 And God (00410 +)el) Almighty (07706 +Shadday) give (05414 +nathan) you mercy (07356 +racham) before (06440 +paniym) the man (00376 +)iysh) , that he {may} send (07971 +shalach) away your other (00312 +)acher) brother (00251 +)ach) , and Benjamin (01144 +Binyamiyn) . If (00834 +)aher) I be bereaved (07921 +shakol) [of my children] , I am bereaved (07921 +shakol) .

may Gen_43_18 And the men (00582 +)enowsh) were afraid (03372 +yare)) , because (03588 +kiy) they were brought (00935 +bow)) into Joseph s (03130 +Yowceph) house (01004 +bayith) ; and they said (00559 +)amar) , Because of the money (03701 +keceph) that was returned (07725 +shuwb) in our sacks (00572 +)amtachath) at the first (08462 +t@chillah) time (08462 +t@chillah) are we brought (00935 +bow)) in ; that he {may} seek (01556 +galal) occasion (01556 +galal) against (05921 +(al) us , and fall (05307 +naphal) upon us , and take (03947 +laqach) us for bondmen (05650 +(ebed) , and our asses (02543 +chamowr) .

may Gen_44_21 And thou saidst (00559 +)amar) unto thy servants (05650 +(ebed) , Bring (03381 +yarad) him down (03381 +yarad) unto me , that I {may} set (07760 +suwm) mine eyes (05869 +(ayin) upon him .

may Gen_44_26 And we said (00559 +)amar) , We cannot go (03381 +yarad) down (03381 +yarad):if (00518 +)im) our youngest (06996 +qatan) brother (00251 +)ach) be with us , then will we go (03381 +yarad) down (03381 +yarad):for we {may} (03201 +yakol) not see (07200 +ra)ah) the man s (00376 +)iysh) face (06440 +paniym) , except (00369 +)ayin) our youngest (06996 +qatan) brother (00251 +)ach) [be] with us .

may Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that

ye {may} dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

may Gen_47_19 Wherefore (04100 +mah) shall we die (04191 +muwth) before thine eyes (05869 +(ayin) , both (01571 +gam) we and our land (00127 +)adamah) ? buy (07069 +qanah) us and our land (00127 +)adamah) for bread (03899 +lechem) , and we and our land (00127 +)adamah) will be servants (05650 +(ebed) unto Pharaoh (06547 +Par(oh):and give (05414 +nathan) [us] seed (02233 +zera( ) , that we {may} live (02421 +chayah) , and not die (04191 +muwth) , that the land (00127 +)adamah) be not desolate (03456 +yasham) .

may Gen_49_01 . And Jacob (03290 +Ya(aqob) called (07121 +qara)) unto his sons (01121 +ben) , and said (00559 +)amar) , Gather (00622 +)acaph) yourselves together , that I {may} tell (05046 +nagad) you [that] which (00834 +)aher) shall befall (07122 +qara)) you in the last (00319 +)achariyth) days (03117 +yowm) .

may Hab_02_02 And the LORD (03068 +Y@hovah) answered (06030 +(anah) me , and said (00559 +)amar) , Write (03789 +kathab) the vision (02377 +chazown) , and make [it] plain (00874 +ba)ar) upon tables (03871 +luwach) , that he {may} run (07323 +ruwts) that readeth (07121 +qara)) it .

may Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he {may} be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra( ) !

may Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa( ) an evil (07451 +ra( ) covetousness (01215 +betsa( ) to his house (01004 +bayith) , that he {may} set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra( ) !

may Heb_04_16 Let us therefore (3767 -oun -) come (4334 -proserchomai -) boldly (3954 -parrhesia -) unto the throne (2362 -thronos -) of grace (5485 -charis -) , that we {may} obtain (2983 -lambano -) mercy (1656 -eleos -) , and find (2147 -heurisko -) grace (5485 -charis -) to help (0996 -boetheia -) in time (2121 -eukairos -) of need (2121 -eukairos -) .

may Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from among (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he {may} offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

may Heb_07_09 And as I {may} so (5613 -hos -) say (2036 -epo -) , Levi (3017 -Leui -) also (2532 -kai -) , who (3588 -ho -) receiveth (2983 -lambano -) tithes (1183 -dekatoo -) , payed (1183 -dekatoo -) tithes (1183 -dekatoo -) in Abraham (11) .

may Heb_10_09 Then (5119 -tote -) said (2046 -ereo -) he , Lo (2400 -idou -) , I come (2240 -heko -) to do (4160 -poieo -) thy will (2307 -thelema -) , O God (2316 -theos -) . He taketh (0337 -anaireo -) away (0337 -anaireo -) the first (4413 -protos -) , that he {may} establish (2476 -histemi -) the second (1208 -deuteros -) .

may Heb_12_27 And this (3588 -ho -) [word] , Yet (2089 -eti -) once (0530 -hapax -) more , signifieth (1213 -deloo -) the removing (3331 -metathesis -) of those (3588 -ho -) things that are shaken (4531 -saleuo -) , as of things that are made (4160 -poieo -) , that those (3588 -ho -) things which cannot (3361 -me -) be shaken (4531 -saleuo -) {may} remain (3306 -meno -) .

may Heb_12_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -)

which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we {may} serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 -euarestos -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

may Heb_13_06 So (5620 -hoste -) that we {may} boldly (2292 -tharrheo -) say (3004 -lego -) , The Lord (2962 -kurios -) [is] my helper (0998 -boethos -) , and I will not fear (5399 -phobeo -) what (5101 -tis -) man (0444 -anthropos -) shall do unto me .

may Heb_13_17 Obey (3982 -peitho -) them that have the rule (2233 -hegeomai -) over you , and submit (5226 -hipeiko -) yourselves (5216 -humon -):for they watch (0069 -agrupneo -) for your (5216 -humon -) souls (5590 -psuche -) , as they that must give (0591 -apodidomi -) account (3056 -logos -) , that they {may} do (4160 -poieo -) it with joy (5479 -chara -) , and not with grief (4727 -stenazo -):for that [is] unprofitable (0255 -alusiteles -) for you .

may Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 -touto -) , that I {may} be restored (0600 -apokathistemi -) to you the sooner (5032 -tachion -) .

may Hos_08_04 They have set up kings (04428 +melek) , but not by me:they have made princes (08269 +sar) , and I knew (03045 +yada( ) [it] not:of their silver (03701 +keceph) and their gold (02091 +zahab) have they made (06213 +(asah) them idols (06091 +(atsab) , that they {may} be cut (03772 +karath) off .

may Hos_13_10 I will (00165 +)ehiy) be thy king (04428 +melek):where (00645 +)ephow) [is any other] that {may} save (03467 +yasha( ) thee in all (03605 +kol) thy cities (05892 +(iyr) ? and thy judges (08199 +shaphat) of whom (00834 +)aher) thou saidst (00559 +)amar) , Give (05414 +nathan) me a king (04428 +melek) and princes (08269 +sar) ?

may Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga( ) house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 +qarab) field (07704 +sadeh) to field (07704 +sadeh) , till (05704 +(ad) [there be] no (00675 +)Etsbown) place (04725 +maqowm) , that they {may} be placed (03427 +yashab) alone (00905 +bad) in the midst (07130 +qereb) of the earth (00776 +)erets) !

may Isa_05_11 Woe (01945 +howy) unto them that rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , [that] they {may} follow (07291 +radaph) strong drink (07941 +shekar) ; that continue (00309 +)achar) until night (05399 +nesheph) , [till] wine (03196 +yayin) inflame (01814 +dalaq) them !

may Isa_05_19 That say (00559 +)amar) , Let him make speed (04116 +mahar) , [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh) , that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)) , that we {may} know (03045 +yada( ) [it] !

may Isa_05_19 That say (00559 +)amar) , Let him make speed (04116 +mahar) , [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh) , that we {may} see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)) , that we may know (03045 +yada( ) [it] !

may Isa_07_15 Butter (02529 +chem)ah) and honey (01706 +d@bash) shall he eat (00398 +)akal) , that he {may} know (03045 +yada( ) to refuse (03988 +ma)ac) the evil (07451 +ra( ) , and choose (00977 +bachar) the good (02896 +towb) .

may Isa_10_02 To turn (05186 +natah) aside (05186 +natah) the needy (01800 +dal) from judgment (01779 +diyn) , and to take (01497 +gazal) away (01497 +gazal) the right (04941 +mishpat) from the poor (06041 +(aniy) of my people (05971 +(am) , that widows (00490 +)almanah) may be their prey (07998

+shalal) , and [that] they {may} rob (00962 +bazaz) the fatherless (03490 +yathowm) !

may Isa_10_02 To turn (05186 +natah) aside (05186 +natah) the needy (01800 +dal) from judgment (01779 +diyn) , and to take (01497 +gazal) away (01497 +gazal) the right (04941 +mishpat) from the poor (06041 +(aniy) of my people (05971 +(am) , that widows (00490 +)almanah) {may} be their prey (07998 +shalal) , and [that] they may rob (00962 +bazaz) the fatherless (03490 +yathowm) !

may Isa_10_19 And the rest (07605 +sh@)ar) of the trees (06086 +(ets) of his forest (03293 +ya(ar) shall be few (04557 +micpar) , that a child (05288 +na(ar) {may} write (03789 +kathab) them .

may Isa_13_02 Lift (05375 +nasa)) ye up a banner (05251 +nec) upon the high (08192 +shaphah) mountain (02022 +har) , exalt (07311 +ruwm) the voice (06963 +qowl) unto them , shake (05130 +nuwph) the hand (03027 +yad) , that they {may} go (00935 +bow)) into the gates (06607 +pethach) of the nobles (05081 +nadiyb) .

may Isa_19_15 Neither (03808 +lo)) shall there be [any] work (04639 +ma(aseh) for Egypt (04714 +Mitsrayim) , which the head (07218 +ro)sh) or tail (02180 +zanab) , branch (03712 +kippah) or rush (00100 +)agmown) , {may} do (06213 +(asah) .

may Isa_24_10 The city (07151 +qiryah) of confusion (08414 +tohuw) is broken (07665 +shabar) down:every (03605 +kol) house (01004 +bayith) is shut (05462 +cagar) up , that no man (00935 +bow)) {may} come (00935 +bow)) in .

may Isa_26_02 Open (06605 +pathach) ye the gates (08179 +sha(ar) , that the righteous (06662 +tsaddiyq) nation (01471 +gowy) which keepeth (08104 +shamar) the truth (00529 +)emuwn) {may} enter (00935 +bow)) in .

may Isa_27_05 Or (00176 +)ow) let him take (02388 +chazaq) hold (02388 +chazaq) of my strength (04581 +ma(owz) , [that] he {may} make (06213 +(asah) peace (07965 +shalowm) with me ; [and] he shall make (06213 +(asah) peace (07965 +shalowm) with me .

may Isa_28_12 To whom he said (00559 +)amar) , This (02063 +zo)th) [is] the rest (04496 +m@nuwchah) [wherewith (00834 +)aher)] ye {may} cause the weary (05889 +(ayeph) to rest (05117 +nuwach) ; and this (02063 +zo)th) [is] the refreshing (04774 +marge(ah):yet they would (14) not hear (08085 +shama( ) .

may Isa_28_21 For the LORD (03068 +Y@hovah) shall rise (06965 +quwm) up as [in] mount (02022 +har) Perazim , he shall be wroth (07264 +ragaz) as [in] the valley (06010 +(emeq) of Gibeon (01391 +Gib(own) , that he {may} do (06213 +(asah) his work (04639 +ma(aseh) , his strange (02114 +zuwr) work (04639 +ma(aseh) ; and bring (05647 +(abad) to pass (05674 +(abar) his act (05556 +col(am) , his strange (05237 +nokriy) act (05556 +col(am) .

may Isa_30_01 . Woe (01945 +howy) to the rebellious (05637 +carar) children (01121 +ben) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that take (06213 +(asah) counsel (06098 +(etsah) , but not of me ; and that cover (05258 +nacak) with a covering (04541 +maccekah) , but not of my spirit (07307 +ruwach) , that they {may} add (05595 +caphah) sin (02403 +chatta)ah) to sin (02403 +chatta)ah) :

may Isa_30_08 . Now (06258 +(attah) go (00935 +bow)) , write (03789 +kathab) it before (00854 +)eth) them in a table (03871 +luwach) , and note (02710 +chaqaq) it in a book (05612 +cepher) , that it {may} be for the time (03117 +yowm) to come (00314 +)acharown) for ever (05703 +(ad) and ever (05769 +(owlam) :

may Isa_30_18 . And therefore (03651 +ken) will the LORD (03068 +Y@hovah) wait (02442 +chakah) , that he may be gracious (02603 +chanan) unto you , and therefore (03651 +ken) will he be exalted (07311

+ruwm) , that he {may} have mercy (07355 +racham) upon you:for the LORD (03068 +Y@hovah) [is] a God (00430 +)elohiym) of judgment (04941 +mishpat):blessed (00835 +)esher) [are] all (03605 +kol) they that wait (02442 +chakah) for him .

may Isa_30_18 . And therefore (03651 +ken) will the LORD (03068 +Y@hovah) wait (02442 +chakah) , that he {may} be gracious (02603 +chanan) unto you , and therefore (03651 +ken) will he be exalted (07311 +ruwm) , that he may have mercy (07355 +racham) upon you:for the LORD (03068 +Y@hovah) [is] a God (00430 +)elohiym) of judgment (04941 +mishpat):blessed (00835 +)esher) [are] all (03605 +kol) they that wait (02442 +chakah) for him .

may Isa_36_12 But Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) , Hath my master (00113 +)adown) sent (07971 +shalach) me to thy master (00113 +)adown) and to thee to speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) ? [hath he] not [sent me] to the men (00582 +)enowsh) that sit (03427 +yashab) upon the wall (02346 +chowmah) , that they {may} eat (00398 +)akal) their own dung , and drink (08354 +shathah) their own piss (07890 +shayin) with you ?

may Isa_37_04 It {may} be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hear (08085 +shama( ) the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) , whom (00834 +)aher) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) his master (00113 +)adown) hath sent (07971 +shalach) to reproach (02778 +charaph .) the living (02416 +chay) God (00430 +)elohiym) , and will reprove (03198 +yakach) the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath heard (08085 +shama( ):wherefore lift (05375 +nasa)) up [thy] prayer (08605 +t@phillah) for the remnant (07611 +sh@)eriyth) that is left (04672 +matsa)) .

may Isa_37_20 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , save (03467 +yasha( ) us from his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) {may} know (03045 +yada( ) that thou [art] the LORD (03068 +Y@hovah) , [even] thou only (00905 +bad) .

may Isa_41_20 That they {may} see (07200 +ra)ah) , and know (03045 +yada( ) , and consider (07760 +suwm) , and understand (07919 +sakal) together (03162 +yachad) , that the hand (03027 +yad) of the LORD (03068 +Y@hovah) hath done (06213 +(asah) this (02063 +zo)th) , and the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) hath created (01254 +bara)) it .

may Isa_41_22 Let them bring (05066 +nagash) [them] forth (05066 +nagash) , and shew (05046 +nagad) us what shall happen (07136 +qarah):let them shew (05046 +nagad) the former (07223 +ri)shown) things , what (04100 +mah) they [be] , that we {may} consider them , and know (03045 +yada( ) the latter (00319 +)achariyth) end of them ; or declare (08085 +shama( ) us things for to come (00935 +bow)) .

may Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we may know (03045 +yada( ) that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do evil (07489 +ra(a( ) , that we {may} be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

may Isa_41_23 Shew (05046 +nagad) the things that are to come (00857 +)athah) hereafter (00268 +)achowr) , that we {may} know (03045 +yada( ) that ye [are] gods (00430 +)elohiym):yea (00637 +)aph) , do good (01319 +basar) , or do evil (07489 +ra(a( ) , that we may be dismayed (08159 +sha(ah) , and behold (07200 +ra)ah) [it] together (03162 +yachad) .

may Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we may know (03045 +yada( ) ? and beforetime (06440 +paniym) , that we {may} say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637

+)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama( ) your words (00561 +)emer) .

may Isa_41_26 Who (04310 +miy) hath declared (05046 +nagad) from the beginning (07218 +ro)sh) , that we {may} know (03045 +yada( ) ? and beforetime (06440 +paniym) , that we may say (00559 +)amar) , [He is] righteous (06662 +tsaddiyq) ? yea (00637 +)aph) , [there is] none (00369 +)ayin) that sheweth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that declareth (05046 +nagad) , yea (00637 +)aph) , [there is] none (00369 +)ayin) that heareth (08085 +shama( ) your words (00561 +)emer) .

may Isa_42_18 . Hear (08085 +shama( ) , ye deaf (02795 +cheresh) ; and look (05027 +nabat) , ye blind (05787 +(ivver) , that ye {may} see (07200 +ra)ah) .

may Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama( ) us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they {may} be justified (06663 +tsadaq):or let them hear (08085 +shama( ) , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

may Isa_43_10 Ye [are] my witnesses (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and my servant (05650 +(ebed) whom (00834 +)aher) I have chosen (00977 +bachar):that ye {may} know (03045 +yada( ) and believe (00539 +)aman) me , and understand (00995 +biyn) that I [am] he:before (06440 +paniym) me there was no (03808 +lo)) God (00410 +)el) formed (03335 +yatsar) , neither (03808 +lo)) shall there be after (00310 +)achar) me .

may Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their delectable (02530 +chamad) things shall not profit (03276 +ya(al) ; and they [are] their own witnesses (05707 +(ed) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada( ) ; that they {may} be ashamed (00954 +buwsh) .

may Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) out [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it out with a line (08279 +sered) ; he fitteth (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it out with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 +)adam) ; that it {may} remain (03427 +yashab) in the house (01004 +bayith) .

may Isa_45_06 That they {may} know (03045 +yada( ) from the rising (04217 +mizrach) of the sun (08121 +shemesh) , and from the west (04628 +ma(arab) , that [there is] none (00657 +)ephec) beside (01107 +bil(adey) me . I [am] the LORD (03068 +Y@hovah) , and [there is] none (00369 +)ayin) else (05750 +(owd) .

may Isa_46_05 . To whom (04310 +miy) will ye liken (01819 +damah) me , and make [me] equal (07737 +shavah) , and compare (04911 +mashal) me , that we {may} be like (01819 +damah) ?

may Isa_49_15 Can a woman (00802 +)ishshah) forget (07911 +shakach) her sucking (05764 +(uwl) child , that she should not have compassion (07355 +racham) on the son (01121 +ben) of her womb (00990 +beten) ? yea (01571 +gam) , they {may} forget (07911 +shakach) , yet will I not forget (07911 +shakach) thee .

may Isa_49_20 The children (01121 +ben) which thou shalt have , after thou hast lost (07923 +shikkuliym) the other , shall say (00559 +)amar) again (05750 +(owd) in thine ears (00241 +)ozen) , The place (04725 +maqowm) [is] too strait (06862 +tsar) for me:give (05066 +nagash) place (04725 +maqowm) to me that I {may} dwell (03427 +yashab) .

may Isa_51_14 The captive (06808 +tsa(ah) exile (06808 +tsa(ah) hasteneth (04116 +mahar) that he {may} be loosed (06605 +pathach) , and that he should not die (04191 +muwth) in the pit (07845 +shachath) , nor (03808 +lo)) that his bread (03899 +lechem) should fail (02637 +chacer) .

may Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) , and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I {may} plant (05193 +nata( ) the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .

may Isa_51_23 But I will put (07760 +suwm) it into the hand (03027 +yad) of them that afflict (03013 +yagah) thee ; which (00834 +)aher) have said (00559 +)amar) to thy soul (05315 +nephesh) , Bow (07812 +shachah) down (07812 +shachah) , that we {may} go (05674 +(abar) over (05674 +(abar):and thou hast laid (07760 +suwm) thy body (01460 +gev) as the ground (00776 +)erets) , and as the street (02351 +chuwts) , to them that went (05674 +(abar) over (05674 +(abar) .

may Isa_55_06 . Seek (01875 +darash) ye the LORD (03068 +Y@hovah) while he {may} be found (04672 +matsa)) , call (07121 +qara)) ye upon him while he is near (07138 +qarowb) :

may Isa_55_10 For as the rain (01653 +geshem) cometh (03381 +yarad) down (03381 +yarad) , and the snow (07950 +sheleg) from heaven (08064 +shamayim) , and returneth (07725 +shuwb) not thither (08033 +sham) , but watereth (07301 +ravah) the earth (00776 +)erets) , and maketh it bring (03205 +yalad) forth (03205 +yalad) and bud (06779 +tsamach) , that it {may} give (05414 +nathan) seed (02233 +zera( ) to the sower (02232 +zara( ) , and bread (03899 +lechem) to the eater (00398 +)akal) :

may Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd) ; they shall not be shut (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil) ; that [men] may bring (00935 +bow)) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [{may} be] brought (05090 +nahag) .

may Isa_60_11 Therefore thy gates (08179 +sha(ar) shall be open (06605 +pathach) continually (08548 +tamiyd) ; they shall not be shut (05462 +cagar) day (03119 +yowmam) nor night (03915 +layil) ; that [men] {may} bring (00935 +bow)) unto thee the forces (02428 +chayil) of the Gentiles (01471 +gowy) , and [that] their kings (04428 +melek) [may be] brought (05090 +nahag) .

may Isa_60_21 Thy people (05971 +(am) also [shall be] all (03605 +kol) righteous (06662 +tsaddiyq):they shall inherit (03423 +yarash) the land (00776 +)erets) for ever (05769 +(owlam) , the branch (05342 +netser) of my planting (04302 +matta( ) , the work (04639 +ma(aseh) of my hands (03027 +yad) , that I {may} be glorified (06286 +pa)ar) .

may Isa_64_02 As [when] the melting (02003 +hamac) fire (00784 +)esh) burneth (06919 +qadach) , the fire (00784 +)esh) causeth the waters (04325 +mayim) to boil (01158 +ba(ah) , to make thy name (08034 +shem) known (03045 +yada( ) to thine adversaries (06862 +tsar) , [that] the nations (01471 +gowy) {may} tremble (07264 +ragaz) at thy presence (06440 +paniym) !

may Isa_65_08 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , As the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) is found (04672 +matsa)) in the cluster (00811 +)eshkowl) , and [one] saith (00559 +)amar) , Destroy (07843 +shachath) it not ; for a blessing (01293 +B@rakah) [is] in it:so (03651 +ken) will I do (06213 +(asah) for my servants (05650 +(ebed) sakes (06616 +pathiyl) , that I {may} not destroy (07843 +shachath) them all (03605 +kol) .

may Isa_66_11 That ye may suck (03243 +yanaq) , and be satisfied (07646 +saba( ) with the breasts (07699 +shad) of her consolations (08575 +tanchuwm) ; that ye {may} milk (04711 +matsats) out , and be

delighted (06026 +(anag) with the abundance (02123 +ziyz) of her glory (03519 +kabowd) .

may Isa_66_11 That ye {may} suck (03243 +yanaq) , and be satisfied (07646 +saba( ) with the breasts (07699 +shad) of her consolations (08575 +tanchuwm) ; that ye may milk (04711 +matsats) out , and be delighted (06026 +(anag) with the abundance (02123 +ziyz) of her glory (03519 +kabowd) .

may Jam_01_04 But let patience (5281 -hupomone -) have (2192 -echo -) [her] perfect (5046 -teleios -) work (2041 -ergon -) , that ye {may} be perfect (5046 -teleios -) and entire (3648 -holokleros -) , wanting (3007 -leipo -) nothing (3367 -medeis -) .

may Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) {may} say (2046 -ereo -) , Thou hast (2192 -echo -) faith (4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) without (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) thee my faith (4102 -pistis -) by my works (2041 -ergon -) .

may Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) mouths (4750 -stoma -) , that they {may} obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -) .

may Jam_04_03 Ye ask (0154 -aiteo -) , and receive (2983 -lambano -) not , because (1360 -dioti -) ye ask (0154 -aiteo -) amiss (2560 -kakos -) , that ye {may} consume (1159 -dapanao -) [it] upon your (5216 -humon -) lusts (2237 -hedone -) .

may Jam_05_16 Confess (1843 -exomologeo -) [your (3588 -ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to another (0240 -allelon -) , and pray (2172 -euchomai -) one (0240 -allelon -) for another (0240 -allelon -) , that ye {may} be healed (2390 -iaomai -) . The effectual (1754 -energeo -) fervent prayer (1162 -deesis -) of a righteous (1342 -dikaios -) man availeth (2480 -ischuo -) much (4183 -polus -) .

may Jer_06_10 To whom (04310 +miy) shall I speak (01696 +dabar) , and give warning (05749 +(uwd) , that they {may} hear (08085 +shama( ) ? behold (02009 +hinneh) , their ear (00241 +)ozen) [is] uncircumcised (06189 +(arel) , and they cannot hearken (07181 +qashab):behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) is unto them a reproach (02781 +cherpah) ; they have no (03808 +lo)) delight (02654 +chaphets) in it .

may Jer_07_18 The children (01121 +ben) gather (03950 +laqat) wood (06086 +(ets) , and the fathers (1) kindle (01197 +ba(ar) the fire (00784 +)esh) , and the women (00802 +)ishshah) knead (03888 +luwsh) [their] dough (01217 +batseq) , to make (06213 +(asah) cakes (03561 +kavvan) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings (05262 +necek) unto other (00312 +)acher) gods (00430 +)elohiym) , that they {may} provoke me to anger (03707 +ka(ac) .

may Jer_07_23 But this (02088 +zeh) thing (01697 +dabar) commanded (06680 +tsavah) I them , saying (00559 +)amar) , Obey (08085 +shama( ) my voice (06963 +qowl) , and I will be your God (00430 +)elohiym) , and ye shall be my people (05971 +(am):and walk (01980 +halak) ye in all (03605 +kol) the ways (01870 +derek) that I have commanded (06680 +tsavah) you , that it {may} be well (03190 +yatab) unto you .

may Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he {may} declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

may Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that {may} understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

may Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they may come (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they {may} come (00935 +bow)) :

may Jer_09_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Consider (00995 +biyn) ye , and call (07121 +qara)) for the mourning (06969 +quwn) women , that they {may} come (00935 +bow)) ; and send (07971 +shalach) for cunning (02450 +chakam) [women] , that they may come (00935 +bow)) :

may Jer_09_18 And let them make haste (04116 +mahar) , and take (05375 +nasa)) up a wailing (05092 +n@hiy) for us , that our eyes (05869 +(ayin) {may} run (03381 +yarad) down with tears (01832 +dim(ah) , and our eyelids (06079 +(aph(aph) gush (05140 +nazal) out with waters (04325 +mayim) .

may Jer_10_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will sling (07049 +qala( ) out the inhabitants (03427 +yashab) of the land (00776 +)erets) at this (02063 +zo)th) once (06471 +pa(am) , and will distress (06887 +tsarar) them , that they {may} find (04672 +matsa)) [it so] .

may Jer_11_05 That I {may} perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I have sworn (07650 +shaba( ) unto your fathers (1) , to give (05414 +nathan) them a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , as [it is] this (02088 +zeh) day (03117 +yowm) . Then answered (06030 +(anah) I , and said (00559 +)amar) , So (00543 +)amen) be it , O LORD (03068 +Y@hovah) .

may Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +)alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada( ) not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [saying] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) {may} be no (03808 +lo)) more (05750 +(owd) remembered (02142 +zakar) .

may Jer_13_23 Can the Ethiopian (03569 +Kuwshiy) change (02015 +haphak) his skin (05785 +(owr) , or the leopard (05246 +namer) his spots (02272 +chabarburah) ? [then] {may} (03201 +yakol) ye also (01571 +gam) do good (03190 +yatab) , that are accustomed (03928 +limmuwd) to do evil (07489 +ra(a( ) .

may Jer_13_26 Therefore will I discover (02834 +chasaph) thy skirts (07757 +shuwl) upon thy face (06440 +paniym) , that thy shame (07036 +qalown) {may} appear (07200 +ra)ah) .

may Jer_16_12 And ye have done (06213 +(asah) worse (07489 +ra(a( ) than your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his evil (07451 +ra( ) heart (03820 +leb) , that they {may} not hearken (08085 +shama( ) unto me :

may Jer_21_02 Enquire (01875 +darash) , I pray (04994 +na)) thee , of the LORD (03068 +Y@hovah) for

us ; for Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) maketh war (03898 +lacham) against (05921 +(al) us ; if (00194 +)uwlay) so be that the LORD (03068 +Y@hovah) will deal (06213 +(asah) with us according to all (03605 +kol) his wondrous (06381 +pala)) works , that he {may} go (05927 +(alah) up from us .

may Jer_26_03 If (00194 +)uwlay) so be they will hearken (08085 +shama( ) , and turn (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) , that I {may} repent (05162 +nacham) me of the evil (07451 +ra( ) , which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them because (06440 +paniym) of the evil (07455 +roa( ) of their doings (04611 +ma(alal) .

may Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they {may} serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

may Jer_29_06 Take (03947 +laqach) ye wives (00802 +)ishshah) , and beget (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; and take (03947 +laqach) wives (00802 +)ishshah) for your sons (01121 +ben) , and give (05414 +nathan) your daughters (01121 +ben) to husbands (00582 +)enowsh) , that they may bear (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; that ye {may} be increased (07235 +rabah) there (08033 +sham) , and not diminished (04591 +ma(at) .

may Jer_29_06 Take (03947 +laqach) ye wives (00802 +)ishshah) , and beget (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; and take (03947 +laqach) wives (00802 +)ishshah) for your sons (01121 +ben) , and give (05414 +nathan) your daughters (01121 +ben) to husbands (00582 +)enowsh) , that they {may} bear (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; that ye may be increased (07235 +rabah) there (08033 +sham) , and not diminished (04591 +ma(at) .

may Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they {may} continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

may Jer_32_39 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and one (00259 +)echad) way (01870 +derek) , that they {may} fear (03372 +yare)) me for ever , for the good (02896 +towb) of them , and of their children (01121 +ben) after (00310 +)achar) them :

may Jer_33_21 [Then] {may} also (01571 +gam) my covenant (01285 +b@riyth) be broken (06565 +parar) with David (01732 +David) my servant (05650 +(ebed) , that he should not have (01961 +hayah) a son (01121 +ben) to reign (04427 +malak) upon his throne (03678 +kicce)) ; and with the Levites (03881 +Leviyiy) the priests (03548 +kohen) , my ministers (08334 +sharath) .

may Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye {may} live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

may Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085

+shama( ) all (03605 +kol) the evil (07451 +ra( ) which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) ; that I {may} forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

may Jer_36_03 It may be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama( ) all (03605 +kol) the evil (07451 +ra( ) which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they {may} return (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

may Jer_36_03 It {may} be that the house (01004 +bayith) of Judah (03063 +Y@huwdah) will hear (08085 +shama( ) all (03605 +kol) the evil (07451 +ra( ) which (00834 +)aher) I purpose (02803 +chashab) to do (06213 +(asah) unto them ; that they may return (07725 +shuwb) every man (00376 +)iysh) from his evil (07451 +ra( ) way (01870 +derek) ; that I may forgive (05545 +calach) their iniquity (05771 +(avon) and their sin (02403 +chatta)ah) .

may Jer_36_07 It {may} be they will present (05307 +naphal) their supplication (08467 +t@chinnah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and will return (07725 +shuwb) every (00376 +)iysh) one from his evil (07451 +ra( ) way (01870 +derek):for great (01419 +gadowl) [is] the anger (00639 +)aph) and the fury (02534 +chemah) that the LORD (03068 +Y@hovah) hath pronounced (01696 +dabar) against (00413 +)el) this (02088 +zeh) people (05971 +(am) .

may Jer_42_03 That the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may shew (05046 +nagad) us the way (01870 +derek) wherein (00834 +)aher) we may walk (01980 +halak) , and the thing (01697 +dabar) that we {may} do (06213 +(asah) .

may Jer_42_03 That the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may shew (05046 +nagad) us the way (01870 +derek) wherein (00834 +)aher) we {may} walk (01980 +halak) , and the thing (01697 +dabar) that we may do (06213 +(asah) .

may Jer_42_03 That the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) {may} shew (05046 +nagad) us the way (01870 +derek) wherein (00834 +)aher) we may walk (01980 +halak) , and the thing (01697 +dabar) that we may do (06213 +(asah) .

may Jer_42_06 Whether (00518 +)im) [it be] good (02896 +towb) , or whether (00518 +)im) [it be] evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to whom we send (07971 +shalach) thee ; that it {may} be well (02896 +towb) with us , when (03588 +kiy) we obey (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

may Jer_42_12 And I will shew (05414 +nathan) mercies (07356 +racham) unto you , that he {may} have mercy (07355 +racham) upon you , and cause you to return (07725 +shuwb) to your own land (00127 +)adamah) .

may Jer_44_29 And this (02063 +zo)th) [shall be] a sign (00226 +)owth) unto you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will punish (06485 +paqad) you in this (02088 +zeh) place (04725 +maqowm) , that ye {may} know (03045 +yada( ) that my words (01697 +dabar) shall surely stand (06965 +quwm) against (05921 +(al) you for evil (07451 +ra( ) :

may Jer_46_10 For this (01931 +huw)) [is] the day (03117 +yowm) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) , a day (03117 +yowm) of vengeance (05360 +n@qamah) , that he {may} avenge (05358 +naqam) him of his adversaries (06862 +tsar):and the sword (02719 +chereb

) shall devour (00398 +)akal) , and it shall be satiate (07646 +saba( ) and made drunk (07301 +ravah) with their blood (01818 +dam):for the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) hath a sacrifice (02077 +zebach) in the north (06828 +tsaphown) country (00776 +)erets) by the river (05104 +nahar) Euphrates (06578 +P@rath) .

may Jer_48_09 Give (05414 +nathan) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it {may} flee (05323 +natsa)) and get (03318 +yatsa)) away (03318 +yatsa)):for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , without (00369 +)ayin) any to dwell (03427 +yashab) therein (02004 +hen) .

may Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga( ) make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I {may} appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

may Jer_50_34 Their Redeemer (01350 +ga)al) [is] strong (02389 +chazaq) ; the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem):he shall throughly plead (07378 +riyb) their cause (07379 +riyb) , that he {may} give rest (07280 +raga( ) to the land (00776 +)erets) , and disquiet (07264 +ragaz) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

may Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga( ) run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I {may} appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

may Jer_51_08 Babylon (00894 +Babel) is suddenly (06597 +pith)owm) fallen (05307 +naphal) and destroyed (07665 +shabar):howl (03213 +yalal) for her ; take (03947 +laqach) balm (06875 +ts@riy) for her pain (04341 +mak)ob) , if (00194 +)uwlay) so be she {may} be healed (07495 +rapha)) .

may Jer_51_39 In their heat (02527 +chom) I will make (07896 +shiyth) their feasts (04960 +mishteh) , and I will make them drunken (07937 +shakar) , that they {may} rejoice (05937 +(alaz) , and sleep (03462 +yashen) a perpetual (05769 +(owlam) sleep (08142 +shehah) , and not wake (06974 +quwts) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

may Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) about (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It {may} (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata)) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

may Job_05_11 To set (07760 +suwm) up on high (04791 +marowm) those that be low (08217 +shaphal) ; that those which mourn (06937 +qadar) {may} be exalted (07682 +sagab) to safety (03468 +yesha( ) .

may Job_10_20 [Are] not my days (03117 +yowm) few (04592 +m@(at) ? cease (02308 +chadal) [then ,

and] let me alone (07896 +shiyth) , that I {may} take comfort (01082 +balag) a little (04592 +m@(at) ,

may Job_13_13 . Hold (02790 +charash) your peace (02790 +charash) , let me alone , that I {may} speak (01696 +dabar) , and let come (05674 +(abar) on me what (04100 +mah) [will] .

may Job_14_06 Turn (08159 +sha(ah) from him , that he {may} rest (02308 +chadal) , till (05704 +(ad) he shall accomplish (07521 +ratsah) , as an hireling (07916 +sakiyr) , his day (03117 +yowm) .

may Job_19_29 Be ye afraid (01481 +guwr) of the sword (02719 +chereb):for wrath (02534 +chemah) [bringeth] the punishments (05771 +(avon) of the sword (02719 +chereb) , that ye {may} know (03045 +yada( ) [there is] a judgment (01779 +diyn) .

may Job_21_03 Suffer (05375 +nasa)) me that I {may} speak (01696 +dabar) ; and after (00310 +)achar) that I have spoken (01696 +dabar) , mock (03932 +la(ag) on .

may Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el) , as he that is wise (07919 +sakal) {may} be profitable (05532 +cakan) unto himself ?

may Job_27_17 He {may} prepare (03559 +kuwn) [it] , but the just (06662 +tsaddiyq) shall put (03847 +labash) [it] on , and the innocent (05355 +naqiy) shall divide (02505 +chalaq) the silver (03701 +keceph) .

may Job_31_06 Let me be weighed (08254 +shaqal) in an even (06664 +tsedeq) balance (3976mo)zen) , that God (00433 +)elowahh) {may} know (03045 +yada( ) mine integrity (08538 +tummah) .

may Job_32_20 I will speak (01696 +dabar) , that I {may} be refreshed (07304 +ravach):I will open (06605 +pathach) my lips (08193 +saphah) and answer (06030 +(anah) .

may Job_33_17 That he {may} withdraw (05493 +cuwr) man (00120 +)adam) [from his] purpose(04639 +ma(aseh) , and hide (03680 +kacah) pride (01466 +gevah) from man (01397 +geber) .

may Job_34_22 [There is] no (00369 +)ayin) darkness (02822 +choshek) , nor (00369 +)ayin) shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , where (08033 +sham) the workers (06466 +pa(al) of iniquity (00205 +)aven) {may} hide (05641 +cathar) themselves .

may Job_34_36 My desire (15) [is that] Job (00347 +)Iyowb) {may} be tried (00974 +bachan) unto the end (05331 +netsach) because (05921 +(al) of [his] answers (08666 +t@shuwbah) for wicked (00205 +)aven) men (00582 +)enowsh) .

may Job_35_08 Thy wickedness (07562 +resha( ) [may hurt] a man (00376 +)iysh) as thou [art] ; and thy righteousness (06666 +ts@daqah) [{may} profit] the son (01121 +ben) of man (00120 +)adam) .

may Job_35_08 Thy wickedness (07562 +resha( ) [{may} hurt] a man (00376 +)iysh) as thou [art] ; and thy righteousness (06666 +ts@daqah) [may profit] the son (01121 +ben) of man (00120 +)adam) .

may Job_36_25 Every (03605 +kol) man (00120 +)adam) may see (02372 +chazah) it ; man (00582 +)enowsh) {may} behold (05027 +nabat) [it] afar (07350 +rachowq) off .

may Job_36_25 Every (03605 +kol) man (00120 +)adam) {may} see (02372 +chazah) it ; man (00582 +)enowsh) may behold (05027 +nabat) [it] afar (07350 +rachowq) off .

may Job_37_07 He sealeth (02856 +chatham) up the hand (03027 +yad) of every (03605 +kol) man (00120 +)adam) ; that all (03605 +kol) men (00582 +)enowsh) {may} know (03045 +yada( ) his work (04639

+ma(aseh) .

may Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) about by his counsels (08458 +tachbulah):that they {may} do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniym) of the world (08398 +tebel) in the earth (00776 +)erets) .

may Job_38_34 Canst thou lift (07311 +ruwm) up thy voice (06963 +qowl) to the clouds (05645 +(ab) , that abundance (08229 +shiph(ah) of waters (04325 +mayim) {may} cover (03680 +kacah) thee ?

may Job_38_35 Canst thou send (07971 +shalach) lightnings (01300 +baraq) , that they {may} go (03212 +yalak) , and say (00559 +)amar) unto thee , Here (02009 +hinneh) we [are] ?

may Job_39_15 And forgetteth (07911 +shakach) that the foot (07272 +regel) may crush(02115 +zuwr) them , or that the wild (07704 +sadeh) beast (02416 +chay) {may} break (01758 +duwsh) them .

may Job_39_15 And forgetteth (07911 +shakach) that the foot (07272 +regel) {may} crush(02115 +zuwr) them , or that the wild (07704 +sadeh) beast (02416 +chay) may break (01758 +duwsh) them .

may Joh_01_22 Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we {may} give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 -seautou -) ?

may Joh_03_21 But he that doeth (4160 -poieo -) truth (0225 -aletheia -) cometh (2064 -erchomai -) to the light (5457 -phos -) , that his deeds (2041 -ergon -) {may} be made (5319 -phaneroo -) manifest (5319 -phaneroo -) , that they are wrought (2038 -ergazomai -) in God (2316 -theos -) .

may Joh_04_36 And he that reapeth (2325 -therizo -) receiveth (2983 -lambano -) wages (3408 -misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222 -zoe -) eternal (0166 -aionios -):that both (2532 -kai -) he that soweth (4687 -speiro -) and he that reapeth (2325 -therizo -) {may} rejoice (5463 -chairo -) together (3674 -homou -) .

may Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -):and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 -touton -) , that ye {may} marvel (2296 -thaumazo -) .

may Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) {may} eat (5315 -phago -) ?

may Joh_06_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , Two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of bread (0740 -artos -) is not sufficient (0714 -arkeo -) for them , that every (1538 -hekastos -) one of them {may} take (2983 -lambano -) a little (1024 -brachus -) .

may Joh_06_30 They said (2036 -epo -) therefore (3767 -oun -) unto him , What (5101 -tis -) sign (4592 -semeion -) shewest (4160 -poieo -) thou then (3767 -oun -) , that we {may} see (1492 -eido -) , and believe (4100 -pisteuo -) thee ? what (5101 -tis -) dost thou work (2038 -ergazomai -) ?

may Joh_06_40 And this (5124 -touto -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , {may} have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -

):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

may Joh_06_50 This (3778 -houtos -) is the bread (0740 -artos -) which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , that a man (5100 -tis -) {may} eat (5315 -phago -) thereof (0846 -autos -) , and not die (0599 -apothnesko -) .

may Joh_07_03 His brethren (0080 -adephos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Depart (3327 -metabaino -) hence (1782 -enteuthen -) , and go (5217 -hupago -) into Judaea (2449 -Ioudaia -) , that thy disciples (3101 -mathetes -) also (2532 -kai -) {may} see (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .

may Joh_10_38 But if (1487 -ei -) I do (4160 -poieo -) , though (2579 -kan -) ye believe (4100 -pisteuo -) not me , believe (4100 -pisteuo -) the works (2041 -ergon -):that ye {may} know (1097 -ginosko -) , and believe (4100 -pisteuo -) , that the Father (3962 -pater -) [is] in me , and I in him .

may Joh_11_11 These (5023 -tauta -) things (5023 -tauta -) said (2036 -epo -) he:and after (3326 -meta -) that he saith (3004 -lego -) unto them , Our friend (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I {may} awake (1852 -exupnizo -) him out of sleep (1852 -exupnizo -) .

may Joh_11_15 And I am glad (5463 -chairo -) for your (5209 -humas -) sakes that I was not there (1563 -ekei -) , to the intent (2443 -hina -) ye {may} believe (4100 -pisteuo -) ; nevertheless (0235 -alla -) let us go (0071 -ago -) unto him .

may Joh_11_16 Then (3767 -oun -) said (2036 -epo -) Thomas (2381 -Thomas -) , which (3588 -ho -) is called (3004 -lego -) Didymus (1324 -Didumos -) , unto his fellowdisciples (4827 -summathetes -) , Let us also (2532 -kai -) go (0071 -ago -) , that we {may} die (0599 -apothnesko -) with him .

may Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [it] , that they {may} believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

may Joh_12_36 While (2193 -heos -) ye have (2192 -echo -) light (5457 -phos -) , believe (4100 -pisteuo -) in the light (5457 -phos -) , that ye {may} be the children (5207 -huios -) of light (5457 -phos -) . These (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) , and departed (0565 -aperchomai -) , and did hide (2928 -krupto -) himself from them .

may Joh_13_18 . I speak (3004 -lego -) not of you all (3956 -pas -):I know (1492 -eido -) whom (3739 -hos -) I have chosen (1586 -eklegomai -):but that the scripture (1124 -graphe -) {may} be fulfilled (4137 -pleroo -) , He that eateth (5176 -trogo -) bread (0740 -artos -) with me hath lifted (1869 -epairo -) up his heel (4418 -pterna -) against (1519 -eis -) me .

may Joh_13_19 Now (0737 -arti -) I tell (3004 -lego -) you before (4253 -pro -) it come (1096 -ginomai -) , that , when (3752 -hotan -) it is come (1096 -ginomai -) to pass , ye {may} believe (4100 -pisteuo -) that I am (1510 -eimi -) [he] .

may Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place (5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 -emautou -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye {may} be also (2532 -kai -) .

may Joh_14_13 And whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) in my name (3686 -onoma -) , that will I do (4160 -poieo -) , that the Father (3962 -pater -) {may} be glorified (1392 -doxazo -) in the Son (5207

-huios -) .

may Joh_14_16 And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give (1325 -didomi -) you another (0243 -allos -) Comforter (3875 -parakletos -) , that he {may} abide (3306 -meno -) with you for ever (0165 -aion -) ;

may Joh_14_31 But that the world (2889 -kosmos -) {may} know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 -houto -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

may Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it {may} bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

may Joh_15_16 Ye have not chosen (1586 -eklegomai -) me , but I have chosen (1586 -eklegomai -) you , and ordained (5087 -tithemi -) you , that ye should go (5217 -hupago -) and bring (5342 -phero -) forth fruit (2590 -karpos -) , and [that] your (5216 -humon -) fruit (2590 -karpos -) should remain (3306 -meno -):that whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) of the Father (3962 -pater -) in my name (3686 -onoma -) , he {may} give (1325 -didomi -) it you .

may Joh_16_04 But these (5023 -tauta -) things have I told (2980 -laleo -) you , that when (3752 -hotan -) the time (5610 -hora -) shall come (2064 -erchomai -) , ye {may} remember (3421 -mnemoneuo -) that I told (2036 -epo -) you of them . And these (5023 -tauta -) things I said (2036 -epo -) not unto you at (1537 -ek -) the beginning (0746 -arche -) , because (3754 -hoti -) I was with you .

may Joh_16_24 Hitherto (0737 -arti -) have ye asked (0154 -aiteo -) nothing (3762 -oudeis -) in my name (3686 -onoma -):ask (0154 -aiteo -) , and ye shall receive (2983 -lambano -) , that your (5216 -humon -) joy (5479 -chara -) {may} be full (4137 -pleroo -) .

may Joh_17_01 . These (5023 -tauta -) words spake (2980 -laleo -) Jesus (2424 -Iesous -) , and lifted (1869 -epairo -) up his eyes (3788 -ophthalmos -) to heaven (3772 -ouranos -) , and said (2036 -epo -) , Father (3962 -pater -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; glorify (1392 -doxazo -) thy Son (5207 -huios -) , that thy Son (5207 -huios -) also (2532 -kai -) {may} glorify (1392 -doxazo -) thee :

may Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 -houtos -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they {may} be one (1520 -heis -) , as we [are] .

may Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in thee , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) {may} believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

may Joh_17_21 That they all (3956 -pas -) may be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in thee , that they also (2532 -kai -) {may} be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

may Joh_17_21 That they all (3956 -pas -) {may} be one (1520 -heis -) ; as thou , Father (3962 -pater -) , [art] in me , and I in thee , that they also (2532 -kai -) may be one (1520 -heis -) in us:that the world (2889 -kosmos -) may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

may Joh_17_22 And the glory (1391 -doxa -) which (3739 -hos -) thou gavest (1325 -didomi -) me I have given (1325 -didomi -) them ; that they {may} be one (1520 -heis -) , even (2531 -kathos -) as we are one (1520 -heis -) :

may Joh_17_23 I in them , and thou in me , that they may be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the world (2889 -kosmos -) {may} know (1097 -ginosko -) that thou hast sent (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

may Joh_17_23 I in them , and thou in me , that they {may} be made (5048 -teleioo -) perfect (5048 -teleioo -) in one (1520 -heis -) ; and that the world (2889 -kosmos -) may know (1097 -ginosko -) that thou hast sent (0649 -apostello -) me , and hast loved (0025 -agapao -) them , as thou hast loved (0025 -agapao -) me .

may Joh_17_24 . Father (3962 -pater -) , I will (2309 -thelo -) that they also (2548 -kakeinos -) , whom (3739 -hos -) thou hast given (1325 -didomi -) me , be with me where (3699 -hopou -) I am (1510 -eimi -) ; that they {may} behold (2334 -theoreo -) my glory (1391 -doxa -) , which (3739 -hos -) thou hast given (1325 -didomi -) me:for thou lovedst (0025 -agapao -) me before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

may Joh_17_26 And I have declared (1107 -gnorizo -) unto them thy name (3686 -onoma -) , and will declare (1107 -gnorizo -) [it]:that the love (0026 -agape -) wherewith (3739 -hos -) thou hast loved (0025 -agapao -) me {may} be in them , and I in them .

may Joh_19_04 Pilate (4091 -Pilatos -) therefore (3767 -oun -) went (1831 -exerchomai -) forth (1854 -exo -) again (3825 -palin -) , and saith (3004 -lego -) unto them , Behold (2396 -ide -) , I bring (0071 -ago -) him forth (1854 -exo -) to you , that ye {may} know (1097 -ginosko -) that I find (2147 -heurisko -) no (3762 -oudeis -) fault (0156 -aitia -) in him .

may Jon_01_07 And they said (00559 +)amar) every (00376 +)iysh) one (00376 +)iysh) to his fellow (07453 +rea( ) , Come (03212 +yalak) , and let us cast (05307 +naphal) lots (01486 +gowral) , that we {may} know (03045 +yada( ) for whose (04310 +miy) cause (07945 +shel) this (02063 +zo)th) evil (07451 +ra( ) [is] upon us . So they cast (05307 +naphal) lots (01486 +gowral) , and the lot (01486 +gowral) fell (05307 +naphal) upon Jonah (03124 +Yonah) .

may Jon_01_11 . Then said (00559 +)amar) they unto him , What (04100 +mah) shall we do (06213 +(asah) unto thee , that the sea (03220 +yam) {may} be calm (08367 +shathaq) unto us ? for the sea (03220 +yam) wrought (01980 +halak) , and was tempestuous (05490 +cowph) .

may Jos_02_16 And she said (00559 +)amar) unto them , Get (03212 +yalak) you to the mountain (02022 +har) , lest (06435 +pen) the pursuers (07291 +radaph) meet (06293 +paga( ) you ; and hide (02247 +chabah) yourselves there (08033 +sham) three (07969 +shalowsh) days (03117 +yowm) , until (05704 +(ad) the pursuers (07291 +radaph) be returned (07725 +shuwb):and afterward (00310 +)achar) {may} ye go (03212 +yalak) your way (01870 +derek) .

may Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , about two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye {may} know (03045 +yada( ) the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

may Jos_03_07 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa( ) , This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to magnify (01431 +gadal) thee in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , that they {may} know

(03045 +yada( ) that , as I was with Moses (04872 +Mosheh) , [so] I will be with thee .

may Jos_04_06 That this (02063 +zo)th) {may} be a sign (00226 +)owth) among (07130 +qereb) you , [that] when (03588 +kiy) your children (01121 +ben) ask (07592 +sha)al) [their fathers] in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] ye by these (00428 +)el - leh) stones (68) ?

may Jos_09_19 But all (03605 +kol) the princes (05387 +nasiy)) said (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) , We have sworn (07650 +shaba( ) unto them by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el):now (06258 +(attah) therefore we {may} (03201 +yakol) not touch (05060 +naga( ) them .

may Jos_10_04 Come (05927 +(alah) up unto me , and help (05826 +(azar) me , that we {may} smite (06221 +(Asiy)el) Gibeon (01391 +Gib(own):for it hath made peace (07999 +shalam) with Joshua (03091 +Y@howshuwa( ) and with the children (01121 +ben) of Israel (03478 +Yisra)el) .

may Jos_18_06 Ye shall therefore describe (03789 +kathab) the land (00776 +)erets) [into] seven (07651 +sheba( ) parts (02506 +cheleq) , and bring (00935 +bow)) [the description] hither to me , that I {may} cast (03384 +yarah) lots (01486 +gowral) for you here (06311 +poh) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

may Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa( ) charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , saying (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I {may} here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

may Jos_20_03 That the slayer (07523 +ratsach) that killeth (05221 +nakah) [any] person (05315 +nephesh) unawares (07684 +sh@gagah) [and] unwittingly {may} flee (05127 +nuwc) thither (08033 +sham):and they shall be your refuge (04733 +miqlat) from the avenger (01350 +ga)al) of blood (01818 +dam) .

may Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he {may} dwell (03427 +yashab) among (05973 +(im) them .

may Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) {may} not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

may Jos_22_27 But [that] it [{may} be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279

+machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

may Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they should [so] say (00559 +)amar) to us or to our generations (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we {may} say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , nor (03808 +lo)) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) between (00996 +beyn) us and you .

may Jud_01_03 And Judah (03063 +Y@huwdah) said (00559 +)amar) unto Simeon (08095 +Shim(own) his brother (00251 +)ach) , Come (05927 +(alah) up with me into my lot (01486 +gowral) , that we {may} fight (03898 +lacham) against the Canaanites (03669 +K@na(aniy) ; and I likewise (03651 +ken) will go (01980 +halak) with thee into thy lot (01486 +gowral) . So Simeon (08095 +Shim(own) went (03212 +yalak) with him .

may Jud_02_22 That through them I {may} prove (05254 +nacah) Israel (03478 +Yisra)el) , whether they will keep (08104 +shamar) the way (01870 +derek) of the LORD (03068 +Y@hovah) to walk (03212 +yalak) therein , as their fathers (1) did keep (08104 +shamar) [it] , or not .

may Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa)) out thy son (01121 +ben) , that he {may} die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

may Jud_09_07 . And when they told (05046 +nagad) [it] to Jotham (03147 +Yowtham) , he went (03212 +yalak) and stood (05975 +(amad) in the top (07218 +ro)sh) of mount (02022 +har) Gerizim (01630 +G@riziym) , and lifted (05375 +nasa)) up his voice (06963 +qowl) , and cried (07121 +qara)) , and said (00559 +)amar) unto them , Hearken (08085 +shama( ) unto me , ye men (01167 +ba(al) of Shechem (07927 +Sh@kem) , that God (00430 +)elohiym) {may} hearken (08085 +shama( ) unto you .

may Jud_11_06 And they said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Come (03212 +yalak) , and be our captain (07101 +qatsiyn) , that we {may} fight (03898 +lacham) with the children (01121 +ben) of Ammon (05983 +(Ammown) .

may Jud_11_37 And she said (00559 +)amar) unto her father (1) , Let this (02088 +zeh) thing (01697 +dabar) be done (06213 +(asah) for me:let me alone (07503 +raphah) two (08147 +sh@nayim) months (02320 +chodesh) , that I {may} go (03212 +yalak) up and down (03381 +yarad) upon the mountains (02022 +har) , and bewail (01058 +bakah) my virginity (01331 +b@thuwliym) , I and my fellows (07464 +re(ah) .

may Jud_13_14 She {may} not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

may Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , What (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy sayings (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we {may} do thee honour (03513 +kabad) ?

may Jud_14_13 But if (00518 +)im) ye cannot declare (05046 +nagad) [it] me , then shall ye give (05414 +nathan) me thirty (07970 +sh@lowshiym) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiym) change (02487 +chaliyphah) of garments (00899 +beged) . And they said (00559 +)amar) unto him , Put (02330 +chuwd) forth (02330 +chuwd) thy riddle (02420 +chiydah) , that we {may} hear (08085 +shama( ) it .

may Jud_14_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they said (00559 +)amar) unto Samson s (08123 +Shimshown) wife (00802 +)ishshah) , Entice (06601 +pathah) thy husband (00376 +)iysh) , that he {may} declare (05046 +nagad) unto us the riddle (02420 +chiydah) , lest (06435 +pen) we burn (08313 +saraph) thee and thy father s (1) house (01004 +bayith) with fire (00784 +)esh):have ye called (07121 +qara)) us to take (03423 +yarash) that we have ? [is it] not [so] ?

may Jud_15_12 And they said (00559 +)amar) unto him , We are come (03381 +yarad) down (03381 +yarad) to bind (00631 +)acar) thee , that we {may} deliver (05414 +nathan) thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) . And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Swear (07650 +shaba( ) unto me , that ye will not fall (06293 +paga( ) upon me yourselves (00859 +)attah) .

may Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we {may} bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

may Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we {may} prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 +nathan) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

may Jud_16_25 And it came (01961 +hayah) to pass , when (03588 +kiy) their hearts (03820 +leb) were merry (02896 +towb) , that they said (00559 +)amar) , Call (07121 +qara)) for Samson (08123 +Shimshown) , that he {may} make us sport (07832 +sachaq) . And they called (07121 +qara)) for Samson (08123 +Shimshown) out of the prison (00631 +)acar) house (01004 +bayith) ; and he made them sport (06711 +tsachaq):and they set (05975 +(amad) him between (00996 +beyn) the pillars (05982 +(ammuwd) .

may Jud_16_26 And Samson (08123 +Shimshown) said (00559 +)amar) unto the lad (05288 +na(ar) that held (02388 +chazaq) him by the hand (03027 +yad) , Suffer (03240 +yanach) me that I may feel (04184 +muwsh) the pillars (05982 +(ammuwd) whereupon the house (01004 +bayith) standeth (03559 +kuwn) , that I {may} lean (08172 +sha(an) upon them .

may Jud_16_26 And Samson (08123 +Shimshown) said (00559 +)amar) unto the lad (05288 +na(ar) that held (02388 +chazaq) him by the hand (03027 +yad) , Suffer (03240 +yanach) me that I {may} feel (04184 +muwsh) the pillars (05982 +(ammuwd) whereupon the house (01004 +bayith) standeth (03559 +kuwn) , that I may lean (08172 +sha(an) upon them .

may Jud_16_28 And Samson (08123 +Shimshown) called (07121 +qara)) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , remember (02142 +zakar) me , I pray (04994 +na)) thee , and strengthen (02388 +chazaq) me , I pray (04994 +na))

thee , only (00389 +)ak) this (02088 +zeh) once (06471 +pa(am) , O God (00430 +)elohiym) , that I {may} be at once avenged (05358 +naqam) of the Philistines (06430 +P@lishtiy) for my two (08147 +sh@nayim) eyes (05869 +(ayin) .

may Jud_17_09 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Whence (00370 +)aiyn) comest (00935 +bow)) thou ? And he said (00559 +)amar) unto him , I [am] a Levite (03881 +Leviyiy) of Bethlehemjudah (01035 +Beyth Lechem) , and I go (01980 +halak) to sojourn (01481 +guwr) where (00834 +)aher) I {may} find (04672 +matsa)) [a place] .

may Jud_18_05 And they said (00559 +)amar) unto him , Ask (07592 +sha)al) counsel , we pray (04994 +na)) thee , of God (00430 +)elohiym) , that we {may} know (03045 +yada( ) whether our way (01870 +derek) which (00834 +)aher) we go (01980 +halak) shall be prosperous (06743 +tsalach) .

may Jud_18_09 And they said (00559 +)amar) , Arise (06965 +quwm) , that we {may} go (05927 +(alah) up against (05921 +(al) them:for we have seen (07200 +ra)ah) the land (00776 +)erets) , and , behold (02009 +hinneh) , it [is] very (03966 +m@(od) good (02896 +towb):and [are] ye still (02814 +chashah) ? be not slothful (06101 +(atsal) to go (03212 +yalak) , [and] to enter (00935 +bow)) to possess (03423 +yarash) the land (00776 +)erets) .

may Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) {may} be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

may Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) , that we {may} know (03045 +yada( ) him .

may Jud_20_10 And we will take (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of an hundred (03967 +me)ah) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , and an hundred (03967 +me)ah) of a thousand (00505 +)eleph) , and a thousand (07233 +r@babah) out of ten (07233 +r@babah) thousand (07233 +r@babah) , to fetch (03947 +laqach) victual (06720 +tseydah) for the people (05971 +(am) , that they {may} do (06213 +(asah) , when they come (00935 +bow)) to Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn) , according to all (03605 +kol) the folly (05039 +n@balah) that they have wrought (06213 +(asah) in Israel (03478 +Yisra)el) .

may Jud_20_13 Now (06258 +(attah) therefore deliver (05414 +nathan) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we {may} put them to death (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra( ) from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama( ) to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

may Jud_21_18 Howbeit we {may} (03201 +yakol) not give (05414 +nathan) them wives (00802 +)ishshah) of our daughters (01121 +ben):for the children (01121 +ben) of Israel (03478 +Yisra)el) have sworn (07650 +shaba( ) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] he that giveth (05414 +nathan) a wife (00802 +)ishshah) to Benjamin (01144 +Binyamiyn) .

may Lam_02_13 What (04100 +mah) thing shall I take to witness (05749 +(uwd) for thee ? what (04100 +mah) thing shall I liken (01819 +damah) to thee , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) ? what (04100 +mah) shall I equal (07737 +shavah) to thee , that I {may} comfort (05162 +nacham) thee , O virgin (01330 +b@thuwlah) daughter (01323 +bath) of Zion (06726 +Tsiyown) ? for thy breach (07667 +sheber) [is] great (01419 +gadowl) like the sea (03220 +yam):who (04310 +miy) can heal (07495 +rapha)) thee ?

may Lam_03_29 He putteth (05414 +nathan) his mouth (06310 +peh) in the dust (06083 +(aphar) ; if (00194 +)uwlay) so be there {may} be hope (08615 +tiqvah) .

may Lev_07_24 And the fat (02459 +cheleb) of the beast (05038 +n@belah) that dieth (05038 +n@belah) of itself , and the fat (02459 +cheleb) of that which is torn (02966 +t@rephah) with beasts (02966 +t@rephah) , {may} be used (06213 +(asah) in any other use (04399 +m@la)kah) : but ye shall in no (03808 +lo)) wise eat (00398 +)akal) of it .

may Lev_07_30 His own hands (03027 +yad) shall bring (00935 +bow)) the offerings of the LORD (03068 +Y@hovah) made by fire , the fat (02459 +cheleb) with the breast (02373 +chazeh) , it shall he bring (00935 +bow)) , that the breast (02373 +chazeh) {may} be waved (05130 +nuwph) [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

may Lev_10_10 And that ye {may} put difference (00914 +badal) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

may Lev_10_11 And that ye {may} teach (03384 +yarah) the children (01121 +ben) of Israel (03478 +Yisra)el) all (03605 +kol) the statutes (02706 +choq) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) unto them by the hand (03027 +yad) of Moses (04872 +Mosheh) .

may Lev_11_21 Yet (00389 +)ak) these (02088 +zeh) {may} ye eat (00398 +)akal) of every (03605 +kol) flying (05775 +(owph) creeping (08318 +sherets) thing that goeth (01980 +halak) upon [all] four (00702 +)arba( ) , which (00834 +)aher) have legs (03767 +kara( ) above (04605 +ma(al) their feet (07272 +regel) , to leap (05425 +nathar) withal (02004 +hen) upon the earth (00776 +)erets) ;

may Lev_11_22 [Even] these (00428 +)el - leh) of them ye {may} eat (00398 +)akal) ; the locust (00697 +)arbeh) after his kind (04327 +miyn) , and the bald (05556 +col(am) locust (05556 +col(am) after his kind (04327 +miyn) , and the beetle (02728 +chargol) after his kind (04327 +miyn) , and the grasshopper (02284 +chagab) after his kind (04327 +miyn) .

may Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) may be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that {may} be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

may Lev_11_34 Of all (03605 +kol) meat (00400 +)okel) which (00834 +)aher) {may} be eaten (00398 +)akal) , [that] on (05921 +(al) which (00834 +)aher) [such] water (04325 +mayim) cometh (00935 +bow)) shall be unclean (02930 +tame)) : and all (03605 +kol) drink (04945 +mashqeh) that may be drunk (08354 +shathah) in every (03605 +kol) [such] vessel (03627 +k@liy) shall be unclean (02930 +tame)) .

may Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye {may} eat (00402 +)oklah) , die (04191 +muwth) ; he that toucheth (05060 +naga( ) the carcase (05038 +n@belah) thereof shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

may Lev_11_47 To make a difference (00914 +badal) between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that {may} not be eaten (00398 +)akal) .

may Lev_11_47 To make a difference (00914 +badal) between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that {may} be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

may Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he {may} be clean (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) out of his tent (00168 +)ohel) seven (07651 +sheba( ) days (03117 +yowm) .

may Lev_16_13 And he shall put (05414 +nathan) the incense (07004 +q@toreth) upon the fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that the cloud (06051 +(anan) of the incense (07004 +q@toreth) {may} cover (03680 +kacah) the mercy (03727 +kapporeth) seat that [is] upon the testimony (5715) , that he die (04191 +muwth) not :

may Lev_16_30 For on that day (03117 +yowm) shall [the priest] make an atonement (03722 +kaphar) for you , to cleanse (02891 +taher) you , [that] ye {may} be clean (02891 +taher) from all (03605 +kol) your sins (02403 +chatta)ah) before (06440 +paniym) the LORD (03068 +Y@hovah) .

may Lev_17_05 To the end (04616 +ma(an) that the children (01121 +ben) of Israel (03478 +Yisra)el) may bring (00935 +bow)) their sacrifices (02077 +zebach) , which (00834 +)aher) they offer (02076 +zabach) in the open (06440 +paniym) field (07704 +sadeh) , even that they {may} bring (00935 +bow)) them unto the LORD (03068 +Y@hovah) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) , and offer (02076 +zabach) them [for] peace (08002 +shelem) offerings (02077 +zebach) unto the LORD (03068 +Y@hovah) .

may Lev_17_05 To the end (04616 +ma(an) that the children (01121 +ben) of Israel (03478 +Yisra)el) {may} bring (00935 +bow)) their sacrifices (02077 +zebach) , which (00834 +)aher) they offer (02076 +zabach) in the open (06440 +paniym) field (07704 +sadeh) , even that they may bring (00935 +bow)) them unto the LORD (03068 +Y@hovah) , unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , unto the priest (03548 +kohen) , and offer (02076 +zabach) them [for] peace (08002 +shelem) offerings (02077 +zebach) unto the LORD (03068 +Y@hovah) .

may Lev_17_13 And whatsoever man (00376 +)iysh) [there be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) hunteth (06679 +tsuwd) and catcheth (06679 +tsuwd) any beast (02416 +chay) or (00176 +)ow) fowl (05775 +(owph) that {may} be eaten (00398 +)akal) ; he shall even pour (08210 +shaphak) out the blood (01818 +dam) thereof , and cover (03680 +kacah) it with dust (06083 +(aphar)

may Lev_19_25 And in the fifth (02549 +chamiyshiy) year (08141 +shaneh) shall ye eat (00398 +)akal) of the fruit (06529 +p@riy) thereof , that it {may} yield (03254 +yacaph) unto you the increase (08393 +t@buw)ah) thereof : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

may Lev_21_03 And for his sister (00269 +)achowth) a virgin (01330 +b@thuwlah) , that is nigh (07138 +qarowb) unto him , which (00834 +)aher) hath had (01961 +hayah) no (03808 +lo)) husband (00376 +)iysh) ; for her {may} he be defiled (02930 +tame)) .

may Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga( ) any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he {may} take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

may Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga( ) any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he {may} be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

may Lev_22_12 If (03588 +kiy) the priest s (03548 +kohen) daughter (01323 +bath) also be [married] unto a stranger , she {may} not eat (00398 +)akal) of an offering (08641 +t@ruwmah) of the holy (06944 +qodesh) things .

may Lev_23_21 And ye shall proclaim (07121 +qara)) on the selfsame day (03117 +yowm) , [that] it {may} be an holy (06944 +qodesh) convocation (04744 +miqra)) unto you : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein : it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in all (03605 +kol) your dwellings (04186 +mowshab) throughout your generations (01755 +dowr) .

may Lev_23_43 That your generations (01755 +dowr) {may} know (03045 +yada( ) that I made the children (01121 +ben) of Israel (03478 +Yisra)el) to dwell (03427 +yashab) in booths (05521 +cukkah) , when I brought (03318 +yatsa)) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

may Lev_24_07 And thou shalt put (05414 +nathan) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it {may} be on the bread (03899 +lechem) for a memorial (00234 +)azkarah) , [even] an offering made by fire unto the LORD (03068 +Y@hovah) .

may Lev_25_27 Then let him count (02803 +chashab) the years (08141 +shaneh) of the sale (04465 +mimkar) thereof , and restore (07725 +shuwb) the overplus (05736 +(adaph) unto the man (00376 +)iysh) to whom (00834 +)aher) he sold (04376 +makar) it ; that he {may} return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

may Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , then he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) {may} he redeem (01353 +g@ullah) it .

may Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyr) , then he {may} redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 +tamam) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

may Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiyb) about them shall be counted (02803 +chashab) as the fields (07704 +sadeh) of the country (00776 +)erets) : they {may} be redeemed (01353

+g@ullah) , and they shall go (03318 +yatsa)) out in the jubile (03104 +yowbel) .

may Lev_25_32 Notwithstanding the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their possession (00272 +)achuzzah) , {may} the Levites (03881 +Leviyiy) redeem (01353 +g@ullah) at any (05769 +(owlam) time .

may Lev_25_34 But the field (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) {may} not be sold (04376 +makar) ; for it [is] their perpetual (05769 +(owlam) possession (00272 +)achuzzah) .

may Lev_25_35 And if (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and fallen (04131 +mowt) in decay (04131 +mowt) with thee ; then thou shalt relieve (02388 +chazaq) him : [yea , though he be] a stranger (01616 +ger) , or a sojourner (08453 +towshab) ; that he {may} live (02416 +chay) with thee .

may Lev_25_36 Take (03947 +laqach) thou no (00408 +)al) usury (05392 +neshek) of him , or increase (08635 +tarbuwth) : but fear (03372 +yare)) thy God (00430 +)elohiym) ; that thy brother (00251 +)ach) {may} live (02416 +chay) with thee .

may Lev_25_48 After (00310 +)achar) that he is sold (04376 +makar) he may be redeemed (01353 +g@ullah) again ; one (00259 +)echad) of his brethren (00251 +)ach) {may} redeem (01350 +ga)al) him :

may Lev_25_48 After (00310 +)achar) that he is sold (04376 +makar) he {may} be redeemed (01353 +g@ullah) again ; one (00259 +)echad) of his brethren (00251 +)ach) may redeem (01350 +ga)al) him :

may Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he {may} redeem (01353 +g@ullah) himself (03027 +yad) .

may Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) {may} redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he may redeem (01353 +g@ullah) himself (03027 +yad) .

may Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , {may} redeem (01350 +ga)al) him , or [any] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he may redeem (01353 +g@ullah) himself (03027 +yad) .

may Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - ,) that the thoughts 1261 -dialogismos - of many 4183 -polus - hearts 2588 -kardia - {may} be revealed 0601 -apokalupto - .

may Luk_05_24 But that ye {may} know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

may Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick

3087 -luchnia - , that they which enter 1531 -eisporeuomai - in {may} see 0991 -blepo - the light 5457 -phos - .

may Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they {may} go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

may Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in {may} see 0991 -blepo - the light 5338 -pheggos - .

may Luk_11_50 That the blood 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , {may} be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

may Luk_12_36 And ye yourselves like 3664 -homoios - unto men 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return 0360 -analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they {may} open 0455 -anoigo - unto him immediately 2112 -eutheos - .

may Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he {may} say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

may Luk_14_23 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [them] to come 1525 -eiserchomai - in , that my house 3624 -oikos - {may} be filled 1072 -gemizo - .

may Luk_16_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 -oikonomia - , they {may} receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

may Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they {may} receive 1209 -dechomai - you into 1519 -eis - everlasting 0166 -aionios - habitations 4633 -skene - .

may Luk_16_24 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he {may} dip 0911 -bapto - the tip 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

may Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he {may} testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

may Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I {may} sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

may Luk_18_41 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I {may} receive 0308 -anablepo - my sight 0308 -anablepo - .

may Luk_20_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios -:it {may} 2481 -isos - be they will reverence 1788 -entrepo - [him] when they see 1492 -eido - him .

may Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - {may} be ours 2257 -hemon - .

may Luk_21_22 For these 3778 -houtos - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - {may} be fulfilled 4137 -pleroo - .

may Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye {may} be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

may Luk_22_08 And he sent 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we {may} eat 5315 -phago - .

may Luk_22_30 That ye {may} eat 2068 -esthio - and drink 4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 -dodeka - tribes 5443 -phule - of Israel 2474 -Israel - .

may Luk_22_31 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - hath desired 1809 -exaiteomai - [to have] you , that he {may} sift 4617 -siniazo - [you] as wheat 4621 -sitos - :

may Mal_03_02 But who (04310 +miy) {may} abide (03557 +kuwl) the day (03117 +yowm) of his coming (00935 +bow)) ? and who (04310 +miy) shall stand (05975 +(amad) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

may Mal_03_03 And he shall sit (03427 +yashab) [as] a refiner (06884 +tsaraph) and purifier (02891 +taher) of silver (03701 +keceph):and he shall purify (02891 +taher) the sons (01121 +ben) of Levi (03878 +Leviy) , and purge (02212 +zaqaq) them as gold (02091 +zahab) and silver (03701 +keceph) , that they {may} offer (05066 +nagash) unto the LORD (03068 +Y@hovah) an offering (04503 +minchah) in righteousness (06666 +ts@daqah) .

may Mal_03_10 Bring (00935 +bow)) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el) the storehouse (00214 +)owtsar) , that there {may} be meat (02964 +tereph) in mine house (01004 +bayith) , and prove (00974 +bachan) me now (04994 +na)) herewith (02063 +zo)th) , saith (00559 +)amar) the

LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , if I will not open (06605 +pathach) you the windows (00699 +)arubbah) of heaven (08064 +shamayim) , and pour (07324 +ruwq) you out a blessing (01293 +B@rakah) , that [there shall] not [be room] enough (01767 +day) [to receive it] .

may Mar_01_38 And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I {may} preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 -touto -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

may Mar_02_10 But that ye {may} know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (he saith (3004 -lego -) to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,)

may Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they {may} hear (0191 -akouo -) , and not understand (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

may Mar_04_12 That seeing (0991 -blepo -) they {may} see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

may Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) {may} (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

may Mar_05_12 And all (3956 -pas -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , Send (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we {may} enter (1525 -eiserchomai -) into (1519 -eis -) them .

may Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -) , saying (3004 -lego -) , My little (2365 -thugatrion -) daughter (2365 -thugatrion -) lieth (2192 -echo -) at the point (2079 -eschatos -) of death (2079 -eschatos -): [I pray thee] , come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her , that she {may} be healed (4982 -sozo -) ; and she shall live (2198 -zao -) .

may Mar_05_28 For she said (3004 -lego -) , If (2579 -kan -) I {may} touch (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be whole (4982 -sozo -) .

may Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they {may} go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

may Mar_07_09 And he said (3004 -lego -) unto them , Full well (2573 -kalos -) ye reject (0114 -atheteo -) the commandment (1785 -entole -) of God (2316 -theos -) , that ye {may} keep (5083 -tereo -) your (5216 -humon -) own tradition (3862 -paradosis -) .

may Mar_10_17 . And when he was gone (1607 -ekporeuomai -) forth (1607 -ekporeuomai -) into (1519 -eis -) the way (3598 -hodos -) , there came (4370 -prostrecho -) one (1520 -heis -) running (4370 -prostrecho -) ,

and kneeled (1120 -gonupeteo -) to him , and asked (1905 -eperotao -) him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) shall I do (4160 -poieo -) that I {may} inherit (2816 -kleronomeo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

may Mar_10_37 They said (2036 -epo -) unto him , Grant (1325 -didomi -) unto us that we {may} sit (2523 -kathizo -) , one (1520 -heis -) on (1537 -ek -) thy right (1188 -dexios -) hand , and the other (1520 -heis -) on (1537 -ek -) thy left (2176 -euonumos -) hand , in thy glory (1391 -doxa -) .

may Mar_11_25 And when (3752 -hotan -) ye stand (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) any (1536 -ei tis -):that your (5216 -humon -) Father (3962 -pater -) also (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) {may} forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

may Mar_12_15 Shall we give (1325 -didomi -) , or (2228 -e -) shall we not give (1325 -didomi -) ? But he , knowing (1492 -eido -) their hypocrisy (5272 -hupokrisis -) , said (2036 -epo -) unto them , Why (5101 -tis -) tempt (3985 -peirazo -) ye me ? bring (5342 -phero -) me a penny (1220 -denarion -) , that I {may} see (1492 -eido -) [it] .

may Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye {may} (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .

may Mar_15_32 Let Christ (5547 -Christos -) the King (0935 -basileus -) of Israel (2474 -Israel -) descend (2597 -katabaino -) now (3568 -nun -) from the cross (4716 -stauros -) , that we {may} see (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957 -sustauroo -) with him reviled (3679 -oneidizo -) him .

may Mat_02_08 And he sent (3992 -pempo -) them to Bethlehem (0965 -Bethleem -) , and said (2036 -epo -) , Go (4198 -poreuomai -) and search (1833 -exetazo -) diligently (0199 -akribos -) for the young (3813 -paidion -) child (3813 -paidion -) ; and when (1875 -epan -) ye have found (2147 -heurisko -) [him] , bring (0518 -apaggello -) me word (0518 -apaggello -) again (0518 -apaggello -) , that I {may} come (2064 -erchomai -) and worship (4352 -proskuneo -) him also (2504 -kago -) .

may Mat_05_16 Let your (5216 -humon -) light (5457 -phos -) so (3779 -houto -) shine (2989 -lampo -) before (1715 -emprosthen -) men (0444 -anthropos -) , that they {may} see (1492 -eido -) your (5216 -humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

may Mat_05_45 That ye {may} be the children (5207 -huios -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -):for he maketh (0393 -anatello -) his sun (2246 -helios -) to rise (0393 -anatello -) on (1909 -epi -) the evil (4190 -poneros -) and on the good (0018 -agathos -) , and sendeth (1026 -brecho -) rain (1026 -brecho -) on (1909 -epi -) the just (1342 -dikaios -) and on the unjust (0094 -adikos -) .

may Mat_06_02 Therefore (3767 -oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [thine] alms (1654 -eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 -emprosthen -) thee , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they {may} have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

may Mat_06_04 That thine (4675 -sou -) alms (1654 -eleemosune -) {may} be in secret (2927 -kruptos -):and thy Father (3962 -pater -) which (3588 -ho -) seeth (0991 -blepo -) in secret (2729 -katischuo -) himself (0846 -autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .

may Mat_06_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -) , thou shalt not be as the hypocrites (5273 -hupokrites -) [are]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -) , that they {may} be seen (5316 -phaino -) of men (0444 -anthropos -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

may Mat_06_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they {may} appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I say (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .

may Mat_09_06 But that ye {may} know (1492 -eido -) that the Son (5207 -huios -) of man (0444 -anthropos -) hath (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) earth (1093 -ge -) to forgive (0863 -aphiemi -) sins (0266 -hamartia -) , (then saith (3004 -lego -) he to the sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) ,) Arise (1453 -egeiro -) , take (0142 -airo -) up thy bed (2825 -kline -) , and go (5217 -hupago -) unto thine (4675 -sou -) house (3624 -oikos -) .

may Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -) , If (1437 -ean -) I {may} but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .

may Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they {may} go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 -broma -) .

may Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , then] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the mouth (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) {may} be established (2476 -histemi -) .

may Mat_19_16 . And , behold (2400 -idou -) , one (1520 -heis -) came (4334 -proserchomai -) and said (2036 -epo -) unto him , Good (0018 -agathos -) Master (1320 -didaskalos -) , what (5101 -tis -) good (0018 -agathos -) thing shall I do (4160 -poieo -) , that I {may} have (2192 -echo -) eternal (0166 -aionios -) life (2222 -zoe -) ?

may Mat_20_21 And he said (2036 -epo -) unto her , What (5101 -tis -) wilt (2309 -thelo -) thou ? She saith (3004 -lego -) unto him , Grant (2036 -epo -) that these (3778 -houtos -) my two (1417 -duo -) sons (5207 -huios -) {may} sit (2523 -kathizo -) , the one (1520 -heis -) on (1537 -ek -) thy right (1188 -dexios -) hand , and the other (1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -) , in thy kingdom (0932 -basileia -) .

may Mat_20_33 They say (3004 -lego -) unto him , Lord (2962 -kurios -) , that our eyes (3788 -ophthalmos -) {may} be opened (0455 -anoigo -) .

may Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaios -) , cleanse (2511 -katharizo -) first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the outside (1623 -hektos -) of them {may} be clean (2513 -katharos -) also (2532 -kai -) .

may Mat_23_35 That upon you {may} come (2064 -erchomai -) all (3956 -pas -) the righteous (1342 -dikaios -) blood (0129 -haima -) shed (1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 -haima -) of

righteous (1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son (5207 -huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407 -phoneuo -) between (3342 -metaxu -) the temple (3485 -naos -) and the altar (2379 -thusiasterion -) .

may Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) {may} (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

may Mic_06_05 O my people (05971 +(am) , remember (02142 +zakar) now (04994 +na)) what (04100 +mah) Balak (01111 +Balaq) king (04428 +melek) of Moab (04124 +Mow)ab) consulted (03289 +ya(ats) , and what (04100 +mah) Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) answered (06030 +(anah) him from Shittim (07851 +Shittiym) unto Gilgal (01537 +Gilgal) ; that ye {may} know (03045 +yada( ) the righteousness (06666 +ts@daqah) of the LORD (03068 +Y@hovah) .

may Mic_07_03 That they {may} do evil (07451 +ra( ) with both hands (03709 +kaph) earnestly (03190 +yatab) , the prince (08269 +sar) asketh (07592 +sha)al) , and the judge (08199 +shaphat) [asketh (07592 +sha)al)] for a reward (07966 +shilluwm) ; and the great (01419 +gadowl) [man] , he uttereth (01696 +dabar) his mischievous (01942 +havvah) desire (05315 +nephesh):so they wrap (05686 +(abath) it up .

may Neh_02_05 And I said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , and if (00518 +)im) thy servant (05650 +(ebed) have found favour (03190 +yatab) in thy sight (06440 +paniym) , that thou wouldest send (07971 +shalach) me unto Judah (03063 +Y@huwdah) , unto the city (05892 +(iyr) of my fathers (1) sepulchres (06913 +qeber) , that I {may} build (01129 +banah) it .

may Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 +nathan) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they {may} convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

may Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he {may} give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

may Neh_04_22 Likewise (01571 +gam) at the same (01931 +huw)) time (06256 +(eth) said (00559 +)amar) I unto the people (05971 +(am) , Let every (00376 +)iysh) one (00376 +)iysh) with his servant (05650 +(ebed) lodge (03885 +luwn) within (08432 +tavek) Jerusalem (03389 +Y@ruwshalaim) , that in the night (03915 +layil) they {may} be a guard (04929 +mishmar) to us , and labour (04399 +m@la)kah) on the day (03117 +yowm) .

may Neh_05_02 For there were that said (00559 +)amar) , We , our sons (01121 +ben) , and our daughters (01121 +ben) , [are] many (07227 +rab):therefore we take (03947 +laqach) up corn (01715 +dagan) [for them] , that we {may} eat (00398 +)akal) , and live (02421 +chayah) .

may Num_03_06 Bring (07126 +qarab) the tribe (04294 +matteh) of Levi (03878 +Leviy) near (07138 +qarowb) , and present (05975 +(amad) them before (06440 +paniym) Aaron (00175 +)Aharown) the

priest (03548 +kohen) , that they {may} minister (08334 +sharath) unto him .

may Num_04_19 But thus do (06213 +(asah) unto them , that they {may} live (02421 +chayah) , and not die (04191 +muwth) , when they approach (05066 +nagash) unto the most (06944 +qodesh) holy (06944 +qodesh) things:Aaron (00175 +)Aharown) and his sons (01121 +ben) shall go (00935 +bow)) in , and appoint (07760 +suwm) them every (00376 +)iysh) one (00376 +)iysh) to his service (05656 +(abodah) and to his burden (04853 +massa)) :

may Num_06_20 And the priest (03548 +kohen) shall wave (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah):this (01931 +huw)) [is] holy (06944 +qodesh) for the priest (03548 +kohen) , with the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq):and after (00310 +)achar) that the Nazarite (05139 +naziyr) {may} drink (08354 +shathah) wine (03196 +yayin) .

may Num_07_05 Take (03947 +laqach) [it] of them , that they {may} be to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and thou shalt give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , to every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) .

may Num_08_11 And Aaron (00175 +)Aharown) shall offer (05130 +nuwph) the Levites (03881 +Leviyiy) before (06440 +paniym) the LORD (03068 +Y@hovah) [for] an offering (08573 +t@nuwphah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they {may} execute (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) .

may Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120 +)adam):wherefore (04100 +mah) are we kept (01639 +gara( ) back (01639 +gara( ) , that we {may} not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

may Num_10_10 Also in the day (03117 +yowm) of your gladness (08057 +simchah) , and in your solemn (04150 +mow(ed) days , and in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) , ye shall blow (08628 +taqa( ) with the trumpets (02689 +chatsots@rah) over (05921 +(al) your burnt (05930 +(olah) offerings , and over the sacrifices (02077 +zebach) of your peace (08002 +shelem) offerings ; that they {may} be to you for a memorial (02146 +zikrown) before (06440 +paniym) your God (00430 +)elohiym):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

may Num_11_13 Whence (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we {may} eat (00398 +)akal) .

may Num_11_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) unto me seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , whom (00834 +)aher) thou knowest (03045 +yada( ) to be the elders (02205 +zaqen) of the people (05971 +(am) , and officers (07860 +shoter) over them ; and bring (03947 +laqach) them unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that they {may} stand (03320 +yatsab) there (08033 +sham) with thee .

may Num_11_21 And Moses (04872 +Mosheh) said (00559 +)amar) , The people (05971 +(am) , among (07130 +qereb) whom (00834 +)aher) I [am] , [are] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) ; and thou hast said (00559 +)amar) , I will give (05414 +nathan) them flesh (01320 +basar) , that they {may} eat (00398 +)akal) a whole (03117 +yowm) month

(02320 +chodesh) .

may Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they {may} search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) unto the children (01121 +ben) of Israel (03478 +Yisra)el):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy)) among them .

may Num_15_39 And it shall be unto you for a fringe (06734 +tsiytsith) , that ye {may} look (07200 +ra)ah) upon it , and remember (02142 +zakar) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and do (06213 +(asah) them ; and that ye seek (08446 +tuwr) not after (00310 +)achar) your own heart (03824 +lebab) and your own eyes (05869 +(ayin) , after (00310 +)achar) which (00834 +)aher) ye use to go a whoring (02181 +zanah) :

may Num_15_40 That ye {may} remember (02142 +zakar) , and do (06213 +(asah) all (03605 +kol) my commandments (04687 +mitsvah) , and be holy (06918 +qadowsh) unto your God (00430 +)elohiym) .

may Num_16_21 Separate (00914 +badal) yourselves from among (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I {may} consume (03615 +kalah) them in a moment (07281 +rega( ) .

may Num_16_45 Get (07426 +ramam) you up from among (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I {may} consume (03615 +kalah) them as in a moment (07281 +rega( ) . And they fell (05307 +naphal) upon their faces (06440 +paniym) .

may Num_18_02 And thy brethren (00251 +)ach) also (01571 +gam) of the tribe (04294 +matteh) of Levi (03878 +Leviy) , the tribe (07626 +shebet) of thy father (1) , bring (07126 +qarab) thou with thee , that they {may} be joined (03867 +lavah) unto thee , and minister (08334 +sharath) unto thee:but thou and thy sons (01121 +ben) with thee [shall minister] before (06440 +paniym) the tabernacle (00168 +)ohel) of witness (5715) .

may Num_19_03 And ye shall give (05414 +nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , that he {may} bring (03318 +yatsa)) her forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) , and [one] shall slay (07819 +shachat) her before (06440 +paniym) his face :

may Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I {may} drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada( ) that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

may Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na)) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we {may} smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them out of the land (00776 +)erets):for I wot (03045 +yada( ) that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

may Num_22_19 Now (06258 +(attah) therefore , I pray (04994 +na)) you , tarry (03427 +yashab) ye also (01571 +gam) here (02088 +zeh) this night (03915 +layil) , that I {may} know (03045 +yada( ) what (04100 +mah) the LORD (03068 +Y@hovah) will say (01696 +dabar) unto me more (03254 +yacaph) .

may Num_25_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) ,

Take (03947 +laqach) all (03605 +kol) the heads (07218 +ro)sh) of the people (05971 +(am) , and hang (03363 +yaqa( ) them up before the LORD (03068 +Y@hovah) against (05048 +neged) the sun (08121 +shemesh) , that the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) {may} be turned (07725 +shuwb) away from Israel (03478 +Yisra)el) .

may Num_27_17 Which (00834 +)aher) may go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +)aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) may lead (03318 +yatsa)) them out , and which (00834 +)aher) {may} bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

may Num_27_17 Which (00834 +)aher) may go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +)aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) {may} lead (03318 +yatsa)) them out , and which (00834 +)aher) may bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

may Num_27_17 Which (00834 +)aher) may go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +)aher) {may} go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) may lead (03318 +yatsa)) them out , and which (00834 +)aher) may bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

may Num_27_17 Which (00834 +)aher) {may} go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +)aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) may lead (03318 +yatsa)) them out , and which (00834 +)aher) may bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

may Num_27_20 And thou shalt put (05414 +nathan) [some] of thine honour (01935 +howd) upon him , that all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) {may} be obedient (08085 +shama( ) .

may Num_30_13 Every (03605 +kol) vow (05088 +neder) , and every (03605 +kol) binding (00632 +)ecar) oath (07621 +sh@buw(ah) to afflict (06031 +(anah) the soul (05315 +nephesh) , her husband (00376 +)iysh) may establish (06965 +quwm) it , or her husband (00376 +)iysh) {may} make it void (06565 +parar) .

may Num_30_13 Every (03605 +kol) vow (05088 +neder) , and every (03605 +kol) binding (00632 +)ecar) oath (07621 +sh@buw(ah) to afflict (06031 +(anah) the soul (05315 +nephesh) , her husband (00376 +)iysh) {may} establish (06965 +quwm) it , or her husband (00376 +)iysh) may make it void (06565 +parar) .

may Num_31_23 Every (03605 +kol) thing (01697 +dabar) that {may} abide (00935 +bow)) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +taher):nevertheless (00389 +)ak) it shall be purified (02398 +chata)) with the water (04325 +mayim) of separation (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow)) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

may Num_32_32 We will pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) the LORD (03068 +Y@hovah) into the land (00776 +)erets) of Canaan (03667 +K@na(an) , that the possession (00272 +)achuzzah) of our inheritance (05159 +nachalah) on this side (05676 +(eber) Jordan (03383 +Yarden) [{may} be] ours .

may Num_35_06 And among (00854 +)eth) the cities (05892 +(iyr) which (00834 +)aher) ye shall give

(05414 +nathan) unto the Levites (03881 +Leviyiy) [there shall be] six (08337 +shesh) cities (05892 +(iyr) for refuge (04733 +miqlat) , which (00834 +)aher) ye shall appoint (05414 +nathan) for the manslayer (07523 +ratsach) , that he {may} flee (05127 +nuwc) thither (08033 +sham):and to them ye shall add (05414 +nathan) forty (00705 +)arba(iym) and two (08147 +sh@nayim) cities (05892 +(iyr) .

may Num_35_11 Then ye shall appoint (07136 +qarah) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the slayer (07523 +ratsach) {may} flee (05127 +nuwc) thither (08033 +sham) , which killeth (05221 +nakah) any person (05315 +nephesh) at unawares (07684 +sh@gagah) .

may Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iyr) shall be a refuge (04733 +miqlat) , [both] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the sojourner (08453 +towshab) among (08432 +tavek) them:that every (03605 +kol) one that killeth (05221 +nakah) any person (05315 +nephesh) unawares (07684 +sh@gagah) {may} flee (05127 +nuwc) thither (08033 +sham) .

may Num_35_17 And if (00518 +)im) he smite (05221 +nakah) him with throwing (03027 +yad) a stone (68) , wherewith (00834 +)aher) he {may} die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be put to death (04191 +muwth) .

may Num_35_18 Or (00176 +)ow) [if (00518 +)im)] he smite (05221 +nakah) him with an hand (03027 +yad) weapon (03627 +k@liy) of wood (06086 +(ets) , wherewith (00834 +)aher) he {may} die (04191 +muwth) , and he die (04191 +muwth) , he [is] a murderer (07523 +ratsach):the murderer (07523 +ratsach) shall surely be put to death (04191 +muwth) .

may Num_35_23 Or (00176 +)ow) with any (03605 +kol) stone (68) , wherewith (00834 +)aher) a man {may} die (04191 +muwth) , seeing (07200 +ra)ah) [him] not , and cast (05307 +naphal) [it] upon him , that he die (04191 +muwth) , and [was] not his enemy (00341 +)oyeb) , neither (03808 +lo)) sought (01245 +baqash) his harm (07451 +ra( ) :

may Num_36_08 And every daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in any tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) {may} enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

may Oba_01_09 And thy mighty (01368 +gibbowr) [men] , O Teman (08487 +Teyman) , shall be dismayed (02865 +chathath) , to the end (04616 +ma(an) that every (00376 +)iysh) one (00376 +)iysh) of the mount (02022 +har) of Esau (06215 +(Esav) {may} be cut (03772 +karath) off by slaughter (06993 +qetel) .

may Phm_01_06 That the communication (2842 -koinonia -) of thy faith (4102 -pistis -) {may} become (1096 -ginomai -) effectual (1756 -energes -) by the acknowledging (1922 -epignosis -) of every (3956 -pas -) good (0018 -agathos -) thing which (3588 -ho -) is in you in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

may Php_01_09 . And this (5124 -touto -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) {may} abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

may Php_01_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye {may} be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

may Php_01_10 That ye {may} approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ;

that ye may be sincere (1506 -eilikrines -) and without (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

may Php_01_26 That your (5216 -humon -) rejoicing (2745 -kauchema -) {may} be more abundant (4052 -perisseuo -) in Jesus (2424 -Iesous -) Christ (5547 -Christos -) for me by my coming (3952 -parousia -) to you again (3825 -palin -) .

may Php_01_27 . Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516 -axios -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -):that whether (1535 -eite -) I come (2064 -erchomai -) and see (1492 -eido -) you , or (1535 -eite -) else be absent (0548 -apeimi -) , I {may} hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -) , that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391 -mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;

may Php_02_15 That ye {may} be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , without (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

may Php_02_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I {may} rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .

may Php_02_19 But I trust (1679 -elpizo -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) to send (3992 -pempo -) Timotheus (5095 -Timotheos -) shortly (5030 -tacheos -) unto you , that I also (2504 -kago -) {may} be of good comfort (2174 -eupsucheo -) , when I know (1097 -ginosko -) your (5216 -humon -) state (4012 -peri -) .

may Php_02_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) carefully (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye may rejoice (5463 -chairo -) , and that I {may} be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

may Php_02_28 I sent (3992 -pempo -) him therefore (3767 -oun -) the more (4708 -spoudaioteros -) carefully (4708 -spoudaioteros -) , that , when ye see (1492 -eido -) him again (3825 -palin -) , ye {may} rejoice (5463 -chairo -) , and that I may be the less (0253 -alupoteros -) sorrowful (0253 -alupoteros -) .

may Php_03_08 Yea (0235 -alla -) doubtless (3304 -menounge -) , and I count (2233 -hegeomai -) all (3956 -pas -) things [but] loss (2209 -zemia -) for the excellency (5242 -huperecho -) of the knowledge (1108 -gnosis -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) my Lord (2962 -kurios -):for whom (3739 -hos -) I have suffered (2210 -zemioo -) the loss (2210 -zemioo -) of all (3956 -pas -) things , and do count (2233 -hegeomai -) them [but] dung (4657 -skubalon -) , that I {may} win (2770 -kerdaino -) Christ (5547 -Christos -) ,

may Php_03_10 That I {may} know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 -thanatos -) ;

may Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I {may} apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

may Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -soma -) , that it {may} be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 -heautou -) .

may Php_04_17 Not because (3754 -hoti -) I desire (1934 -epizeteo -) a gift (1390 -doma -):but I desire (1934 -epizeteo -) fruit (2590 -karpos -) that {may} abound (4121 -pleonazo -) to your (5216 -humon -) account (3056 -logos -) .

may Pro_05_02 That thou mayest regard (08104 +shamar) discretion (04209 +m@zimmah) , and [that] thy lips (08193 +saphah) {may} keep (05341 +natsar) knowledge (01847 +da(ath) .

may Pro_07_05 That they {may} keep (08104 +shamar) thee from the strange (02114 +zuwr) woman (00802 +)ishshah) , from the stranger (05237 +nokriy) [which] flattereth (02505 +chalaq) with her words (00561 +)emer) .

may Pro_08_11 For wisdom (02451 +chokmah) [is] better (02896 +towb) than rubies (06443 +paniyn) ; and all (03605 +kol) the things that {may} be desired (02656 +chephets) are not to be compared (07737 +shavah) to it .

may Pro_08_21 That I {may} cause those that love (00157 +)ahab) me to inherit (05157 +nachal) substance (03426 +yesh) ; and I will fill (04390 +male)) their treasures (00214 +)owtsar) .

may Pro_15_24 . The way (00734 +)orach) of life (02416 +chay) [is] above (04605 +ma(al) to the wise (07919 +sakal) , that he {may} depart (05493 +cuwr) from hell (07585 +sh@)owl) beneath (04295 +mattah) .

may Pro_18_02 . A fool (03684 +k@ciyl) hath no (03808 +lo)) delight (02654 +chaphets) in understanding (08394 +tabuwn) , but that his heart (03820 +leb) {may} discover (01540 +galah) itself .

may Pro_20_21 . An inheritance (05159 +nachalah) [{may} be] gotten hastily (00926 +bahal) at the beginning (07223 +ri)shown) ; but the end (00319 +)achariyth) thereof shall not be blessed (01288 +barak) .

may Pro_22_19 That thy trust (04009 +mibtach) {may} be in the LORD (03068 +Y@hovah) , I have made known (03045 +yada( ) to thee this day (03117 +yowm) , even (00637 +)aph) to thee .

may Pro_27_01 . Boast (01984 +halal) not thyself of to morrow (04279 +machar) ; for thou knowest (03045 +yada( ) not what (04100 +mah) a day (03117 +yowm) {may} bring (03205 +yalad) forth (03205 +yalad) .

may Pro_27_11 . My son (01121 +ben) , be wise (02449 +chakam) , and make my heart (03820 +leb) glad (08056 +sameach) , that I {may} answer (01697 +dabar) him that reproacheth (02778 +charaph .) me .

may Psa_09_14 That I {may} shew (05608 +caphar) forth all (03605 +kol) thy praise (08416 +t@hillah) in the gates (08179 +sha(ar) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):I will rejoice (01523 +giyl) in thy salvation (03444 +y@shuw(ah) .

may Psa_09_20 Put (07896 +shiyth) them in fear (04172 +mowra)) , O LORD (03068 +Y@hovah):[that] the nations (01471 +gowy) {may} know (03045 +yada( ) themselves [to be but] men (00582 +)enowsh) . Selah (05542 +celah) .

may Psa_101_06 Mine eyes (05869 +(ayin) [shall be] upon the faithful (00539 +)aman) of the land (00776

+)erets) , that they {may} dwell (03427 +yashab) with me:he that walketh (01980 +halak) in a perfect (08549 +tamiym) way (01870 +derek) , he shall serve (08334 +sharath) me .

may Psa_101_08 I will early (01242 +boqer) destroy (06789 +tsamath) all (03605 +kol) the wicked (07563 +rasha( ) of the land (00776 +)erets) ; that I {may} cut (03772 +karath) off all (03605 +kol) wicked (00205 +)aven) doers (06466 +pa(al) from the city (05892 +(iyr) of the LORD (03068 +Y@hovah) .

may Psa_104_09 Thou hast set (07760 +suwm) a bound (01366 +g@buwl) that they {may} not pass (05674 +(abar) over (05674 +(abar) ; that they turn (07725 +shuwb) not again (07725 +shuwb) to cover (03680 +kacah) the earth (00776 +)erets) .

may Psa_104_14 He causeth the grass (02682 +chatsiyr) to grow (06779 +tsamach) for the cattle (00929 +b@hemah) , and herb (06212 +(eseb) for the service (05656 +(abodah) of man (00120 +)adam):that he {may} bring (03318 +yatsa)) forth (03318 +yatsa)) food (03899 +lechem) out of the earth (00776 +)erets) ;

may Psa_106_05 That I may see (07200 +ra)ah) the good (02896 +towb) of thy chosen (00972 +bachiyr) , that I may rejoice (08055 +samach) in the gladness (08057 +simchah) of thy nation (01471 +gowy) , that I {may} glory (01984 +halal) with thine inheritance (05159 +nachalah) .

may Psa_106_05 That I may see (07200 +ra)ah) the good (02896 +towb) of thy chosen (00972 +bachiyr) , that I {may} rejoice (08055 +samach) in the gladness (08057 +simchah) of thy nation (01471 +gowy) , that I may glory (01984 +halal) with thine inheritance (05159 +nachalah) .

may Psa_106_05 That I {may} see (07200 +ra)ah) the good (02896 +towb) of thy chosen (00972 +bachiyr) , that I may rejoice (08055 +samach) in the gladness (08057 +simchah) of thy nation (01471 +gowy) , that I may glory (01984 +halal) with thine inheritance (05159 +nachalah) .

may Psa_107_36 And there he maketh the hungry (07456 +ra(eb) to dwell (03427 +yashab) , that they {may} prepare (03559 +kuwn) a city (05892 +(iyr) for habitation (04186 +mowshab) ;

may Psa_107_37 And sow (02232 +zara( ) the fields (07704 +sadeh) , and plant (05193 +nata( ) vineyards (03754 +kerem) , which {may} yield (06213 +(asah) fruits (06529 +p@riy) of increase (08393 +t@buw)ah) .

may Psa_108_06 . That thy beloved (03039 +y@diyd) {may} be delivered (02502 +chalats):save (03467 +yasha( ) [with] thy right (03225 +yamiyn) hand (03225 +yamiyn) , and answer (06030 +(anah) me .

may Psa_109_15 Let them be before (05048 +neged) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) , that he {may} cut (03772 +karath) off the memory (02143 +zeker) of them from the earth (00776 +)erets) .

may Psa_109_27 That they {may} know (03045 +yada( ) that this (02063 +zo)th) [is] thy hand (03027 +yad) ; [that] thou , LORD (03068 +Y@hovah) , hast done (06213 +(asah) it .

may Psa_10_10 He croucheth (01794 +dakah) , [and] humbleth (07817 +shachach) himself , that the poor (02489 +chel@ka)) {may} fall (05307 +naphal) by his strong (06099 +(atsuwm) ones .

may Psa_10_18 To judge (08199 +shaphat) the fatherless (03490 +yathowm) and the oppressed (01790 +dak) , that the man (00582 +)enowsh) of the earth (00776 +)erets) {may} no (01077 +bal) more oppress (06206 +(arats) .

may Psa_111_06 . He hath shewed (05046 +nagad) his people (05971 +(am) the power (03581 +koach) of his works (04639 +ma(aseh) , that he {may} give (05441 +cobek) them the heritage (05159 +nachalah) of

the heathen (01471 +gowy) .

may Psa_113_08 That he {may} set (03427 +yashab) [him] with princes (05081 +nadiyb) , [even] with the princes (05081 +nadiyb) of his people (05971 +(am) .

may Psa_119_017 . GIMEL . Deal (01580 +gamal) bountifully (01580 +gamal) with thy servant (05650 +(ebed) , [that] I {may} live (02421 +chayah) , and keep (08104 +shamar) thy word (01697 +dabar) .

may Psa_119_018 . Open (01540 +galah) thou mine eyes (05869 +(ayin) , that I {may} behold (05027 +nabat) wondrous (06381 +pala)) things out of thy law (08451 +towrah) .

may Psa_119_073 . JOD . Thy hands (03027 +yad) have made (06213 +(asah) me and fashioned (03559 +kuwn) me:give me understanding (00995 +biyn) , that I {may} learn (03925 +lamad) thy commandments (04687 +mitsvah) .

may Psa_119_077 Let thy tender mercies (07356 +racham) come (00935 +bow)) unto me , that I {may} live (02421 +chayah):for thy law (08451 +towrah) [is] my delight (08191 +sha(shua( ) .

may Psa_119_116 +. Uphold (05564 +camak) me according unto thy word (00565 +)imrah) , that I {may} live (02421 +chayah):and let me not be ashamed (00954 +buwsh) of my hope (07664 +seber) .

may Psa_119_125 +I [am] thy servant (05650 +(ebed) ; give me understanding (00995 +biyn) , that I {may} know (03045 +yada( ) thy testimonies (05713 +(edah) .

may Psa_11_02 For , lo (02009 +hinneh) , the wicked (07563 +rasha( ) bend (01869 +darak) [their] bow (07198 +qesheth) , they make ready (03559 +kuwn) their arrow (02671 +chets) upon the string (03499 +yether) , that they {may} privily (00652 +)ophel) shoot (03384 +yarah) at the upright (03477 +yashar) in heart (03820 +leb) .

may Psa_124_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01723 +Dahava( ) . If (03884 +luwle)) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , now (04994 +na)) {may} Israel (03478 +Yisra)el) say (00559 +)amar) ;

may Psa_129_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . Many (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my youth (05271 +na(uwr) , {may} Israel (03478 +Yisra)el) now (04994 +na)) say (00559 +)amar) :

may Psa_142_07 Bring (03318 +yatsa)) my soul (05315 +nephesh) out of prison (04525 +macger) , that I {may} praise (03034 +yadah) thy name (08034 +shem):the righteous (06662 +tsaddiyq) shall compass (03803 +kathar) me about ; for thou shalt deal (01580 +gamal) bountifully (01580 +gamal) with me .

may Psa_144_12 That our sons (01121 +ben) [may be] as plants (05195 +natia( ) grown (01431 +gadal) up in their youth (05271 +na(uwr) ; [that] our daughters (01121 +ben) [{may} be] as corner (02106 +zaviyth) stones (02106 +zaviyth) , polished (02404 +chatab) [after] the similitude (08403 +tabniyth) of a palace (01964 +heykal) :

may Psa_144_12 That our sons (01121 +ben) [{may} be] as plants (05195 +natia( ) grown (01431 +gadal) up in their youth (05271 +na(uwr) ; [that] our daughters (01121 +ben) [may be] as corner (02106 +zaviyth) stones (02106 +zaviyth) , polished (02404 +chatab) [after] the similitude (08403 +tabniyth) of a palace (01964 +heykal) :

may Psa_144_13 [That] our garners (04200 +mezev) [may be] full (04392 +male)) , affording(06329 +puwq) all manner (02177 +zan) of store:[that] our sheep (06629 +tso)n) {may} bring (00503 +)alaph)

forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

may Psa_144_13 [That] our garners (04200 +mezev) [{may} be] full (04392 +male)) , affording(06329 +puwq) all manner (02177 +zan) of store:[that] our sheep (06629 +tso)n) may bring (00503 +)alaph) forth thousands (00503 +)alaph) and ten (07231 +rabab) thousands (07232 +rabab) in our streets (02351 +chuwts) :

may Psa_144_14 [That] our oxen (00441 +)alluwph) [{may} be] strong to labour (05445 +cabal) ; [that there be] no (00369 +)ayin) breaking (06556 +perets) in , nor (00369 +)ayin) going (03318 +yatsa)) out ; that [there be] no (00369 +)ayin) complaining (06682 +ts@vachah) in our streets (07339 +r@chob) .

may Psa_22_17 I {may} tell (05608 +caphar) all (03605 +kol) my bones (06106 +(etsem):they look (05027 +nabat) [and] stare (07200 +ra)ah) upon me .

may Psa_26_07 That I {may} publish (08085 +shama( ) with the voice (06963 +qowl) of thanksgiving (03034 +yadah) , and tell (05608 +caphar) of all (03605 +kol) thy wondrous (06381 +pala)) works .

may Psa_27_04 One (00259 +)echad) [thing] have I desired (07592 +sha)al) of the LORD (3068Y@hovah) , that will I seek (01245 +baqash) after ; that I {may} dwell (03427 +yashab) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of my life (02416 +chay) , to behold (02372 +chazah) the beauty (05278 +no(am) of the LORD (03068 +Y@hovah) , and to enquire (01239 +baqar) in his temple (01964 +heykal) .

may Psa_30_05 For his anger (00639 +)aph) [endureth but] a moment (07281 +rega( ) ; in his favour (07522 +ratsown) [is] life (02416 +chay):weeping (01065 +B@kiy) {may} endure (03885 +luwn) for a night (06153 +(ereb) , but joy (07440 +rinnah) [cometh] in the morning (01242 +boqer) .

may Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) {may} sing (02167 +zamar) praise to thee , and not be silent (01826 +damam) . O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , I will give thanks (03034 +yadah) unto thee for ever (05769 +(owlam) .

may Psa_34_12 What (04310 +miy) man (00376 +)iysh) [is he that] desireth (02655 +chaphets) life (02416 +chay) , [and] loveth (00157 +)ahab) [many] days (03117 +yowm) , that he {may} see (07200 +ra)ah) good (02896 +towb) ?

may Psa_39_04 LORD (03068 +Y@hovah) , make me to know (03045 +yada( ) mine end (07093 +qets) , and the measure (04060 +middah) of my days (03117 +yowm) , what (04310 +miy) it [is ; that] I {may} know (03045 +yada( ) how (04100 +mah) frail (02310 +chadel) I [am] .

may Psa_39_13 O spare (08159 +sha(ah) me , that I {may} recover (01082 +balag) strength (01082 +balag) , before (02962 +terem) I go (03212 +yalak) hence , and be no (00369 +)ayin) more .

may Psa_41_10 But thou , O LORD (03068 +Y@hovah) , be merciful (02603 +chanan) unto me , and raise (06965 +quwm) me up , that I {may} requite (07999 +shalam) them .

may Psa_48_13 Mark (07896 +shiyth) ye well her bulwarks (02430 +cheylah) , consider (06448 +pacag) her palaces (00759 +)armown) ; that ye {may} tell (05608 +caphar) [it] to the generation (01755 +dowr) following (00314 +)acharown) .

may Psa_50_04 He shall call (07121 +qara)) to the heavens (08064 +shamayim) from above (05921 +(al) , and to the earth (00776 +)erets) , that he {may} judge (01777 +diyn) his people (02992 +yabam) .

may Psa_51_08 Make me to hear (08085 +shama( ) joy (08342 +sasown) and gladness (08057 +simchah) ; [that] the bones (06106 +(etsem) [which] thou hast broken (01794 +dakah) {may} rejoice (01523 +giyl) .

may Psa_56_13 For thou hast delivered (05337 +natsal) my soul (05315 +nephesh) from death (04194 +maveth):[wilt] not [thou deliver (05337 +natsal)] my feet (07272 +regel) from falling (01762 +d@chiy) , that I {may} walk (01980 +halak) before (06440 +paniym) God (00430 +)elohiym) in the light (00216 +)owr) of the living (02416 +chay) ?

may Psa_58_08 As a snail (07642 +shabluwl) [which] melteth (08557 +temec) , let [every one of them] pass (01980 +halak) away:[like] the untimely (05309 +nephel) birth (05309 +nephel) of a woman (00802 +)ishshah) , [that] they {may} not see (02372 +chazah) the sun (08121 +shemesh) .

may Psa_59_13 Consume (03615 +kalah) [them] in wrath (02534 +chemah) , consume (03615 +kalah) [them] , that they [{may}] not [be] :and let them know (03045 +yada( ) that God (00430 +)elohiym) ruleth (04910 +mashal) in Jacob (03290 +Ya(aqob) unto the ends (00657 +)ephec) of the earth (00776 +)erets) . Selah (05542 +celah) .

may Psa_60_04 Thou hast given (05414 +nathan) a banner (05251 +nec) to them that fear (03373 +yare)) thee , that it {may} be displayed (05127 +nuwc) because (06440 +paniym) of the truth (07189 +qoshet) . Selah (05542 +celah) .

may Psa_60_05 That thy beloved (03039 +y@diyd) {may} be delivered (02502 +chalats) ; save (03467 +yasha( ) [with] thy right (03225 +yamiyn) hand (03225 +yamiyn) , and hear (06030 +(anah) me .

may Psa_61_07 He shall abide (03427 +yashab) before (06440 +paniym) God (00430 +)elohiym) for ever (05769 +(owlam):O prepare (04487 +manah) mercy (02617 +checed) and truth (00571 +)emeth) , [which] {may} preserve (05341 +natsar) him .

may Psa_61_08 So (03651 +ken) will I sing (02167 +zamar) praise unto thy name (08034 +shem) for ever (05703 +(ad) , that I {may} daily (03117 +yowm) perform (07999 +shalam) my vows (05088 +neder) .

may Psa_64_04 That they {may} shoot (03384 +yarah) in secret (04565 +mictar) at the perfect (08535 +tam):suddenly (06597 +pith)owm) do they shoot (03384 +yarah) at him , and fear (03372 +yare)) not .

may Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou choosest (00977 +bachar) , and causest to approach (07126 +qarab) [unto thee , that] he {may} dwell (07931 +shakan) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba( ) with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

may Psa_67_02 That thy way (01870 +derek) {may} be known (03045 +yada( ) upon earth (00776 +)erets) , thy saving (03444 +y@shuw(ah) health among all (03605 +kol) nations (01471 +gowy) .

may Psa_68_23 That thy foot (07272 +regel) {may} be dipped (04272 +machats) in the blood (01818 +dam) of [thine] enemies (00341 +)oyeb) , [and] the tongue (03956 +lashown) of thy dogs (03611 +keleb) in the same .

may Psa_69_35 For God (00430 +)elohiym) will save (03467 +yasha( ) Zion (06726 +Tsiyown) , and will build (01129 +banah) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah):that they {may} dwell (03427 +yashab) there , and have it in possession (03423 +yarash) .

may Psa_71_03 Be thou my strong (06697 +tsuwr) habitation (04583 +ma(own) , whereunto I {may} continually (08548 +tamiyd) resort (00935 +bow)):thou hast given commandment (06680 +tsavah) to save (03467 +yasha( ) me ; for thou [art] my rock (05553 +cela( ) and my fortress (04686 +matsuwd) .

may Psa_73_28 But [it is] good (02896 +towb) for me to draw near (07132 +q@rabah) to God (00430 +)elohiym):I have put (07896 +shiyth) my trust (04268 +machaceh) in the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , that I {may} declare (05608 +caphar) all (03605 +kol) thy works (04399 +m@la)kah) .

may Psa_76_07 . Thou , [even] thou , [art] to be feared (03372 +yare)):and who (04310 +miy) {may} stand (05975 +(amad) in thy sight (06440 +paniym) when once (00227 +)az) thou art angry (00639 +)aph) ?

may Psa_83_04 They have said (00559 +)amar) , Come (03212 +yalak) , and let us cut (03582 +kachad) them off from [being] a nation (01471 +gowy) ; that the name (08034 +shem) of Israel (03478 +Yisra)el) {may} be no (03808 +lo)) more in remembrance (02142 +zakar) .

may Psa_83_16 Fill (04390 +male)) their faces (06440 +paniym) with shame (07036 +qalown) ; that they {may} seek (01245 +baqash) thy name (08034 +shem) , O LORD (03068 +Y@hovah) .

may Psa_83_18 That [men] {may} know (03045 +yada( ) that thou , whose name (08034 +shem) alone (00905 +bad) [is] JEHOVAH (03068 +Y@hovah) , [art] the most (05945 +)elyown) high (05945 +)elyown) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

may Psa_84_03 Yea (01571 +gam) , the sparrow (06833 +tsippowr) hath found (04672 +matsa)) an house (01004 +bayith) , and the swallow (01866 +d@rowr) a nest (07064 +qen) for herself , where (00834 +)aher) she {may} lay (07896 +shiyth) her young (00667 +)ephroach) , [even (00853 +)eth)] thine altars (04196 +mizbeach) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , my King (04428 +melek) , and my God (00430 +)elohiym) .

may Psa_85_06 Wilt thou not revive (02421 +chayah) us again (07725 +shuwb):that thy people (05971 +(am) {may} rejoice (08055 +samach) in thee ?

may Psa_85_09 Surely (00389 +)ak) his salvation (03468 +yesha( ) [is] nigh (07138 +qarowb) them that fear (03373 +yare)) him ; that glory (03519 +kabowd) {may} dwell (07931 +shakan) in our land (00776 +)erets) .

may Psa_86_17 Shew (06213 +(asah) me a token (00226 +)owth) for good (02896 +towb) ; that they which hate (08130 +sane)) me {may} see (07200 +ra)ah) [it] , and be ashamed (00954 +buwsh):because (03588 +kiy) thou , LORD (03068 +Y@hovah) , hast holpen (05826 +(azar) me , and comforted (05162 +nacham) me .

may Psa_90_12 . So (03651 +ken) teach (03045 +yada( ) [us] to number (04487 +manah) our days (03117 +yowm) , that we {may} apply (00935 +bow)) [our] hearts (03824 +lebab) unto wisdom (02451 +chokmah) .

may Psa_90_14 O satisfy (07646 +saba( ) us early (01242 +boqer) with thy mercy (02617 +checed) ; that we {may} rejoice (07442 +ranan) and be glad (08056 +sameach) all (03605 +kol) our days (03117 +yowm) .

may Rev_02_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye {may} be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 -thanatos -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

may Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they {may} rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

may Rev_19_18 That ye {may} eat (5315 -phago -) the flesh (4561 -sarx -) of kings (0935 -basileus -) , and the flesh (4561 -sarx -) of captains (5506 -chiliarchos -) , and the flesh (4561 -sarx -) of mighty (2478 -ischuros -) men , and the flesh (4561 -sarx -) of horses (2462 -hippos -) , and of them that sit (2521 -kathemai -) on (1909 -epi -) them , and the flesh (4561 -sarx -) of all (3956 -pas -) [men , both (5037 -te -)] free (1658 -eleutheros -) and bond (1401 -doulos -) , both (2532 -kai -) small (3398 -mikros -) and great (3173 -megas -) .

may Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 -entole -) , that they may have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 -zoe -) , and {may} enter (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

may Rev_22_14 Blessed (3107 -makarios -) [are] they that do (4160 -poieo -) his commandments (1785 -entole -) , that they {may} have (2071 -esomai -) right (1849 -exousia -) to the tree (3586 -xulon -) of life (2222 -zoe -) , and may enter (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -) .

may Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I may impart (3330 -metadidomi -) unto you some (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the end (1519 -eis -) ye {may} be established (4741 -sterizo -) ;

may Rom_01_11 For I long (1971 -epipotheo -) to see (1492 -eido -) you , that I {may} impart (3330 -metadidomi -) unto you some (5100 -tis -) spiritual (4152 -pneumatikos -) gift (5486 -charisma -) , to the end (1519 -eis -) ye may be established (4741 -sterizo -) ;

may Rom_01_12 That is , that I {may} be comforted (4837 -sumparakaleo -) together (4837 -sumparakaleo -) with you by the mutual (0240 -allelon -) faith (4102 -pistis -) both (5037 -te -) of you and me .

may Rom_01_19 . Because (1360 -dioti -) that which {may} be known (1110 -gnostos -) of God (2316 -theos -) is manifest (5319 -phaneroo -) in them ; for God (2316 -theos -) hath shewed (5319 -phaneroo -) [it] unto them .

may Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we say (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) {may} come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .

may Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) {may} become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

may Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) mouth (4750 -stoma -) {may} be stopped (5420 -phrasso -) ,

and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

may Rom_06_01 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that grace (5485 -charis -) {may} abound (4121 -pleonazo -) ?

may Rom_08_17 . And if (1487 -ei -) children (5043 -teknon -) , then (2535 -Kain -) heirs (2818 -kleronomos -) ; heirs (2818 -kleronomos -) of God (2316 -theos -) , and joint -heirs (4789 -sugkleronomos -) with Christ (5547 -Christos -) ; if (1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [him] , that we {may} be also (2532 -kai -) glorified (4888 -sundoxazo -) together (4888 -sundoxazo -) .

may Rom_11_10 Let their eyes (3788 -ophthalmos -) be darkened (4654 -skotizo -) , that they {may} not see (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577 -notos -) alway (1275 -diapantos -) .

may Rom_11_14 If (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) I {may} provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [them which are] my flesh (4561 -sarx -) , and might save (4982 -sozo -) some (5100 -tis -) of them .

may Rom_11_31 Even so (3779 -houto -) have these (3778 -houtos -) also (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) {may} obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

may Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye {may} prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

may Rom_14_02 For one (3739 -hos -) believeth (4100 -pisteuo -) that he {may} eat (5315 -phago -) all (3956 -pas -) things:another (3739 -hos -) , who (3588 -ho -) is weak (0770 -astheneo -) , eateth (2068 -esthio -) herbs (3001 -lachanon -) .

may Rom_14_19 Let us therefore (3767 -oun -) follow (1377 -dioko -) after (1377 -dioko -) the things which make (3753 -hote -) for peace (1515 -eirene -) , and things wherewith one (0240 -allelon -) {may} edify (3619 -oikodome -) another (0240 -allelon -) .

may Rom_15_06 That ye {may} with one (3661 -homothumadon -) mind (3661 -homothumadon -) [and] one (1520 -heis -) mouth (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

may Rom_15_13 . Now (1161 -de -) the God (2316 -theos -) of hope (1680 -elpis -) fill (4137 -pleroo -) you with all (3956 -pas -) joy (5479 -chara -) and peace (1515 -eirene -) in believing (4100 -pisteuo -) , that ye {may} abound (4052 -perisseuo -) in hope (1680 -elpis -) , through (1722 -en -) the power (1411 -dunamis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

may Rom_15_17 . I have (2192 -echo -) therefore (3767 -oun -) whereof I {may} glory (2746 -kauchesis -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) in those (3588 -ho -) things which pertain to God (2316 -theos -) .

may Rom_15_31 That I may be delivered (4506 -rhoumai -) from them that do not believe (0544 -apeitheo -) in Judaea (2449 -Ioudaia -) ; and that my service (1248 -diakonia -) which (3588 -ho -) [I have] for Jerusalem (2419 -Hierousalem -) {may} be accepted (2144 -euprosdektos -) of the saints (0040 -hagios -) ;

may Rom_15_31 That I {may} be delivered (4506 -rhoumai -) from them that do not believe (0544 -apeitheo -) in Judaea (2449 -Ioudaia -) ; and that my service (1248 -diakonia -) which (3588 -ho -) [I have] for Jerusalem (2419 -Hierousalem -) may be accepted (2144 -euprosdektos -) of the saints (0040 -hagios -) ;

may Rom_15_32 That I may come (2064 -erchomai -) unto you with joy (5479 -chara -) by the will (2307 -thelema -) of God (2316 -theos -) , and {may} with you be refreshed (4875 -sunanapauomai -) .

may Rom_15_32 That I {may} come (2064 -erchomai -) unto you with joy (5479 -chara -) by the will (2307 -thelema -) of God (2316 -theos -) , and may with you be refreshed (4875 -sunanapauomai -) .

may Rut_01_09 The LORD (03068 +Y@hovah) grant (05414 +nathan) you that ye {may} find (04672 +matsa)) rest (04496 +m@nuwchah) , each (00802 +)ishshah) [of you] in the house (01004 +bayith) of her husband (00376 +)iysh) . Then she kissed (05401 +nashaq) them ; and they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) .

may Rut_01_11 And Naomi (05281 +No(omiy) said (00559 +)amar) , Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben):why (04100 +mah) will ye go (03212 +yalak) with me ? [are] there yet (05750 +(owd) [any more] sons (01121 +ben) in my womb (04578 +me(ah) , that they {may} be your husbands (00582 +)enowsh) ?

may Rut_02_16 And let fall (07997 +shalal) also (01571 +gam) [some] of the handfuls (06653 +tsebeth) of purpose (07997 +shalal) for her , and leave (05800 +(azab) [them] , that she {may} glean (03950 +laqat) [them] , and rebuke (01605 +ga(ar) her not .

may Rut_03_01 . Then Naomi (05281 +No(omiy) her mother (02545 +chamowth) in law (02545 +chamowth) said (00559 +)amar) unto her , My daughter (01323 +bath) , shall I not seek (01245 +baqash) rest (04494 +manowach) for thee , that it {may} be well (03190 +yatab) with thee ?

may Rut_04_04 And I thought (00559 +)amar) to advertise thee , saying (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I {may} know (03045 +yada( ):for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

may Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) hath not left (07673 +shabath) thee this day (03117 +yowm) without a kinsman (01350 +ga)al) , that his name (08034 +shem) {may} be famous (07121 +qara)) in Israel (03478 +Yisra)el) .

may Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and come (00935 +bow)) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof {may} flow (05140 +nazal) out . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy) .

may Son_06_01 . Whither (00575 +)an) is thy beloved (01730 +dowd) gone (01980 +halak) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? whither (00575 +)an) is thy beloved (01730 +dowd) turned (06437 +panah) aside (06437 +panah) ? that we {may} seek (01245 +baqash) him with thee .

may Son_06_13 Return (07725 +shuwb) , return (07725 +shuwb) , O Shulamite (07759 +Shuwlammiyth) ; return (07725 +shuwb) , return (07725 +shuwb) , that we {may} look (02372 +chazah) upon thee . What

(04100 +mah) will ye see (02372 +chazah) in the Shulamite (07759 +Shuwlammiyth) ? As it were the company (04246 +m@chowlah) of two armies (04264 +machaneh) .

may Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he {may} be able (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the gainsayers (0483 -antilego -) .

may Tit_01_13 This (3778 -houtos -) witness (3141 -marturia -) is true (0227 -alethes -) . Wherefore (3739 -hos -) rebuke (1651 -elegcho -) them sharply (0664 -apotomos -) , that they {may} be sound (5198 -hugiaino -) in the faith (4102 -pistis -) ;

may Tit_02_04 That they {may} teach (4994 -sophronizo -) the young (3501 -neos -) women to be sober (4994 -sophronizo -) , to love (5362 -philandros -) their husbands (5362 -philandros -) , to love (5388 -philoteknos -) their children (5388 -philoteknos -) ,

may Tit_02_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part {may} be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to say (3004 -lego -) of you .

may Tit_02_10 Not purloining (3557 -nosphizomai -) , but shewing (1731 -endeiknumi -) all (3956 -pas -) good (0018 -agathos -) fidelity (4102 -pistis -) ; that they {may} adorn (2885 -kosmeo -) the doctrine (1319 -didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956 -pas -) things .

may Zec_11_01 . Open (06605 +pathach) thy doors (01817 +deleth) , O Lebanon (03844 +L@banown) , that the fire (00784 +)esh) {may} devour (00398 +)akal) thy cedars (00730 +)erez) .

may Zep_02_03 Seek (01245 +baqash) ye the LORD (03068 +Y@hovah) , all (03605 +kol) ye meek (06035 +(anav) of the earth (00776 +)erets) , which (00834 +)aher) have wrought (06466 +pa(al) his judgment (04941 +mishpat) ; seek (01245 +baqash) righteousness (06664 +tsedeq) , seek (01245 +baqash) meekness (06038 +(anavah):it {may} (00194 +)uwlay) be ye shall be hid (05641 +cathar) in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) .

may Zep_03_08 . Therefore (03651 +ken) wait (02442 +chakah) ye upon me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , until the day (03117 +yowm) that I rise (06965 +quwm) up to the prey (05706 +(ad):for my determination (04941 +mishpat) [is] to gather (00622 +)acaph) the nations (01471 +gowy) , that I {may} assemble (06908 +qabats) the kingdoms (04467 +mamlakah) , to pour (08210 +shaphak) upon them mine indignation (02195 +za(am) , [even] all (03605 +kol) my fierce (02740 +charown) anger (00639 +)aph):for all (03605 +kol) the earth (00776 +)erets) shall be devoured (00398 +)akal) with the fire (00784 +)esh) of my jealousy (07068 +qin)ah) .

may Zep_03_09 For then (00227 +)az) will I turn (02015 +haphak) to the people (05971 +(am) a pure (01305 +barar) language (08193 +saphah) , that they {may} all (03605 +kol) call (07121 +qara)) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) , to serve (05647 +(abad) him with one (00259 +)echad) consent (07926 +sh@kem) .

mayest 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 +nathan) thee wisdom (07922 +sekel) and understanding (00998 +biynah) , and give thee charge (06680 +tsavah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou {mayest} keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

mayest 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have prepared (03559

+kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) without (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I prepared (03559 +kuwn) ; and thou {mayest} add (03254 +yacaph) thereto (05921 +(al) .

mayest 1Co_07_21 Art thou called (2564 -kaleo -) [being] a servant (1401 -doulos -) ? care (3199 -melo -) not for it:but if (1499 -ei kai -) thou {mayest} (1410 -dunamai -) be made (1096 -ginomai -) free (1658 -eleutheros -) , use (5530 -chraomai -) [it] rather (3123 -mallon -) .

mayest 1Ki_01_12 Now (06258 +(attah) therefore come (03212 +yalak) , let me , I pray (04994 +na)) thee , give thee counsel (06098 +(etsah) , that thou {mayest} save (04422 +malat) thine own life (05315 +nephesh) , and the life (05315 +nephesh) of thy son (01121 +ben) Solomon (08010 +Sh@lomoh) .

mayest 1Ki_02_03 And keep (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , to keep (08104 +shamar) his statutes (02708 +chuqqah) , and his commandments (04687 +mitsvah) , and his judgments (04941 +mishpat) , and his testimonies (5715) , as it is written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , that thou {mayest} prosper (07919 +sakal) in all (03605 +kol) that thou doest (06213 +(asah) , and whithersoever thou turnest (06437 +panah) thyself :

mayest 1Ki_02_31 And the king (04428 +melek) said (00559 +)amar) unto him , Do (06213 +(asah) as he hath said (01696 +dabar) , and fall (06293 +paga( ) upon him , and bury (06912 +qabar) him ; that thou {mayest} take (05493 +cuwr) away (05493 +cuwr) the innocent (02600 +chinnam) blood (01818 +dam) , which (00834 +)aher) Joab (03097 +Yow)ab) shed (08210 +shaphak) , from me , and from the house (01004 +bayith) of my father (1) .

mayest 1Ki_08_29 That thine eyes (05869 +(ayin) may be open (06605 +pathach) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) night (03915 +layil) and day (03117 +yowm) , [even] toward (00413 +)el) the place (04725 +maqowm) of which (00834 +)aher) thou hast said (00559 +)amar) , My name (08034 +shem) shall be there (08033 +sham):that thou {mayest} hearken (08085 +shama( ) unto the prayer (08605 +t@phillah) which (00834 +)aher) thy servant (05650 +(ebed) shall make toward (00413 +)el) this (02088 +zeh) place (04725 +maqowm) .

mayest 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra( ) , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou {mayest} go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

mayest 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou {mayest} do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

mayest 1Sa_28_15 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Why (04100 +mah) hast thou disquieted (07264 +ragaz) me , to bring (05927 +(alah) me up ? And Saul (07586 +Sha)uwl) answered (06030 +(anah) , I am sore (03966 +m@(od) distressed (06887 +tsarar) ; for the Philistines (06430 +P@lishtiy) make war (03898 +lacham) against me , and God (00430 +)elohiym) is

departed (05493 +cuwr) from me , and answereth (06030 +(anah) me no (03808 +lo)) more , neither (01571 +gam) by prophets (05030 +nabiy)) , nor (01571 +gam) by dreams (02472 +chalowm):therefore I have called (07121 +qara)) thee , that thou {mayest} make known (03045 +yada( ) unto me what (04100 +mah) I shall do (06213 +(asah) .

mayest 1Sa_28_22 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , hearken (08085 +shama( ) thou also (01571 +gam) unto the voice (06963 +qowl) of thine handmaid (08198 +shiphchah) , and let me set (07760 +suwm) a morsel (06595 +path) of bread (03899 +lechem) before (06440 +paniym) thee ; and eat (00398 +)akal) , that thou {mayest} have strength (03581 +koach) , when (03588 +kiy) thou goest (03212 +yalak) on thy way (01870 +derek) .

mayest 1Ti_03_15 But if (1437 -ean -) I tarry (1019 -braduno -) long , that thou {mayest} know (1492 -eido -) how (4459 -pos -) thou oughtest (1163 -dei -) to behave (0390 -anastrepho -) thyself in the house (3624 -oikos -) of God (2316 -theos -) , which (3748 -hostis -) is the church (1577 -ekklesia -) of the living (2198 -zao -) God (2316 -theos -) , the pillar (4769 -stulos -) and ground (1477 -hedraioma -) of the truth (0225 -aletheia -) .

mayest 2Ch_01_11 And God (00430 +)elohiym) said (00559 +)amar) to Solomon (08010 +Sh@lomoh) , Because this (02063 +zo)th) was in thine heart (03824 +lebab) , and thou hast not asked (07592 +sha)al) riches (06239 +(osher) , wealth (05233 +nekec) , or honour (03519 +kabowd) , nor the life (05315 +nephesh) of thine enemies (08130 +sane)) , neither (03808 +lo)) yet (01571 +gam) hast asked (07592 +sha)al) long (07227 +rab) life (03117 +yowm) ; but hast asked (07592 +sha)al) wisdom (02451 +chokmah) and knowledge (04093 +madda( ) for thyself , that thou {mayest} judge (08199 +shaphat) my people (05971 +(am) , over (05921 +(al) whom I have made thee king (04427 +malak) :

mayest 2Ch_18_33 And a [certain] man drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):therefore he said (00559 +)amar) to his chariot (07395 +rakkab) man (00376 +)iysh) , Turn (02015 +haphak) thine hand (03027 +yad) , that thou {mayest} carry (03318 +yatsa)) me out of the host (06635 +tsaba)) ; for I am wounded (02470 +chalah) .

mayest 2Jo_01_02 Beloved (0027 -agapetos -) , I wish (2172 -euchomai -) above (4012 -peri -) all (3956 -pas -) things that thou {mayest} prosper (2137 -euodoo -) and be in health (5198 -hugiaino -) , even (2531 -kathos -) as thy soul (5590 -psuche -) prospereth (2137 -euodoo -) .

mayest 2Ki_05_06 And he brought (00935 +bow)) the letter (05612 +cepher) to the king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cepher) is come (00935 +bow)) unto thee , behold (02009 +hinneh) , I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee , that thou {mayest} recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath) .

mayest 2Ki_08_10 And Elisha (00477 +)Eliysha( ) said (00559 +)amar) unto him , Go (03212 +yalak) , say (00559 +)amar) unto him , Thou {mayest} certainly recover (02421 +chayah):howbeit the LORD (03068 +Y@hovah) hath shewed (07200 +ra)ah) me that he shall surely die (04191 +muwth) .

mayest 2Sa_03_21 And Abner (74) said (00559 +)amar) unto David (01732 +David) , I will arise (06965 +quwm) and go (03212 +yalak) , and will gather (06908 +qabats) all (03605 +kol) Israel (03478 +Yisra)el) unto my lord (00113 +)adown) the king (04428 +melek) , that they may make (03772 +karath) a league (01285 +b@riyth) with thee , and that thou {mayest} reign (04427 +malak) over all (03605 +kol) that thine heart (05315 +nephesh) desireth (08378 +ta)avah) . And David (01732 +David) sent (07971 +shalach) Abner (74) away ; and he went (03212 +yalak) in peace (07965 +shalowm) .

mayest 2Sa_15_34 But if (00518 +)im) thou return (07725 +shuwb) to the city (05892 +(iyr) , and say (00559 +)amar) unto Absalom (53) , I will be thy servant (05650 +(ebed) , O king (04428 +melek) ; [as] I [have been (01961 +hayah)] thy father s (1) servant (05650 +(ebed) hitherto (00227 +)az) , so [will] I now (06258 +(attah) also [be] thy servant (05650 +(ebed):then {mayest} thou for me defeat (06565 +parar) the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) .

mayest 2Sa_22_28 And the afflicted (06041 +(aniy) people (05971 +(am) thou wilt save (03467 +yasha( ):but thine eyes (05869 +(ayin) [are] upon the haughty (07311 +ruwm) , [that] thou {mayest} bring (08213 +shaphel) [them] down (03381 +yarad) .

mayest Act_08_37 And Philip (5376 -Philippos -) said (2036 -epo -) , If (1487 -ei -) thou believest (4100 -pisteuo -) with all (3650 -holos -) thine (3588 -ho -) heart (2588 -kardia -) , thou {mayest} (1832 -exesti -) . And he answered (0611 -apokrinomai -) and said (2036 -epo -) , I believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is the Son (5207 -huios -) of God (2316 -theos -) .

mayest Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) {mayest} take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 -touton -) things , whereof (3739 -hos -) we accuse (2723 -kategoreo -) him .

mayest Act_24_11 Because that thou {mayest} understand (1097 -ginosko -) , that there are yet but twelve (1177 -dekaduo -) days (2250 -hemera -) since (3739 -hos -) I went (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) for to worship (4352 -proskuneo -) .

mayest Deu_02_31 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (07200 +ra)ah) , I have begun (02490 +chalal) to give (05414 +nathan) Sihon (05511 +Ciychown) and his land (00776 +)erets) before (06440 +paniym) thee:begin (02490 +chalal) to possess (03423 +yarash) , that thou {mayest} inherit (03423 +yarash) his land (00776 +)erets) .

mayest Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou {mayest} prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , for ever .

mayest Deu_06_18 And thou shalt do (06213 +(asah) [that which (00834 +)aher) is] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):that it may be well (03190 +yatab) with thee , and that thou {mayest} go (00935 +bow)) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) ,

mayest Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) out those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) thee by little (04592 +m@(at) and little (04592 +m@(at):thou {mayest} (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

mayest Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou {mayest} dig (02672 +chatsab) brass (05178 +n@chosheth) .

mayest Deu_11_14 That I will give (05414 +nathan) [you] the rain (04306 +matar) of your land (00776 +)erets) in his due season (06256 +(eth) , the first (03138 +yowreh) rain (04456 +malqowsh) and the latter (04456 +malqowsh) rain (03138 +yowreh) , that thou {mayest} gather (00622 +)acaph) in thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) .

mayest Deu_11_15 And I will send (05414 +nathan) grass (06212 +(eseb) in thy fields (07704 +sadeh) for thy cattle (00929 +b@hemah) , that thou {mayest} eat (00398 +)akal) and be full (07646 +saba( ) .

mayest Deu_12_15 Notwithstanding (07535 +raq) thou {mayest} kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 +nathan) thee:the unclean (02931 +tame)) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

mayest Deu_12_17 Thou {mayest} (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor any (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

mayest Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt say (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou {mayest} eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

mayest Deu_12_23 Only (07535 +raq) be sure (02388 +chazaq) that thou eat (00398 +)akal) not the blood (01818 +dam):for the blood (01818 +dam) [is] the life (05315 +nephesh) ; and thou {mayest} not eat (00398 +)akal) the life (05315 +nephesh) with the flesh (01320 +basar) .

mayest Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 +kol) thing that dieth (05038 +n@belah) of itself:thou shalt give (05414 +nathan) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou {mayest} sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

mayest Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou {mayest} learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

mayest Deu_15_03 Of a foreigner (05237 +nokriy) thou {mayest} exact (05065 +nagas) [it again] :but [that] which (00834 +)aher) is thine with thy brother (00251 +)ach) thine hand (03027 +yad) shall release (08058 +shamat) ;

mayest Deu_16_03 Thou shalt eat (00398 +)akal) no (03808 +lo)) leavened (02557 +chametz) bread with it ; seven (07651 +sheba( ) days (03117 +yowm) shalt thou eat (00398 +)akal) unleavened (04682 +matstsah) bread therewith (05921 +(al) , [even] the bread (03899 +lechem) of affliction (06040 +(oniy) ; for thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in haste (02649 +chippazown):that thou {mayest} remember (02142 +zakar) the day (03117 +yowm) when thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

mayest Deu_16_05 Thou {mayest} (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 +)echad) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee :

mayest Deu_16_20 That which is altogether just (06664 +tsedeq) shalt thou follow (07291 +radaph) , that thou {mayest} live (02421 +chayah) , and inherit (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

mayest Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou {mayest} (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

mayest Deu_20_19 When (03588 +kiy) thou shalt besiege (06696 +tsuwr) a city (05892 +(iyr) a long (07227 +rab) time (03117 +yowm) , in making war (03898 +lacham) against (05921 +(al) it to take (08610 +taphas) it , thou shalt not destroy (07843 +shachath) the trees (06086 +(ets) thereof by forcing (05080 +nadach) an axe (01631 +garzen) against (05921 +(al) them:for thou {mayest} eat (00398 +)akal) of them , and thou shalt not cut (03772 +karath) them down (for the tree (06086 +(ets) of the field (07704 +sadeh) [is] man s (00120 +)adam) [life]) to employ [them] in the siege (04692 +matsowr) :

mayest Deu_22_03 In like (03651 +ken) manner (03651 +ken) shalt thou do (06213 +(asah) with his ass (02543 +chamowr) ; and so (03651 +ken) shalt thou do (06213 +(asah) with his raiment (08071 +simlah) ; and with all (03605 +kol) lost (9) thing of thy brother s (00251 +)ach) , which (00834 +)aher) he hath lost (6) , and thou hast found (04672 +matsa)) , shalt thou do (06213 +(asah) likewise (03651 +ken):thou {mayest} (03201 +yakol) not hide (05956 +(alam) thyself .

mayest Deu_22_07 [But] thou shalt in any wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with thee , and [that] thou {mayest} prolong (00748 +)arak) [thy] days (03117 +yowm) .

mayest Deu_23_20 Unto a stranger (05237 +nokriy) thou {mayest} lend (05391 +nashak) upon usury (05391 +nashak) ; but unto thy brother (00251 +)ach) thou shalt not lend (05391 +nashak) upon usury (05391 +nashak):that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) may bless (01288 +barak) thee in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) to in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

mayest Deu_23_24 When (03588 +kiy) thou comest (00935 +bow)) into thy neighbour s (07453 +rea( ) vineyard (03754 +kerem) , then thou {mayest} eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba( ) at thine own pleasure (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [any] in thy vessel (03627 +k@liy) .

mayest Deu_23_25 When (03588 +kiy) thou comest (00935 +bow)) into the standing (07054 +qamah) corn (07054 +qamah) of thy neighbour (07453 +rea( ) , then thou {mayest} pluck (06998 +qataph) the ears (04425 +m@liylah) with thine hand (03027 +yad) ; but thou shalt not move (05130 +nuwph) a sickle

(02770 +chermesh) unto thy neighbour s (07453 +rea( ) standing (07054 +qamah) corn (07054 +qamah) .

mayest Deu_26_19 And to make (06213 +(asah) thee high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) which (00834 +)aher) he hath made (06213 +(asah) , in praise (08416 +t@hillah) , and in name (08034 +shem) , and in honour (08597 +tiph)arah) ; and that thou {mayest} be an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , as he hath spoken (01696 +dabar) .

mayest Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou {mayest} go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath promised (01696 +dabar) thee .

mayest Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , that thou {mayest} fear (03372 +yare)) this (02088 +zeh) glorious (03513 +kabad) and fearful (03372 +yare)) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

mayest Deu_30_06 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will circumcise (04135 +muwl) thine heart (03824 +lebab) , and the heart (03824 +lebab) of thy seed (02233 +zera( ) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thine heart (03824 +lebab) , and with all (03605 +kol) thy soul (05315 +nephesh) , that thou {mayest} live (02416 +chay) .

mayest Deu_30_14 But the word (01697 +dabar) [is] very (03966 +m@(od) nigh (07126 +qarab) unto thee , in thy mouth (06310 +peh) , and in thy heart (03824 +lebab) , that thou {mayest} do (06213 +(asah) it .

mayest Deu_30_16 In that I command (06680 +tsavah) thee this day (03117 +yowm) to love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) and his judgments (04941 +mishpat) , that thou {mayest} live (02421 +chayah) and multiply (07235 +rabah):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama( ) his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou {mayest} dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama( ) his voice (06963 +qowl) , and that thou {mayest} cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430

+)elohiym) , [and] that thou {mayest} obey (08085 +shama( ) his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Deu_30_20 That thou {mayest} love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama( ) his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 +nathan) them .

mayest Eph_06_03 That it may be well (2095 -eu -) with thee , and thou {mayest} live (3118 -makrochronios -) long (2118 -euthutes -) on (1909 -epi -) the earth (1093 -ge -) .

mayest Exo_03_10 Come (03212 +yalak) now (06258 +(attah) therefore , and I will send (07971 +shalach) thee unto Pharaoh (06547 +Par(oh) , that thou {mayest} bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) .

mayest Exo_08_10 And he said (00559 +)amar) , To morrow (04279 +machar) . And he said (00559 +)amar) , [Be it] according to thy word (01697 +dabar):that thou {mayest} know (03045 +yada( ) that [there is] none (00369 +)ayin) like (03644 +k@mow) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

mayest Exo_08_22 And I will sever (06395 +palah) in that day (03117 +yowm) the land (00776 +)erets) of Goshen (01657 +Goshen) , in which (00834 +)aher) my people (05971 +(am) dwell (05975 +(amad) , that no (01115 +biltiy) swarms (06157 +(arob) [of flies] shall be there ; to the end (04616 +ma(an) thou {mayest} know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

mayest Exo_09_14 For I will at this (02063 +zo)th) time (06471 +pa(am) send (07971 +shalach)all (03605 +kol) my plagues (04046 +maggephah) upon thine heart (03820 +leb) , and upon thy servants (05650 +(ebed) , and upon thy people (05971 +(am) ; that thou {mayest} know (03045 +yada( ) that [there is] none (00369 +)ayin) like (03644 +k@mow) me in all (03605 +kol) the earth (00776 +)erets) .

mayest Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou {mayest} know (03045 +yada( ) how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

mayest Exo_10_02 And that thou {mayest} tell (05608 +caphar) in the ears (00241 +)ozen) of thy son (01121 +ben) , and of thy son s (01121 +ben) son (01121 +ben) , what things I have wrought (05953 +(alal) in Egypt (04714 +Mitsrayim) , and my signs (00226 +)owth) which (00834 +)aher) I have done (07760 +suwm) among them ; that ye may know (03045 +yada( ) how that I [am] the LORD (03068 +Y@hovah) .

mayest Exo_18_19 Hearken (08085 +shama( ) now (06258 +(attah) unto my voice (06963 +qowl) , I will give thee counsel (03289 +ya(ats) , and God (00430 +)elohiym) shall be with thee:Be thou for the people (05971 +(am) to God - ward , that thou {mayest} bring (00935 +bow)) the causes (01697 +dabar) unto God

(00430 +)elohiym) :

mayest Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 +nathan) thee tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou {mayest} teach (03384 +yarah) them .

mayest Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou {mayest} bring (00935 +bow)) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

mayest Eze_16_54 That thou mayest bear (05375 +nasa)) thine own shame (03639 +k@limmah) , and {mayest} be confounded (03637 +kalam) in all (03605 +kol) that thou hast done (06213 +(asah) , in that thou art a comfort (05162 +nacham) unto them .

mayest Eze_16_54 That thou {mayest} bear (05375 +nasa)) thine own shame (03639 +k@limmah) , and mayest be confounded (03637 +kalam) in all (03605 +kol) that thou hast done (06213 +(asah) , in that thou art a comfort (05162 +nacham) unto them .

mayest Eze_16_63 That thou {mayest} remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

mayest Ezr_07_17 That thou {mayest} buy (07069 +qanah) speedily (00629 +)ocparna)) with this (01836 +den) money (03702 +k@caph) bullocks (08450 +towr) , rams (01798 +d@kar) , lambs (00563 +)immar) , with their meat offerings (04503 +minchah) and their drink (05261 +n@cak) offerings , and offer (07127 +q@reb) them upon the altar (04196 +mizbeach) of the house (01005 +bayith) of your God (00426 +)elahh) which (01768 +diy) [is] in Jerusalem (03390 +Y@ruwshalem (Chald)) .

mayest Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam) , saying (00559 +)amar) , Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou {mayest} freely eat (00398 +)akal) :

mayest Gen_23_06 Hear (08085 +shama( ) us , my lord (00113 +)adown):thou [art] a mighty (00430 +)elohiym) prince (05387 +nasiy)) among (08432 +tavek) us:in the choice (04005 +mibchar) of our sepulchres (06913 +qeber) bury (06912 +qabar) thy dead (04191 +muwth) ; none of us shall withhold (03607 +kala)) from thee his sepulchre (06913 +qeber) , but that thou {mayest} bury (06912 +qabar) thy dead (04191 +muwth) .

mayest Gen_28_03 And God (00410 +)el) Almighty (07706 +Shadday) bless (01288 +barak) thee , and make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , that thou {mayest} be a multitude (06951 +qahal) of people (05971 +(am) ;

mayest Gen_28_04 And give (05414 +nathan) thee the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera( ) with thee ; that thou {mayest} inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 +nathan) unto Abraham (85) .

mayest Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na)) thee , let me come (00935 +bow)) in unto thee ; (for he knew (03045 +yada( ) not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 +nathan) me , that thou {mayest} come (00935 +bow)) in unto me ?

mayest Hab_02_15 . Woe (01945 +howy) unto him that giveth his neighbour (07453 +rea( ) drink (08248 +shaqah) , that puttest (05596 +caphach) thy bottle (02573 +chemeth) to [him] , and makest [him] drunken (07937 +shakar) also (00637 +)aph) , that thou {mayest} look (05027 +nabat) on (05921 +(al) their nakedness (04589 +ma(owr) !

mayest Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr) , go (05437 +cabab) about (05437 +cabab) the city (05892 +(iyr) , thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach) ; make sweet (03190 +yatab) melody (05059 +nagan) , sing many (07235 +rabah) songs (07892 +shiyr) , that thou {mayest} be remembered (02142 +zakar) .

mayest Isa_43_26 Put me in remembrance (02142 +zakar):let us plead (08199 +shaphat) together (03162 +yachad):declare (05608 +caphar) thou , that thou {mayest} be justified (06663 +tsadaq) .

mayest Isa_45_03 And I will give (05414 +nathan) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places , that thou {mayest} know (03045 +yada( ) that I , the LORD (03068 +Y@hovah) , which call (07121 +qara)) [thee] by thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

mayest Isa_47_12 Stand (05975 +(amad) now (04994 +na)) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga( ) from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou {mayest} prevail (06206 +(arats) .

mayest Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou shouldest be my servant (05650 +(ebed) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el):I will also give (05414 +nathan) thee for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou {mayest} be my salvation (03444 +y@shuw(ah) unto the end (07097 +qatseh) of the earth (00776 +)erets) .

mayest Isa_49_09 That thou {mayest} say (00559 +)amar) to the prisoners (00631 +)acar) , Go (03318 +yatsa)) forth (03318 +yatsa)) ; to them that [are] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah) in the ways (01870 +derek) , and their pastures (04830 +mir(iyth) [shall be] in all (03605 +kol) high (08203 +Sh@phatyah) places .

mayest Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra( ) , that thou {mayest} be saved (03467 +yasha( ) . How (05704 +(ad) long (05704 +(ad) shall thy vain (00205 +)aven) thoughts (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) thee ?

mayest Jer_06_27 I have set (05414 +nathan) thee [for] a tower (00969 +bachown)) [and] a fortress (04013 +mibtsar) among my people (05971 +(am) , that thou {mayest} know (03045 +yada( ) and try (00974 +bachan) their way (01870 +derek) .

mayest Jer_30_13 [There is] none (00369 +)ayin) to plead (01777 +diyn) thy cause (01779 +diyn) , that thou {mayest} be bound (04205 +mazowr) up:thou hast no (00369 +)ayin) healing (08585 +t@(alah) medicines (07499 +r@phu)ah) .

mayest Job_40_08 Wilt thou also (00637 +)aph) disannul (06565 +parar) my judgment (04941 +mishpat) ? wilt thou condemn (07561 +rasha( ) me , that thou {mayest} be righteous (06663 +tsadaq) ?

mayest Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou {mayest} prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

mayest Jos_01_07 Only (07535 +raq) be thou strong (02388 +chazaq) and very (03966 +m@(od) courageous (00553 +)amats) , that thou {mayest} observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) my servant (05650 +(ebed) commanded (06680 +tsavah) thee:turn (05493 +cuwr) not from it [to] the right (03225 +yamiyn) hand (03225 +yamiyn) or [to] the left (08040 +s@mo)wl) , that thou mayest prosper (07919 +sakal) whithersoever thou goest (03212 +yalak) .

mayest Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou {mayest} observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

mayest Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) out against (00413 +)el) thee , then {mayest} thou do (06213 +(asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)) .

mayest Jud_11_08 And the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) said (00559 +)amar) unto Jephthah (03316 +Yiphtach) , Therefore we turn (07725 +shuwb) again (07725 +shuwb) to thee now (06258 +(attah) , that thou {mayest} go (01980 +halak) with us , and fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and be our head (07218 +ro)sh) over all (03605 +kol) the inhabitants (03427 +yashab) of Gilead (01568 +Gil(ad) .

mayest Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou {mayest} go (01980 +halak) home (00168 +)ohel) .

mayest Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath any thing superfluous (08311 +sara( ) or lacking (07038 +qalat) in his parts , that {mayest} thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

mayest Luk_12_58 When 5613 -hos - thou goest 5217 -hupago - with thine 4675 -sou - adversary 0476 -antidikos - to the magistrate 0758 -archon - , [as thou art] in the way 3598 -hodos - , give 1325 -didomi -

diligence 2039 -ergasia - that thou {mayest} be delivered 0525 -apallasso - from him ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the judge 2923 -krites - , and the judge 2923 -krites - deliver 3860 -paradidomi - thee to the officer 4233 -praktor - , and the officer 4233 -praktor - cast 0906 -ballo - thee into 1519 -eis - prison 5438 -phulake - .

mayest Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 -touto - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou {mayest} 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

mayest Mar_14_12 . And the first (4413 -protos -) day (2250 -hemera -) of unleavened (0106 -azumos -) bread , when (3753 -hote -) they killed (2380 -thuo -) the passover (3957 -pascha -) , his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we go (0565 -aperchomai -) and prepare (2090 -hetoimazo -) that thou {mayest} eat (5315 -phago -) the passover (3957 -pascha -) ?

mayest Neh_01_06 Let thine ear (00241 +)ozen) now (04994 +na)) be attentive (07183 +qashshab) , and thine eyes (05869 +(ayin) open (06605 +pathach) , that thou {mayest} hear (08085 +shama( ) the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , which (00834 +)aher) I pray (06419 +palal) before (06440 +paniym) thee now (03117 +yowm) , day (03119 +yowmam) and night (03915 +layil) , for the children (01121 +ben) of Israel (03478 +Yisra)el) thy servants (05650 +(ebed) , and confess (03034 +yadah) the sins (02403 +chatta)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) we have sinned (02398 +chata)) against thee:both I and my father s (1) house (01004 +bayith) have sinned (02398 +chata)) .

mayest Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama( ) among the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou {mayest} be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

mayest Num_10_02 Make (06213 +(asah) thee two (08147 +sh@nayim) trumpets (02689 +chatsots@rah) of silver (03701 +keceph) ; of a whole (04749 +miqshah) piece shalt thou make (06213 +(asah) them:that thou {mayest} use them for the calling (04744 +miqra)) of the assembly (05712 +(edah) , and for the journeying (04550 +macca( ) of the camps (04264 +machaneh) .

mayest Num_10_31 And he said (00559 +)amar) , Leave (05800 +(azab) us not , I pray (04994 +na)) thee ; forasmuch as thou knowest (03045 +yada( ) how we are to encamp (02583 +chanah) in the wilderness (04057 +midbar) , and thou {mayest} be to us instead (08478 +tachath) of eyes (05869 +(ayin) .

mayest Num_23_13 . And Balak (01111 +Balaq) said (00559 +)amar) unto him , Come (03212 +yalak) , I pray (04994 +na)) thee , with me unto another (00312 +)acher) place (04725 +maqowm) , from whence thou {mayest} see (07200 +ra)ah) them:thou shalt see (07200 +ra)ah) but the utmost (07097 +qatseh) part of them , and shalt not see (07200 +ra)ah) them all (03605 +kol):and curse (06895 +qabab) me them from thence (08033 +sham) .

mayest Num_23_27 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Come (03212 +yalak) , I pray (04994 +na)) thee , I will bring (03947 +laqach) thee unto another (00312 +)acher) place (04725 +maqowm) ; peradventure (00194 +)uwlay) it will please God (00430 +)elohiym) that thou {mayest} curse (06895 +qabab) me them from thence (08033 +sham) .

mayest Pro_02_20 That thou {mayest} walk (03212 +yalak) in the way (01870 +derek) of good (02896 +towb) [men] , and keep (08104 +shamar) the paths (00734 +)orach) of the righteous (06662 +tsaddiyq) .

mayest Pro_05_02 That thou {mayest} regard (08104 +shamar) discretion (04209 +m@zimmah) , and [that] thy lips (08193 +saphah) may keep (05341 +natsar) knowledge (01847 +da(ath) .

mayest Pro_19_20 . Hear (08085 +shama( ) counsel (06098 +(etsah) , and receive (06901 +qabal) instruction (04148 +muwcar) , that thou {mayest} be wise (02449 +chakam) in thy latter (00319 +)achariyth) end .

mayest Psa_104_27 These wait (07663 +sabar) all (03605 +kol) upon thee ; that thou {mayest} give (05414 +nathan) [them] their meat (00400 +)okel) in due season (06256 +(eth) .

mayest Psa_130_04 But [there is] forgiveness (05547 +c@liychah) with thee , that thou {mayest} be feared (03372 +yare)) .

mayest Psa_32_06 For this (02063 +zo)th) shall every (03605 +kol) one that is godly (02623 +chaciyd) pray (06419 +palal) unto thee in a time (06256 +(eth) when thou {mayest} be found (04672 +matsa)):surely (07535 +raq) in the floods (07858 +sheteph) of great (07227 +rab) waters (04325 +mayim) they shall not come (05060 +naga( ) nigh (05060 +naga( ) unto him .

mayest Psa_45_16 Instead (08478 +tachath) of thy fathers (1) shall be thy children (01121 +ben) , whom thou {mayest} make princes (08269 +sar) in all (03605 +kol) the earth (00776 +)erets) .

mayest Psa_94_13 That thou {mayest} give him rest (08252 +shaqat) from the days (03117 +yowm) of adversity (07451 +ra( ) , until (05704 +(ad) the pit (07845 +shachath) be digged (03738 +karah) for the wicked (07563 +rasha( ) .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou {mayest} see (0991 -blepo -) .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou {mayest} be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

mayest Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou {mayest} be rich (4147 -plouteo -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

mayim Jos_11_08 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) them , and chased (07291 +radaph) them unto great (07227 +rab) Zidon (06721 +Tsiydown) , and unto Misrephothmaim (04956 +Misr@phowth {mayim}) , and unto the valley (01237 +biq(ah) of Mizpeh (04708 +Mitspeh) eastward (04217 +mizrach) ; and they smote (05221 +nakah) them , until (05704 +(ad) they left (07604 +sha)ar)

them none (01115 +biltiy) remaining (08300 +sariyd) .

mayim Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) country from Lebanon (03844 +L@banown) unto Misrephothmaim (04956 +Misr@phowth {mayim}) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I drive (03423 +yarash) out from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el):only (07535 +raq) divide (05307 +naphal) thou it by lot unto the Israelites (03478 +Yisra)el) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) thee .

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17:46 , 1SA , 18:21 , 1SA , 18:21 , 1SA , 19:15 , 1SA , 20:5 , 1SA , 27:5 , 1SA , 28:7 , 1SA , 29:4 , 1SA , 29:8 , 1SA , 30:22 may , 1TH , 3:13 , 1TH , 4:12 , 1TH , 4:12 may , 1TI , 1:20 , 1TI , 2:2 , 1TI , 4:15 , 1TI , 5:7 , 1TI , 5:16 , 1TI , 5:20 , 1TI , 6:19 may , 2CH , 1:10 , 2CH , 6:20 , 2CH , 6:31 , 2CH , 6:33 , 2CH , 6:33 , 2CH , 7:16 , 2CH , 10:9 , 2CH , 12:8 , 2CH , 13: 9 , 2CH , 16:3 , 2CH , 18:7 , 2CH , 18:19 , 2CH , 28:23 , 2CH , 29:10 , 2CH , 30:8 , 2CH , 35:6 may , 2CO , 1:4 , 2CO , 1:11 , 2CO , 2:5 , 2CO , 4:7 , 2CO , 5:9 , 2CO , 5:10 , 2CO , 5:12 , 2CO , 8:11 , 2CO , 8:14 , 2CO , 8:14 , 2CO , 8:14 , 2CO , 9:3 , 2CO , 9:8 , 2CO , 10:2 , 2CO , 10:9 , 2CO , 11:2 , 2CO , 11:12 , 2CO , 11:12 , 2CO , 11:16 , 2CO , 12:9may , 2JO , 1:12 may , 2KI , 3:11 , 2KI , 3:17 , 2KI , 4:22 , 2KI , 4:41 , 2KI , 4:42 , 2KI , 4:43 , 2KI , 5:12 , 2KI , 6:2 , 2KI , 6: 13 , 2KI , 6:17 , 2KI , 6:20 , 2KI , 6:22 , 2KI , 6:28 , 2KI , 6:29 , 2KI , 7:9 , 2KI , 9:7 , 2KI , 18:27 , 2KI , 18: 32 , 2KI 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8:11 , PR , 8:21 , PR , 15: 24 , PR , 18:2 , PR , 20:21 , PR , 22:19 , PR , 27:1 , PR , 27:11 may , PS , 9:14 , PS , 9:20 , PS , 10:10 , PS , 10:18 , PS , 11:2 , PS , 22:17 , PS , 26:7 , PS , 27:4 , PS , 30:5 , PS , 30:12 , PS , 34:12 , PS , 39:4 , PS , 39:13 , PS , 41:10 , PS , 48:13 , PS , 50:4 , PS , 51:8 , PS , 56:13 , PS , 58:8 , PS , 59:13 , PS , 60:4 , PS , 60:5 , PS , 61:7 , PS ,

61:8 , PS , 64:4 , PS , 65:4 , PS , 67:2 , PS , 68:23 , PS , 69: 35 , PS , 71:3 , PS , 73:28 , PS , 76:7 , PS , 83:4 , PS , 83:16 , PS , 83:18 , PS , 84:3 , PS , 85:6 , PS , 85:9 , PS , 86:17 , PS , 90:12 , PS , 90:14 , PS , 101:6 , PS , 101:8 , PS , 104:9 , PS , 104:14 , PS , 106:5 , PS , 106:5 , PS , 106:5 , PS , 107:36 , PS , 107:37 , PS , 108:6 , PS , 109:15 , PS , 109:27 , PS , 111:6 , PS , 113:8 , PS , 119:17 , PS , 119:18 , PS , 119:73 , PS , 119:77 , PS , 119:116 , PS , 119:125 , PS , 124:1 , PS , 129:1 , PS , 142:7 , PS , 144:12 , PS , 144:12 , PS , 144:13 , PS , 144:13 , PS , 144:14 may , RE , 2:10 , RE , 14:13 , RE , 19:18 , RE , 22:14 , RE , 22:14 may , RO , 1:11 , RO , 1:11 , RO , 1:12 , RO , 1:19 , RO , 3: 8 , RO , 3:19 , RO , 3:19 , RO , 6:1 , RO , 8:17 , RO , 11: 10 , RO , 11:14 , RO , 11:31 , RO , 12:2 , RO , 14:2 , RO , 14:19 , RO , 15:6 , RO , 15:13 , RO , 15:17 , RO , 15:31 , RO , 15:31 , RO , 15:32 , RO , 15:32 may , RU , 1:9 , RU , 1:11 , RU , 2:16 , RU , 3:1 , RU , 4:4 , RU , 4:14 may , SOS , 4:16 , SOS , 6:1 , SOS , 6:13 may , TIT , 1:9 , TIT , 1:13 , TIT , 2:4 , TIT , 2:8 , TIT , 2:10 may , ZEC , 11:1 may , ZEP , 2:3 , ZEP , 3:8 , ZEP , 3:9 mayest , 1CH , 22:12 , 1CH , 22:14 mayest , 1CO , 7:21 mayest , 1KI , 1:12 , 1KI , 2:3 , 1KI , 2:31 , 1KI , 8:29 mayest , 1SA , 20:13 , 1SA , 24:4 , 1SA , 28:15 , 1SA , 28:22 mayest , 1TI , 3:15 mayest , 2CH , 1:11 , 2CH , 18:33 mayest , 2KI , 5:6 , 2KI , 8:10 mayest , 2SA , 3:21 , 2SA , 15:34 , 2SA , 22:28 mayest , 3JO , 1:2 mayest , AC , 8:37 , AC , 24:8 , AC , 24:11 mayest , DE , 2:31 , DE , 4:40 , DE , 6:18 , DE , 7:22 , DE , 8:9 , DE , 11:14 , DE , 11:15 , DE , 12:15 , DE , 12:17 , DE , 12:20 , DE , 12:23 , DE , 14:21 , DE , 14:23 , DE , 15: 3 , DE , 16:3 , DE , 16:5 , DE , 16:20 , DE , 17:15 , DE , 20:19 , DE , 22:3 , DE , 22:7 , DE , 23:20 , DE , 23:24 , DE , 23:25 , DE , 26:19 , DE , 27:3 , DE , 28:58 , DE , 30:6 , DE , 30:14 , DE , 30:16 , DE , 30:20 , DE , 30:20 , DE , 30:20 , DE , 30:20 mayest , EPH , 6:3 mayest , EX , 3:10 , EX , 8:10 , EX , 8:22 , EX , 9:14 , EX , 9:29 , EX , 10:2 , EX , 18:19 , EX , 24:12 , EX , 26:33 mayest , EZE , 16:54 , EZE , 16:54 , EZE , 16:63 mayest , EZR , 7:17 mayest , GE , 2:16 , GE , 23:6 , GE , 28:3 , GE , 28:4 , GE , 38:16 mayest , HAB , 2:15 mayest , ISA , 23:16 , ISA , 43:26 , ISA , 45:3 , ISA , 47:12 , ISA , 49:6 , ISA , 49:9 mayest , JER , 4:14 , JER , 6:27 , JER , 30:13 mayest , JG , 9:33 , JG , 11:8 , JG , 19:9 mayest , JOB , 40:8 mayest , JOS , 1:7 , JOS , 1:7 , JOS , 1:8 mayest , LE , 22:23 mayest , LU , 12:58 , LU , 16:2 mayest , MR , 14:12 mayest , NE , 1:6 , NE , 6:6 mayest , NU , 10:2 , NU , 10:31 , NU , 23:13 , NU , 23:27 mayest , PR , 2:20 , PR , 5:2 , PR , 19:20 mayest , PS , 32:6 , PS , 45:16 , PS , 94:13 , PS , 104:27 , PS , 130:4 mayest , RE , 3:18 , RE , 3:18 , RE , 3:18

I 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof {I} may glory, glorying, rejoicing.[ql acquaintance 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- {acquaintance}, (which may be) known, notable.[ql all 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at {all}, whether or not.[ql any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest ({at} any time, haply), not at all, whether or not.[ql at 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not {at} all, whether or not.[ql be 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may {be}) known, notable.[ql be 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql be 2481 # isos {ee'soce}; adverb from 2470; likely, i.e. perhaps: -- it may {be}.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).[ql by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).[ql by 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed {by} no), + never, not. Compare 3364.[ql by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].[ql come 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql except 1509 # ei me ti {i may tee}; from 1508 and the neuter of 5100; if not somewhat: -- {except}.[ql except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].[ql fall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn.[ql followed 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither ({followed} by no), + never, not. Compare 3364.[ql follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn.[ql form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].[ql glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may {glory}, glorying, rejoicing.[ql glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, {glorying}, rejoicing.[ql haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, {haply}, perhaps).[ql haply 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, {haply}), not at all, whether or not.[ql have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn.[ql have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be ({have}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql if 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- {if} peradventure, lest (at any time, haply), not at all, whether or not.[ql interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].[ql it 2481 # isos {ee'soce}; adverb from 2470; likely, i.e. perhaps: -- {it} may be.[ql known 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) {known}, notable.[ql lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).[ql lest 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, {lest} (at any time, haply), not at all, whether or not.[ql live 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be

(have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn.[ql long 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn.[ql may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql may 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it {may} be.[ql may 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).[ql means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).[ql neither 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- {neither} (followed by no), + never, not. Compare 3364.[ql never 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + {never}, not. Compare 3364.[ql no 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by {no}), + never, not. Compare 3364.[ql not 3378 # me ouk {may ook}; i.e. 3361 and 3756; as interrogative and negative, is it not that?: -- neither (followed by no), + never, {not}. Compare 3364.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), {not} at all, whether or not.[ql not 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether or {not}.[ql notable 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which may be) known, {notable}.[ql of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].[ql or 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, whether {or} not.[ql pass 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to {pass}), X may have, X fall, what would follow, X live long, X sojourn.[ql peradventure 3379 # mepote {may'-pot-eh}; or me pote {may pot'- eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if {peradventure}, lest (at any time, haply), not at all, whether or not.[ql perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).[ql rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}.[ql sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.[ql simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].[ql sojourn 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}.[ql some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).[ql sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].[ql the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by {the} simple interrogative form of the sentence].[ql time 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever

(or perhaps): -- if peradventure, lest (at any {time}, haply), not at all, whether or not.[ql to 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn.[ql unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].[ql what 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn.[ql whereof 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, {whereof} I may glory, glorying, rejoicing.[ql whether 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at any time, haply), not at all, {whether} or not.[ql which 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, ({which} may be) known, notable.[ql would 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn.[ql

* may , 1410 dunamai , 1832 exesti ,

may -1410 able, can, cannot, canst, could, {may}, mayest, might, possible, may -1832 lawful, let, {may}, mayest, mayest -1410 able, can, cannot, canst, could, may, {mayest}, might, possible, mayest -1832 lawful, let, may, {mayest},

dismayed -0926 affrighted , afraid , amazed , cattle , {dismayed} , haste , hasted , hastened , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , troubleth , vex , vexed , dismayed -2844 broken , {dismayed} , dread , fear , dismayed -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , discouraged , {dismayed} , scarest , terrify , dismayed -8159 depart , dim , {dismayed} , look , looked , regard , respect , spare , turn , dismaying -4288 destruction , {dismaying} , ruin , terror , may -0194 if , {may} , peradventure , unless , may -3201 able , attain , can , cannot , canst , could , couldest , endure , higher , {may} , mayest , might , overcome , power , prevail , prevailed , suffer , mayest -3201 able , attain , can , cannot , canst , could , couldest , endure , higher , may , {mayest} , might , overcome , power , prevail , prevailed , suffer ,

dismay 2865 -- chathath -- abolish, affright, be (make) afraid, amaze, beat down,discourage, (cause to) {dismay}, go down, scare, terrify. dismayed 0926 -- bahal -- be (make) affrighted (afraid, amazed, {dismayed}, rash),(be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out,trouble, vex. dismayed 2844 -- chath -- broken, {dismayed}, dread, fear. dismayed 8159 -- sha\ah -- depart, be dim, be {dismayed}, look (away), regard, haverespect, spare, turn. dismayed 0120 ** athumeo ** be {dismayed}. dismaying 4288 -- m@chittah -- destruction, {dismaying}, ruin, terror. may 0194 -- /uwlay -- if so be, {may} be, peradventure, unless. may 3426 -- yesh -- (there) are, (he, it, shall, there, there {may}, there shall,there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have,(he, it, there) is, substance, it (there) was, (there) were, ye will, thouwilt, wouldest. may 1110 ** gnostos ** acquaintance, (which {may} be) known, notable. may 1410 ** dunamai ** be able, can (do, + -not), could, {may}, might, be possible, beof power. may 1832 ** exesti ** be lawful, let, X {may}(-est). may 2071 ** esomai ** shall (should) be (have), (shall) come (to pass), X {may} have,X fall, what would follow, X live long, X sojourn. may 2481 ** isos ** it {may} be. may 2746 ** kauchesis ** boasting, whereof I {may} glory, glorying, rejoicing. may 5600 ** o ** + appear, are, ({may}, might, should) be, X have, is, + passthe flower of her age, should stand, were. Misrephothmayim 4956 -- Misr@phowth mayim -- {Misrephoth-mayim}.

may ..... And as I may so 5613 -hos-> may ..... And it may be that I will abide 3887 -parameno-> may ..... and may enter 1525 -eiserchomai-> may ..... and may with you be refreshed 4875 -sunanapauomai-> may ..... and that I may be the less 0253 -alupoteros-> may ..... And that they may recover 0366 -ananepho-> may ..... And that we may be delivered 4506 -rhoumai-> may ..... and that ye may attend 2145 -euprosedros-> may ..... and that ye may believe 4100 -pisteuo-> may ..... and that ye may have 2192 -echo-> may ..... But that ye may know 1492 -eido-> may ..... For ye may 1410 -dunamai-> may ..... he may devour 2666 -katapino-> may ..... he may give 1325 -didomi-> may ..... he may please 0700 -aresko-> may ..... he may receive 2983 -lambano-> may ..... he may say 2036 -epo-> may ..... he may stablish 4741 -sterizo-> may ..... her , that she may be healed 4982 -sozo-> may ..... him , may have 2192 -echo-> may ..... I in them , and thou in me , that they may be made 5048 -teleioo-> may ..... I may but touch 0680 -haptomai-> may ..... I may hear 0191 -akouo-> may ..... I may make 5087 -tithemi-> may ..... I may provoke 3863 -parazeloo-> may ..... I may speak boldly 3955 -parrhesiazomai-> may ..... I may sup 1172 -deipneo-> may ..... I may touch 0680 -haptomai-> may ..... in may see 0991 -blepo-> may ..... it , that it may bring 5342 -phero-> may ..... it , that they may believe 4100 -pisteuo-> may ..... it may 2481 -isos-> may ..... it may chance 5177 -tugchano-> may ..... may 1410 -dunamai-> May ..... May 1410 -dunamai-> May ..... May 1832 -exesti-> may ..... may abound 4052 -perisseuo-> may ..... may abound 4121 -pleonazo-> may ..... may appear 5600 -o-> may ..... may be a supply for their want 5303 -husterema-> may ..... may be a supply for your 5216 -humon-> May ..... May be able 1840 -exischuo-> may ..... may be accepted 2144 -euprosdektos-> may ..... may be all 3956 -pas-> may ..... may be blotted 1813 -exaleipho-> may ..... may be comforted 3870 -parakaleo-> may ..... may be done 1096 -ginomai-> may ..... may be established 2476 -histemi-> may ..... may be filled 1072 -gemizo-> may ..... may be forgiven 0863 -aphiemi-> may ..... may be fulfilled 4137 -pleroo-> may ..... may be full 4137 -pleroo-> may ..... may be full 4137-> may ..... may be full 4137-> may ..... may be given 1325 -didomi-> may ..... may be given by many 4183 -polus-> may ..... may be glorified 1392 -doxazo-> may ..... may be glorified 1740 -edoxazo-> may ..... may be in secret 2927 -kruptos-> may ..... may be made 1096 -ginomai-> may ..... may be made 5319 -phaneroo-> may ..... may be more abundant 4052 -perisseuo-> may ..... may be of God 2316 -theos-> may ..... may be of good comfort 2174 -eupsucheo-> may ..... may be one 1520 -heis-> may ..... may be opened 0455 -anoigo-> may ..... may be ours 2257 -hemon-> may ..... may be perfect 0739 -artios-> may ..... may be purchased 2932 -ktaomai-> may ..... may be required 1567 -ekzeteo-> may ..... may be revealed 0601 -apokalupto-> may ..... may be saved 4982 -sozo-> may ..... may be stopped 5420 -phrasso-> may ..... may become 1096 -ginomai-> may ..... may believe 4100 -pisteuo-> may ..... may come 2064 -erchomai-> may ..... may dwell 2730 -katoikeo-> may ..... may eat 5315 -phago-> may ..... may edify 3619 -oikodome-> may ..... may fear 2192 -echo-> may ..... may forgive 0863 -aphiemi-> may ..... may give 1325 -didomi-> may ..... may glorify 1392 -doxazo-> may ..... may grow 0837 -auzano-> may ..... may have 2192 -echo-> may ..... may have free course 5143 -trecho-> may ..... may know 1097 -ginosko-> may ..... may know 1492 -eido-> may ..... may learn 3129 -manthano-> may ..... may obtain 1653 -eleeo-> may ..... may receive 2983 -lambano-> may ..... may rejoice 5463 -chairo-> may ..... may remain 3306 -meno-> may ..... may rest 1981 -episkenoo-> may ..... may say 2046 -ereo-> may ..... may see 2334 -theoreo-> may ..... may sit 2523 -kathizo-> may ..... may suffice 0713 -arketos-> may ..... may without 0427 -aneu-> may ..... me , that I may boast 2744 -kauchaomai-> may ..... me , that they may be one 1520 -heis-> may ..... me : I pray God that it may not be laid 3049 -logizomai-> may ..... me may be in them , and I in them . may ..... not that I may cast 1911 -epiballo-> may ..... of them may be clean 2513 -katharos-> may ..... one may receive 2865 -komizo-> may ..... one of them may take 2983 -lambano-> may ..... part may be ashamed 1788 -entrepo-> may ..... sakes , that they may also 2532 -kai-> may ..... she may please 0700 -aresko-> may ..... that he may abide 3306 -meno-> may ..... that he may be able 1415 -dunatos-> may ..... that he may be wise 4680 -sophos-> may ..... that he may be with you without 0870 -aphobos-> may ..... that he may come 2064 -erchomai-> may ..... that he may dip 0911 -bapto-> may ..... that he may eat 5315 -phago-> may ..... that he may establish 2476 -histemi-> may ..... that he may exalt 5312 -hupsoo-> may ..... that he may have 2192 -echo-> may ..... that he may instruct 4822 -sumbibazo-> may ..... that he may interpret 1329 -diermeneuo-> may ..... that he may offer 4374 -prosphero-> may ..... that he may please 0700 -aresko-> may ..... That he may take 2983 -lambano-> may ..... that he may testify 1263 -diamarturomai-> may ..... that I may apprehend 2638 -katalambano-> may ..... that I may awake 1852 -exupnizo-> may ..... That I may be delivered 4506 -rhoumai-> may ..... that I may be filled 4137 -pleroo-> may ..... that I may be restored 0600 -apokathistemi-> may ..... That I may come 2064 -erchomai-> may ..... that I may come 2064 -erchomai-> may ..... that I may cut 1581 -ekkopto-> may ..... that I may have 2192 -echo-> may ..... that I may inherit 2816 -

kleronomeo-> may ..... That I may know 1097 -ginosko-> may ..... That I may make 5319 -phaneroo-> may ..... that I may not overcharge 1912 -epibareo-> may ..... That I may not seem 1380 -dokeo-> may ..... that I may preach 2784 -kerusso-> may ..... that I may present 3936 -paristemi-> may ..... that I may receive 0308 -anablepo-> may ..... that I may rejoice 2745 -kauchema-> may ..... that I may see 1492 -eido-> may ..... that I may win 2770 -kerdaino-> may ..... That is , that I may be comforted 4837 - sumparakaleo-> may ..... that it may be fashioned 4832 -summorphos-> may ..... That it may be well 2095 -eu-> may ..... that it may minister 1325 -didomi-> may ..... that it may relieve 1884 -eparkeo-> may ..... that may abound 4121 -pleonazo-> may ..... that she may be holy 0040 -hagios-> may ..... that there may be equality 2471 -isotes-> may ..... that they may adorn 2885 -kosmeo-> may ..... that they may appear 5316 -phaino-> may ..... that they may be blameless 0483 -antilego-> may ..... that they may be saved 4982 -sozo-> may ..... that they may be seen 5316 -phaino-> may ..... that they may be sound 5198 -hugiaino-> may ..... that they may behold 2334 -theoreo-> may ..... that they may do 4160 -poieo-> may ..... that they may glory 2744 -kauchaomai-> may ..... that they may go 0565 -aperchomai-> may ..... that they may have 2071 -esomai-> may ..... that they may have glory 1392 -doxazo-> may ..... that they may lay 1949 -epilambanomai-> may ..... that they may learn 3811 -paideuo-> may ..... that they may not see 0991 -blepo-> may ..... that they may obey 3982 -peitho-> may ..... that they may receive 2983 -lambano-> may ..... that they may rest 0373 -anapano-> may ..... that they may see 1492 -eido-> may ..... that they may set 1913 -epibibazo-> may ..... That they may teach 4994 -sophronizo-> may ..... That upon you may come 2064 -erchomai-> may ..... that we may be able 1410 -dunamai-> may ..... that we may boldly 2292 -tharrheo-> may ..... that we may die 0599 -apothnesko-> may ..... that we may eat 5315 -phago-> may ..... that we may enter 1525 -eiserchomai-> may ..... that we may have 2192 -echo-> may ..... that we may know 1097 -ginosko-> may ..... that we may lead 1236 -diago-> may ..... that we may obtain 2983 -lambano-> may ..... that we may present 3936 -paristemi-> may ..... that we may see 1492 -eido-> may ..... that which may be known 1110 -gnostos-> may ..... that ye may abound 4052 -perisseuo-> may ..... That ye may approve 1381 -dokimazo-> may ..... that ye may be a new 3501 -neos-> may ..... that ye may be able 1410 -dunamai-> may ..... that ye may be able 2192 -echo-> may ..... that ye may be accounted 2661 -kataxioo-> may ..... That ye may be blameless 0273 -amemptos-> may ..... that ye may be blameless 0410 -anegkletos-> may ..... that ye may be counted 2661 -kataxioo-> may ..... that ye may be found 2147 -heurisko-> may ..... that ye may be healed 2390 -iaomai-> may ..... That ye may be mindful 3403 -mimnesko-> may ..... that ye may be perfect 5046 -teleios-> may ..... that ye may be sincere 1506 -eilikrines-> may ..... that ye may be the children 5207 -huios-> may ..... That ye may be the children 5207 -huios-> may ..... that ye may be tried 3985 -peirazo-> may ..... that ye may consume 1159 -dapanao-> may ..... That ye may eat 2068 -esthio-> may ..... That ye may eat 5315 -phago-> may ..... that ye may excel 4052 -perisseuo-> may ..... that ye may give 4980 -scholazo-> may ..... that ye may grow 0837 -auzano-> may ..... that ye may have 2192 -echo-> may ..... that ye may keep 5083 -tereo-> may ..... that ye may know 1097 -ginosko-> may ..... that ye may know 1492 -eido-> may ..... that ye may marvel 2296 -thaumazo-> may ..... that ye may obtain 2638 -katalambano-> may ..... that ye may prophesy 4395 -propheteuo-> may ..... that ye may prove 1381 -dokimazo-> may ..... that ye may stand 2476 -histemi-> may ..... That ye may walk 4043 -peripateo-> may ..... That ye may with one 3661 -homothumadon-> may ..... them ; that they may be one 1520 -heis-> may ..... There are , it may be , so 5118 -tosoutos-> may ..... there may be a performance 2005 -epiteleo-> may ..... there ye may be also 2532 -kai-> may ..... they may be ashamed 2617 -kataischuno-> may ..... they may be found 2147 -heurisko-> may ..... they may by your 3588 -ho-> may ..... they may hear 0191 -akouo-> may ..... they may open 0455 -anoigo-> may ..... they may receive 1209 -dechomai-> may ..... they may see 0991 -blepo-> may ..... they may speak 2980 -laleo-> may ..... things , may abound 4052 -perisseuo-> may ..... things may be glorified 1392 -doxazo-> may ..... thou ? that we may give 1325 -didomi-> may ..... to have you , that he may sift 4617 -siniazo-> may ..... to pass , ye may believe 4100 -pisteuo-> may ..... to you , that ye may know 1097 -ginosko-> may ..... unto him that he may find 2147 -heurisko-> may ..... unto me , that I may open 0457 -anoixis-> may ..... unto us that we may sit 2523 -kathizo-> may ..... we may 1410 -dunamai-> may ..... we may appoint 2525 -kathistemi-> may ..... we may be accepted 2101 -euarestos-> may ..... we may have 2192 -echo-> may ..... we may serve 3000 -latreuo-> may ..... whereof I may glory 2746 -kauchesis-> may ..... with him , that he may be ashamed 1788 -entrepo-> may ..... with him , that we may be also 2532 -kai-> may ..... with them , that they may shave 3587 -xurao-> may ..... with you , that ye may bring 4311 -propempo-> may ..... ye may 1410 -dunamai-> may ..... ye may be established 4741 -sterizo-> may ..... ye may be glad 5463 -chairo-> may ..... ye may be ready 3903 -paraskeuazo-> may ..... ye may believe 4100 -pisteuo-> may ..... ye may put 5392 -phimoo-> may ..... ye may rejoice 5463 -chairo-> may ..... ye may remember 3421 -mnemoneuo-> may ..... you , that

I may impart 3330 -metadidomi-> may ..... you , that I may not be bold 2292 -tharrheo-> mayest ..... Because that thou mayest understand 1097 - ginosko-> mayest ..... for thou mayest 1410 -dunamai-> mayest ..... long , that thou mayest know 1492 -eido-> mayest ..... mayest take knowledge 1921 -epiginosko-> mayest ..... that thou mayest be clothed 4016 -periballo-> mayest ..... that thou mayest be delivered 0525 -apallasso-> mayest ..... that thou mayest be rich 4147 -plouteo-> mayest ..... that thou mayest eat 5315 -phago-> mayest ..... that thou mayest see 0991 -blepo-> mayest ..... things that thou mayest prosper 2137 -euodoo-> mayest ..... thou mayest 1410 -dunamai-> mayest ..... thou mayest 1832 -exesti-> mayest ..... with thee , and thou mayest live 3118 - makrochronios->

dismay 2865 ## chathath {khaw-thath'}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) {dismay}, go down, scare, terrify. [ql dismayed 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, {dismayed}, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex. [ql dismayed 2844 ## chath {khath}; from 2865; concretely, crushed; also afraid; abstractly, terror: -- broken, {dismayed}, dread, fear. [ql dismayed 8159 ## shauwlay {oo-lah'ee}; or (shortened) >ulay {oo-lah'ee}; from 176; if not; hence perhaps: -- if so be, {may} be, peradventure, unless. [ql may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. [ql may 1110 # gnostos {gnoce-tos'}; from 1097; well-known: -- acquaintance, (which {may} be) known, notable.[ql may 1410 # dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: -- be able, can (do, + -not), could, {may}, might, be possible, be of power.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql may 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn.[ql may 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it {may} be.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were.[ql Misrephoth-mayim 4956 ## Misr@phowth mayim {mis-ref-ohth' mah'- yim}; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: -- {Misrephoth-mayim}.[ql

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may Interlinear Index Study may GEN 001 020 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > bring <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > the moving <08318 +sherets > creature <08318 +sherets > that hath life <02416 +chay > , and fowl <05775 + [that] {may} fly <05774 + above <05921 + the earth <00776 +>erets > in the open <06440 +paniym > firmament <07549 +raqiya< > of heaven <08064 +shamayim > . may GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We {may} eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 + of the garden <01588 +gan > : may GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [is] with thee , of all <03605 +kol > flesh <01320 +basar > , [both] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they {may} breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . may GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I {may} remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [is] upon the earth <00776 +>erets > . may GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal > , whose top <07218 +ro>sh > [{may} reach] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . may GEN 011 007 Go <03051 +yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they {may} not understand <08085 +shama< > one <00376 +>iysh > another s <07453 +rea< > speech <08193 +saphah > . may GEN 012 013 Say <00559 +>amar > , I pray <04994 +na> > thee , thou [art] my sister <00269 +>achowth > : that it {may} be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . may GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I {may} obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . may GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it {may} <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . may GEN 018 019 For I know <03045 +yada< > him , that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y@hovah > {may} bring <00935 +bow> > upon Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . may GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them out unto us , that we {may} know <03045 +yada< > them . may GEN 019 032 Come <03212 +yalak > , let us make our father <1> drink <08248 +shaqah > wine <03196 +yayin > , and we will lie <07901 +shakab > with him , that we {may} preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . may GEN 019 034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger <06810 +tsa , Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil > also <01571 +gam > ; and go <00935 +bow> > thou in , [and] lie <07901 +shakab > with him , that we {may} preserve <02421 +chayah > seed <02233 +zera< > of our father <1> . may GEN 021 030 And he said <00559 +>amar > , For [these] seven <07651 +sheba< > ewe <03535 +kibsah > lambs <03535 +kibsah > shalt thou take <03947 +laqach > of my hand <03027 +yad > , that they {may} be a witness <05713 + unto me , that I have digged <02658 +chaphar > this well <00875 +@>er > . may GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I {may}

bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > . may GEN 023 009 That he {may} give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [is] in the end <07097 +qatseh > of his field <07704 +sadeh > ; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > amongst <08432 +tavek > you . may GEN 024 014 And let it come <00935 +bow> > to pass , that the damsel <05291 +na to whom <00834 +>aher > I shall say <00559 +>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee , that I {may} drink <08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . may GEN 024 049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I {may} turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . may GEN 024 056 And he said <00559 +>amar > unto them , Hinder <00309 +>achar > me not , seeing the LORD <03068 +Y@hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I {may} go <03212 +yalak > to my master <00113 +>adown > . may GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I may eat <00398 +>akal > ; that my soul <05315 +nephesh > {may} bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . may GEN 027 004 And make <06213 + me savoury <04303 +mat meat , such as I love <00157 +>ahab > , and bring <00935 +bow> > [it] to me , that I {may} eat <00398 +>akal > ; that my soul <05315 +nephesh > may bless <01288 +barak > thee before <02962 +terem > I die <04191 +muwth > . may GEN 027 007 Bring <00935 +bow> > me venison <06718 +tsayid > , and make <06213 + me savoury <04303 +mat meat , that I {may} eat <00398 +>akal > , and bless <01288 +barak > thee before <06440 +paniym > the LORD <03068 +Y@hovah > before <06440 +paniym > my death <04194 +maveth > . may GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he may eat <00398 +>akal > , and that he {may} bless <01288 +barak > thee before <06440 +paniym > his death <04194 +maveth > . may GEN 027 010 And thou shalt bring <00935 +bow> > [it] to thy father <1> , that he {may} eat <00398 +>akal > , and that he may bless <01288 +barak > thee before <06440 +paniym > his death <04194 +maveth > . may GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou badest <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > {may} bless <01288 +barak > me . may GEN 027 021 And Isaac <03327 +Yitschaq > said <00559 +>amar > unto Jacob <03290 +Ya , Come <05066 +nagash > near <05066 +nagash > , I pray <04994 +na> > thee , that I {may} feel <04184 +muwsh > thee , my son <01121 +ben > , whether thou [be] my very <02088 +zeh > son <01121 +ben > Esau <06215 + or not . may GEN 027 025 And he said <00559 +>amar > , Bring <05066 +nagash > [it] near <05066 +nagash > to me , and I will eat <00398 +>akal > of my son s <01121 +ben > venison <06718 +tsayid > , that my soul <05315 +nephesh > {may} bless <01288 +barak > thee . And he brought <05066 +nagash > [it] near <05066 +nagash > to him , and he did eat <00398 +>akal > : and he brought <00935 +bow> > him wine <03196 +yayin > , and he drank <08354 +shathah > . may GEN 027 031 And he also <01571 +gam > had made <06213 + savoury <04303 +mat meat , and brought <00935 +bow> > it unto his father <1> , and said <00559 +>amar > unto his father <1> , Let my father <1> arise <06965 +quwm > , and eat <00398 +>akal > of his son s <01121 +ben > venison <06718 +tsayid > , that thy soul <05315 +nephesh > {may} bless <01288 +barak > me . may GEN 029 021 And Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Give <03051 +yahab > [me] my wife <00802 +>ishshah > , for my days <03117 +yowm > are fulfilled <04390 +male> > , that I {may} go <00935 +bow> > in unto her . may GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall bear <03205 +yalad > upon my knees <01290 +berek > , that I {may} also <01571 +gam > have children <01129 +banah > by her . may GEN 030 025 . And it came <01961 +hayah > to pass , when <00834 +>aher > Rachel <07354 +Rachel > had born <03205 +yalad > Joseph <03130 +Yowceph > , that Jacob <03290 +Ya said <00559 +>amar > unto Laban <03837 +Laban > , Send <07971 +shalach > me away , that I {may} go <03212 +yalak > unto mine own place <04725 +maqowm > , and to my country <00776 +>erets > . may GEN 031 037 Whereas <03588 +kiy > thou hast searched <04959 +mashash > all <03605 +kol > my stuff <03627 +k@liy > , what <04100 +mah > hast thou

found <04672 +matsa> > of all <03605 +kol > thy household <01004 +bayith > stuff <03627 +k@liy > ? set <07760 +suwm > [it] here <03541 +koh > before <05048 +neged > my brethren <00251 +>ach > and thy brethren <00251 +>ach > , that they {may} judge <03198 +yakach > betwixt <00996 +beyn > us both <08147 +sh@nayim > . may GEN 032 005 And I have <01961 +hayah > oxen <07794 +showr > , and asses <02543 +chamowr > , flocks <06629 +tso>n > , and menservants <05650 + , and womenservants <08198 +shiphchah > : and I have <01961 +hayah > sent <07971 +shalach > to tell <05046 +nagad > my lord <00113 +>adown > , that I {may} find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + . may GEN 042 002 And he said <00559 +>amar > , Behold <02009 +hinneh > , I have heard <08085 +shama< > that there is corn <07668 +sheber > in Egypt <04714 +Mitsrayim > : get <03381 +yarad > you down <03381 +yarad > thither <08033 +sham > , and buy <07666 +shabar > for us from thence <08033 +sham > ; that we {may} live <02421 +chayah > , and not die <04191 +muwth > . may GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > {may} be proved <00974 +bachan > , whether [there be any] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . may GEN 043 008 And Judah <03063 +Y@huwdah > said <00559 +>amar > unto Israel <03478 +Yisra>el > his father <1> , Send <07971 +shalach > the lad <05288 +na with me , and we will arise <06965 +quwm > and go <03212 +yalak > ; that we {may} live <02421 +chayah > , and not die <04191 +muwth > , both <01571 +gam > we , and thou , [and] also <01571 +gam > our little <02945 +taph > ones . may GEN 043 014 And God <00410 +>el > Almighty <07706 +Shadday > give <05414 +nathan > you mercy <07356 +racham > before <06440 +paniym > the man <00376 +>iysh > , that he {may} send <07971 +shalach > away your other <00312 +>acher > brother <00251 +>ach > , and Benjamin <01144 +Binyamiyn > . If <00834 +>aher > I be bereaved <07921 +shakol > [of my children] , I am bereaved <07921 +shakol > . may GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he {may} seek <01556 +galal > occasion <01556 +galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . may GEN 044 021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad > unto me , that I {may} set <07760 +suwm > mine eyes <05869 + upon him . may GEN 044 026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us , then will we go <03381 +yarad > down <03381 +yarad > : for we {may} <03201 +yakol > not see <07200 +ra>ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [be] with us . may GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye {may} dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . may GEN 047 019 Wherefore <04100 +mah > shall we die <04191 +muwth > before thine eyes <05869 + , both <01571 +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +>adamah > will be servants <05650 + unto Pharaoh <06547 +Par : and give <05414 +nathan > [us] seed <02233 +zera< > , that we {may} live <02421 +chayah > , and not die <04191 +muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . may GEN 049 001 . And Jacob <03290 +Ya called <07121 +qara> > unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves together , that I {may} tell <05046 +nagad > you [that] which <00834 +>aher > shall befall <07122 +qara> > you in the last <00319 +>achariyth > days <03117 +yowm > . may EXO 002 007 Then said <00559 +>amar > his sister <00269 +>achowth > to Pharaoh s <06547 +Par daughter <01323 +bath > , Shall I go <03212 +yalak > and call <07121 +qara> > to thee a nurse <03243 +yanaq > of the Hebrew <05680 + women , that she {may} nurse <03243 +yanaq > the child <03206 +yeled > for thee ? may EXO 002 020 And he said <00559 +>amar > unto his daughters <01121 +ben > , And where <00346 +>ayeh > [is] he ? why <04100 +mah > [is] it [that] ye have left <05800 + the man <00376 +>iysh > ? call <07121 +qara> > him , that he {may} eat <00398 +>akal > bread <03899 +lechem > . may EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar >

unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we {may} sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may EXO 004 005 That they {may} believe <00539 +>aman > that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya , hath appeared <07200 +ra>ah > unto thee . may EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he {may} serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . may EXO 005 001 . And afterward <00310 +>achar > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > in , and told <00559 +>amar > Pharaoh <06547 +Par , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Let my people <05971 + go <07971 +shalach > , that they {may} hold a feast <02287 +chagag > unto me in the wilderness <04057 +midbar > . may EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they {may} labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . may EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I {may} lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . may EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . may EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there {may} be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . may EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they {may} become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . may EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he may take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they {may} do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . may EXO 008 008 Then Pharaoh <06547 +Par called <07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and said <00559 +>amar > , Intreat <06279 + the LORD <03068 +Y@hovah > , that he {may} take <05493 +cuwr > away the frogs <06854 +ts@phardea< > from me , and from my people <05971 + ; and I will let the people <05971 + go <07971 +shalach > , that they may do sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > . may EXO 008 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Pharaoh <06547 +Par , Glory <06286 +pa>ar > over <05921 + me : when <04970 +mathay > shall I intreat <06279 + for thee , and for thy servants <05650 + , and for thy people <05971 + , to destroy <03772 +karath > the frogs <06854

+ts@phardea< > from thee and thy houses <01004 +bayith > , [that] they {may} remain <07604 +sha>ar > in the river <02975 +y@ only ? may EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it {may} become <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 008 028 And Pharaoh <06547 +Par said <00559 +>amar > , I will let you go <07971 +shalach > , that ye {may} sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > in the wilderness <04057 +midbar > ; only ye shall not go <03212 +yalak > very far <07368 +rachaq > away : intreat <06279 + for me . may EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] {may} depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . may EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 009 015 For now <06258 + I will stretch <07971 +shalach > out my hand <03027 +yad > , that I {may} smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . may EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > {may} be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . may EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there {may} be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have wrought <05953 + in Egypt <04714 +Mitsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye {may} know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > . may EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that they {may} serve <05647 + me . may EXO 010 007 And Pharaoh s <06547 +Par servants <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they {may} serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ? may EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they {may} come <05927 + up upon the land <00776 +>erets > of Egypt <04714

+Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . may EXO 010 017 Now <06258 + therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa , and intreat <06279 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he {may} take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only . may EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] {may} be felt <04959 +mashash > . may EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there {may} be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . may EXO 010 025 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou must give <05414 +nathan > us also <01571 +gam > sacrifices <02077 +zebach > and burnt <05930 + offerings , that we {may} sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye {may} know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . may EXO 011 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you ; that my wonders <04159 +mowpheth > {may} be multiplied <07235 +rabah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 012 016 And in the first <07223 +ri>shown > day <03117 +yowm > [there shall be] an holy <06944 +qodesh > convocation <04744 +miqra> > , and in the seventh <07637 +sh@biy day <03117 +yowm > there shall be an holy <06944 +qodesh > convocation <04744 +miqra> > to you ; no <03808 +lo> > manner of work <04399 +m@la>kah > shall be done <06213 + in them , save <00389 +>ak > [that] which <00834 +>aher > every <03605 +kol > man <05315 +nephesh > must eat <00398 +>akal > , that only {may} be done <06213 + of you . may EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > {may} be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . may EXO 014 004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > {may} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . And they did <06213 + so <03651 +ken > . may EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we {may} serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . may EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > {may} come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . may EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I {may} prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . may EXO 016 032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [is] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo> > an omer <06016 + of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they {may} see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . may EXO 017 002 Wherefore the people

<05971 + did chide <07378 +riyb > with Moses <04872 +Mosheh > , and said <00559 +>amar > , Give <05414 +nathan > us water <04325 +mayim > that we {may} drink <08354 +shathah > . And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Why <04100 +mah > chide <07378 +riyb > ye with me ? wherefore <04100 +mah > do ye tempt <05254 +nacah > the LORD <03068 +Y@hovah > ? may EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + {may} drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . may EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 + cloud <06051 + , that the people <05971 + {may} hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . may EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + {may} eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [and] with thy oliveyard <02132 +zayith > . may EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , {may} be refreshed <05314 +naphash > . may EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > {may} rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . may EXO 025 008 And let them make <06213 + me a sanctuary <04720 +miqdash > ; that I {may} dwell <07931 +shakan > among <08432 +tavek > them . may EXO 025 014 And thou shalt put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , that the ark <00727 +>arown > {may} be borne <05375 +nasa> > with them . may EXO 025 028 And thou shalt make <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlay <06823 +tsaphah > them with gold <02091 +zahab > , that the table <07979 +shulchan > {may} be borne <05375 +nasa> > with them . may EXO 025 037 And thou shalt make <06213 + the seven <07651 +sheba< > lamps <05216 +niyr > thereof : and they shall light <05927 + the lamps <05216 +niyr > thereof , that they {may} give light <00216 +>owr > over against it . may EXO 026 005 Fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y@riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y@riy that [is] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > {may} take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +>achowth > . may EXO 026 011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow> > the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > together , that it {may} be one <00259 +>echad > . may EXO 027 005 And thou shalt put <05414 +nathan > it under <08478 +tachath > the compass <03749 +karkob > of the altar <04196 +mizbeach > beneath <04295 +mattah > , that the net <07568 +resheth > {may} be even to the midst <02677 +chetsiy > of the altar <04196 +mizbeach > . may EXO 028 001 . And take <07126 +qarab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him , from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he {may} minister unto me in the priest s <03547 +kahan > office , [even] Aaron <00175 +>Aharown > , Nadab <05070 +Nadab > and Abihu <30> , Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > , Aaron s <00175 +>Aharown > sons <01121 +ben > . may EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit <07307 +ruwach > of wisdom <02451 +chokmah > , that they may make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged > to consecrate <06942 +qadash > him , that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 028 003 And thou shalt speak <01696 +dabar > unto all <03605 +kol > [that are] wise <02450 +chakam > hearted <03820 +leb > , whom <00834 +>aher > I have filled <04390 +male> > with the spirit

<07307 +ruwach > of wisdom <02451 +chokmah > , that they {may} make <06213 + Aaron s <00175 +>Aharown > garments <00899 +beged > to consecrate <06942 +qadash > him , that he may minister unto me in the priest s <03547 +kahan > office . may EXO 028 004 And these <00428 +>el - leh > [are] the garments <00899 +beged > which <00834 +>aher > they shall make <06213 + ; a breastplate <02833 +choshen > , and an ephod <00646 +>ephowd > , and a robe <04598 +m@ , and a broidered <08665 +tashbets > coat <03801 +k@thoneth > , a mitre <04701 +mitsnepheth > , and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > , that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 028 028 And they shall bind <07405 +rakac > the breastplate <02833 +choshen > by the rings <02885 +tabba thereof unto the rings <02885 +tabba of the ephod <00646 +>ephowd > with a lace <06616 +pathiyl > of blue <08504 +t@keleth > , that [it] {may} be above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and that the breastplate <02833 +choshen > be not loosed <02118 +zachach > from the ephod <00646 +>ephowd > . may EXO 028 037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t@keleth > lace <06616 +pathiyl > , that it {may} be upon the mitre <04701 +mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . may EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they {may} be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . may EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > {may} bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . may EXO 028 041 And thou shalt put <03847 +labash > them upon Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942 +qadash > them , that they {may} minister unto me in the priest s <03547 +kahan > office . may EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I {may} dwell <07931 +shakan > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . may EXO 030 016 And thou shalt take <03947 +laqach > the atonement <03725 +kippur > money <03701 +keceph > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and shalt appoint <05414 +nathan > it for the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; that it {may} be a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . may EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they {may} be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > toucheth <05060 +naga< > them shall be holy <06942 +qadash > . may EXO 030 030 And thou shalt anoint <04886 +mashach > Aaron <00175 +>Aharown > and his sons <01121 +ben > , and consecrate <06942 +qadash > them , that [they] {may} minister unto me in the priest s <03547 +kahan > office . may EXO 031 006 And I , behold <02009 +hinneh > , I have given <05414 +nathan > with him Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > : and in the hearts <03820 +leb > of all <03605 +kol > that are wise <02450 +chakam > hearted <03820 +leb > I have put <05414 +nathan > wisdom <02451 +chokmah > , that they {may} make <06213 + all <03605 +kol > that I have commanded <06680 +tsavah > thee ; may EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] {may} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . may EXO 031 015 Six <08337 +shesh > days <03117 +yowm > {may} work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [any <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . may

EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I {may} consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . may EXO 032 010 Now <06258 + therefore let me alone , that my wrath <00639 +>aph > {may} wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 +gadowl > nation <01471 +gowy > . may EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y@hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he {may} bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . may EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 + : I will come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee , that I {may} know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . may EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I {may} find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . may EXO 033 013 Now <06258 + therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I {may} know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 + . may EXO 035 034 And he hath put <05414 +nathan > in his heart <03820 +leb > that he {may} teach <03384 +yarah > , [both] he , and Aholiab <00171 +>Oholiy>ab > , the son <01121 +ben > of Ahisamach <00294 +>Achiycamak > , of the tribe <04294 +matteh > of Dan <01835 +Dan > . may EXO 040 013 And thou shalt put <03847 +labash > upon Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he {may} minister unto me in the priest s <03547 +kahan > office . may EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886 +mashach > their father <1> , that they {may} minister unto me in the priest s <03547 +kahan > office : for their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550 +k@hunnah > throughout their generations <01755 +dowr > . may LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , {may} be used <06213 + in any other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . may LEV 007 030 His own hands <03027 +yad > shall bring <00935 +bow> > the offerings of the LORD <03068 +Y@hovah > made by fire , the fat <02459 +cheleb > with the breast <02373 +chazeh > , it shall he bring <00935 +bow> > , that the breast <02373 +chazeh > {may} be waved <05130 +nuwph > [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > . may LEV 010 010 And that ye {may} put difference <00914 +badal > between <00996 +beyn > holy <06944 +qodesh > and unholy <02455 +chol > , and between <00996 +beyn > unclean <02931 +tame> > and clean <02889 +tahowr > ; may LEV 010 011 And that ye {may} teach <03384 +yarah > the children <01121 +ben > of Israel <03478 +Yisra>el > all <03605 +kol > the statutes <02706 +choq > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > unto them by the hand <03027 +yad > of Moses <04872 +Mosheh > . may LEV 011 021 Yet <00389 +>ak > these <02088 +zeh > {may} ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping <08318 +sherets > thing that goeth <01980 +halak > upon [all] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara< > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; may LEV 011 022 [Even] these <00428 +>el - leh > of them ye {may} eat <00398 +>akal > ; the locust <00697 +>arbeh > after his kind <04327 +miyn > , and the bald <05556 +col locust <05556 +col after his kind <04327 +miyn > , and the beetle <02728 +chargol > after his kind <04327 +miyn > , and the grasshopper <02284 +chagab > after his kind <04327 +miyn > . may LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > may be eaten <00398 +>akal > , [that] on <05921 + which <00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that {may} be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . may LEV 011 034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +>aher > {may} be eaten <00398 +>akal > , [that] on <05921 + which

<00834 +>aher > [such] water <04325 +mayim > cometh <00935 +bow> > shall be unclean <02930 +tame> > : and all <03605 +kol > drink <04945 +mashqeh > that may be drunk <08354 +shathah > in every <03605 +kol > [such] vessel <03627 +k@liy > shall be unclean <02930 +tame> > . may LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye {may} eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . may LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that may be eaten <00398 +>akal > and the beast <02416 +chay > that {may} not be eaten <00398 +>akal > . may LEV 011 047 To make a difference <00914 +badal > between <00996 +beyn > the unclean <02931 +tame> > and the clean <02889 +tahowr > , and between <00996 +beyn > the beast <02416 +chay > that {may} be eaten <00398 +>akal > and the beast <02416 +chay > that may not be eaten <00398 +>akal > . may LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he {may} be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . may LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y@hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > {may} cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] upon the testimony <5715> , that he die <04191 +muwth > not : may LEV 016 030 For on that day <03117 +yowm > shall [the priest] make an atonement <03722 +kaphar > for you , to cleanse <02891 +taher > you , [that] ye {may} be clean <02891 +taher > from all <03605 +kol > your sins <02403 +chatta>ah > before <06440 +paniym > the LORD <03068 +Y@hovah > . may LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > may bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they {may} bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . may LEV 017 005 To the end <04616 +ma that the children <01121 +ben > of Israel <03478 +Yisra>el > {may} bring <00935 +bow> > their sacrifices <02077 +zebach > , which <00834 +>aher > they offer <02076 +zabach > in the open <06440 +paniym > field <07704 +sadeh > , even that they may bring <00935 +bow> > them unto the LORD <03068 +Y@hovah > , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , unto the priest <03548 +kohen > , and offer <02076 +zabach > them [for] peace <08002 +shelem > offerings <02077 +zebach > unto the LORD <03068 +Y@hovah > . may LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that {may} be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . may LEV 019 025 And in the fifth <02549 +chamiyshiy > year <08141 +shaneh > shall ye eat <00398 +>akal > of the fruit <06529 +p@riy > thereof , that it {may} yield <03254 +yacaph > unto you the increase <08393 +t@buw>ah > thereof : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may LEV 021 003 And for his sister <00269 +>achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her {may} he be defiled <02930 +tame> > . may LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he {may} take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; may LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he {may} be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; may LEV 022 012 If <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > also be [married] unto a stranger , she {may} not eat <00398 +>akal > of an offering <08641 +t@ruwmah > of the holy <06944 +qodesh > things . may LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it {may} be an holy <06944 +qodesh > convocation <04744

+miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > throughout your generations <01755 +dowr > . may LEV 023 043 That your generations <01755 +dowr > {may} know <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may LEV 024 007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > upon [each] row <04635 +ma , that it {may} be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [even] an offering made by fire unto the LORD <03068 +Y@hovah > . may LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and restore <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he {may} return <07725 +shuwb > unto his possession <00272 +>achuzzah > . may LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he may redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > {may} he redeem <01353 +g@ullah > it . may LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 + , then he {may} redeem <01353 +g@ullah > it within <05704 + a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it . may LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyb > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they {may} be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . may LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , {may} the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at any <05769 + time . may LEV 025 034 But the field <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 + {may} not be sold <04376 +makar > ; for it [is] their perpetual <05769 + possession <00272 +>achuzzah > . may LEV 025 035 And if <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and fallen <04131 +mowt > in decay <04131 +mowt > with thee ; then thou shalt relieve <02388 +chazaq > him : [yea , though he be] a stranger <01616 +ger > , or a sojourner <08453 +towshab > ; that he {may} live <02416 +chay > with thee . may LEV 025 036 Take <03947 +laqach > thou no <00408 +>al > usury <05392 +neshek > of him , or increase <08635 +tarbuwth > : but fear <03372 +yare> > thy God <00430 +>elohiym > ; that thy brother <00251 +>ach > {may} live <02416 +chay > with thee . may LEV 025 048 After <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > {may} redeem <01350 +ga>al > him : may LEV 025 048 After <00310 +>achar > that he is sold <04376 +makar > he {may} be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <01350 +ga>al > him : may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he {may} redeem <01353 +g@ullah > himself <03027 +yad > . may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > {may} redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . may LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , {may} redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . may NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 + them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they {may} minister <08334 +sharath > unto him . may NUM 004 019 But thus do <06213 + unto them , that they {may} live <02421 +chayah > , and not die <04191 +muwth > , when they approach <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175

+>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : may NUM 006 020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them [for] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y@hovah > : this <01931 +huw> > [is] holy <06944 +qodesh > for the priest <03548 +kohen > , with the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > : and after <00310 +>achar > that the Nazarite <05139 +naziyr > {may} drink <08354 +shathah > wine <03196 +yayin > . may NUM 007 005 Take <03947 +laqach > [it] of them , that they {may} be to do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , to every man <00376 +>iysh > according <06310 +peh > to his service <05656 + . may NUM 008 011 And Aaron <00175 +>Aharown > shall offer <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y@hovah > [for] an offering <08573 +t@nuwphah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they {may} execute <05647 + the service <05656 + of the LORD <03068 +Y@hovah > . may NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [are] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we {may} not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? may NUM 010 010 Also in the day <03117 +yowm > of your gladness <08057 +simchah > , and in your solemn <04150 +mow days , and in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > , ye shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@rah > over <05921 + your burnt <05930 + offerings , and over the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings ; that they {may} be to you for a memorial <02146 +zikrown > before <06440 +paniym > your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 +zeh > people <05971 + ? for they weep <01058 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we {may} eat <00398 +>akal > . may NUM 011 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh> , Gather <00622 +>acaph > unto me seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , whom <00834 +>aher > thou knowest <03045 +yada< > to be the elders <02205 +zaqen > of the people <05971 + , and officers <07860 +shoter > over them ; and bring <03947 +laqach > them unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that they {may} stand <03320 +yatsab > there <08033 +sham > with thee . may NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar > , The people <05971 + , among <07130 +qereb > whom <00834 +>aher > I [am] , [are] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ; and thou hast said <00559 +>amar > , I will give <05414 +nathan > them flesh <01320 +basar > , that they {may} eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . may NUM 013 002 Send <07971 +shalach > thou men <00582 +>enowsh > , that they {may} search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na , which <00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man <00376 +>iysh > , every <03605 +kol > one a ruler <05387 +nasiy> > among them . may NUM 015 039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye {may} look <07200 +ra>ah > upon it , and remember <02142 +zakar > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : may NUM 015 040 That ye {may} remember <02142 +zakar > , and do <06213 + all <03605 +kol > my commandments <04687 +mitsvah > , and be holy <06918 +qadowsh > unto your God <00430 +>elohiym > . may NUM 016 021 Separate <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I {may} consume <03615 +kalah > them in a moment <07281 +rega< > . may NUM 016 045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I {may} consume <03615 +kalah > them as in a moment <07281 +rega< > . And they fell <05307 +naphal > upon their faces <06440 +paniym > . may NUM 018 002 And thy brethren <00251 +>ach > also <01571 +gam > of the tribe <04294 +matteh > of Levi <03878 +Leviy > , the tribe <07626 +shebet > of thy father <1> , bring <07126 +qarab > thou with thee , that they {may} be joined <03867 +lavah > unto thee , and minister <08334 +sharath > unto thee : but thou and thy sons <01121 +ben > with thee [shall minister] before <06440 +paniym >

the tabernacle <00168 +>ohel > of witness <5715> . may NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest <03548 +kohen > , that he {may} bring <03318 +yatsa> > her forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her before <06440 +paniym > his face : may NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I {may} drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . may NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me : peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we {may} smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . may NUM 022 019 Now <06258 + therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I {may} know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > . may NUM 025 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > all <03605 +kol > the heads <07218 +ro>sh > of the people <05971 + , and hang <03363 +yaqa< > them up before the LORD <03068 +Y@hovah > against <05048 +neged > the sun <08121 +shemesh > , that the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > {may} be turned <07725 +shuwb > away from Israel <03478 +Yisra>el > . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > {may} bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > {may} lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > {may} go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 017 Which <00834 +>aher > {may} go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . may NUM 027 020 And thou shalt put <05414 +nathan > [some] of thine honour <01935 +howd > upon him , that all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > {may} be obedient <08085 +shama< > . may NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > {may} make it void <06565 +parar > . may NUM 030 013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > {may} establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > . may NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that {may} abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . may NUM 032 032 We will pass <05674 + over <05674 + armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > into the land

<00776 +>erets > of Canaan <03667 +K@na , that the possession <00272 +>achuzzah > of our inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 +Yarden > [{may} be] ours . may NUM 035 006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > [there shall be] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he {may} flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705 +>arba and two <08147 +sh@nayim > cities <05892 + . may NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > {may} flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > any person <05315 +nephesh > at unawares <07684 +sh@gagah > . may NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > any person <05315 +nephesh > unawares <07684 +sh@gagah > {may} flee <05127 +nuwc > thither <08033 +sham > . may NUM 035 017 And if <00518 +>im > he smite <05221 +nakah > him with throwing <03027 +yad > a stone <68> , wherewith <00834 +>aher > he {may} die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . may NUM 035 018 Or <00176 +>ow > [if <00518 +>im >] he smite <05221 +nakah > him with an hand <03027 +yad > weapon <03627 +k@liy > of wood <06086 + , wherewith <00834 +>aher > he {may} die <04191 +muwth > , and he die <04191 +muwth > , he [is] a murderer <07523 +ratsach > : the murderer <07523 +ratsach > shall surely be put to death <04191 +muwth > . may NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man {may} die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <07451 +ra< > : may NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in any tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > {may} enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . may DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye may eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye {may} drink <08354 +shathah > . may DEU 002 006 Ye shall buy <07666 +shabar > meat <00400 +>okel > of them for money <03701 +keceph > , that ye {may} eat <00398 +>akal > ; and ye shall also <01571 +gam > buy <03739 +karah > water <04325 +mayim > of them for money <03701 +keceph > , that ye may drink <08354 +shathah > . may DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I may eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I {may} drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; may DEU 002 028 Thou shalt sell <07666 +shabar > me meat <00400 +>okel > for money <03701 +keceph > , that I {may} eat <00398 +>akal > ; and give <05414 +nathan > me water <04325 +mayim > for money <03701 +keceph > , that I may drink <08354 +shathah > : only <07535 +raq > I will pass <05674 + through on my feet <07272 +regel > ; may DEU 004 001 . Now <06258 + therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mishpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 + [them] , that ye {may} live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> giveth <05414 +nathan > you . may DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639 +gara< > [ought] from it , that ye {may} keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you . may DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they {may} teach <03925

+lamad > their children <01121 +ben > . may DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they {may} learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children <01121 +ben > . may DEU 004 040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , and that thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > upon the earth <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , for ever . may DEU 005 001 . And Moses <04872 +Mosheh > called <07121 +qara> > all <03605 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , the statutes <02706 +choq > and judgments <04941 +mishpat > which <00834 +>aher > I speak <01696 +dabar > in your ears <00241 +>ozen > this day <03117 +yowm > , that ye {may} learn <03925 +lamad > them , and keep <08104 +shamar > , and do <06213 + them . may DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > {may} rest <05117 +nuwach > as well as thou . may DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > may be prolonged <00748 +>arak > , and that it {may} go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 005 016 Honour <03513 +kabad > thy father <1> and thy mother <00517 +>em > , as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee ; that thy days <03117 +yowm > {may} be prolonged <00748 +>arak > , and that it may go well <03190 +yatab > with thee , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 005 031 But as for thee , stand <05975 + thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they {may} do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye {may} prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye may live <02421 +chayah > , and [that it {may} be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 005 033 Ye shall walk <03212 +yalak > in all <03605 +kol > the ways <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you , that ye {may} live <02421 +chayah > , and [that it may be] well <02895 +towb > with you , and [that] ye may prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00776 +>erets > which <00834 +>aher > ye shall possess <03423 +yarash > . may DEU 006 002 That thou mightest fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his statutes <02708 +chuqqah > and his commandments <04687 +mitsvah > , which <00834 +>aher > I command <06680 +tsavah > thee , thou , and thy son <01121 +ben > , and thy son s <01121 +ben > son <01121 +ben > , all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; and that thy days <03117 +yowm > {may} be prolonged <00748 +>arak > . may DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and

observe <08104 +shamar > to do <06213 + [it] ; that it may be well <03190 +yatab > with thee , and that ye {may} increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 006 003 Hear <08085 +shama< > therefore , O Israel <03478 +Yisra>el > , and observe <08104 +shamar > to do <06213 + [it] ; that it {may} be well <03190 +yatab > with thee , and that ye may increase <07235 +rabah > mightily <03966 +m@ , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 +dabar > thee , in the land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 006 018 And thou shalt do <06213 + [that which <00834 +>aher > is] right <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y@hovah > : that it {may} be well <03190 +yatab > with thee , and that thou mayest go <00935 +bow> > in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , may DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben > from following <00310 +>achar > me , that they {may} serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher > . may DEU 008 001 . All <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > shall ye observe <08104 +shamar > to do <06213 + , that ye {may} live <02421 +chayah > , and multiply <07235 +rabah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> . may DEU 008 018 But thou shalt remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for [it is] he that giveth <05414 +nathan > thee power <03581 +koach > to get <06213 + wealth <02428 +chayil > , that he {may} establish <06965 +quwm > his covenant <01285 +b@riyth > which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> , as [it is] this <02088 +zeh > day <03117 +yowm > . may DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he {may} perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . may DEU 009 014 Let me alone <07503 +raphah > , that I {may} destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . may DEU 010 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , take [thy] journey <04550 +macca< > before <06440 +paniym > the people <05971 + , that they {may} go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba< > unto their fathers <1> to give <05414 +nathan > unto them . may DEU 011 008 . Therefore shall ye keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , that ye {may} be strong <02388 +chazaq > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > , whither ye go <05674 + to possess <03423 +yarash > it ; may DEU 011 009 And that ye {may} prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their seed <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . may DEU 011 018 . Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they {may} be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . may DEU 011 021 That your days <03117 +yowm > {may} be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > them , as the days <03117 +yowm > of heaven <08064 +shamayim > upon the earth <00776 +>erets > . may DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <01320 +basar > in all <03605 +kol > thy gates <08179 +sha , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according

to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > {may} eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > . may DEU 012 025 Thou shalt not eat <00398 +>akal > it ; that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee , when <03588 +kiy > thou shalt do <06213 + [that which is] right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > . may DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it {may} go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 + , when <03588 +kiy > thou doest <06213 + [that which is] good <02896 +towb > and right <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . may DEU 013 017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 +Y@hovah > {may} turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > upon thee , and multiply <07235 +rabah > thee , as he hath sworn <07650 +shaba< > unto thy fathers <1> ; may DEU 014 010 And whatsoever hath not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > ye {may} not eat <00398 +>akal > ; it [is] unclean <02931 +tame> > unto you . may DEU 014 020 [But of] all <03605 +kol > clean <02889 +tahowr > fowls <05775 + ye {may} eat <00398 +>akal > . may DEU 014 021 Ye shall not eat <00398 +>akal > [of] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [is] in thy gates <08179 +sha , that he {may} eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . may DEU 014 029 And the Levite <03881 +Leviyiy > , (because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee ,) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +>aher > [are] within thy gates <08179 +sha , shall come <00935 +bow> > , and shall eat <00398 +>akal > and be satisfied <07646 +saba< > ; that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + . may DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he {may} learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 + them : may DEU 017 020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > : to the end <04616 +ma that he {may} prolong <00748 +>arak > [his] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he , and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . may DEU 019 003 Thou shalt prepare <03559 +kuwn > thee a way <01870 +derek > , and divide the coasts <01366 +g@buwl > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth thee to inherit <05157 +nachal > , into three <08027 +shalash > parts , that every <03605 +kol > slayer <07523 +ratsach > {may} flee <05127 +nuwc > thither <08033 +sham > . may DEU 019 004 And this <02088 +zeh > [is] the case <01697 +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he {may} live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ; may DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 + shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , that he {may} die <04191 +muwth > . may DEU 019 013 Thine eye <05869 + shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba away <01197 +ba [the guilt of] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it {may} go well <02895 +towb > with thee . may DEU 021 016 Then it shall be , when <03117 +yowm > he maketh his sons <01121 +ben > to inherit <05157 +nachal > [that] which <00834 +>aher > he hath <01961 +hayah > , [that] he {may} <03201 +yakol > not make the son <01121 +ben > of the beloved <00157 +>ahab > firstborn <01069 +bakar > before <06440 +paniym > the son <01121 +ben > of the hated

<08130 +sane> > , [which is indeed] the firstborn <01060 +b@kowr > : may DEU 022 007 [But] thou shalt in any wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it {may} be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . may DEU 022 019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he {may} <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . may DEU 022 029 Then the man <00376 +>iysh > that lay <07901 +shakab > with her shall give <05414 +nathan > unto the damsel s <05291 +na father <1> fifty <02572 +chamishshiym > [shekels] of silver <03701 +keceph > , and she shall be his wife <00802 +>ishshah > ; because he hath humbled <06031 + her , he {may} <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . may DEU 023 020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it . may DEU 024 002 And when she is departed <03318 +yatsa> > out of his house <01004 +bayith > , she {may} go <01980 +halak > and be another <00312 +>acher > man s <00376 +>iysh > [wife] . may DEU 024 004 Her former <07223 +ri>shown > husband <01167 +ba , which <00834 +>aher > sent <07971 +shalach > her away , {may} <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 +>achar > that she is defiled <02930 +tame> > ; for that [is] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y@hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . may DEU 024 013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he {may} sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . may DEU 024 019 When <03588 +kiy > thou cuttest <07114 +qatsar > down thine harvest <07105 +qatsiyr > in thy field <07704 +sadeh > , and hast forgot <07911 +shakach > a sheaf <06016 + in the field <07704 +sadeh > , thou shalt not go <07725 +shuwb > again <07725 +shuwb > to fetch <03947 +laqach > it : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > : that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} bless <01288 +barak > thee in all <03605 +kol > the work <04639 +ma of thine hands <03027 +yad > . may DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [the judges <08199 +shaphat >] {may} judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . may DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he {may} give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . may DEU 025 015 [But] thou shalt have <01961 +hayah > a perfect <08003 +shalem > and just <06664 +tsedeq > weight <68> , a perfect <08003 +shalem > and just <06664 +tsedeq > measure <00374 +>eyphah > shalt thou have <01961 +hayah > : that thy days <03117 +yowm > {may} be lengthened <00748 +>arak > in the land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . may DEU 026 012 . When <03588 +kiy > thou hast made an end <03615 +kalah > of tithing <06237 + all <03605 +kol > the tithes <04643 +ma of thine increase <08393 +t@buw>ah > the third <07992 +sh@liyshiy > year <08141 +shaneh > , [which is] the year <08141 +shaneh > of tithing <04643 +ma , and hast given <05414 +nathan > [it] unto the Levite <03881 +Leviyiy > , the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , that they {may} eat <00398 +>akal > within thy gates <08179 +sha , and be filled <07646 +saba< > ; may DEU 029 009 Keep <08104 +shamar > therefore the words <01697 +dabar > of this <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 + them , that ye {may} prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 + . may DEU 029 013 That he may establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he {may} be unto thee a God

<00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . may DEU 029 013 That he {may} establish <06965 +quwm > thee to day <03117 +yowm > for a people <05971 + unto himself , and [that] he may be unto thee a God <00430 +>elohiym > , as he hath said <01696 +dabar > unto thee , and as he hath sworn <07650 +shaba< > unto thy fathers <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . may DEU 029 029 The secret <05641 +cathar > [things belong] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [things which are] revealed <01540 +galah > [belong] unto us and to our children <01121 +ben > for ever <05769 + , that [we] {may} do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . may DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest say <00559 +>amar > , Who <04310 +miy > shall go <05927 + up for us to heaven <08064 +shamayim > , and bring <03947 +laqach > it unto us , that we {may} hear <08085 +shama< > it , and do <06213 + it ? may DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <03220 +yam > , that thou shouldest say <00559 +>amar > , Who <04310 +miy > shall go <05674 + over <05674 + the sea <03220 +yam > for us , and bring <03947 +laqach > it unto us , that we {may} hear <08085 +shama< > it , and do <06213 + it ? may DEU 030 019 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [that] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth > , blessing <01293 +B@rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy seed <02233 +zera< > {may} live <02421 +chayah > : may DEU 031 005 And the LORD <03068 +Y@hovah > shall give <05414 +nathan > them up before your face , that ye {may} do <06213 + unto them according unto all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I have commanded <06680 +tsavah > you . may DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they may hear <08085 +shama< > , and that they {may} learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : may DEU 031 012 Gather <06950 +qahal > the people <05971 + together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [is] within thy gates <08179 +sha , that they {may} hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : may DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [any thing] , {may} hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . may DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > approach <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I {may} give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . may DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their mouths <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyr > {may} be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . may DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it {may} be there <08033 +sham > for a witness <05707 + against thee . may DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers <07860 +shoter > , that I {may} speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 + against them . may JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three

<07969 +shalowsh > days <03117 +yowm > , until <05704 + the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > {may} ye go <03212 +yalak > your way <01870 +derek > . may JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>eleph > cubits <00520 +>ammah > by measure <04060 +middah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye {may} know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [this] way <01870 +derek > heretofore <08543 +t@mowl > . may JOS 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to magnify <01431 +gadal > thee in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , that they {may} know <03045 +yada< > that , as I was with Moses <04872 +Mosheh > , [so] I will be with thee . may JOS 004 006 That this <02063 +zo>th > {may} be a sign <00226 +>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al > [their fathers] in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68> ? may JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol > the congregation <05712 + , We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : now <06258 + therefore we {may} <03201 +yakol > not touch <05060 +naga< > them . may JOS 010 004 Come <05927 + up unto me , and help <05826 + me , that we {may} smite <06221 +el > Gibeon <01391 +Gib : for it hath made peace <07999 +shalam > with Joshua <03091 +Y@howshuwa< > and with the children <01121 +ben > of Israel <03478 +Yisra>el > . may JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [into] seven <07651 +sheba< > parts <02506 +cheleq > , and bring <00935 +bow> > [the description] hither to me , that I {may} cast <03384 +yarah > lots <01486 +gowral > for you here <06311 +poh > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I {may} here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . may JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [any] person <05315 +nephesh > unawares <07684 +sh@gagah > [and] unwittingly {may} flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam > . may JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he {may} dwell <03427 +yashab > among <05973 + them . may JOS 022 027 But [that] it [may be] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > {may} not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . may JOS 022 027 But [that] it [{may} be] a witness <05707 + between <00996 +beyn > us , and you , and our generations <01755 +dowr > after <00310 +>achar > us , that we might do <05647 + the service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 + offerings , and with our sacrifices <02077 +zebach > , and with our peace <08002 +shelem > offerings ; that your children <01121 +ben > may not say <00559 +>amar > to our children <01121 +ben > in time <04279 +machar > to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068 +Y@hovah > . may JOS 022 028 Therefore said <00559 +>amar > we , that it shall be , when <03588 +kiy > they should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we {may} say <00559 +>amar > [again] , Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher > our fathers <1> made <06213 + , not for burnt <05930 + offerings , nor <03808 +lo> > for sacrifices <02077 +zebach > ; but it [is] a witness <05707 + between <00996 +beyn > us and you . may JUDG 001 003 And Judah <03063 +Y@huwdah >

said <00559 +>amar > unto Simeon <08095 +Shim his brother <00251 +>ach > , Come <05927 + up with me into my lot <01486 +gowral > , that we {may} fight <03898 +lacham > against the Canaanites <03669 +K@na ; and I likewise <03651 +ken > will go <01980 +halak > with thee into thy lot <01486 +gowral > . So Simeon <08095 +Shim went <03212 +yalak > with him . may JUDG 002 022 That through them I {may} prove <05254 +nacah > Israel <03478 +Yisra>el > , whether they will keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y@hovah > to walk <03212 +yalak > therein , as their fathers <1> did keep <08104 +shamar > [it] , or not . may JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > out thy son <01121 +ben > , that he {may} die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . may JUDG 009 007 . And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 + in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziym > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Hearken <08085 +shama< > unto me , ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +>elohiym > {may} hearken <08085 +shama< > unto you . may JUDG 011 006 And they said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Come <03212 +yalak > , and be our captain <07101 +qatsiyn > , that we {may} fight <03898 +lacham > with the children <01121 +ben > of Ammon <05983 + . may JUDG 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@nayim > months <02320 +chodesh > , that I {may} go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . may JUDG 013 014 She {may} not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . may JUDG 013 017 And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , What <04310 +miy > [is] thy name <08034 +shem > , that when <03588 +kiy > thy sayings <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > we {may} do thee honour <03513 +kabad > ? may JUDG 014 013 But if <00518 +>im > ye cannot declare <05046 +nagad > [it] me , then shall ye give <05414 +nathan > me thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliyphah > of garments <00899 +beged > . And they said <00559 +>amar > unto him , Put <02330 +chuwd > forth <02330 +chuwd > thy riddle <02420 +chiydah > , that we {may} hear <08085 +shama< > it . may JUDG 014 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that they said <00559 +>amar > unto Samson s <08123 +Shimshown > wife <00802 +>ishshah > , Entice <06601 +pathah > thy husband <00376 +>iysh > , that he {may} declare <05046 +nagad > unto us the riddle <02420 +chiydah > , lest <06435 +pen > we burn <08313 +saraph > thee and thy father s <1> house <01004 +bayith > with fire <00784 +>esh > : have ye called <07121 +qara> > us to take <03423 +yarash > that we have ? [is it] not [so] ? may JUDG 015 012 And they said <00559 +>amar > unto him , We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +>acar > thee , that we {may} deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them , Swear <07650 +shaba< > unto me , that ye will not fall <06293 +paga< > upon me yourselves <00859 +>attah > . may JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadowl > strength <03581 +koach > [lieth] , and by what <04100 +mah > [means] we may prevail <03201 +yakol > against him , that we {may} bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . may JUDG 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <01419 +gadowl > strength <03581 +koach > [lieth] , and by what <04100 +mah > [means] we {may} prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [pieces] of silver <03701 +keceph > . may JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123

+Shimshown > , that he {may} make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 + him between <00996 +beyn > the pillars <05982 + . may JUDG 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na that held <02388 +chazaq > him by the hand <03027 +yad > , Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 + whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I {may} lean <08172 +sha upon them . may JUDG 016 026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na that held <02388 +chazaq > him by the hand <03027 +yad > , Suffer <03240 +yanach > me that I {may} feel <04184 +muwsh > the pillars <05982 + whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 +sha upon them . may JUDG 016 028 And Samson <08123 +Shimshown > called <07121 +qara> > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , remember <02142 +zakar > me , I pray <04994 +na> > thee , and strengthen <02388 +chazaq > me , I pray <04994 +na> > thee , only <00389 +>ak > this <02088 +zeh > once <06471 +pa , O God <00430 +>elohiym > , that I {may} be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my two <08147 +sh@nayim > eyes <05869 + . may JUDG 017 009 And Micah <04319 +Miykahuw > said <00559 +>amar > unto him , Whence <00370 +>aiyn > comest <00935 +bow> > thou ? And he said <00559 +>amar > unto him , I [am] a Levite <03881 +Leviyiy > of Bethlehemjudah <01035 +Beyth Lechem > , and I go <01980 +halak > to sojourn <01481 +guwr > where <00834 +>aher > I {may} find <04672 +matsa> > [a place] . may JUDG 018 005 And they said <00559 +>amar > unto him , Ask <07592 +sha>al > counsel , we pray <04994 +na> > thee , of God <00430 +>elohiym > , that we {may} know <03045 +yada< > whether our way <01870 +derek > which <00834 +>aher > we go <01980 +halak > shall be prosperous <06743 +tsalach > . may JUDG 018 009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we {may} go <05927 + up against <05921 + them : for we have seen <07200 +ra>ah > the land <00776 +>erets > , and , behold <02009 +hinneh > , it [is] very <03966 +m@ good <02896 +towb > : and [are] ye still <02814 +chashah > ? be not slothful <06101 + to go <03212 +yalak > , [and] to enter <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > . may JUDG 019 009 And when the man <00376 +>iysh > rose <06965 +quwm > up to depart <03212 +yalak > , he , and his concubine <06370 +piylegesh > , and his servant <05288 +na , his father <02859 +chathan > in law <02859 +chathan > , the damsel s <05291 +na father <1> , said <00559 +>amar > unto him , Behold <02009 +hinneh > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 + , I pray <04994 +na> > you tarry <03885 +luwn > all <03885 +luwn > night : behold <02009 +hinneh > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , lodge <03885 +luwn > here <06311 +poh > , that thine heart <03824 +lebab > {may} be merry <03190 +yatab > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +halak > home <00168 +>ohel > . may JUDG 019 022 . [Now] as they were making their hearts <03820 +leb > merry <03190 +yatab > , behold <02009 +hinneh > , the men <00582 +>enowsh > of the city <05892 + , certain <00582 +>enowsh > sons <01121 +ben > of Belial <01100 +b@liya , beset <05437 +cabab > the house <01004 +bayith > round <05437 +cabab > about , [and] beat <01849 +daphaq > at <05921 + the door <01817 +deleth > , and spake <00559 +>amar > to the master <01167 +ba of the house <01004 +bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the man <00376 +>iysh > that came <00935 +bow> > into <00413 +>el > thine house <01004 +bayith > , that we {may} know <03045 +yada< > him . may JUDG 020 010 And we will take <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > out of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they {may} do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . may JUDG 020 013 Now <06258 + therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , which <00834 +>aher > [are] in Gibeah <01390 +Gib , that we {may} put them to death <04191 +muwth > , and put <01197 +ba away <01197 +ba evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : may JUDG 021 018 Howbeit we {may} <03201 +yakol > not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [

be] he that giveth <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . may RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye {may} find <04672 +matsa> > rest <04496 +m@nuwchah > , each <00802 +>ishshah > [of you] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > . may RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [are] there yet <05750 + [any more] sons <01121 +ben > in my womb <04578 +me , that they {may} be your husbands <00582 +>enowsh > ? may RUT 002 016 And let fall <07997 +shalal > also <01571 +gam > [some] of the handfuls <06653 +tsebeth > of purpose <07997 +shalal > for her , and leave <05800 + [them] , that she {may} glean <03950 +laqat > [them] , and rebuke <01605 +ga her not . may RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > rest <04494 +manowach > for thee , that it {may} be well <03190 +yatab > with thee ? may RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I {may} know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] . may RUT 004 014 And the women <00802 +>ishshah > said <00559 +>amar > unto Naomi <05281 +No , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee this day <03117 +yowm > without a kinsman <01350 +ga>al > , that his name <08034 +shem > {may} be famous <07121 +qara> > in Israel <03478 +Yisra>el > . may 1SA 001 022 But Hannah <02584 +Channah > went <05927 + not up ; for she said <00559 +>amar > unto her husband <00376 +>iysh > , [I will not go up] until <05704 + the child <05288 +na be weaned <01580 +gamal > , and [then] I will bring <00935 +bow> > him , that he {may} appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > , and there <08033 +sham > abide <03427 +yashab > for ever <05769 + . may 1SA 002 036 And it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004 +bayith > shall come <00935 +bow> > [and] crouch <07812 +shachah > to him for a piece <95> of silver <03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall say <00559 +>amar > , Put <05596 +caphach > me , I pray <04994 +na> > thee , into <00413 +>el > one <00259 +>echad > of the priests <03548 +kohen > offices , that I {may} eat <00398 +>akal > a piece <06595 +path > of bread <03899 +lechem > . may 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it {may} save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . may 1SA 006 008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and lay <05414 +nathan > it upon the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [for] a trespass <00817 +>asham > offering , in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof ; and send <07971 +shalach > it away , that it {may} go <01980 +halak > . may 1SA 008 020 That we also <01571 +gam > may be like all <03605 +kol > the nations <01471 +gowy > ; and that our king <04428 +melek > {may} judge <08199 +shaphat > us , and go <03318 +yatsa> > out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > . may 1SA 008 020 That we also <01571 +gam > {may} be like all <03605 +kol > the nations <01471 +gowy > ; and that our king <04428 +melek > may judge <08199 +shaphat > us , and go <03318 +yatsa> > out before <06440 +paniym > us , and fight <03898 +lacham > our battles <04421 +milchamah > . may 1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he {may} save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . may 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came

<01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I {may} send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . may 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 + thou still a while <03117 +yowm > , that I {may} shew <08085 +shama< > thee the word <01697 +dabar > of God <00430 +>elohiym > . may 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 + answered <00559 +>amar > them , On this <02063 +zo>th > [condition] will I make <03772 +karath > [a covenant] with you , that I {may} thrust <05365 +naqar > out all <03605 +kol > your right <03225 +yamiyn > eyes <05869 + , and lay <07760 +suwm > it [for] a reproach <02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el > . may 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we {may} send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > out to thee . may 1SA 011 012 . And the people <05971 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Who <04310 +miy > [is] he that said <00559 +>amar > , Shall Saul <07586 +Sha>uwl > reign <04427 +malak > over <05921 + us ? bring <05414 +nathan > the men <00582 +>enowsh > , that we {may} put them to death <04191 +muwth > . may 1SA 012 007 Now <06258 + therefore stand <03320 +yatsab > still , that I {may} reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . may 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye {may} perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <07451 +ra< > [is] great <07227 +rab > , which <00834 +>aher > ye have done <06213 + in the sight <05869 + of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > . may 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 + : it {may} be that the LORD <03068 +Y@hovah > will work <06213 + for us : for [there is] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <00176 +>ow > by few <04592 +m@ . may 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I {may} be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . may 1SA 015 025 Now <06258 + therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I {may} worship <07812 +shachah > the LORD <03068 +Y@hovah > . may 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <06258 + , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 + , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I {may} worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . may 1SA 017 010 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > , I defy <02778 +charaph . > the armies <04634 +ma of Israel <03478 +Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we {may} fight <03898 +lacham > together <03162 +yachad > . may 1SA 017 046 This <02088 +zeh > day <03117 +yowm > will the LORD <03068 +Y@hovah > deliver <05462 +cagar > thee into mine hand <03027 +yad > ; and I will smite <05221 +nakah > thee , and take <05493 +cuwr > thine head <07218 +ro>sh > from thee ; and I will give <05414 +nathan > the carcases <06297 +peger > of the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > this <02088 +zeh > day <03117 +yowm > unto the fowls <05775 + of the air <08064 +shamayim > , and to the wild <02416 +chay > beasts <02416 +chay > of the earth <00776 +>erets > ; that all <03605 +kol > the earth <00776 +>erets >

{may} know <03045 +yada< > that there is a God <00430 +>elohiym > in Israel <03478 +Yisra>el > . may 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she may be a snare <04170 +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > {may} be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > . may 1SA 018 021 And Saul <07586 +Sha>uwl > said <00559 +>amar > , I will give <05414 +nathan > him her , that she {may} be a snare <04170 +mowqesh > to him , and that the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > may be against him . Wherefore Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Thou shalt this day <03117 +yowm > be my son <02859 +chathan > in law <02860 +chathan > in [the one of] the twain <08147 +sh@nayim > . may 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers <04397 +mal>ak > [again] to see <07200 +ra>ah > David <01732 +David > , saying <00559 +>amar > , Bring <05927 + him up to me in the bed <04296 +mittah > , that I {may} slay <04191 +muwth > him . may 1SA 020 005 And David <01732 +David > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > , Behold <02009 +hinneh > , to morrow <04279 +machar > [is] the new <02320 +chodesh > moon <02320 +chodesh > , and I should not fail to sit <03427 +yashab > with the king <04428 +melek > at meat <00398 +>akal > : but let me go <07971 +shalach > , that I {may} hide <05641 +cathar > myself in the field <07704 +sadeh > unto the third <07992 +sh@liyshiy > [day] at even <06153 + . may 1SA 027 005 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , If <00518 +>im > I have now <04994 +na> > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 + , let them give <05414 +nathan > me a place <04725 +maqowm > in some <00259 +>echad > town <05892 + in the country <07704 +sadeh > , that I {may} dwell <03427 +yashab > there <08033 +sham > : for why <04100 +mah > should thy servant <05650 + dwell <03427 +yashab > in the royal <04467 +mamlakah > city <05892 + with thee ? may 1SA 028 007 . Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his servants <05650 + , Seek <01245 +baqash > me a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > , that I {may} go <03212 +yalak > to her , and enquire <01875 +darash > of her . And his servants <05650 + said <00559 +>amar > to him , Behold <02009 +hinneh > , [there is] a woman <00802 +>ishshah > that hath <01172 +ba a familiar spirit <00178 +>owb > at Endor <05874 +r > . may 1SA 029 004 And the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > were wroth <07107 +qatsaph > with him ; and the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > said <00559 +>amar > unto him , Make this fellow <00376 +>iysh > return <07725 +shuwb > , that he {may} go <07725 +shuwb > again <07725 +shuwb > to his place <04725 +maqowm > which <00834 +>aher > thou hast appointed <06485 +paqad > him , and let him not go <03381 +yarad > down <03381 +yarad > with us to battle <04421 +milchamah > , lest <03808 +lo> > in the battle <04421 +milchamah > he be an adversary <07854 +satan > to us : for wherewith <04100 +mah > should he reconcile <07521 +ratsah > himself unto his master <00113 +>adown > ? [should it] not [be] with the heads <07218 +ro>sh > of these <01992 +hem > men <00582 +>enowsh > ? may 1SA 029 008 And David <01732 +David > said <00559 +>amar > unto Achish <00397 +>Akiysh > , But what <04100 +mah > have I done <06213 + ? and what <04100 +mah > hast thou found <04672 +matsa> > in thy servant <05650 + so long <03117 +yowm > as I have been <01961 +hayah > with thee unto this <02088 +zeh > day <03117 +yowm > , that I {may} not go <03212 +yalak > fight <03898 +lacham > against the enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ? may 1SA 030 022 Then answered <06030 + all <03605 +kol > the wicked <07451 +ra< > men <00376 +>iysh > and [men] of Belial <01100 +b@liya , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>ishshah > and his children <01121 +ben > , that they {may} lead <05090 +nahag > [them] away , and depart <03212 +yalak > . may 2SA 003 021 And Abner <74> said <00559 +>amar > unto David <01732 +David > , I will arise <06965 +quwm > and go <03212 +yalak > , and will gather <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > unto my lord <00113 +>adown > the king <04428 +melek > , that they {may} make <03772 +karath > a league <01285 +b@riyth > with thee , and that thou mayest reign <04427 +malak > over all <03605 +kol > that thine heart <05315 +nephesh > desireth <08378 +ta>avah > . And David <01732 +David > sent <07971 +shalach > Abner <74> away ; and he went <03212 +yalak > in peace <07965 +shalowm > . may 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they {may} dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them any more <03254 +yacaph > , as

beforetime <07223 +ri>shown > , may 2SA 007 029 Therefore now <06258 + let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it {may} continue <01961 +hayah > for ever <05769 + before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@rakah > let the house <01004 +bayith > of thy servant <05650 + be blessed <01288 +barak > for ever <05769 + . may 2SA 009 001 . And David <01732 +David > said <00559 +>amar > , Is there yet <05750 + any that is left <03498 +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I {may} shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? may 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [Is] there not yet <05750 + any <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I {may} shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiym > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath yet <05750 + a son <01121 +ben > , [which is] lame <05223 +nakeh > on [his] feet <07272 +regel > . may 2SA 009 010 Thou therefore , and thy sons <01121 +ben > , and thy servants <05650 + , shall till <05647 + the land <00127 +>adamah > for him , and thou shalt bring <00935 +bow> > in [the fruits] , that thy master s <00113 +>adown > son <01121 +ben > {may} have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@phiybosheth > thy master s <00113 +>adown > son <01121 +ben > shall eat <00398 +>akal > bread <03899 +lechem > alway <08548 +tamiyd > at <05921 + my table <07979 +shulchan > . Now Ziba <06717 +Tsiyba> > had fifteen <06240 + sons <01121 +ben > and twenty <06242 + servants <05650 + . may 2SA 011 015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , saying <00559 +>amar > , Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah > , and retire <07725 +shuwb > ye from him , that he {may} be smitten <05221 +nakah > , and die <04191 +muwth > . may 2SA 012 022 And he said <00559 +>amar > , While the child <03206 +yeled > was yet <05750 + alive <02416 +chay > , I fasted <06684 +tsuwm > and wept <01058 +bakah > : for I said <00559 +>amar > , Who <04310 +miy > can tell <03045 +yada< > [whether] GOD <03068 +Y@hovah > will be gracious <02603 +chanan > to me , that the child <03206 +yeled > {may} live <02416 +chay > ? may 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him , Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee , say <00559 +>amar > unto him , I pray <04994 +na> > thee , let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow> > , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight <05869 + , that I {may} see <07200 +ra>ah > [it] , and eat <00398 +>akal > [it] at her hand <03027 +yad > . may 2SA 013 006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow> > to see <07200 +ra>ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na> > thee , let Tamar <08559 +Tamar > my sister <00269 +>achowth > come <00935 +bow> > , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I {may} eat <01262 +barah > at her hand <03027 +yad > . may 2SA 013 010 And Amnon <00550 +>Amnown > said <00559 +>amar > unto Tamar <08559 +Tamar > , Bring <00935 +bow> > the meat <01279 +biryah > into the chamber <02315 +cheder > , that I {may} eat <01262 +barah > of thine hand <03027 +yad > . And Tamar <08559 +Tamar > took <03947 +laqach > the cakes <03834 +labiybah > which <00834 +>aher > she had made <06213 + , and brought <00935 +bow> > [them] into the chamber <02315 +cheder > to Amnon <00550 +>Amnown > her brother <00251 +>ach > . may 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we {may} kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [neither <01115 +biltiy >] name <08034 +shem > nor remainder <07611 +sh@>eriyth > upon the earth <00127 +>adamah > . may 2SA 014 015 Now <06258 + therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] because <03588 +kiy > the people <05971 + have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it {may} be that the king <04428 +melek > will perform <06213 + the request <01697 +dabar > of his handmaid <00519 +>amah

> . may 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I {may} send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 + in me , let him kill <04191 +muwth > me . may 2SA 015 020 Whereas thou camest <00935 +bow> > [but] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I {may} , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [be] with thee . may 2SA 016 002 And the king <04428 +melek > said <00559 +>amar > unto Ziba <06717 +Tsiyba> > , What <04100 +mah > meanest thou by these <00428 +>el - leh > ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > , The asses <02543 +chamowr > [be] for the king s <04428 +melek > household <01004 +bayith > to ride <07392 +rakab > on ; and the bread <03899 +lechem > and summer <07019 +qayits > fruit for the young <05288 +na men to eat <00398 +>akal > ; and the wine <03196 +yayin > , that such as be faint <03287 +ya<@ph > in the wilderness <04057 +midbar > {may} drink <08354 +shathah > . may 2SA 016 004 Then said <00559 +>amar > the king <04428 +melek > to Ziba <06717 +Tsiyba> > , Behold <02009 +hinneh > , thine [are] all <03605 +kol > that [pertained] unto Mephibosheth <04648 +M@phiybosheth > . And Ziba <06717 +Tsiyba> > said <00559 +>amar > , I humbly <07812 +shachah > beseech thee [that] I {may} find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 + , my lord <00113 +>adown > , O king <04428 +melek > . may 2SA 016 011 And David <01732 +David > said <00559 +>amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa> > of my bowels <04578 +me , seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph > more now <06258 + [{may} this] Benjamite <01145 +Ben - y@miyniy > [do it] ? let <03240 +yanach > him alone , and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y@hovah > hath bidden <00559 +>amar > him . may 2SA 016 012 It {may} be that the LORD <03068 +Y@hovah > will look <07200 +ra>ah > on mine affliction <06040 + , and that the LORD <03068 +Y@hovah > will requite <07725 +shuwb > me good <02896 +towb > for his cursing <07045 +q@lalah > this <02088 +zeh > day <03117 +yowm > . may 2SA 018 014 Then said <00559 +>amar > Joab <03097 +Yow>ab > , I {may} not tarry <03176 +yachal > thus <03651 +ken > with thee . And he took <03947 +laqach > three <07969 +shalowsh > darts <07626 +shebet > in his hand <03027 +yad > , and thrust <08628 +taqa< > them through the heart <03820 +leb > of Absalom <53> , while <05750 + he [was] yet alive <02416 +chay > in the midst <03820 +leb > of the oak <00424 +>elah > . may 2SA 019 026 And he answered <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , my servant <05650 + deceived <07411 +ramah > me : for thy servant <05650 + said <00559 +>amar > , I will saddle <02280 +chabash > me an ass <02543 +chamowr > , that I {may} ride <07392 +rakab > thereon <05921 + , and go <03212 +yalak > to the king <04428 +melek > ; because <03588 +kiy > thy servant <05650 + [is] lame <06455 +picceach > . may 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I {may} die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . may 2SA 020 016 Then cried <07121 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > out of the city <05892 + , Hear <08085 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I {may} speak <01696 +dabar > with thee . may 2SA 021 003 Wherefore David <01732 +David > said <00559 +>amar > unto the Gibeonites <01393 +Gib , What <04100 +mah > shall I do <06213 + for you ? and wherewith <04100 +mah > shall I make the atonement <03722 +kaphar > , that ye {may} bless <01288 +barak > the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > ? may 2SA 024 002 For the king <04428 +melek > said <00559 +>amar > to Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <02428 +chayil > , which <00834 +>aher > [was] with him , Go <07751 +shuwt > now <04994 +na> > through <07751 +shuwt > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , and number <06485 +paqad > ye the people <05971 + , that I {may} know <03045 +yada< > the number <04557 +micpar > of the people <05971 + . may 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar > unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >

add <03254 +yacaph > unto the people <05971 + , how many soever they be , an hundredfold , and that the eyes <05869 + of my lord <00113 +>adown > the king <04428 +melek > {may} see <07200 +ra>ah > [it] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? may 2SA 024 012 Go <01980 +halak > and say <00559 +>amar > unto David <01732 +David > , Thus <03541 +koh > saith <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969 +shalowsh > [things] ; choose <00977 +bachar > thee one <00259 +>echad > of them , that I {may} [do <06213 + it] unto thee . may 2SA 024 021 And Araunah <00728 +>Aravnah > said <00559 +>amar > , Wherefore <04069 +madduwa< > is my lord <00113 +>adown > the king <04428 +melek > come <00935 +bow> > to his servant <05650 + ? And David <01732 +David > said <00559 +>amar > , To buy <07069 +qanah > the threshingfloor <01637 +goren > of thee , to build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , that the plague <04046 +maggephah > {may} be stayed <06113 + from the people <05971 + . may 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand <05975 + before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > {may} get heat <02552 +chamam > . may 1KI 001 035 Then ye shall come <05927 + up after <00310 +>achar > him , that he {may} come <00935 +bow> > and sit <03427 +yashab > upon my throne <03678 +kicce> > ; for he shall be king <04427 +malak > in my stead <08478 +tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > and over <05921 + Judah <03063 +Y@huwdah > . may 1KI 002 004 That the LORD <03068 +Y@hovah > {may} continue <06965 +quwm > his word <01697 +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniym > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > . may 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I {may} discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <07451 +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 + ? may 1KI 008 029 That thine eyes <05869 + {may} be open <06605 +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . may 1KI 008 040 That they {may} fear <03372 +yare> > thee all <03605 +kol > the days <03117 +yowm > that they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . may 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > may know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they {may} know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . may 1KI 008 043 Hear <08085 +shama< > thou in heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for : that all <03605 +kol > people <05971 + of the earth <00776 +>erets > {may} know <03045 +yada< > thy name <08034 +shem > , to fear <03372 +yare> > thee , as [do] thy people <05971 + Israel <03478 +Yisra>el > ; and that they may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have builded <01129 +banah > , is called <07121 +qara> > by thy name <08034 +shem > . may 1KI 008 050 And forgive <05545 +calach > thy people <05971 + that have sinned <02398 +chata> > against thee , and all <03605 +kol > their transgressions <06588 +pesha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > against thee , and give <05414 +nathan > them compassion <07356 +racham > before <06440 +paniym > them who carried <07617 +shabah > them captive <07617 +shabah > , that they {may} have compassion <07355 +racham > on them : may 1KI 008 052 That thine eyes <05869 + {may} be open <06605

+pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 + , and unto the supplication <08467 +t@chinnah > of thy people <05971 + Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto thee . may 1KI 008 058 That he {may} incline <05186 +natah > our hearts <03824 +lebab > unto him , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his statutes <02706 +choq > , and his judgments <04941 +mishpat > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> . may 1KI 008 060 That all <03605 +kol > the people <05971 + of the earth <00776 +>erets > {may} know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] God <00430 +>elohiym > , [and that there is] none <00369 +>ayin > else <05750 + . may 1KI 011 021 And when Hadad <01908 +Hadad > heard <08085 +shama< > in Egypt <04714 +Mitsrayim > that David <01732 +David > slept <07901 +shakab > with his fathers <1> , and that Joab <03097 +Yow>ab > the captain <08269 +sar > of the host <06635 +tsaba> > was dead <04191 +muwth > , Hadad <01908 +Hadad > said <00559 +>amar > to Pharaoh <06547 +Par , Let me depart <07971 +shalach > , that I {may} go <03212 +yalak > to mine own country <00776 +>erets > . may 1KI 011 036 And unto his son <01121 +ben > will I give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > , that David <01732 +David > my servant <05650 + {may} have a light <05216 +niyr > alway before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > I have chosen <00977 +bachar > me to put <07760 +suwm > my name <08034 +shem > there <08033 +sham > . may 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 + before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I {may} answer <01697 +dabar > this <02088 +zeh > people <05971 + ? may 1KI 012 009 And he said <00559 +>amar > unto them , What <04100 +mah > counsel <03289 +ya give ye that we {may} answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Make the yoke <05923 +

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? may 1KI 013 006 And the king <04428 +melek > answered <06030 + and said <00559 +>amar > unto the man <00376 +>iysh > of God <00430 +>elohiym > , Intreat <02470 +chalah > now <04994 +na> > the face <06440 +paniym > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , and pray <06419 +palal > for me , that my hand <03027 +yad > {may} be restored <07725 +shuwb > me again <07725 +shuwb > . And the man <00376 +>iysh > of God <00430 +>elohiym > besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the king s <04428 +melek > hand <03027 +yad > was restored <07725 +shuwb > him again <07725 +shuwb > , and became <01961 +hayah > as [it was] before <07223 +ri>shown > . may 1KI 013 016 And he said <00559 +>amar > , I {may} <03201 +yakol > not return <07725 +shuwb > with thee , nor go <00935 +bow> > in with thee : neither <03808 +lo> > will I eat <00398 +>akal > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > with thee in this <02088 +zeh > place <04725 +maqowm > : may 1KI 013 018 He said <00559 +>amar > unto him , I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he {may} eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him . may 1KI 015 019 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , [and] between <00996 +beyn > my father <1> and thy father <1> : behold <02009 +hinneh > , I have sent <07971 +shalach > unto thee a present <07810 +shachad > of silver <03701 +keceph > and gold <02091 +zahab > ; come <03212 +yalak > and break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he {may} depart <05927 + from me . may 1KI 017 010 So he arose <06965 +quwm > and went <03212 +yalak > to Zarephath <06886 +Tsar@phath > . And when he came <00935 +bow> > to the gate <06607 +pethach > of the city <05892 + , behold <02009 +hinneh > , the widow <00490 +>almanah > woman <00802 +>ishshah > [was] there <08033 +sham > gathering <07197 +qashash > of sticks <06086 + : and he called <07121 +qara> > to her , and said <00559 +>amar > , Fetch <03947 +laqach > me , I pray <04994 +na> > thee , a little <04592 +m@ water <04325 +mayim > in a vessel <03627 +k@liy > , that I {may} drink <08354 +shathah > . may 1KI 017 012 And she said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , I have <03426 +yesh > not a cake <04580 +ma , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 +m@ oil <08081 +shemen > in a

cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [am] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 + , that I may go <00935 +bow> > in and dress <06213 + it for me and my son <01121 +ben > , that we {may} eat <00398 +>akal > it , and die <04191 +muwth > . may 1KI 017 012 And she said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > liveth <02416 +chay > , I have <03426 +yesh > not a cake <04580 +ma , but an handful of meal <07058 +qemach > in a barrel <03537 +kad > , and a little <04592 +m@ oil <08081 +shemen > in a cruse <06835 +tsappachath > : and , behold <02005 +hen > , I [am] gathering <07197 +qashash > two <08147 +sh@nayim > sticks <06086 + , that I {may} go <00935 +bow> > in and dress <06213 + it for me and my son <01121 +ben > , that we may eat <00398 +>akal > it , and die <04191 +muwth > . may 1KI 018 005 And Ahab <00256 +>Ach>ab > said <00559 +>amar > unto Obadiah <05662 + , Go <03212 +yalak > into the land <00776 +>erets > , unto all <03605 +kol > fountains <04599 +ma of water <04325 +mayim > , and unto all brooks <05158 +nachal > : peradventure <00194 +>uwlay > we {may} find <04672 +matsa> > grass <02682 +chatsiyr > to save <02421 +chayah > the horses <05483 +cuwc > and mules <06505 +pered > alive <02421 +chayah > , that we lose <03772 +karath > not all <03605 +kol > the beasts <00929 +b@hemah > . may 1KI 018 037 Hear <06030 + me , O LORD <03068 +Y@hovah > , hear <06030 + me , that this <02088 +zeh > people <05971 + {may} know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [that] thou hast turned <05437 +cabab > their heart <03820 +leb > back <00322 +>achoranniyth > again <00322 +>achoranniyth > . may 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 + at the first <07223 +ri>shown > I will do <06213 + : but this <02088 +zeh > thing <01697 +dabar > I {may} <03201 +yakol > not do <06213 + . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > . may 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I {may} have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . may 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he {may} die <04191 +muwth > . may 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yimla> > , by whom we {may} enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <07451 +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . may 1KI 022 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 +pathah > Ahab <00256 +>Ach>ab > , that he {may} go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 +koh > , and another <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . may 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > , that we {may} enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 + answered <06030 + and said <00559 +>amar > , Here <06311 +poh > [is] Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 + the hands <03027 +yad > of Elijah <00452 +>Eliyah > . may 2KI 003 017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo> > shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that

valley <05158 +nachal > shall be filled <04390 +male> > with water <04325 +mayim > , that ye {may} drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . may 2KI 004 022 And she called <07121 +qara> > unto her husband <00376 +>iysh > , and said <00559 +>amar > , Send <07971 +shalach > me , I pray <04994 +na> > thee , one <00259 +>echad > of the young <05288 +na men , and one <00259 +>echad > of the asses <00860 +>athown > , that I {may} run <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . may 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > out for the people <05971 + , that they {may} eat <00398 +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . may 2KI 004 042 And there came <00935 +bow> > a man <00376 +>iysh > from Baalshalisha <01190 +Ba , and brought <00935 +bow> > the man <00376 +>iysh > of God <00430 +>elohiym > bread <03899 +lechem > of the firstfruits <01061 +bikkuwr > , twenty <06242 + loaves <03899 +lechem > of barley <08184 +s@ , and full ears <03759 +karmel > of corn <03759 +karmel > in the husk <06861 +tsiqlon > thereof . And he said <00559 +>amar > , Give <05414 +nathan > unto the people <05971 + , that they {may} eat <00398 +>akal > . may 2KI 004 043 And his servitor <08334 +sharath > said <00559 +>amar > , What <04100 +mah > , should I set <05414 +nathan > this <02088 +zeh > before <06440 +paniym > an hundred <03967 +me>ah > men <00376 +>iysh > ? He said <00559 +>amar > again , Give <05414 +nathan > the people <05971 + , that they {may} eat <00398 +>akal > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , They shall eat <00398 +>akal > , and shall leave <03498 +yathar > [thereof] . may 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > than all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? {may} I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . may 2KI 006 002 Let us go <03212 +yalak > , we pray <04994 +na> > thee , unto Jordan <03383 +Yarden > , and take <03947 +laqach > thence <08033 +sham > every man <00376 +>iysh > a beam <06982 +qowrah > , and let us make <06213 + us a place <04725 +maqowm > there <08033 +sham > , where <08033 +sham > we {may} dwell <03427 +yashab > . And he answered <00559 +>amar > , Go <03212 +yalak > ye . may 2KI 006 013 . And he said <00559 +>amar > , Go <03212 +yalak > and spy <07200 +ra>ah > where <00351 +>eykoh > he [is] , that I {may} send <07971 +shalach > and fetch <03947 +laqach > him . And it was told <05046 +nagad > him , saying <00559 +>amar > , Behold <02009 +hinneh > , [he is] in Dothan <01886 +Dothan > . may 2KI 006 017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , open <06491 +paqach > his eyes <05869 + , that he {may} see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 +ra>ah > : and , behold <02009 +hinneh > , the mountain <02022 +har > [was] full <04390 +male> > of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire <00784 +>esh > round <05439 +cabiyb > about Elisha <00477 +>Eliysha< > . may 2KI 006 020 And it came <01961 +hayah > to pass , when they were come <00935 +bow> > into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha< > said <00559 +>amar > , LORD <03068 +Y@hovah > , open <06491 +paqach > the eyes <05869 + of these <00428 +>el - leh > [men] , that they {may} see <07200 +ra>ah > . And the LORD <03068 +Y@hovah > opened <06491 +paqach > their eyes <05869 + , and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [they were] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . may 2KI 006 022 And he answered <00559 +>amar > , Thou shalt not smite <05221 +nakah > [them] : wouldest thou smite <05221 +nakah > those whom <00834 +>aher > thou hast taken captive <07617 +shabah > with thy sword <02719 +chereb > and with thy bow <07198 +qesheth > ? set <07760 +suwm > bread <03899 +lechem > and water <04325 +mayim > before <06440 +paniym > them , that they {may} eat <00398 +>akal > and drink <08354 +shathah > , and go <03212 +yalak > to their master <00113 +>adown > . may 2KI 006 028 And the king <04428 +melek > said <00559 +>amar > unto her , What <04100 +mah > aileth thee ? And she answered <00559 +>amar > , This <02063 +zo>th > woman <00802 +>ishshah > said <00559 +>amar > unto me , Give <05414 +nathan > thy son <01121 +ben > , that we {may} eat <00398 +>akal > him to day <03117 +yowm > , and we will eat <00398 +>akal > my son <01121 +ben > to morrow <04279 +machar > . may 2KI 006 029 So we boiled <01310 +bashal > my son <01121 +ben > , and did eat <00398 +>akal > him : and I said <00559 +>amar > unto her on the next <00312 +>acher > day <03117 +yowm > , Give

<05414 +nathan > thy son <01121 +ben > , that we {may} eat <00398 +>akal > him : and she hath hid <2244> her son <01121 +ben > . may 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 + not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa> > upon us : now <06258 + therefore come <03212 +yalak > , that we {may} go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . may 2KI 009 007 And thou shalt smite <05221 +nakah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > thy master <00113 +>adown > , that I {may} avenge <05358 +naqam > the blood <01818 +dam > of my servants <05650 + the prophets <05030 +nabiy> > , and the blood <01818 +dam > of all <03605 +kol > the servants <05650 + of the LORD <03068 +Y@hovah > , at the hand <03027 +yad > of Jezebel <00348 +>Iyzebel > . may 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > which sit <03427 +yashab > on <05921 + the wall <02346 +chowmah > , that they {may} eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? may 2KI 018 032 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye {may} live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . may 2KI 019 004 It {may} <00194 +>uwlay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > ; and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > . may 2KI 019 019 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > {may} know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > . may 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 + [me] from evil <07451 +ra< > , that it {may} not grieve <06087 + me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . may 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it seem] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they {may} gather <06908 +qabats > themselves unto us : may 1CH 015 012 And said <00559 +>amar > unto them , Ye [are] the chief <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > : sanctify <06942 +qadash > yourselves , [both] ye and your brethren <00251 +>ach > , that ye {may} bring <05927 + up the ark <00727 +>arown > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > unto [the place that] I have prepared <03559 +kuwn > for it . may 1CH 016 035 And say <00559 +>amar > ye , Save <03467 +yasha< > us , O God <00430 +>elohiym > of our salvation

<03468 +yesha< > , and gather <06908 +qabats > us together , and deliver <05337 +natsal > us from the heathen <01471 +gowy > , that we {may} give thanks <03034 +yadah > to thy holy <06944 +qodesh > name <08034 +shem > , [and] glory <07623 +shabach > in thy praise <08416 +t@hillah > . may 1CH 017 024 Let it even be established <00539 +>aman > , that thy name <08034 +shem > {may} be magnified <01431 +gadal > for ever <05769 + , saying <00559 +>amar > , The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el > : and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650 + [be] established <03559 +kuwn > before <06440 +paniym > thee . may 1CH 017 027 Now <06258 + therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 + , that it {may} be before <06440 +paniym > thee for ever <05769 + : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 + . may 1CH 021 002 And David <01732 +David > said <00559 +>amar > to Joab <03097 +Yow>ab > and to the rulers <08269 +sar > of the people <05971 + , Go <03212 +yalak > , number <05608 +caphar > Israel <03478 +Yisra>el > from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > ; and bring <00935 +bow> > the number <04557 +micpar > of them to me , that I {may} know <03045 +yada< > [it] . may 1CH 021 010 Go <03212 +yalak > and tell <01696 +dabar > David <01732 +David > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them , that I {may} do <06213 + [it] unto thee . may 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I may build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > {may} be stayed <06113 + from the people <05971 + . may 1CH 021 022 Then David <01732 +David > said <00559 +>amar > to Ornan <00771 +>Ornan > , Grant <05414 +nathan > me the place <04725 +maqowm > of [this] threshingfloor <01637 +goren > , that I {may} build <01129 +banah > an altar <04196 +mizbeach > therein unto the LORD <03068 +Y@hovah > : thou shalt grant <05414 +nathan > it me for the full <04392 +male> > price <03701 +keceph > : that the plague <04046 +maggephah > may be stayed <06113 + from the people <05971 + . may 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath given rest <03499 +yether > unto his people <05971 + , that they {may} dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : may 1CH 028 008 Now <06258 + therefore in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye {may} possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 + . may 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I {may} go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadowl > ? may 2CH 006 020 That thine eyes <05869 + {may} be open <06605 +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . may 2CH 006 031 That they {may} fear <03372 +yare> > thee , to walk <03212 +yalak > in thy ways <01870 +derek > , so <03605 +kol > long <03117 +yowm > as they live <02416 +chay > in the land <00127 +>adamah > which <00834 +>aher > thou gavest <05414 +nathan > unto our fathers <1> . may 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776

+>erets > may know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and {may} know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . may 2CH 006 033 Then hear <08085 +shama< > thou from the heavens <08064 +shamayim > , [even] from thy dwelling <03427 +yashab > place <04349 +makown > , and do <06213 + according to all <03605 +kol > that the stranger <05237 +nokriy > calleth <07121 +qara> > to thee for ; that all <03605 +kol > people <05971 + of the earth <00776 +>erets > {may} know <03045 +yada< > thy name <08034 +shem > , and fear <03372 +yare> > thee , as [doth] thy people <05971 + Israel <03478 +Yisra>el > , and may know <03045 +yada< > that this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > is called <07121 +qara> > by thy name <08034 +shem > . may 2CH 007 016 For now <06258 + have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > {may} be there <08033 +sham > for ever <05769 + : and mine eyes <05869 + and mine heart <03820 +leb > shall be there <08033 +sham > perpetually . may 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya give ye that we {may} return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +

that thy father <25> did put <05414 +nathan > upon us ? may 2CH 012 008 Nevertheless <03588 +kiy > they shall be his servants <05650 + ; that they {may} know <03045 +yada< > my service <05656 + , and the service <05656 + of the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > . may 2CH 013 009 Have ye not cast <05080 +nadach > out the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] {may} be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > . may 2CH 016 003 [There is] a league <01285 +b@riyth > between <00996 +beyn > me and thee , as [there was] between <00996 +beyn > my father <25> and thy father <25> : behold <02009 +hinneh > , I have sent <07971 +shalach > thee silver <03701 +keceph > and gold <02091 +zahab > ; go <03212 +yalak > , break <06565 +parar > thy league <01285 +b@riyth > with Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > , that he {may} depart <05927 + from me . may 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we {may} enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <07451 +ra< > : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . may 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he {may} go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 +koh > , and another <02088 +zeh > saying <00559 +>amar > after <03602 +kakah > that manner . may 2CH 028 023 For he sacrificed <02076 +zabach > unto the gods <00430 +>elohiym > of Damascus <01834 +Dammeseq > , which smote <05221 +nakah > him : and he said <00559 +>amar > , Because <03588 +kiy > the gods <00430 +>elohiym > of the kings <04428 +melek > of Syria <00758 +>Aram > help <05826 + them , [therefore] will I sacrifice <02076 +zabach > to them , that they {may} help <05826 + me . But they were the ruin of him , and of all <03605 +kol > Israel <03478 +Yisra>el > . may 2CH 029 010 Now <06258 + [it is] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath <00639 +>aph > {may} turn <07725 +shuwb > away from us . may 2CH 030 008 Now <06258 + be ye not stiffnecked , as your fathers <1> [were

, but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 + : and serve <05647 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > {may} turn <07725 +shuwb > away from you . may 2CH 035 006 So kill <07819 +shachat > the passover <06453 +pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [they] {may} do <06213 + according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . may EZR 004 015 That search <01240 +b@qar > {may} be made in the book <05609 +c@phar > of the records <01799 +dikrown > of thy fathers <2> : so shalt thou find <07912 +sh@kach > in the book <05609 +c@phar > of the records <01799 +dikrown > , and know <03046 +y@da< > that this <01791 +dek > city <07149 +qirya> > [is] a rebellious <04779 +marad > city <07149 +qirya> > , and hurtful <05142 +n@zaq > unto kings <04430 +melek > and provinces <04083 +m@diynah > , and that they have moved <05648 + sedition <00849 +>eshtadduwr > within <04481 +min > the same <01459 +gav > of old <05957 + time <03118 +yowm > : for which <01836 +den > cause was this <01791 +dek > city <07149 +qirya> > destroyed <02718 +charab > . may EZR 006 010 That they {may} offer <07127 +q@reb > sacrifices of sweet <05208 +niychowach > savours <05208 +niychowach > unto the God <00426 +>elahh > of heaven <08065 +shamayin > , and pray <06739 +ts@la> > for the life <02417 +chay > of the king <04430 +melek > , and of his sons <01123 +ben > . may EZR 007 025 And thou , Ezra <05830 + > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <01768 +diy > {may} judge all <03606 +kol > the people <05972 + that [are] beyond <05675 + the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [them] not . may EZR 009 008 And now <06258 + for a little <04592 +m@ space <07281 +rega< > grace <08467 +t@chinnah > hath been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > {may} lighten <00215 +>owr > our eyes <05869 + , and give <05414 +nathan > us a little <04592 +m@ reviving <04241 +michyah > in our bondage <05659 + . may EZR 009 012 Now <06258 + therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 + : that ye {may} be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 + . may NEH 002 005 And I said <00559 +>amar > unto the king <04428 +melek > , If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , and if <00518 +>im > thy servant <05650 + have found favour <03190 +yatab > in thy sight <06440 +paniym > , that thou wouldest send <07971 +shalach > me unto Judah <03063 +Y@huwdah > , unto the city <05892 + of my fathers <1> sepulchres <06913 +qeber > , that I {may} build <01129 +banah > it . may NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 + the river <05104 +nahar > , that they {may} convey <05674 + me over <05674 + till <05704 + I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ; may NEH 002 008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he {may} give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates <08179 +sha of the palace <01002 +biyrah > which <00834 +>aher > [appertained] to the house <01004 +bayith > , and for the wall <02346 +chowmah > of the city <05892 + , and for the house <01004 +bayith > that I shall enter <00935 +bow> > into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > upon me . may NEH 004 022 Likewise <01571 +gam > at the same <01931 +huw> > time <06256 + said

<00559 +>amar > I unto the people <05971 + , Let every <00376 +>iysh > one <00376 +>iysh > with his servant <05650 + lodge <03885 +luwn > within <08432 +tavek > Jerusalem <03389 +Y@ruwshalaim > , that in the night <03915 +layil > they {may} be a guard <04929 +mishmar > to us , and labour <04399 +m@la>kah > on the day <03117 +yowm > . may NEH 005 002 For there were that said <00559 +>amar > , We , our sons <01121 +ben > , and our daughters <01121 +ben > , [are] many <07227 +rab > : therefore we take <03947 +laqach > up corn <01715 +dagan > [for them] , that we {may} eat <00398 +>akal > , and live <02421 +chayah > . may EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqiyd > in all <03605 +kol > the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they {may} gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [them] : may EST 003 009 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let it be written <03789 +kathab > that they {may} be destroyed <6> : and I will pay <08254 +shaqal > ten <06235 + thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to the hands <03027 +yad > of those that have the charge <06213 + of the business <04399 +m@la>kah > , to bring <00935 +bow> > [it] into <00413 +>el > the king s <04428 +melek > treasuries <01595 +genez > . may EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he {may} live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiym > days <03117 +yowm > . may EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he {may} do <06213 + as Esther <00635 +>Ecter > hath said <01697 +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 + . may EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 + be made <06213 + of fifty <02572 +chamishshiym > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > {may} be hanged <08518 +talah > thereon <05921 + : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 + to be made <06213 + . may EST 006 009 And let this apparel <03830 +l@buwsh > and horse <05483 +cuwc > be delivered <05414 +nathan > to the hand <03027 +yad > of one <00376 +>iysh > of the king s <04428 +melek > most <06579 +partam > noble <06579 +partam > princes <08269 +sar > , that they {may} array <03847 +labash > the man <00376 +>iysh > [withal] whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > , and bring <07392 +rakab > him on horseback <07392 +rakab > through the street <07339 +r@chob > of the city <05892 + , and proclaim <07121 +qara> > before <06440 +paniym > him , Thus <03602 +kakah > shall it be done <06213 + to the man <00376 +>iysh > whom <00834 +>aher > the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > . may EST 008 008 Write <03789 +kathab > ye also for the Jews <03064 +Y@huwdiy > , as it liketh <02896 +towb > you , in the king s <04428 +melek > name <08034 +shem > , and seal <02856 +chatham > [it] with the king s <04428 +melek > ring <02885 +tabba : for the writing <03791 +kathab > which <00834 +>aher > is written <03789 +kathab > in the king s

<04428 +melek > name <08034 +shem > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba , {may} no <00369 +>ayin > man reverse <07725 +shuwb > . may JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [their] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>Iyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and offered <05927 + burnt <05930 + offerings [according] to the number <04557 +micpar > of them all <03605 +kol > : for Job <00347 +>Iyowb > said <00559 +>amar > , It {may} <00194 +>uwlay > be that my sons <01121 +ben > have sinned <02398 +chata> > , and cursed <01288 +barak > God <00430 +>elohiym > in their hearts <03824 +lebab > . Thus <03602 +kakah > did <06213 + Job <00347 +>Iyowb > continually . may JOB 005 011 To set <07760 +suwm > up on high <04791 +marowm > those that be low <08217 +shaphal > ; that those which mourn <06937 +qadar > {may} be exalted <07682 +sagab > to safety <03468 +yesha< > . may JOB 010 020 [Are] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [then , and] let me alone <07896 +shiyth > , that I {may} take comfort <01082 +balag > a little <04592 +m@ , may JOB 013 013 . Hold <02790 +charash > your peace <02790 +charash > , let me alone , that I {may} speak <01696 +dabar > , and let come <05674 + on me what <04100 +mah > [will] . may JOB 014 006 Turn <08159 +sha from him , that he {may} rest <02308 +chadal > , till <05704 + he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > . may JOB 019 029 Be ye afraid <01481 +guwr > of the sword <02719 +chereb > : for wrath <02534 +chemah > [bringeth] the punishments <05771 + of the sword <02719 +chereb > , that ye {may} know <03045 +yada< > [there is] a judgment <01779 +diyn > . may JOB 021 003 Suffer <05375 +nasa> > me that I {may} speak <01696 +dabar > ; and after <00310 +>achar > that I have spoken <01696 +dabar > , mock <03932 +la on . may JOB 022 002 Can a man <01397 +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > {may} be profitable <05532 +cakan > unto himself ? may JOB 027 017 He {may} prepare <03559 +kuwn > [it] , but the just <06662 +tsaddiyq > shall put <03847 +labash > [it] on , and the innocent <05355 +naqiy > shall divide <02505 +chalaq > the silver <03701 +keceph > . may JOB 031 006 Let me be weighed <08254 +shaqal > in an even <06664 +tsedeq > balance <3976mo>zen > , that God <00433 +>elowahh > {may} know <03045 +yada< > mine integrity <08538 +tummah > . may JOB 032 020 I will speak <01696 +dabar > , that I {may} be refreshed <07304 +ravach > : I will open <06605 +pathach > my lips <08193 +saphah > and answer <06030 + . may JOB 033 017 That he {may} withdraw <05493 +cuwr > man <00120 +>adam > [from his] purpose<04639 +ma , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > . may JOB 034 022 [There is] no <00369 +>ayin > darkness <02822 +choshek > , nor <00369 +>ayin > shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , where <08033 +sham > the workers <06466 +pa of iniquity <00205 +>aven > {may} hide <05641 +cathar > themselves . may JOB 034 036 My desire <15> [is that] Job <00347 +>Iyowb > {may} be tried <00974 +bachan > unto the end <05331 +netsach > because <05921 + of [his] answers <08666 +t@shuwbah > for wicked <00205 +>aven > men <00582 +>enowsh > . may JOB 035 008 Thy wickedness <07562 +resha< > [may hurt] a man <00376 +>iysh > as thou [art] ; and thy righteousness <06666 +ts@daqah > [{may} profit] the son <01121 +ben > of man <00120 +>adam > . may JOB 035 008 Thy wickedness <07562 +resha< > [{may} hurt] a man <00376 +>iysh > as thou [art] ; and thy righteousness <06666 +ts@daqah > [may profit] the son <01121 +ben > of man <00120 +>adam > . may JOB 036 025 Every <03605 +kol > man <00120 +>adam > may see <02372 +chazah > it ; man <00582 +>enowsh > {may} behold <05027 +nabat > [it] afar <07350 +rachowq > off . may JOB 036 025 Every <03605 +kol > man <00120 +>adam > {may} see <02372 +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [it] afar <07350 +rachowq > off . may JOB 037 007 He sealeth <02856 +chatham > up the hand <03027 +yad > of every <03605 +kol > man <00120 +>adam > ; that all <03605 +kol > men <00582 +>enowsh > {may} know <03045 +yada< > his work <04639 +ma . may JOB 037 012 And it is turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they {may} do <06467 +po whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > . may JOB 038 034 Canst thou lift <07311 +ruwm > up thy voice <06963 +qowl > to the clouds <05645 + , that abundance <08229 +shiph of waters <04325 +mayim > {may} cover

<03680 +kacah > thee ? may JOB 038 035 Canst thou send <07971 +shalach > lightnings <01300 +baraq > , that they {may} go <03212 +yalak > , and say <00559 +>amar > unto thee , Here <02009 +hinneh > we [are] ? may JOB 039 015 And forgetteth <07911 +shakach > that the foot <07272 +regel > may crush<02115 +zuwr > them , or that the wild <07704 +sadeh > beast <02416 +chay > {may} break <01758 +duwsh > them . may JOB 039 015 And forgetteth <07911 +shakach > that the foot <07272 +regel > {may} crush<02115 +zuwr > them , or that the wild <07704 +sadeh > beast <02416 +chay > may break <01758 +duwsh > them . may PSA 009 014 That I {may} shew <05608 +caphar > forth all <03605 +kol > thy praise <08416 +t@hillah > in the gates <08179 +sha of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : I will rejoice <01523 +giyl > in thy salvation <03444 +y@shuw . may PSA 009 020 Put <07896 +shiyth > them in fear <04172 +mowra> > , O LORD <03068 +Y@hovah > : [that] the nations <01471 +gowy > {may} know <03045 +yada< > themselves [to be but] men <00582 +>enowsh > . Selah <05542 +celah > . may PSA 010 010 He croucheth <01794 +dakah > , [and] humbleth <07817 +shachach > himself , that the poor <02489 +chel@ka> > {may} fall <05307 +naphal > by his strong <06099 + ones . may PSA 010 018 To judge <08199 +shaphat > the fatherless <03490 +yathowm > and the oppressed <01790 +dak > , that the man <00582 +>enowsh > of the earth <00776 +>erets > {may} no <01077 +bal > more oppress <06206 + . may PSA 011 002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [their] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they {may} privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . may PSA 022 017 I {may} tell <05608 +caphar > all <03605 +kol > my bones <06106 + : they look <05027 +nabat > [and] stare <07200 +ra>ah > upon me . may PSA 026 007 That I {may} publish <08085 +shama< > with the voice <06963 +qowl > of thanksgiving <03034 +yadah > , and tell <05608 +caphar > of all <03605 +kol > thy wondrous <06381 +pala> > works . may PSA 027 004 One <00259 +>echad > [thing] have I desired <07592 +sha>al > of the LORD <3068Y@hovah > , that will I seek <01245 +baqash > after ; that I {may} dwell <03427 +yashab > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of my life <02416 +chay > , to behold <02372 +chazah > the beauty <05278 +no of the LORD <03068 +Y@hovah > , and to enquire <01239 +baqar > in his temple <01964 +heykal > . may PSA 030 005 For his anger <00639 +>aph > [endureth but] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [is] life <02416 +chay > : weeping <01065 +B@kiy > {may} endure <03885 +luwn > for a night <06153 + , but joy <07440 +rinnah > [cometh] in the morning <01242 +boqer > . may PSA 030 012 To the end <04616 +ma that [my] glory <03519 +kabowd > {may} sing <02167 +zamar > praise to thee , and not be silent <01826 +damam > . O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , I will give thanks <03034 +yadah > unto thee for ever <05769 + . may PSA 034 012 What <04310 +miy > man <00376 +>iysh > [is he that] desireth <02655 +chaphets > life <02416 +chay > , [and] loveth <00157 +>ahab > [many] days <03117 +yowm > , that he {may} see <07200 +ra>ah > good <02896 +towb > ? may PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end <07093 +qets > , and the measure <04060 +middah > of my days <03117 +yowm > , what <04310 +miy > it [is ; that] I {may} know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [am] . may PSA 039 013 O spare <08159 +sha me , that I {may} recover <01082 +balag > strength <01082 +balag > , before <02962 +terem > I go <03212 +yalak > hence , and be no <00369 +>ayin > more . may PSA 041 010 But thou , O LORD <03068 +Y@hovah > , be merciful <02603 +chanan > unto me , and raise <06965 +quwm > me up , that I {may} requite <07999 +shalam > them . may PSA 048 013 Mark <07896 +shiyth > ye well her bulwarks <02430 +cheylah > , consider <06448 +pacag > her palaces <00759 +>armown > ; that ye {may} tell <05608 +caphar > [it] to the generation <01755 +dowr > following <00314 +>acharown > . may PSA 050 004 He shall call <07121 +qara> > to the heavens <08064 +shamayim > from above <05921 + , and to the earth <00776 +>erets > , that he {may} judge <01777 +diyn > his people <02992 +yabam > . may PSA 051 008 Make me to hear <08085 +shama< > joy <08342 +sasown > and gladness <08057 +simchah > ; [that] the bones <06106 + [which] thou hast broken <01794 +dakah > {may} rejoice <01523 +giyl > . may PSA 056 013 For thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from death <04194 +maveth > : [wilt] not [thou deliver <05337 +natsal >] my feet <07272 +regel > from falling <01762 +d@chiy > , that I {may} walk <01980 +halak > before

<06440 +paniym > God <00430 +>elohiym > in the light <00216 +>owr > of the living <02416 +chay > ? may PSA 058 008 As a snail <07642 +shabluwl > [which] melteth <08557 +temec > , let [every one of them] pass <01980 +halak > away : [like] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [that] they {may} not see <02372 +chazah > the sun <08121 +shemesh > . may PSA 059 013 Consume <03615 +kalah > [them] in wrath <02534 +chemah > , consume <03615 +kalah > [them] , that they [{may}] not [be] : and let them know <03045 +yada< > that God <00430 +>elohiym > ruleth <04910 +mashal > in Jacob <03290 +Ya unto the ends <00657 +>ephec > of the earth <00776 +>erets > . Selah <05542 +celah > . may PSA 060 004 Thou hast given <05414 +nathan > a banner <05251 +nec > to them that fear <03373 +yare> > thee , that it {may} be displayed <05127 +nuwc > because <06440 +paniym > of the truth <07189 +qoshet > . Selah <05542 +celah > . may PSA 060 005 That thy beloved <03039 +y@diyd > {may} be delivered <02502 +chalats > ; save <03467 +yasha< > [with] thy right <03225 +yamiyn > hand <03225 +yamiyn > , and hear <06030 + me . may PSA 061 007 He shall abide <03427 +yashab > before <06440 +paniym > God <00430 +>elohiym > for ever <05769 + : O prepare <04487 +manah > mercy <02617 +checed > and truth <00571 +>emeth > , [which] {may} preserve <05341 +natsar > him . may PSA 061 008 So <03651 +ken > will I sing <02167 +zamar > praise unto thy name <08034 +shem > for ever <05703 + , that I {may} daily <03117 +yowm > perform <07999 +shalam > my vows <05088 +neder > . may PSA 064 004 That they {may} shoot <03384 +yarah > in secret <04565 +mictar > at the perfect <08535 +tam > : suddenly <06597 +pith>owm > do they shoot <03384 +yarah > at him , and fear <03372 +yare> > not . may PSA 065 004 Blessed <00835 +>esher > [is the man whom] thou choosest <00977 +bachar > , and causest to approach <07126 +qarab > [unto thee , that] he {may} dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [even] of thy holy <06918 +qadowsh > temple <01964 +heykal > . may PSA 067 002 That thy way <01870 +derek > {may} be known <03045 +yada< > upon earth <00776 +>erets > , thy saving <03444 +y@shuw health among all <03605 +kol > nations <01471 +gowy > . may PSA 068 023 That thy foot <07272 +regel > {may} be dipped <04272 +machats > in the blood <01818 +dam > of [thine] enemies <00341 +>oyeb > , [and] the tongue <03956 +lashown > of thy dogs <03611 +keleb > in the same . may PSA 069 035 For God <00430 +>elohiym > will save <03467 +yasha< > Zion <06726 +Tsiyown > , and will build <01129 +banah > the cities <05892 + of Judah <03063 +Y@huwdah > : that they {may} dwell <03427 +yashab > there , and have it in possession <03423 +yarash > . may PSA 071 003 Be thou my strong <06697 +tsuwr > habitation <04583 +ma , whereunto I {may} continually <08548 +tamiyd > resort <00935 +bow> > : thou hast given commandment <06680 +tsavah > to save <03467 +yasha< > me ; for thou [art] my rock <05553 +cela< > and my fortress <04686 +matsuwd > . may PSA 073 028 But [it is] good <02896 +towb > for me to draw near <07132 +q@rabah > to God <00430 +>elohiym > : I have put <07896 +shiyth > my trust <04268 +machaceh > in the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I {may} declare <05608 +caphar > all <03605 +kol > thy works <04399 +m@la>kah > . may PSA 076 007 . Thou , [even] thou , [art] to be feared <03372 +yare> > : and who <04310 +miy > {may} stand <05975 + in thy sight <06440 +paniym > when once <00227 +>az > thou art angry <00639 +>aph > ? may PSA 083 004 They have said <00559 +>amar > , Come <03212 +yalak > , and let us cut <03582 +kachad > them off from [being] a nation <01471 +gowy > ; that the name <08034 +shem > of Israel <03478 +Yisra>el > {may} be no <03808 +lo> > more in remembrance <02142 +zakar > . may PSA 083 016 Fill <04390 +male> > their faces <06440 +paniym > with shame <07036 +qalown > ; that they {may} seek <01245 +baqash > thy name <08034 +shem > , O LORD <03068 +Y@hovah > . may PSA 083 018 That [men] {may} know <03045 +yada< > that thou , whose name <08034 +shem > alone <00905 +bad > [is] JEHOVAH <03068 +Y@hovah > , [art] the most <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth <00776 +>erets > . may PSA 084 003 Yea <01571 +gam > , the sparrow <06833 +tsippowr > hath found <04672 +matsa> > an house <01004 +bayith > , and the swallow <01866 +d@rowr > a nest <07064 +qen > for herself , where <00834 +>aher > she {may} lay <07896 +shiyth > her young <00667 +>ephroach > , [even <00853 +>eth >] thine altars <04196 +mizbeach > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , my King <04428 +melek > , and my God <00430 +>elohiym > . may PSA 085 006 Wilt thou not revive <02421 +chayah > us again <07725 +shuwb >

: that thy people <05971 + {may} rejoice <08055 +samach > in thee ? may PSA 085 009 Surely <00389 +>ak > his salvation <03468 +yesha< > [is] nigh <07138 +qarowb > them that fear <03373 +yare> > him ; that glory <03519 +kabowd > {may} dwell <07931 +shakan > in our land <00776 +>erets > . may PSA 086 017 Shew <06213 + me a token <00226 +>owth > for good <02896 +towb > ; that they which hate <08130 +sane> > me {may} see <07200 +ra>ah > [it] , and be ashamed <00954 +buwsh > : because <03588 +kiy > thou , LORD <03068 +Y@hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . may PSA 090 012 . So <03651 +ken > teach <03045 +yada< > [us] to number <04487 +manah > our days <03117 +yowm > , that we {may} apply <00935 +bow> > [our] hearts <03824 +lebab > unto wisdom <02451 +chokmah > . may PSA 090 014 O satisfy <07646 +saba< > us early <01242 +boqer > with thy mercy <02617 +checed > ; that we {may} rejoice <07442 +ranan > and be glad <08056 +sameach > all <03605 +kol > our days <03117 +yowm > . may PSA 101 006 Mine eyes <05869 + [shall be] upon the faithful <00539 +>aman > of the land <00776 +>erets > , that they {may} dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a perfect <08549 +tamiym > way <01870 +derek > , he shall serve <08334 +sharath > me . may PSA 101 008 I will early <01242 +boqer > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets > ; that I {may} cut <03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa from the city <05892 + of the LORD <03068 +Y@hovah > . may PSA 104 009 Thou hast set <07760 +suwm > a bound <01366 +g@buwl > that they {may} not pass <05674 + over <05674 + ; that they turn <07725 +shuwb > not again <07725 +shuwb > to cover <03680 +kacah > the earth <00776 +>erets > . may PSA 104 014 He causeth the grass <02682 +chatsiyr > to grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb <06212 + for the service <05656 + of man <00120 +>adam > : that he {may} bring <03318 +yatsa> > forth <03318 +yatsa> > food <03899 +lechem > out of the earth <00776 +>erets > ; may PSA 106 005 That I may see <07200 +ra>ah > the good <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the gladness <08057 +simchah > of thy nation <01471 +gowy > , that I {may} glory <01984 +halal > with thine inheritance <05159 +nachalah > . may PSA 106 005 That I may see <07200 +ra>ah > the good <02896 +towb > of thy chosen <00972 +bachiyr > , that I {may} rejoice <08055 +samach > in the gladness <08057 +simchah > of thy nation <01471 +gowy > , that I may glory <01984 +halal > with thine inheritance <05159 +nachalah > . may PSA 106 005 That I {may} see <07200 +ra>ah > the good <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the gladness <08057 +simchah > of thy nation <01471 +gowy > , that I may glory <01984 +halal > with thine inheritance <05159 +nachalah > . may PSA 107 036 And there he maketh the hungry <07456 +ra to dwell <03427 +yashab > , that they {may} prepare <03559 +kuwn > a city <05892 + for habitation <04186 +mowshab > ; may PSA 107 037 And sow <02232 +zara< > the fields <07704 +sadeh > , and plant <05193 +nata< > vineyards <03754 +kerem > , which {may} yield <06213 + fruits <06529 +p@riy > of increase <08393 +t@buw>ah > . may PSA 108 006 . That thy beloved <03039 +y@diyd > {may} be delivered <02502 +chalats > : save <03467 +yasha< > [with] thy right <03225 +yamiyn > hand <03225 +yamiyn > , and answer <06030 + me . may PSA 109 015 Let them be before <05048 +neged > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > , that he {may} cut <03772 +karath > off the memory <02143 +zeker > of them from the earth <00776 +>erets > . may PSA 109 027 That they {may} know <03045 +yada< > that this <02063 +zo>th > [is] thy hand <03027 +yad > ; [that] thou , LORD <03068 +Y@hovah > , hast done <06213 + it . may PSA 111 006 . He hath shewed <05046 +nagad > his people <05971 + the power <03581 +koach > of his works <04639 +ma , that he {may} give <05441 +cobek > them the heritage <05159 +nachalah > of the heathen <01471 +gowy > . may PSA 113 008 That he {may} set <03427 +yashab > [him] with princes <05081 +nadiyb > , [even] with the princes <05081 +nadiyb > of his people <05971 + . may PSA 119 017 . GIMEL . Deal <01580 +gamal > bountifully <01580 +gamal > with thy servant <05650 + , [that] I {may} live <02421 +chayah > , and keep <08104 +shamar > thy word <01697 +dabar > . may PSA 119 018 . Open <01540 +galah > thou mine eyes <05869 + , that I {may} behold <05027 +nabat > wondrous <06381 +pala> > things out of thy law <08451 +towrah > . may PSA 119 073 . JOD . Thy hands <03027 +yad > have made <06213 + me and fashioned <03559 +kuwn > me : give me understanding <00995 +biyn > , that I {may} learn <03925 +lamad > thy commandments <04687 +mitsvah > . may PSA 119 077 Let thy tender mercies <07356 +racham > come <00935

+bow> > unto me , that I {may} live <02421 +chayah > : for thy law <08451 +towrah > [is] my delight <08191 +sha ; give me understanding <00995 +biyn > , that I {may} know <03045 +yada< > thy testimonies <05713 + . may PSA 124 001 . A Song <07892 +shiyr > of degrees <04609 +ma of David <01723 +Dahava< > . If <03884 +luwle> > [it had not been <01961 +hayah >] the LORD <03068 +Y@hovah > who was on our side , now <04994 +na> > {may} Israel <03478 +Yisra>el > say <00559 +>amar > ; may PSA 129 001 . A Song <07892 +shiyr > of degrees <04609 +ma . Many <07227 +rab > a time <07227 +rab > have they afflicted <06887 +tsarar > me from my youth <05271 +na , {may} Israel <03478 +Yisra>el > now <04994 +na> > say <00559 +>amar > : may PSA 142 007 Bring <03318 +yatsa> > my soul <05315 +nephesh > out of prison <04525 +macger > , that I {may} praise <03034 +yadah > thy name <08034 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal > with me . may PSA 144 012 That our sons <01121 +ben > [may be] as plants <05195 +natia< > grown <01431 +gadal > up in their youth <05271 +na ; [that] our daughters <01121 +ben > [{may} be] as corner <02106 +zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [after] the similitude <08403 +tabniyth > of a palace <01964 +heykal > : may PSA 144 012 That our sons <01121 +ben > [{may} be] as plants <05195 +natia< > grown <01431 +gadal > up in their youth <05271 +na ; [that] our daughters <01121 +ben > [may be] as corner <02106 +zaviyth > stones <02106 +zaviyth > , polished <02404 +chatab > [after] the similitude <08403 +tabniyth > of a palace <01964 +heykal > : may PSA 144 013 [That] our garners <04200 +mezev > [may be] full <04392 +male> > , affording<06329 +puwq > all manner <02177 +zan > of store : [that] our sheep <06629 +tso>n > {may} bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : may PSA 144 013 [That] our garners <04200 +mezev > [{may} be] full <04392 +male> > , affording<06329 +puwq > all manner <02177 +zan > of store : [that] our sheep <06629 +tso>n > may bring <00503 +>alaph > forth thousands <00503 +>alaph > and ten <07231 +rabab > thousands <07232 +rabab > in our streets <02351 +chuwts > : may PSA 144 014 [That] our oxen <00441 +>alluwph > [{may} be] strong to labour <05445 +cabal > ; [that there be] no <00369 +>ayin > breaking <06556 +perets > in , nor <00369 +>ayin > going <03318 +yatsa> > out ; that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > . may PRO 005 002 That thou mayest regard <08104 +shamar > discretion <04209 +m@zimmah > , and [that] thy lips <08193 +saphah > {may} keep <05341 +natsar > knowledge <01847 +da . may PRO 007 005 That they {may} keep <08104 +shamar > thee from the strange <02114 +zuwr > woman <00802 +>ishshah > , from the stranger <05237 +nokriy > [which] flattereth <02505 +chalaq > with her words <00561 +>emer > . may PRO 008 011 For wisdom <02451 +chokmah > [is] better <02896 +towb > than rubies <06443 +paniyn > ; and all <03605 +kol > the things that {may} be desired <02656 +chephets > are not to be compared <07737 +shavah > to it . may PRO 008 021 That I {may} cause those that love <00157 +>ahab > me to inherit <05157 +nachal > substance <03426 +yesh > ; and I will fill <04390 +male> > their treasures <00214 +>owtsar > . may PRO 015 024 . The way <00734 +>orach > of life <02416 +chay > [is] above <04605 +ma to the wise <07919 +sakal > , that he {may} depart <05493 +cuwr > from hell <07585 +sh@>owl > beneath <04295 +mattah > . may PRO 018 002 . A fool <03684 +k@ciyl > hath no <03808 +lo> > delight <02654 +chaphets > in understanding <08394 +tabuwn > , but that his heart <03820 +leb > {may} discover <01540 +galah > itself . may PRO 020 021 . An inheritance <05159 +nachalah > [{may} be] gotten hastily <00926 +bahal > at the beginning <07223 +ri>shown > ; but the end <00319 +>achariyth > thereof shall not be blessed <01288 +barak > . may PRO 022 019 That thy trust <04009 +mibtach > {may} be in the LORD <03068 +Y@hovah > , I have made known <03045 +yada< > to thee this day <03117 +yowm > , even <00637 +>aph > to thee . may PRO 027 001 . Boast <01984 +halal > not thyself of to morrow <04279 +machar > ; for thou knowest <03045 +yada< > not what <04100 +mah > a day <03117 +yowm > {may} bring <03205 +yalad > forth <03205 +yalad > . may PRO 027 011 . My son <01121 +ben > , be wise <02449 +chakam > , and make my heart <03820 +leb > glad <08056 +sameach > , that I {may} answer <01697 +dabar > him that reproacheth <02778 +charaph . > me . may ECC 001 010 Is there [any] thing <01697 +dabar > whereof it {may} be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [is] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us .

may ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +>adam > that [is] good <02896 +towb > in his sight <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847 +da , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <06045 + , to gather <00622 +>acaph > and to heap <03664 +kanac > up , that he {may} give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniym > God <00430 +>elohiym > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . may ECC 005 015 As he came <03318 +yatsa> > forth <03318 +yatsa> > of his mother s <00517 +>em > womb <00990 +beten > , naked <06174 + shall he return <07725 +shuwb > to go <03212 +yalak > as he came <00935 +bow> > , and shall take <05375 +nasa> > nothing of his labour <05999 + , which he {may} carry <03212 +yalak > away in his hand <03027 +yad > . may ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > {may} <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > than he . may ECC 008 004 Where <00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [is , there is] power <07983 +shiltown > : and who <04310 +miy > {may} say <00559 +>amar > unto him , What <04100 +mah > doest <06213 + thou ? may SON 004 016 Awake <05782 + , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof {may} flow <05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > . may SON 006 001 . Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we {may} seek <01245 +baqash > him with thee . may SON 006 013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we {may} look <02372 +chazah > upon thee . What <04100 +mah > will ye see <02372 +chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > . may ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <05704 + [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they {may} be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! may ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , [that] they {may} follow <07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +>achar > until night <05399 +nesheph > , [till] wine <03196 +yayin > inflame <01814 +dalaq > them ! may ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma , that we may see <07200 +ra>ah > [it] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we {may} know <03045 +yada< > [it] ! may ISA 005 019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [and] hasten <02363 +chuwsh > his work <04639 +ma , that we {may} see <07200 +ra>ah > [it] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow> > , that we may know <03045 +yada< > [it] ! may ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he {may} know <03045 +yada< > to refuse <03988 +ma>ac > the evil <07451 +ra< > , and choose <00977 +bachar > the good <02896 +towb > . may ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [that] they {may} rob <00962 +bazaz > the fatherless <03490 +yathowm > ! may ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 + of my people <05971 + , that widows <00490 +>almanah > {may} be their prey <07998 +shalal > , and [that] they may rob <00962

+bazaz > the fatherless <03490 +yathowm > ! may ISA 010 019 And the rest <07605 +sh@>ar > of the trees <06086 + of his forest <03293 +ya shall be few <04557 +micpar > , that a child <05288 +na {may} write <03789 +kathab > them . may ISA 013 002 Lift <05375 +nasa> > ye up a banner <05251 +nec > upon the high <08192 +shaphah > mountain <02022 +har > , exalt <07311 +ruwm > the voice <06963 +qowl > unto them , shake <05130 +nuwph > the hand <03027 +yad > , that they {may} go <00935 +bow> > into the gates <06607 +pethach > of the nobles <05081 +nadiyb > . may ISA 019 015 Neither <03808 +lo> > shall there be [any] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , branch <03712 +kippah > or rush <00100 +>agmown > , {may} do <06213 + . may ISA 024 010 The city <07151 +qiryah > of confusion <08414 +tohuw > is broken <07665 +shabar > down : every <03605 +kol > house <01004 +bayith > is shut <05462 +cagar > up , that no man <00935 +bow> > {may} come <00935 +bow> > in . may ISA 026 002 Open <06605 +pathach > ye the gates <08179 +sha , that the righteous <06662 +tsaddiyq > nation <01471 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > {may} enter <00935 +bow> > in . may ISA 027 005 Or <00176 +>ow > let him take <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma , [that] he {may} make <06213 + peace <07965 +shalowm > with me ; [and] he shall make <06213 + peace <07965 +shalowm > with me . may ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [is] the rest <04496 +m@nuwchah > [wherewith <00834 +>aher >] ye {may} cause the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [is] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . may ISA 028 021 For the LORD <03068 +Y@hovah > shall rise <06965 +quwm > up as [in] mount <02022 +har > Perazim , he shall be wroth <07264 +ragaz > as [in] the valley <06010 + of Gibeon <01391 +Gib , that he {may} do <06213 + his work <04639 +ma , his strange <02114 +zuwr > work <04639 +ma ; and bring <05647 + to pass <05674 + his act <05556 +col , his strange <05237 +nokriy > act <05556 +col . may ISA 030 001 . Woe <01945 +howy > to the rebellious <05637 +carar > children <01121 +ben > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that take <06213 + counsel <06098 + , but not of me ; and that cover <05258 +nacak > with a covering <04541 +maccekah > , but not of my spirit <07307 +ruwach > , that they {may} add <05595 +caphah > sin <02403 +chatta>ah > to sin <02403 +chatta>ah > : may ISA 030 008 . Now <06258 + go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cepher > , that it {may} be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 + and ever <05769 + : may ISA 030 018 . And therefore <03651 +ken > will the LORD <03068 +Y@hovah > wait <02442 +chakah > , that he may be gracious <02603 +chanan > unto you , and therefore <03651 +ken > will he be exalted <07311 +ruwm > , that he {may} have mercy <07355 +racham > upon you : for the LORD <03068 +Y@hovah > [is] a God <00430 +>elohiym > of judgment <04941 +mishpat > : blessed <00835 +>esher > [are] all <03605 +kol > they that wait <02442 +chakah > for him . may ISA 030 018 . And therefore <03651 +ken > will the LORD <03068 +Y@hovah > wait <02442 +chakah > , that he {may} be gracious <02603 +chanan > unto you , and therefore <03651 +ken > will he be exalted <07311 +ruwm > , that he may have mercy <07355 +racham > upon you : for the LORD <03068 +Y@hovah > [is] a God <00430 +>elohiym > of judgment <04941 +mishpat > : blessed <00835 +>esher > [are] all <03605 +kol > they that wait <02442 +chakah > for him . may ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > ? [hath he] not [sent me] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they {may} eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ? may ISA 037 004 It {may} be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [thy] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > .

may ISA 037 020 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > {may} know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > , [even] thou only <00905 +bad > . may ISA 041 020 That they {may} see <07200 +ra>ah > , and know <03045 +yada< > , and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > hath created <01254 +bara> > it . may ISA 041 022 Let them bring <05066 +nagash > [them] forth <05066 +nagash > , and shew <05046 +nagad > us what shall happen <07136 +qarah > : let them shew <05046 +nagad > the former <07223 +ri>shown > things , what <04100 +mah > they [be] , that we {may} consider them , and know <03045 +yada< > the latter <00319 +>achariyth > end of them ; or declare <08085 +shama< > us things for to come <00935 +bow> > . may ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we may know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [it] together <03162 +yachad > . may ISA 041 023 Shew <05046 +nagad > the things that are to come <00857 +>athah > hereafter <00268 +>achowr > , that we {may} know <03045 +yada< > that ye [are] gods <00430 +>elohiym > : yea <00637 +>aph > , do good <01319 +basar > , or do evil <07489 +ra , and behold <07200 +ra>ah > [it] together <03162 +yachad > . may ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we may know <03045 +yada< > ? and beforetime <06440 +paniym > , that we {may} say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . may ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning <07218 +ro>sh > , that we {may} know <03045 +yada< > ? and beforetime <06440 +paniym > , that we may say <00559 +>amar > , [He is] righteous <06662 +tsaddiyq > ? yea <00637 +>aph > , [there is] none <00369 +>ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that declareth <05046 +nagad > , yea <00637 +>aph > , [there is] none <00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . may ISA 042 018 . Hear <08085 +shama< > , ye deaf <02795 +cheresh > ; and look <05027 +nabat > , ye blind <05787 + , that ye {may} see <07200 +ra>ah > . may ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 + , that they {may} be justified <06663 +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [It is] truth <00571 +>emeth > . may ISA 043 010 Ye [are] my witnesses <05707 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and my servant <05650 + whom <00834 +>aher > I have chosen <00977 +bachar > : that ye {may} know <03045 +yada< > and believe <00539 +>aman > me , and understand <00995 +biyn > that I [am] he : before <06440 +paniym > me there was no <03808 +lo> > God <00410 +>el > formed <03335 +yatsar > , neither <03808 +lo> > shall there be after <00310 +>achar > me . may ISA 044 009 . They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [are] their own witnesses <05707 + ; they see <07200 +ra>ah > not , nor <01077 +bal > know <03045 +yada< > ; that they {may} be ashamed <00954 +buwsh > . may ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it {may} remain <03427 +yashab > in the house <01004 +bayith > . may ISA 045 006 That they {may} know <03045 +yada< > from the rising <04217 +mizrach > of the sun <08121 +shemesh > , and from the west <04628

+ma , that [there is] none <00657 +>ephec > beside <01107 +bil me . I [am] the LORD <03068 +Y@hovah > , and [there is] none <00369 +>ayin > else <05750 + . may ISA 046 005 . To whom <04310 +miy > will ye liken <01819 +damah > me , and make [me] equal <07737 +shavah > , and compare <04911 +mashal > me , that we {may} be like <01819 +damah > ? may ISA 049 015 Can a woman <00802 +>ishshah > forget <07911 +shakach > her sucking <05764 + child , that she should not have compassion <07355 +racham > on the son <01121 +ben > of her womb <00990 +beten > ? yea <01571 +gam > , they {may} forget <07911 +shakach > , yet will I not forget <07911 +shakach > thee . may ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other , shall say <00559 +>amar > again <05750 + in thine ears <00241 +>ozen > , The place <04725 +maqowm > [is] too strait <06862 +tsar > for me : give <05066 +nagash > place <04725 +maqowm > to me that I {may} dwell <03427 +yashab > . may ISA 051 014 The captive <06808 +tsa exile <06808 +tsa hasteneth <04116 +mahar > that he {may} be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > . may ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I {may} plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 + . may ISA 051 023 But I will put <07760 +suwm > it into the hand <03027 +yad > of them that afflict <03013 +yagah > thee ; which <00834 +>aher > have said <00559 +>amar > to thy soul <05315 +nephesh > , Bow <07812 +shachah > down <07812 +shachah > , that we {may} go <05674 + over <05674 + : and thou hast laid <07760 +suwm > thy body <01460 +gev > as the ground <00776 +>erets > , and as the street <02351 +chuwts > , to them that went <05674 + over <05674 + . may ISA 055 006 . Seek <01875 +darash > ye the LORD <03068 +Y@hovah > while he {may} be found <04672 +matsa> > , call <07121 +qara> > ye upon him while he is near <07138 +qarowb > : may ISA 055 010 For as the rain <01653 +geshem > cometh <03381 +yarad > down <03381 +yarad > , and the snow <07950 +sheleg > from heaven <08064 +shamayim > , and returneth <07725 +shuwb > not thither <08033 +sham > , but watereth <07301 +ravah > the earth <00776 +>erets > , and maketh it bring <03205 +yalad > forth <03205 +yalad > and bud <06779 +tsamach > , that it {may} give <05414 +nathan > seed <02233 +zera< > to the sower <02232 +zara< > , and bread <03899 +lechem > to the eater <00398 +>akal > : may ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] may bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [{may} be] brought <05090 +nahag > . may ISA 060 011 Therefore thy gates <08179 +sha shall be open <06605 +pathach > continually <08548 +tamiyd > ; they shall not be shut <05462 +cagar > day <03119 +yowmam > nor night <03915 +layil > ; that [men] {may} bring <00935 +bow> > unto thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > , and [that] their kings <04428 +melek > [may be] brought <05090 +nahag > . may ISA 060 021 Thy people <05971 + also [shall be] all <03605 +kol > righteous <06662 +tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the branch <05342 +netser > of my planting <04302 +matta< > , the work <04639 +ma of my hands <03027 +yad > , that I {may} be glorified <06286 +pa>ar > . may ISA 064 002 As [when] the melting <02003 +hamac > fire <00784 +>esh > burneth <06919 +qadach > , the fire <00784 +>esh > causeth the waters <04325 +mayim > to boil <01158 +ba , to make thy name <08034 +shem > known <03045 +yada< > to thine adversaries <06862 +tsar > , [that] the nations <01471 +gowy > {may} tremble <07264 +ragaz > at thy presence <06440 +paniym > ! may ISA 065 008 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , As the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > is found <04672 +matsa> > in the cluster <00811 +>eshkowl > , and [one] saith <00559 +>amar > , Destroy <07843 +shachath > it not ; for a blessing <01293 +B@rakah > [is] in it : so <03651 +ken > will I do <06213 + for my servants <05650 + sakes <06616 +pathiyl > , that I {may} not destroy <07843 +shachath > them all <03605 +kol > . may ISA 066 011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba< > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye {may} milk <04711 +matsats > out , and be delighted <06026 + with the abundance <02123

+ziyz > of her glory <03519 +kabowd > . may ISA 066 011 That ye {may} suck <03243 +yanaq > , and be satisfied <07646 +saba< > with the breasts <07699 +shad > of her consolations <08575 +tanchuwm > ; that ye may milk <04711 +matsats > out , and be delighted <06026 + with the abundance <02123 +ziyz > of her glory <03519 +kabowd > . may JER 006 010 To whom <04310 +miy > shall I speak <01696 +dabar > , and give warning <05749 + , that they {may} hear <08085 +shama< > ? behold <02009 +hinneh > , their ear <00241 +>ozen > [is] uncircumcised <06189 + , and they cannot hearken <07181 +qashab > : behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > is unto them a reproach <02781 +cherpah > ; they have no <03808 +lo> > delight <02654 +chaphets > in it . may JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 + , and the fathers <1> kindle <01197 +ba the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [their] dough <01217 +batseq > , to make <06213 + cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they {may} provoke me to anger <03707 +ka . may JER 007 023 But this <02088 +zeh > thing <01697 +dabar > commanded <06680 +tsavah > I them , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you , that it {may} be well <03190 +yatab > unto you . may JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that may understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he {may} declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? may JER 009 012 . Who <04310 +miy > [is] the wise <02450 +chakam > man <00376 +>iysh > , that {may} understand <00995 +biyn > this <02063 +zo>th > ? and [who is he] to whom <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , that he may declare <05046 +nagad > it , for what <04100 +mah > the land <00776 +>erets > perisheth <6> [and] is burned <03341 +yatsath > up like a wilderness <04057 +midbar > , that none <01997 +Hamownah > passeth <05674 + through ? may JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they may come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they {may} come <00935 +bow> > : may JER 009 017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Consider <00995 +biyn > ye , and call <07121 +qara> > for the mourning <06969 +quwn > women , that they {may} come <00935 +bow> > ; and send <07971 +shalach > for cunning <02450 +chakam > [women] , that they may come <00935 +bow> > : may JER 009 018 And let them make haste <04116 +mahar > , and take <05375 +nasa> > up a wailing <05092 +n@hiy > for us , that our eyes <05869 + {may} run <03381 +yarad > down with tears <01832 +dim , and our eyelids <06079 + gush <05140 +nazal > out with waters <04325 +mayim > . may JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > out the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > once <06471 +pa , and will distress <06887 +tsarar > them , that they {may} find <04672 +matsa> > [it so] . may JER 011 005 That I {may} perform <06965 +quwm > the oath <07621 +sh@buw which <00834 +>aher > I have sworn <07650 +shaba< > unto your fathers <1> , to give <05414 +nathan > them a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , as [it is] this <02088 +zeh > day <03117 +yowm > . Then answered <06030 + I , and said <00559 +>amar > , So <00543 +>amen > be it , O LORD <03068 +Y@hovah > . may JER 011 019 But I [was] like a lamb <03532 +kebes > [or] an ox <00441 +>alluwph > [that] is brought <02986 +yabal > to the slaughter <02873 +tabach > ; and I knew <03045 +yada< > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me , [saying] , Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof , and let us cut <03772 +karath > him off from the land <00776

+>erets > of the living <02416 +chay > , that his name <08034 +shem > {may} be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . may JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <05785 + , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] {may} <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra worse <07489 +ra us ; if <00194 +>uwlay > so be that the LORD <03068 +Y@hovah > will deal <06213 + with us according to all <03605 +kol > his wondrous <06381 +pala> > works , that he {may} go <05927 + up from us . may JER 026 003 If <00194 +>uwlay > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I {may} repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma . may JER 028 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I have put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon the neck <06677 +tsavva>r > of all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > , that they {may} serve <05647 + Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 +gam > . may JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye {may} be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . may JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they {may} bear <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . may JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they {may} continue <05975 + many <07227 +rab > days <03117 +yowm > . may JER 032 039 And I will give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > , and one <00259 +>echad > way <01870 +derek > , that they {may} fear <03372 +yare> > me for ever , for the good <02896 +towb > of them , and of their children <01121 +ben > after <00310 +>achar > them : may JER 033 021 [Then] {may} also <01571 +gam > my covenant <01285 +b@riyth > be broken <06565 +parar > with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son <01121 +ben > to reign <04427 +malak > upon his throne <03678 +kicce> > ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . may JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [any] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye {may} live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . may JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every

man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I {may} forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . may JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they {may} return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . may JER 036 003 It {may} be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 + unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 + and their sin <02403 +chatta>ah > . may JER 036 007 It {may} be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 + . may JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <01697 +dabar > that we {may} do <06213 + . may JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we {may} walk <01980 +halak > , and the thing <01697 +dabar > that we may do <06213 + . may JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {may} shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <01697 +dabar > that we may do <06213 + . may JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <07451 +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to whom we send <07971 +shalach > thee ; that it {may} be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . may JER 042 012 And I will shew <05414 +nathan > mercies <07356 +racham > unto you , that he {may} have mercy <07355 +racham > upon you , and cause you to return <07725 +shuwb > to your own land <00127 +>adamah > . may JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye {may} know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 + you for evil <07451 +ra< > : may JER 046 010 For this <01931 +huw> > [is] the day <03117 +yowm > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , a day <03117 +yowm > of vengeance <05360 +n@qamah > , that he {may} avenge <05358 +naqam > him of his adversaries <06862 +tsar > : and the sword <02719 +chereb > shall devour <00398 +>akal > , and it shall be satiate <07646 +saba< > and made drunk <07301 +ravah > with their blood <01818 +dam > : for the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > hath a sacrifice <02077 +zebach > in the north <06828 +tsaphown > country <00776 +>erets > by the river <05104 +nahar > Euphrates <06578 +P@rath > . may JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it {may} flee <05323 +natsa> > and get <03318 +yatsa> > away <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047 +shammah > , without <00369 +>ayin > any to dwell <03427 +yashab > therein <02004 +hen > . may JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who

<04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I {may} appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? may JER 050 034 Their Redeemer <01350 +ga>al > [is] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > : he shall throughly plead <07378 +riyb > their cause <07379 +riyb > , that he {may} give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . may JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I {may} appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 + before <06440 +paniym > me ? may JER 051 008 Babylon <00894 +Babel > is suddenly <06597 +pith>owm > fallen <05307 +naphal > and destroyed <07665 +shabar > : howl <03213 +yalal > for her ; take <03947 +laqach > balm <06875 +ts@riy > for her pain <04341 +mak>ob > , if <00194 +>uwlay > so be she {may} be healed <07495 +rapha> > . may JER 051 039 In their heat <02527 +chom > I will make <07896 +shiyth > their feasts <04960 +mishteh > , and I will make them drunken <07937 +shakar > , that they {may} rejoice <05937 + , and sleep <03462 +yashen > a perpetual <05769 + sleep <08142 +shehah > , and not wake <06974 +quwts > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . may LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 + for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I {may} comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [is] great <01419 +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ? may LAM 003 029 He putteth <05414 +nathan > his mouth <06310 +peh > in the dust <06083 + ; if <00194 +>uwlay > so be there {may} be hope <08615 +tiqvah > . may EZE 004 017 That they {may} want <02637 +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 +>iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > away for their iniquity <05771 + . may EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma {may} be abolished <04229 +machah > . may EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > {may} be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . may EZE 006 006 In all <03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > may be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > {may} be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . may EZE 006 006 In all

<03605 +kol > your dwellingplaces <04186 +mowshab > the cities <05892 + shall be laid waste <02717 +charab > , and the high <01116 +bamah > places shall be desolate <03456 +yasham > ; that your altars <04196 +mizbeach > {may} be laid waste <02717 +charab > and made desolate <00816 +>asham > , and your idols <01544 +gilluwl > may be broken <07665 +shabar > and cease <07673 +shabath > , and your images <02553 +chamman > may be cut <01438 +gada< > down <01438 +gada< > , and your works <04639 +ma may be abolished <04229 +machah > . may EZE 006 008 . Yet will I leave <03498 +yathar > a remnant <03498 +yathar > , that ye {may} have <01961 +hayah > [some] that shall escape <06412 +paliyt > the sword <02719 +chereb > among the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through the countries <00776 +>erets > . may EZE 011 020 That they {may} walk <03212 +yalak > in my statutes <02708 +chuqqah > , and keep <08104 +shamar > mine ordinances <04941 +mishpat > , and do <06213 + them : and they shall be my people <05971 + , and I will be their God <00430 +>elohiym > . may EZE 012 003 Therefore , thou son <01121 +ben > of man <00120 +>adam > , prepare <06213 + thee stuff <03627 +k@liy > for removing <01473 +gowlah > , and remove <01540 +galah > by day <03119 +yowmam > in their sight <05869 + ; and thou shalt remove <01540 +galah > from thy place <04725 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in their sight <05869 + : it {may} be they will consider <07200 +ra>ah > , though <03518 +kabah > they [be] a rebellious <04805 +m@riy > house <01004 +bayith > . may EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from the pestilence <01698 +deber > ; that they {may} declare <05608 +caphar > all <03605 +kol > their abominations <08441 +tow among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . may EZE 012 019 And say <00559 +>amar > unto the people <05971 + of the land <00127 +>adamah > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , [and] of the land <00776 +>erets > of Israel <03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness <01674 +d@>agah > , and drink <08354 +shathah > their water <04325 +mayim > with astonishment <08078 +shimmamown > , that her land <00776 +>erets > {may} be desolate <03456 +yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> > , because of the violence <02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . may EZE 014 005 That I {may} take <08610 +taphas > the house <01004 +bayith > of Israel <03478 +Yisra>el > in their own heart <03820 +leb > , because <00834 +>aher > they are all <03605 +kol > estranged <02114 +zuwr > from me through their idols <01544 +gilluwl > . may EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I {may} be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . may EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they {may} be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . may EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > {may} go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . may EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 + through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate

<08077 +sh@mamah > , that no <01097 +b@liy > man {may} pass <05674 + through because <06440 +paniym > of the beasts <02416 +chay > : may EZE 016 033 They give <05414 +nathan > gifts <05078 +nedeh > to all <03605 +kol > whores <02181 +zanah > : but thou givest <05414 +nathan > thy gifts <05083 +nadan > to all <03605 +kol > thy lovers <00157 +>ahab > , and hirest <07806 +shazar > them , that they {may} come <00935 +bow> > unto thee on every <05437 +cabab > side <05439 +cabiyb > for thy whoredom <08457 +taznuwth > . may EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605 +kol > [them] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [them] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee , and will discover <01540 +galah > thy nakedness <06172 + unto them , that they {may} see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 + . may EZE 020 020 And hallow <06942 +qadash > my sabbaths <07676 +shabbath > ; and they shall be a sign <00226 +>owth > between <00996 +beyn > me and you , that ye {may} know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . may EZE 021 005 That all <03605 +kol > flesh <01320 +basar > {may} know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > any more <05750 + . may EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it {may} glitter <01300 +baraq > : should we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 + . may EZE 021 011 And he hath given <05414 +nathan > it to be furbished <04803 +marat > , that it {may} be handled : this <01931 +huw> > sword <02719 +chereb > is sharpened <02300 +chadad > , and it is furbished <04803 +marat > , to give <05414 +nathan > it into the hand <03027 +yad > of the slayer <02026 +harag > . may EZE 021 015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb > against <05921 + all <03605 +kol > their gates <08179 +sha , that [their] heart <03820 +leb > {may} faint <04127 +muwg > , and [their] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [it is] made bright <01300 +baraq > , [it is] wrapped <04593 +ma up for the slaughter <02875 +Tebach > . may EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > {may} come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . may EZE 021 020 Appoint <07760 +suwm > a way <01870 +derek > , that the sword <02719 +chereb > {may} come <00935 +bow> > to Rabbath <07237 +Rabbah > of the Ammonites <05984 + , and to Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > the defenced <01219 +batsar > . may EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination <07080 +qacam > in their sight <05869 + , to them that have sworn <07650 +shaba< > oaths <07621 +sh@buw : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771 + , that they {may} be taken <08610 +taphas > . may EZE 022 003 Then say <00559 +>amar > thou , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , The city <05892 + sheddeth <08210 +shaphak > blood <01818 +dam > in the midst <08432 +tavek > of it , that her time <06256 + {may} come <00935 +bow> > , and maketh <06213 + idols <01544 +gilluwl > against <05921 + herself to defile <02930 +tame> > herself . may EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > out of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > {may} be taught <03256 +yacar > not to do <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . may EZE 024 011 Then set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it

may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it {may} be consumed <08552 +tamam > . may EZE 024 011 Then set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it {may} be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . may EZE 024 011 Then set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and {may} burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . may EZE 024 011 Then set <05975 + it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it {may} be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . may EZE 025 010 Unto the men <01121 +ben > of the east <06924 +qedem > with the Ammonites <05984 + , and will give <05414 +nathan > them in possession <04181 +mowrashah > , that the Ammonites <05984 + {may} not be remembered <02142 +zakar > among the nations <01471 +gowy > . may EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they {may} behold <07200 +ra>ah > thee . may EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027 +yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > any more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they {may} not be meat <00402 +>oklah > for them . may EZE 037 009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba> > unto the wind <07307 +ruwach > , prophesy <05012 +naba> > , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they {may} live <02421 +chayah > . may EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel <03478 +Yisra>el > , as a cloud <06051 + to cover <03680 +kacah > the land <00776 +>erets > ; it shall be in the latter <00319 +>achariyth > days <03117 +yowm > , and I will bring <00935 +bow> > thee against <05921 + my land <00776 +>erets > , that the heathen <01471 +gowy > {may} know <03045 +yada< > me , when I shall be sanctified <06942 +qadash > in thee , O Gog <01463 +Gowg > , before their eyes <05869 + . may EZE 039 012 And seven <07651 +sheba< > months <02320 +chodesh > shall the house <01004 +bayith > of Israel <03478 +Yisra>el > be burying <06912 +qabar > of them , that they {may} cleanse <02891 +taher > the land <00776 +>erets > . may EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [even] a great <01419 +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye {may} eat

<00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . may EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > , shew <05046 +nagad > the house <01004 +bayith > to the house <01004 +bayith > of Israel <03478 +Yisra>el > , that they {may} be ashamed <03637 +kalam > of their iniquities <05771 + : and let them measure <04058 +madad > the pattern <08508 +tokniyth > . may EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 + , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 + , that they {may} keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 + them . may EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <00120 +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they {may} defile <02930 +tame> > themselves . may EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the firstfruits <01061 +bikkuwr > of all <03605 +kol > [things] , and every <03605 +kol > oblation <08641 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [sort] of your oblations <08641 +t@ruwmah > , shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen > the first <07225 +re>shiyth > of your dough <06182 + , that he {may} cause the blessing <01293 +B@rakah > to rest <05117 +nuwach > in thine house <01004 +bayith > . may EZE 045 011 The ephah <00374 +>eyphah > and the bath <01324 +bath > shall be of one <00259 +>echad > measure <08506 +token > , that the bath <01324 +bath > {may} contain <05375 +nasa> > the tenth <04643 +ma part of an homer <02563 +chomer > , and the ephah <00374 +>eyphah > the tenth <06224 + part of an homer <02563 +chomer > : the measure <04971 +mathkoneth > thereof shall be after the homer <02563 +chomer > . may DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 + , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > {may} know <03046 +y@da< > that the most <05943 + High <05943 + ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 + it the basest <08215 +sh@phal > of men <00606 +>enash > . may DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable <08232 +sh@phar > unto thee , and break <06562 +p@raq > off thy sins <02408 +chatiy > by righteousness <06665 +tsidqah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it {may} be a lengthening <00754 +>arka> > of thy tranquillity <07963 +sh@levah > . may DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > {may} be changed <08133 +sh@na> > . may HOS 008 004 They have set up kings <04428 +melek > , but not by me : they have made princes <08269 +sar > , and I knew <03045 +yada< > [it] not : of their silver <03701 +keceph > and their gold <02091 +zahab > have they made <06213 + them idols <06091 + , that they {may} be cut <03772 +karath > off . may HOS 013 010 I will <00165 +>ehiy > be thy king <04428 +melek > : where <00645 +>ephow > [is any other] that {may} save <03467 +yasha< > thee in all <03605 +kol > thy cities <05892 + ? and thy judges <08199

+shaphat > of whom <00834 +>aher > thou saidst <00559 +>amar > , Give <05414 +nathan > me a king <04428 +melek > and princes <08269 +sar > ? may AMO 005 014 Seek <01875 +darash > good <02896 +towb > , and not evil <07451 +ra< > , that ye {may} live <02421 +chayah > : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you , as ye have spoken <00559 +>amar > . may AMO 005 015 Hate <08130 +sane> > the evil <07451 +ra< > , and love <00157 +>ahab > the good <02896 +towb > , and establish <03322 +yatsag > judgment <04941 +mishpat > in the gate <08179 +sha : it {may} be that the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth > of Joseph <03130 +Yowceph > . may AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we {may} not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . may AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we {may} set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? may AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 + , that we {may} sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? may AMO 008 006 That we {may} buy <07069 +qanah > the poor <01800 +dal > for silver <03701 +keceph > , and the needy <34> for a pair of shoes <05275 +na ; [yea] , and sell <07666 +shabar > the refuse <04651 +mappal > of the wheat <01250 +bar > ? may AMO 009 001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > {may} shake <07493 +ra : and cut <01214 +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . may AMO 009 012 That they {may} possess <03423 +yarash > the remnant <07611 +sh@>eriyth > of Edom <00123 +>Edom > , and of all <03605 +kol > the heathen <01471 +gowy > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > that doeth <06213 + this <02063 +zo>th > . may OBA 001 009 And thy mighty <01368 +gibbowr > [men] , O Teman <08487 +Teyman > , shall be dismayed <02865 +chathath > , to the end <04616 +ma that every <00376 +>iysh > one <00376 +>iysh > of the mount <02022 +har > of Esau <06215 + {may} be cut <03772 +karath > off by slaughter <06993 +qetel > . may JONAH 001 007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we {may} know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . may JONAH 001 011 . Then said <00559 +>amar > they unto him , What <04100 +mah > shall we do <06213 + unto thee , that the sea <03220 +yam > {may} be calm <08367 +shathaq > unto us ? for the sea <03220 +yam >

wrought <01980 +halak > , and was tempestuous <05490 +cowph > . may MIC 006 005 O my people <05971 + , remember <02142 +zakar > now <04994 +na> > what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab <04124 +Mow>ab > consulted <03289 +ya , and what <04100 +mah > Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ answered <06030 + him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye {may} know <03045 +yada< > the righteousness <06666 +ts@daqah > of the LORD <03068 +Y@hovah > . may MIC 007 003 That they {may} do evil <07451 +ra< > with both hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [asketh <07592 +sha>al >] for a reward <07966 +shilluwm > ; and the great <01419 +gadowl > [man] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 + it up . may HAB 002 002 And the LORD <03068 +Y@hovah > answered <06030 + me , and said <00559 +>amar > , Write <03789 +kathab > the vision <02377 +chazown > , and make [it] plain <00874 +ba>ar > upon tables <03871 +luwach > , that he {may} run <07323 +ruwts > that readeth <07121 +qara> > it . may HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he {may} be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! may HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he {may} set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > ! may ZEP 002 003 Seek <01245 +baqash > ye the LORD <03068 +Y@hovah > , all <03605 +kol > ye meek <06035 + of the earth <00776 +>erets > , which <00834 +>aher > have wrought <06466 +pa his judgment <04941 +mishpat > ; seek <01245 +baqash > righteousness <06664 +tsedeq > , seek <01245 +baqash > meekness <06038 + : it {may} <00194 +>uwlay > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > . may ZEP 003 008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [is] to gather <00622 +>acaph > the nations <01471 +gowy > , that I {may} assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour <08210 +shaphak > upon them mine indignation <02195 +za , [even] all <03605 +kol > my fierce <02740 +charown > anger <00639 +>aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > . may ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah > , that they {may} all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem > . may ZEC 011 001 . Open <06605 +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the fire <00784 +>esh > {may} devour <00398 +>akal > thy cedars <00730 +>erez > . may MAL 003 002 But who <04310 +miy > {may} abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 + when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : may MAL 003 003 And he shall sit <03427 +yashab > [as] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Leviy > , and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 +keceph > , that they {may} offer <05066 +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > . may MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse <00214 +>owtsar > , that there {may} be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the

LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] . may MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem -> , and said <2036 -epo -> , Go <4198 - poreuomai -> and search <1833 -exetazo -> diligently <0199 - akribos -> for the young <3813 -paidion -> child <3813 - paidion - > ; and when <1875 -epan -> ye have found <2147 -heurisko -> [him] , bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello -> , that I {may} come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <2504 -kago -> . may MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 - lampo -> before <1715 -emprosthen - > men <0444 -anthropos -> , that they {may} see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 - pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . may MAT 005 045 That ye {may} be the children <5207 -huios -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 - ouranos -> : for he maketh <0393 -anatello - > his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 - epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 - adikos -> . may MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee , as the hypocrites <5273 - hupokrites -> do <4160 -poieo -> in the synagogues <4864 - sunagoge -> and in the streets <4505 -rhume -> , that they {may} have glory <1392 -doxazo -> of men <0444 - anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 - apecho -> their reward <3408 -misthos -> . may MAT 006 004 That thine <4675 -sou -> alms <1654 -eleemosune - > {may} be in secret <2927 -kruptos -> : and thy Father <3962 - pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> himself <0846 -autos - > shall reward <0591 - apodidomi -> thee openly <5318 -phaneros -> . may MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 - proseuchomai -> , thou shalt not be as the hypocrites <5273 - hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 - proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they {may} be seen <5316 - phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . may MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 - hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 - skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they {may} appear <5316 - phaino - > unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> . may MAT 009 006 But that ye {may} know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo - > power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 - lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 - egeiro -> , take <0142 - airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> . may MAT 009 021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I {may} but touch <0680 - haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> . may MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 - eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <2236 -hedista -> past <3928 - parerchomai -> ; send <0630 - apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo - > , that they {may} go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . may MAT 018 016 But if <1437 -ean -> he will not hear <0191 - akouo -> [thee , then] take <3880

-paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> {may} be established <2476 -histemi -> . may MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis - > came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 - tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I {may} have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe - > ? may MAT 020 021 And he said <2036 -epo -> unto her , What <5101 - tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> {may} sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios - > hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . may MAT 020 033 They say <3004 -lego -> unto him , Lord <2962 - kurios -> , that our eyes <3788 -ophthalmos -> {may} be opened <0455 -anoigo -> . may MAT 023 026 [Thou] blind <5185 -tuphlos -> Pharisee <5330 - Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton - > that [which is] within <1787 -entos -> the cup <4221 - poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them {may} be clean <2513 -katharos -> also <2532 -kai -> . may MAT 023 035 That upon you {may} come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 - Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias - > , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 - metaxu -> the temple <3485 -naos -> and the altar <2379 - thusiasterion -> . may MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai -> , saying <3004 -lego - > , O my Father <3962 -pater -> , if <1487 -ei -> this <5124 - touto -> cup <4221 -poterion -> {may} <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done <1096 -ginomai -> . may MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I {may} preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 - touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> . may MAR 002 010 But that ye {may} know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo - > power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge - > to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) may MAR 004 012 That seeing <0991 -blepo -> they may see <0991 - blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 - akouo -> they {may} hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 - hamartema -> should be forgiven <0863 -aphiemi -> them . may MAR 004 012 That seeing <0991 -blepo -> they {may} see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 - akouo -> they may hear <0191 -akouo -> , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 - hamartema -> should be forgiven <0863 -aphiemi -> them . may MAR 004 032 But when <3752 -hotan -> it is sown <4687 - speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas - > herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 - hoste -> that the fowls <4071 -peteinon -> of the air <3772 - ouranos -> {may} <1410 -dunamai -> lodge <2681 -kataskenoo - > under <5259 -hupo -> the shadow <4639 -skia -> of it . may MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon - > besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 - choiros -> , that we {may} enter <1525 -eiserchomai -> into <1519 -eis -> them . may MAR 005 023 And besought <3870

-parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she {may} be healed <4982 -sozo -> ; and she shall live <2198 -zao -> . may MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I {may} touch <0680 -haptomai -> but his clothes <2440 -himation -> , I shall be whole <4982 -sozo -> . may MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they {may} go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 - kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 - tis -> to eat <5315 -phago -> . may MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye {may} keep <5083 -tereo -> your <5216 -humon -> own tradition <3862 - paradosis -> . may MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 - hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos - > Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I {may} inherit <2816 -kleronomeo -> eternal <0166 -aionios -> life <2222 -zoe -> ? may MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we {may} sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> . may MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko - > praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 - humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 - ho -> is in heaven <3772 -ouranos -> {may} forgive <0863 - aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma - > . may MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 - eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo - > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I {may} see <1492 -eido -> [it] . may MAR 014 007 For ye have <2192 -echo -> the poor <4434 - ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye {may} <1410 -dunamai - > do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> . may MAR 015 032 Let Christ <5547 -Christos -> the King <0935 - basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino - > now <3568 -nun -> from the cross <4716 -stauros -> , that we {may} see <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957 -sustauroo -> with him reviled <3679 -oneidizo -> him . may LUK 002 035 (Yea , a sword 4501 - rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 - psuche - also 2532 -kai - ,) that the thoughts 1261 - dialogismos - of many 4183 -polus - hearts 2588 -kardia - {may} be revealed 0601 -apokalupto - . may LUK 005 024 But that ye {may} know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 - aphiemi - sins LUK 0266 - hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 - poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 - oikos - . may LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 - eisporeuomai - in {may} see LUK 0991 -blepo - the light 5457 - phos - . may LUK 009 012 And when the day 2250 -hemera - began LUK 0756 - archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 - epo -

unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they {may} go LUK 0565 - aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - . may LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 - eisporeuomai - in {may} see LUK 0991 -blepo - the light 5338 -pheggos - . may LUK 011 050 That the blood LUK 0129 -haima - of all 3956 - pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed 1632 -ekcheo - from the foundation 2602 -katabole - of the world 2889 - kosmos - , {may} be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 -genea - ; may LUK 012 036 And ye yourselves like 3664 -homoios - unto men LUK 0444 -anthropos - that wait 4327 -prosdechomai - for their lord 2962 -kurios - , when 4218 -pote - he will return LUK 0360 - analuo - from the wedding 1062 -gamos - ; that when he cometh 2064 -erchomai - and knocketh 2925 -krouo - , they {may} open LUK 0455 -anoigo - unto him immediately 2112 -eutheos - . may LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he {may} say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 - sunanakeimai - at 4873 -sunanakeimai - meat with thee . may LUK 014 023 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 - anagkazo - [them] to come 1525 - eiserchomai - in , that my house 3624 -oikos - {may} be filled 1072 -gemizo - . may LUK 016 004 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 - methistemi - out of the stewardship 3622 -oikonomia - , they {may} receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - . may LUK 016 009 And I say 3004 -lego - unto you , Make 4160 - poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they {may} receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios - habitations 4633 -skene - . may LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy 1653 -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he {may} dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 - katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 - odunao - in this 5026 -taute - flame 5395 -phlox - . may LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he {may} testify 1263 - diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 - basanos - . may LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 - hetoimazo - ready 2090 -hetoimazo - wherewith 5101 - tis - I {may} sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 - phago - and drink 4095 -pino - ? may LUK 018 041 Saying 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I {may} receive LUK 0308 -anablepo - my sight 0308 -anablepo - . may LUK 020 013 Then 1161 -de - said 2036 -epo - the lord 2962 - kurios - of the vineyard LUK 0290 - ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it {may} 2481 -isos - be they will reverence 1788 - entrepo - [him] when they see 1492 -eido - him . may LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 - pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir

2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia - {may} be ours 2257 -hemon - . may LUK 021 022 For these 3778 -houtos - be the days 2250 - hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - {may} be fulfilled 4137 -pleroo - . may LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 - oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye {may} be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 - ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . may LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 - Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 - pascha - , that we {may} eat 5315 -phago - . may LUK 022 030 That ye {may} eat 2068 -esthio - and drink 4095 - pino - at 1909 -epi - my table 5132 -trapeza - in my kingdom LUK 0932 -basileia - , and sit 2523 -kathizo - on 1909 -epi - thrones 2362 -thronos - judging 2919 -krino - the twelve 1427 - dodeka - tribes 5443 -phule - of Israel 2474 -Israel - . may LUK 022 031 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon - , behold 2400 -idou - , Satan 4567 -Satanas - hath desired 1809 -exaiteomai - [to have] you , that he {may} sift 4617 -siniazo - [you] as wheat 4621 -sitos - : may JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we {may} give <1325 -didomi -> an answer <0612 - apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -lego - > thou of thyself <4572 -seautou -> ? may JOH 003 021 But he that doeth <4160 -poieo -> truth <0225 - aletheia -> cometh <2064 -erchomai -> to the light <5457 -phos - > , that his deeds <2041 -ergon -> {may} be made <5319 -phaneroo -> manifest <5319 -phaneroo -> , that they are wrought <2038 - ergazomai -> in God <2316 -theos -> . may JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 - sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <0166 - aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 - therizo -> {may} rejoice <5463 -chairo -> together <3674 -homou -> . may JOH 005 020 For the Father <3962 -pater -> loveth <5368 - phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo - > him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 - poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 - ergon -> than these <5130 - touton -> , that ye {may} marvel <2296 -thaumazo -> . may JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 - lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen - > shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> {may} eat <5315 -phago -> ? may JOH 006 007 Philip <5376 -Philippos -> answered <0611 - apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 - diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <1538 -hekastos -> one of them {may} take <2983 - lambano -> a little <1024 -brachus -> . may JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then <3767 -oun -> , that we {may} see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? may JOH 006 040 And this <5124 -touto -> is the will <2307 - thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 - eis -> him , {may} have <2192 -echo -> everlasting <0166 - aionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> . may JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos - > which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> from heaven <3772 -ouranos -> , that a man <5100 - tis -> {may} eat <5315 - phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> . may JOH 007 003 His brethren <0080 -adephos -> therefore <3767 - oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449

-Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> {may} see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> . may JOH 010 038 But if <1487 -ei -> I do <4160 -poieo -> , though <2579 -kan -> ye believe <4100 -pisteuo -> not me , believe <4100 -pisteuo -> the works <2041 -ergon -> : that ye {may} know <1097 -ginosko -> , and believe <4100 -pisteuo -> , that the Father <3962 -pater -> [is] in me , and I in him . may JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 - poreuomai -> , that I {may} awake <1852 -exupnizo -> him out of sleep <1852 -exupnizo -> . may JOH 011 015 And I am glad <5463 -chairo -> for your <5209 - humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye {may} believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> let us go <0071 -ago -> unto him . may JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Didymus <1324 -Didumos -> , unto his fellowdisciples <4827 - summathetes -> , Let us also <2532 -kai -> go <0071 -ago -> , that we {may} die <0599 -apothnesko -> with him . may JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me always <3842 -pantote -> : but because <1223 - dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they {may} believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . may JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye {may} be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 - aperchomai -> , and did hide <2928 -krupto -> himself from them . may JOH 013 018 . I speak <3004 -lego -> not of you all <3956 - pas -> : I know <1492 -eido -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> {may} be fulfilled <4137 -pleroo -> , He that eateth <5176 - trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <1519 -eis -> me . may JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye {may} believe <4100 -pisteuo -> that I am <1510 -eimi -> [he] . may JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you , I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <1510 -eimi -> , [there] ye {may} be also <2532 -kai -> . may JOH 014 013 And whatsoever <0302 -an -> ye shall ask <0154 - aiteo -> in my name <3686 -onoma -> , that will I do <4160 - poieo -> , that the Father <3962 -pater -> {may} be glorified <1392 -doxazo -> in the Son <5207 -huios -> . may JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he {may} abide <3306 -meno -> with you for ever <0165 -aion -> ; may JOH 014 031 But that the world <2889 -kosmos -> {may} know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 - pater -> ; and as the Father <3962 -pater -> gave <1781 - entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> . may JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it {may} bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> . may JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 - tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he {may} give <1325 -didomi -> it you . may JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 - hora -> shall come <2064 -erchomai -> , ye {may} remember <3421 - mnemoneuo -> that I told <2036

-epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you . may JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 - aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <5479 -chara -> {may} be full <4137 -pleroo -> . may JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 - epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai - > {may} glorify <1392 -doxazo -> thee : may JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 - kosmos -> , but these <3778 -houtos -> are in the world <2889 - kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 - hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they {may} be one <1520 -heis -> , as we [are] . may JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 - heis - > in us : that the world <2889 -kosmos -> {may} believe <4100 - pisteuo -> that thou hast sent <0649 -apostello -> me . may JOH 017 021 That they all <3956 -pas -> may be one <1520 - heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> {may} be one <1520 - heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me . may JOH 017 021 That they all <3956 -pas -> {may} be one <1520 - heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis - > in us : that the world <2889 -kosmos -> may believe <4100 - pisteuo -> that thou hast sent <0649 -apostello -> me . may JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 - didomi -> me I have given <1325 -didomi -> them ; that they {may} be one <1520 -heis -> , even <2531 - kathos -> as we are one <1520 -heis -> : may JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 - heis -> ; and that the world <2889 -kosmos -> {may} know <1097 - ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 - agapao - > me . may JOH 017 023 I in them , and thou in me , that they {may} be made <5048 -teleioo -> perfect <5048 -teleioo -> in one <1520 - heis -> ; and that the world <2889 -kosmos -> may know <1097 - ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao - > me . may JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo - > that they also <2548 -kakeinos -> , whom <3739 -hos - > thou hast given <1325 -didomi -> me , be with me where <3699 -hopou - > I am <1510 -eimi -> ; that they {may} behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 - pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> . may JOH 017 026 And I have declared <1107 -gnorizo -> unto them thy name <3686 -onoma -> , and will declare <1107 -gnorizo -> [it] : that the love <0026 -agape -> wherewith <3739 -hos -> thou hast loved <0025 -agapao -> me {may} be in them , and I in them . may JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 - ago -> him forth <1854 -exo -> to you , that ye {may} know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him . may ACT 001 025 That he {may} take <2983 -lambano -> part <2819 - kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 - poreuomai -> to his own <2398 -idios - > place <5117 -topos -> . may ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> {may} be blotted <1813 - exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos - > of refreshing <0403 -anapsuxis -> shall

come <2064 -erchomai - > from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; may ACT 004 029 And now <3568 -nun -> , Lord <2962 -kurios -> , behold <1896 -epeidon - > their threatenings <0547 -apeile -> : and grant <1325 -didomi -> unto thy servants <1401 - doulos -> , that with all <3956 -pas -> boldness <3954 -parrhesia -> they {may} speak <2980 - laleo -> thy word <3056 -logos -> , may ACT 004 030 By stretching <1614 -ekteino -> forth <1614 - ekteino -> thine <4675 -sou -> hand <5495 -cheir -> to heal <2392 -iasis -> ; and that signs <4591 -semaino -> and wonders <5059 -teras -> {may} be done <1096 -ginomai -> by the name <3686 -onoma -> of thy holy <0040 -hagios -> child <3816 -pais - > Jesus <2424 - Iesous -> . may ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 - adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek - > you seven <2033 -hepta -> men <0435 - aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 - hagios - > Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we {may} appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> . may ACT 008 019 Saying <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he {may} receive <2983 - lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma - > . may ACT 008 020 But Peter <4074 -Petros -> said <2036 -epo -> unto him , Thy money <0694 -argurion -> perish <0684 - apoleia -> with thee , because <3754 -hoti -> thou hast thought <3543 - nomizo -> that the gift <1431 -dorea -> of God <2316 -theos -> {may} be purchased <2932 -ktaomai -> with money <5536 -chrema -> . may ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun - > of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 - theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 - soi -> heart <2588 -kardia -> {may} be forgiven <0863 - aphiemi -> thee . May ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , {May} <1410 -dunamai -> we know <1097 - ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 - kainos -> doctrine <1322 - didache -> , whereof thou speakest <2980 -laleo -> , [is] ? may ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> day s <4594 -semeron -> uproar <4714 -stasis - > , there being <5225 - huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we {may} <1410 -dunamai - > give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> . may ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao - > charges <1159 - dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> {may} know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . may ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao - > charges <1159 -dapanao -> with them , that they {may} shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko - > that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri - > thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoicheo -> orderly <4748 -stoicheo -> , and keepest <5442 - phulasso -> the law <3551 -nomos -> . May ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <1519 -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , {May} <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 - ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ? may ACT 023 024 And provide <3936 -paristemi -> [them] beasts <2934 -ktenos -> , that they {may} set <1913 - epibibazo -> Paul <3972 -Paulos -> on <1913 -epibibazo -> , and bring <1295 - diasozo -> [him] safe <1295 -diasozo -> unto Felix <5344 - Phelix -> the governor <2232 -hegemon -> . may ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai ->

have committed <4238 -prasso -> any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis - > of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 -oudeis -> man <3762 - oudeis -> {may} <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 - epikaleomai -> unto Caesar <2541 - Kaisar -> . may ACT 026 018 To open <0455 -anoigo -> their eyes <3788 - ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they {may} receive <2983 - lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me . may ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos - > gift <5486 - charisma -> , to the end <1519 -eis -> ye {may} be established <4741 -sterizo -> ; may ROM 001 011 For I long <1971 -epipotheo -> to see <1492 - eido -> you , that I {may} impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 - charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; may ROM 001 012 That is , that I {may} be comforted <4837 - sumparakaleo -> together <4837 - sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> both <5037 -te - > of you and me . may ROM 001 019 . Because <1360 -dioti -> that which {may} be known <1110 -gnostos -> of God <2316 -theos -> is manifest <5319 -phaneroo -> in them ; for God <2316 -theos -> hath shewed <5319 -phaneroo -> [it] unto them . may ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 - poieo -> evil <2556 -kakos -> , that good <0018 -agathos -> {may} come <2064 -erchomai -> ? whose <3739 - hos -> damnation <2917 -krima -> is just <1738 -endikos -> . may ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 - stoma -> may be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos - > {may} become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . may ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 - nomos -> saith <3004 -lego -> , it saith <2980 - laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas - > mouth <4750 -stoma -> {may} be stopped <5420 - phrasso -> , and all <3956 -pas -> the world <2889 -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> . may ROM 006 001 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> {may} abound <4121 -pleonazo -> ? may ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <2818 - kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 - sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we {may} be also <2532 -kai -> glorified <4888 -sundoxazo - > together <4888 -sundoxazo -> . may ROM 011 010 Let their eyes <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they {may} not see <0991 -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577 -notos -> alway <1275 -diapantos -> . may ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I {may} provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <4561 -sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them . may ROM 011 031 Even so <3779 -houto -> have these <3778 -houtos -> also <2532 -kai -> now <3568 -nun -> not believed <0544 - apeitheo -> , that through your <5212 -humeteros -> mercy <1656 - eleos -> they also <2532 -kai -> {may} obtain <1653 -eleeo -> mercy <1653 -eleeo -> . may ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 - anakainosis -> of

your <5216 -humon -> mind <3563 -nous -> , that ye {may} prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> . may ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo - > that he {may} eat <5315 -phago -> all <3956 -pas -> things : another <3739 -hos -> , who <3588 -ho -> is weak <0770 -astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> . may ROM 014 019 Let us therefore <3767 -oun -> follow <1377 - dioko -> after <1377 -dioko -> the things which make <3753 -hote -> for peace <1515 -eirene -> , and things wherewith one <0240 - allelon -> {may} edify <3619 -oikodome -> another <0240 -allelon -> . may ROM 015 006 That ye {may} with one <3661 -homothumadon -> mind <3661 -homothumadon -> [and] one <1520 -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . may ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 - pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye {may} abound <4052 - perisseuo -> in hope <1680 -elpis - > , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . may ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I {may} glory <2746 -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 - ho -> things which pertain to God <2316 -theos -> . may ROM 015 031 That I may be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 - Ioudaia -> ; and that my service <1248 -diakonia -> which <3588 - ho -> [I have] for Jerusalem <2419 -Hierousalem -> {may} be accepted <2144 -euprosdektos -> of the saints <0040 -hagios -> ; may ROM 015 031 That I {may} be delivered <4506 -rhoumai -> from them that do not believe <0544 -apeitheo -> in Judaea <2449 - Ioudaia -> ; and that my service <1248 -diakonia -> which <3588 - ho -> [I have] for Jerusalem <2419 -Hierousalem -> may be accepted <2144 -euprosdektos -> of the saints <0040 -hagios -> ; may ROM 015 032 That I may come <2064 -erchomai -> unto you with joy <5479 -chara -> by the will <2307 -thelema -> of God <2316 - theos -> , and {may} with you be refreshed <4875 - sunanapauomai - > . may ROM 015 032 That I {may} come <2064 -erchomai -> unto you with joy <5479 -chara -> by the will <2307 -thelema -> of God <2316 -theos -> , and may with you be refreshed <4875 - sunanapauomai -> . may 1CO 001 008 Who <3739 -hos -> shall also <2532 -kai -> confirm <0950 -bebaioo -> you unto the end <5056 -telos -> , [that ye {may} be] blameless <0410 -anegkletos -> in the day <2250 -hemera -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . may 1CO 002 016 For who <5101 -tis -> hath known <1097 -ginosko - > the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he {may} instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> . may 1CO 003 018 . Let no <3367 -medeis -> man <3367 - medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> any <1536 - ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - - oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai - > a fool <3474 -moros -> , that he {may} be wise <4680 -sophos - -oneidismos -> . may 1CO 005 005 To deliver <3860 -paradidomi -> such <5108 - toioutos -> an one unto Satan <4567 - Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <4151 -pneuma -> {may} be saved <4982 -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . may 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye {may} be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us : may 1CO 007 005 Defraud <0650 -apostereo -> ye not one <0240 - allelon -> the other <0240 -allelon -> , except <1509 -ei me ti - > [it be] with consent <4859 - sumphonos -> for a time <2540 - kairos -> , that ye {may} give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai - > together <0846 -autos -> again <3825 - palin -> , that Satan <4567 -Satanas -> tempt <3985 - peirazo -> you not for your <5216 -humon -> incontinency <0192 -akrasia -> . may 1CO 007

032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> , how <4459 -pos -> he {may} please <0700 -aresko -> the Lord <2962 -kurios -> : may 1CO 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 - kosmos -> , how <4459 -pos -> he {may} please <0700 -aresko -> [his] wife <1135 -gune -> . may 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she {may} please <0700 -aresko -> [her] husband <0435 -aner -> . may 1CO 007 034 There is difference <3307 -merizo -> [also] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she {may} be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 - merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . may 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 - sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye {may} attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . may 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 - sumphero -> ; not that I {may} cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 - euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . may 1CO 009 018 What <5101 -tis -> is my reward <3408 -misthos - > then <3767 -oun -> ? [Verily] that , when I preach <2097 - euaggelizo -> the gospel <2097 -euaggelizo -> , I {may} make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 - adapanos -> , that I abuse <2710 -katachraomai -> not my power <1849 - exousia -> in the gospel <2098 -euaggelion -> . may 1CO 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho - > all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 - lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye {may} obtain <2638 -katalambano -> . may 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 - lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 - hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye {may} be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] . may 1CO 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [men] in all <3956 -pas -> [things] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 - emautou -> profit <4851 - sumphero -> , but the [profit <4851 - sumphero ->] of many <4183 -polus -> , that they {may} be saved <4982 -sozo -> . may 1CO 011 019 For there must <1163 -dei -> be also <2532 -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 - dokimos -> {may} be made <1096 - ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you . may 1CO 014 001 . Follow <1377 -dioko -> after charity <0026 - agape -> , and desire <2206 -zeloo -> spiritual <4152 - pneumatikos -> [gifts] , but rather <3123 -mallon -> that ye {may} prophesy <4395 -propheteuo -> . may 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas - > spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that

prophesieth <4395 - propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> {may} receive <2983 -lambano -> edifying <3619 -oikodome -> . may 1CO 014 010 There are , it {may} be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 - phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis - > of them [is] without <0880 -aphonos -> signification <0880 - aphonos -> . may 1CO 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [gifts] , seek <2212 -zeteo -> that ye {may} excel <4052 -perisseuo -> to the edifying <3619 - oikodome -> of the church <1577 - ekklesia -> . may 1CO 014 013 Wherefore <1355 -dioper -> let him that speaketh <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> pray <4336 -proseuchomai -> that he {may} interpret <1329 -diermeneuo -> . may 1CO 014 031 For ye may <1410 -dunamai -> all <3956 - pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 - pas -> {may} be comforted <3870 -parakaleo -> . may 1CO 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 - propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> {may} learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> . may 1CO 014 031 For ye {may} <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <1520 -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 - pas -> may be comforted <3870 -parakaleo -> . may 1CO 015 028 And when <3752 -hotan -> all <3956 -pas - > things shall be subdued <5293 -hupotasso -> unto him , then <5119 -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> {may} be all <3956 -pas -> in all <3956 -pas -> . may 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 - speiro -> , thou sowest <4687 -speiro -> not that body <4983 - soma -> that shall be , but bare <1131 -gumnos -> grain <2848 - kokkos -> , it {may} chance <5177 -tugchano -> of wheat <4621 - sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 - loipoy -> [grain] : may 1CO 016 006 And it may be that I will abide <3887 -parameno - > , yea <2228 -e -> , and winter <3914 -paracheimazo -> with you , that ye {may} bring <4311 -propempo -> me on my journey whithersoever <1437 -ean -> I go <4198 - poreuomai -> . may 1CO 016 006 And it {may} be that I will abide <3887 - parameno -> , yea <2228 -e -> , and winter <3914 -paracheimazo - > with you , that ye may bring <4311 - propempo -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> . may 1CO 016 010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 -Timotheos -> come <2064 -erchomai -> , see <0991 -blepo - > that he {may} be with you without <0870 -aphobos -> fear <0870 -aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 - ergon -> of the Lord <2962 -kurios -> , as I also <2532 -kai -> [do] . may 1CO 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 - eirene -> , that he {may} come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 - adephos -> . may 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we {may} be able <1410 - dunamai -> to comfort <3870 - parakaleo -> them which are in any <3956 -pas -> trouble <2347 - thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> . may 2CO 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> {may} be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . may 2CO 002 005 . But if <1487 -ei -> any <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I {may} not overcharge <1912 -epibareo -> you all <3956 -pas -> . may 2CO 004 007 But we have <2192 - echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole - > of the power <1411 -

dunamis -> {may} be of God <2316 -theos -> , and not of us . may 2CO 005 009 Wherefore <1352 -dio -> we labour <5389 - philotimeomai -> , that , whether <1535 -eite -> present <1736 - endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -> , we {may} be accepted <2101 -euarestos -> of him . may 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one {may} receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . may 2CO 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye {may} have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon - > , and not in heart <2588 -kardia -> . may 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there {may} be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <2192 -echo -> . may 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 - kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there {may} be equality <2471 -isotes -> : may 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 - kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> {may} be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : may 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 - kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [{may} be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> : may 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye {may} be ready <3903 -paraskeuazo -> : may 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , {may} abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : may 2CO 010 002 But I beseech <1189 -deomai -> [you] , that I {may} not be bold <2292 -tharrheo -> when I am present <3918 - pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <2596 -kata -> to the flesh <4561 -sarx -> . may 2CO 010 009 That I {may} not seem <1380 -dokeo -> as if I would terrify <1629 -ekphobeo -> you by letters <1992 -epistole - > . may 2CO 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I {may} present <3936 -paristemi -> [you as] a chaste <0053 -hagnos -> virgin <3933 - parthenos -> to Christ <5547 -Christos -> . may 2CO 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto - > off <1581 - ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they {may} be found <2147 -heurisko -> even <2532 -kai -> as we . may 2CO 011 012 But what

<3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I {may} cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we . may 2CO 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I {may} boast <2744 -kauchaomai -> myself a little <3397 -mikron - > . may 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 - hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis - > of Christ <5547 -Christos -> {may} rest <1981 -episkenoo -> upon me . may GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 - phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they {may} glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> . may EPH 001 017 That the God <2316 -theos -> of our Lord <2962 - kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , the Father <3962 -pater -> of glory <1391 -doxa -> , {may} give <1325 -didomi -> unto you the spirit <4151 -pneuma -> of wisdom <4678 -sophia -> and revelation <0602 -apokalupsis -> in the knowledge <1922 -epignosis -> of him : may EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 - humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye {may} know <1492 -eido -> what <5101 -tis - > is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> , may EPH 003 004 Whereby <3739 -hos -> , when ye read <0314 - anaginosko -> , ye {may} <1410 -dunamai -> understand <3539 - noieo -> my knowledge <4907 -sunesis -> in the mystery <3466 - musterion -> of Christ <5547 -Christos ->) may EPH 003 017 That Christ <5547 -Christos -> {may} dwell <2730 -katoikeo -> in your <5216 -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> , May EPH 003 018 {May} be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 - hagios -> what <5101 -tis -> [is] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ; may EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 - aletheuo -> in love <0026 -agape -> , {may} grow <0837 -auzano - > up into <1519 -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [even] Christ <5547 -Christos -> : may EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 - klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he {may} have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> . may EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 - chreia -> of edifying <3619 -oikodome -> , that it {may} minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . may EPH 006 003 That it {may} be well <2095 -eu -> with thee , and thou mayest live <3118 -makrochronios -> long <2118 - euthutes -> on <1909 -epi -> the earth <1093 -ge -> . may EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the whole armour <3833 -panoplia -> of God <2316 -theos -> , that ye {may} be able <1410 -dunamai -> to stand <2476 -histemi -> against <4314 -pros -> the wiles <3180 -methodeia -> of the devil <1228 - diabolos -> . may EPH 006 013 Wherefore <5124 -touto -> take <0353 -analambano - > unto you the whole armour <3833 -panoplia -> of God <2316 - theos -> , that ye {may} be able <1410 -dunamai -> to withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day

<2250 - hemera -> , and having done <2716 -katergazomai -> all <0537 - hapas -> , to stand <2476 -histemi -> . may EPH 006 019 . And for me , that utterance <3056 -logos -> may be given <1325 -didomi -> unto me , that I {may} open <0457 - anoixis -> my mouth <4750 - stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> , may EPH 006 019 . And for me , that utterance <3056 -logos -> {may} be given <1325 -didomi -> unto me , that I may open <0457 - anoixis -> my mouth <4750 -stoma -> boldly <3954 -parrhesia -> , to make <1107 -gnorizo -> known <1107 -gnorizo -> the mystery <3466 -musterion -> of the gospel <2098 -euaggelion -> , may EPH 006 020 For which <3739 -hos -> I am an ambassador <4243 -presbeuo -> in bonds <0254 -halusis -> : that therein <0846 - autos -> I {may} speak boldly <3955 -parrhesiazomai -> , as I ought <1163 -dei -> to speak <2980 -laleo -> . may EPH 006 021 But that ye also <2532 -kai -> {may} know <1492 - eido -> my affairs <2596 -kata -> , [and] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> , a beloved <0027 -agapetos -> brother <0080 -adephos -> and faithful <4103 - pistos -> minister <1249 - diakonos -> in the Lord <2962 -kurios - > , shall make <1107 -gnorizo -> known <1107 - gnorizo -> to you all <3956 -pas -> things : may PHP 001 009 . And this <5124 -touto -> I pray <4336 - proseuchomai -> , that your <5216 -humon -> love <0026 -agape -> {may} abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 - mallon -> and more <3123 -mallon -> in knowledge <1922 - epignosis -> and [in] all <3956 -pas -> judgment <0144 - aisthesis -> ; may PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 - diaphero -> ; that ye {may} be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 - Christos -> ; may PHP 001 010 That ye {may} approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 - aproskopos -> offence <0677 -aproskopos -> till <1519 -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ; may PHP 001 026 That your <5216 -humon -> rejoicing <2745 - kauchema -> {may} be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> . may PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 - eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I {may} hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 - sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; may PHP 002 015 That ye {may} be blameless <0273 -amemptos -> and harmless <0185 - akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 - amometos -> , in the midst <3319 -mesos -> of a crooked <4646 - skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; may PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I {may} rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in vain <2756 -kenos -> . may PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 - kurios -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> {may} be of good comfort <2174 - eupsucheo -> , when I know <1097 - ginosko -> your <5216 -humon - > state <4012 -peri -> . may PHP 002 028 I sent <3992 - pempo -> him therefore <3767 -oun - > the more <4708 -spoudaioteros -> carefully <4708 - spoudaioteros -> , that , when ye see <1492 -eido -> him again <3825 -palin -> , ye may rejoice <5463 -chairo -> , and that I {may} be the less <0253 -alupoteros -> sorrowful <0253 - alupoteros -> . may PHP 002 028 I sent <3992 -pempo -> him therefore <3767 -oun - > the more <4708 -spoudaioteros -> carefully <4708 - spoudaioteros -> , that , when ye see <1492 - eido -> him again <3825 -palin -> , ye {may} rejoice <5463 -chairo -> , and that I may be the

less <0253 -alupoteros -> sorrowful <0253 -alupoteros -> . may PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kurios -> : for whom <3739 -hos -> I have suffered <2210 -zemioo -> the loss <2210 -zemioo - > of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I {may} win <2770 - kerdaino -> Christ <5547 -Christos -> , may PHP 003 010 That I {may} know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <2288 -thanatos -> ; may PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I {may} apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . may PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it {may} be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <2596 -kata -> to the working <1753 -energeia -> whereby <3588 - ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 - heautou -> . may PHP 004 017 Not because <3754 -hoti -> I desire <1934 - epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that {may} abound <4121 -pleonazo -> to your <5216 -humon -> account <3056 -logos -> . may COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello - > , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we {may} present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 - Iesous -> : may COL 004 004 That I {may} make <5319 -phaneroo -> it manifest <5319 -phaneroo -> , as I ought <1163 -dei -> to speak <2980 - laleo -> . may COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye {may} know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> . may COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 - Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye {may} stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> . may 1TH 003 013 To the end <1519 -eis -> he {may} stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 - kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> . may 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [that] ye {may} have <2192 -echo - > lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . may 1TH 004 012 That ye {may} walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> . may 2TH 001 005 . [Which is] a manifest token <1730 -endeigma - > of the righteous <1342 -dikaios -> judgment <2920 -krisis -> of God <2316 -theos -> , that ye {may} be counted <2661 - kataxioo -> worthy <2661 -kataxioo -> of the kingdom <0932 -basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer : may 2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 - kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> {may} be glorified <1740 -edoxazo -> in you , and ye in

him , according <2596 -kata -> to the grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 -Christos -> . may 2TH 003 001 . Finally <3063 -loipon -> , brethren <0080 - adephos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> {may} have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : may 2TH 003 002 And that we {may} be delivered <4506 -rhoumai -> from unreasonable <0824 -atopos -> and wicked <4190 -poneros -> men <0444 -anthropos -> : for all <3956 -pas -> [men] have not faith <4102 -pistis -> . may 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 - ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he {may} be ashamed <1788 -entrepo -> . may 1TI 001 020 Of whom <3739 -hos -> is Hymenaeus <5211 - Humenaios -> and Alexander <0223 - Alexandros -> ; whom <3739 - hos -> I have delivered <3860 -paradidomi -> unto Satan <4567 - Satanas -> , that they {may} learn <3811 -paideuo -> not to blaspheme <0987 -blasphemeo -> . may 1TI 002 002 For kings <0935 -basileus -> , and [for] all <3956 -pas -> that are in authority <5247 -huperoche -> ; that we {may} lead <1236 -diago -> a quiet <2263 -eremos -> and peaceable <2272 -hesuchios -> life <0979 -bios -> in all <3956 - pas -> godliness <2150 - eusebeia -> and honesty <4587 -semnotes - > . may 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 - tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en - > to them ; that thy profiting <4297 -prokope -> {may} appear <5600 -o -> to all <3956 -pas -> . may 1TI 005 007 And these <5023 -tauta -> things give in charge <3853 -paraggello -> , that they {may} be blameless <0483 - antilego -> . may 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 - ekklesia -> be charged <0916 -bareo -> ; that it {may} relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . may 1TI 005 020 Them that sin <0264 - hamartano -> rebuke <1651 - elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <2532 -kai -> {may} fear <2192 - echo -> . may 1TI 006 019 Laying <0597 -apothesaurizo -> up in store <0597 -apothesaurizo -> for themselves <1438 - heautou -> a good <2570 - kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they {may} lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 - zoe -> . may 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 - epipotheo -> to see <1492 -eido -> thee , being mindful <3403 - mimnesko -> of thy tears <1144 -dakru -> , that I {may} be filled <4137 -pleroo -> with joy <5479 -chara -> ; may 2TI 001 018 The Lord <2962 -kurios -> grant <1325 -didomi -> unto him that he {may} find <2147 -heurisko -> mercy <1656 - eleos -> of the Lord <2962 -kurios -> in that day <2250 -hemera - > : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <1722 -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 - beltion -> well <0957 -beltion -> . may 2TI 002 004 No <3762 -oudeis -> man <3762 -oudeis - > that warreth <4754 -strateuomai -> entangleth <1707 -empleko -> himself with the affairs <4230 -pragmateia -> of [this] life <0979 -bios -> ; that he {may} please <0700 -aresko -> him who hath chosen <4758 -stratologeo -> him to be a soldier <4758 - stratologeo -> . may 2TI 002 010 Therefore I endure <5278 -hupomeno -> all <3956 - pas -> things for the elect s <1588 -eklektos -> sakes , that they {may} also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> with eternal <0166 - aionios -> glory <1391 -doxa -> . may 2TI 002 026 And [that] they {may} recover <0366 -ananepho - > themselves out of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 - zogreo -> by him at <1519 -eis -> his will <2307 -thelema -> . may 2TI 003 017 That the man <0444 -anthropos -> of God <2316 - theos -> {may} be perfect <0739 -artios -> , throughly <1822 - exartizo -> furnished <1822 -exartizo -> unto all <3956 -pas -> good <0018 -agathos -> works <2041 - ergon -> . may 2TI 004 016 . At <1722 -en -> my first <4413 -protos -> answer <0627 - apologia -> no <3762 -oudeis -> man <3762 -oudeis - > stood <4836 -sumparaginomai -> with

me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it {may} not be laid <3049 -logizomai -> to their charge <3049 - logizomai -> . may TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he {may} be able <1415 - dunatos -> by sound <5198 -hugiaino -> doctrine <1319 - didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego - > . may TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes - > . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they {may} be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ; may TIT 002 004 That they {may} teach <4994 -sophronizo -> the young <3501 -neos -> women to be sober <4994 - sophronizo -> , to love <5362 -philandros -> their husbands <5362 -philandros -> , to love <5388 -philoteknos -> their children <5388 -philoteknos - > , may TIT 002 008 Sound <5199 - hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be condemned <0176 - akatagnostos -> ; that he that is of the contrary <1727 - enantios -> part {may} be ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing to say <3004 -lego -> of you . may TIT 002 010 Not purloining <3557 -nosphizomai -> , but shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 - agathos -> fidelity <4102 - pistis -> ; that they {may} adorn <2885 -kosmeo -> the doctrine <1319 -didaskalia -> of God <2316 - theos -> our Saviour <4990 -soter -> in all <3956 -pas -> things . may PHM 001 006 That the communication <2842 -koinonia -> of thy faith <4102 -pistis -> {may} become <1096 -ginomai -> effectual <1756 -energes -> by the acknowledging <1922 -epignosis -> of every <3956 -pas -> good <0018 -agathos -> thing which <3588 -ho -> is in you in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . may HEB 004 016 Let us therefore <3767 -oun -> come <4334 - proserchomai -> boldly <3954 -parrhesia -> unto the throne <2362 -thronos -> of grace <5485 -charis -> , that we {may} obtain <2983 -lambano -> mercy <1656 -eleos -> , and find <2147 - heurisko -> grace <5485 -charis -> to help <0996 -boetheia -> in time <2121 -eukairos -> of need <2121 -eukairos -> . may HEB 005 001 . For every <3956 -pas -> high <0749 - archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos - > men <0444 -anthropos -> is ordained <2525 - kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he {may} offer <4374 -prosphero - > both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 - thusia -> for sins <0266 -hamartia -> : may HEB 007 009 And as I {may} so <5613 -hos -> say <2036 -epo - > , Levi <3017 -Leui -> also <2532 -kai -> , who <3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes <1183 -dekatoo -> in Abraham <11> . may HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> , that he {may} establish <2476 -histemi -> the second <1208 - deuteros -> . may HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti - > once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 - metathesis -> of those <3588 -ho -> things that are shaken <4531 -saleuo -> , as of things that are made <4160 - poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> {may} remain <3306 -meno -> . may HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 - paralambano -> a kingdom <0932 -basileia -> which cannot <0761 - asaleutos -> be moved <0761 -asaleutos -> , let us have <2192 - echo -> grace <5485 - charis -> , whereby <3739 -hos -> we {may} serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 - euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> : may HEB 013 006 So <5620 -hoste -> that we {may} boldly <2292 - tharrheo -> say <3004 -lego -> , The Lord <2962 -kurios -> [is] my helper <0998 -boethos -> , and I will not fear <5399 - phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall do unto me . may HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo - > for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they {may} do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusiteles -> for you .

may HEB 013 019 But I beseech <3870 -parakaleo -> [you] the rather <4056 -perissoteros -> to do <4160 -poieo -> this <5124 - touto -> , that I {may} be restored <0600 -apokathistemi -> to you the sooner <5032 -tachion -> . may JAS 001 004 But let patience <5281 -hupomone -> have <2192 - echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye {may} be perfect <5046 -teleios -> and entire <3648 - holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> . may JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> {may} say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 - pistis -> , and I have works <2041 - ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris - > thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> . may JAS 003 003 Behold <2400 -idou -> , we put <0906 -ballo -> bits <5469 -chalinos -> in the horses <2462 -hippos -> mouths <4750 -stoma -> , that they {may} obey <3982 -peitho -> us ; and we turn <3329 -metago -> about <3329 -metago -> their whole <3650 -holos -> body <4983 -soma -> . may JAS 004 003 Ye ask <0154 -aiteo -> , and receive <2983 - lambano -> not , because <1360 -dioti -> ye ask <0154 -aiteo -> amiss <2560 - kakos -> , that ye {may} consume <1159 -dapanao -> [it] upon your <5216 -humon -> lusts <2237 -hedone -> . may JAS 005 016 Confess <1843 -exomologeo -> [your <3588 -ho ->] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 - allelon -> for another <0240 -allelon -> , that ye {may} be healed <2390 -iaomai -> . The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . may 1PE 002 002 As newborn <0738 -artigennetos -> babes <1025 - brephos -> , desire <1971 - epipotheo -> the sincere <0097 - adolos -> milk <1051 -gala -> of the word <3050 -logikos -> , that ye {may} grow <0837 -auzano -> thereby <0846 -autos -> : may 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they {may} by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 - hemera -> of visitation <1984 -episkope -> . may 1PE 002 015 For so <3779 -houto -> is the will <2307 - thelema -> of God <2316 -theos -> , that with well <0015 - agathopoieo -> doing <0015 -agathopoieo -> ye {may} put <5392 - phimoo -> to silence <5392 -phimoo -> the ignorance <0056 - agnosia -> of foolish <0878 -aphron -> men <0444 -anthropos -> : may 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 - gune -> , [be] in subjection <5293 - hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> {may} without <0427 -aneu -> the word <3056 -logos -> be won <2770 - kerdaino - > by the conversation <0391 -anastrophe -> of the wives <1135 - gune -> ; may 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they {may} be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 - anastrophe -> in Christ <5547 -Christos -> . may 1PE 004 003 For the time <5550 - chronos -> past <3928 - parerchomai -> of [our] life <0979 -bios -> {may} suffice <0713 - arketos -> us to have wrought <2716 -katergazomai -> the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> , when we walked <4198 -poreuomai -> in lasciviousness <0766 - aselgeia - > , lusts <1939 -epithumia -> , excess <3632 -oinophlugia -> of wine <3632 - oinophlugia -> , revellings <2970 -komos -> , banquetings <4224 -potos -> , and abominable <0111 -athemitos -> idolatries <1495 -eidololatreia -> : may 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei - > any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 -hos - > God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things {may} be glorified <1392 - doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion

<2904 -kratos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . may 1PE 004 013 But rejoice <5463 -chairo -> , inasmuch <2526 - katholikos and 2526 katho - > as ye are partakers <2841 -koinoneo -> of Christ s <5547 -Christos -> sufferings <3804 - pathema -> ; that , when <3588 -ho -> his glory <1391 -doxa -> shall be revealed <0602 - apokalupsis -> , ye {may} be glad <5463 -chairo - > also <2532 -kai -> with exceeding joy <0021 -agalliao -> . may 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <5259 -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he {may} exalt <5312 -hupsoo -> you in due time <2540 -kairos -> : may 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 - gregoreuo -> ; because <3754 - hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 - peripateo -> about <4043 - peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he {may} devour <2666 -katapino - > : may 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 - spoudazo -> that ye {may} be able <2192 -echo -> after <3326 - meta -> my decease <1841 -exodos -> to have these <5130 -touton - > things always <1539 -hekastote -> in remembrance <3420 -mneme - > . may 2PE 003 002 That ye {may} be mindful <3403 -mimnesko -> of the words <4487 -rhema - > which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <1785 -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> : may 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 - agapetos -> , seeing that ye look <4328 - prosdokao -> for such <5023 -tauta -> things , be diligent <4704 -spoudazo -> that ye {may} be found <2147 -heurisko -> of him in peace <1515 -eirene - > , without <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> . may 1JO 001 003 That which <3739 - hos -> we have seen <3708 - horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> {may} have <2192 -echo - > fellowship <2842 - koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 - pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous - > Christ <5547 -Christos -> . may 1JO 001 004 And these <5023 -tauta -> things write <1125 - grapho - > we unto you , that your <5216 -humon -> joy <5479 - chara -> {may} be full <4137 -pleroo - > . may 1JO 002 028 . And now <3568 -nun -> , little <5040 -teknion - > children <5040 - teknion -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 - phaneroo -> , we {may} have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 - parousia -> . may 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 - agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we {may} have <2192 -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 - toutoi -> world <2889 -kosmos -> . may 1JO 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios - > of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> , and that ye {may} believe <4100 -pisteuo -> on <1519 -eis - > the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> . may 1JO 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios - > of God <2316 -theos -> ; that ye {may} know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 - eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> . may 1JO 005 020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316 - theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia - > , that we {may} know <1097 -ginosko -> him that is true <0228 - alethinos -> , and we are in him that is true <0228 -alethinos - > , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 - aionios -> life <2222 -zoe -> . may 001 012 . Having <2192 - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you , I would

<1014 - boo - lom - ahee - > not [write] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you , and speak <2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > {may} be full <4137 - pleroo - > . may REV 002 010 Fear <5399 -phobeo -> none <3367 - medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 - diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye {may} be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos - > of life <2222 -zoe -> . may REV 014 013 . And I heard <0191 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 - kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they {may} rest <0373 -anapano -> from their labours <2873 -kopos - > ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them . may REV 019 018 That ye {may} eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 - sarx -> of horses <2462 -hippos -> , and of them that sit <2521 - kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 - eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> . may REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 - entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 - xulon -> of life <2222 -zoe -> , and {may} enter <1525 - eiserchomai -> in through the gates <4440 -pulon -> into <1519 - eis -> the city <4172 -polis -> . may REV 022 014 Blessed <3107 -makarios -> [are] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they {may} have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter <1525 - eiserchomai -> in through the gates <4440 -pulon -> into <1519 - eis -> the city <4172 -polis -> .

aaron may bear afterward may ye go your way air may lodge under all clean fowls ye may eat all flesh may know all may be comforted <1CO14 -:31 > all may know all may learn <1CO14 -:31 > all meat which may be eaten all men may know his work all things may be glorified through jesus christ <1PE4 -:11 > all things which are written may be fulfilled all women may be taught not also may be ammonites may not be remembered among ark may be borne with them babylon may come bath may contain breast may be waved but who may abide by whom we may inquire <1KI22 -:8 > by whom we may inquire <2CH18 -:7 > child may live <2SA12 -:22 > child may write them christ may dwell christ may rest upon me <2CO12 -:9 > church may receive edifying <1CO14 -:5 > clean may eat thereof contrary part may be ashamed david my servant may have <1KI11 -:36 > day may bring forth earth may know <1KI8 -:60 > earth may know <2KI19 -:19 > earth may know earth may know thy name <1KI8 -:43 > earth may know thy name <2CH6 -:33 > earth may no more oppress egyptians may know end he may stablish your hearts unblameable <1TH3 -:13 > end ye may be established esau may be cut off by slaughter every man may see it every mouth may be stopped every one may receive <2CO5 -:10 > every slayer may flee thither father may be glorified fire may devour thy cedars foot may crush them for her may he be defiled for jerusalem may be accepted for we may not see for ye may all prophesy one by one <1CO14 -:31 > forty stripes he may give him full year may he redeem it glory may dwell glory may sing praise god may be all <1CO15 -:28 > god may be perfect <2TI3 -:17 > god may be purchased with money god may hearken unto you god may know mine integrity good may come grace may abound he is sold he may be redeemed again he may abide with you for ever he may appear before <1SA1 -:22 > he may avenge him he may be able by sound doctrine both he may be ashamed <2TH3 -:14 > he may be clean he may be delivered from he may be gracious unto you he may be loosed he may be smitten <2SA11 -:15 > he may be unto thee he may be wise <1CO3 -:18 > he may be with you without fear <1CO16 -:10 > he may bestow upon you he may bless thee before his death he may bring forth food out he may bring her forth without he may cause he may come <1KI1 -:35 > he may come unto me <1CO16 -:11 > he may cut off he may declare it he may declare unto us he may depart from hell beneath he may depart from me <1KI15 -:19 > he may depart from me <2CH16 -:3 > he may die <1KI21 -:10 > he may die he may die he may die he may dip he may do as esther hath said he may do his work he may dwell he may eat he may eat all things he may eat bread <1KI13 -:18 > he may eat bread he may eat it he may establish he may establish his covenant which he sware unto thy fathers he may establish thee he may exalt you <1PE5 -:6 > he may find mercy <2TI1 -:18 > he may flee thither he may give he may give it you he may give me he may give me timber he may give rest he may give them he may go again <1SA29 -:4 > he may go up <1KI22 -:20 > he may go up <2CH18 -:19 > he may go up from us he may have he may have mercy upon you he may have mercy upon you he may incline our hearts unto him <1KI8 -:58 > he may instruct him <1CO2 -:16 > he may interpret <1CO14 -:13 > he may judge his people he may know he may learn he may live he may live with thee he may make peace with me he may make us sport he may minister unto me he may minister unto me he may minister unto me he may minister unto me he may not make he may not put her away all his days he may not put her away all his days he may offer both gifts he may perform he may please him who hath chosen him <2TI2 -:4 > he may prepare he may prolong he may receive he may redeem himself he may rest he may return unto his possession he may run he may save my people out <1SA9 -:16 > he may say unto thee he may see <2KI6 -:17 > he may see good he may seek occasion against us he may send away your other brother he may serve me he may set he may set his nest on high he may sift he may sleep he may sum <2KI22 -:4 > he may take away he may take away from me this death only he may take part he may teach he may testify unto them he may withdraw man hearing they may hear heart may faint heathen may know me heaven may forgive you your trespasses her husband may establish it her land may be desolate from her time may come his brethren may redeem him his deeds may be made manifest his family may redeem him his fear may be before your faces his fierce wrath may turn away from us <2CH29 -:10 > his heart may discover itself his name may be famous his wrath may turn away from you <2CH30 -:8 > how he may please <1CO7 -:32 > how he may please <1CO7 -:33 > how she may please <1CO7 -:34 > howbeit we may not give them wives if it may be if so be she may be healed if so be there may be hope if this cup may not pass away from me incense may cover iniquity may hide themselves intent ye may believe is wise may be profitable unto himself israel may be no more israel may be obedient israel may bring their sacrifices israel may enjoy every man israel may go no more astray from me it may be <1CO14 -:10 > it may be <1CO16 -:6 > it may be <1SA14 -:6 > it may be <2KI19 -:4 > it may be <2SA14 -:15 > it may be <2SA16 -:12 > it may be it may be it may be it may be it may be it may be it may be it may be an holy convocation unto you it may be before thee for ever <1CH17 -:27 > it may be consumed it may be displayed because it may be fashioned like unto his glorious body it may be for it may be handled it may be hot it may be molten it may be on it may be one it may be there for it may be they will consider it may be they will present their supplication before it may be they will reverence it may be upon it may be well unto you it may be well with me for thy sake it may be well with thee it may be well with thee it may be well with thee it may be well with thee it

may be well with thee it may be well with us it may be ye shall be hid it may become lice throughout all it may bring forth more fruit it may chance <1CO15 -:37 > it may continue for ever before thee <2SA7 -:29 > it may flee it may give seed it may glitter it may go <1SA6 -:8 > it may go well with thee it may go well with thee it may go well with thee it may go well with thee it may go well with thee it may minister grace unto it may not be laid <2TI4 -:16 > it may not grieve me <1CH4 -:10 > it may relieve them <1TI5 -:16 > it may remain it may yield unto you killeth any person unawares may flee thither king establisheth may be changed king may get heat <1KI1 -:2 > king may see <2SA24 -:3 > life may suffice us <1PE4 -:3 > living may know loops may take hold one lord may be turned away from israel lord may bring upon abraham lord may continue his word which he spake concerning me <1KI2 - :4 > lord may have <2TH3 -:1 > lord may turn from lord thy god may bless thee lord thy god may bless thee lord thy god may bless thee lord thy god may show us lord while he may be found lord's law may be love wherewith thou hast loved me may be man may behold man may die man may eat thereof man may say many hearts may be revealed many persons thanks may be given by many on our behalf <2CO1 -: 11 > may abide may abound <2CO9 -:8 > may abound may also have children by her may also my covenant be broken with david my servant may answer him may answer this people <1KI12 -:6 > may appoint over her may appoint over her may apprehend may assemble may avenge <2KI9 -:7 > may awake him out may be <2CO8 -:14 > may be may be may be may be may be may be may be may be may be may be may be able may be above may be at once avenged may be avenged on mine enemies <1SA14 -:24 > may be comforted together with you by may be delivered from them may be desired are not may be drunk may be eaten may be eaten may be felt may be filled with joy <2TI1 -:4 > may be glorified may be refreshed may be refreshed may be required may be restored may be their god may be tried unto may be used may behold wondrous things out may boast myself <2CO11 -:16 > may bring unto thee may build an altar therein unto <1CH21 -:22 > may build it may burn may bury my dead out may but touch his garment may cast <1CO7 -:35 > may cast lots for you here before may cause those may come may come unto you with joy by may comfort thee may consume them may consume them may consume them as may continually resort may cut off all wicked doers from may cut off occasion from them which desire occasion <2CO11 -: 12 > may daily perform my vows may declare all thy works may depart from pharaoh may destroy them may die <2SA19 -:37 > may discern between good <1KI3 -:9 > may do <1CH21 -:10 > may do may do according <2CH35 -:6 > may do all may drink <1KI17 -:10 > may drink may drink may drive them out may dwell may dwell may dwell among them may dwell among them may dwell there <1SA27 -:5 > may eat <1SA2 -:36 > may eat <2SA13 -:10 > may eat may eat may eat may eat at her hand <2SA13 -:6 > may enter may feel may feel thee may find may find grace <2SA16 -:4 > may find grace may find grace may fly above may forgive their iniquity may give him may give unto you may glory through jesus christ may glory with thine inheritance may go <1KI11 -:21 > may go <1KI17 -:12 > may go <1SA28 -:7 > may go may go may go out <2CH1 -:10 > may go unto mine own place may go up may grow up into him may have eternal life may have everlasting life may have it for <1KI21 -:2 > may hear may hear may here cast lots for you before may hide myself <1SA20 -:5 > may hurt may impart unto you some spiritual gift may inherit eternal life may israel now say may judge them may know <1CH21 -:2 > may know <2CH6 -:33 > may know <2SA24 -:2 > may know may know may know may know him may know how frail may know thee may know thy testimonies may know what may know what may lay my hand upon egypt may lean upon them may learn thy commandments may live may live may live may make <1CO9 -:18 > may make it manifest may minister unto me may no man reverse may not be bold when <2CO10 -:2 > may not be eaten may not destroy them all may not do <1KI20 -:9 > may not go fight against <1SA29 -:8 > may not overcharge you all <2CO2 -:5 > may not return with thee <1KI13 -:16 > may not seem as if <2CO10 -:9 > may not take her again may not tarry thus with thee <2SA18 -:14 > may obtain children by her may open my mouth boldly may perform may plant may praise thy name may preach there also may present <2CO11 -:2 > may preserve him may profit may prove israel may prove them may provoke may publish with may reach may reason with you before <1SA12 -:7 > may receive my sight may recover strength may redeem him may rejoice may rejoice may remember may repent me may requite them may ride thereon <2SA19 -:26 > may run <2KI4 -:22 > may save thee may see <2SA13 -:5 > may see may see may see may see may send <2KI6 -:13 > may send thee <2SA14 -:32 > may send thee away <1SA9 -:26 > may set mine eyes upon him may show <2SA9 -:3 > may show forth all thy praise may show him kindness for jonathan's sake <2SA9 -:1 > may show thee <1SA9 -:27 > may slay him <1SA19 -:15 > may smite thee may so say may speak may speak may speak boldly may speak these words may speak with thee <2SA20 -:16 > may sup may take may take comfort may tell all my bones may tell you may this <2SA16 -:11 > may thrust out all your right eyes <1SA11 -:2 > may touch but his clothes may turn may understand this may walk before god may we know what this new doctrine may win christ may with you be refreshed may worship <1SA15 -:25 > may worship <1SA15 -:30 > may ye also do good mordecai may be hanged thereon my hand may be restored me again <1KI13 -:6 > my house may be filled my name may be

declared throughout all my name may be there for ever <2CH7 -:16 > my soul may bless thee my soul may bless thee before my wonders may be multiplied my wrath may wax hot against them nations may know themselves nations may tremble at thy presence nazarite may drink wine neither may he contend with him net may be even night they may be no man may come no man may deliver me unto them no man may pass through because now may israel say now therefore we may not touch them only may be done or her husband may make it void others also may fear <1TI5 -:20 > our eyes may be opened our eyes may run down with tears our god may lighten our eyes our joy may be full <2JO1 -:12 > our king may judge us <1SA8 -:20 > our lord jesus christ may be glorified <2TH1 -:12 > our sheep may bring forth thousands pass we may do thee honour people may drink people may hear when plague may be stayed from <1CH21 -:22 > plague may be stayed from <2SA24 -:21 > poor may fall by his strong ones posts may shake power may be <2CO4 -:7 > reapeth may rejoice together scales ye may not eat scripture may be fulfilled sea may be calm unto us search may be made seeing they may see seeking whom he may devour <1PE5 -:8 > she may be <1SA18 -:21 > she may be healed she may be holy both <1CO7 -:34 > she may glean she may go she may not eat she may not eat she may nurse six days may work be done slayer may flee thither spices thereof may flow out spirit may be saved <1CO5 -:5 > sword may come table may be borne with them their abundance also may be <2CO8 -:14 > their cities may not be sold them may be clean also them may take them ye may eat then he may redeem it within there being no cause whereby we may give an account there may be <2CO8 -:11 > there may be darkness over there may be equality <2CO8 -:14 > there may be hail there may be meat these may eat these my two sons may sit they all may be one they also may be one they also may without <1PE3 -:1 > they may add sin they may adorn they may all call upon they may also obtain <2TI2 -:10 > they may appear unto men they may array they may be they may be they may be they may be accepted before they may be as frontlets between your eyes they may be ashamed <1PE3 -:16 > they may be ashamed they may be ashamed they may be blameless <1TI5 -:7 > they may be cut off they may be destroyed they may be found even as we <2CO11 -:12 > they may be joined unto thee they may be justified they may be made perfect they may be most holy they may be my people they may be one they may be one they may be placed alone they may be redeemed they may be saved <1CO10 -:33 > they may be seen they may be sound they may be taken they may be your husbands they may bear sons they may become blood they may behold my glory they may behold thee they may believe they may believe they may breed abundantly they may bring them unto they may by <1PE2 -:12 > they may cleanse they may come they may come they may come unto thee on every side for thy whoredom they may come up upon they may continue many days they may convey me over till they may declare all their abominations among they may defile themselves they may do they may do they may do evil with both hands earnestly they may do it with joy they may do sacrifice unto they may do whatsoever he commandeth them upon they may dwell <1CH23 -:25 > they may dwell <2SA7 -:10 > they may dwell there they may dwell with me they may eat <2KI4 -:41 > they may eat <2KI4 -:42 > they may eat <2KI4 -:43 > they may eat <2KI6 -:22 > they may eat they may eat their own dung <2KI18 -:27 > they may eat their own dung they may eat within thy gates they may execute they may fear me for ever they may fear thee <2CH6 -:31 > they may fear thee all <1KI8 -:40 > they may find they may follow strong drink they may forget they may gather together all they may give light over against it they may glory they may go they may go they may go into they may go into they may go into they may go into they may have compassion on them <1KI8 -:50 > they may have glory they may have right they may hear they may hear they may help me <2CH28 -:23 > they may hold they may judge betwixt us both they may keep thee from they may know <1KI8 -:43 > they may know they may know they may know from they may know my service <2CH12 -:8 > they may labour therein they may lay hold on eternal life <1TI6 -:19 > they may learn they may learn they may learn not <1TI1 -:19 > they may live they may live they may make <2SA3 -:21 > they may make aaron's garments they may make all they may minister unto him they may minister unto me they may minister unto me they may not hearken unto me they may not pass over they may not see they may not see they may not understand one another's speech they may obey us they may offer sacrifices they may offer unto they may open unto him immediately they may possess they may prepare they may privily shoot at they may provoke me they may receive forgiveness they may receive me into their houses they may receive you into everlasting habitations they may recover themselves out <2TI2 -:26 > they may rejoice they may remain they may rest from their labours they may return every man from his evil way they may rob they may search they may see <2KI6 -:20 > they may see they may see they may see your good works they may seek thy name they may serve they may serve me they may serve me they may serve me they may serve me they may serve me they may serve me they may serve nebuchadnezzar king they may serve other gods they may set paul on they may shave they may shoot they may stand there with th they may teach they may walk they may want bread they which are approved may be made manifest among you <1CO11 - :19 > they which hate me may see thine alms may be thine ass may rest thine eyes may be open toward this house night <1KI8 -:29 > thine eyes may be open unto <1KI8 -:52 > thine eyes may

be open upon this house day <2CH6 -:20 > thine heart may be forgiven thee thing whereof it may be said things wherewith one may edify another this may be this people may know <1KI18 -:37 > this song may be those things which cannot be shaken may remain those which mourn may be exalted thou hast broken may rejoice through your mercy they also may obtain mercy thy beloved may be delivered thy beloved may be delivered thy brother may live with thee thy days may be lengthened thy days may be long upon thy days may be prolonged thy days may be prolonged thy disciples also may see thy faith may become effectual by thy foot may be dipped thy lips may keep knowledge thy master's son may have food <2SA9 -:10 > thy name may be magnified for ever <1CH17 -:24 > thy people may eat thy people may rejoice thy profiting may appear <1TI4 -:15 > thy seed may live thy shame may appear thy son also may glorify thee thy soul may bless me thy soul may bless me thy trust may be thy way may be known upon earth truth may enter two or three witnesses every word may be established upon you may come all utterance may be given unto me waters may come again upon waters may cover thee way wherein we may walk we also may be like all <1SA8 -:20 > we may answer this people <1KI12 -:9 > we may apply we may be able <2CO1 -:4 > we may be accepted <2CO5 -:9 > we may be also glorified together we may be delivered from unreasonable <2TH3 -:2 > we may be dismayed we may be like we may bind him we may boldly say we may buy we may consider them we may deliver thee into we may die with him we may do we may drink we may eat we may eat we may eat we may eat we may eat him <2KI6 -:28 > we may eat him <2KI6 -:29 > we may eat it <1KI17 -:12 > we may enter into them we may fight against we may fight together <1SA17 -:10 > we may fight with we may give an answer we may give thanks <1CH16 -:35 > we may go <2KI7 -:9 > we may go over we may go up against them we may have boldness <1JO4 -:17 > we may have confidence <1JO2 -:28 > we may hear it we may hear it we may hear it we may inquire <2KI3 -:11 > we may kill him <2SA14 -:7 > we may know we may know we may know we may know for whose cause this evil we may know him <1JO5 -:20 > we may know them we may know whether our way which we go shall be prosperous we may lead <1TI2 -:2 > we may live we may live we may live we may look upon thee we may not offer an offering we may obtain mercy we may present every man perfect we may preserve seed we may preserve seed we may prevail against him we may put them <1SA11 -:12 > we may put them we may rejoice we may return answer <2CH10 -:9 > we may sacrifice unto we may say we may say we may see we may see we may see we may seek him with thee we may sell corn we may send messengers unto all <1SA11 -:3 > we may serve we may set forth wheat we may sit we may smite gibeon we may smite them weeping may endure for where she may lay her young where we may dwell <2KI6 -:2 > whereby he may be made unclean whereby we may serve god acceptably with reverence wherewith he may die wherewith he may die which he may carry away which may be known which may bring them which may go which may go out before them which may judge all which may lead them out which may yield fruits which ye may eat who may say unto him who may stand whom he may take uncleanness whom we may appoint over this business widows may be their prey wild beast may break them with all boldness they may speak thy word with well doing ye may put <1PE2 -:15 > wonders may be done by world may become guilty before god world may believe world may know world may know ye also may have fellowship with us <1JO1 -:3 > ye also may know my affairs ye may abound ye may approve things ye may attend upon <1CO7 -:35 > ye may be <1CO1 -:8 > ye may be <1CO5 -:7 > ye may be ye may be ye may be able <1CO10 -:13 > ye may be able ye may be able ye may be able after my decease <2PE1 -:15 > ye may be accounted worthy ye may be also ye may be blameless ye may be clean from all your sins before ye may be counted worthy <2TH1 -:5 > ye may be found <2PE3 -:14 > ye may be glad also with exceeding joy <1PE4 -:13 > ye may be healed ye may be increased there ye may be mindful <2PE3 -:2 > ye may be perfect ye may be ready <2CO9 -:3 > ye may be sincere ye may be strong ye may be strong ye may be tried ye may believe ye may believe on <1JO5 -:13 > ye may bless <2SA21 -:3 > ye may bring me on my journey whithersoever <1CO16 -:6 > ye may bring up <1CH15 -:12 > ye may cause ye may consume ye may do unto them according unto all ye may drink <2KI3 -:17 > ye may drink ye may dwell ye may eat ye may eat ye may eat ye may excel <1CO14 -:12 > ye may find rest ye may give yourselves <1CO7 -:5 > ye may grow thereby <1PE2 -:2 > ye may have ye may have lack <1TH4 -:12 > ye may have somewhat <2CO5 -:12 > ye may increase mightily ye may keep ye may keep your own tradition ye may know <1JO5 -:13 > ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know ye may know how ye may know how ye may know how ye ought ye may know what is ye may learn them ye may live <2KI18 -:32 > ye may live ye may live ye may live ye may live many days ye may look upon it ye may marvel ye may milk out ye may obtain <1CO9 -:24 > ye may perceive <1SA12 -:17 > ye may possess this good land <1CH28 -:8 > ye may prolong ye may prolong ye may prophesy <1CO14 -:1 > ye may prosper ye may prove what ye may put difference between holy ye may rejoice ye may remember ye may remember ye may sacrifice ye may see ye may stand perfect ye may suck ye may teach ye may tell ye may understand my knowledge ye may walk honestly toward them <1TH4 -:12 > ye may with one mind yet these may ye eat your

altars may be laid waste your children may not your days may be multiplied your generations may know your idols may be broken your images may be cut down your joy may be full <1JO1 -:4 > your joy may be full your love may abound yet more your rejoicing may be more abundant your sins may be blotted out your words may be proved your works may be

dismayed Isa_41_23 /^{dismayed /and behold it together . dismayed Isa_37_27 /^{dismayed /and confounded : they were as the grass of the field , and as the green herb , as the grass on the housetops , and as corn blasted before it be grown up . dismayed 2Ki_19_26 /^{dismayed /and confounded ; they were as the grass of the field , and as the green herb , as the grass on the housetops , and as corn blasted before it be grown up . dismayed 1Sa_17_11 /^{dismayed /and greatly afraid . dismayed Jer_08_09 /^{dismayed /and taken : lo, they have rejected the word of the LORD ; and what wisdom is in them? dismayed Jer_46_05 /^{dismayed /and turned away back ? and their mighty ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . dismayed Isa_21_03 /^{dismayed /at the seeing of it. dismayed Jer_10_02 /^{dismayed /at the signs of heaven ; for the heathen are dismayed at them . dismayed Jer_01_17 /^{dismayed /at their faces , lest I confound thee before them. dismayed Eze_03_09 /^{dismayed /at their looks , though they be a rebellious house . dismayed Eze_02_06 /^{dismayed /at their looks , though they be a rebellious house . dismayed Jer_10_02 /^{dismayed /at them . dismayed Jos_10_25 /^{dismayed /be strong and of good courage : for thus shall the LORD do to all your enemies against whom ye fight . dismayed Jer_49_37 /^{dismayed /before their enemies , and before them that seek their life : and I will bring evil upon them, even my fierce anger , saith the LORD ; and I will send the sword after them, till I have consumed them: dismayed Jer_17_18 /^{dismayed /bring upon them the day of evil , and destroy them with double destruction . dismayed Jer_17_18 /^{dismayed /but let not me be dismayed : bring upon them the day of evil , and destroy them with double destruction . dismayed 2Ch_20_15 /^{dismayed /by reason of this great multitude ; for the battle is not yours, but God's . dismayed Isa_41_10 /^{dismayed /for I am thy God : I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness . dismayed 2Ch_32_07 /^{dismayed /for the king of Assyria , nor for all the multitude that is with him: for there be more with us than with him: dismayed 1Ch_28_20 /^{dismayed /for the LORD God , even my God , will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD . dismayed Jos_01_09 /^{dismayed /for the LORD thy God is with thee whithersoever thou goest . dismayed Jer_23_04 /^{dismayed /neither shall they be lacking , saith the LORD . dismayed Jer_46_27 /^{dismayed /O Israel : for, behold, I will save thee from afar off , and thy seed from the land of their captivity ; and Jacob shall return , and be in rest and at ease , and none shall make him afraid . dismayed Jer_30_10 /^{dismayed /O Israel : for, lo, I will save thee from afar , and thy seed from the land of their captivity ; and Jacob shall return , and shall be in rest , and be quiet , and none shall make him afraid . dismayed Jos_08_01 /^{dismayed /take all the people of war with thee, and arise , go up to Ai : see , I have given into thy hand the king of Ai , and his people , and his city , and his land : dismayed 2Ch_20_17 /^{dismayed /to morrow go out against them: for the LORD will be with you. dismayed Oba_01_09 /^{dismayed /to the end that every one of the mount of Esau may be cut off by slaughter . dismaying Jer_48_39 /^{dismaying /to all them about him. may Mal_03_02 /^{may /abide the day of his coming ? and who shall stand when he appeareth ? for he is like a refiner's fire , and like fullers soap : may Num_31_23 /^{may /abide the fire , ye shall make it go through the fire , and it shall be clean : nevertheless it shall be purified with the water of separation : and all that abideth not the fire ye shall make go through the water . may Joh_14_16 /${may /abide with you for ever ; may Rom_06_01 /${may /abound ? may Rom_15_13 /${may /abound in hope , through the power of the Holy Ghost . may 2Co_09_08 /${may /abound to every good work : may Php_04_17 /${may /abound to your account . may Php_01_09 /${may /abound yet more and more in knowledge and in all judgment ; may Isa_30_01 /^{may /add sin to sin : may Tit_02_10 /${may /adorn the doctrine of God our Saviour in all things . may Zep_03_09 /^{may /all call upon the name of the LORD , to serve him with one consent . may 1Co_14_31 /${may /all prophesy one by one , that all may learn , and all may be comforted . may Gen_30_03 /^{may /also have children by her. may Jer_33_21 /^{may /also my covenant be broken with David my servant , that he should not have a son to reign upon his throne ; and with the Levites the priests , my ministers . may 2Ti_02_10 /${may /also obtain the salvation which is in Christ Jesus with eternal glory . may Pro_27_11 /^{may /answer him that reproacheth me. may 1Ki_12_09 /^{may /answer this people , who have spoken to me, saying , Make the yoke which thy father did put upon us lighter ? may 1Ki_12_06 /^{may /answer this people ? may Jer_13_26 /^{may /appear . may 1Sa_01_22 /^{may /appear before the LORD , and there abide for ever . may 1Ti_04_15 /${may /appear to all . may Mat_06_16 /${may /appear unto men to fast . Verily I say unto you , They have their reward . may Psa_90_12 /^{may /apply our hearts unto wisdom . may Jer_50_44 /^{may /appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? may Jer_49_19 /^{may /appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? may Act_06_03 /${may /appoint over this business . may Php_03_12 /${may /apprehend that for which also I am apprehended of Christ Jesus . may Php_01_10 /${may /approve things that are excellent ; that ye may be sincere and without offence till the day of Christ ; may Est_06_09 /^{may /array the man withal whom the king delighteth to honour , and bring him on

horseback through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . may Zep_03_08 /^{may /assemble the kingdoms , to pour upon them mine indignation , even all my fierce anger : for all the earth shall be devoured with the fire of my jealousy . may 1Co_07_35 /${may /attend upon the Lord without distraction . may Jer_46_10 /^{may /avenge him of his adversaries : and the sword shall devour , and it shall be satiate and made drunk with their blood : for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates . may 2Ki_09_07 /^{may /avenge the blood of my servants the prophets , and the blood of all the servants of the LORD , at the hand of Jezebel . may Joh_11_11 /${may /awake him out of sleep . may 1Co_14_10 /${may /be , so many kinds of voices in the world , and none of them is without signification . may Neh_04_22 /^{may /be a guard to us, and labour on the day . may Dan_04_27 /^{may /be a lengthening of thy tranquillity . may Exo_30_16 /^{may /be a memorial unto the children of Israel before the LORD , to make an atonement for your souls . may 1Co_05_07 /${may /be a new lump , as ye are unleavened . For even Christ our passover is sacrificed for us : may 2Co_08_11 /${may /be a performance also out of that which ye have . may 2Ch_13_09 /^{may /be a priest of them that are no gods . may Jos_04_06 /^{may /be a sign among you, that when your children ask their fathers in time to come , saying , What mean ye by these stones ? may 1Sa_18_21 /^{may /be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David , Thou shalt this day be my son in law in the one of the twain . may 2Co_08_14 /${may /be a supply for their want , that their abundance also may be a supply for your want : that there may be equality : may 2Co_08_14 /${may /be a supply for your want : that there may be equality : may Jos_22_27 /^{may /be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings , and with our sacrifices , and with our peace offerings ; that your children may not say to our children in time to come , Ye have no part in the LORD . may Deu_31_19 /^{may /be a witness for me against the children of Israel . may Gen_21_30 /^{may /be a witness unto me, that I have digged this well . may 2Pe_01_15 /${may /be able after my decease to have these things always in remembrance . may Tit_01_09 /${may /be able by sound doctrine both to exhort and to convince the gainsayers . may 1Co_10_13 /${may /be able to bear it. may 2Co_01_04 /${may /be able to comfort them which are in any trouble , by the comfort wherewith we ourselves are comforted of God . May Eph_03_18 /${May /be able to comprehend with all saints what is the breadth , and length , and depth , and height ; may Eph_06_11 /${may /be able to stand against the wiles of the devil . may Eph_06_13 /${may /be able to withstand in the evil day , and having done all , to stand . may Eze_06_06 /^{may /be abolished . may Exo_28_28 /^{may /be above the curious girdle of the ephod , and that the breastplate be not loosed from the ephod . may Exo_28_38 /^{may /be accepted before the LORD . may 2Co_05_09 /${may /be accepted of him . may Rom_15_31 /${may /be accepted of the saints ; may Luk_21_36 /${may /be accounted worthy to escape all these things that shall come to pass , and to stand before the Son of man . may 1Sa_18_21 /^{may /be against him. Wherefore Saul said to David , Thou shalt this day be my son in law in the one of the twain . may 1Co_15_28 /${may /be all in all . may Joh_14_03 /${may /be also . may Rom_08_17 /${may /be also glorified together . may Lev_23_21 /^{may /be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations . may Psa_144_12 /^{may /be as corner stones , polished after the similitude of a palace : may Deu_11_18 /^{may /be as frontlets between your eyes . may Psa_144_12 /^{may /be as plants grown up in their youth ; that our daughters may be as corner stones , polished after the similitude of a palace : may Tit_02_08 /${may /be ashamed , having no evil thing to say of you . may Isa_44_09 /^{may /be ashamed . may 2Th_03_14 /${may /be ashamed . may Eze_43_10 /^{may /be ashamed of their iniquities : and let them measure the pattern . may 1Pe_03_16 /${may /be ashamed that falsely accuse your good conversation in Christ . may Jud_16_28 /^{may /be at once avenged of the Philistines for my two eyes . may 1Sa_14_24 /^{may /be avenged on mine enemies . So none of the people tasted any food . may 1Ch_17_27 /^{may /be before thee for ever : for thou blessest , O LORD , and it shall be blessed for ever . may Exo_20_20 /^{may /be before your faces , that ye sin not. may 1Ti_05_07 /${may /be blameless . may Php_02_15 /${may /be blameless and harmless , the sons of God , without rebuke , in the midst of a crooked and perverse nation , among whom ye shine as lights in the world ; may 1Co_01_08 /${may /be blameless in the day of our Lord Jesus Christ . may Exo_07_19 /^{may /be blood throughout all the land of Egypt , both in vessels of wood , and in vessels of stone . may Act_03_19 /${may /be blotted out , when the times of refreshing shall come from the presence of the Lord ; may Exo_25_14 /^{may /be borne with them. may Exo_25_28 /^{may /be borne with them. may Eze_06_06 /^{may /be broken and cease , and your images may be cut down , and your works may be abolished . may Isa_60_11 /^{may /be brought . may Jon_01_11 /^{may /be calm unto us? for the sea wrought , and was tempestuous . may Dan_06_15 /^{may /be changed . may Lev_14_08 /^{may /be clean : and after that he shall come into the camp , and shall tarry abroad out of his tent seven days . may Mat_23_26 /${may /be clean also . may Lev_16_30 /^{may /be clean from all your sins before the LORD . may 1Co_14_31 /${may /be

comforted . may Rom_01_12 /${may /be comforted together with you by the mutual faith both of you and me . may Eze_24_11 /^{may /be consumed . may 2Th_01_05 /${may /be counted worthy of the kingdom of God , for which ye also suffer : may Eze_06_06 /^{may /be cut down , and your works may be abolished . may Hos_08_04 /^{may /be cut off . may Oba_01_09 /^{may /be cut off by slaughter . may Exo_10_21 /^{may /be darkness over the land of Egypt , even darkness which may be felt . may Exo_09_16 /^{may /be declared throughout all the earth . may Psa_108_06 /^{may /be delivered : save with thy right hand , and answer me. may Psa_60_05 /^{may /be delivered ; save with thy right hand , and hear me. may Hab_02_09 /^{may /be delivered from the power of evil ! may Rom_15_31 /${may /be delivered from them that do not believe in Judaea ; and that my service which I have for Jerusalem may be accepted of the saints ; may 2Th_03_02 /${may /be delivered from unreasonable and wicked men : for all men have not faith . may Pro_08_11 /^{may /be desired are not to be compared to it. may Eze_12_19 /^{may /be desolate from all that is therein , because of the violence of all them that dwell therein. may Est_03_09 /^{may /be destroyed : and I will pay ten thousand talents of silver to the hands of those that have the charge of the business , to bring it into the king's treasuries . may Psa_68_23 /^{may /be dipped in the blood of thine enemies , and the tongue of thy dogs in the same. may Isa_41_23 /^{may /be dismayed , and behold it together . may Psa_60_04 /^{may /be displayed because of the truth . Selah . may Act_04_30 /${may /be done by the name of thy holy child Jesus . may Exo_12_16 /^{may /be done of you. may Lev_11_34 /^{may /be drunk in every such vessel shall be unclean . may Lev_11_34 /^{may /be eaten , that on which such water cometh shall be unclean : and all drink that may be drunk in every such vessel shall be unclean . may Lev_17_13 /^{may /be eaten ; he shall even pour out the blood thereof, and cover it with dust . may Lev_11_47 /^{may /be eaten and the beast that may not be eaten . may 2Co_08_14 /${may /be equality : may Mat_18_16 /${may /be established . may Rom_01_11 /${may /be established ; may Exo_27_05 /^{may /be even to the midst of the altar . may Job_05_11 /^{may /be exalted to safety . may Rut_04_14 /^{may /be famous in Israel . may Php_03_21 /${may /be fashioned like unto his glorious body , according to the working whereby he is able even to subdue all things unto himself . may Exo_10_21 /^{may /be felt . may Luk_14_23 /${may /be filled . may 2Ti_01_04 /${may /be filled with joy ; may Isa_30_08 /^{may /be for the time to come for ever and ever : may Act_08_22 /${may /be forgiven thee . may Isa_55_06 /^{may /be found , call ye upon him while he is near : may 2Co_11_12 /${may /be found even as we . may 2Pe_03_14 /${may /be found of him in peace , without spot , and blameless . may Joh_13_18 /${may /be fulfilled , He that eateth bread with me hath lifted up his heel against me . may Luk_21_22 /${may /be fulfilled . may Psa_144_13 /^{may /be full , affording all manner of store : that our sheep may bring forth thousands and ten thousands in our streets : may 2Jo_01_01 /${may /be full . may 1Jo_01_04 /${may /be full . may Joh_16_24 /${may /be full . may 2Co_01_11 /${may /be given by many on our behalf . may Eph_06_19 /${may /be given unto me , that I may open my mouth boldly , to make known the mystery of the gospel , may 1Pe_04_13 /${may /be glad also with exceeding joy . may Isa_60_21 /^{may /be glorified . may Joh_14_13 /${may /be glorified in the Son . may 2Th_01_12 /${may /be glorified in you , and ye in him , according to the grace of our God and the Lord Jesus Christ . may 1Pe_04_11 /${may /be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . may Pro_20_21 /^{may /be gotten hastily at the beginning ; but the end thereof shall not be blessed . may Isa_30_18 /^{may /be gracious unto you, and therefore will he be exalted , that he may have mercy upon you: for the LORD is a God of judgment : blessed are all they that wait for him. may Exo_09_22 /^{may /be hail in all the land of Egypt , upon man , and upon beast , and upon every herb of the field , throughout the land of Egypt . may Eze_21_11 /^{may /be handled : this sword is sharpened , and it is furbished , to give it into the hand of the slayer . may Est_05_14 /^{may /be hanged thereon: then go thou in merrily with the king unto the banquet . And the thing pleased Haman ; and he caused the gallows to be made . may Jer_51_08 /^{may /be healed . may Jam_05_16 /${may /be healed . The effectual fervent prayer of a righteous man availeth much . may Mar_05_23 /${may /be healed ; and she shall live . may 1Co_07_34 /${may /be holy both in body and in spirit : but she that is married careth for the things of the world , how she may please her husband . may Lam_03_29 /^{may /be hope . may Eze_24_11 /^{may /be hot , and may burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . may Mat_06_04 /${may /be in secret : and thy Father which seeth in secret himself shall reward thee openly . may Pro_22_19 /^{may /be in the LORD , I have made known to thee this day , even to thee. may Joh_17_26 /${may /be in them , and I in them . may Exo_13_09 /^{may /be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . may Jer_29_06 /^{may /be increased there, and not diminished . may Num_18_02 /^{may /be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness . may Isa_43_09 /^{may /be justified : or let them hear , and say , It is truth . may Rom_01_19 /${may /be known of God is manifest in them ; for God hath shewed it unto them . may Psa_67_02 /^{may /be known upon earth , thy saving health among all nations . may Eze_06_06 /^{may /be laid waste and made desolate , and your idols may be

broken and cease , and your images may be cut down , and your works may be abolished . may Deu_25_15 /^{may /be lengthened in the land which the LORD thy God giveth thee. may Isa_46_05 /^{may /be like ? may 1Sa_08_20 /^{may /be like all the nations ; and that our king may judge us, and go out before us, and fight our battles . may Exo_20_12 /^{may /be long upon the land which the LORD thy God giveth thee. may Isa_51_14 /^{may /be loosed , and that he should not die in the pit , nor that his bread should fail . may Ezr_04_15 /^{may /be made in the book of the records of thy fathers : so shalt thou find in the book of the records , and know that this city is a rebellious city , and hurtful unto kings and provinces , and that they have moved sedition within the same of old time : for which cause was this city destroyed . may Joh_03_21 /${may /be made manifest , that they are wrought in God . may 1Co_11_19 /${may /be made manifest among you . may Joh_17_23 /${may /be made perfect in one ; and that the world may know that thou hast sent me , and hast loved them , as thou hast loved me . may Lev_22_05 /^{may /be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; may 1Ch_17_24 /^{may /be magnified for ever , saying , The LORD of hosts is the God of Israel , even a God to Israel : and let the house of David thy servant be established before thee. may Mal_03_10 /^{may /be meat in mine house , and prove me now herewith , saith the LORD of hosts , if I will not open you the windows of heaven , and pour you out a blessing , that there shall not be room enough to receive it. may Jud_19_09 /^{may /be merry ; and to morrow get you early on your way , that thou mayest go home . may 2Pe_03_02 /${may /be mindful of the words which were spoken before by the holy prophets , and of the commandment of us the apostles of the Lord and Saviour : may Eze_24_11 /^{may /be molten in it , that the scum of it may be consumed . may Php_01_26 /${may /be more abundant in Jesus Christ for me by my coming to you again . may Exo_30_29 /^{may /be most holy : whatsoever toucheth them shall be holy . may Deu_11_21 /^{may /be multiplied , and the days of your children , in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth . may Exo_11_09 /^{may /be multiplied in the land of Egypt . may Eze_14_11 /^{may /be my people , and I may be their God , saith the Lord GOD . may Psa_83_04 /^{may /be no more in remembrance . may Jer_11_19 /^{may /be no more remembered . may Num_27_20 /^{may /be obedient . may 2Co_04_07 /${may /be of God , and not of us . may Php_02_19 /${may /be of good comfort , when I know your state . may Lev_24_07 /^{may /be on the bread for a memorial , even an offering made by fire unto the LORD . may Joh_17_11 /${may /be one , as we are. may Joh_17_22 /${may /be one , even as we are one : may Exo_26_11 /^{may /be one . may Joh_17_21 /${may /be one ; as thou , Father , art in me , and I in thee , that they also may be one in us : that the world may believe that thou hast sent me . may Joh_17_21 /${may /be one in us : that the world may believe that thou hast sent me . may 1Ki_08_29 /^{may /be open toward this house night and day , even toward the place of which thou hast said , My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . may 1Ki_08_52 /^{may /be open unto the supplication of thy servant , and unto the supplication of thy people Israel , to hearken unto them in all that they call for unto thee. may 2Ch_06_20 /^{may /be open upon this house day and night , upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . may Mat_20_33 /${may /be opened . may Luk_20_14 /${may /be ours . may Num_32_32 /^{may /be ours. may 2Ti_03_17 /${may /be perfect , throughly furnished unto all good works . may Jam_01_04 /${may /be perfect and entire , wanting nothing . may Isa_05_08 /^{may /be placed alone in the midst of the earth ! may Job_22_02 /^{may /be profitable unto himself? may Deu_05_16 /^{may /be prolonged , and that it may go well with thee, in the land which the LORD thy God giveth thee. may Deu_06_02 /^{may /be prolonged . may Gen_42_16 /^{may /be proved , whether there be any truth in you: or else by the life of Pharaoh surely ye are spies . may Act_08_20 /${may /be purchased with money . may 2Co_09_03 /${may /be ready : may Lev_25_31 /^{may /be redeemed , and they shall go out in the jubile . may Lev_25_48 /^{may /be redeemed again ; one of his brethren may redeem him: may Exo_23_12 /^{may /be refreshed . may Job_32_20 /^{may /be refreshed : I will open my lips and answer . may Luk_11_50 /${may /be required of this generation ; may 1Ki_13_06 /^{may /be restored me again . And the man of God besought the LORD , and the king's hand was restored him again , and became as it was before . may Heb_13_19 /${may /be restored to you the sooner . may Luk_02_35 /${may /be revealed . may Ecc_01_10 /^{may /be said , See , this is new ? it hath been already of old time , which was before us. may 1Co_10_33 /${may /be saved . may 1Co_05_05 /${may /be saved in the day of the Lord Jesus . may Mat_06_05 /${may /be seen of men . Verily I say unto you , They have their reward . may Php_01_10 /${may /be sincere and without offence till the day of Christ ; may 2Sa_11_15 /^{may /be smitten , and die . may Tit_01_13 /${may /be sound in the faith ; may 1Ch_21_22 /^{may /be stayed from the people . may 2Sa_24_21 /^{may /be stayed from the people . may Rom_03_19 /${may /be stopped , and all the world may become guilty before God . may Ezr_09_12 /^{may /be strong , and eat the good of the land , and leave it for an inheritance to your children for ever . may Deu_11_08 /^{may /be strong , and go in and possess the land , whither ye go to possess it; may Psa_144_14 /^{may /be strong to labour ; that there be

no breaking in , nor going out ; that there be no complaining in our streets . may Eze_21_23 /^{may /be taken . may Eze_23_48 /^{may /be taught not to do after your lewdness . may Gen_16_02 /^{may /be that I may obtain children by her. And Abram hearkened to the voice of Sarai . may 1Co_16_06 /${may /be that I will abide , yea , and winter with you , that ye may bring me on my journey whithersoever I go . may Job_01_05 /^{may /be that my sons have sinned , and cursed God in their hearts . Thus did Job continually . may Jer_36_03 /^{may /be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way ; that I may forgive their iniquity and their sin . may 2Sa_14_15 /^{may /be that the king will perform the request of his handmaid . may Amo_05_15 /^{may /be that the LORD God of hosts will be gracious unto the remnant of Joseph . may 2Sa_16_12 /^{may /be that the LORD will look on mine affliction , and that the LORD will requite me good for his cursing this day . may 1Sa_14_06 /^{may /be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . may Joh_12_36 /${may /be the children of light . These things spake Jesus , and departed , and did hide himself from them . may Mat_05_45 /${may /be the children of your Father which is in heaven : for he maketh his sun to rise on the evil and on the good , and sendeth rain on the just and on the unjust . may Php_02_28 /${may /be the less sorrowful . may 2Ki_19_04 /^{may /be the LORD thy God will hear all the words of Rabshakeh , whom the king of Assyria his master hath sent to reproach the living God ; and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that are left . may Isa_37_04 /^{may /be the LORD thy God will hear the words of Rabshakeh , whom the king of Assyria his master hath sent to reproach the living God , and will reprove the words which the LORD thy God hath heard : wherefore lift up thy prayer for the remnant that is left . may Eze_14_11 /^{may /be their God , saith the Lord GOD . may Isa_10_02 /^{may /be their prey , and that they may rob the fatherless ! may Deu_31_26 /^{may /be there for a witness against thee. may 2Ch_07_16 /^{may /be there for ever : and mine eyes and mine heart shall be there perpetually . may Eze_12_03 /^{may /be they will consider , though they be a rebellious house . may Jer_36_07 /^{may /be they will present their supplication before the LORD , and will return every one from his evil way : for great is the anger and the fury that the LORD hath pronounced against this people . may Luk_20_13 /${may /be they will reverence him when they see him . may Num_07_05 /^{may /be to do the service of the tabernacle of the congregation ; and thou shalt give them unto the Levites , to every man according to his service . may Num_10_10 /^{may /be to you for a memorial before your God : I am the LORD your God . may Rev_02_10 /${may /be tried ; and ye shall have tribulation ten days : be thou faithful unto death , and I will give thee a crown of life . may Job_34_36 /^{may /be tried unto the end because of his answers for wicked men . may Num_25_04 /^{may /be turned away from Israel . may Deu_29_13 /^{may /be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . may Exo_28_37 /^{may /be upon the mitre ; upon the forefront of the mitre it shall be. may Lev_07_24 /^{may /be used in any other use : but ye shall in no wise eat of it. may Lev_07_30 /^{may /be waved for a wave offering before the LORD . may Jer_07_23 /^{may /be well unto you. may Gen_12_13 /^{may /be well with me for thy sake; and my soul shall live because of thee . may Eph_06_03 /${may /be well with thee , and thou mayest live long on the earth . may Deu_06_18 /^{may /be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers , may Deu_22_07 /^{may /be well with thee, and that thou mayest prolong thy days . may Deu_06_03 /^{may /be well with thee, and that ye may increase mightily , as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . may Rut_03_01 /^{may /be well with thee? may Jer_42_06 /^{may /be well with us, when we obey the voice of the LORD our God . may Deu_05_33 /^{may /be well with you, and that ye may prolong your days in the land which ye shall possess . may 1Co_03_18 /${may /be wise . may 1Co_16_10 /${may /be with you without fear : for he worketh the work of the Lord , as I also do. may Zep_02_03 /^{may /be ye shall be hid in the day of the LORD'S anger . may Rut_01_11 /^{may /be your husbands ? may Jer_29_06 /^{may /bear sons and daughters ; that ye may be increased there, and not diminished . may Exo_28_38 /^{may /bear the iniquity of the holy things , which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . may Exo_07_19 /^{may /become blood ; and that there may be blood throughout all the land of Egypt , both in vessels of wood , and in vessels of stone . may Phm_01_06 /${may /become effectual by the acknowledging of every good thing which is in you in Christ Jesus . may Rom_03_19 /${may /become guilty before God . may Exo_08_16 /^{may /become lice throughout all the land of Egypt . may Job_36_25 /^{may /behold it afar off . may Joh_17_24 /${may /behold my glory , which thou hast given me : for thou lovedst me before the foundation of the world . may Eze_28_17 /^{may /behold thee. may Psa_119_001 /^{may /behold wondrous things out of thy law . may Joh_11_15 /${may /believe ; nevertheless let us go unto him . may 1Jo_05_13 /${may /believe on the name of the Son of God . may Joh_13_19 /${may /believe that I am he. may Exo_04_05 /^{may /believe that the LORD God of their fathers , the God of Abraham , the God of Isaac , and the

God of Jacob , hath appeared unto thee. may Joh_11_42 /${may /believe that thou hast sent me . may Joh_17_21 /${may /believe that thou hast sent me . may Exo_32_29 /^{may /bestow upon you a blessing this day . may Jud_16_05 /^{may /bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . may Gen_27_31 /^{may /bless me. may Gen_27_19 /^{may /bless me. may 2Sa_21_03 /^{may /bless the inheritance of the LORD ? may Gen_27_10 /^{may /bless thee before his death . may Gen_27_04 /^{may /bless thee before I die . may Deu_23_20 /^{may /bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. may Deu_14_29 /^{may /bless thee in all the work of thine hand which thou doest . may Deu_24_19 /^{may /bless thee in all the work of thine hands . may Gen_27_25 /^{may /bless thee. And he brought it near to him, and he did eat : and he brought him wine , and he drank . may 2Co_11_16 /${may /boast myself a little . may Heb_13_06 /${may /boldly say , The Lord is my helper , and I will not fear what man shall do unto me . may Job_39_15 /^{may /break them. may Gen_08_17 /^{may /breed abundantly in the earth , and be fruitful , and multiply upon the earth . may Pro_27_01 /^{may /bring forth . may Psa_104_14 /^{may /bring forth food out of the earth ; may Joh_15_02 /${may /bring forth more fruit . may Psa_144_13 /^{may /bring forth thousands and ten thousands in our streets : may Num_19_03 /^{may /bring her forth without the camp , and one shall slay her before his face: may 1Co_16_06 /${may /bring me on my journey whithersoever I go . may Lev_17_05 /^{may /bring their sacrifices , which they offer in the open field , even that they may bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . may Num_27_17 /^{may /bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . may Lev_17_05 /^{may /bring them unto the LORD , unto the door of the tabernacle of the congregation , unto the priest , and offer them for peace offerings unto the LORD . may Isa_60_11 /^{may /bring unto thee the forces of the Gentiles , and that their kings may be brought . may 1Ch_15_12 /^{may /bring up the ark of the LORD God of Israel unto the place that I have prepared for it. may Gen_18_19 /^{may /bring upon Abraham that which he hath spoken of him. may 1Ch_21_22 /^{may /build an altar therein unto the LORD : thou shalt grant it me for the full price : that the plague may be stayed from the people . may Neh_02_05 /^{may /build it. may Eze_24_11 /^{may /burn , and that the filthiness of it may be molten in it , that the scum of it may be consumed . may Gen_23_04 /^{may /bury my dead out of my sight . may Mat_09_21 /${may /but touch his garment , I shall be whole . may Amo_08_06 /^{may /buy the poor for silver , and the needy for a pair of shoes ; yea, and sell the refuse of the wheat ? may 1Pe_02_12 /${may /by your good works , which they shall behold , glorify God in the day of visitation . may Ecc_05_15 /^{may /carry away in his hand . may 1Co_07_35 /${may /cast a snare upon you , but for that which is comely , and that ye may attend upon the Lord without distraction . may Jos_18_06 /^{may /cast lots for you here before the LORD our God . may Eze_44_30 /^{may /cause the blessing to rest in thine house . may Isa_28_12 /^{may /cause the weary to rest ; and this is the refreshing : yet they would not hear . may Pro_08_21 /^{may /cause those that love me to inherit substance ; and I will fill their treasures . may 1Co_15_37 /${may /chance of wheat , or of some other grain: may Eze_39_12 /^{may /cleanse the land . may Eze_22_03 /^{may /come , and maketh idols against herself to defile herself. may Jer_09_17 /^{may /come : may Eze_21_19 /^{may /come : both twain shall come forth out of one land : and choose thou a place , choose it at the head of the way to the city . may Jer_09_17 /^{may /come ; and send for cunning women, that they may come : may Rom_03_08 /${may /come ? whose damnation is just . may Exo_14_26 /^{may /come again upon the Egyptians , upon their chariots , and upon their horsemen . may Mat_23_35 /${may /come all the righteous blood shed upon the earth , from the blood of righteous Abel unto the blood of Zacharias son of Barachias , whom ye slew between the temple and the altar . may 1Ki_01_35 /^{may /come and sit upon my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . may Mat_02_08 /${may /come and worship him also . may Isa_24_10 /^{may /come in . may Eze_21_20 /^{may /come to Rabbath of the Ammonites , and to Judah in Jerusalem the defenced . may 1Co_16_11 /${may /come unto me : for I look for him with the brethren . may Eze_16_33 /^{may /come unto thee on every side for thy whoredom . may Rom_15_32 /${may /come unto you with joy by the will of God , and may with you be refreshed . may Exo_10_12 /^{may /come up upon the land of Egypt , and eat every herb of the land , even all that the hail hath left . may Lam_02_13 /^{may /comfort thee, O virgin daughter of Zion ? for thy breach is great like the sea : who can heal thee? may Isa_41_22 /^{may /consider them, and know the latter end of them; or declare us things for to come . may Jam_04_03 /${may /consume it upon your lusts . may Num_16_45 /^{may /consume them as in a moment . And they fell upon their faces . may Num_16_21 /^{may /consume them in a moment . may Exo_32_10 /^{may /consume them: and I will make of thee a great nation . may Eze_45_11 /^{may /contain the tenth part of an homer , and the ephah the tenth part of an homer : the measure thereof shall be after the homer . may Psa_71_03 /^{may /continually resort : thou hast given commandment to save me; for thou art my rock and my fortress . may 2Sa_07_29 /^{may /continue for ever before thee: for thou, O Lord GOD , hast

spoken it: and with thy blessing let the house of thy servant be blessed for ever . may 1Ki_02_04 /^{may /continue his word which he spake concerning me, saying , If thy children take heed to their way , to walk before me in truth with all their heart and with all their soul , there shall not fail thee he a man on the throne of Israel . may Jer_32_14 /^{may /continue many days . may Neh_02_07 /^{may /convey me over till I come into Judah ; may Lev_16_13 /^{may /cover the mercy seat that is upon the testimony , that he die not: may Job_38_34 /^{may /cover thee? may Job_39_15 /^{may /crush them, or that the wild beast may break them. may Psa_101_08 /^{may /cut off all wicked doers from the city of the LORD . may 2Co_11_12 /${may /cut off occasion from them which desire occasion ; that wherein they glory , they may be found even as we . may Psa_109_15 /^{may /cut off the memory of them from the earth . may Psa_61_08 /^{may /daily perform my vows . may Eze_12_16 /^{may /declare all their abominations among the heathen whither they come ; and they shall know that I am the LORD . may Psa_73_28 /^{may /declare all thy works . may Jer_09_12 /^{may /declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? may Jud_14_15 /^{may /declare unto us the riddle , lest we burn thee and thy father's house with fire : have ye called us to take that we have ? is it not so? may Eze_44_25 /^{may /defile themselves. may Act_25_11 /${may /deliver me unto them . I appeal unto Caesar . may Jud_15_12 /^{may /deliver thee into the hand of the Philistines . And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. may Pro_15_24 /^{may /depart from hell beneath . may 2Ch_16_03 /^{may /depart from me. may 1Ki_15_19 /^{may /depart from me. may Exo_08_29 /^{may /depart from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . may Deu_09_14 /^{may /destroy them, and blot out their name from under heaven : and I will make of thee a nation mightier and greater than they. may 1Pe_05_08 /${may /devour : may Zec_11_01 /^{may /devour thy cedars . may Num_35_17 /^{may /die , and he die , he is a murderer : the murderer shall surely be put to death . may Num_35_18 /^{may /die , and he die , he is a murderer : the murderer shall surely be put to death . may Num_35_23 /^{may /die , seeing him not , and cast it upon him, that he die , and was not his enemy , neither sought his harm : may Deu_19_12 /^{may /die . may 1Ki_21_10 /^{may /die . may Exo_21_14 /^{may /die . may Jud_06_30 /^{may /die : because he hath cast down the altar of Baal , and because he hath cut down the grove that was by it. may 2Sa_19_37 /^{may /die in mine own city , and be buried by the grave of my father and of my mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. may Joh_11_16 /${may /die with him . may Luk_16_24 /${may /dip the tip of his finger in water , and cool my tongue ; for I am tormented in this flame . may 1Ki_03_09 /^{may /discern between good and bad : for who is able to judge this thy so great a people ? may Pro_18_02 /^{may /discover itself. may Jud_20_10 /^{may /do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . may Isa_19_15 /^{may /do . may Jer_42_03 /^{may /do . may 2Ch_35_06 /^{may /do according to the word of the LORD by the hand of Moses . may Deu_29_29 /^{may /do all the words of this law . may Est_05_05 /^{may /do as Esther hath said . So the king and Haman came to the banquet that Esther had prepared . may Mic_07_03 /^{may /do evil with both hands earnestly , the prince asketh , and the judge asketh for a reward ; and the great man, he uttereth his mischievous desire : so they wrap it up . may Isa_28_21 /^{may /do his work , his strange work ; and bring to pass his act , his strange act . may 2Sa_24_12 /^{may /do it unto thee . may 1Ch_21_10 /^{may /do it unto thee. may Heb_13_17 /${may /do it with joy , and not with grief : for that is unprofitable for you . may Exo_08_08 /^{may /do sacrifice unto the LORD . may Jud_13_17 /^{may /do thee honour ? may Mar_14_07 /${may /do them good : but me ye have not always . may Deu_05_31 /^{may /do them in the land which I give them to possess it. may Deu_31_05 /^{may /do unto them according unto all the commandments which I have commanded you. may Job_37_12 /^{may /do whatsoever he commandeth them upon the face of the world in the earth . may 2Ki_03_17 /^{may /drink , both ye, and your cattle , and your beasts . may 1Ki_17_10 /^{may /drink . may Deu_02_06 /^{may /drink . may 2Sa_16_02 /^{may /drink . may Exo_17_06 /^{may /drink . And Moses did so in the sight of the elders of Israel . may Exo_17_02 /^{may /drink . And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD ? may Deu_02_28 /^{may /drink : only I will pass through on my feet ; may Gen_24_14 /^{may /drink ; and she shall say , Drink , and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac ; and thereby shall I know that thou hast shewed kindness unto my master . may Num_06_20 /^{may /drink wine . may Num_22_06 /^{may /drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . may Isa_49_20 /^{may /dwell . may 2Ki_06_02 /^{may /dwell . And he answered , Go ye. may Exo_25_08 /^{may /dwell among them. may Jos_20_04 /^{may /dwell among them. may Exo_29_46 /^{may /dwell among them: I am the LORD their God . may 2Sa_07_10 /^{may /dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more , as beforetime , may 1Ch_23_25 /^{may /dwell in Jerusalem for ever : may Psa_85_09 /^{may /dwell in our land . may Psa_27_04

/^{may /dwell in the house of the LORD all the days of my life , to behold the beauty of the LORD , and to enquire in his temple . may Gen_46_34 /^{may /dwell in the land of Goshen ; for every shepherd is an abomination unto the Egyptians . may Psa_65_04 /^{may /dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . may Eph_03_17 /${may /dwell in your hearts by faith ; that ye, being rooted and grounded in love , may Psa_69_35 /^{may /dwell there, and have it in possession . may 1Sa_27_05 /^{may /dwell there: for why should thy servant dwell in the royal city with thee? may Psa_101_06 /^{may /dwell with me: he that walketh in a perfect way , he shall serve me. may Gen_27_07 /^{may /eat , and bless thee before the LORD before my death . may Neh_05_02 /^{may /eat , and live . may Gen_27_10 /^{may /eat , and that he may bless thee before his death . may Lev_11_39 /^{may /eat , die ; he that toucheth the carcase thereof shall be unclean until the even . may Num_11_13 /^{may /eat . may 2Ki_04_42 /^{may /eat . may Deu_14_20 /^{may /eat . may Luk_22_08 /${may /eat . may 2Ki_04_41 /^{may /eat . And there was no harm in the pot . may Exo_23_11 /^{may /eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . may 2Ki_04_43 /^{may /eat : for thus saith the LORD , They shall eat , and shall leave thereof. may Deu_02_28 /^{may /eat ; and give me water for money , that I may drink : only I will pass through on my feet ; may Deu_02_06 /^{may /eat ; and ye shall also buy water of them for money , that ye may drink . may Gen_27_04 /^{may /eat ; that my soul may bless thee before I die . may Lev_11_22 /^{may /eat ; the locust after his kind , and the bald locust after his kind , and the beetle after his kind , and the grasshopper after his kind . may Joh_06_05 /${may /eat ? may 1Sa_02_36 /^{may /eat a piece of bread . may Num_11_21 /^{may /eat a whole month . may Rom_14_02 /${may /eat all things : another , who is weak , eateth herbs . may 2Ki_06_22 /^{may /eat and drink , and go to their master . may Luk_22_30 /${may /eat and drink at my table in my kingdom , and sit on thrones judging the twelve tribes of Israel . may 2Sa_13_06 /^{may /eat at her hand . may Exo_02_20 /^{may /eat bread . may 1Ki_13_18 /^{may /eat bread and drink water . But he lied unto him. may Eze_39_17 /^{may /eat flesh , and drink blood . may 2Ki_06_28 /^{may /eat him to day , and we will eat my son to morrow . may 2Ki_06_29 /^{may /eat him: and she hath hid her son . may 1Ki_17_12 /^{may /eat it, and die . may Deu_14_21 /^{may /eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . may Gen_03_02 /^{may /eat of the fruit of the trees of the garden : may 2Sa_13_10 /^{may /eat of thine hand . And Tamar took the cakes which she had made , and brought them into the chamber to Amnon her brother . may Rev_19_18 /${may /eat the flesh of kings , and the flesh of captains , and the flesh of mighty men , and the flesh of horses , and of them that sit on them , and the flesh of all men, both free and bond , both small and great . may 2Ki_18_27 /^{may /eat their own dung , and drink their own piss with you? may Isa_36_12 /^{may /eat their own dung , and drink their own piss with you? may Joh_06_50 /${may /eat thereof , and not die . may Deu_12_15 /^{may /eat thereof, as of the roebuck , and as of the hart . may Deu_26_12 /^{may /eat within thy gates , and be filled ; may Rom_14_19 /${may /edify another . may Psa_30_05 /^{may /endure for a night , but joy cometh in the morning . may Num_36_08 /^{may /enjoy every man the inheritance of his fathers . may 1Ki_22_08 /^{may /enquire of the LORD : but I hate him; for he doth not prophesy good concerning me, but evil . And Jehoshaphat said , Let not the king say so. may 2Ch_18_07 /^{may /enquire of the LORD : but I hate him; for he never prophesied good unto me, but always evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. may 2Ki_03_11 /^{may /enquire of the LORD by him? And one of the king of Israel's servants answered and said , Here is Elisha the son of Shaphat , which poured water on the hands of Elijah . may Isa_26_02 /^{may /enter in . may Rev_22_14 /${may /enter in through the gates into the city . may Mar_05_12 /${may /enter into them . may Deu_08_18 /^{may /establish his covenant which he sware unto thy fathers , as it is this day . may Num_30_13 /^{may /establish it, or her husband may make it void . may Heb_10_09 /${may /establish the second . may Deu_29_13 /^{may /establish thee to day for a people unto himself, and that he may be unto thee a God , as he hath said unto thee, and as he hath sworn unto thy fathers , to Abraham , to Isaac , and to Jacob . may 1Pe_05_06 /${may /exalt you in due time : may 1Co_14_12 /${may /excel to the edifying of the church . may Num_08_11 /^{may /execute the service of the LORD . may Eze_21_15 /^{may /faint , and their ruins be multiplied : ah ! it is made bright , it is wrapped up for the slaughter . may Psa_10_10 /^{may /fall by his strong ones . may 1Ti_05_20 /${may /fear . may Jer_32_39 /^{may /fear me for ever , for the good of them, and of their children after them: may 1Ki_08_40 /^{may /fear thee all the days that they live in the land which thou gavest unto our fathers . may 2Ch_06_31 /^{may /fear thee, to walk in thy ways , so long as they live in the land which thou gavest unto our fathers . may Jud_16_26 /^{may /feel the pillars whereupon the house standeth , that I may lean upon them. may Gen_27_21 /^{may /feel thee, my son , whether thou be my very son Esau or not. may Jud_01_03 /^{may /fight against the Canaanites ; and I likewise will go with thee into thy lot . So Simeon went with him. may 1Sa_17_10 /^{may /fight together . may Jud_11_06 /^{may /fight with the children of Ammon . may Jud_17_09 /^{may /find

a place. may 2Sa_16_04 /^{may /find grace in thy sight , my lord , O king . may Gen_32_05 /^{may /find grace in thy sight . may Exo_33_13 /^{may /find grace in thy sight : and consider that this nation is thy people . may 1Ki_18_05 /^{may /find grass to save the horses and mules alive , that we lose not all the beasts . may Jer_10_18 /^{may /find it so. may 2Ti_01_18 /${may /find mercy of the Lord in that day : and in how many things he ministered unto me at Ephesus , thou knowest very well . may Rut_01_09 /^{may /find rest , each of you in the house of her husband . Then she kissed them; and they lifted up their voice , and wept . may Jer_48_09 /^{may /flee and get away : for the cities thereof shall be desolate , without any to dwell therein . may Num_35_11 /^{may /flee thither, which killeth any person at unawares . may Num_35_15 /^{may /flee thither. may Deu_19_03 /^{may /flee thither. may Jos_20_03 /^{may /flee thither: and they shall be your refuge from the avenger of blood . may Num_35_06 /^{may /flee thither: and to them ye shall add forty and two cities . may Son_04_16 /^{may /flow out . Let my beloved come into his garden , and eat his pleasant fruits . may Gen_01_20 /^{may /fly above the earth in the open firmament of heaven . may Isa_05_11 /^{may /follow strong drink ; that continue until night , till wine inflame them! may Isa_49_15 /^{may /forget , yet will I not forget thee. may Jer_36_03 /^{may /forgive their iniquity and their sin . may Mar_11_25 /${may /forgive you your trespasses . may 1Ch_13_02 /^{may /gather themselves unto us: may Est_02_03 /^{may /gather together all the fair young virgins unto Shushan the palace , to the house of the women , unto the custody of Hege the king's chamberlain , keeper of the women ; and let their things for purification be given them: may 1Ki_01_02 /^{may /get heat . may Act_19_40 /${may /give an account of this concourse . may Joh_01_22 /${may /give an answer to them that sent us . What sayest thou of thyself ? may Deu_31_14 /^{may /give him a charge . And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . may Deu_25_03 /^{may /give him, and not exceed : lest, if he should exceed , and beat him above these with many stripes , then thy brother should seem vile unto thee. may Joh_15_16 /${may /give it you . may Exo_25_37 /^{may /give light over against it . may Gen_23_09 /^{may /give me the cave of Machpelah , which he hath, which is in the end of his field ; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you . may Neh_02_08 /^{may /give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. may Jer_50_34 /^{may /give rest to the land , and disquiet the inhabitants of Babylon . may Isa_55_10 /^{may /give seed to the sower , and bread to the eater : may 1Ch_16_35 /^{may /give thanks to thy holy name , and glory in thy praise . may Psa_111_06 /^{may /give them the heritage of the heathen . may Ecc_02_26 /^{may /give to him that is good before God . This also is vanity and vexation of spirit . may Eph_01_17 /${may /give unto you the spirit of wisdom and revelation in the knowledge of him : may 1Co_07_05 /${may /give yourselves to fasting and prayer ; and come together again , that Satan tempt you not for your incontinency . may Rut_02_16 /^{may /glean them, and rebuke her not. may Eze_21_10 /^{may /glitter : should we then make mirth ? it contemneth the rod of my son , as every tree . may Joh_17_01 /${may /glorify thee : may Gal_06_13 /${may /glory in your flesh . may Rom_15_17 /${may /glory through Jesus Christ in those things which pertain to God . may Psa_106_05 /^{may /glory with thine inheritance . may Job_38_35 /^{may /go , and say unto thee, Here we are? may 1Sa_06_08 /^{may /go . may 1Sa_29_04 /^{may /go again to his place which thou hast appointed him, and let him not go down with us to battle , lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master ? should it not be with the heads of these men ? may Deu_24_02 /^{may /go and be another man's wife. may 2Ki_07_09 /^{may /go and tell the king's household . may 1Ki_17_12 /^{may /go in and dress it for me and my son , that we may eat it, and die . may Deu_10_11 /^{may /go in and possess the land , which I sware unto their fathers to give unto them. may Num_27_17 /^{may /go in before them, and which may lead them out , and which may bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . may Gen_29_21 /^{may /go in unto her. may Mar_06_36 /${may /go into the country round about , and into the villages , and buy themselves bread : for they have nothing to eat . may Isa_13_02 /^{may /go into the gates of the nobles . may Luk_09_12 /${may /go into the towns and country round about , and lodge , and get victuals : for we are here in a desert place . may Mat_14_15 /${may /go into the villages , and buy themselves victuals . may Eze_14_11 /^{may /go no more astray from me , neither be polluted any more with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . may 2Ch_01_10 /^{may /go out and come in before this people : for who can judge this thy people , that is so great ? may Num_27_17 /^{may /go out before them, and which may go in before them, and which may lead them out , and which may bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . may Isa_51_23 /^{may /go over : and thou hast laid thy body as the ground , and as the street , to them that went over . may 1Sa_28_07 /^{may /go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . may 1Ki_11_21 /^{may /go to mine own country . may Gen_24_56 /^{may /go to my master . may Gen_30_25 /^{may /go unto

mine own place , and to my country . may Jud_18_09 /^{may /go up against them: for we have seen the land , and, behold, it is very good : and are ye still ? be not slothful to go , and to enter to possess the land . may Jud_11_37 /^{may /go up and down upon the mountains , and bewail my virginity , I and my fellows . may 1Ki_22_20 /^{may /go up and fall at Ramothgilead ? And one said on this manner , and another said on that manner . may 2Ch_18_19 /^{may /go up and fall at Ramothgilead ? And one spake saying after this manner , and another saying after that manner . may Jer_21_02 /^{may /go up from us. may Deu_12_28 /^{may /go well with thee, and with thy children after thee for ever , when thou doest that which is good and right in the sight of the LORD thy God . may Deu_04_40 /^{may /go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. may Deu_12_25 /^{may /go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the LORD . may Deu_05_16 /^{may /go well with thee, in the land which the LORD thy God giveth thee. may Deu_19_13 /^{may /go well with thee. may 1Pe_02_02 /${may /grow thereby : may Eph_04_15 /${may /grow up into him in all things , which is the head , even Christ : may 1Ki_11_36 /^{may /have a light alway before me in Jerusalem , the city which I have chosen me to put my name there. may 1Jo_04_17 /${may /have boldness in the day of judgment : because as he is , so are we in this world . may 1Ki_08_50 /^{may /have compassion on them: may 1Jo_02_28 /${may /have confidence , and not be ashamed before him at his coming . may Mat_19_16 /${may /have eternal life ? may Joh_06_40 /${may /have everlasting life : and I will raise him up at the last day . may 1Jo_01_03 /${may /have fellowship with us : and truly our fellowship is with the Father , and with his Son Jesus Christ . may 2Sa_09_10 /^{may /have food to eat : but Mephibosheth thy master's son shall eat bread alway at my table . Now Ziba had fifteen sons and twenty servants . may 2Th_03_01 /${may /have free course , and be glorified , even as it is with you : may Mat_06_02 /${may /have glory of men . Verily I say unto you , They have their reward . may 1Ki_21_02 /^{may /have it for a garden of herbs , because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee , I will give thee the worth of it in money . may 1Th_04_12 /${may /have lack of nothing . may Jer_42_12 /^{may /have mercy upon you, and cause you to return to your own land . may Isa_30_18 /^{may /have mercy upon you: for the LORD is a God of judgment : blessed are all they that wait for him. may Rev_22_14 /${may /have right to the tree of life , and may enter in through the gates into the city . may Eze_06_08 /^{may /have some that shall escape the sword among the nations , when ye shall be scattered through the countries . may 2Co_05_12 /${may /have somewhat to answer them which glory in appearance , and not in heart . may Eph_04_28 /${may /have to give to him that needeth . may Lev_21_03 /^{may /he be defiled . may Ecc_06_10 /^{may /he contend with him that is mightier than he. may Lev_25_29 /^{may /he redeem it. may Deu_31_13 /^{may /hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. may Mar_04_12 /${may /hear , and not understand ; lest at any time they should be converted , and their sins should be forgiven them . may Deu_31_12 /^{may /hear , and that they may learn , and fear the LORD your God , and observe to do all the words of this law : may Jer_06_10 /^{may /hear ? behold, their ear is uncircumcised , and they cannot hearken : behold, the word of the LORD is unto them a reproach ; they have no delight in it. may Deu_30_13 /^{may /hear it, and do it? may Deu_30_12 /^{may /hear it, and do it? may Jud_14_13 /^{may /hear it. may Php_01_27 /${may /hear of your affairs , that ye stand fast in one spirit , with one mind striving together for the faith of the gospel ; may Exo_19_09 /^{may /hear when I speak with thee, and believe thee for ever . And Moses told the words of the people unto the LORD . may Jud_09_07 /^{may /hearken unto you. may 2Ch_28_23 /^{may /help me. But they were the ruin of him, and of all Israel . may Jos_18_08 /^{may /here cast lots for you before the LORD in Shiloh . may 1Sa_20_05 /^{may /hide myself in the field unto the third day at even . may Job_34_22 /^{may /hide themselves. may Exo_05_01 /^{may /hold a feast unto me in the wilderness . may Job_35_08 /^{may /hurt a man as thou art; and thy righteousness may profit the son of man . may 2Ki_05_12 /^{may /I not wash in them, and be clean ? So he turned and went away in a rage . May Act_21_37 /${May /I speak unto thee ? Who said , Canst thou speak Greek ? may Rom_01_11 /${may /impart unto you some spiritual gift , to the end ye may be established ; may 1Ki_08_58 /^{may /incline our hearts unto him, to walk in all his ways , and to keep his commandments , and his statutes , and his judgments , which he commanded our fathers . may Deu_06_03 /^{may /increase mightily , as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey . may Mar_10_17 /${may /inherit eternal life ? may 1Co_02_16 /${may /instruct him ? But we have the mind of Christ . may 1Co_14_13 /${may /interpret . may Psa_129_01 /^{may /Israel now say : may Psa_124_01 /^{may /Israel say ; may Ezr_07_25 /^{may /judge all the people that are beyond the river , all such as know the laws of thy God ; and teach ye them that know them not . may Gen_31_37 /^{may /judge betwixt us both . may Psa_50_04 /^{may /judge his people . may Deu_25_01 /^{may /judge them; then they shall justify the righteous , and condemn the wicked . may 1Sa_08_20 /^{may /judge us, and go out before us, and fight our battles . may Pro_05_02 /^{may /keep knowledge . may Deu_04_02

/^{may /keep the commandments of the LORD your God which I command you. may Eze_43_11 /^{may /keep the whole form thereof, and all the ordinances thereof, and do them. may Pro_07_05 /^{may /keep thee from the strange woman , from the stranger which flattereth with her words . may Mar_07_09 /${may /keep your own tradition . may 2Sa_14_07 /^{may /kill him, for the life of his brother whom he slew ; and we will destroy the heir also: and so they shall quench my coal which is left , and shall not leave to my husband neither name nor remainder upon the earth . may Joh_10_38 /${may /know , and believe , that the Father is in me , and I in him . may Rut_04_04 /^{may /know : for there is none to redeem it beside thee; and I am after thee. And he said , I will redeem it. may Isa_41_26 /^{may /know ? and beforetime , that we may say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . may Isa_43_10 /^{may /know and believe me, and understand that I am he: before me there was no God formed , neither shall there be after me. may Jon_01_07 /^{may /know for whose cause this evil is upon us. So they cast lots , and the lot fell upon Jonah . may Isa_45_06 /^{may /know from the rising of the sun , and from the west , that there is none beside me. I am the LORD , and there is none else. may Php_03_10 /${may /know him , and the power of his resurrection , and the fellowship of his sufferings , being made conformable unto his death ; may 1Jo_05_20 /${may /know him that is true , and we are in him that is true , even in his Son Jesus Christ . This is the true God , and eternal life . may Jud_19_22 /^{may /know him. may Job_37_07 /^{may /know his work . may Psa_39_04 /^{may /know how frail I am. may Exo_10_02 /^{may /know how that I am the LORD . may Exo_11_07 /^{may /know how that the LORD doth put a difference between the Egyptians and Israel . may Col_03_06 /${may /know how ye ought to answer every man . may Isa_05_19 /^{may /know it! may 1Ch_21_02 /^{may /know it. may Eze_38_16 /^{may /know me, when I shall be sanctified in thee, O Gog , before their eyes . may Job_31_06 /^{may /know mine integrity . may Eph_06_21 /${may /know my affairs , and how I do , Tychicus , a beloved brother and faithful minister in the Lord , shall make known to you all things : may 2Ch_12_08 /^{may /know my service , and the service of the kingdoms of the countries . may Exo_14_04 /^{may /know that I am the LORD . And they did so. may Exo_31_13 /^{may /know that I am the LORD that doth sanctify you. may Eze_20_20 /^{may /know that I am the LORD your God . may Joh_19_04 /${may /know that I find no fault in him . may Joh_14_31 /${may /know that I love the Father ; and as the Father gave me commandment , even so I do . Arise , let us go hence . may Lev_23_43 /^{may /know that I made the children of Israel to dwell in booths , when I brought them out of the land of Egypt : I am the LORD your God . may Eze_21_05 /^{may /know that I the LORD have drawn forth my sword out of his sheath : it shall not return any more. may Jer_44_29 /^{may /know that my words shall surely stand against you for evil : may 1Ki_08_60 /^{may /know that the LORD is God , and that there is none else. may Dan_04_17 /^{may /know that the most High ruleth in the kingdom of men , and giveth it to whomsoever he will , and setteth up over it the basest of men . may Mar_02_10 /${may /know that the Son of man hath power on earth to forgive sins , to the sick of the palsy , may Mat_09_06 /${may /know that the Son of man hath power on earth to forgive sins , to the sick of the palsy , Arise , take up thy bed , and go unto thine house . may Luk_05_24 /${may /know that the Son of man hath power upon earth to forgive sins , unto the sick of the palsy , I say unto thee , Arise , and take up thy couch , and go into thine house . may 1Sa_17_46 /^{may /know that there is a God in Israel . may 1Ki_08_43 /^{may /know that this house , which I have builded , is called by thy name . may 2Ch_06_33 /^{may /know that this house which I have built is called by thy name . may Psa_109_27 /^{may /know that this is thy hand ; that thou, LORD , hast done it. may Act_21_24 /${may /know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . may Isa_37_20 /^{may /know that thou art the LORD , even thou only. may 1Ki_18_37 /^{may /know that thou art the LORD God , and that thou hast turned their heart back again . may 2Ki_19_19 /^{may /know that thou art the LORD God , even thou only. may Joh_17_23 /${may /know that thou hast sent me , and hast loved them , as thou hast loved me . may Psa_83_18 /^{may /know that thou, whose name alone is JEHOVAH , art the most high over all the earth . may Isa_41_23 /^{may /know that ye are gods : yea, do good , or do evil , that we may be dismayed , and behold it together . may 1Jo_05_13 /${may /know that ye have eternal life , and that ye may believe on the name of the Son of God . may Jos_03_07 /^{may /know that, as I was with Moses , so I will be with thee. may 2Sa_24_02 /^{may /know the number of the people . may Mic_06_05 /^{may /know the righteousness of the LORD . may Jos_03_04 /^{may /know the way by which ye must go : for ye have not passed this way heretofore . may Exo_33_13 /^{may /know thee, that I may find grace in thy sight : and consider that this nation is thy people . may Gen_19_05 /^{may /know them. may Psa_09_20 /^{may /know themselves to be but men . Selah . may Job_19_29 /^{may /know there is a judgment . may 2Ch_06_33 /^{may /know thy name , and fear thee, as doth thy people Israel , and may know that this house which I have built is called by thy name . may 1Ki_08_43 /^{may /know thy name , to fear thee, as do thy people Israel ; and that they may know that this house , which I have builded , is called by thy name . may Psa_119_012 /^{may /know thy

testimonies . may Isa_07_15 /^{may /know to refuse the evil , and choose the good . may Eph_01_18 /${may /know what is the hope of his calling , and what the riches of the glory of his inheritance in the saints , may Num_22_19 /^{may /know what the LORD will say unto me more . may Exo_33_05 /^{may /know what to do unto thee. may Jud_18_05 /^{may /know whether our way which we go shall be prosperous . may Exo_05_09 /^{may /labour therein; and let them not regard vain words . may Psa_84_03 /^{may /lay her young , even thine altars , O LORD of hosts , my King , and my God . may 1Ti_06_19 /${may /lay hold on eternal life . may Exo_07_04 /^{may /lay my hand upon Egypt , and bring forth mine armies , and my people the children of Israel , out of the land of Egypt by great judgments . may 1Ti_02_02 /${may /lead a quiet and peaceable life in all godliness and honesty . may 1Sa_30_22 /^{may /lead them away , and depart . may Num_27_17 /^{may /lead them out , and which may bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . may Jud_16_26 /^{may /lean upon them. may 1Co_14_31 /${may /learn , and all may be comforted . may Deu_31_12 /^{may /learn , and fear the LORD your God , and observe to do all the words of this law : may 1Ti_01_20 /${may /learn not to blaspheme . may Deu_05_01 /^{may /learn them, and keep , and do them. may Psa_119_007 /^{may /learn thy commandments . may Deu_04_10 /^{may /learn to fear me all the days that they shall live upon the earth , and that they may teach their children . may Deu_17_19 /^{may /learn to fear the LORD his God , to keep all the words of this law and these statutes , to do them: may Ezr_09_08 /^{may /lighten our eyes , and give us a little reviving in our bondage . may Deu_04_01 /^{may /live , and go in and possess the land which the LORD God of your fathers giveth you. may Psa_119_001 /^{may /live , and keep thy word . may Deu_08_01 /^{may /live , and multiply , and go in and possess the land which the LORD sware unto your fathers . may Gen_43_08 /^{may /live , and not die , both we, and thou, and also our little ones . may Gen_47_19 /^{may /live , and not die , that the land be not desolate . may Num_04_19 /^{may /live , and not die , when they approach unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : may Gen_42_02 /^{may /live , and not die . may 2Ki_18_32 /^{may /live , and not die : and hearken not unto Hezekiah , when he persuadeth you, saying , The LORD will deliver us. may Deu_05_33 /^{may /live , and that it may be well with you, and that ye may prolong your days in the land which ye shall possess . may Eze_37_09 /^{may /live . may Deu_30_19 /^{may /live : may Psa_119_011 /^{may /live : and let me not be ashamed of my hope . may Amo_05_14 /^{may /live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . may Est_04_11 /^{may /live : but I have not been called to come in unto the king these thirty days . may Psa_119_007 /^{may /live : for thy law is my delight . may Deu_19_04 /^{may /live : Whoso killeth his neighbour ignorantly , whom he hated not in time past ; may 2Sa_12_22 /^{may /live ? may Jer_35_07 /^{may /live many days in the land where ye be strangers . may Lev_25_36 /^{may /live with thee. may Lev_25_35 /^{may /live with thee. may Mar_04_32 /${may /lodge under the shadow of it . may Num_15_39 /^{may /look upon it, and remember all the commandments of the LORD , and do them; and that ye seek not after your own heart and your own eyes , after which ye use to go a whoring : may Son_06_13 /^{may /look upon thee. What will ye see in the Shulamite ? As it were the company of two armies . may 2Sa_03_21 /^{may /make a league with thee, and that thou mayest reign over all that thine heart desireth . And David sent Abner away ; and he went in peace . may Exo_28_03 /^{may /make Aaron's garments to consecrate him, that he may minister unto me in the priest's office . may Exo_31_06 /^{may /make all that I have commanded thee; may Col_03_04 /${may /make it manifest , as I ought to speak . may Num_30_13 /^{may /make it void . may Isa_27_05 /^{may /make peace with me; and he shall make peace with me. may 1Co_09_18 /${may /make the gospel of Christ without charge , that I abuse not my power in the gospel . may Jud_16_25 /^{may /make us sport . And they called for Samson out of the prison house ; and he made them sport : and they set him between the pillars . may Joh_05_20 /${may /marvel . may Isa_66_11 /^{may /milk out , and be delighted with the abundance of her glory . may Eph_04_29 /${may /minister grace unto the hearers . may Num_03_06 /^{may /minister unto him. may Exo_28_01 /^{may /minister unto me in the priest's office , even Aaron , Nadab and Abihu , Eleazar and Ithamar , Aaron's sons . may Exo_30_30 /^{may /minister unto me in the priest's office . may Exo_28_41 /^{may /minister unto me in the priest's office . may Exo_28_03 /^{may /minister unto me in the priest's office . may Exo_40_13 /^{may /minister unto me in the priest's office . may Exo_28_04 /^{may /minister unto me in the priest's office . may Exo_40_15 /^{may /minister unto me in the priest's office : for their anointing shall surely be an everlasting priesthood throughout their generations . may Est_08_08 /^{may /no man reverse . may Psa_10_18 /^{may /no more oppress . may 2Co_10_02 /${may /not be bold when I am present with that confidence , wherewith I think to be bold against some , which think of us as if we walked according to the flesh . may Lev_11_47 /^{may /not be eaten . may 2Ti_04_16 /${may /not be laid to their charge . may Eze_34_10 /^{may /not be meat for them. may Eze_25_10 /^{may /not be remembered among the nations . may Lev_25_34 /^{may /not be sold ; for it is their perpetual possession . may Psa_59_13 /^{may /not be: and let them know that God ruleth in Jacob unto the ends

of the earth . Selah . may Isa_65_08 /^{may /not destroy them all. may 1Ki_20_09 /^{may /not do . And the messengers departed , and brought him word again . may Deu_14_10 /^{may /not eat ; it is unclean unto you. may Lev_22_12 /^{may /not eat of an offering of the holy things . may Jud_13_14 /^{may /not eat of any thing that cometh of the vine , neither let her drink wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . may Jud_21_18 /^{may /not give them wives of our daughters : for the children of Israel have sworn , saying , Cursed be he that giveth a wife to Benjamin . may 1Sa_29_08 /^{may /not go fight against the enemies of my lord the king ? may 1Ch_04_10 /^{may /not grieve me! And God granted him that which he requested . may Jer_16_12 /^{may /not hearken unto me: may Amo_06_10 /^{may /not make mention of the name of the LORD . may Deu_21_16 /^{may /not make the son of the beloved firstborn before the son of the hated , which is indeed the firstborn : may Num_09_07 /^{may /not offer an offering of the LORD in his appointed season among the children of Israel ? may 2Co_02_05 /${may /not overcharge you all . may Mat_26_42 /${may /not pass away from me , except I drink it , thy will be done . may Psa_104_09 /^{may /not pass over ; that they turn not again to cover the earth . may Deu_22_29 /^{may /not put her away all his days . may Deu_22_19 /^{may /not put her away all his days . may 1Ki_13_16 /^{may /not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place : may Jos_22_27 /^{may /not say to our children in time to come , Ye have no part in the LORD . may Rom_11_10 /${may /not see , and bow down their back alway . may Gen_44_26 /^{may /not see the man's face , except our youngest brother be with us. may Psa_58_08 /^{may /not see the sun . may 2Co_10_09 /${may /not seem as if I would terrify you by letters . may Deu_24_04 /^{may /not take her again to be his wife , after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin , which the LORD thy God giveth thee for an inheritance . may 2Sa_18_14 /^{may /not tarry thus with thee . And he took three darts in his hand , and thrust them through the heart of Absalom , while he was yet alive in the midst of the oak . may Jos_09_19 /^{may /not touch them. may Gen_11_07 /^{may /not understand one another's speech . may Exo_02_07 /^{may /nurse the child for thee? may Jam_03_03 /${may /obey us ; and we turn about their whole body . may 1Co_09_24 /${may /obtain . may Gen_16_02 /^{may /obtain children by her. And Abram hearkened to the voice of Sarai . may Heb_04_16 /${may /obtain mercy , and find grace to help in time of need . may Rom_11_31 /${may /obtain mercy . may Heb_05_01 /${may /offer both gifts and sacrifices for sins : may Ezr_06_10 /^{may /offer sacrifices of sweet savours unto the God of heaven , and pray for the life of the king , and of his sons . may Mal_03_03 /^{may /offer unto the LORD an offering in righteousness . may Eph_06_19 /${may /open my mouth boldly , to make known the mystery of the gospel , may Luk_12_36 /${may /open unto him immediately . may Eze_14_15 /^{may /pass through because of the beasts : may 1Sa_12_17 /^{may /perceive and see that your wickedness is great , which ye have done in the sight of the LORD , in asking you a king . may Jer_11_05 /^{may /perform the oath which I have sworn unto your fathers , to give them a land flowing with milk and honey , as it is this day . Then answered I, and said , So be it , O LORD . may Deu_09_05 /^{may /perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . may Isa_51_16 /^{may /plant the heavens , and lay the foundations of the earth , and say unto Zion , Thou art my people . may 1Co_07_34 /${may /please her husband . may 2Ti_02_04 /${may /please him who hath chosen him to be a soldier . may 1Co_07_33 /${may /please his wife . may 1Co_07_32 /${may /please the Lord : may Amo_09_12 /^{may /possess the remnant of Edom , and of all the heathen , which are called by my name , saith the LORD that doeth this. may 1Ch_28_08 /^{may /possess this good land , and leave it for an inheritance for your children after you for ever . may Psa_142_07 /^{may /praise thy name : the righteous shall compass me about ; for thou shalt deal bountifully with me. may Mar_01_38 /${may /preach there also : for therefore came I forth . may Psa_107_36 /^{may /prepare a city for habitation ; may Job_27_17 /^{may /prepare it, but the just shall put it on , and the innocent shall divide the silver . may Col_01_28 /${may /present every man perfect in Christ Jesus : may 2Co_11_02 /${may /present you as a chaste virgin to Christ . may Psa_61_07 /^{may /preserve him. may Gen_19_32 /^{may /preserve seed of our father . may Gen_19_34 /^{may /preserve seed of our father . may Jud_16_05 /^{may /prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . may Psa_11_02 /^{may /privily shoot at the upright in heart . may Job_35_08 /^{may /profit the son of man . may Deu_17_20 /^{may /prolong his days in his kingdom , he, and his children , in the midst of Israel . may Deu_11_09 /^{may /prolong your days in the land , which the LORD sware unto your fathers to give unto them and to their seed , a land that floweth with milk and honey . may Deu_05_33 /^{may /prolong your days in the land which ye shall possess . may 1Co_14_01 /${may /prophesy . may Deu_29_09 /^{may /prosper in all that ye do . may Jud_02_22 /^{may /prove Israel , whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not. may Exo_16_04 /^{may /prove them, whether they will walk in my law , or no. may Rom_12_02 /${may /prove what is that good , and acceptable , and perfect , will of God . may Jer_07_18 /^{may /provoke me to anger . may Rom_11_14 /${may /provoke to

emulation them which are my flesh , and might save some of them . may Psa_26_07 /^{may /publish with the voice of thanksgiving , and tell of all thy wondrous works . may Lev_10_10 /^{may /put difference between holy and unholy , and between unclean and clean ; may Jud_20_13 /^{may /put them to death , and put away evil from Israel . But the children of Benjamin would not hearken to the voice of their brethren the children of Israel : may 1Sa_11_12 /^{may /put them to death . may 1Pe_02_15 /${may /put to silence the ignorance of foolish men : may Gen_11_04 /^{may /reach unto heaven ; and let us make us a name , lest we be scattered abroad upon the face of the whole earth . may 1Sa_12_07 /^{may /reason with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . may 1Co_14_05 /${may /receive edifying . may Act_26_18 /${may /receive forgiveness of sins , and inheritance among them which are sanctified by faith that is in me . may Luk_16_04 /${may /receive me into their houses . may Luk_18_41 /${may /receive my sight . may Act_08_19 /${may /receive the Holy Ghost . may 2Co_05_10 /${may /receive the things done in his body , according to that he hath done , whether it be good or bad . may Luk_16_09 /${may /receive you into everlasting habitations . may Psa_39_13 /^{may /recover strength , before I go hence , and be no more. may 2Ti_02_26 /${may /recover themselves out of the snare of the devil , who are taken captive by him at his will . may Lev_25_49 /^{may /redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able , he may redeem himself . may Lev_25_48 /^{may /redeem him: may Lev_25_49 /^{may /redeem him; or if he be able , he may redeem himself . may Lev_25_49 /^{may /redeem himself . may Lev_25_29 /^{may /redeem it within a whole year after it is sold ; within a full year may he redeem it. may Jer_51_39 /^{may /rejoice , and sleep a perpetual sleep , and not wake , saith the LORD . may Php_02_28 /${may /rejoice , and that I may be the less sorrowful . may Psa_51_08 /^{may /rejoice . may Psa_90_14 /^{may /rejoice and be glad all our days . may Php_02_16 /${may /rejoice in the day of Christ , that I have not run in vain , neither laboured in vain . may Psa_106_05 /^{may /rejoice in the gladness of thy nation , that I may glory with thine inheritance . may Psa_85_06 /^{may /rejoice in thee? may Joh_04_36 /${may /rejoice together . may 1Ti_05_16 /${may /relieve them that are widows indeed . may Heb_12_27 /${may /remain . may Isa_44_13 /^{may /remain in the house . may Exo_08_09 /^{may /remain in the river only? may Num_15_40 /^{may /remember , and do all my commandments , and be holy unto your God . may Joh_16_04 /${may /remember that I told you of them . And these things I said not unto you at the beginning , because I was with you . may Gen_09_16 /^{may /remember the everlasting covenant between God and every living creature of all flesh that is upon the earth . may Jer_26_03 /^{may /repent me of the evil , which I purpose to do unto them because of the evil of their doings . may Psa_41_10 /^{may /requite them. may Exo_23_12 /^{may /rest , and the son of thy handmaid , and the stranger , may be refreshed . may Job_14_06 /^{may /rest , till he shall accomplish , as an hireling , his day . may Deu_05_14 /^{may /rest as well as thou. may Rev_14_13 /${may /rest from their labours ; and their works do follow them . may 2Co_12_09 /${may /rest upon me . may 2Ch_10_09 /^{may /return answer to this people , which have spoken to me, saying , Ease somewhat the yoke that thy father did put upon us? may Jer_36_03 /^{may /return every man from his evil way ; that I may forgive their iniquity and their sin . may 2Sa_15_20 /^{may /return thou, and take back thy brethren : mercy and truth be with thee. may Lev_25_27 /^{may /return unto his possession . may 2Sa_19_26 /^{may /ride thereon, and go to the king ; because thy servant is lame . may Isa_10_02 /^{may /rob the fatherless ! may Jer_09_18 /^{may /run down with tears , and our eyelids gush out with waters . may Hab_02_02 /^{may /run that readeth it. may 2Ki_04_22 /^{may /run to the man of God , and come again . may Exo_03_18 /^{may /sacrifice to the LORD our God . may Exo_08_28 /^{may /sacrifice to the LORD your God in the wilderness ; only ye shall not go very far away : intreat for me . may Exo_10_25 /^{may /sacrifice unto the LORD our God . may 1Sa_09_16 /^{may /save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. may Hos_13_10 /^{may /save thee in all thy cities ? and thy judges of whom thou saidst , Give me a king and princes ? may 1Sa_04_03 /^{may /save us out of the hand of our enemies . may Isa_41_26 /^{may /say , He is righteous ? yea, there is none that sheweth , yea, there is none that declareth , yea, there is none that heareth your words . may Jam_02_18 /${may /say , Thou hast faith , and I have works : shew me thy faith without thy works , and I will shew thee my faith by my works . may Jos_22_28 /^{may /say again, Behold the pattern of the altar of the LORD , which our fathers made , not for burnt offerings , nor for sacrifices ; but it is a witness between us and you. may Ecc_08_04 /^{may /say unto him, What doest thou? may Luk_14_10 /${may /say unto thee , Friend , go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . may Num_13_02 /^{may /search the land of Canaan , which I give unto the children of Israel : of every tribe of their fathers shall ye send a man , every one a ruler among them. may Joh_06_30 /${may /see , and believe thee ? what dost thou work ? may Isa_41_20 /^{may /see , and know , and consider , and understand together , that the hand of the LORD hath done this, and the Holy One of Israel hath created it. may Mar_04_12 /${may /see , and not perceive ; and hearing they may hear , and not understand ; lest at any time they should be converted , and their sins should be

forgiven them . may Isa_42_18 /^{may /see . may 2Ki_06_17 /^{may /see . And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . may 2Ki_06_20 /^{may /see . And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria . may Eze_16_37 /^{may /see all thy nakedness . may Mar_15_32 /${may /see and believe . And they that were crucified with him reviled him . may Psa_34_12 /^{may /see good ? may Psa_86_17 /^{may /see it, and be ashamed : because thou, LORD , hast holpen me, and comforted me. may 2Sa_13_05 /^{may /see it, and eat it at her hand . may Mar_12_15 /${may /see it. may Isa_05_19 /^{may /see it: and let the counsel of the Holy One of Israel draw nigh and come , that we may know it! may 2Sa_24_03 /^{may /see it: but why doth my lord the king delight in this thing ? may Job_36_25 /^{may /see it; man may behold it afar off . may Exo_16_32 /^{may /see the bread wherewith I have fed you in the wilderness , when I brought you forth from the land of Egypt . may Psa_106_05 /^{may /see the good of thy chosen , that I may rejoice in the gladness of thy nation , that I may glory with thine inheritance . may Luk_08_16 /${may /see the light . may Luk_11_33 /${may /see the light . may Joh_07_03 /${may /see the works that thou doest . may Mat_05_16 /${may /see your good works , and glorify your Father which is in heaven . may Son_06_01 /^{may /seek him with thee. may Gen_43_18 /^{may /seek occasion against us, and fall upon us, and take us for bondmen , and our asses . may Psa_83_16 /^{may /seek thy name , O LORD . may Amo_08_05 /^{may /sell corn ? and the sabbath , that we may set forth wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? may 2Ki_06_13 /^{may /send and fetch him. And it was told him, saying , Behold, he is in Dothan . may Gen_43_14 /^{may /send away your other brother , and Benjamin . If I be bereaved of my children, I am bereaved . may 1Sa_11_03 /^{may /send messengers unto all the coasts of Israel : and then, if there be no man to save us, we will come out to thee. may 1Sa_09_26 /^{may /send thee away . And Saul arose , and they went out both of them, he and Samuel , abroad . may 2Sa_14_32 /^{may /send thee to the king , to say , Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. may Heb_12_28 /${may /serve God acceptably with reverence and godly fear : may Exo_07_16 /^{may /serve me in the wilderness : and, behold, hitherto thou wouldest not hear . may Exo_09_01 /^{may /serve me. may Exo_08_01 /^{may /serve me. may Exo_08_20 /^{may /serve me. may Exo_09_13 /^{may /serve me. may Exo_10_03 /^{may /serve me. may Exo_04_23 /^{may /serve me: and if thou refuse to let him go , behold, I will slay thy son , even thy firstborn . may Jer_28_14 /^{may /serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. may Deu_07_04 /^{may /serve other gods : so will the anger of the LORD be kindled against you, and destroy thee suddenly . may Exo_14_12 /^{may /serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . may Exo_10_07 /^{may /serve the LORD their God : knowest thou not yet that Egypt is destroyed ? may Amo_08_05 /^{may /set forth wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? may Psa_113_08 /^{may /set him with princes , even with the princes of his people . may Hab_02_09 /^{may /set his nest on high , that he may be delivered from the power of evil ! may Gen_44_21 /^{may /set mine eyes upon him. may Act_23_24 /${may /set Paul on , and bring him safe unto Felix the governor . may Amo_09_01 /^{may /shake : and cut them in the head , all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered . may Act_21_24 /${may /shave their heads : and all may know that those things , whereof they were informed concerning thee , are nothing ; but that thou thyself also walkest orderly , and keepest the law . may Psa_09_14 /^{may /shew forth all thy praise in the gates of the daughter of Zion : I will rejoice in thy salvation . may 2Sa_09_01 /^{may /shew him kindness for Jonathan's sake? may 2Sa_09_03 /^{may /shew the kindness of God unto him? And Ziba said unto the king , Jonathan hath yet a son , which is lame on his feet . may 1Sa_09_27 /^{may /shew thee the word of God . may Jer_42_03 /^{may /shew us the way wherein we may walk , and the thing that we may do . may Psa_64_04 /^{may /shoot in secret at the perfect : suddenly do they shoot at him, and fear not. may Luk_22_31 /${may /sift you as wheat : may Psa_30_12 /^{may /sing praise to thee, and not be silent . O LORD my God , I will give thanks unto thee for ever . may Mar_10_37 /${may /sit , one on thy right hand , and the other on thy left hand , in thy glory . may Mat_20_21 /${may /sit , the one on thy right hand , and the other on the left , in thy kingdom . may 1Sa_19_15 /^{may /slay him. may Deu_24_13 /^{may /sleep in his own raiment , and bless thee: and it shall be righteousness unto thee before the LORD thy God . may Jos_10_04 /^{may /smite Gibeon : for it hath made peace with Joshua and with the children of Israel . may Exo_09_15 /^{may /smite thee and thy people with pestilence ; and thou shalt be cut off from the earth . may Num_22_06 /^{may /smite them, and that I may drive them out of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . may Heb_07_09 /${may /so say , Levi also , who receiveth tithes , payed tithes in Abraham . may Job_13_13 /^{may /speak , and let come on me what will. may Job_21_03 /^{may /speak ; and after that I have spoken , mock on .

may Eph_06_20 /${may /speak boldly , as I ought to speak . may Deu_31_28 /^{may /speak these words in their ears , and call heaven and earth to record against them. may Act_04_29 /${may /speak thy word , may 2Sa_20_16 /^{may /speak with thee. may 1Th_03_13 /${may /stablish your hearts unblameable in holiness before God , even our Father , at the coming of our Lord Jesus Christ with all his saints . may Psa_76_07 /^{may /stand in thy sight when once thou art angry ? may Col_03_12 /${may /stand perfect and complete in all the will of God . may Num_11_16 /^{may /stand there with thee. may Isa_66_11 /^{may /suck , and be satisfied with the breasts of her consolations ; that ye may milk out , and be delighted with the abundance of her glory . may 1Pe_04_03 /${may /suffice us to have wrought the will of the Gentiles , when we walked in lasciviousness , lusts , excess of wine , revellings , banquetings , and abominable idolatries : may 2Ki_22_04 /^{may /sum the silver which is brought into the house of the LORD , which the keepers of the door have gathered of the people : may Luk_17_08 /${may /sup , and gird thyself , and serve me , till I have eaten and drunken ; and afterward thou shalt eat and drink ? may Joh_06_07 /${may /take a little . may Exo_10_17 /^{may /take away from me this death only. may Exo_08_08 /^{may /take away the frogs from me, and from my people ; and I will let the people go , that they may do sacrifice unto the LORD . may Job_10_20 /^{may /take comfort a little , may Exo_26_05 /^{may /take hold one of another . may Act_01_25 /${may /take part of this ministry and apostleship , from which Judas by transgression fell , that he might go to his own place . may Eze_14_05 /^{may /take the house of Israel in their own heart , because they are all estranged from me through their idols . may Lev_22_05 /^{may /take uncleanness , whatsoever uncleanness he hath; may Exo_35_34 /^{may /teach , both he, and Aholiab , the son of Ahisamach , of the tribe of Dan . may Lev_10_11 /^{may /teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses . may Tit_02_04 /${may /teach the young women to be sober , to love their husbands , to love their children , may Deu_04_10 /^{may /teach their children . may Psa_22_17 /^{may /tell all my bones : they look and stare upon me. may Psa_48_13 /^{may /tell it to the generation following . may Gen_49_01 /^{may /tell you that which shall befall you in the last days . may Luk_16_28 /${may /testify unto them , lest they also come into this place of torment . may Lev_25_32 /^{may /the Levites redeem at any time . may 2Sa_16_11 /^{may /this Benjamite do it? let him alone , and let him curse ; for the LORD hath bidden him. may 1Sa_11_02 /^{may /thrust out all your right eyes , and lay it for a reproach upon all Israel . may Mar_05_28 /${may /touch but his clothes , I shall be whole . may Isa_64_02 /^{may /tremble at thy presence ! may 2Ch_29_10 /^{may /turn away from us. may 2Ch_30_08 /^{may /turn away from you. may Deu_13_17 /^{may /turn from the fierceness of his anger , and shew thee mercy , and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers ; may Gen_24_49 /^{may /turn to the right hand , or to the left . may Eph_03_04 /${may /understand my knowledge in the mystery of Christ may Jer_09_12 /^{may /understand this? and who is he to whom the mouth of the LORD hath spoken , that he may declare it, for what the land perisheth and is burned up like a wilderness , that none passeth through ? may Jer_42_03 /^{may /walk , and the thing that we may do . may Psa_56_13 /^{may /walk before God in the light of the living ? may 1Th_04_12 /${may /walk honestly toward them that are without , and that ye may have lack of nothing . may Eze_11_20 /^{may /walk in my statutes , and keep mine ordinances , and do them: and they shall be my people , and I will be their God . may Eze_04_17 /^{may /want bread and water , and be astonied one with another , and consume away for their iniquity . may Exo_32_10 /^{may /wax hot against them, and that I may consume them: and I will make of thee a great nation . May Act_17_19 /${May /we know what this new doctrine , whereof thou speakest , is? may Php_03_08 /${may /win Christ , may Rom_15_06 /${may /with one mind and one mouth glorify God , even the Father of our Lord Jesus Christ . may Rom_15_32 /${may /with you be refreshed . may Job_33_17 /^{may /withdraw man from his purpose , and hide pride from man . may 1Pe_03_01 /${may /without the word be won by the conversation of the wives ; may Exo_31_15 /^{may /work be done ; but in the seventh is the sabbath of rest , holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . may 1Sa_15_25 /^{may /worship the LORD . may 1Sa_15_30 /^{may /worship the LORD thy God . may Isa_10_19 /^{may /write them. may Jer_13_23 /^{may /ye also do good , that are accustomed to do evil . may Lev_11_21 /^{may /ye eat of every flying creeping thing that goeth upon all four , which have legs above their feet , to leap withal upon the earth ; may Jos_02_16 /^{may /ye go your way . may Psa_107_37 /^{may /yield fruits of increase . may Lev_19_25 /^{may /yield unto you the increase thereof: I am the LORD your God . mayest 1Ch_22_14 /^{mayest /add thereto. mayest Act_08_37 /${mayest /And he answered and said , I believe that Jesus Christ is the Son of God . mayest Gen_28_03 /^{mayest /be a multitude of people ; mayest Deu_26_19 /^{mayest /be an holy people unto the LORD thy God , as he hath spoken . mayest Jer_30_13 /^{mayest /be bound up : thou hast no healing medicines . mayest Rev_03_18 /${mayest /be clothed , and that the shame of thy nakedness do not appear ; and anoint thine eyes with eyesalve , that thou mayest see . mayest Eze_16_54 /^{mayest /be confounded in all that thou hast done , in that thou art a comfort unto them. mayest Luk_12_58 /${mayest /be delivered from him ; lest

he hale thee to the judge , and the judge deliver thee to the officer , and the officer cast thee into prison . mayest Psa_130_04 /^{mayest /be feared . mayest Psa_32_06 /^{mayest /be found : surely in the floods of great waters they shall not come nigh unto him. mayest Isa_43_26 /^{mayest /be justified . mayest 1Co_07_21 /${mayest /be made free , use it rather . mayest Isa_49_06 /^{mayest /be my salvation unto the end of the earth . mayest Luk_16_02 /${mayest /be no longer steward . mayest Isa_23_16 /^{mayest /be remembered . mayest Rev_03_18 /${mayest /be rich ; and white raiment , that thou mayest be clothed , and that the shame of thy nakedness do not appear ; and anoint thine eyes with eyesalve , that thou mayest see . mayest Job_40_08 /^{mayest /be righteous ? mayest Jer_04_14 /^{mayest /be saved . How long shall thy vain thoughts lodge within thee? mayest Neh_06_06 /^{mayest /be their king , according to these words . mayest Num_10_31 /^{mayest /be to us instead of eyes . mayest Pro_19_20 /^{mayest /be wise in thy latter end . mayest Eze_16_54 /^{mayest /bear thine own shame , and mayest be confounded in all that thou hast done , in that thou art a comfort unto them. mayest Exo_03_10 /^{mayest /bring forth my people the children of Israel out of Egypt . mayest Exo_26_33 /^{mayest /bring in thither within the vail the ark of the testimony : and the vail shall divide unto you between the holy place and the most holy . mayest Exo_18_19 /^{mayest /bring the causes unto God : mayest 2Sa_22_28 /^{mayest /bring them down . mayest Gen_23_06 /^{mayest /bury thy dead . mayest Ezr_07_17 /^{mayest /buy speedily with this money bullocks , rams , lambs , with their meat offerings and their drink offerings , and offer them upon the altar of the house of your God which is in Jerusalem . mayest 2Ch_18_33 /^{mayest /carry me out of the host ; for I am wounded . mayest 2Ki_08_10 /^{mayest /certainly recover : howbeit the LORD hath shewed me that he shall surely die . mayest Deu_30_20 /^{mayest /cleave unto him: for he is thy life , and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give them. mayest Gen_38_16 /^{mayest /come in unto me? mayest Num_23_27 /^{mayest /curse me them from thence. mayest Deu_08_09 /^{mayest /dig brass . mayest Deu_30_14 /^{mayest /do it. mayest 1Sa_24_04 /^{mayest /do to him as it shall seem good unto thee . Then David arose , and cut off the skirt of Saul's robe privily . mayest Deu_30_20 /^{mayest /dwell in the land which the LORD sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give them. mayest Deu_11_15 /^{mayest /eat and be full . mayest Deu_12_20 /^{mayest /eat flesh , whatsoever thy soul lusteth after . mayest Deu_23_24 /^{mayest /eat grapes thy fill at thine own pleasure ; but thou shalt not put any in thy vessel . mayest Deu_20_19 /^{mayest /eat of them, and thou shalt not cut them down to employ them in the siege : mayest Mar_14_12 /${mayest /eat the passover ? mayest Deu_15_03 /^{mayest /exact it again: but that which is thine with thy brother thine hand shall release ; mayest Deu_28_58 /^{mayest /fear this glorious and fearful name , THE LORD THY GOD ; mayest Gen_02_16 /^{mayest /freely eat : mayest Deu_11_14 /^{mayest /gather in thy corn , and thy wine , and thine oil . mayest Psa_94_13 /^{mayest /give him rest from the days of adversity , until the pit be digged for the wicked . mayest Psa_104_27 /^{mayest /give them their meat in due season . mayest Jud_19_09 /^{mayest /go home . mayest Deu_06_18 /^{mayest /go in and possess the good land which the LORD sware unto thy fathers , mayest 1Sa_20_13 /^{mayest /go in peace : and the LORD be with thee, as he hath been with my father . mayest Deu_27_03 /^{mayest /go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. mayest Jud_11_08 /^{mayest /go with us, and fight against the children of Ammon , and be our head over all the inhabitants of Gilead . mayest 1Sa_28_22 /^{mayest /have strength , when thou goest on thy way . mayest Neh_01_06 /^{mayest /hear the prayer of thy servant , which I pray before thee now , day and night , for the children of Israel thy servants , and confess the sins of the children of Israel , which we have sinned against thee: both I and my father's house have sinned . mayest 1Ki_08_29 /^{mayest /hearken unto the prayer which thy servant shall make toward this place . mayest Deu_02_31 /^{mayest /inherit his land . mayest Gen_28_04 /^{mayest /inherit the land wherein thou art a stranger , which God gave unto Abraham . mayest 2Ch_01_11 /^{mayest /judge my people , over whom I have made thee king : mayest 1Ch_22_12 /^{mayest /keep the law of the LORD thy God . mayest Deu_12_15 /^{mayest /kill and eat flesh in all thy gates , whatsoever thy soul lusteth after , according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck , and as of the hart . mayest Jer_06_27 /^{mayest /know and try their way . mayest Exo_09_29 /^{mayest /know how that the earth is the LORD'S . mayest 1Ti_03_15 /${mayest /know how thou oughtest to behave thyself in the house of God , which is the church of the living God , the pillar and ground of the truth . mayest Exo_08_22 /^{mayest /know that I am the LORD in the midst of the earth . mayest Isa_45_03 /^{mayest /know that I, the LORD , which call thee by thy name , am the God of Israel . mayest Exo_09_14 /^{mayest /know that there is none like me in all the earth . mayest Exo_08_10 /^{mayest /know that there is none like unto the LORD our God . mayest Deu_14_23 /^{mayest /learn to fear the LORD thy God always . mayest Deu_23_20 /^{mayest /lend upon usury ; but unto thy brother thou shalt not lend upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to

in the land whither thou goest to possess it. mayest Deu_16_20 /^{mayest /live , and inherit the land which the LORD thy God giveth thee. mayest Deu_30_06 /^{mayest /live . mayest Deu_30_16 /^{mayest /live and multiply : and the LORD thy God shall bless thee in the land whither thou goest to possess it. mayest Eph_06_03 /${mayest /live long on the earth . mayest Hab_02_15 /^{mayest /look on their nakedness ! mayest Deu_30_20 /^{mayest /love the LORD thy God , and that thou mayest obey his voice , and that thou mayest cleave unto him: for he is thy life , and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give them. mayest 1Sa_28_15 /^{mayest /make known unto me what I shall do . mayest Psa_45_16 /^{mayest /make princes in all the earth . mayest Deu_07_22 /^{mayest /not consume them at once , lest the beasts of the field increase upon thee. mayest Deu_12_23 /^{mayest /not eat the life with the flesh . mayest Deu_12_17 /^{mayest /not eat within thy gates the tithe of thy corn , or of thy wine , or of thy oil , or the firstlings of thy herds or of thy flock , nor any of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : mayest Deu_22_03 /^{mayest /not hide thyself. mayest Deu_16_05 /^{mayest /not sacrifice the passover within any of thy gates , which the LORD thy God giveth thee: mayest Deu_17_15 /^{mayest /not set a stranger over thee, which is not thy brother . mayest Deu_30_20 /^{mayest /obey his voice , and that thou mayest cleave unto him: for he is thy life , and the length of thy days : that thou mayest dwell in the land which the LORD sware unto thy fathers , to Abraham , to Isaac , and to Jacob , to give them. mayest Jos_01_08 /^{mayest /observe to do according to all that is written therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . mayest Jos_01_07 /^{mayest /observe to do according to all the law , which Moses my servant commanded thee: turn not from it to the right hand or to the left , that thou mayest prosper whithersoever thou goest . mayest Deu_23_25 /^{mayest /pluck the ears with thine hand ; but thou shalt not move a sickle unto thy neighbour's standing corn . mayest Isa_47_12 /^{mayest /prevail . mayest Deu_22_07 /^{mayest /prolong thy days . mayest Deu_04_40 /^{mayest /prolong thy days upon the earth , which the LORD thy God giveth thee, for ever. mayest 001 023 Jo /${mayest /prosper and be in health , even as thy soul prospereth . mayest 1Ki_02_03 /^{mayest /prosper in all that thou doest , and whithersoever thou turnest thyself: mayest Jos_01_07 /^{mayest /prosper whithersoever thou goest . mayest 2Ki_05_06 /^{mayest /recover him of his leprosy . mayest Pro_05_02 /^{mayest /regard discretion , and that thy lips may keep knowledge . mayest 2Sa_03_21 /^{mayest /reign over all that thine heart desireth . And David sent Abner away ; and he went in peace . mayest Eze_16_63 /^{mayest /remember , and be confounded , and never open thy mouth any more because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . mayest Deu_16_03 /^{mayest /remember the day when thou camest forth out of the land of Egypt all the days of thy life . mayest 1Ki_01_12 /^{mayest /save thine own life , and the life of thy son Solomon . mayest Isa_49_09 /^{mayest /say to the prisoners , Go forth ; to them that are in darkness , Shew yourselves. They shall feed in the ways , and their pastures shall be in all high places . mayest Rev_03_18 /${mayest /see . mayest Num_23_13 /^{mayest /see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. mayest Deu_14_21 /^{mayest /sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . mayest 1Ki_02_31 /^{mayest /take away the innocent blood , which Joab shed , from me, and from the house of my father . mayest Act_24_08 /${mayest /take knowledge of all these things , whereof we accuse him . mayest Exo_24_12 /^{mayest /teach them. mayest Exo_10_02 /^{mayest /tell in the ears of thy son , and of thy son's son , what things I have wrought in Egypt , and my signs which I have done among them; that ye may know how that I am the LORD . mayest Jud_09_33 /^{mayest /thou do to them as thou shalt find occasion . mayest 2Sa_15_34 /^{mayest /thou for me defeat the counsel of Ahithophel . mayest Lev_22_23 /^{mayest /thou offer for a freewill offering ; but for a vow it shall not be accepted . mayest Act_24_11 /${mayest /understand , that there are yet but twelve days since I went up to Jerusalem for to worship . mayest Num_10_02 /^{mayest /use them for the calling of the assembly , and for the journeying of the camps . mayest Pro_02_20 /^{mayest /walk in the way of good men, and keep the paths of the righteous .

- may , 0194 , 3201 , * may , 1410 , 1832 ,

may And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] {may} fly above the earth in the open firmament of heaven. may And the woman said unto the serpent, We {may} eat of the fruit of the trees of the garden: may Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they {may} breed abundantly in the earth, and be fruitful, and multipl y upon the earth. may And the bow shall be in the cloud; and I will look upon it, that I {may} remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth. may And they said, Go to, let us build us a city and a tower, whose top [{may} reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. may Go to, let us go down, and there confound their language, that they {may} not understand one another's speech. may Say, I pray thee, thou [art] my sister: that it {may} be well with me for thy sake; and my soul shall live because of thee. may And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it {may} be that I may obtain children by her. And Abram hearkened to the voice of Sarai. may And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I {may} obtain children by her. And Abram hearkened to the voice of Sarai. may For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD {may} bring upon Abraham that which he hath spoken of him. may And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we {may} know them. may Come, let us make our father drink wine, and we will lie with him, that we {may} preserve seed of our father. may And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we {may} preserve seed of our fathe r. may And he said, For [these] seven ewe lambs shalt thou take of my hand, that they {may} be a witness unto me, that I have digged this well. may I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I {may} bury my dead out of my sight. may That he {may} give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you. may And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I {may} drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. may And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I {may} turn to the right hand, or to the left. may And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I {may} go to my master. may And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul {may} bless thee before I die. may And make me savoury meat, such as I love, and bring [it] to me, that I {may} eat; that my soul may bless thee before I die. may Bring me venison, and make me savoury meat, that I {may} eat, and bless thee before the LORD before my death. may And thou shalt bring [it] to thy father, that he may eat, and that he {may} bless thee before his death. may And thou shalt bring [it] to thy father, that he {may} eat, and that he may bless thee before his death. may And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul {may} bless me. may And Isaac said unto Jacob, Come near, I pray thee, that I {may} feel thee, my son, whether thou [be] my very son Esau or not. may And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul {may} bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. may And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul {may} bless me. may And Jacob said unto Laban, Give [me] my wife, for my days are fulfilled, that I {may} go in unto her. may And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I {may} also have children by her. may And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I {may} go unto mine own place, and to my country. may Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set [it] here before my brethren and thy brethren, that they {may} judge betwixt us both. may And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I {may} find grace in thy sight. may And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we {may} live, and not die. may Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words {may} be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies. may And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we {may} live, and not die, both we, and thou, [and] also our little ones. may And God Almighty give you mercy before the man, that he {may} send away your other brother, and Benjamin. If I be bereaved [of my children], I am bereaved. may And the men were afraid, because they were brought into Joseph's house; and they said, Because of the

money that was returned in our sacks at the first time are we brought in; that he {may} seek occasion against us, and fall upon us, and t ake us for bondmen, and our asses. may And thou saidst unto thy servants, Bring him down unto me, that I {may} set mine eyes upon him. may And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we {may} not see the man's face, except our youngest brother [be] with us. may That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye {may} dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. may Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we {may} live, and not die, that the land be not desolate. may And Jacob called unto his sons, and said, Gather yourselves together, that I {may} tell you [that] which shall befall you in the last days. may Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she {may} nurse the child for thee? may And he said unto his daughters, And where [is] he? why [is] it [that] ye have left the man? call him, that he {may} eat bread. may And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journe y into the wilderness, that we {may} sacrifice to the LORD our God. may That they {may} believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. may And I say unto thee, Let my son go, that he {may} serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn. may And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they {may} hold a feast unto me in the wilderness. may Let there more work be laid upon the men, that they {may} labour therein; and let them not regard vain words. may But Pharaoh shall not hearken unto you, that I {may} lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments. may And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they {may} serve me in the wilderness: and, behold, hitherto thou wouldest not hear. may And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they {may} become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. may And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; an d [that] there {may} be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. may And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they {may} serve me. may Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they {may} do sacrifice unto the LORD. may Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he {may} take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD. may And Moses said unto Pharaoh, Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, [that] they {may} remain in the river only? may And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it {may} become lice throughout all the land of Egypt. may And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they {may} serve me. may And Pharaoh said, I will let you go, that ye {may} sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me. may And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] {may} depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting th e people go to sacrifice to the LORD. may Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they {may} serve me. may And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they {may} serve me. may For now I will stretch out my hand, that I {may} smite thee and thy people with pestilence; and thou shalt be cut off from the earth. may And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name {may} be declared throughout all the earth. may And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there {may} be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. may And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye {may} know how that I [am] the LORD. may And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God

of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they {may} serve me. may And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they {may} serve the LORD their God: knowest thou not yet that Egypt is destroyed? may And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they {may} come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left. may Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he {may} take away from me this death only. may And the LORD said unto Moses, Stretch out thine hand toward heaven, that there {may} be darkness over the land of Egypt, even darkness [which] may be felt. may And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] {may} be felt. may And Moses said, Thou must give us also sacrifices and burnt offerings, that we {may} sacrifice unto the LORD our God. may But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye {may} know how that the LORD doth put a difference between the Egyptians and Israel. may And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders {may} be multiplied in the land of Egypt. may And in the first day [there shall be] an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save [that] which every man must eat, that only {may} be done of you. may And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law {may} be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. may And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians {may} know that I [am] the LORD. And they did so. may Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we {may} serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. may And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters {may} come again upon the Egyptians, upon their chariots, and upon their horsemen. may Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I {may} prove them, whether they will walk in my law, or no. may And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they {may} see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. may Wherefore the people did chide with Moses, and said, Give us water that we {may} drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD? may Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people {may} drink. And Moses did so in the sight of the elders of Israel. may And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people {may} hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. may Honour thy father and thy mother: that thy days {may} be long upon the land which the LORD thy God giveth thee. may And Moses said unto the people, Fear not: for God is come to prove you, and that his fear {may} be before your faces, that ye sin not. may But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he {may} die. may But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people {may} eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. may Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, {may} be refreshed. may Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass {may} rest, and the son of thy handmaid, and the stranger, may be refreshed. may And let them make me a sanctuary; that I {may} dwell among them. may And thou shalt put the staves into the rings by the sides of the ark, that the ark {may} be borne with them. may And thou shalt make the staves [of] shittim wood, and overlay them with gold, that the table {may} be borne with them. may And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they {may} give light over against it. may Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops {may} take hold one of another. may And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it {may} be one. may And thou shalt put it under the compass of the altar beneath, that the net {may} be even to the midst of the altar. may And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he {may} minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. may And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he {may} minister unto me in the priest's office. may And thou shalt speak unto all [that are] wise hearted, whom I have filled with the spirit of wisdom, that they {may} make Aaron's garments to consecrate him, that he may minister unto me in the priest's office. may And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat,

a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he {may} minister unto me in the priest's office. may And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that [it] {may} be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. may And thou shalt put it on a blue lace, that it {may} be upon the mitre; upon the forefront of the mitre it shall be. may And it shall be upon Aaron's forehead, that Aaron {may} bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. may And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they {may} be accepted before the LORD. may And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they {may} minister unto me in the priest's office. may And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I {may} dwell among them: I [am] the LORD their God. may And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it {may} be a memorial unto the children of Israel before the LORD, to make an atonement fo r your souls. may And thou shalt sanctify them, that they {may} be most holy: whatsoever toucheth them shall be holy. may And thou shalt anoint Aaron and his sons, and consecrate them, that [they] {may} minister unto me in the priest's office. may And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they {may} make all that I have commanded thee; may Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] {may} know that I [am] the LORD that doth sanctify you. may Six days {may} work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. may Now therefore let me alone, that my wrath {may} wax hot against them, and that I may consume them: and I will make of thee a great nation. may Now therefore let me alone, that my wrath may wax hot against them, and that I {may} consume them: and I will make of thee a great nation. may For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he {may} bestow upon you a blessing this day. may For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I {may} know what to do unto thee. may Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I {may} know thee, that I may find grace in thy sight: and consider that this nation [is] thy people. may Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I {may} find grace in thy sight: and consider that this nation [is] thy people. may And he hath put in his heart that he {may} teach, [both] he, and Aholiab, the son of Ahisamach, of the tribe of Dan. may And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he {may} minister unto me in the priest's office. may And thou shalt anoint them, as thou didst anoint their father, that they {may} minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. may And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, {may} be used in any other use: but ye shall in no wise eat of it. may His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast {may} be waved [for] a wave offering before the LORD. may And that ye {may} put difference between holy and unholy, and between unclean and clean; may And that ye {may} teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses. may Yet these {may} ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth; may Even] these of them ye {may} eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. may Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that {may} be drunk in every [such] vessel shall be unclean. may Of all meat which {may} be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean. may And if any beast, of which ye {may} eat, die; he that toucheth the carcase thereof shall be unclean until the even. may To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that {may} not be eaten. may To make a difference between the unclean and the clean, and between the beast that {may} be eaten and the beast that may not be eaten. may And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he {may} be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days. may And he shall put the incense upon the fire before the LORD, that the cloud of the incense {may} cover the mercy seat that [is] upon the testimony, that he die not: may For on that day shall [the priest] make an atonement for you, to cleanse you, [that] ye {may} be clean from all your sins before the

LORD. may To the end that the children of Israel {may} bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. may To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they {may} bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them [for] peace offerings unto the LORD. may And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that {may} be eaten; he shall even pour out the blood thereof, and cover it with dust. may And in the fifth year shall ye eat of the fruit thereof, that it {may} yield unto you the increase thereof: I [am] the LORD your God. may And for his sister a virgin, that is nigh unto him, which hath had no husband; for her {may} he be defiled. may Or whosoever toucheth any creeping thing, whereby he {may} be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; may Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he {may} take uncleanness, whatsoever uncleanness he hath; may If the priest's daughter also be [married] unto a stranger, she {may} not eat of an offering of the holy things. may And ye shall proclaim on the selfsame day, [that] it {may} be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations. may That your generations {may} know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God. may And thou shalt put pure frankincense upon [each] row, that it {may} be on the bread for a memorial, [even] an offering made by fire unto the LORD. may Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he {may} return unto his possession. may And if a man sell a dwelling house in a walled city, then he {may} redeem it within a whole year after it is sold; [within] a full year may he redeem it. may And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; [within] a full year {may} he redeem it. may But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they {may} be redeemed, and they shall go out in the jubilee. may Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, {may} the Levites redeem at any time. may But the field of the suburbs of their cities {may} not be sold; for it [is] their perpetual possession. may And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: [yea, though he be] a stranger, or a sojourner; that he {may} live with thee. may Take thou no usury of him, or increase: but fear thy God; that thy brother {may} live with thee. may After that he is sold he {may} be redeemed again; one of his brethren may redeem him: may After that he is sold he may be redeemed again; one of his brethren {may} redeem him: may Either his uncle, or his uncle's son, {may} redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. may Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he {may} redeem himself. may Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family {may} redeem him; or if he be able, he may redeem himself. may Bring the tribe of Levi near, and present them before Aaron the priest, that they {may} minister unto him. may But thus do unto them, that they {may} live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: may And the priest shall wave them [for] a wave offering before the LORD: this [is] holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite {may} drink wine. may Take [it] of them, that they {may} be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service. may And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they {may} execute the service of the LORD. may And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we {may} not offer an offering of the LORD in his appointed season among the children of Israel? may Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they {may} be to you for a me morial before your God: I [am] the LORD your God. may Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we {may} eat. may And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they {may} stand there with thee. may And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they {may} eat a whole month. may Send thou men, that they {may} search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. may And it shall be unto you for a fringe, that ye {may} look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a

whoring: may That ye {may} remember, and do all my commandments, and be holy unto your God. may Separate yourselves from among this congregation, that I {may} consume them in a moment. may Get you up from among this congregation, that I {may} consume them as in a moment. And they fell upon their faces. may And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they {may} be joined unto thee, and minister unto thee: but thou and thy sons with thee [shall minister] before the tabernacle of witness. may And ye shall give her unto Eleazar the priest, that he {may} bring her forth without the camp, and [one] shall slay her before his face: may Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I {may} drive them out of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. may Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we {may} smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. may Now therefore, I pray you, tarry ye also here this night, that I {may} know what the LORD will say unto me more. may And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD {may} be turned away from Israel. may Which may go out before them, and which may go in before them, and which {may} lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. may Which may go out before them, and which may go in before them, and which may lead them out, and which {may} bring them in; that the congregation of the LORD be not as sheep which have no shepherd. may Which may go out before them, and which {may} go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. may Which {may} go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. may And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel {may} be obedient. may Every vow, and every binding oath to afflict the soul, her husband {may} establish it, or her husband may make it void. may Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband {may} make it void. may Every thing that {may} abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water. may We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan [{may} be] ours. may And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he {may} flee thither: and to them ye shall add forty and two cities. may Then ye shall appoint you cities to be cities of refuge for you; that the slayer {may} flee thither, which killeth any person at unawares. may These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares {may} flee thither. may And if he smite him with throwing a stone, wherewith he {may} die, and he die, he [is] a murderer: the murderer shall surely be put to death. may Or [if] he smite him with an hand weapon of wood, wherewith he {may} die, and he die, he [is] a murderer: the murderer shall surely be put to death. may Or with any stone, wherewith a man {may} die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm: may And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel {may} enjoy every man the inheritance of his fathers. may Ye shall buy meat of them for money, that ye {may} eat; and ye shall also buy water of them for money, that ye may drink. may Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye {may} drink. may Thou shalt sell me meat for money, that I {may} eat; and give me water for money, that I may drink: only I will pass through on my feet; may Thou shalt sell me meat for money, that I may eat; and give me water for money, that I {may} drink: only I will pass through on my feet; may Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do [them], that ye {may} live, and go in and possess the land which the LORD God of your fathers giveth you. may Ye shall not add unto the word which I command you, neither shall ye diminish [ought] from it, that ye {may} keep the commandments of the LORD your God which I command you. may Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they {may} teach their children. may Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they {may} learn to fear me all the days that they shall live upon t he earth, and [that] they may teach their children. may Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it {may} go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days

upon the earth, which the LORD thy God g iveth thee, for ever. may And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye {may} learn them, and keep, and do them. may But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant {may} rest as well as thou. may Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it {may} go well with thee, in the land which the LORD thy God giveth thee. may Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days {may} be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. may But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they {may} do [them] in the land which I give them to possess it. may Ye shall walk in all the ways which the LORD your God hath commanded you, that ye {may} live, and [that it may be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. may Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it may be] well with you, and [that] ye {may} prolong [your] days in the land which ye shall possess. may Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and [that it {may} be] well with you, and [that] ye may prolong [your] days in the land which ye shall possess. may That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days {may} be prolonged. may Hear therefore, O Israel, and observe to do [it]; that it {may} be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. may Hear therefore, O Israel, and observe to do [it]; that it may be well with thee, and that ye {may} increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey. may And thou shalt do [that which is] right and good in the sight of the LORD: that it {may} be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, may For they will turn away thy son from following me, that they {may} serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly. may All the commandments which I command thee this day shall ye observe to do, that ye {may} live, and multiply, and go in and possess the land which the LORD sware unto your fathers. may But thou shalt remember the LORD thy God: for [it is] he that giveth thee power to get wealth, that he {may} establish his covenant which he sware unto thy fathers, as [it is] this day. may Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he {may} perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. may Let me alone, that I {may} destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. may And the LORD said unto me, Arise, take [thy] journey before the people, that they {may} go in and possess the land, which I sware unto their fathers to give unto them. may Therefore shall ye keep all the commandments which I command you this day, that ye {may} be strong, and go in and possess the land, whither ye go to possess it; may And that ye {may} prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey. may Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they {may} be as frontlets between your eyes. may That your days {may} be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth. may Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean {may} eat thereof, as of the roebuck, and as of the hart. may Thou shalt not eat it; that it {may} go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD. may Observe and hear all these words which I command thee, that it {may} go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God. may And there shall cleave nought of the cursed thing to thine hand: that the LORD {may} turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; may And whatsoever hath not fins and scales ye {may} not eat; it [is] unclean unto you. may But of] all clean fowls ye {may} eat. may Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he {may} eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. may And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God {may} bless thee in a ll the work of thine hand which thou doest. may And it shall be with him,

and he shall read therein all the days of his life: that he {may} learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: may That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he {may} prolong [his] days in his kingdom, he, and his children, in the midst of I srael. may Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer {may} flee thither. may And this [is] the case of the slayer, which shall flee thither, that he {may} live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; may Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he {may} die. may Thine eye shall not pity him, but thou shalt put away [the guilt of] innocent blood from Israel, that it {may} go well with thee. may Then it shall be, when he maketh his sons to inherit [that] which he hath, [that] he {may} not make the son of the beloved firstborn before the son of the hated, [which is indeed] the firstborn: may But] thou shalt in any wise let the dam go, and take the young to thee; that it {may} be well with thee, and [that] thou mayest prolong [thy] days. may And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he {may} not put her away all his days. may Then the man that lay with her shall give unto the damsel's father fifty [shekels] of silver, and she shall be his wife; because he hath humbled her, he {may} not put her away all his days. may Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God {may} bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. may And when she is departed out of his house, she {may} go and be another man's [wife]. may Her former husband, which sent her away, {may} not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an in heritance. may In any case thou shalt deliver him the pledge again when the sun goeth down, that he {may} sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. may When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God {may} bless thee in al l the work of thine hands. may If there be a controversy between men, and they come unto judgment, that [the judges] {may} judge them; then they shall justify the righteous, and condemn the wicked. may Forty stripes he {may} give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee. may But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days {may} be lengthened in the land which the LORD thy God giveth thee. may When thou hast made an end of tithing all the tithes of thine increase the third year, [which is] the year of tithing, and hast given [it] unto the Levite, the stranger, the fatherless, and the widow, that they {may} eat within thy gates, and be filled; may Keep therefore the words of this covenant, and do them, that ye {may} prosper in all that ye do. may That he may establish thee to day for a people unto himself, and [that] he {may} be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. may That he {may} establish thee to day for a people unto himself, and [that] he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob. may The secret [things belong] unto the LORD our God: but those [things which are] revealed [belong] unto us and to our children for ever, that [we] {may} do all the words of this law. may It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we {may} hear it, and do it? may Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we {may} hear it, and do it? may I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed {may} live: may And the LORD shall give them up before your face, that ye {may} do unto them according unto all the commandments which I have commanded you. may Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they {may} learn, and fear the LORD your God, and observe to do all the words of this law: may Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they {may} hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: may And [that] their children, which have not known [any thing], {may} hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. may And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I {may} give him a charge. And Moses and Joshua went, and presented themselves in t he tabernacle of the congregation. may Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song {may} be a witness for me against the children of Israel. may Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it {may} be there for a witness against thee. may Gather unto me all the

elders of your tribes, and your officers, that I {may} speak these words in their ears, and call heaven and earth to record against them. may And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward {may} ye go your way. may Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye {may} know the way by which ye must go: for ye have not passed [this] way heretofore. may And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they {may} know that, as I was with Moses, [so] I will be with thee. may That this {may} be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? may But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we {may} not touch them. may Come up unto me, and help me, that we {may} smite Gibeon: for it hath made peace with Joshua and with the children of Israel. may Ye shall therefore describe the land [into] seven parts, and bring [the description] hither to me, that I {may} cast lots for you here before the LORD our God. may And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I {may} here cast lots for you before the LORD in Shiloh. may That the slayer that killeth [any] person unawares [and] unwittingly {may} flee thither: and they shall be your refuge from the avenger of blood. may And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he {may} dwell among them. may But [that] it [{may} be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children m ay not say to our children in time to come, Ye have no part in the LORD. may But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children {ma y} not say to our children in time to come, Ye have no part in the LORD. may Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we {may} say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sa crifices; but it [is] a witness between us and you. may And Judah said unto Simeon his brother, Come up with me into my lot, that we {may} fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. may That through them I {may} prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep [it], or not. may Then the men of the city said unto Joash, Bring out thy son, that he {may} die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. may And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God {may} hearken unto you. may And they said unto Jephthah, Come, and be our captain, that we {may} fight with the children of Ammon. may And she said unto her father, Let this thing be done for me: let me alone two months, that I {may} go up and down upon the mountains, and bewail my virginity, I and my fellows. may She {may} not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. may And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we {may} do thee honour? may But if ye cannot declare [it] me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we {may} hear it. may And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he {may} declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] no t [so]? may And they said unto him, We are come down to bind thee, that we {may} deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves. may And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we {may} prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. may And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we {may} bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. may And it came to pass, when their hearts were merry, that they said, Call for Samson, that he {may} make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars. may And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I {may} lean upon them. may And Samson said unto the lad that held him by the hand, Suffer me that I {may} feel the pillars whereupon the house standeth, that I may lean upon them. may And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I {may} be at once avenged of the Philistines for my two eyes. may

And Micah said unto him, Whence comest thou? And he said unto him, I [am] a Levite of Bethlehemjudah, and I go to sojourn where I {may} find [a place]. may And they said unto him, Ask counsel, we pray thee, of God, that we {may} know whether our way which we go shall be prosperous. may And they said, Arise, that we {may} go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. may And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lo dge here, that thine heart {may} be merry; and to morrow get you early on your way, that thou mayest go home. may [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that cam e into thine house, that we {may} know him. may And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they {may} do, when they come to Gibeah of Benjamin, accord ing to all the folly that they have wrought in Israel. may Now therefore deliver [us] the men, the children of Belial, which [are] in Gibeah, that we {may} put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children o f Israel: may Howbeit we {may} not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin. may The LORD grant you that ye {may} find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept. may And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they {may} be your husbands? may And let fall also [some] of the handfuls of purpose for her, and leave [them], that she {may} glean [them], and rebuke her not. may Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it {may} be well with thee? may And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I {may} know: for [there is] none to re deem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. may And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name {may} be famous in Israel. may <1SA1 -22> But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he {may} appear before the LORD, and there abide for ever. may <1SA2 -36> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I {may} eat a pie ce of bread. may <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it {may} save us out of the hand of our enemies. may <1SA6 -8> And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it {may} go. may <1SA8 -20> That we also may be like all the nations; and that our king {may} judge us, and go out before us, and fight our battles. may <1SA8 -20> That we also {may} be like all the nations; and that our king may judge us, and go out before us, and fight our battles. may <1SA9 -16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he {may} save my people out of the hand of the Philistines: for I have looked upon my people , because their cry is come unto me. may <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I {may} send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. may <1SA9 -27> And] as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I {may} show thee the word of God. may <1SA11 -2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I {may} thrust out all your right eyes, and lay it [for] a reproach upon all Israel. may <1SA11 -3> And the elders of Jabesh said unto him, Give us seven days' respite, that we {may} send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee. may <1SA11 -12> And the people said unto Samuel, Who [is] he that said, Shall Saul reign over us? bring the men, that we {may} put them to death. may <1SA12 -7> Now therefore stand still, that I {may} reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. may <1SA12 -17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye {may} perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king. may <1SA14 -6> And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it {may} be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few. may <1SA14 -24> And the

men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I {may} be avenged on mine enemies. So none of the people tasted [any] food. may <1SA15 -25> Now therefore, I pray thee, pardon my sin, and turn again with me, that I {may} worship the LORD. may <1SA15 -30> Then he said, I have sinned: [yet] honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I {may} worship the LORD thy God. may <1SA17 -10> And the Philistine said, I defy the armies of Israel this day; give me a man, that we {may} fight together. may <1SA17 -46> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth {may} know that there is a God in Israel. may <1SA18 -21> And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines {may} be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain. may <1SA18 -21> And Saul said, I will give him her, that she {may} be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in [the one of] the twain. may <1SA19 -15> And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I {may} slay him. may <1SA20 -5> And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I {may} hide myself in the field unto the third [day] at even. may <1SA27 -5> And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I {may} dwell there: for why should thy servant dwell in the royal city with thee? may <1SA28 -7> Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I {may} go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor. may <1SA29 -4> And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he {may} go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? [should it] not [be] with the heads of these men? may <1SA29 -8> And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I {may} not go fight against the enemies of my lord the king? may <1SA30 -22> Then answered all the wicked men and [men] of Belial, of those that went with David, and said, Because they went not with us, we will not give them [ought] of the spoil that we have recovered, save to every man his wife and his children, t hat they {may} lead [them] away, and depart. may <2SA3 -21> And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they {may} make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace. may <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they {may} dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, may <2SA7 -29> Therefore now let it please thee to bless the house of thy servant, that it {may} continue for ever before thee: for thou, O Lord GOD, hast spoken [it]: and with thy blessing let the house of thy servant be blessed for ever. may <2SA9 -1> And David said, Is there yet any that is left of the house of Saul, that I {may} show him kindness for Jonathan's sake? may <2SA9 -3> And the king said, [Is] there not yet any of the house of Saul, that I {may} show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet. may <2SA9 -10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son {may} have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba h ad fifteen sons and twenty servants. may <2SA11 -15> And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he {may} be smitten, and die. may <2SA12 -22> And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell [whether] GOD will be gracious to me, that the child {may} live? may <2SA13 -5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I {may} see [it] , and eat [it] at her hand. may <2SA13 -6> So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I {may} eat at her hand. may <2SA13 -10> And Amnon said unto Tamar, Bring the meat into the chamber, that I {may} eat of thine hand. And Tamar took the cakes which she had made, and brought [them] into the chamber to Amnon her brother. may <2SA14 -7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we {may} kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth. may <2SA14 -15> Now therefore that I am come to speak of this thing unto my lord the king, [it is] because the people have made me afraid: and thy

handmaid said, I will now speak unto the king; it {may} be that the king will perform the request of his han dmaid. may <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I {may} send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king' s face; and if there be [any] iniquity in me, let him kill me. may <2SA15 -20> Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I {may}, return thou, and take back thy brethren: mercy and truth [be] with thee. may <2SA16 -2> And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses [be] for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness {may} drink. may <2SA16 -4> Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I {may} find grace in thy sight, my lord, O king. may <2SA16 -11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [{may} this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him. may <2SA16 -12> It {may} be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day. may <2SA18 -14> Then said Joab, I {may} not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he [was] yet alive in the midst of the oak. may <2SA19 -26> And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I {may} ride thereon, and go to the king; because thy servant [is] lame. may <2SA19 -37> Let thy servant, I pray thee, turn back again, that I {may} die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall s eem good unto thee. may <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I {may} speak with thee. may <2SA21 -3> Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye {may} bless the inheritance of the LORD? may <2SA24 -2> For the king said to Joab the captain of the host, which [was] with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I {may} know the number of the people. may <2SA24 -3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king {may} see [it]: but why doth my lord the king delight in this thing? may <2SA24 -12> Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I {may} [do it] unto thee. may <2SA24 -21> And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague {may} be stayed from the people. may <1KI1 -2> Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king {may} get heat. may <1KI1 -35> Then ye shall come up after him, that he {may} come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. may <1KI2 -4> That the LORD {may} continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the thr one of Israel. may <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I {may} discern between good and bad: for who is able to judge this thy so great a people? may <1KI8 -29> That thine eyes {may} be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place. may <1KI8 -40> That they {may} fear thee all the days that they live in the land which thou gavest unto our fathers. may <1KI8 -43> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as [do] thy people Israel; and that they {may} know that this house, which I have builded, is called by thy name. may <1KI8 -43> Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth {may} know thy name, to fear thee, as [do] thy people Israel; and that they may know that this house, which I have builded, is called by thy name. may <1KI8 -50> And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they {may} have compassion on them: may <1KI8 -52> That thine eyes {may} be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee. may <1KI8 -58> That he {may} incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. may <1KI8 -60> That all the people of the earth {may} know that the LORD [is] God, [and that there is] none else. may <1KI11 -21> And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I {may} go to mine own country. may <1KI11 -36> And unto his son

will I give one tribe, that David my servant {may} have a light alway before me in Jerusalem, the city which I have chosen me to put my name there. may <1KI12 -6> And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I {may} answer this people? may <1KI12 -9> And he said unto them, What counsel give ye that we {may} answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? may <1KI13 -6> And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand {may} be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and be came as [it was] before. may <1KI13 -16> And he said, I {may} not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place: may <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he {may} eat bread and drink water. [But] he lied unto him. may <1KI15 -19> There is] a league between me and thee, [and] between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he {may} depart from me. may <1KI17 -10> So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman [was] there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I {may} drink. may <1KI17 -12> And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I {may} go in and dress it for me and my son, that we may eat it , and die. may <1KI17 -12> And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we {may} eat it , and die. may <1KI18 -5> And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we {may} find grass to save the horses and mules alive, that we lose not all the beasts. may <1KI18 -37> Hear me, O LORD, hear me, that this people {may} know that thou [art] the LORD God, and [that] thou hast turned their heart back again. may <1KI20 -9> Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I {may} not do. And the messengers departed, and brought him word again. may <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I {may} have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. may <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he {may} die. may <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we {may} inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the k ing say so. may <1KI22 -20> And the LORD said, Who shall persuade Ahab, that he {may} go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. may <2KI3 -11> But Jehoshaphat said, [Is there] not here a prophet of the LORD, that we {may} inquire of the LORD by him? And one of the king of Israel's servants answered and said, Here [is] Elisha the son of Shaphat, which poured water on the hands of E lijah. may <2KI3 -17> For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye {may} drink, both ye, and your cattle, and your beasts. may <2KI4 -22> And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I {may} run to the man of God, and come again. may <2KI4 -41> But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they {may} eat. And there was no harm in the pot. may <2KI4 -42> And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they {may} eat. may <2KI4 -43> And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they {may} eat: for thus saith the LORD, They shall eat, and shall leave [thereof]. may <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? {may} I not wash in them, and be clean? So he turned and went away in a rage. may <2KI6 -2> Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we {may} dwell. And he answered, Go ye. may <2KI6 -13> And he said, Go and spy where he [is], that I {may} send and fetch him. And it was told him, saying, Behold, [he is] in Dothan. may <2KI6 -17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he {may} see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha. may <2KI6 -20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they {may} see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria. may <2KI6 -22> And he answered, Thou shalt not smite [them]: wouldest thou smite those whom thou hast taken captive with thy sword

and with thy bow? set bread and water before them, that they {may} eat and drink, and go to their master. may <2KI6 -28> And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we {may} eat him to day, and we will eat my son to morrow. may <2KI6 -29> So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we {may} eat him: and she hath hid her son. may <2KI7 -9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we {may} go and tell the king's househol d. may <2KI9 -7> And thou shalt smite the house of Ahab thy master, that I {may} avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel. may <2KI18 -27> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? [hath he] not [sent me] to the men which sit on the wall, that they {may} eat their own dung, and drink their own piss with you? may <2KI18 -32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye {may} live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. may <2KI19 -4> It {may} be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for th e remnant that are left. may <2KI19 -19> Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth {may} know that thou [art] the LORD God, [even] thou only. may <2KI22 -4> Go up to Hilkiah the high priest, that he {may} sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: may <1CH4 -10> And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it {may} not grieve me! And God granted him t hat which he requested. may <1CH13 -2> And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the p riests and Levites [which are] in their cities [and] suburbs, that they {may} gather themselves unto us: may <1CH15 -12> And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye {may} bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. may <1CH16 -35> And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we {may} give thanks to thy holy name, [and] glory in thy praise. may <1CH17 -24> Let it even be established, that thy name {may} be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. may <1CH17 -27> Now therefore let it please thee to bless the house of thy servant, that it {may} be before thee for ever: for thou blessest, O LORD, and [it shall be] blessed for ever. may <1CH21 -2> And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I {may} know [it]. may <1CH21 -10> Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I {may} do [it] unto thee. may <1CH21 -22> Then David said to Ornan, Grant me the place of [this] threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague {may} be stayed from the people. may <1CH21 -22> Then David said to Ornan, Grant me the place of [this] threshingfloor, that I {may} build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people. may <1CH23 -25> For David said, The LORD God of Israel hath given rest unto his people, that they {may} dwell in Jerusalem for ever: may <1CH28 -8> Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye {may} possess this good land, and leave [it] for an inheritance for your children after you for ever. may <2CH1 -10> Give me now wisdom and knowledge, that I {may} go out and come in before this people: for who can judge this thy people, [that is so] great? may <2CH6 -20> That thine eyes {may} be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. may <2CH6 -31> That they {may} fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers. may <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth {may} know thy name, and fear thee, as [doth] thy people Israel, and may know that this house which I have built is called by thy name. may <2CH6 -33> Then hear thou from the heavens, [even] from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as [doth] thy people Israel, and {may} know that this house which I have built is called by thy name. may <2CH7 -16> For now have I chosen and sanctified this house, that my name {may} be there for ever: and mine eyes and mine heart shall be there perpetually. may <2CH10 -9> And he said

unto them, What advice give ye that we {may} return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us? may <2CH12 -8> Nevertheless they shall be his servants; that they {may} know my service, and the service of the kingdoms of the countries. may <2CH13 -9> Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams , [the same] {may} be a priest of [them that are] no gods. may <2CH16 -3> There is] a league between me and thee, as [there was] between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he {may} depart from me. may <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we {may} inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. may <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he {may} go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. may <2CH28 -23> For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, [therefore] will I sacrifice to them, that they {may} help me. But they were the ruin of him, and of all Israel. may <2CH29 -10> Now [it is] in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath {may} turn away from us. may <2CH30 -8> Now be ye not stiffnecked, as your fathers [were, but] yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath {may} turn away from you. may <2CH35 -6> So kill the passover, and sanctify yourselves, and prepare your brethren, that [they] {may} do according to the word of the LORD by the hand of Moses. may That search {may} be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition with in the same of old time: for which cause was this city destroyed. may That they {may} offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons. may And thou, Ezra, after the wisdom of thy God, that [is] in thine hand, set magistrates and judges, which {may} judge all the people that [are] beyond the river, all such as know the laws of thy God; and teach ye them that know [them] not. may And now for a little space grace hath been [showed] from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God {may} lighten our eyes, and give us a little reviving in our bondage. may Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye {may} be strong, and eat the good of the land, and leave [it] for an inheritance to y our children for ever. may And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I {may} build it. may Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they {may} convey me over till I come into Judah; may And a letter unto Asaph the keeper of the king's forest, that he {may} give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And th e king granted me, according to the good hand of my God upon me. may Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they {may} be a guard to us, and labour on the day. may For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we {may} eat, and live. may And let the king appoint officers in all the provinces of his kingdom, that they {may} gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]: may If it please the king, let it be written that they {may} be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring [it] into the king's treasuries. may All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such t o whom the king shall hold out the golden sceptre, that he {may} live: but I have not been called to come in unto the king these thirty days. may Then the king said, Cause Haman to make haste, that he {may} do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared. may Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai {may} be hanged thereon: then go thou in merrily with the king unto the banquet. And th e thing pleased Haman; and he caused the gallows to be made. may And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they {may} array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and procla im before him, Thus shall it be done to the man whom the king delighteth to honour. may Write ye also for the Jews, as it liketh you, in the king's name, and seal [it] with the king's ring: for the writing which is

written in the king's name, and sealed with the king's ring, {may} no man reverse. may And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It {may} be that my sons have sinned, and cursed God in their hearts. Thus did Job continually. may To set up on high those that be low; that those which mourn {may} be exalted to safety. may Are] not my days few? cease [then, and] let me alone, that I {may} take comfort a little, may Hold your peace, let me alone, that I {may} speak, and let come on me what [will]. may Turn from him, that he {may} rest, till he shall accomplish, as an hireling, his day. may Be ye afraid of the sword: for wrath [bringeth] the punishments of the sword, that ye {may} know [there is] a judgment. may Suffer me that I {may} speak; and after that I have spoken, mock on. may Can a man be profitable unto God, as he that is wise {may} be profitable unto himself? may He {may} prepare [it], but the just shall put [it] on, and the innocent shall divide the silver. may Let me be weighed in an even balance that God {may} know mine integrity. may I will speak, that I {may} be refreshed: I will open my lips and answer. may That he {may} withdraw man [from his] purpose, and hide pride from man. may There is] no darkness, nor shadow of death, where the workers of iniquity {may} hide themselves. may My desire [is that] Job {may} be tried unto the end because of [his] answers for wicked men. may Thy wickedness [{may} hurt] a man as thou [art]; and thy righteousness [may profit] the son of man. may Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [{may} profit] the son of man. may Every man {may} see it; man may behold [it] afar off. may Every man may see it; man {may} behold [it] afar off. may He sealeth up the hand of every man; that all men {may} know his work. may And it is turned round about by his counsels: that they {may} do whatsoever he commandeth them upon the face of the world in the earth. may Canst thou lift up thy voice to the clouds, that abundance of waters {may} cover thee? may Canst thou send lightnings, that they {may} go, and say unto thee, Here we [are]? may And forgetteth that the foot may crush them, or that the wild beast {may} break them. may And forgetteth that the foot {may} crush them, or that the wild beast may break them. may That I {may} show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation. may Put them in fear, O LORD: [that] the nations {may} know themselves [to be but] men. Selah. may He croucheth, [and] humbleth himself, that the poor {may} fall by his strong ones. may To judge the fatherless and the oppressed, that the man of the earth {may} no more oppress. may For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they {may} privily shoot at the upright in heart. may I {may} tell all my bones: they look [and] stare upon me. may That I {may} publish with the voice of thanksgiving, and tell of all thy wondrous works. may One [thing] have I desired of the LORD, that will I seek after; that I {may} dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. may For his anger [endureth but] a moment; in his favour [is] life: weeping {may} endure for a night, but joy [cometh] in the morning. may To the end that [my] glory {may} sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever. may What man [is he that] desireth life, [and] loveth [many] days, that he {may} see good? may LORD, make me to know mine end, and the measure of my days, what it [is; that] I {may} know how frail I [am]. may O spare me, that I {may} recover strength, before I go hence, and be no more. may But thou, O LORD, be merciful unto me, and raise me up, that I {may} requite them. may Mark ye well her bulwarks, consider her palaces; that ye {may} tell [it] to the generation following. may He shall call to the heavens from above, and to the earth, that he {may} judge his people. may Make me to hear joy and gladness; [that] the bones [which] thou hast broken {may} rejoice. may For thou hast delivered my soul from death: [wilt] not [thou deliver] my feet from falling, that I {may} walk before God in the light of the living? may As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they {may} not see the sun. may Consume [them] in wrath, consume [them], that they [{may}] not [be]: and let them know that God ruleth in Jacob unto the ends of the earth. Selah. may Thou hast given a banner to them that fear thee, that it {may} be displayed because of the truth. Selah. may That thy beloved {may} be delivered; save [with] thy right hand, and hear me. may He shall abide before God for ever: O prepare mercy and truth, [which] {may} preserve him. may So will I sing praise unto thy name for ever, that I {may} daily perform my vows. may That they {may} shoot in secret at the perfect: suddenly do they shoot at him, and fear not. may Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he {may} dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. may That thy way {may} be known upon earth, thy saving health among all nations. may That thy foot {may} be dipped in the blood of [thine] enemies, [and] the tongue of thy dogs in the same. may For God will save Zion, and will build the cities of Judah: that they {may} dwell there, and have it in possession. may Be thou my strong habitation, whereunto I {may} continually resort: thou hast given commandment to save me; for thou [art] my rock and my fortress. may But [it is] good for me to draw near to God: I have put my trust in the Lord GOD, that I {may} declare all thy works. may Thou, [even] thou, [art] to be feared: and who {may} stand in thy sight when once thou art angry? may They have said, Come,

and let us cut them off from [being] a nation; that the name of Israel {may} be no more in remembrance. may Fill their faces with shame; that they {may} seek thy name, O LORD. may That [men] {may} know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth. may Yea, the sparrow hath found an house, and the swallow a nest for herself, where she {may} lay her young, [even] thine altars, O LORD of hosts, my King, and my God. may Wilt thou not revive us again: that thy people {may} rejoice in thee? may Surely his salvation [is] nigh them that fear him; that glory {may} dwell in our land. may Show me a token for good; that they which hate me {may} see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me. may So teach [us] to number our days, that we {may} apply [our] hearts unto wisdom. may O satisfy us early with thy mercy; that we {may} rejoice and be glad all our days. may Mine eyes [shall be] upon the faithful of the land, that they {may} dwell with me: he that walketh in a perfect way, he shall serve me. may I will early destroy all the wicked of the land; that I {may} cut off all wicked doers from the city of the LORD. may Thou hast set a bound that they {may} not pass over; that they turn not again to cover the earth. may He causeth the grass to grow for the cattle, and herb for the service of man: that he {may} bring forth food out of the earth; may That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I {may} glory with thine inheritance. may That I may see the good of thy chosen, that I {may} rejoice in the gladness of thy nation, that I may glory with thine inheritance. may That I {may} see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. may And there he maketh the hungry to dwell, that they {may} prepare a city for habitation; may And sow the fields, and plant vineyards, which {may} yield fruits of increase. may That thy beloved {may} be delivered: save [with] thy right hand, and answer me. may Let them be before the LORD continually, that he {may} cut off the memory of them from the earth. may That they {may} know that this [is] thy hand; [that] thou, LORD, hast done it. may He hath showed his people the power of his works, that he {may} give them the heritage of the heathen. may That he {may} set [him] with princes, [even] with the princes of his people. may GIMEL. Deal bountifully with thy servant, [that] I {may} live, and keep thy word. may Open thou mine eyes, that I {may} behold wondrous things out of thy law. may JOD. Thy hands have made me and fashioned me: give me understanding, that I {may} learn thy commandments. may Let thy tender mercies come unto me, that I {may} live: for thy law [is] my delight. may Uphold me according unto thy word, that I {may} live: and let me not be ashamed of my hope. may I [am] thy servant; give me understanding, that I {may} know thy testimonies. may A Song of degrees of David. If [it had not been] the LORD who was on our side, now {may} Israel say; may A Song of degrees. Many a time have they afflicted me from my youth, {may} Israel now say: may Bring my soul out of prison, that I {may} praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. may That our sons [{may} be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace: may That our sons [may be] as plants grown up in their youth; [that] our daughters [{may} be] as corner stones, polished [after] the similitude of a palace: may That] our garners [{may} be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets: may That] our garners [may be] full, affording all manner of store: [that] our sheep {may} bring forth thousands and ten thousands in our streets: may That] our oxen [{may} be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets. may That thou mayest regard discretion, and [that] thy lips {may} keep knowledge. may That they {may} keep thee from the strange woman, from the stranger [which] flattereth with her words. may For wisdom [is] better than rubies; and all the things that {may} be desired are not to be compared to it. may That I {may} cause those that love me to inherit substance; and I will fill their treasures. may The way of life [is] above to the wise, that he {may} depart from hell beneath. may A fool hath no delight in understanding, but that his heart {may} discover itself. may An inheritance [{may} be] gotten hastily at the beginning; but the end thereof shall not be blessed. may That thy trust {may} be in the LORD, I have made known to thee this day, even to thee. may Boast not thyself of to morrow; for thou knowest not what a day {may} bring forth. may My son, be wise, and make my heart glad, that I {may} answer him that reproacheth me. may Is there [any] thing whereof it {may} be said, See, this [is] new? it hath been already of old time, which was before us. may For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he {may} give to [him that is] good before God. This also [is] vanity and vexation of spirit. may As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he {may} carry away in his hand. may That which hath been is named already, and it is known that it [is] man: neither {may} he contend with him that is mightier than he. may Where the word of a king [is, there is] power: and who {may} say unto him, What doest thou? may Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof {may} flow out. Let my beloved come into his garden, and eat his pleasant fruits. may Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we {may} seek him

with thee. may Return, return, O Shulamite; return, return, that we {may} look upon thee. What will ye see in the Shulamite? As it were the company of two armies. may Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they {may} be placed alone in the midst of the earth! may Woe unto them that rise up early in the morning, [that] they {may} follow strong drink; that continue until night, [till] wine inflame them! may That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we {may} know [it]! may That say, Let him make speed, [and] hasten his work, that we {may} see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! may Butter and honey shall he eat, that he {may} know to refuse the evil, and choose the good. may To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they {may} rob the fatherless! may To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows {may} be their prey, and [that] they may rob the fatherless! may And the rest of the trees of his forest shall be few, that a child {may} write them. may Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they {may} go into the gates of the nobles. may Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, {may} do. may The city of confusion is broken down: every house is shut up, that no man {may} come in. may Open ye the gates, that the righteous nation which keepeth the truth {may} enter in. may Or let him take hold of my strength, [that] he {may} make peace with me; [and] he shall make peace with me. may To whom he said, This [is] the rest [wherewith] ye {may} cause the weary to rest; and this [is] the refreshing: yet they would not hear. may For the LORD shall rise up as [in] mount Perazim, he shall be wroth as [in] the valley of Gibeon, that he {may} do his work, his strange work; and bring to pass his act, his strange act. may Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they {may} add sin to sin: may Now go, write it before them in a table, and note it in a book, that it {may} be for the time to come for ever and ever: may And therefore will the LORD wait, that he {may} be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. may And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he {may} have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. may But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they {may} eat their own dung, and drink their own piss with you? may It {may} be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up [thy] prayer for the re mnant that is left. may Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth {may} know that thou [art] the LORD, [even] thou only. may That they {may} see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. may Let them bring [them] forth, and show us what shall happen: let them show the former things, what they [be], that we {may} consider them, and know the latter end of them; or declare us things for to come. may Show the things that are to come hereafter, that we {may} know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together. may Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we {may} be dismayed, and behold [it] together. may Who hath declared from the beginning, that we may know? and beforetime, that we {may} say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. may Who hath declared from the beginning, that we {may} know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. may Hear, ye deaf; and look, ye blind, that ye {may} see. may Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they {may} be justified: or let them hear, and say, [It is] tr uth. may Ye [are] my witnesses, saith the LORD, and my servant whom I have chosen: that ye {may} know and believe me, and understand that I [am] he: before me there was no God formed, neither shall there be after me. may They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they {may} be ashamed. may The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it {may} remain in t he house. may That they {may} know from the rising of the sun, and from the west, that [there is] none beside me. I [am] the LORD, and [there is] none else. may To whom will ye liken me, and make [me] equal, and compare me, that we {may} be like? may Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they {may} forget, yet will I not forget thee. may The children which thou shalt have, after thou hast lost the other, shall say

again in thine ears, The place [is] too strait for me: give place to me that I {may} dwell. may The captive exile hasteneth that he {may} be loosed, and that he should not die in the pit, nor that his bread should fail. may And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I {may} plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people. may But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we {may} go over: and thou hast laid thy body as the ground, and as the street, to them that went over. may Seek ye the LORD while he {may} be found, call ye upon him while he is near: may For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it {may} give seed to the sower, and bread to the eater: may Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] {may} bring unto thee the forces of the Gentiles, and [that] their kings [may be] brought. may Therefore thy gates shall be open continually; they shall not be shut day nor night; that [men] may bring unto thee the forces of the Gentiles, and [that] their kings [{may} be] brought. may Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I {may} be glorified. may As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations {may} tremble at thy presence! may Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I {may} not destroy them all. may That ye may suck, and be satisfied with the breasts of her consolations; that ye {may} milk out, and be delighted with the abundance of her glory. may That ye {may} suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. may To whom shall I speak, and give warning, that they {may} hear? behold, their ear [is] uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it. may The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they {may} provoke me to anger. may But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it {may} be well unto you. may Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he {may} declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? may Who [is] the wise man, that {may} understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through? may Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning [women], that they {may} come: may Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they {may} come; and send for cunning [women], that they may come: may And let them make haste, and take up a wailing for us, that our eyes {may} run down with tears, and our eyelids gush out with waters. may For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they {may} find [it so]. may That I {may} perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as [it is] this day. Then answered I, and said, So be it, O LORD. may But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, t hat his name {may} be no more remembered. may Can the Ethiopian change his skin, or the leopard his spots? [then] {may} ye also do good, that are accustomed to do evil. may Therefore will I discover thy skirts upon thy face, that thy shame {may} appear. may And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they {may} not hearken unto me: may Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he {may} go up from us. may If so be they will hearken, and turn every man from his evil way, that I {may} repent me of the evil, which I purpose to do unto them because of the evil of their doings. may For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they {may} serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. may Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye {may} be increased there, and not diminished. may Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they {may} bear sons and daughters; that ye may be increased there, and not diminished. may Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they {may} continue many days. may And I will give them one heart, and one way, that they {may} fear me for ever, for the good of them, and of their children after them: may Then] {may} also my covenant be broken

with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. may Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye {may} live many days in the land where ye [be] strangers. may It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they {may} return every man from his evil way; that I may forgive their iniquity and their sin. may It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I {may} forgive their iniquity and their sin. may It {may} be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin. may It {may} be they will present their supplication before the LORD, and will return every one from his evil way: for great [is] the anger and the fury that the LORD hath pronounced against this people. may That the LORD thy God may show us the way wherein we {may} walk, and the thing that we may do. may That the LORD thy God {may} show us the way wherein we may walk, and the thing that we may do. may That the LORD thy God may show us the way wherein we may walk, and the thing that we {may} do. may Whether [it be] good, or whether [it be] evil, we will obey the voice of the LORD our God, to whom we send thee; that it {may} be well with us, when we obey the voice of the LORD our God. may And I will show mercies unto you, that he {may} have mercy upon you, and cause you to return to your own land. may And this [shall be] a sign unto you, saith the LORD, that I will punish you in this place, that ye {may} know that my words shall surely stand against you for evil: may For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he {may} avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrific e in the north country by the river Euphrates. may Give wings unto Moab, that it {may} flee and get away: for the cities thereof shall be desolate, without any to dwell therein. may Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I {may} appoint over her? for who [is] like me? and wh o will appoint me the time? and who [is] that shepherd that will stand before me? may Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he {may} give rest to the land, and disquiet the inhabitants of Babylon. may Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I {may} appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? may Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she {may} be healed. may In their heat I will make their feasts, and I will make them drunken, that they {may} rejoice, and sleep a perpetual sleep, and not wake, saith the LORD. may What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I {may} comfort thee, O virgin daughter of Zion? for thy breach [is] great like the sea: who can heal t hee? may He putteth his mouth in the dust; if so be there {may} be hope. may That they {may} want bread and water, and be astonied one with another, and consume away for their iniquity. may In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images {may} be cut down, and your works may be abolished. may In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols {may} be broken and cease, and your images may be cut down, and your works may be abolished. may In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works { may} be abolished. may In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars {may} be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished. may Yet will I leave a remnant, that ye {may} have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries. may That they {may} walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. may Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it {may} be they will consider, though they [be] a rebellious house. may But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they {may} declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD. may And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land {may} be desolat e from all that is therein, because of the violence of all them that dwell therein. may That I {may} take the house of Israel in their own heart, because they are all estranged from me through their idols. may That the house of Israel may go no more astray from me,

neither be polluted any more with all their transgressions; but that they {may} be my people, and I may be their God, saith the Lord GOD. may That the house of Israel {may} go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. may That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I {may} be their God, saith the Lord GOD. may If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man {may} pass through because of the beasts: may They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they {may} come unto thee on every side for thy whoredom. may Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakednes s unto them, that they {may} see all thy nakedness. may And hallow my sabbaths; and they shall be a sign between me and you, that ye {may} know that I [am] the LORD your God. may That all flesh {may} know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more. may It is sharpened to make a sore slaughter; it is furbished that it {may} glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree. may And he hath given it to be furbished, that it {may} be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer. may I have set the point of the sword against all their gates, that [their] heart {may} faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter. may Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon {may} come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. may Appoint a way, that the sword {may} come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced. may And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they {may} be taken. may Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time {may} come, and maketh idols against herself to defile herself. may Thus will I cause lewdness to cease out of the land, that all women {may} be taught not to do after your lewdness. may Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it {may} be consumed. may Then set it empty upon the coals thereof, that the brass of it may be hot, and {may} burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. may Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it {may} be molten in it, [that] the scum of it may be consumed. may Then set it empty upon the coals thereof, that the brass of it {may} be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. may Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites {may} not be remembered among the nations. may Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they {may} behold thee. may Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock fro m their mouth, that they {may} not be meat for them. may Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they {may} live. may And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen {may} know me, when I shall be sanctified in thee, O Gog, before thei r eyes. may And seven months shall the house of Israel be burying of them, that they {may} cleanse the land. may And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sac rifice upon the mountains of Israel, that ye {may} eat flesh, and drink blood. may Thou son of man, show the house to the house of Israel, that they {may} be ashamed of their iniquities: and let them measure the pattern. may And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the for ms thereof, and all the laws thereof: and write [it] in their sight, that they {may} keep the whole form thereof, and all the ordinances thereof, and do them. may And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they {may} defile themselves. may And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he {may} cause the blessing to rest in thine house. may The ephah and the bath shall be of one measure, that the bath {may} contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer. may This matter [is] by the decree of the

watchers, and the demand by the word of the holy ones: to the intent that the living {may} know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men. may Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it {may} be a lengthening of thy tranquillity. may Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians [is], That no decree nor statute which the king establisheth {may} be changed. may They have set up kings, but not by me: they have made princes, and I knew [it] not: of their silver and their gold have they made them idols, that they {may} be cut off. may I will be thy king: where [is any other] that {may} save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? may Seek good, and not evil, that ye {may} live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. may Hate the evil, and love the good, and establish judgment in the gate: it {may} be that the LORD God of hosts will be gracious unto the remnant of Joseph. may And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we {may} not make mention of the name of the LORD. may Saying, When will the new moon be gone, that we {may} sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? may Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we {may} set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? may That we {may} buy the poor for silver, and the needy for a pair of shoes; [yea], and sell the refuse of the wheat? may I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts {may} shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away , and he that escapeth of them shall not be delivered. may That they {may} possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. may And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau {may} be cut off by slaughter. may And they said every one to his fellow, Come, and let us cast lots, that we {may} know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. may Then said they unto him, What shall we do unto thee, that the sea {may} be calm unto us? for the sea wrought, and was tempestuous. may O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye {may} know the righteousness of the LORD. may That they {may} do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up. may And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he {may} run that readeth it. may Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he {may} be delivered from the power of evil! may Woe to him that coveteth an evil covetousness to his house, that he {may} set his nest on high, that he may be delivered from the power of evil! may Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it {may} be ye shall be hid in the day of the LORD'S anger. may Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I {may} assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. may For then will I turn to the people a pure language, that they {may} all call upon the name of the LORD, to serve him with one consent. may Open thy doors, O Lebanon, that the fire {may} devour thy cedars. may But who {may} abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap: may And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they {may} offer unto the LORD an offering in righteousness. may Bring ye all the tithes into the storehouse, that there {may} be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be r oom] enough [to receive it]. may And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found [him], bring me word again, that I {may} come and worship him also. may Let your light so shine before men, that they {may} see your good works, and glorify your Father which is in heaven. may That ye {may} be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. may Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they {may} have glory of men. Verily I say unto you, They have their reward. may That thine alms {may} be in secret: and thy Father which seeth in secret himself shall reward thee openly. may And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they {may} be seen of men. Verily I say unto you, They have their reward. may Moreover when ye fast, be not, as the

hypocrites, of a sad countenance: for they disfigure their faces, that they {may} appear unto men to fast. Verily I say unto you, They have their reward. may But that ye {may} know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. may For she said within herself, If I {may} but touch his garment, I shall be whole. may And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they {may} go into the villages, and buy themselves victuals. may But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word {may} be established. may And, behold, one came and said unto him, Good Master, what good thing shall I do, that I {may} have eternal life? may And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons {may} sit, the one on thy right hand, and the other on the left, in thy kingdom. may They say unto him, Lord, that our eyes {may} be opened. may Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them {may} be clean also. may That upon you {may} come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. may He went away again the second time, and prayed, saying, O my Father, if this cup {may} not pass away from me, except I drink it, thy will be done. may And he said unto them, Let us go into the next towns, that I {may} preach there also: for therefore came I forth. may But that ye {may} know that the Son of man hath power on earth to forgive sins, he saith to the sick of the palsy,) may That seeing they {may} see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] sins should be forgiven them. may That seeing they may see, and not perceive; and hearing they {may} hear, and not understand; lest at any time they should be converted, and their] sins should be forgiven them. may But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air {may} lodge under the shadow of it. may And all the devils besought him, saying, Send us into the swine, that we {may} enter into them. may And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee], come and lay thy hands on her, that she {may} be healed; and she shall live. may For she said, If I {may} touch but his clothes, I shall be whole. may Send them away, that they {may} go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat. may And he said unto them, Full well ye reject the commandment of God, that ye {may} keep your own tradition. may And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I {may} inherit eternal life? may They said unto him, Grant unto us that we {may} sit, one on thy right hand, and the other on thy left hand, in thy glory. may And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven {may} forgive you your trespasses. may Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I {may} see it]. may For ye have the poor with you always, and whensoever ye will ye {may} do them good: but me ye have not always. may Let Christ the King of Israel descend now from the cross, that we {may} see and believe. And they that were crucified with him reviled him. may Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts {may} be revealed. may But that ye {may} know that the Son of man hath power upon earth to forgive sins, he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. may No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which enter in {may} see the light. may And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they {may} go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place. may No man, when he hath lighted a candle, putteth it] in a secret place, neither under a bushel, but on a candlestick, that they which come in {may} see the light. may That the blood of all the prophets, which was shed from the foundation of the world, {may} be required of this generation; may And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they {may} open unto him immediately. may But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he {may} say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. may And the lord said unto the servant, Go out into the highways and hedges, and compel them] to come in, that my house {may} be filled. may I am resolved what to do, that, when I am put out of the stewardship, they {may} receive me into their houses. may And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they {may} receive you into everlasting habitations. may And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he {may} dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. may For I have five brethren; that he {may} testify unto them, lest they also come into this place of torment. may And will not rather say unto him, Make ready wherewith I {may} sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? may Saying, What wilt thou

that I shall do unto thee? And he said, Lord, that I {may} receive my sight. may Then said the lord of the vineyard, What shall I do? I will send my beloved son: it {may} be they will reverence him] when they see him. may But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance {may} be ours. may For these be the days of vengeance, that all things which are written {may} be fulfilled. may Watch ye therefore, and pray always, that ye {may} be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. may And he sent Peter and John, saying, Go and prepare us the passover, that we {may} eat. may That ye {may} eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. may And the Lord said, Simon, Simon, behold, Satan hath desired to have] you, that he {may} sift you] as wheat: may Then said they unto him, Who art thou? that we {may} give an answer to them that sent us. What sayest thou of thyself? may But he that doeth truth cometh to the light, that his deeds {may} be made manifest, that they are wrought in God. may And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth {may} rejoice together. may For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye {may} marvel. may When Jesus then lifted up his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these {may} eat? may Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them {may} take a little. may They said therefore unto him, What sign showest thou then, that we {may} see, and believe thee? what dost thou work? may And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, {may} have everlasting life: and I will raise him up at the last day. may This is the bread which cometh down from heaven, that a man {may} eat thereof, and not die. may His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also {may} see the works that thou doest. may But if I do, though ye believe not me, believe the works: that ye {may} know, and believe, that the Father is] in me, and I in him. may These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I {may} awake him out of sleep. may And I am glad for your sakes that I was not there, to the intent ye {may} believe; nevertheless let us go unto him. may Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we {may} die with him. may And I knew that thou hearest me always: but because of the people which stand by I said it], that they {may} believe that thou hast sent me. may While ye have light, believe in the light, that ye {may} be the children of light. These things spake Jesus, and departed, and did hide himself from them. may I speak not of you all: I know whom I have chosen: but that the scripture {may} be fulfilled, He that eateth bread with me hath lifted up his heel against me. may Now I tell you before it come, that, when it is come to pass, ye {may} believe that I am he]. may And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there] ye {may} be also. may And whatsoever ye shall ask in my name, that will I do, that the Father {may} be glorified in the Son. may And I will pray the Father, and he shall give you another Comforter, that he {may} abide with you for ever; may But that the world {may} know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence. may Every branch in me that beareth not fruit he taketh away: and every branch] that beareth fruit, he purgeth it, that it {may} bring forth more fruit. may Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he {may} give it you. may But these things have I told you, that when the time shall come, ye {may} remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. may Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy {may} be full. may These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also {may} glorify thee: may And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they {may} be one, as we are]. may That they all {may} be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. may That they all may be one; as thou, Father, art] in me, and I in thee, that they also may be one in us: that the world {may} believe that thou hast sent me. may That they all may be one; as thou, Father, art] in me, and I in thee, that they also {may} be one in us: that the world may believe that thou hast sent me. may And the glory which thou gavest me I have given them; that they {may} be one, even as we are one: may I in them, and thou in me, that they may be made perfect in one; and that the world {may} know that thou hast sent me, and hast loved them, as thou hast loved me. may I in them, and thou in me, that they {may} be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. may Father, I will that they also, whom thou hast given me, be with me where I am; that they {may} behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. may And I have declared unto them thy name, and will declare it]: that the love wherewith thou hast loved me {may} be in them, and I in them. may Pilate therefore

went forth again, and saith unto them, Behold, I bring him forth to you, that ye {may} know that I find no fault in him. may That he {may} take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. may Repent ye therefore, and be converted, that your sins {may} be blotted out, when the times of refreshing shall come from the presence of the Lord; may And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they {may} speak thy word, may By stretching forth thine hand to heal; and that signs and wonders {may} be done by the name of thy holy child Jesus. may Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we {may} appoint over this business. may Saying, Give me also this power, that on whomsoever I lay hands, he {may} receive the Holy Ghost. may But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God {may} be purchased with money. may Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart {may} be forgiven thee. may And they took him, and brought him unto Areopagus, saying, {May} we know what this new doctrine, whereof thou speakest, is]? may For we are in danger to be called in question for this day's uproar, there being no cause whereby we {may} give an account of this concourse. may Them take, and purify thyself with them, and be at charges with them, that they {may} shave their] heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orde rly, and keepest the law. may Them take, and purify thyself with them, and be at charges with them, that they may shave their] heads: and all {may} know that those things, whereof they were informed concerning thee, are nothing; but that] thou thyself also walkest orde rly, and keepest the law. may And as Paul was to be led into the castle, he said unto the chief captain, {May} I speak unto thee? Who said, Canst thou speak Greek? may And provide them] beasts, that they {may} set Paul on, and bring him] safe unto Felix the governor. may For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man {may} deliver me unto them. I appeal unto Caesar. may To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they {may} receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me. may For I long to see you, that I {may} impart unto you some spiritual gift, to the end ye may be established; may For I long to see you, that I may impart unto you some spiritual gift, to the end ye {may} be established; may That is, that I {may} be comforted together with you by the mutual faith both of you and me. may Because that which {may} be known of God is manifest in them; for God hath showed it] unto them. may And not rather], as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good {may} come? whose damnation is just. may Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth {may} be stopped, and all the world may become guilty before God. may Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world {may} become guilty before God. may What shall we say then? Shall we continue in sin, that grace {may} abound? may And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we {may} be also glorified together. may Let their eyes be darkened that they {may} not see, and bow down their back alway. may If by any means I {may} provoke to emulation them which are] my flesh, and might save some of them. may Even so have these also now not believed, that through your mercy they also {may} obtain mercy. may And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye {may} prove what is] that good, and acceptable, and perfect, will of God. may For one believeth that he {may} eat all things: another, who is weak, eateth herbs. may Let us therefore follow after the things which make for peace, and things wherewith one {may} edify another. may That ye {may} with one mind and] one mouth glorify God, even the Father of our Lord Jesus Christ. may Now the God of hope fill you with all joy and peace in believing, that ye {may} abound in hope, through the power of the Holy Ghost. may I have therefore whereof I {may} glory through Jesus Christ in those things which pertain to God. may That I {may} be delivered from them that do not believe in Judaea; and that my service which I have] for Jerusalem may be accepted of the saints; may That I may be delivered from them that do not believe in Judaea; and that my service which I have] for Jerusalem {may} be accepted of the saints; may That I {may} come unto you with joy by the will of God, and may with you be refreshed. may That I may come unto you with joy by the will of God, and {may} with you be refreshed. may <1CO1 -8> Who shall also confirm you unto the end, that ye {may} be] blameless in the day of our Lord Jesus Christ. may <1CO2 -16> For who hath known the mind of the Lord, that he {may} instruct him? But we have the mind of Christ. may <1CO3 -18> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he {may} be wise. may <1CO5 -5> To deliver such an one unto Satan for the destruction of the flesh, that the spirit {may} be saved in the day of the Lord Jesus. may <1CO5 -7> Purge out therefore the old leaven, that ye {may} be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: may <1CO7 -5> Defraud ye not one the other, except it be] with consent for a time, that ye

{may} give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. may <1CO7 -32> But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he {may} please the Lord: may <1CO7 -33> But he that is married careth for the things that are of the world, how he {may} please his] wife. may <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she {may} please her] husband. may <1CO7 -34> There is difference also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she {may} be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her] husband. may <1CO7 -35> And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye {may} attend upon the Lord without distraction. may <1CO7 -35> And this I speak for your own profit; not that I {may} cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. may <1CO9 -18> What is my reward then? Verily] that, when I preach the gospel, I {may} make the gospel of Christ without charge, that I abuse not my power in the gospel. may <1CO9 -24> Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye {may} obtain. may <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye {may} be able to bear it]. may <1CO10 -33> Even as I please all men] in all things], not seeking mine own profit, but the profit] of many, that they {may} be saved. may <1CO11 -19> For there must be also heresies among you, that they which are approved {may} be made manifest among you. may <1CO14 -1> Follow after charity, and desire spiritual gifts], but rather that ye {may} prophesy. may <1CO14 -5> I would that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church {may} receive edifying. may <1CO14 -10> There are, it {may} be, so many kinds of voices in the world, and none of them is] without signification. may <1CO14 -12> Even so ye, forasmuch as ye are zealous of spiritual gifts], seek that ye {may} excel to the edifying of the church. may <1CO14 -13> Wherefore let him that speaketh in an unknown] tongue pray that he {may} interpret. may <1CO14 -31> For ye may all prophesy one by one, that all may learn, and all {may} be comforted. may <1CO14 -31> For ye may all prophesy one by one, that all {may} learn, and all may be comforted. may <1CO14 -31> For ye {may} all prophesy one by one, that all may learn, and all may be comforted. may <1CO15 -28> And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God {may} be all in all. may <1CO15 -37> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it {may} chance of wheat, or of some other grain]: may <1CO16 -6> And it may be that I will abide, yea, and winter with you, that ye {may} bring me on my journey whithersoever I go. may <1CO16 -6> And it {may} be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go. may <1CO16 -10> Now if Timotheus come, see that he {may} be with you without fear: for he worketh the work of the Lord, as I also do]. may <1CO16 -11> Let no man therefore despise him: but conduct him forth in peace, that he {may} come unto me: for I look for him with the brethren. may <2CO1 -4> Who comforteth us in all our tribulation, that we {may} be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. may <2CO1 -11> Ye also helping together by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks {may} be given by many on our behalf. may <2CO2 -5> But if any have caused grief, he hath not grieved me, but in part: that I {may} not overcharge you all. may <2CO4 -7> But we have this treasure in earthen vessels, that the excellency of the power {may} be of God, and not of us. may <2CO5 -9> Wherefore we labour, that, whether present or absent, we {may} be accepted of him. may <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one {may} receive the things done] in his] body, according to that he hath done, whether it be] good or bad. may <2CO5 -12> For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye {may} have somewhat to answer] them which glory in appearance, and not in heart. may <2CO8 -11> Now therefore perform the doing of it]; that as there was] a readiness to will, so there {may} be] a performance also out of that which ye have. may <2CO8 -14> But by an equality, that] now at this time your abundance may be a supply] for their want, that their abundance also may be a supply] for your want: that there {may} be equality: may <2CO8 -14> But by an equality, that] now at this time your abundance may be a supply] for their want, that their abundance also {may} be a supply] for your want: that there may be equality: may <2CO8 -14> But by an equality, that] now at this time your abundance {may} be a supply] for their want, that their abundance also may be a supply] for your want: that there may be equality: may <2CO9 -3> Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye {may} be ready: may <2CO9 -8> And God is] able to make all grace abound toward you; that ye, always having all sufficiency in all

things], {may} abound to every good work: may <2CO10 -2> But I beseech you], that I {may} not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh. may <2CO10 -9> That I {may} not seem as if I would terrify you by letters. may <2CO11 -2> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I {may} present you as] a chaste virgin to Christ. may <2CO11 -12> But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they {may} be found even as we. may <2CO11 -12> But what I do, that I will do, that I {may} cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. may <2CO11 -16> I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I {may} boast myself a little. may <2CO12 -9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ {may} rest upon me. may For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they {may} glory in your flesh. may That the God of our Lord Jesus Christ, the Father of glory, {may} give unto you the spirit of wisdom and revelation in the knowledge of him: may The eyes of your understanding being enlightened; that ye {may} know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, may Whereby, when ye read, ye {may} understand my knowledge in the mystery of Christ) may That Christ {may} dwell in your hearts by faith; that ye, being rooted and grounded in love, may {May} be able to comprehend with all saints what is] the breadth, and length, and depth, and height; may But speaking the truth in love, {may} grow up into him in all things, which is the head, even] Christ: may Let him that stole steal no more: but rather let him labour, working with his] hands the thing which is good, that he {may} have to give to him that needeth. may Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it {may} minister grace unto the hearers. may That it {may} be well with thee, and thou mayest live long on the earth. may Put on the whole armour of God, that ye {may} be able to stand against the wiles of the devil. may Wherefore take unto you the whole armour of God, that ye {may} be able to withstand in the evil day, and having done all, to stand. may And for me, that utterance {may} be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, may And for me, that utterance may be given unto me, that I {may} open my mouth boldly, to make known the mystery of the gospel, may For which I am an ambassador in bonds: that therein I {may} speak boldly, as I ought to speak. may But that ye also {may} know my affairs, and] how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things: may And this I pray, that your love {may} abound yet more and more in knowledge and in] all judgment; may That ye {may} approve things that are excellent; that ye may be sincere and without offence till the day of Christ; may That ye may approve things that are excellent; that ye {may} be sincere and without offence till the day of Christ; may That your rejoicing {may} be more abundant in Jesus Christ for me by my coming to you again. may Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I {may} hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gosp el; may That ye {may} be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; may Holding forth the word of life; that I {may} rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. may But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also {may} be of good comfort, when I know your state. may I sent him therefore the more carefully, that, when ye see him again, ye {may} rejoice, and that I may be the less sorrowful. may I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I {may} be the less sorrowful. may Yea doubtless, and I count all things but] loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but] dung, that I {may} win Christ, may That I {may} know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; may Not as though I had already attained, either were already perfect: but I follow after, if that I {may} apprehend that for which also I am apprehended of Christ Jesus. may Who shall change our vile body, that it {may} be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself. may Not because I desire a gift: but I desire fruit that {may} abound to your account. may Whom we preach, warning every man, and teaching every man in all wisdom; that we {may} present every man perfect in Christ Jesus: may That I {may} make it manifest, as I ought to speak. may Let your speech be] alway with grace, seasoned with salt, that ye {may} know how ye ought to answer every man. may Epaphras, who is one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye {may} stand perfect and complete in all the will of God. may <1TH3 -13> To the end he {may} stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints. may <1TH4 -12> That ye {may} walk honestly toward them that are without, and that] ye may have lack of nothing. may <1TH4 -12> That ye may walk

honestly toward them that are without, and that] ye {may} have lack of nothing. may <2TH1 -5> Which is] a manifest token of the righteous judgment of God, that ye {may} be counted worthy of the kingdom of God, for which ye also suffer: may <2TH1 -12> That the name of our Lord Jesus Christ {may} be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. may <2TH3 -1> Finally, brethren, pray for us, that the word of the Lord {may} have free] course, and be glorified, even as it is] with you: may <2TH3 -2> And that we {may} be delivered from unreasonable and wicked men: for all men] have not faith. may <2TH3 -14> And if any man obey not our word by this epistle, note that man, and have no company with him, that he {may} be ashamed. may <1TI1 -20> Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they {may} learn not to blaspheme. may <1TI2 -2> For kings, and for] all that are in authority; that we {may} lead a quiet and peaceable life in all godliness and honesty. may <1TI4 -15> Meditate upon these things; give thyself wholly to them; that thy profiting {may} appear to all. may <1TI5 -7> And these things give in charge, that they {may} be blameless. may <1TI5 -16> If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it {may} relieve them that are widows indeed. may <1TI5 -20> Them that sin rebuke before all, that others also {may} fear. may <1TI6 -19> Laying up in store for themselves a good foundation against the time to come, that they {may} lay hold on eternal life. may <2TI1 -4> Greatly desiring to see thee, being mindful of thy tears, that I {may} be filled with joy; may <2TI1 -18> The Lord grant unto him that he {may} find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well. may <2TI2 -4> No man that warreth entangleth himself with the affairs of this] life; that he {may} please him who hath chosen him to be a soldier. may <2TI2 -10> Therefore I endure all things for the elect's sakes, that they {may} also obtain the salvation which is in Christ Jesus with eternal glory. may <2TI2 -26> And that] they {may} recover themselves out of the snare of the devil, who are taken captive by him at his will. may <2TI3 -17> That the man of God {may} be perfect, thoroughly furnished unto all good works. may <2TI4 -16> At my first answer no man stood with me, but all men] forsook me: I pray God] that it {may} not be laid to their charge. may Holding fast the faithful word as he hath been taught, that he {may} be able by sound doctrine both to exhort and to convince the gainsayers. may This witness is true. Wherefore rebuke them sharply, that they {may} be sound in the faith; may That they {may} teach the young women to be sober, to love their husbands, to love their children, may Sound speech, that cannot be condemned; that he that is of the contrary part {may} be ashamed, having no evil thing to say of you. may Not purloining, but showing all good fidelity; that they {may} adorn the doctrine of God our Saviour in all things. may That the communication of thy faith {may} become effectual by the acknowledging of every good thing which is in you in Christ Jesus. may Let us therefore come boldly unto the throne of grace, that we {may} obtain mercy, and find grace to help in time of need. may For every high priest taken from among men is ordained for men in things pertaining] to God, that he {may} offer both gifts and sacrifices for sins: may And as I {may} so say, Levi also, who receiveth tithes, payed tithes in Abraham. may Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he {may} establish the second. may And this word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken {may} remain. may Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we {may} serve God acceptably with reverence and godly fear: may So that we {may} boldly say, The Lord is] my helper, and I will not fear what man shall do unto me. may Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they {may} do it with joy, and not with grief: for that is] unprofitable for you. may But I beseech you] the rather to do this, that I {may} be restored to you the sooner. may But let patience have her] perfect work, that ye {may} be perfect and entire, wanting nothing. may Yea, a man {may} say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. may Behold, we put bits in the horses' mouths, that they {may} obey us; and we turn about their whole body. may Ye ask, and receive not, because ye ask amiss, that ye {may} consume it] upon your lusts. may Confess your] faults one to another, and pray one for another, that ye {may} be healed. The effectual fervent prayer of a righteous man availeth much. may <1PE2 -2> As newborn babes, desire the sincere milk of the word, that ye {may} grow thereby: may <1PE2 -12> Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they {may} by your] good works, which they shall behold, glorify God in the day of visitation. may <1PE2 -15> For so is the will of God, that with well doing ye {may} put to silence the ignorance of foolish men: may <1PE3 -1> Likewise, ye wives, be] in subjection to your own husbands; that, if any obey not the word, they also {may} without the word be won by the conversation of the wives; may <1PE3 -16> Having a good conscience; that, whereas they speak evil of you, as of evildoers, they {may} be ashamed that falsely accuse your good conversation in Christ. may <1PE4 -3> For the time past of our] life {may} suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and

abominable idolatries: may <1PE4 -11> If any man speak, let him speak] as the oracles of God; if any man minister, let him do it] as of the ability which God giveth: that God in all things {may} be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen. may <1PE4 -13> But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye {may} be glad also with exceeding joy. may <1PE5 -6> Humble yourselves therefore under the mighty hand of God, that he {may} exalt you in due time: may <1PE5 -8> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he {may} devour: may <2PE1 -15> Moreover I will endeavour that ye {may} be able after my decease to have these things always in remembrance. may <2PE3 -2> That ye {may} be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: may <2PE3 -14> Wherefore, beloved, seeing that ye look for such things, be diligent that ye {may} be found of him in peace, without spot, and blameless. may <1JO1 -3> That which we have seen and heard declare we unto you, that ye also {may} have fellowship with us: and truly our fellowship is] with the Father, and with his Son Jesus Christ. may <1JO1 -4> And these things write we unto you, that your joy {may} be full. may <1JO2 -28> And now, little children, abide in him; that, when he shall appear, we {may} have confidence, and not be ashamed before him at his coming. may <1JO4 -17> Herein is our love made perfect, that we {may} have boldness in the day of judgment: because as he is, so are we in this world. may <1JO5 -13> These things have I written unto you that believe on the name of the Son of God; that ye {may} know that ye have eternal life, and that ye may believe on the name of the Son of God. may <1JO5 -13> These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye {may} believe on the name of the Son of God. may <1JO5 -20> And we know that the Son of God is come, and hath given us an understanding, that we {may} know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. may <2JO1 -12> Having many things to write unto you, I would not write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy {may} be full. may Fear none of those things which thou shalt suffer: behold, the devil shall cast some] of you into prison, that ye {may} be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. may And I heard a voice from heaven saying unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they {may} rest from their labours; and their works do follow them. may That ye {may} eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both] free and bond, both small and great. may Blessed are] they that do his commandments, that they may have right to the tree of life, and {may} enter in through the gates into the city. may Blessed are] they that do his commandments, that they {may} have right to the tree of life, and may enter in through the gates into the city.